

THE LIVING CHURCH

AN INDEPENDENT WEEKLY SERVING EPISCOPALIANS ♦ SEPTEMBER 25, 2005 ♦ \$2.50



Devastation at Christ Church, Bay St. Louis, Mississippi

Hope and a Future CONFERENCE

Keynote Speakers



Rick Warren, Senior Pastor,
Saddleback Church



Joni Eareckson Tada



Anne Graham Lotz



Archbishop Peter Akinola

November 10-12, 2005

David L. Lawrence Convention Center, Pittsburgh, PA

Who Should Attend?

Clergy and lay members of the Anglican Communion and their Common Cause partners seeking a rebirth of a Biblical, Missionary and United Anglicanism in North America.

Why Should I Attend?

As the Anglican Communion moves toward the challenges of 2006, this conference will be a key witness to the strength of our common cause.

CONFERENCE COST

General Admission \$95.00
Youth & Seminarians..... \$60.00

For more information or to register visit
www.anglicanhope.org
or call 1-866-946-3754

Church Plant Pre-Conference November 9 & 10, 2005

Whether you are a lay leader, a seminarian, or clergy, if you have ever felt any interest in any aspect of Church Planting, then this conference is for you!

The pre-conference will present a simple system for church planting that empowers ordinary people to do extraordinary



"Mobilizing and empowering everyone – especially the laity – is essential to the rebirth of a Biblical, missionary and united Anglicanism in North America. This is the vocation of the Anglican Communion Network and this is what the "Hope and a Future Conference" is all about.

As we move toward the challenges of 2006, I believe this conference will also be a key witness to the strength of our movement. I urge you to join key Anglican leaders from around the globe as we gather in Pittsburgh to celebrate our common cause."

Bishop Robert Duncan,
Moderator of the Anglican
Communion Network

things for the kingdom of God. We believe that God has called the Common Cause partners to become an integrated church planting movement that births Biblical, Missionary, Anglican Churches.

The fee for the Church Planting Pre-conference is \$95.00. This fee covers all meetings and materials. Further details and registration are available at www.regonline.com/churchplanting2005.

THE LIVING CHURCH

An independent weekly serving
Episcopalians since 1878

David A. Kalvelage
Executive Editor
Betty Glatzel
General Manager
John Schuessler
Managing Editor
Steve Waring
News Editor
Patricia C. Nakamura
Book and Music Editor
Amy Grau
Graphic Artist
Tom Parker
Advertising Manager
Chas Jackson
Fulfillment Manager
Tenee Weber
Marketing/Promotion Director
Michael O'Loughlin
Director of Associated Publications

BOARD OF DIRECTORS

The Rev. Thomas A. Fraser
Riverside, Ill. (President)
Miriam K. Stauff
Wauwatosa, Wis. (Vice President)
The Rt. Rev. Jeffrey Steenson
Albuquerque, N.M. (Secretary)
Howard M. Tischler
Albuquerque, N.M. (Treasurer)
The Rt. Rev. Bertram N. Herlong
Nashville, Tenn.
The Rev. Gary W. Kriss
Cambridge, N.Y.
Daniel Muth
Prince Frederick, Md.
Thomas Riley
Vienna, Va.
Miss Augusta D. Roddis
Marshfield, Wis.

Editorial and Business offices:

16 E. Juneau Avenue
Milwaukee, WI 53202-2793
Mailing address: P.O. Box 514036
Milwaukee, WI 53203-3436
Telephone: 414-276-5420
Fax: 414-276-7483
E-mail: tlc@livingchurch.org

www.livingchurch.org

MANUSCRIPTS AND PHOTOGRAPHS: THE LIVING CHURCH cannot assume responsibility for the return of photos or manuscripts.

THE LIVING CHURCH is published every week, dated Sunday, by the Living Church Foundation, Inc., at 816 E. Juneau Ave., Milwaukee, WI 53202. Periodicals postage paid at Milwaukee, WI.

SUBSCRIPTION RATES: \$42.50 for one year; \$2.50 for 18 months; \$80.00 for two years. Canadian postage an additional \$15.08 per year; Mexican rate \$19.24; all other foreign, \$24.96 per year.

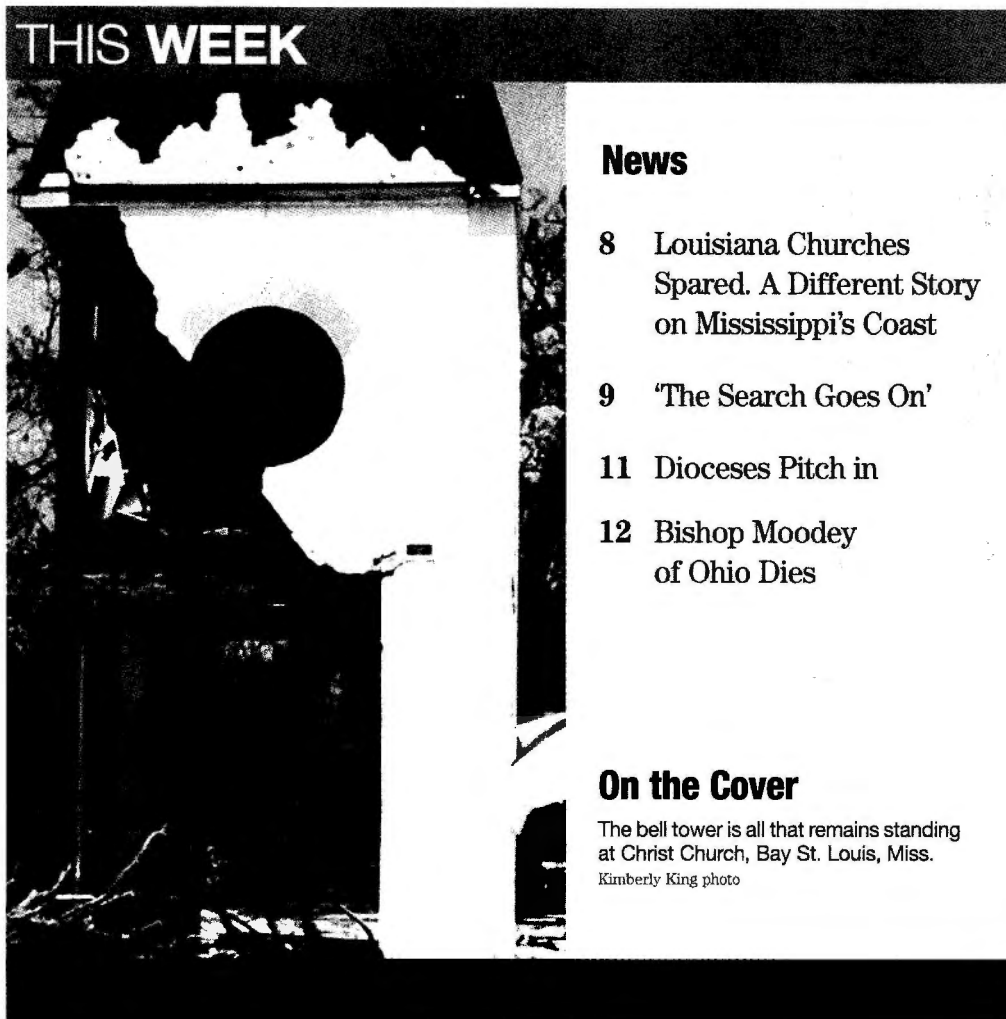
POSTMASTER: Send address changes to THE LIVING CHURCH, P.O. Box 514036, Milwaukee, WI 53203-3436.

THE LIVING CHURCH (ISSN 0024-5240) is published by THE LIVING CHURCH FOUNDATION, INC., a non-profit organization serving the Church. All gifts to the Foundation are tax-deductible.

©2005 The Living Church Foundation, Inc. All rights reserved. No reproduction in whole or part can be made without permission of THE LIVING CHURCH.

Volume 231 Number 13

The objective of THE LIVING CHURCH magazine is to build up the body of Christ, by describing how God is moving in his Church; by reporting news of the Church in an unbiased manner; and by presenting diverse points of view.



News

- 8 Louisiana Churches Spared. A Different Story on Mississippi's Coast
- 9 'The Search Goes On'
- 11 Dioceses Pitch in
- 12 Bishop Moodey of Ohio Dies

On the Cover

The bell tower is all that remains standing at Christ Church, Bay St. Louis, Miss.
Kimberly King photo

Opinion

- 13 Guest Column
Uncharitable Practice
BY GEORGE M. TARSIS
- 15 Reader's Viewpoint
Less Than Full Support
BY NATHANIEL W. PIERCE
- 14 Editorials
Massive Response to Tragedy
- 16 Letters
Technology's Limits

Other Departments

- 4 Sunday's Readings
- 5 Books
- 21 People & Places

Who Says Life is Fair?

'The way of the Lord is unfair!' (Ezekiel 18:25)

The 19th Sunday after Pentecost (Proper 21A), Sept. 25, 2005

BCP: Ezekiel 18:1-4, 25-32; Psalm 25:1-14 or 25:3-9; Phil. 2:1-13; Matt. 21:28-32
RCL: Exod. 17:1-7; Ezekiel 18:1-4, 25-32; Psalm 78:1-4, 12-16 or 25: 1-8; Phil. 2:1-13; Matt. 21:23-32

The title is a jarring line from the cult movie, "The Princess Bride." When the grandfather had just related a disastrous turn of events in the romance between Wesley and the lovely Princess Buttercup, the grandson voices the all-too-familiar "But that's not fair!" Then the grandfather gave this wise response.

The thing about this complaint is that it gives us someone to blame. Parents get it most of the time, but God has his share as well. If our memories are honest and clear, we can recall our carping and complaining to our parents. But when God is to blame, the whining ascends to levels unmatched!

Look who we find complaining to God in these lessons — the House of Israel and the Pharisees. These are the very ones who found John the Baptist embarrassing. But check out the ones who buy into John and make it into the kingdom — tax collectors and prostitutes, those Jesus described as marginalized by the Church and by society. Neither objected to John's teaching, and both get into the kingdom ahead of the churchy ones.

So how come they get it and we have such a hard time with what is fair? The lessons give us two answers:

The first is they were willing to be taught. Today's psalm tells us whom God teaches — those who come to him without their own preconceptions and expectations of God. He shows his ways to one specific group — humble people who are open to what God tells them. Those who have little to say to the Almighty are better able to hear what he reveals about himself.

The second answer is to observe what God himself has undergone. If he has experienced something, then it cannot be called unfair, right?

Suffering, denigration, false accusations, pain, humiliation, lies, torture — all are wrapped up in the great hymn of Philippians 2. These are experiences of the Son of God. That doesn't make them good, and we may still find them odious. But if God has known them, then what is fair needs a larger horizon, a wider perspective.

And that is found in the hope and the certainty that this world is not all there is. What Paul refers to as Christ being highly exalted, what Jesus refers to as the kingdom of God, what the psalmist calls God's paths of love and faithfulness — there will be a day when these will be all we know. Then, probably not until then, what is fair will make sense.

Look It Up

What are the spiritual characteristics of the person described in Psalm 25? What is God's special relationship with such a person?

Think About It

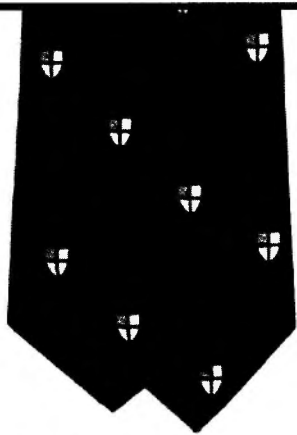
When the phrase "That's not fair" seems appropriate, is there something Christ experienced similar to the circumstance that provoked the statement?

Next Sunday

The 20th Sunday after Pentecost (Proper 22A), Oct. 2, 2005

BCP: Isaiah 5:1-7; Psalm 80 or 80:7-14; Phil. 3:14-21; Matt. 21:33-43

RCL: Exod. 20:1-4, 7-9, 12-20 or Isaiah 5:1-7; Psalm 19 or 80: 7-14; Phil. 3:4b-14; Matt. 21:33-46



EPISCOPAL CHURCH TIES

Superbly woven pure silk ties. Shield in full color on navy or burgundy. \$29.95 & \$2.95 postage. Quantity order discount.

Other designs available:
The Budded Cross, the IHC, Cross and Flame, and the Chi Rho.

Visit www.churchties.com
 (864) 895-7730

CHURCH TIES

310 N Campbell Rd Landrum SC 29356

*"Speak Lord,
 for your servant
 is listening"*



Helping Individuals and Groups to Hear God's Call

In each of our lives, crossroads are approached: The choices may seem to be many, yet the best direction to take is unclear.

In carrying out their responsibilities, groups are faced with the need to make choices:

Too little time seems to be devoted to seeking God's guidance in the process.

Our nationally recognized workshops help both individuals and groups open their hearts and minds — their whole selves — to the guiding presence of God.

*Please contact our Program Office.
 We look forward to the opportunity
 to see how we can help.*

LISTENING HEARTS MINISTRIES

Phone: 410-366-1851

Email: listening@listeninghearts.org

Website: www.listeninghearts.org

BOOKS

A Hard-Fought Hope

Journeying With Job Through Mystery

By William Long and Glandion Carney. Upper Room. Pp. 160. \$13. ISBN 0-8358-9888-1.

Most of us probably don't like to spend time thinking about suffering, not in our busy, stress-filled lives. Yet many of us deal with suffering regularly. It fills our TV screens and front pages. Suffering is as universal as Job, the person who is both

Gentile (he lived in the land of Utz, not the Promised Land) and Jew (he worshipped the God of the Hebrews' tradition).

William Long and Glandion Carney take us through the Book of Job, showing what they have learned about the transformation and cultivation of the heart. They see in Job the "cartography of the heart." Through experience, claims and counter-claims, pedantic and searing speeches by friends and God, Job learns about confession, forgiveness and reconciliation. Job faces pain and finds its limitations.

A Hard-Fought Hope is neither a commentary on Job nor a free-floating meditation on suffering. Rather it is a series of readings, or probes, as Long and Carney call them.

Long and Carney write in the final section, "The book of Job shows us that God loves good literature." Good literature always probes us as much as we can probe it. *A Hard-Fought Hope* leads us in such a reading of Job.

(The Rev.) Anthony J. Petrotta
St. Helena, Calif.

Familiar Stranger

An Introduction to Jesus of Nazareth

By Michael J. McClymond. Eerdmans. Pp. 212. \$16. ISBN 0802826806.

