

THE LIVING CHURCH

AN INDEPENDENT WEEKLY SERVING EPISCOPALIANS ♦ MARCH 30, 2003 ♦ \$2.00

*Pray for the peace of Jerusalem:
"May they prosper who love you."*

ADMISSION SECTIONS
SUBSCRIPTIONS
STATE HISTORICAL SOCIETY
216 STATE ST
MADISON WI 53706-1482



SHED LIGHT ON THE SCRIPTURE FOR YOUR CONGREGATION

Illuminations CONSISTS OF BRIEF INTRODUCTIONS TO THE SUNDAY READINGS. READ BY LECTORS. THESE PREFACES HELP LISTENERS UNDERSTAND THE READING THEY ARE ABOUT TO HEAR.

“these prefaces offer very smooth
transitions into the readings ...”

“very thoughtful ...”

*Trinity Episcopal Church
Longview, TX*

Illuminations FOR BOTH PRAYER BOOK LECTIONARY
AND REVISED COMMON LECTIONARY FORMATS.

— To subscribe with MC/VISA, call TOLL-FREE at 1-877-822-8228 —

Digitized by Google

THE LIVING CHURCH

An independent weekly serving
Episcopalians since 1878

David A. Kalvelage
Executive Editor
Betty Glatzel
General Manager
John Schuessler
Managing Editor
Steve Waring
News Editor
Patricia C. Nakamura
Book and Music Editor
Amy Grau
Graphic Artist
Tom Parker
Advertising Manager
Barbara A. Pizzino
Circulation Manager
Renee Weber
Marketing/Promotion Director

BOARD OF DIRECTORS

The Rev. Thomas A. Fraser
Riverside, Ill. (President)
Mrs. John Hayden
La Crosse, Wis. (Vice President)
The Rev. Jeffrey Steenson
Albuquerque, N.M. (Secretary)
Howard M. Tischler
Albuquerque, N.M. (Treasurer)
The Rev. Gary W. Kriss
Cambridge, N.Y.
Thomas Riley
Vienna, Va.
Miss Augusta D. Roddis
Marshfield, Wis.
Miriam K. Stauff
Wauwatosa, Wis.

Editorial and Business offices:

816 E. Juneau Avenue
Milwaukee, WI 53202-2793
Mailing address: P.O. Box 514036
Milwaukee, WI 53203-3436
Telephone: 414-276-5420
Fax: 414-276-7483
E-mail: tlc@livingchurch.org
www.livingchurch.org

MANUSCRIPTS AND PHOTOGRAPHS: THE LIVING CHURCH cannot assume responsibility for the return of photos or manuscripts.

THE LIVING CHURCH is published every week, dated Sunday, by the Living Church Foundation, Inc., at 816 E. Juneau Ave., Milwaukee, WI 53202. Periodicals postage paid at Milwaukee, WI.

SUBSCRIPTION RATES: \$39.50 for one year; \$54.60 for 18 months; \$70.72 for two years. Foreign postage an additional \$15.08 Canadian per year. All other foreign, \$24.96 per year.

POSTMASTER: Send address changes to THE LIVING CHURCH, P.O. Box 514036, Milwaukee, WI 53203-3436.

THE LIVING CHURCH (ISSN 0024-5240) is published by THE LIVING CHURCH FOUNDATION, INC., a non-profit organization serving the Church. All gifts to the Foundation are tax-deductible.

©2009 The Living Church Foundation, Inc. All rights reserved. No reproduction in whole or part can be made without permission of THE LIVING CHURCH.

Volume 226 Number 13

The mission of The Living Church Foundation is the promotion and support of orthodox, catholic Anglicanism within the life of the Episcopal Church.

THIS WEEK



8



11



On the Cover (and above)

The dome atop the Church of the Holy Sepulcher rises above Jerusalem's ancient walled city. Each year the Episcopal Church's Good Friday offering has been sent to the Episcopal Church in Jerusalem and the Middle East [p. 11].

Mike DuBose, United Methodist News photo

News

6 Church Pension Fund enhances its health benefit package.

7 Diocese of Pennsylvania purchases land to develop camp and conference center.

Features

9 Ten Lenten Minutes

BY ELIZABETH KAETON

Opinion

10 From the Editor
Bishop Is Doubly Blessed

11 Editorials
The Archbishop's Sermon

12 Viewpoint
Many Forms, Same Purpose
BY DAVID E. SUMNER

13 Letters
Renunciation or Resistance?

Other Departments

4 Sunday's Readings

5 Books

16 People & Places

Solid Oak
**CHOIR
 CHAIR**



with FIBRE RUSH SEAT

Since 1877
R. Geissler Inc.

P.O. Box 432
 Old Greenwich, CT 06870
 Phone: (203) 637-5115

THE EPISCOPAL NETWORK FOR STEWARDSHIP

TENS

Resources for nurturing grateful and generous hearts.

- CALL 800.699.2669 (US) 316.686.0470
- E-MAIL tens@tens.org
- WEBSITE <http://tens.org>

**SEARCHING
 FOR A SPECIFIC
 AUDIENCE?**



Advertise in

THE
LIVING CHURCH
tparker@livingchurch.org

SUNDAY'S READINGS

God's Mercy and Love

'This is truly the Prophet who has come into the world' (John 6:14)

Fourth Sunday in Lent, March 30, 2003

2 Chron. 36:14-23; Psalm 122; Eph. 2:4-10; John 6:4-15

The lesson from 2 Chronicles signals the need for a deliverer. We read that despite the Lord's continual calls to Israel to repent and obey the Lord, they not only disregarded such pleas, but also "kept on mocking the messengers of God, despising his words and scoffing at his prophets." This persisted until "the wrath of the Lord rose against this people, until there was no remedy." While Cyrus, the king of Persia, was used by God to bring back a remnant to Canaan to rebuild the temple, the people of God longed for a "prophet like you (Moses) from among your brothers" (Deut. 18:15).