In this interesting book, Michael McClymond surveys scholarship on the historical Jesus, taking into account the work of authors from Albert Schweitzer to Marcus Borg as well as the gospels and early extra-biblical literature. McClymond writes

CHURCH RESOURCES from Morehouse Publishing



Slow Down. Quiet. It's Advent! Poster 2005

Celebrate Advent with this poster's daily suggestions to think about the real meaning of Christmas.

17 x 22 \$10.00 (pack of 25)

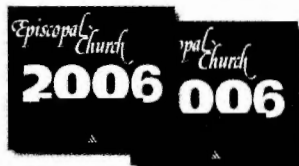
Order now for October delivery!

2006 Calendars



Episcopal Liturgical Appointment Calendar 2006

13 months
December 2005–December 2006
7 1/2 x 9 1/4 \$15.00



Episcopal Church Lesson Calendar 2006

12 months
December 2005–November 2006
BCP or RCL version
10 1/2 x 9 \$9.95 *New lower price!*



Christian Planning Calendar 2005–2006

16 months
September 2005–December 2006
9 x 12 \$9.95



Christian Pocket Diary 2006

13 months
December 2005–
December 2006
3 1/8 x 5 1/4 \$9.95
New lower price!

Also Available...

The Altar Guild Calendar 2006 \$12.95
Parish Wall Calendar 2005–2006 \$12.95

Christmas Sets



6007

Coordinating Bulletin Covers, Letterhead, Offering Envelopes and Window Mailing Envelopes



6105

To order, call 800-877-0012

 MOREHOUSE PUBLISHING
A Continuum imprint

Retirement:

Enjoy your "State of Independence"

The Diocese of Northwestern Pennsylvania is seeking clergy who in their pre-retirement and retirement years want to continue serving though not full time. Our diocese is affordable and culturally bountiful and we emphasize hospitality, outreach and stewardship. Spiritual growth and fellowship are also paramount.

There are six colleges and universities nearby, recreational activities that encompass every season, and a health care system that is one of the best in the country.

Quite simply, your next move could very well be your greatest.

Contact:

Canon Sharon L. Davenport at dionwpa@aol.com

Or call: (800) 643-2351

Learn more by visiting:

www.dionwpa.org/ce.htm

The 2006 TLC Christmas Book & Gift Issue is November 13

**Advertisers, take advantage of one
of the most popular issues of the year!**

Closing: October 17 Artwork Due: October 19

**For more info, contact Tom Parker, Advertising Manager
at (414) 276-5420 ext. 16 or E-mail: tparker@livingchurch.org.**

BOOKS

in a sometimes conversational style without oversimplifying his approach. The author is thorough in his footnotes and in his provision of material related to first-century Palestine, including the Jewish religious context in which Jesus lived and preached, and its linguistic, ethnic, cultural and political aspects.

McClymond writes from a consistently balanced standpoint, and he makes the point more than once that "Jesus is too large to be pigeon-holed. The interpreter's most common and most characteristic error" is to fit him "into some box chosen by the interpreter." Jesus is "a perpetual challenge to believers and nonbelievers alike, a figure instantly recognizable and yet ever elusive."

Familiar Stranger is the most recent volume in Eerdmans' "The Bible and Its World," a new series of books dedicated to applying "up-to-date historical, literary, cultural and theological methods and techniques to enhance understanding of the biblical texts and their setting."

*Richard J. Mammama, Jr.
New York, N.Y.*



Fighting Poverty ♦ Creating Jobs ♦ Transforming Lives

Five Talents Sunday



**Could you raise your
child on \$1 a day?**

Release the talents of the poor by hosting Five Talents Sunday at your church on **November 13th, 2005!**

Contact us to receive your congregation's free Five Talents Sunday organizer kit.
(800)670-6355

www.fivetalents.org

Five Talents assists the worldwide Anglican and Episcopal church in its fight against poverty by providing small loans, business training, and spiritual support to poor entrepreneurs in developing countries.

Christophany

The Fullness of Man

By Raimon Panikkar. Translated by Alfred Di Lascia. Orbis. Pp. 241. \$30.
ISBN 1-57075564-7.

The Spirit Searches Everything

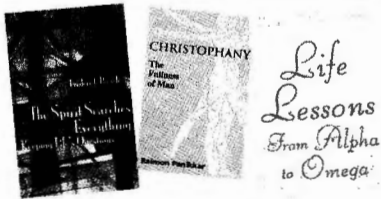
Keeping Life's Questions

By Frederick Borsch. Cowley. Pp. 149. \$13.95.
ISBN 1-56101-226-2.

Life Lessons from Alpha to Omega

By Richard H. Schmidt. Seabury Books (Church Publishing). Pp. 191. \$16. ISBN 1-59627-012-8.

These three works bear respective reading weights of heavy, medium and light. A reader with a fresh mind wanting to learn how Christ comes to us can



Life Lessons From Alpha to Omega

benefit from reading Panikkar's weighty work. *Christophany* includes a needed glossary with terms of Arabic, Sanskrit, Greek, as well as more modern languages.

The author wrote this originally in Italian, and serves as a kind of verbose polyglot spiritual guide. He clarifies the meaning of Eucharist: each person continuing God's incarnation and becoming the Word. After the buildup of parts one and two, a western mind might like to reduce Panikkar's lengthy prose. However, the third part of his book is worth the wait as he elaborates on the reality of Christ in us. The future, he suggests, relies on each follower of Christ.

In his preface, Bishop Borsch mentions Aquinas, Barth, Buechner and Tillich. His point is that such "spirits" use their own lives as bases for their theologies. He tells of a fall at age 5 that left him injured and impressed in mind and heart, and this incident has remained with him. In seven chapters the author meanders through topics of life's faith quest with personal awareness.

A reader may be impressed by the breadth of reading to which he refers. The mind-emptying techniques, though, leave readers with questions for themselves. Rereading portions of this book lets a reader understand the faith quest, the seeking, the giving, and the need for hope prevalent in its words and in this life.

A reader who likes lessons presented simply and clearly will enjoy Richard Schmidt's book. Much of the author's life meets the pages as he greets the reader using the alphabet. In his gleanings the writer seems convinced that parishioners are impressed by a minister's knowledge as well as a minister's nearness to God. His starting with "Aging" and ending with "Zingers" seems fitting.

A particularly helpful portion of the book ("Xenophobia") has to do with making church visitors welcome. The author offers seven specific steps that can be put to immediate use.

*Patricia R. Swift
Boca Raton, Fla.*

Train for evangelical Anglican/Episcopal ministry in the Chicago area!



Introducing the Master of Divinity with an Anglican Studies Emphasis at Northern Seminary

Through a new partnership with Trinity Episcopal School for Ministry, Northern Seminary MDiv students who wish to be ordained in the Anglican Communion can now integrate a Diploma in Anglican Studies into their Northern curriculum. **Find out more at www.seminary.edu!**

*Serving evangelical churches
across traditional denominational lines*

Northern Trinity
SEMINARY Episcopal School for Ministry
Northern Seminary
660 East Butterfield Road • Lombard, IL 60148
630-620-2180 or 1-800-937-6287 x2180

The TLC Lent Book issue is December 4. Advertisers, make this your "last chance" issue for Christmas sales!

**For more info, contact Tom Parker, Advertising Manager
at (414) 276-5420 ext. 16 or E-mail: tparker@livingchurch.org.**

ECF | PLANNED GIVING


Still waiting?



Have you been waiting (and waiting, and waiting) to refine your planned giving program? We can help...today.

Episcopal Church Foundation Giving Services has the tools you need to support God's work for generations to come—through a revitalized planned giving program.

To learn more, call the Foundation at 800-697-2858 or visit us online: www.EpiscopalFoundation.org.

 **EPISCOPAL CHURCH FOUNDATION**
...and Give.

© 2005 The Episcopal Church Foundation



Jim Willis photo

Members Larry Hubbard (l) and Paula Williams (r) prepare emergency care packages Sept. 3 for persons displaced by Hurricane Katrina at St. Alban's Chapel on the campus of Louisiana State University in Baton Rouge. The LSU basketball arena has been converted into a medical triage center for some 160 storm victims and many of the packages were delivered to them.

Mississippi Coast

Vacant Lots Where Churches Stood

Many longtime residents of the Mississippi Gulf Coast instinctively head to their church in times of crisis, but for the members at six of the 10 Episcopal churches in the Diocese of Mississippi's Coastal Convocation, a vacant lot was all that remained after Hurricane Katrina. Services were held Sept. 4 at five of the six churches.

About 100 parishioners from Church of the Redeemer, Biloxi, worshiped on the grounds of the ruined church where nothing remained standing, although most of the rubble had been swept off the site. Spirits soared, according to *The Clarion-Ledger* of Jackson, as members gathered and saw each other for the first time since the storm. Some had harrowing tales of clinging to scraps of floating wood and houses collapsing as they ran out of them, but there did not appear to be any fatalities among the congregation, said the Rev. Harold Roberts, rector.

The service was interrupted briefly, according to the *Houston Chronicle*, when Redeemer member Gig Tisdale landed his National Guard helicopter on the nearby beach to offload relief supplies for his church, stayed for most of the service, and then ran back to join his crew. Participants were amazed when three Navy hovercrafts landed noisily on the beach at the end of the service, jolting them back to the grim reality of the recovery effort.

Standing Spiritually

The situation played out much the same at St. Mark's, Gulfport, where the Rt. Rev. Duncan Gray III, Bishop of Mississippi, assisted the rector, the Rev. Bo Roberts. "Although the church is not standing physically," Bishop Gray said, "spiritually the

Louisiana Churches Mostly Spared

As the flood waters from Hurricane Katrina begin to subside from New Orleans, plans for the rebuilding of the Diocese of Louisiana are firmly in hand, according to Ann Ball, director of communication. While the members of the 18 New Orleans parishes are dispersed across the Southeast, many having lost their homes and livelihoods, the flooded parishes may have escaped destruction.

"We are hearing good news in terms of our churches," Mrs. Ball said. The parishes around Lake Pontchartrain appear to have survived the storm. "Christ Church in Slidell is OK, as is Grace Memorial in Hammond," she said, while Christ Church, Covington, sustained only "damage to their chapel."

Chris Proctor, headmaster of St. Martin's School, Metairie, reported the school was in good shape, coming through relatively unscathed and sustaining no flood damage. The Point Coupee churches north of New Orleans were also undamaged: St. Mary's, Morganza; St. Stephen's, Innis; and St. Paul's-Holy Trinity, New Roads.

"The only church we know of that

has been damaged (structurally) is St. Paul's" in New Orleans, Mrs. Ball said. "Even Holy Comforter down by the river" appears not to have been harmed. The diocesan office and Christ Church Cathedral appeared to have weathered the storm, she added, noting that a photograph taken of the exterior of the buildings after the storm does not indicate any structural damage. "But we have had no confirmation" of this, she said.

The Rt. Rev. Charles E. Jenkins III, Bishop of Louisiana, was to tour the 18 New Orleans parishes Sept. 8 to assess the damage.

The number of Episcopalians lost or rendered homeless by the storm remains unknown. All but 22 of the diocese's 117 clergy had checked in with the diocesan office by Sept. 7. Most of the missing clergy, including retired Bishop Joe M. Doss, lived in or served parishes in the city of New Orleans or its immediate suburbs and were presumed to have heeded the call to evacuate. Bishop Jenkins also called a meeting of the diocese's clergy for Sept. 16 to gather for a time of "heal-

(Continued on page 12)

(Continued on next page)



© Win McNamee/Getty Images

Thomas Walker, sexton at Church of the Redeemer, Biloxi, Miss., carries a bronze plaque from the destroyed church.

Mississippi

(Continued from previous page)

church continues to stand and we will continue to do the work that God has called us to do."

The first priority, Bishop Gray explained to Episcopal News Service afterward, is to give the local clergy some stability so that they can return to the area. "We need to make sure they have a place to live," he said. "We will probably get some motor scooters for them because gas is so hard to come by. We will get trailers for two or three clergy to give them temporary space."

The diocese is helping to set up supply areas for local needs. Coast Episcopal School in Long Beach has begun to receive goods and volunteers and is hoping to serve 2,000 hot meals a day. Christus Victor, a Lutheran church in Ocean Springs, is home to Lutheran-Episcopal Services of Mississippi, an ecumenical social ministry organization.

St. Thomas', Diamondhead, will

become another distribution point along the Mississippi coast in the weeks ahead. "Once these are fully operational, all the people who are eager to help our community will have a place to come to, a place to send materials, and we will begin to step out into the community," Bishop Gray said.

Despite the need to focus on their own recovery, Mississippi Episcopalians were not so overcome that they forgot about the pastoral needs of others. Trenise Williams and her fiancé, Joseph Kirsch, were to be married in New Orleans on the day Hurricane Katrina struck. The couple fled with their marriage license and the clothes they were wearing, eventually finding shelter, along with 3,000 refugees, in the Mississippi Coliseum in Jackson, according to *CNN*, which reported that the Rev. Horace Choate volunteered to officiate at a ceremony for the couple planned and paid for by local residents and other refugees from the shelter.

'The Search Goes On'

As thousands of displaced persons left New Orleans and the Gulf Coast of Mississippi in the wake of Hurricane Katrina, others were moving into the ravaged area as caregivers. The stories are intriguing:

The Rev. Jerry Kramer, rector of Church of the Annunciation, New Orleans, provided a valuable service by posting frequent updates on the internet. Fr. Kramer was writing from St. Luke's Church, Baton Rouge, where he and his family fled for safety following the arrival of Katrina.

"As of this evening I have 28 parish families remaining on our missing list," he wrote on Sept. 4. "Found two more earlier in the day and I wanted to cry with joy. One family with two children made it to Tennessee, another to this area. The search goes on; we are working the phones and internet sites feverishly."

On Sept. 7 he told of returning to New Orleans and traveling by boat to visit his church: "I could never have been prepared to view the state of our beautiful old church. The waters peaked at five to six feet, now resting at about four. Pews turned over, Bibles, prayer books and hymnals all floating. The water had reached one foot up the high main altar where someone had put out a cigarette.

"Praise God the sacristy was still locked. We filled a garbage bag full of vestments and the remaining silver, locked everything up, loaded the boat, and began paddling for my house about seven blocks north. There we discovered the water still about seven feet high. You can't even see the front door. Most of our things were on the first floor, completely submerged. Again we docked the boat, filled a few garbage bags with clothes for the kids from the

(Continued on page 10)

'The Search Goes On'

(Continued from previous page)

intact third floor and then paddled back down Napoleon to where our journey began. Almost immediately I broke out in a rash and now have stomach issues. Taking antibiotics and threw away most of the clothes I was wearing."

The Rev. Rob Dewey, founder of the Coastal Crisis Chaplaincy in Charleston, S.C., was deployed by FEMA as part of D MORT, the disaster mortuary response team, to the Mississippi coast. He found there "six blown-out churches, nothing but slabs."

Fr. Dewey and Bishop Duncan Gray III of Mississippi visited a makeshift morgue before it began to operate. "He blessed it, sprinkled it and all the people working, and the trailers on site already containing remains," Fr. Dewey said.

Fr. Dewey has been sleeping at the morgue in Gulfport. "It's a way to reach out to people doing a tremendous job," he said. Asked how he was able to do this, he answered, "It would be tough to do this and not be a Christian. There is grief, devastation, loss; nobody's at the acceptance stage yet."

He said a highlight was when he was on his way to meet Bishop Gray at St. Mark's Church, Gulfport. He saw an Episcopal flag and stopped. "All the walls were blown out but the roof was held up by the columns," he said. "There were about 20 people gathered outside. They asked me if I was their supply priest. When I said no, but that I was a priest, they asked me to do a service. So we had a service and the lay-in-on-of-hands, around what

used to be the altar. It was very moving. It was a God thing."

Fr. Dewey expressed frustration at the lack of coordination by the Episcopal Church for responding to disasters.

"We do not have a plan in place," he said. "The bishops and priests here are very frustrated that more is not being done to assist them. And they've had personal tragedies, too. They need help. I hope after this the national Church will have a plan ready for the next disaster."

Daniel Muth, of Prince Frederick, Md., a member of TLC's board of directors, participated in the rescue of his 92-year-old grandmother from her home in Metairie, La. Mr. Muth, his father and brother, drove to Louisiana, arriving on the Saturday following the hurricane. They found Dorothy Muth safe but without water or power for a week and in need of evacuation.



David Hemeter Johnson photo

The Rev. Chris Colby, rector, leads a Sept. 4 service with parishioners within the heavily damaged structure of Trinity, Pass Christian, Miss.

"We convinced her to leave, got her packed and out in just over an hour," he said. "By this point she wasn't much into putting up resistance.

"Lacking a TV or newspaper, she ... did not know the extent of the devastation ... She appears to be in good health and amazingly good spirits, all things considered." Mrs. Muth is now residing with relatives in St. Leonard, Md.

Mr. Muth described the scene in Metairie as "surreal." The buildings "were largely empty with the exception of the occasional stunned-looking resident cleaning up the odd bit of debris. My grandmother's street, normally shaded by oaks, was open to the sun because of so many limbs were torn off the trees. Her yard was a mass of leaves, branches, and limbs. The house appeared undamaged. The air was filled with a constant buzz of military helicopters coming and going from the airport a few miles west. The sun was hot and the mosquitos were incessant."

Kimberly King, a member of Christ Church, Bay St. Louis, Miss., told of her visit to her church's site after the storm:

"... the church is gone except for part of the bell tower. The entire church, all buildings, the rectory, all gone. We did find a brass cross that was on the altar, and the processional cross, as well as several brass plaques, the Episcopal Church flag, and some stained glass parts. Two of the stained glass windows were intact, and laid on the ground. The rest was gone."

Howard Castleberry, a member of St. John the Divine, Houston, assisted with relief efforts at the Astrodome, where many of the evacuees from New Orleans were taken by bus. He told of his experience on a private listserv:

"As new survivors poured in, there were hundreds ... of single moms with children under the age of 2," he wrote. "Many had babies only weeks old. These babies hadn't eaten formula or milk in days. Mothers had lost the bottles while wading through floodwaters, or had reeking ones that were now useless.



Larry Bedore photo

Bishop Gray of Mississippi blesses a trailer used to store human remains.



David Hemeter Johnson photo

Hurricane winds toppled St. Mark's, Gulfport, Miss., founded in 1846 and located on its present site since 1924.

"There was powdered formula donated everywhere, but only a few new bottles at the Dome. There were jugs of water. So I began to mix formula like mad. I distributed what I could, but realized there was an immediate need for 50 baby bottles, or some of these infants were going to fall into shock. I called friends on my cell and begged for them to immediately get in their cars, run to the store, and then meet me at the edge of the complex parking lot. I stood there and caught bags of bottles tossed to me from their cars. I ran back to the Astroarena, where we filled bottles as quickly as possible. The looks on the mothers' faces was a mix of tearful thanks and exhausted relief."

Among the casualties of Katrina was the venerable bell tower at Church of the Redeemer, Biloxi, Miss., erected in 1891. When Hurricane Camille struck in 1969, the church was destroyed but the bell tower remained. Katrina's power took down the red wooden tower, which had become somewhat of a landmark for residents along the Gulf Coast. Even though the bell lay in the rubble of the tower, it was rung for the Eucharist on Sunday, Sept. 4.

On the website of the Diocese of Mississippi, the Very Rev. Joe Robinson, dean of St. Andrew's Cathedral, Jackson, wrote of a trip to the Gulf Coast to deliver some relief supplies. He described the scene as "decimated for a 50-mile stretch. There is nothing but matchsticks up to 10 blocks deep from the beach in some places and banana containers tossed for miles like a deluxe-sized set of dominoes."

The Rev. Jean Meade, rector of Mt. Olivet, New Orleans, told of her house catching fire from an ember of a fire two blocks away. Her husband, Louis, was home and asked firefighters from the other blaze to provide assistance. "They were from Alabama, Aspen, Colo., and New York City," she wrote. "They came into New Orleans even though they were told they were not needed." The fire was extinguished before there was major damage.

Diocesan Aid in Many Forms

Dioceses across the Episcopal Church are reaching out to survivors of Hurricane Katrina, offering prayers, encouragement and financial support for the victims of the most deadly U.S. natural disaster since the 1906 San Francisco earthquake and perhaps the most economically costly one ever.

On Aug. 31 the Episcopal Foundation of Texas sent an emergency grant of \$50,000 each to the dioceses of Louisiana and Mississippi, according to the Rt. Rev. Don A. Wimberly, Bishop of Texas, in a letter to the clergy. In addition, Texas was to collect a special offering Sept. 4 from its 158 congregations with a goal of another \$100,000 in gifts which will fund \$50 food cards for distribution among those displaced, he said.

Emergency assistance and refugee centers have been set up across the Diocese of Western Louisiana. Its bishop, the Rt. Rev. D. Bruce McPherson, encouraged "a special offering" Sept. 4 to care for Hurricane Katrina evacuees. The gifts will be used as seed money toward creation of a special diocesan fund for "Katrina Relief" and support already underway at Camp Hardtner, according to Robert Harwell, editor of *Alive!*, the diocesan newspaper.

The Hardtner Camp & Conference Center in the town of Pollock was sheltering 60 developmentally challenged individuals from a group home, all of the residents from two nursing homes, and 40 people who had arrived at the camp "without prior notice" from New Orleans. "Each individual is being housed in the conference center facilities and given three hot meals a day," Mr. Harwell said.

During the following week, bishops from dioceses throughout the Episcopal Church encouraged the collection of disaster relief offerings and prayer for the victims. The dioceses of Louisiana and Mississippi found a number of individuals from throughout the country willing to provide temporary food and shelter, some even offering to accompany the refugees back from the hurricane disaster region.

Canadian Assistance

On Aug. 30 Archbishop Andrew S. Hutchison announced that the Anglican Church of Canada was ready to help. The Primate's World Relief and Development Fund [PWRDF] had begun soliciting funds, and he urged Canadian Anglicans to support the relief work of Church World Service, of which the Episcopal Church is a member.

The Rt. Rev. Robert W. Duncan, Bishop of Pittsburgh and moderator of the Anglican Communion Network, recommended three vehicles for concerned Episcopalians to help aid victims. The Network was "organizing direct relief and assistance to parishes in the affected areas," he said. He endorsed the work of ERD, the "Episcopal Church's independent relief organization, as well as the Salvation Army."

General Theological Seminary Says It Needs Tower to Survive

The General Theological Seminary faces a challenging financial future, according to its dean and president, the Very Rev. Ward B. Ewing. He said the seminary needs to generate additional revenue in order to renovate and maintain its landmark Manhattan campus of 19th-century buildings in the square block between 20th and 21st streets and Ninth and 10th avenues known as Chelsea Square.

Compounding that situation, Dean Ewing said, is the need to convince other New York City residents and various zoning and permit agencies that its plan to replace Sherrill Hall — the four-story building that serves as its library and front entrance — with a taller, mixed-use structure that includes apartments, will not alter the residential quality of the neighborhood. An informational meeting with about a

dozen community organizers on Aug. 23 was one of the first steps.

“General is an important anchor in this neighborhood,” Dean Ewing said. “We like the quality of life as it is now, too. We want an architectural style that will fit in. We don’t want a larger version of Sherrill Hall. That’s not only ugly and an inefficient use of space; it is also poorly constructed.”

Dean Ewing said GTS is working with some of the same architects who participated in the recent restoration of Grand Central Station and believes the approved building proposal will be 15-20 stories tall. The investment would create 50,000 square feet of office and library space for the seminary on the ground floors and the apartments on the upper floors would generate an additional \$40 million for the school over its economic life, he said.

Bishop Moodey of Ohio Dies at Age 72

The Rt. Rev. James Russell Moodey, Bishop of Ohio from 1984 to 1993, died Sept. 5 at his home in Damariscotta, Maine. The cause of death was metastatic kidney failure, a condition with which he was diagnosed 14 years ago. He was 72.



Bishop Moodey

Born in Brooklyn, Bishop Moodey graduated from Hamilton College in Clinton, N.Y., and Episcopal Theological Seminary in Cambridge, Mass. His ordained ministry was profoundly shaped in seminary during a summer in which he served in Haiti. His experiences there contributed to a lifelong devotion to the causes of social and racial equality. Among his achievements as bishop was the creation of the Episcopal Community Services Foundation.

A member of the boards of the national and diocesan Episcopal Urban Caucus, Bishop Moodey’s enthusiasm for urban ministry was kindled while serving as an assistant to the rector at Christ Church, Cincinnati, 1958-60. As rector of Church of the Nativity in New Castle, Del., 1960-1965, he helped steer the congregation through the turbulent social issues of that time. His enthusiasm for urban ministry was further reinforced during his tenure as rector of St. Luke’s, Scranton, Pa., from 1965 to 1976. In 1976, he was called to St. Paul’s, Philadelphia, where he served for seven years.

After his 1993 retirement as diocesan, Bishop Moodey served 18 months as visiting Bishop of Maine, an opportunity that drew him back to the place he loved the most. He had many passions outside the ordained ministry with family being foremost. Bishop Moodey is survived by his wife, Penelope; three children: Meredith Moodey Poole of Williamsburg, Va., Tucker Moodey of Seattle, Wash., and Tia Moodey Hamilton of Falmouth Maine; and nine grandchildren.

Louisiana

(Continued from page 8)

ing” and “crisis care management.”

In the midst of the confusion, Bishop Jenkins announced plans to create a new Episcopal school system, almost doubling the capacity of the church schools in the north of the diocese. In a statement released Sept. 5, Bishop Jenkins said the “five major Episcopal schools in Baton Rouge and Covington” would educate 1,200 students evacuated from Episcopal schools in New Orleans.

This would require a large investment of funds and energy, he said, but added, “no child in an impacted Episcopal school will be turned away simply for reason of cost.”

Mrs. Ball said the diocese was grateful for the many expressions of financial support and moral encouragement. The president of Episcopal Relief and Development, Robert Radtke, and two associates met with Bishop Jenkins and clergy and lay leaders Sept. 2 and

3 to brief the diocese on the reconstruction process. Mrs. Ball also singled out the brothers of the Society of St. John the Evangelist in Cambridge, Mass., for their unstinting “help to the clergy on a daily basis” at St. James’ Church, Baton Rouge.

For many Louisianans, however, the steps toward rebuilding have begun with small acts of kindness and mercy. The Very Rev. J. Victor Sheldon, rector of St. Margaret’s, Baton Rouge, learned the town of Bogalusa had run short of infant formula and diapers. Fr. Sheldon drove to a local store and purchased a pallet of infant formula while parishioners supplied diapers. A reserve chaplain in the U.S. Navy, Fr. Sheldon asked the crew of an Army search and rescue helicopter to make two 100-mile trips to deliver the supplies.

“I had an idea, since they needed the formula so badly, of a way to get it there quicker,” Fr. Sheldon told Gannett newspapers. “Driving was going to take too long.”

Uncharitable Practice

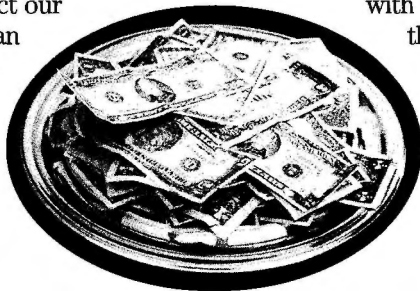
Imagine this scenario. As the rector of my church, I go to the pulpit on a bright fall Sunday morning to deliver my annual "rally the troops for stewardship" talk. Only I deliver the following message: "We are no longer having an every-member or a fund drive of any kind." Delirious cheering erupts!

After several minutes of pandemonium, I continue: "Here's what we're going to do. By January 31, we need everyone to turn in a copy of his or her W-2, 1099, and 1040 Schedule C or equivalent. What we propose to do is collect from every pledging unit 10 percent of its income from the previous year. Of course, you will be credited for whatever amount you've already given, and if you gave more than 10 percent last year, we'll carry the overage as a credit toward next year's 'asking.' Then, to keep your gifts current, we'll require everyone to give us copies of each pay stub or equivalent, so we can collect our portion of your income on an ongoing basis, thus keeping you as current with your pledge as possible. If you are in arrears at the time of the annual parish meeting, you will be denied seat, voice and vote at the meeting. Further, if a situation of being in arrears persists, you may be excommunicated."

The question is not whether the parishioners would fire me, but which rafter they'd hang me from.

Sound far-fetched? Preposterous? This is just what our diocese does to its congregations. Until now I'd never been part of a diocese that has such

a policy, but I understand that this is a growing trend in the Episcopal Church. I do know that some dioceses with such policies end up adopting "substitute resolutions" at their conventions to allow "violators" to participate. But here the policy is enforced, almost gleefully. In fact, congregations in arrears on their assessments were even denied representation at the 2003 convention, when we elected our bishop.



The question is not whether the parishioners would fire me, but which rafter they'd hang me from.

One delegation begged to have the canon suspended just for the election of the new bishop. It was denied. So much for Christian charity or even Christian unity.

Our diocese extracts money from parishes, which in turn must ask parishioners for voluntary pledges. And though our diocese meets its assessment to the Episcopal Church, I know of no diocesan deputation that has ever lost seat, voice and vote at the General Convention for being in arrears on its assessment. So in our diocese, congregations are held to a standard to which the diocese itself is not necessarily held.

And where does a good portion of this money go? Basically to feed a huge bureaucracy at the diocesan office, just as George H. Martin indicated in his article, "20-20 in the Wrong Direction" [TLC, June 5]. In the phone

directory that our diocesan office shares with the cathedral, there are more than 30 direct telephone links to staff people. No matter how well intended this growth in the diocesan bureaucracy over the years may have been, the reality is that the diocesan structure has become self-serving and has evolved into an entity of its own.

The cartoon of the bishop's secretary on the page opposite Fr. Martin's article says it all. Priorities are skewed. Bishops and diocesan staffs have become so preoccupied with their own agendas that they've forgotten that their first priority should be to support the local congregations in their ministries. In all probability, they honestly believe they're doing

this, but sadly, they are not. Thanks to Fr. Martin, I now know that our diocese's assessment policy is not the problem I once thought it was, but rather a symptom of a much bigger problem — one that threatens to absorb us all.

Our guest columnist is the Rev. George M. Tarsis, rector of St. Andrew's Church, Barberton, Ohio.

Did You Know...

Thirteen General Convention deputies served previously as deputies in another diocese.

Quote of the Week
The Rev. Edward O'Connor, rector of St. Peter's by-the-Sea Church, Gulfport, Miss., on the destruction of the church by Hurricane Katrina: "The church is still standing, slab or not."

Massive Response to Tragedy

Most of us have been spending considerable time in front of our television sets watching news reports from areas stricken by Hurricane Katrina. It has been a heartbreaking experience. First there were people stranded on rooftops and makeshift life preservers begging to be rescued. Then came the looting, shooting, and various acts of mayhem. Sometimes the scenes were too grim to watch.

A natural disaster causing such widespread devastation in this country seemed almost impossible until Katrina struck the Gulf Coast. Watching the rescue efforts in flooded areas and hearing of the possibility of thousands of people missing during the days following the storm seemed eerily similar to the tsunami tragedy in Asia only a few months ago. Televised interviews with survivors brought back memories of the World Trade Center disaster four years ago with one major difference: Most of the survivors in New York had homes to go to. In New Orleans, Gulfport, Biloxi, and other communities in Mississippi and Louisiana, most of the survivors had nowhere to go. They have lost homes, possessions, jobs, and loved ones.

As in most disasters, it has been encouraging to note the tremendous outpouring of relief for victims of the hurricane, especially by corporate America. Large corporations with familiar names have stepped forward with unprecedented levels of financial aid to assist victims of the storm. Churches, relief agencies, and other organizations have provided everything from food, potable water, and dry shelters to generators, cots and clothing. As is often the case, the Episcopal Church has been a leader in relief efforts with its Episcopal Relief and Development (ERD). Emergency funds were sent to the dioceses of Louisiana, Mississippi and the Central Gulf Coast almost immediately to address such needs as food, shelter and medical supplies. Other dioceses also have been supportive of relief efforts.

We hope readers will support ERD or the Red Cross, whose volunteers undertook what the organization said was the largest mobilization in its history. The Red Cross in particular is experienced working with crises of this magnitude, and its network of volunteers moved into the hurricane-ravaged area quickly. The Salvation Army, also experienced at dealing with major tragedies, and Church World Service are among other agencies worthy of our contributions.

It has been particularly heartrending to see the physical condition of some of the churches that were ravaged by the storm. The images of the Sunday Eucharist being celebrated among the ruins of a Mississippi church will be long lasting. They are a vivid reminder that the church is not a building, but the thought that members of these parishes lost the place where they and perhaps their ancestors worshiped, celebrated and mourned adds a personal dimension to the tragedy.

The prayers of all will be needed during the rebuilding process. Prayers for the victims of the hurricane who now find themselves displaced persons in unfamiliar surroundings, for those who continue to provide relief and rescue efforts, for an end to violence and lawlessness, for those who have opened their homes to evacuees, and for those involved in the rebuilding process are especially needed and should be part of the intercessions of individuals and in our congregations.

Finally, as is usually the case in tragedies like this, there are heartwarming and encouraging stories found amid the trauma of the storm's aftermath. There are neighbors helping neighbors, strangers rescuing stranded victims, a lone hospital offering care after others were forced to close, volunteers arriving from all parts of the country to provide assistance. The love, compassion, and hospitality being shown at a time of overwhelming disaster is a wonderful example for all.

We hope readers will support ERD or the Red Cross, whose volunteers undertook what the organization said was the largest mobilization in its history.

Less Than Full Support

Missing Words in Covenant Statement Speak Volumes

By Nathaniel W. Pierce

"We express our own deep regret for the pain that others have experienced with respect to our actions at the General Convention of 2003 and we offer our sincerest apology and repentance for having breached the bonds of affection by any failure to consult adequately with our Anglican partners before taking those actions." So spoke our House of Bishops in "A Covenant Statement" on March 15 [TLC, April 2].

The language feels close to that used in the Windsor Report [WR], a feeling reinforced by the organization of points 3-6 which follow. Thus one easily could have missed what was omitted (perhaps unintentionally but nevertheless significantly) from this statement when compared to the text of the report, namely the phrase "the proper constraints" as in "the proper constraints of the bonds of affection."

Why is this omission noteworthy? Because these words connect us to the central issue in our current situation which the Windsor Report attempts to address. That issue is understanding and accepting the obligations and responsibilities of living in community. If one reads the statement of our bishops carefully, regret is expressed for the pain caused others and there is an apology and repentance for "any failure to consult adequately." To be sure our

bishops speak of the Windsor Report as being "helpful in our efforts to live into communion," but then they go on to speak in such a manner (by omitting the key phrase) so as to suggest that the report really hasn't helped them at all.

For the Lambeth Commission, which wrote the Windsor Report, the actions of the Episcopal Church were much more than simply a breach of the bonds of affection or a failure to consult adequately. Such difficulties arise regularly in almost every relationship and usually are resolved easily. The addition of the phrase "proper constraints" reminds us that the basic question now before us is whether any relationship between the Episcopal Church and the rest of the Anglican Communion is even possible.

The Windsor Report puts the point this way: "[T]he churches of the Anglican Communion, if that Communion is to mean anything at all, are obliged to move together, to walk together in synodality. It is by listening to, and interacting with, voices from as many different parts of the family as possible that the Church discovers what its unity and communion really mean" (WR, paragraph 66).

Thus, consultation is not an end in and of itself, but rather a means by which the reality of community can be both expressed and experienced. The

"failure to consult adequately" is certainly an important issue, but a failure to consult which leads the other to think that we place no value on our relationship ("the proper constraints of the bonds of affection") is very serious indeed. In other words, our actions have appeared to others to be so egregious that the very possibility of continuing the relationship itself is now being questioned and re-evaluated.

The House of Bishops' statement leads me to think that there continues to be an absence of real understanding of the Windsor Report at the highest levels of leadership in our Church. On the other hand, the good news is that it honors the proper role of our General Convention in our decision-making

Our actions have appeared to others to be so egregious that the very possibility of continuing the relationship itself is now being questioned and re-evaluated.

process. Perhaps by 2006 there will be more clarity and understanding of the substance of the Windsor Report.

In the meantime, I would urge our bishops and others to use the actual language, word for word, of the Windsor Report when any effort is made to respond to it. Any rewritten phrase or new wording cannot help but introduce

(Continued on next page)

READER'S VIEWPOINT

(Continued from previous page)

unnecessary changes in meaning and/or nuance.

It might also be helpful if we were to start thinking of the Windsor Report as a Title III, Canon 15, judgment (formerly Canon 21). This is the canon which may be invoked by either a rector or a vestry "for any urgent reason" when either party "desires a dissolution of the pastoral relation." Needless to say, there are a number of provinces of the Anglican Communion which believe that the relationship with the Episcopal Church should be dissolved.

In this instance the parties, as represented by the primates, asked the Archbishop of Canterbury to appoint the Lambeth Commission. Part of its mandate was "to include [within their report] practical recommendations ... for maintaining the highest degree of communion that may be possible in the circumstances ..." That is fairly close to "shall mediate the differences between Rector and Vestry" (III.15, sec. 3).

The Windsor Report has been criticized for a number of reasons. No one from the gay community was invited to meet with the Lambeth Commission; the polity of the Episcopal Church is different than that of other Anglican provinces and therefore has been misunderstood; we did in fact honor our own internal processes rigorously in making these decisions. But then most III.15 processes often are deficient in some way. Even with all its alleged flaws, the Windsor Report stands as a godly judgment.

Perhaps the most difficult issue is a sense of self-righteousness. Those bishops and deputies who voted to give consent to the New Hampshire consecration feel deeply that they were being faithful to the gospel. As with the person who feels called to ordained ministry only to be told by the bishop "not now," so here there is widespread puzzlement, disbelief, and even anger. It is hard to put such strong feelings and convictions aside for the moment and really hear what the Windsor Report is saying.

The Windsor Report and its recommendations speak on behalf of the wider community. It has been endorsed by the Archbishop of Canterbury, the primates, and the Anglican Consultative Council. It is about as authoritative as any Anglican statement could possibly be at this point. As with a Canon 15 process in which all parties are called upon to support the bishop in every way possible, so here all parties should support the Lambeth Commission and its report.

If we accept the Windsor Report recommendations as written, that in itself will be a clear signal of our willingness to walk together, to be a responsible and accountable member of the Anglican Communion. If we cannot accept these recommendations as written, then in effect we will have also rejected the authority of those Anglican "instruments of unity" which have endorsed them. In effect, we will have chosen to walk apart, not just on the substance of the issues involved, but also to walk apart from the very entities which have accepted and endorsed the Windsor Report. □

The Rev. Nathaniel W. Pierce is a retired priest who lives in Trappe, Md.

The Reader's Viewpoint article does not necessarily represent the editorial opinion of THE LIVING CHURCH or its board of directors.

LETTERS TO THE EDITOR

Technology's Limits

Some of our local parish churches are currently coping with an acute case of "E-mania," and so the article, "Know When to Unplug" [TLC, Aug. 21] appeared at a good time.

In thinking about computerizing a church's operation, there are advantages but also pitfalls. Matching the effort and the devotion paid to electronic communication with the demographics of the congregation can avoid alienating that older portion of the faithful who couldn't care less about speaking geek and will likely resent what they see as another barrier between laity and clergy.

We have seen a lopping off of support staff in the belief that computers can be satisfactory, even superior, substitutes. Now instead of the comfortable voice of a longtime parish secretary, a caller is likely to get a menu of answer options. No longer is there a skilled person possessing the church's institutional memory available to answer simple or esoteric questions.

And who now operates the keyboards, once the personal instruments of the office staff? No one but the rector or assistant in a puzzling instance of role (but not salary) reversal.

The involvement with computers might portend a happy outcome, but it can be fraught with unintended consequences and disappointments as well.

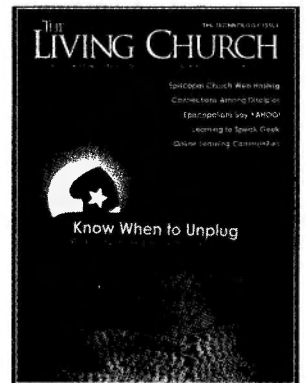
*Joseph K. Brown
San Antonio, Texas*

Render unto Caesar...

Has anyone else noticed that when push comes to shove, at least according to many articles and press reports, some of our embattled bishops seem more concerned with Caesar things than God things, i.e. they seem more concerned with getting their annual assessment checks than with the continuing spiritual well being of the faithful?

I must confess that I would be impressed with a bishop who said, "If you're unhappy (with me, the national Church, whatever) then keep some or all of your money/assessment as a good faith gesture on my part." At times it seems that what ultimately matters to some is that the checks keep coming.

My question to some of our embattled bishops is this: Is it about money or about faith? And if your answer is faith, why are you fighting ad nauseam about the money (and property)? With each new court case and each new injunc-



tion, seizure of property, removal, etc. some of us middle-of-the road folk and relatively faithful and solid churchmen and churchwomen are finding it harder to figure out who represents Caesar and who represents God.

But the good news is this: Ultimately God is in charge and sometimes he will be at work through us and others, and sometimes he will be at work despite us and others.

*(The Rev.) Paul Andersen
Trinity Church
Milford, Mass.*

Fudging the Issue

In the editorial, "Mary's Example of Obedience" [TLC, Aug. 14], the following statement is made: "Mary should be remembered for who she is — the mother of Jesus." While this is true, I can't help but feel that one fudges the issue by just leaving it there. The Blessed Virgin Mary, the mother of our Lord Jesus Christ, is more than just this. She is, by virtue of who our Lord Christ is, the holy mother of God. Let us not be ashamed of proclaiming her as such. All one has to do is simply look it up in the *Quicumque Vult*, the Creed of St. Athanasius.

That creed, a response to the heresy of Arianism, states, in part: "Whoever will be saved, before all things it is necessary that he hold the Catholic Faith . . . And the Catholic Faith is this: We worship one God in Trinity . . . For there is one person of the Father, another of the Son, and another of the Holy Ghost . . . Such as the Father is, such is the Son, and such is the Holy Ghost . . . So, the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty . . . So the Father is God, the Son is God, and the Holy Ghost is God. And yet not three Gods, but one God . . . For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man; God, of the Substance of the Father . . . and Man, of the Substance of his Mother, born in the world; Perfect God and perfect Man . . ."

To which I resoundingly add: Amen!
*(The Rev.) Fred L. Raybourn, Jr., SSC
St. Martin of Tours Church
Omaha, Neb.*

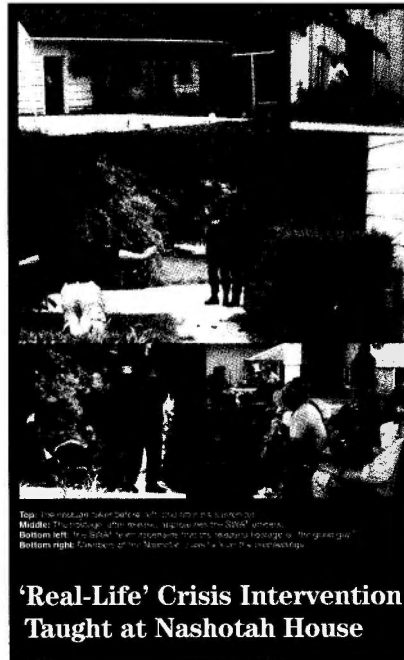
Constructive Reforms

In his letter to the editor [TLC, July 24], the Very Rev. Ryan S. Reed wrote as follows: "... as we watch the Episcopal Church continue its advance into irrelevance, and ultimately, non-existence it has become clear that we are on the wrong side of sexuality . . . Will we have the humility to admit that we were wrong?"

The Episcopal Church will have the humility to admit its error on sexuality when we have a Presiding Bishop who will institute constructive reforms that will fulfill the pietistic murmurings of Presiding Bishops Edmond Browning and Frank Griswold, to wit, "There will be no outcasts in the Church," and "Help me rebuild our Church."

Deeds, please, not rich, beautiful and unfulfilled promises.

*Joseph W. De Bragga
Islip, N.Y.*



**'Real-Life' Crisis Intervention
Taught at Nashotah House**

Message of Real Life

As a student of the Pastoral Crisis Intervention class offered at Nashotah House in July, I appreciated seeing the article, "'Real-Life' Crisis Intervention" [TLC, Aug. 14].

The photos, particularly, brought flashbacks of the farm scene scenario next to the Wisconsin cornfields. Yes, the "field exercise" was practice, but

the message was real life. Still being actively involved in long-term hurricane recovery work in my community, the class served as an excellent foundation, framework and reinforcement for how we are called to take the church outside of our doors and "be present in the world," as instruments of God's presence.

My grateful thanks to the Rev. Robinson Dewey, instructor; Sheriff Guy Van Horn, chief deputy of Operations from the Charleston County Sheriff's Office, assistant instructor; and Nashotah House for offering this summer course. Hopefully, the article and the photos helped others to consider the need for this ministry in every community. The course mantra, "A crisis is a crisis when it is your crisis," made clear the fact that "crisis intervention" is a critical ministry not only "of the moment"; but is a source of potential prevention and easing of long-term issues such as post-traumatic stress.

*(The Rev.) Ann McLemore
St. John's Church
St. James City, Fla.*

Ranting Offensive

I was disappointed that the letter from Fr. Shank was included in the Letters to the Editor [TLC, Aug. 14]. How is the discussion of the issues that are front and center in the Episcopal Church at this time engaged in a Christian manner when someone describes a bishop as a sadist directly and a Nazi indirectly? Is "bonkers" an appropriate way to describe an ordained person in our denomination? Please use better editorial judgment in the future. Fr. Shank's ranting and raving is most offensive and counterproductive.

*(The Rev.) John Talbott
Old Saybrook, Conn.*

Great Benefit

Thank you for the editorial concerning the sacrament of penance [TLC, Aug. 28] — unfortunately, sorely neglected in our Church. It is, of course, of great benefit to those



**WYCLIFFE
COLLEGE**

**Educating Tomorrow's
Church Leaders Today**

**Wycliffe is the largest Anglican
Seminary in Canada.**

We prize our Evangelical heritage with its strong emphasis on biblical faith, exacting scholarship, and the centrality of Jesus Christ. We rejoice in our Anglican traditions expressed in daily worship, spiritual formation, and pastoral care. We value our Ecumenical and International character with a student body representing many nations, races, and church traditions.

Come to Wycliffe...

To deepen your faith, explore your vocation and enhance your gifts for ministry.

You will Profit...

- Tuition and cost of living are lower than at most American Seminaries.
- Register for a Basic Degree (M.Div., M.T.S.) or an Advanced Degree (M.A. Ph.D., Th.D.).
- Several courses are available on-line.

Our Residence...

- We accommodate single men, women and a limited number of couples and families in our residence.

Our American Principal and Church History Professor are able to prepare students for GOE's.

Wycliffe College

5 Hoskin Ave., Toronto, ON M5S 1H7

www.wycliffecollege.ca

Admissions Tel: (416) 946-3525

wycliffe.admissions@utoronto.ca



For the latest Episcopal news

**WWW.LIVING
CHURCH.ORG**



**THE MISSION BOOKSTORE
OF NASHOTAH HOUSE**
AN EPISCOPAL SEMINARY
2777 MISSION ROAD
NASHOTAH, WI 53058-9793

Most books seen in The Living Church are available.
Ask about clergy and church discounts.
(262) 646-6529

Complete Stewardship Resources



TENS
TRAINING + ENCOURAGING
NURTURING + SUPPORTING

- ▶ CALL 800.699.2669 (US)
316.686.0470
- ▶ E-MAIL tens@tens.org
- ▶ WEBSITE <http://tens.org>

LETTERS TO THE EDITOR

who use it, both penitent and priest. At the heart of this is, from the definition of a sacrament, "a pledge to assure us thereof" — namely God's forgiveness pronounced by the priest.

Thankfully, the revision of our prayer book made this sacrament more obvious and available, but the adage, to which I add a phrase, still rings true: "some shall, all may, none must — few do."

The editorial presented valuable insights into a vital spiritual matter.

*(The Rev.) John R. Neilson
Scotch Plains, N.J.*

Coverage Lacking

I wonder if I'm the only reader disappointed by TLC's coverage of the Episcopal Youth Event [TLC, Aug. 28]. Predictably, you gave us little more than photo montages of singing, smiling young people, plus a few standard observations from the Presiding Bishop. Even if you thought the event was not worthy of coverage by a staff reporter, surely you could have lined up a bright teenager or two from among the 1,300 present to write an account.

What did these young people talk about among themselves? At their meetings? What did they say about the Episcopal Church, about their faith, about their hopes for the future? Pictures of nice-looking kids raising their arms at song sessions may make readers feel good, but as an 82-year-old, lifelong Episcopalian, I was hoping for an informed, in-depth report about the people who are inheriting the Church for the years to come.

*William Stump
Glen Arm, Md.*

Were Apostles Wrong?

Regarding the article, "An Insulting Practice" [TLC, Aug. 28], as I understand the author, all religions are valid. This causes me to think that the apostles were wrong to spread the Christian faith throughout the Roman Empire. Of course those pagans were

insulted. They were so insulted they executed the early Christian messengers.

I believe our methods of evangelism should be done with love, not hitting others over the head with the Bible, but the Church, and that includes Anglicanism, has always preached salvation in Jesus Christ, and all Episcopal clergy at their ordination claim to profess that they believe in that doctrine.

The author's argument that Mark could not have remembered what Jesus said 30 years earlier is unbelievable. I can remember many things said to me 30 years ago.

Finally, Fr. Cromey apparently dismisses John 14:26, which states "But the Holy Spirit will teach you all things and remind you of everything I have said to you."

*(The Rev.) Roger Stinnett
Joplin, Mo.*

If anyone had a question about why the Episcopal Church is having problems with loss of membership, loss of revenue, loss of status, and loss of influence in the Christian world, he or she only has to read Robert Warren Cromey's article, "An Insulting Practice."

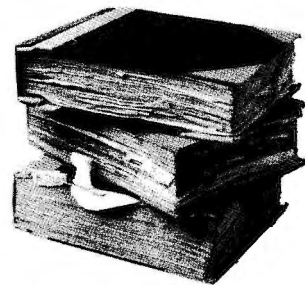
Would God bless ministries that no longer recognize him as the God of all who sent his only Son to die for us so that we might live with him eternally? When a church recognizes other gods as equal to Jesus Christ and his saving grace, then it will no longer be seen as a Christian church and only calls itself Christian in peril of its demise. If we are ashamed of our Lord, he will be ashamed of us. Having respect for another's faith should not include the acceptance of another's god.

*(The Rt. Rev.) James M. Adams, Jr.
Bishop of Western Kansas
Salina, Kan.*

The logical conclusion to the Rev. Robert Warren Cromey's article, "An Insulting Practice," is that Jesus died for nothing.

*Robert F. Kirschner
Lakeville, Mass.*

College Services Directory



ARKANSAS

UNIVERSITY OF ARKANSAS Fayetteville
ST. MARTIN'S
http://www.uark.edu/campus-resources/episcopl/
E-mail: stmartin@uark.edu
or stmartins@cox-internet.com
Canon Hershel E. Hartford, chap
Sun EP 5:30 w/ dinner; Mon MP 7:30, Tues Canterbury
6 w/ dinner, Wed MP 7:30, Thurs H Eu 12:30 w/ lunch
at 12 & 1, Fri MP 7:30

CALIFORNIA

UNIVERSITY OF CALIFORNIA AT DAVIS
LUTHERAN EPISCOPAL CAMPUS MINISTRY
216 A St., Davis, 95616 www.thebelfry.org
E-mail: staff@thebelfry.org (850)786-1550
The Rev. Stephen Simmonds
Sun 6 (HC on 1S), Wed. 6 w/ dinner & dison
(see website)

UNIVERSITY OF CALIFORNIA AT SANTA BARBARA
EPISCOPAL/ANGLICAN MINISTRY
ST. MICHAEL AND ALL ANGELS CHURCH
(805)968-2712
www.saintmikesucsb.org www.jazzministry.org
E-mail: info@saintmikes-ucsb.org
The Rev. Norm Freeman, chaplain/vicar
Sun.10, Tues. 8 Bible Study

COLORADO

COLORADO STATE UNIVERSITY Fort Collins
ST. PAUL'S (970) 482-2668
Website: www.stpauls-fc.org
E-mail: office@stpauls-fc.org
The Rev. Robert Lundquist, P-I-C
Sun 7:30 & 10

UNIVERSITY OF COLORADO Boulder
ST. AIDAN'S EPIS. STUDENT FELLOWSHIP
Website: www.emcub.org
E-mail: james.cavanagh@colorado.edu
The Rev. Mary Kate Schroeder, the Rev. James
Cavanagh, campus chap
Sun: 8, 10 & 6

ILLINOIS

NORTHWESTERN UNIVERSITY Evanston
CAMPUS MINISTRY: SEABURY-WESTERN
2122 Sheridan Road
E-mail: episcopal@northwestern.edu
Website: http://www.northwestern.edu/episcopal
The Rev. Heather Voss, chap
Sun 5

UNIVERSITY OF CHICAGO Chicago
BRENT HOUSE
Website: www.branthouse.org
E-mail: StacyAlan@branthouse.org
The Rev. Stacy Alan, chap
Sun 5:30 w/dinner (Brent House), Thurs 12 (Bond
Chapel)

FLORIDA

FLORIDA STATE UNIVERSITY Tallahassee
FLORIDA A & M UNIVERSITY
THE EPISCOPAL UNIVERSITY CENTER
Website: www.rugeshall.org (850) 222-4053
The Rev. Canon Bradley T. Page, chap
Sun H Eu 5:30 w/ supper following

FLORIDA (cont'd)

UNIVERSITY OF MIAMI Coral Gables
EPISCOPAL CHURCH CENTER
CHAPEL OF THE VENERABLE BEDE
On Campus! (305) 284-2333
E-mail: fcorbishley@miami.edu
Sun H Eu 8, 10, 6, supper at 7

KANSAS

UNIVERSITY OF KANSAS Lawrence
HASKELL INDIAN NATIONS UNIVERSITY
TRINITY CHURCH
Website: www.trinitylawrence.org
E-mail: office@trinitylawrence.org
The Rev. Canon Jonathon W. Jensen, r
Sun H Eu 8 & 10:30

MARYLAND

UNIVERSITY OF MARYLAND College Park
EPISCOPAL/ANGLICAN CAMPUS MINISTRY
Website: www.edow.org/sacm
E-mail: eaterps@umd.edu
The Rev. Dr. Peter M. Antoci
Sun 7:30, 9:30 Wed 12:30

MONTANA

MONTANA STATE UNIVERSITY Bozeman
ST. JAMES' 5 West Olive St. (406) 586-9093
The Rev. Dr. Clark M. Sherman, r
E-mail: prn@imt.net

CENTER FOR CAMPUS MINISTRY

714 S. 8th Avenue (406) 570-9712
Website: www.christuscollegium.org
Eugenie Drayton, lay chap
E-mail: episcopal@christuscollegium.org
Sun Worship: Trad Eu 8, Renewal Eu 9:15, Choral
Eu 10:30, Eoumenical 6:30; Wed Eu 10; Adult Ed;
Young Adult & College fellowship mtgs; HS 2nd Tues
MINISTRY SCHOLARSHIPS AVAILABLE

NEBRASKA

UNIVERSITY OF NEBRASKA Lincoln
NEBRASKA WESLEYAN UNIVERSITY
SOUTHEAST COMMUNITY COLLEGE
ST. MARK'S ON THE CAMPUS (402) 474-1979
Website: www.stmarks-episcopal.org
The Rev. Jerrold Thompson, r
Sun H Eu 8:30 & 10:30; Vespers 5, Tues H Eu 12:30

NEW HAMPSHIRE

UNIVERSITY OF NEW HAMPSHIRE Durham
ST. GEORGE'S One Park Court (at 16 Main St.)
officestg@earthlink.net (605) 868-2785
Website: www.stgeorgesdurham.org
The Rev. Michael L. Bradley, r & chap

PLYMOUTH STATE UNIVERSITY Plymouth
Holy Spirit 170 Main Street (Main & Pearl Streets)
www.holyspiritplymouth.org (605) 536-1321
E-Mail: holyspiritnh@verizon.net
The Rev. Susan Ackley, r

KEENE STATE COLLEGE Keene
ST. JAMES 44 West St. (605) 532-1019
E-mail: office@stjameskeene.org
Website: www.stjameskeene.org
The Rev. Peter R. Coffin, r

NEW HAMPSHIRE (cont'd)

DARTMOUTH COLLEGE Hanover
THE EDGE - Edgerton House Student Center
14 School Street (605) 643-0164
Website: www.dartmouth.edu/~edgerton
Erik Turnburg, chap

NEW JERSEY

PRINCETON UNIVERSITY Princeton
THE EPISCOPAL CHURCH AT PRINCETON
UNIVERSITY (609) 852-9469
The Rev. Dr. Stephen L. White, chap
The Rev. Joan Fleming, assoc. chap
E-mail: swhite@princeton.edu
Website: www.Princeton.edu/~ecp
Sun 9 H Eu; Wed 5:30 H Eu, dinner, fellowship

NEW YORK

CORNELL UNIVERSITY Ithaca
EPISCOPAL CHURCH @ CORNELL UNIV.
(607) 858-4219
Website: www.episcopalchurchatcornell.org
The Rev. Suzanne Guthrie, chap
Sun H Eu 9:30 Wed H Eu 5

STATE UNIV. OF NEW YORK @ BUFFALO Buffalo
ST. ANDREW'S CHURCH University Heights
3105 Main St., Buffalo, NY 14214 (716) 834-9337
Website: www.standrewbuffalo.com
E-mail: standrewbuffalo@aol.com
The Rev'd Sarah Buxton-Smith, v
Sun 8 H Eu Rite I, 10:30 Eu Rite II; M-Thurs 8:30 MP;
Tues 7 Sacred Texts Coffee House - St. Andrews; Thurs
7 Bible and Beer at the Steer; 3rd Sun, 7 Taize

NORTH CAROLINA

UNIVERSITY OF NORTH CAROLINA Chapel Hill
CHAPEL OF THE CROSS
EPISCOPAL CAMPUS MINISTRY (ECM)
E-mail: ecm@thechapelofthecross.org
Website: www.unc.edu/ecm
The Rev. TAMBRIA E. LEE, assoc. for university min.
Church Services: Sun 7:30, 9, 11:15, 5:30, 9:30 Com-
pline; ECM: Tues 5:30 - 7

OREGON

UNIVERSITY OF OREGON Eugene
EPISCOPAL CAMPUS MINISTRY HOUSE
1529 E. 19th Ave. (541) 686-9972
E-mail: mahirey@uoregon.edu www.uoccm.org
Ms. Micki Shirey, chap
Thurs H Eu 5:30

RHODE ISLAND

JOHNSON & WALES UNIVERSITY Providence
GRACE CHURCH (401) 331-3225
E-mail: revbobbrooks@aol.com
The Rev. Robert T. Brooks, r
Website: www.gracechurchprovidence.org
Sun 8 & 10, Wed 12

TENNESSEE

SEWANEE: THE UNIVERSITY OF THE SOUTH
Website: www.sewanee.edu
The Rev. Thomas H. Ward, Jr., University Chaplain

Are you reading
a borrowed copy of
THE LIVING CHURCH
weeks or even months
after it's published?

Now's your chance to receive your own copy of the only national, independent weekly magazine serving the Episcopal Church.

You can count on us to deliver the news, features and commentary to keep you informed and enlightened.

And best of all,
we'll send
THE LIVING CHURCH
directly to you
every week.



Order with MC/VISA
Toll-free at 1-877-822-8228 or by sending in the form below. Foreign rates and sample copies also available

- HALF-YEAR Subscription**
- \$23.00 (26 issues)
- ONE-YEAR Subscription**
- \$42.50 (52 issues)
- TWO-YEAR Subscription**
- \$80.00 (104 issues)

Name _____

Address _____

City _____

State _____ Zip _____

Phone (____) _____

Make checks payable to:

The Living Church Foundation
P.O. Box 514036
Milwaukee, WI 53203-3436

Check MC/VISA

Card # _____

Exp. Date _____

Signature _____

TENNESSEE (cont'd)

ALL SAINTS' CHAPEL
735 University Ave., Sewanee 37383
E-mail: wcunning@sewanee.edu (931) 598-1274
Sun H Eu 8, 11, Choral Evensong (1st Sun of month) 4,
Growing in Grace 6:30, Sun-Fri Sung Compline 10, M-F
MP 8:30, Ev Pray 4:30, Tues H Eu 12:30, Thurs H Eu
w/Healing 12:30, Wed Catechumenate 7, Thurs
Centering Prayer 2:30-4.

SEWANEE: THE UNIVERSITY OF THE SOUTH (cont'd)
CHAPEL OF THE APOSTLES
335 Tennessee Ave., Sewanee 37383
E-mail: theology@sewanee.edu (800) 722-1974
H Eu Mon-Tues-Fri 12 Noon, Wed H Eu 11, Th H Eu
5:45, M-F MP 8:10, M-F Evensong/Eve Pray 5

TEXAS

RICE UNIVERSITY Houston
TEXAS MEDICAL CENTER
St. Bede's Chapel (Antry House)
The Rev. Mark T. Crawford
Sun H Eu 5 (Dinner following)

Palmer Memorial Episcopal Church
6221 Main St., Houston, TX 77030
The Rev. James W. Nutter, r
Website: www.palmerchurch.org
Sun H Eu 7:45, 9, 11 AM (Nave)
Sun H Eu 9:15, 10:15, 11:15 (St. Bede's Chapel)

VIRGINIA

THE COLLEGE OF WILLIAM AND MARY Williamsburg
BRUTON PARISH CHURCH (787) 229-2891
331 Duke of Gloucester
Williamsburg, VA 23185 - 3520
The Rev. Sandy Key, r
Website: skay@brutonparish.org
Bruton Parish: Sun 7:30, 9, 11:15 & 5:30 (followed
by dinner), Wed 5:30 dinner followed by "Popcorn
Theology" 6 (Canterbury Room-Bruton Parish), Wren
Chapel: Tues 5

HAMPDEN-SYDNEY COLLEGE Farmville
LONGWOOD UNIVERSITY
JOHN'S MEMORIAL CHURCH (434) 392-5695
400 High St., 23901
E-mail: jmc@kinex.net
The Rev. Edward Tracy, r
The Rev. Dr. William Blottner, chap
Sun H Eu 10:30

VIRGINIA TECH Blacksburg
EPISCOPAL CAMPUS MINISTRIES AT VT
CHRIST CHURCH Church & Jackson Sts.
(840) 852-2411
Canterbury House, 204 E. Roanoke St.
E-mail: canterburyvt@yahoo.com
Website: www.christchurchblacksburg.org
The Rev. D. Scott Russell, campus minister & assoc. r
The Rev. Clare Fischer-Davies, r & assoc. campus
minister
Sun H Eu 8:30 & 10:30; Tues Contemp Pray 7;
Canterbury House - Wed H Eu & Dinner 5:30

VIRGINIA (cont'd)

UNIVERSITY OF VIRGINIA Charlottesville
ST. PAUL'S MEMORIAL CHURCH (434) 295-2156
Website: www.stpaulsmemorialchurch.org
E-mail: uvachaplain@custone.net
The Rev. David Poist, the Rev. David McIlhiney
The Rev. Karin MacPhail
Sun H Eu 8, 10 & 5:30; Wed Student Fellowship Mtg
5, H Eu 5:30

WASHINGTON

UNIVERSITY OF WASHINGTON Seattle
CHRIST CHURCH (206) 633-1611
Website: www.christchurchseattle.org
E-mail: ceceattle@earthlink.net
The Rev. Stephen Garratt, r
Sun H Eu 8 & 10; Tues Contemplative H Eu 6; Wed H
Eu & Bible Study 6:30

UNIVERSITY OF WASHINGTON Seattle
COVENANT HOUSE 4525 19th Ave
E-mail: shehane@drizzle.com (206) 524-7900
Website: <http://students.washington.edu/covhouse>
The Rev. Mary Shehane, d
Wed 6 H Eu w/ Bible Study Prayer Group

WYOMING

UNIVERSITY OF WYOMING Laramie
WYOMING TECHNICAL INSTITUTE (WyoTech)
LARAMIE COUNTY COMMUNITY COLLEGE
**CANTERBURY, THE MINISTRY
TO HIGHER EDUCATION**
E-mail: canterbury_house@hotmail.com or
stmattslaramie@aol.com
The Rev. Chuck Wilson
Sun 5 Worship and dinner; Canterbury House is open
all week

ST MATTHEW'S CATHEDRAL

Website: <http://www.wydiocese.org/ST.M/home.htm>
E-mail: stmattslaramie@aol.com
The Very Rev. Marilyn Engstrom
Sun 8 & 10:30 throughout the week

*Note: College ministry takes place at both Canterbury
(and its house) and at St. Matthew's. Students move
between the two locales. For example, Choral Evensong
is held at St. Matthew's, etc.*

KEY - Light face type denotes AM, bold face PM; add.
address; anno, announced; A-C, Ante-Communion; appt.,
appointment; B, Benediction; C, Confessions; Cho, Choral;
Ch S, Church School; c, curate; d, deacon, d.r.s., director of
religious education; EP, Evening Prayer; Eu, Eucharist; Ev,
Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC,
Holy Communion; HD, Holy Days; HS, Healing Service; HU,
Holy Unction; Instr, Instructions; Int, Intercessions; LOH,
Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning
Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser,
Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar;
YPF, Young People's Fellowship. A/C, air-conditioned; H/A,
handicapped accessible.

ADVERTISERS!

The first double circulation Parish Administration Issue
next year is **January 1, 2006**

Please be sure to book your advertising now, as space will be limited.

Closing is December 2 Artwork Due: December 5

Call Tom Parker, Advertising Manager, at (414) 276-5420 ext. 16
or e-mail: tparker@livingchurch.org.

Appointments

The Rev. **Edward S. Gleason** is rector of St. Paul's, PO Box 141, Trappe, MD 21673.

Richard Johnson is director of Trinity Television & New Media, 74 Trinity Pl., New York, NY 10006.

The Rev. **Andrew Sherman** is rector of St. Gregory's, PO Box 1503, Boca Raton, FL 33429-1503.

Ordinations

Priests

New York — R. William Franklin.

Deacons

Maine — Shirley Bowen, Rosalee Glass, Molly Field James, Robert Laite, Robert Wayne Landry, St. Andrew's, PO Box 222, Millinocket, ME 04462, **John Lewis, Lynda Tyson.**

Southeast Florida — Rosa Lindahl Mallow.

Corrections

The Rev. **Elizabeth (Betsy) J. Powell** and the Rev. **F. Stuart Shelby** [TLC, Aug. 21] were ordained as deacons in the Diocese of the Central Gulf Coast.

Depositions

El Camino Real — Roberto Hernandez.

Deaths

The Rev. **Charles A. Shreve**, of Tiburon, CA, a retired priest of the Diocese of New Jersey, died Aug. 11 in a San Francisco hospital. He was 92.

Fr. Shreve was a native of Washington, DC, a graduate of Stanford University and Virginia Theological Seminary. He was involved in social work in the San Francisco area before pursuing ordination. He was ordained deacon and priest in 1943 and served in the following congregations: curate at St. Matthew's, San Mateo, CA, 1943-44; canon and bishop's chaplain at Grace Cathedral, San Francisco, 1944-47; rector of St. Edmund's, San Marino, CA, 1947-52; rector of Holy Spirit, Nice, France, 1952-54; rector of St. Paul's Within-the-Walls, Rome, 1954-57; associate at St. John's, Elizabeth, NJ, 1957-60; and founding rector of St. Andrew's, Murray Hill, NJ, 1960-84. He retired in 1984. He is survived by a son, David, of Long Island, NY; a daughter, Helen, of Phoenix, AZ; and a sister, Ruth Grant, of Tiburon.

BENCHES & LOFTS: Church musicians, remember our Fall Music Issue [Oct. 22, 2005]. We'd like to tell our readers when you get a new position. Please send news posthaste to **BENCHES & LOFTS**, Music Editor, P.O. Box 514036, Milwaukee, WI 53203-3436, FAX 414-276-7483 or pnakamura@livingchurch.org.

Next week...

Fall Book Issue

ANNOUNCEMENTS

PURDUE ALUMNI! We would love to hear from you! Let us tell you about our new building! Contact: **Chapel of the Good Shepherd, Purdue Episcopal Campus Ministry, 610 Meridian St., W. Lafayette, IN 47906;** E-mail: sheep@goodshp.org.

BOOKS

ANGLICAN THEOLOGICAL BOOKS — scholarly, out-of-print — bought and sold. Request catalog. **The Anglican Bibliopole, 858 Church St., Saratoga Springs, NY 12866-8615.** (518) 587-7470. AnglicanBk@aol.com.

CHURCH FURNISHINGS

FLAGS AND BANNERS: Custom designed Episcopal flags and banners by Festival Flags in Richmond, Virginia. Please contact us by phone at 800-233-5247 or by E-mail at festflags@aol.com.

COMPUTER SOFTWARE

EPISCOPAL SOFTWARE: liturgy, lectionaries, education, membership, PDAs and more. From **Software Sharing Ministries, PO Box 8429, Moscow, Idaho 83843.** Request catalog or visit us online at www.ssmistry.com.

CONFERENCE CENTER

DUNCAN CONFERENCE CENTER. 15820 So. Military Trail, Delray Beach, Fl. 33484. New Programs and Retreats: **Clergy in Transition, 9/22-23; New Visions for the Long Pastorate, 9/26-29; Spirituality & Personality, 9/30 - 10/2; Intro to Benedictine Spirituality, 11/4-6; Senior Pastors Conference, 11/28 - 12/1;** and more. Call for brochure PH: (561) 496-4130 Web: www.duncancenter.org.

CONFERENCES

2005 Annual Tentmaking Conference: "Pitching New Tents - What Are The Stakes?" 5:00 p.m. Friday, November 4 through 1:00 Sunday, November 6. St. Mary of the Lake Conference Center, Mundelein, Illinois, north of Chicago. For information, contact **Ed Hook, Box 803, Land O' Lakes, WI 54540,** Phone: (715) 547-6176, Fax: (715) 547-3036. E-mail: behook@aol.com.

FACULTY POSITIONS

PROFESSOR OF MORAL THEOLOGY AND ETHICS: General Theological Seminary of the Episcopal Church seeks applicants of demonstrated competence for the position of Professor of Moral Theology and Ethics (pending funding). The position is open to all ranks and is a tenured/tenure track position. The appointee will take up his or her duties on July 1, 2006. Applicants must demonstrate significant scholarly achievement in the field of moral theology and ethics with special reference to the Anglican tradition.

Teaching responsibilities include a foundational course in moral theology (in which philosophical categories and questions are included), teaching at the M.Div., M.A., S.T.M., and Th.D. levels, and a willingness to direct Th.D. dissertations. The degree of Doctor of Theology or Doctor of Philosophy or an equivalent degree in other academic structures is expected. A knowledge of and sympathy for the Anglican tradition is highly preferred. Women and minorities are encouraged to apply. Preliminary interviews will be held at the annual meeting of the AAR/SBL in Philadelphia. Please send letter of application, complete curriculum vitae, and three letters of recommendation by **October 15, 2005** to: **Chair of the Ethics Search Committee, The General Theological Seminary, 175 Ninth Avenue, New York, NY 10011.**

GROUP STUDY

SPIRITUAL DIRECTION: Reflecting on the Spiritual Journey. A new course for small groups. Only \$5.00 (includes postage & handling). Contact: **Fr. Bert, 892 Marina Dr., Napa CA 94559.**

LITURGY POSITIONS

ASSOCIATE PROFESSOR/PROFESSOR: The Yale Institute of Sacred Music and Yale Divinity School; tenured position at the rank of either Associate Professor or Professor as appropriate. We seek a gifted teacher with distinguished publications and a professional commitment to the interdisciplinary study of liturgy. The candidate must have a proven record as a scholar in the liturgical practices of Christian faith communities present in North America (Roman Catholic, Orthodox or Protestant) and their immediate historic antecedents. **Review of applications will begin on November 1, 2005** and continue until the position is filled. Applicants should send a curriculum vitae, cover letter, and the names and addresses of three references to **Martin Jean, Director, Yale Institute of Sacred Music, 409 Prospect Street, New Haven, CT 06511.** A job description is available on the web-site of the ISM, <http://www.yale.edu/ism>, or may be obtained by calling the main office of the Institute at (203) 432-9751. Yale University is an Affirmative Action/Equal Opportunity Employer. Yale values diversity in its faculty and students and especially encourages applications from women and underrepresented minorities.

MUSIC POSITIONS

PART-TIME MUSIC PROGRAM DIRECTOR: St. Paul's Episcopal Church, Lakewood, CO, seeks a music program director. **Required:** strong keyboard skills (piano & organ), experience in leading church musicians; flexibility; self-motivation. **Desirable:** experience with Episcopal liturgy; traditional & contemporary music & formats. 10 hrs/week. Church has large, state-of-art Rodgers digital organ. Respond to: **St. Paul's Episcopal Church Lakewood, Attn. Kristin Sesko, 9200 W. 10th Ave., Lakewood, CO 80215** or E-mail: ksesko@comcast.net.

FULL-TIME ORGANIST/CHOIRMASTER: St. James Parish, a mainstream Episcopal church of 1,700 congregants founded in 1729, seeks a full-time organist/choirmaster. The ideal candidate will be a team player with excellent communication skills, who can demonstrate the ability to creatively inspire and educate the congregation and choirs, especially children. Current choirs include adult, children's and handbells. Casavant organ (2-manual/mechanical action/34-rank, 1965). Minimum bachelor's degree and 5+ years experience preferred; graduate degree and Episcopal church experience desired. Salary within AGO guidelines; benefits include health insurance, life insurance and pension. Send resume, including representative recordings of solo organ work, service playing and choral conducting to: **St. James Parish, 25 S. Third St., Wilmington, NC 28401, ATTN: David Brownlow, Chair, Music Search Committee.** Application deadline: **Sept. 30, 2005.**

POSITIONS OFFERED

FULL-TIME RECTOR: Are you called to ministry in a coastal community in north Florida? If so, St. Paul's by the Sea, Jacksonville Beach, may be right for you. We are seeking an experienced rector, inspirational preacher, pastor, unifier, strong leader, and someone who will promote the growth of youth and young adult programs. Services and music are traditional. The church has a school (Pre-K-6) and a foundation. We have an active outreach program with numerous volunteer ministries and are a program-sized parish. Send resume and CDO profile to: **The Rev Canon Kurt Dunkle, Diocese of Florida, 325 Market Street, Jacksonville, FL 32202-2796.** E-mail address: kdunkle@dioceseff.org and a duplicate to: **The Rev. Lila Byrd Brown, 4401 Lakeside Drive #704, Jacksonville, FL, 32210,** E-mail address: SaintByrd@aol.com. Applications must be received by **October 7, 2005.**

CLASSIFIEDS

POSITIONS OFFERED

FOUNDING DIRECTOR EPISCOPAL PRESCHOOL: *Christ Church Christiana Hundred*, a large, dynamic parish near *Wilmington, Delaware*, is establishing an Episcopal Preschool to open in September 2006. The School's Board is seeking a Founding Director to implement the Preschool's Mission, Vision and Guiding Principles, which are outlined in detail on the church's website. Our Founding Director must have a Bachelor's Degree from an accredited college or university in early childhood education or related field, a minimum of 5 to 7 years in teaching and/or administration, and the entrepreneurial talent required to manage a successful start-up.

A complete Role Description is available at www.christchurchde.org/preschool. Please send resume and inquiries to *Maryann Younger, Christ Church Episcopal Preschool, P.O. Box 3510, Greenville, DE 19807* or ccchpreschool@aol.com.

ASSOCIATE RECTOR: *Trinity Episcopal Church, Tulsa, OK*, is seeking an associate rector who is dynamic, magnetic, enthusiastic and outgoing. Our new associate is to work with parish development, especially new member ministry. In addition he or she will also be involved with Christian education, outreach and worship in a large downtown church in the southwest with a substantial endowment; an outstanding music ministry; while successfully completing a capital campaign. Further responsibilities include outreach to the homeless, women coming out of prison, and a Day School with connections to Head Start. Trinity Episcopal Church is a house of prayer for all people, a vibrant place in a vibrant city that seeks inclusion and wants to expand its worship. Are you a good fit for us? Please contact: *Trinity Episcopal Church, 501 South Cincinnati, Tulsa, OK 74103*; E-mail: Smckee@trinitytulsa.org PH: (918)-582-4128. Visit www.trinitytulsa.org.

FULL-TIME INTERIM PRIEST: *St. Stephen's Episcopal Church in Billings, MT*. With 150 average attendance, we are financially secure, and have a very active lay ministry. Our city radiates with cultural offerings such as a great symphony and fine arts center. In addition we have an outstanding medical center and two colleges all cradled within God's magnificent mountain scenery. Respond by **October 15** to: *St. Stephen's Church, Attn: Senior Warden, 1241 Crawford Drive, Billings, MT 59102* or E-mail: reco59102@msn.com. Please visit our web site for additional information. www.ststephensbillings.homestead.com.

FULL-TIME PRIEST: *All Saints Parish, Gastonia, N.C.* All Saints is a vibrant pastoral /program-sized congregation located just west of Charlotte, NC Our mission is to become a community where all persons will encounter the power of The Living God, through His Son, Jesus Christ. We meet this purpose by being an inclusive, family-oriented, Spirit-filled, warm and friendly parish that opens its doors to all people. We have a strong lay ministry because we embrace the gifts and talents of everyone. We encourage opportunity for renewal and nurture spiritual growth for all parishioners. We accommodate a meeting place for community organizations; we support local charities and the Anglican Mission in Peru. All Saints seeks a priest who will share our vision, continue to lead us in our 37 ministries, aid us in reaching our parish goals, provide pastoral care, spiritual guidance, and edification through the preaching of The Word. If you believe that God is calling you to this special place, please send a resume and CDO profile to: *The Rev. Deacon Ann Fritschner, DDO, 900-B CentrePark Dr., Asheville, NC 28805* or E-mail: deployment@diocesewnc.org. Visit us at www.allsaintsgastonia.org.

FULL-TIME RECTOR: *Christ Church, Cody, Wyoming*. Vibrant program church in Rocky Mountain West seeks rector to work with us in enhancing education, pastoral care, parish growth and diversity. Fiscally sound, strongly committed to outreach with an active lay ministry. Send letter of interest, resume to: *Canon Gus Salbador, Diocese of Wyoming, 104 S. 4th Street, Laramie, WY 82070*. E-mail: gus@wydiocese.org For more information go to www.christchurchcody.org.

POSITIONS OFFERED

FULL-TIME RECTOR: *St. Paul's Church in Duluth, Minnesota*, is accepting applications now through *October 1, 2005* for a full-time rector. Our greatest dream is to have our services filled with parishioners listening to an open-minded, insightful rector who "feeds us" and helps us grow to be an even more loving people. A rector who would inspire us with wisdom and knowledge. A rector who has the courage to take us beyond a literal belief in the Bible. It's exciting just thinking about it.

St. Paul's Episcopal Church is a program church with a rich history dating back to 1869. St. Paul's is located in Duluth, Minnesota, where the sun rises above Lake Superior, casting its shimmering glow. The North Shore beckons, and the Boundary Waters Canoe Area Wilderness is only a short drive away. We enjoy four seasons of outdoor activities, fine and local arts, and collegiate and local sporting. Duluth is home to several institutions of higher education. It is a regional medical center with two well-established teaching hospitals. The Twin Cities Metro area is reached within a few hours' time.

Look for our Parish Profile and more about us on our website, www.stpaulsduluth.org. Excellent compensation and benefits package offered. Qualified applicants should respond to: *St. Paul's Search Committee, 1710 E. Superior St., Duluth MN 55812*.

FULL-TIME RECTOR: Are you looking for a congregation that wants to be inspired by your preaching and taught by you to do the ministry of the church? If so, St. Elizabeth Episcopal Church is just the place for you! We are seeking a rector who is an inspirational teacher, pastor, collaborative leader, and someone who will help us promote the growth of youth and young adult programs. We are a small, pastoral parish ready to go to the next level. Services and music are traditional. As a bonus, we are located in the fastest growing area of Jacksonville, Florida. Send resume and CDO profile to *Linda Hargraves, 11347 Simmons Rd., Jacksonville, FL 32218*, or E-mail: lhargraves@aol.com.

FULL-TIME RECTOR: *Christ Episcopal Church*, a large suburban church in *Charlotte, NC*, with a staff of 31, including six ordained persons, is searching for a new rector. Our search committee expects to invite letters of interest through at least October 1, 2005. Candidates should send letter of interest, resume and CDO profile to *Christ Church Rector Search Committee, c/o Norfleet Pruden, Chairman, 1139 Queens Rd., Charlotte, NC 28207-1849* or by E-mail to: npruden@kennedycovington.com. For more information we encourage you to visit: www.christchurchcharlotte.org.

FULL-TIME RECTOR: *San Jose Episcopal Church, Jacksonville, Florida*. Is God calling you to be rector of San Jose Episcopal Church and Parish Day School? Located in sunny Jacksonville, Florida, in a building listed in the National Historic Register, our parish is seeking a rector with compassion and a sense of humor to guide us in our faith journey. We are looking for a dynamic person to help us achieve growth while ministering to existing parishioners; to oversee the Day School's religious life, and inspire us to "love and serve the Lord" with "gladness and singleness of heart." We seek a warm, approachable rector who will stimulate us spiritually and intellectually. Our chosen candidate will be a strong leader to guide us in achieving our goals including: developing programs for church growth and youth; expanding our mission in outreach and our understanding of stewardship. For more information, we encourage you to visit our website at www.sanjosepiscopal.com. Send resumes to Attention: Search Committee, 7423 San Jose Boulevard, Jacksonville, Florida 32217, or email to mollypin@comcast.net. Application deadline: *November 1, 2005*.

FULL-TIME RECTOR: Small traditional parish in Diocese of Lexington (KY), Church of the Nativity, <http://www.maysvilleky.net/~nativity/>, needs conservative, energetic rector candidates. Email: mmm@maysvilleky.net with telephone number, or phone Louis Browning at (606) 564-4020.

POSITIONS OFFERED

FULL-TIME RECTOR: *St. Mark's Episcopal Church, Birmingham, AL*. Family-sized parish seeks a rector with the ability to relate God's word to today's issues. Additionally, we are focused on pastoral care, church growth, Christian Education, and community outreach. Contact us for a copy of our profile: ajj@jbpp.com. Or send resume and CDO profile to *Anthony Joseph, St. Mark's Episcopal Church, 228 Dennison Avenue, SW, Birmingham, AL 35211*.

RESEARCH

INFORMATION REQUESTED: Seeking any information, anecdotes, pictures, letters, tracts by or about *The Rev. James Jefferson Davis Hall*, known as "Daddy" Hall. All materials will be returned. Write: *The Rev. David L. James, 161 E. Main St., Mt. Kisco, NY 10549* Please E-mail to: DJames1213@aol.com or call: (914) 864-1236.

RETIREMENT LOCATIONS

RETIRING? Love the Church? Come to beautiful, scenic *Wellsboro, Pennsylvania*. We at St. Paul's want to welcome you to your new church home. Eucharistic-centered worship, broad liturgical expressions, caring parishioners and rector. Wonderful, friendly town with excellent health care facilities including hospital, abundant cultural and recreational activities. Visit us at www.stpaulswellsboro.org, or email our rector at frgreg@ptd.net. See all that our community has to offer at www.wellsboropa.com. You can also call St. Paul's at (570) 724-4771.

FOR SALE

FOR SALE: One pair Victorian Gothic altar candlesticks 2 ft. high, ca 1880s. Restored, excellent condition. \$1,500. One 2 ft. brass Gothic altar crucifix same era; restored. \$600. One pair 18" ornate Victorian benediction candelabra, good condition. \$700. Items from former convent altar; in storage over 25 years. Need altar 'home.' Photos available. Contact: *Steve at smg47@indy.rr.com* or (317) 709-0078.

TRAVEL / PILGRIMAGES

SAPIRA, Inc. is the preeminent educational and spiritual resource for pilgrimages. Explore the world and your heart through domestic and international journeys that integrate culture, history and spiritual stories. Customized pilgrimage study programs are available for individuals and groups (free for leaders). See our website, www.sapira.com, for details and registration or call (703) 535-1114.

CLERGY OR LAY LEADERS, interested in seeing the world for *FREE*? England, Greece, Turkey, the Holy Land, Ethiopia, and more! Contact *Journeys Unlimited*. E-mail journeys@gronpist.com or call 800-486-8359 ext 205, 206, or 208.

WORLDWIDE PILGRIMAGE MINISTRIES arranges group adult, youth and choir spiritual journeys to Israel, Turkey, Greece, Italy, England, France, Spain, Scotland, Ireland and South Africa. We also offer clergy and lay leaders the opportunity to travel on familiarization pilgrimages. Contact Worldwide, a mission creation of FRESHMINISTRIES, for more information. Phone: 1-800-260-5104; E-mail: wwpil1@aol.com; Website: www.worldwidepilgrimage.com.

VOCATIONS

Together...ordinary people achieving extraordinary things in the 21st Century as *First or Third Order Judeans*. Perhaps God is asking you to offer your life and talents to Him for the benefit of others. The Monastic Congregation of Saint Jude mailing address: 6444 E. Spring St., PMB #284, Long Beach, CA 90815-1500 or www.Judeans.org.

CHURCH DIRECTORY

AVERY, CA

ST. CLARE OF ASSISI (Calaveras Big Trees) Hwy. 4
The Rev. Marlin Leonard Bowman, v (209) 754-5381
Sun MP (Sung) w/High Mass 9

SARASOTA, FL

CHURCH OF THE REDEEMER (941) 955-4263
222 South Palm Ave. (Downtown)
Website: www.redeemersarasota.org
E-mail: COR@redeemersarasota.org
The Rev. Fredrick A. Robinson, r; the Rev. Richard C. Marsden, asst.; the Rev. James E. Hedman, asst.; the Rev. Ferdinand D. Saunders
Sun Mass 7:30 (said), 9 & 11 (sung), 2 (Spanish Mass); Sat Mass (Contemporary) 5:30; Mon - Sat Mass 10 daily, Wed Mass 7:30, Thurs Mass 5:30; Daily MP 8:30, (except Sun), Daily EP 5:15

STUART, FL

ST. MARY'S 623 E. Ocean Blvd. (772) 287-3244
The Rev. Thomas T. Pittenger, r; the Rev. David Francoeur, assoc r; the Rev. Holly Ostlund, asst r; the Rev. Jonathan Coffey, the Rev. Canon Richard Hardman, the Rev. Peggy Sheldon, assisting; Allen Rosenberg, organist & choir dir
Sun Eu 7:30, 9, 11, 5. Tues H Eu 12:10; Thurs H Eu 10, Sat 5

HONOLULU, HI

ST. MARK'S (808) 732-2333
539 Kapaahuu Ave. (#13 Bus end of line from Waikiki)
Sun Masses 7, 9 (Sung); MWF 8

CHICAGO, IL

ASCENSION N. LaSalle Blvd at Elm (312) 664-1271
ascensionchicago.org (312) 642-3638
Sisters of St. Anne
The Rev. Gary P. Fertig, r; the Rev. Richard Higginbotham
Sun Masses 8 (Low), 9 (Sung) 11 (Sol & Ser), MP 7:30, Adult Ed 10, Sol E&B 4 (1S) Daily; MP 6:40 (ex Sun) Masses 7, 8:20 (Wed), 10 (Sat); EP M-S 6, Sun 4; C Sat 5:30-6, Sun 10:30-10:50 Rosary 9:30 Sat

RIVERSIDE, IL

(CHICAGO WEST SUBURBAN)
ST. PAUL'S PARISH 60 Akenside Rd. (708) 447-1604
www.stpaulsparish.org
The Rev. Thomas A. Fraser, r; the Rev. Richard R. Daly, SSC, parochial vicar
Sun Eu 9 & 10:45. Wkdy Eu Tues 7, Wed 7, Fri 10:30. Sacrament of Reconciliation 1st Sat 4-4:30 & by appt, A/C

INDIANAPOLIS, IN

CHRIST CHURCH CATHEDRAL (317) 636-4577
125 Monument Circle, Downtown www.cccindy.org
The Very Rev. Robert Giannini, dean & rector
Sun 8 H Eu (Rite I), 9 H Eu (Rite II), 10 Christian Form, 11 Choral Eu (Rite II), 1 Santa Eucaristia (1st Sunday of the month bilingual Service Mon 5:15 H Eu w/ Healing; **Martes (Tues) 5:15** Santa Eucaristia con Curacion; Wed. 12:05 H Eu; Thur 5:15 Choral Evensong; Fri 7 H Eu, 12:05 Organ Recital
Radio Services on WICR, 88.7-FM: Sun 5; Fri 7, Evensong

NEW ORLEANS, LA

CHRIST CHURCH CATHEDRAL (504) 895-6602
2919 St. Charles Ave.
On the street car line at the corner of 6th St.
Please join us for our bicentennial events
www.cccnola.org
The Very Rev. David duPlantier, dean
Sun Mass 7:30 (1928), 9, 11, 6. Christian Formation 10:10, Daily Mass: M and F 12:15. Tu and Th 5:30, W and S 9:30 (W: HS)

ST. ANNA'S

Serving the French Quarter since 1846.
1313 Esplanade Ave. (504) 947-2121
The Rev. William H. Terry, r E-mail: wterry2217@aol.com
Sun Eucharist (said) 8, Solemn High Mass 10, Wed 6 Low Mass, Healing, Anointing. Daily Mass M-F noon

BOSTON, MA

THE CHURCH OF THE ADVENT (617) 523-2377
30 Brimmer Street 02108
www.theadvent.org Email: office@theadvent.org
The Rev. Allan B. Warren III, r; the Rev. Benjamin J. King; the Rev. Patrick T. Gray; Eric Hillegas, pastoral assistant for youth
Sun MP 7:30, Ch S, 10:15; Masses 8, 9, 11:15 (Sol High); Mon-Fri, MP 9; Mass 12:15 (except Wed); EP 5:30; Wed, Mass 6; Sat, MP 8:30, Mass 9, C 9:30

KANSAS CITY, MO

OLD ST. MARY'S 1307 Holmes (816) 842-0975
www.stmaryskcmo.org
Masses: Sun 8 Low; 10 Sol; Noon: Daily, Sat 11

LAS VEGAS, NV

CHRIST CHURCH 2000 S. Maryland (702) 735-7655
1 mile off strip christissavior@lvcm.com
Sun H Eu 8, 10:30, 6, Sat 5, Daily H Eu (ex Sat) 12:05

NEWARK, NJ

GRACE CHURCH 950 Broad St., at Federal Sq. (973) 241-1111
www.gracechurchinnewark.org
The Rev. J. Carr Holland III, r
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

ROSWELL, NM

ST. ANDREW'S 505 N. Pennsylvania (505) 622-1353
E-mail: standrewschurch@cableone.net
The Rev. Bob Tally, r
Sun H Eu 8 & 10:30; Wed. Healing Service 7, Sat. Contemp. Service 6

SANTA FE, NM

HOLY FAITH 311 E. Palace (505) 982-4447
The Rev. Canon Dale Coleman, r; the Rev. Jon Anderson, assoc.; the Rev. Duncan Lanum, asst.; the Rev. Joan Garcia, d; Mr. John Buck, music director.
Sun H Eu 7:45, Sung H Eu 9, 11:30, Christian Ed 10:30. Monday H Rosary 9:30. Tues H Eu 10. Thurs H Eu 12:10, MP and EP daily

NEW YORK, NY

ST. BARTHOLOMEW'S Park Ave. and 51st St. (212) 378-0200
www.stbarts.org
Sun Eu 8, 9 Cho Eu 11, Cho Ev 5, "Come as you are" Eu 7. Mon-Fri MP 8, Eu 12:05, EP 5:30 (Thurs 6 "Sunday on Thursday" Cho Eu). Sat MP & Eu 10. Church open 365 days 8-8 (Sun 8-9). For tours call 378-0265. Cafe open for breakfast, lunch & dinner Sun-Fri. Book & Gift Shop open daily.

ST. THOMAS

5th Ave & 53rd St. (212) 757-7013
www.saintthomaschurch.org
The Rev'd Andrew C. Mead, r; John Scott, organist and dir. of music; the Rev'd Charles F. Wallace, headmaster; the Rev'd Robert H. Stafford, the Rev'd Victor Lee Austin, the Rev'd Richard Cornish Martin
Sun H Eu 8 (Said), 9 (Sung), 11 (Choral), Ev 4 (Choral); M-F MP & H Eu 8 & 12:10, EP & Eu 5:30 (Tues, Wed & Thur Choral Evensong); Sat H Eu 12:10

PARISH OF TRINITY CHURCH

The Rev. James H. Cooper, D. Min., r
The Rev. Canon Anne Mallonee, v (212) 602-0800
Watch & Hear our Services and Concerts on the Web
www.trinitywallstreet.org

TRINITY

Broadway at Wall Street
Sun H Eu 9 & 11:15. Mon-Fri MP 8:15 H Eu 12:05, EP 5:15.
Open Sun 7-4; Mon-Fri 7-6; Sat 8-4

ST. PAUL'S

Broadway at Fulton
Sun H Eu 8. Mon-Sat Prayer Service 12:30
Open Sun 7-4; Mon-Sat 10-6

ASHEVILLE, NC

CATHEDRAL OF ALL SOULS (Biltmore Village) (828) 274-2681
3 Angle St.
www.allsouls cathedral.org
Sun H Eu Sun 8, 9, 11:15. Wed noon, 5:45; Tues EP 5:30

PORTLAND, OR

ST. STEPHEN'S (503) 223-6424
1432 S.W. 13th Ave., 97201
The Rev. Lawrence Falkowski, r
Sun H Eu 9:30, Sun Sch. 9:30, Wed. H Eu 12

SELINGROVE, PA

ALL SAINTS 129 N. Market (570) 374-8289
Sun Mass 10 (Rite I). Weekdays as announced (Rite II)
Sacrament of Penance by appt.

CHARLESTON, SC

CHURCH OF THE HOLY COMMUNION (843) 722-2024
218 Ashley Ave.
Website: www.holycom.org
The Rev. Dow Sanderson, r; the Rev. Dan Clarke, c; the Rev. Francis Zanger, assoc.
Sun Mass 8 (Low) 10:30 (Solemn High)

COLUMBIA, SC

CHURCH OF THE GOOD SHEPHERD (803) 779-2960
1512 Blanding
The Rev. James Fraser Lyon IV, r
Sun 8 (Low) & 10:30 (Sol), Rosary 9:30, Sun Sch. 9:30; Wed/Th Mass 12:05

CORPUS CHRISTI, TX

CHURCH OF THE GOOD SHEPHERD (361) 882-1735
700 S. Upper Broadway www.cotgs.org
The Rev. Ned F. Bowersox, r; the Rev. Frank E. Fuller, asst; the Rev. Jay Burkardt, c
Sun 8, 9, 11:15 & 6

HOUSTON, TX

CHURCH OF THE ASCENSION (713) 781-1330
2525 Seagler Westheimer at Beltway 8
Website: www.ascensionchurch.org
The Rev. Dr. Walter L. Ellis, r; the Rev. John Himes, c
Sun H Eu 8, 9:30 & 11; Tues EP 6; Wed HS 5:30; Classes Sun 9:30 & 11; Breakfast every Sun

SAN ANTONIO, TX

ST. PAUL'S, Grayson Street 1018 E. Grayson St. (214) 343-1111
The Rev. Doug Earle, r www.stpauls-satx.org
Sun Mass 8 (Low) 10:30 (Sol), Wed Eu & HU 10:30, C by Appt.

EAU CLAIRE, WI

CHRIST CHURCH CATHEDRAL (715) 835-3734
510 S. Farwell St.
The Very Rev. Bruce N. Gardner, interim dean
Sat Vigil Eu (Chapel) 6; Sun Eu 8 (Rite I) & 10 (Rite II Cho); Daily MP 9 (exc Sun); EP 4; Wed Eu 12:15; others as posted

MILWAUKEE, WI

ALL SAINTS' CATHEDRAL (414) 271-7719
818 E. Juneau www.ascathedral.org
The Very Rev. George Hillman, dean
Sun Masses 8, 10 (Sung). Daily Mass, MP & EP as posted

LUTHERAN

MOJAVE, CA

HOPE CHURCH K and Inyo Streets (909) 989-3317
The Rev. William R. Hampton, STS
Sun Eu 10

LUMBERTON, NC

ST. MARK'S CHURCH 24th & Barker
The Rev. Dale K. Brudvig, pastor
Sun 9:30 CS 11:00

CHURCH DIRECTORY KEY Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

Epiphany West 2006

CONFERENCE CLASSES January 24 - 25, 2006

Tuesday, January 24
2-5 p.m.
(choose one)

The Pastoral Dimension of Sacred Space

JOHN KATER
Lecturer in Anglican Studies, CDSP

Holy Space in Celtic Christianity

ARTHUR HOLDER
Dean, Graduate Theological Union

Wednesday, January 25
9 a.m.-12 noon
(choose one)

Beyond the Christmas Pageant

BARBARA OLIVER
*Founder and Artistic Director,
Aurora Theatre, Berkeley, CA*

The Emerging Church

DAVID GORTNER
*Assistant Professor of Pastoral Theology and
Director, CALL*

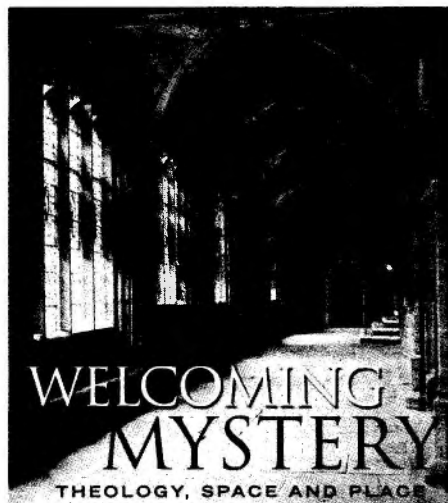
Wednesday, January 25
2-5 p.m.
(choose one)

Space and Preaching

LINDA CLADER
*Professor of Homiletics and
Dean of Academic Affairs, CDSP*

Cultic Space in the Old Testament and Its Meaning for Contemporary Christians

DONN MORGAN
*Professor of Old Testament and
President and Dean, CDSP*



For information
and registration:
www.cdsp.edu/call
or 510-204-0720

| Registration fees: | Early* | Regular* | Last-Minute* |
|-----------------------|--------|----------|--------------|
| Class and Conference | \$255 | \$295 | \$315 |
| Conference only | \$205 | \$255 | \$275 |
| Saturday session only | \$45 | \$55 | \$55 |

* **Early:** postmarked no later than Nov. 15
Regular: postmarked Nov. 16 - Jan. 9
Last-Minute: postmarked after Jan. 9

CONFERENCE PRESENTATIONS January 26 - 28, 2006



Thursday, January 26
2-4 p.m.

The Rite Space

RICHARD S. GILES
*Dean, Philadelphia Cathedral
Philadelphia, PA*

Friday, January 27
9-11 a.m.

Peering Into Heaven

POULOSE MANIYATTU
*Dean of Studies and Professor of Liturgical
Theology, St. Ephrem's Theological College,
Satna, India*

Friday, January 27
2-4 p.m.

The Politics of Sacred Space

TIMOTHY MATOVINA
*Associate Professor of Theology and Director,
Cushwa Center for the Study of American
Catholicism, University of Notre Dame,
Notre Dame, IN*

Saturday, January 28
10-11:30 a.m.

Welcoming Mystery

LIZETTE LARSON-MILLER
*Professor of Liturgical Leadership
and Dean of the Chapel, CDSP*



Church Divinity School of the Pacific

The Episcopal Seminary of the West

A Founding Member of the Graduate Theological Union

2451 Ridge Road, Berkeley, CA 94709-1217 • 800-353-CDSP