The lesson from Ephesians touches on the reason why God, despite his people's continued rebellion and their desire to live their lives as if he did not exist, did in fact come to deliver them from the mess they so richly deserved. We are told simply that, "God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses made us alive together with Christ" (Eph. 2:4). A similar motive is given for the call of Israel to be God's people in the first place. We read in Deut. 7:7: "It was not because you were more in number than any other people that the Lord set his

love on you and chose you, for you were the fewest of all peoples, but it is because the Lord loves you and is keeping the oath that he swore to your fathers." Those who say the Old Testament reveals a God of wrath, while the New Testament reveals a God of love have not paid attention to the Bible.

Finally, John's account of the feeding of the 5,000 is given as a "sign." For John, a sign is an attestation of Jesus as the Son of God, the King of Israel, the Lamb of God, the Messiah (all used in John to describe Jesus). Moreover, he is "the Prophet who is come into the world." Aware of the promises given to Moses in Deuteronomy 18:15, the people see in Jesus the one God has chosen to fulfill the promises made in the Old Testament. Despite this, the people are still clueless about the nature of his messiahship. They wanted to make him king, and "perceiving this, he withdrew again to the mountain."

What they could not understand is that Jesus would usher in the kingdom of God through his death on the cross. Not only would he feed the crowds with bread, but more importantly, he himself would offer his own body to the cross, that through his death we might feed upon him who gave himself up for us.

Look It Up

Look up Deuteronomy 18:15. Notice how this prophecy is fulfilled in Jesus.

Think About It

Do we sufficiently understand the mercy and grace of God, who has offered eternal life to a world of rebels? What should our response be to his love and mercy?

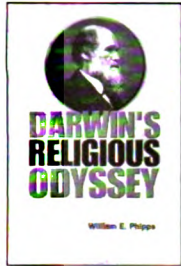
Next Sunday

Fifth Sunday in Lent, April 6, 2003

Jer. 31:31-34; Psalm 51 or 51:11-16; Heb. 5 (1-4), 5:10; John 12:20-33

Darwin's Religious Odyssey

By William E. Phipps.
Trinity Press International. Pp. 232. \$16.
ISBN 1563383845.



This fascinating book by William Phipps, professor emeritus of religion and philosophy at Davis and Elkins College, begins with a Preface which tells us that Charles Darwin and Abraham Lincoln were

born on the same day, Feb. 12, 1809. Further on, Prof. Phipps tells us that he had spent many years as a member of a teaching team that taught a course called "Emancipators of the Modern Mind." One of these emancipators was Charles Darwin. Emancipation is, or was, an important word in the lives of both Lincoln and Darwin, in addition to their common birth date. And today, in 2003, the effects of the emancipation of the slaves in the U.S. and the publication of Darwin's book, *Origin of Species by Means of Natural Selection*, both continue with profound after-shocks.

Prof. Phipps traces "Darwin's Religious Odyssey" all the way from the family's heavy involvement in the anti-slavery movement in England prior to Charles' birth, his growing up years, his life-altering five-year-long voyage around the world, his marriage to his first cousin, the publication of *Origin of Species*, the succeeding uproar, and finally, his death in 1882. All of this information comes from actual writings and letters by Charles Darwin, which became public in 1987. Using these writings as a basis, Prof. Phipps traces Darwin's religious views from stout Anglican orthodoxy to theism and finally to agnosticism. Prof. Phipps details the intense anguish Darwin went through during his lifetime, although he never wavered from a strong, fundamental belief in God. It is the struggle and anguish among Darwin the scientist, Darwin the religionist, and Darwin the human being that makes this book such intriguing reading.

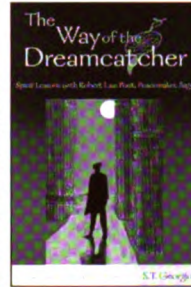
Robert C. O'Neill
Hawthorne, N.J.

The Way of the Dreamcatcher

Spirit Lessons with Robert Lax:
Poet, Peacemaker, Sage

By S. T. Georgiou. Foreword by Brother Patrick Hart, OCSO. Novalis Press.
Pp. 284. \$19.95.
ISBN 2-89507-244-2.

Thomas Merton once said of his friend Robert Lax that he "was born with the deepest sense of who God is." Lax's influence on Merton's early years as a student at Columbia University in New York was strong, but Lax's life in later years on the Greek island of Patmos is less well known.



While in a kind of self-imposed exile on Patmos, Lax developed a distinct poetic minimalism as his favorite form of writing and advised a

wide circle of those who sought his counsel until his death in 2000.

This volume brings together a sketch of Lax's life, with selections of his writings and poetry, as well as numerous photographs from his last years, all compiled by one of his spiritual children, S.T. Georgiou.

Richard J. Mammanna, Jr.
East Stroudsburg, Pa.

THE TELEIOS FOUNDATION

HOLY RUSSIA: A Journey into the Sacred

St. Petersburg, Valaam, Pskov Cave Monastery
Optina Pustin', Sergiyev Posad, Moscow
June 16 - July 1
\$3995

SACRED GREECE: Ancient and Modern

Athens, Corinth, Delphi, Meteora Philippi
Thessaloniki, Stageira, Mt. Athos
September 30 - October 12
\$2995

MONKS & MYSTICS: Northern and Central Russia

St. Petersburg, Valaam, Vologda, Yaroslavl
Kostroma, Palekh, Suzdal, Vladimir
Nizhny Novgorod, Moscow
August 11 - 30
\$4995

To receive a brochure please call (800) 835-3467
Or visit us online at www.teleiosfoundation.org



empowered leaders
empowering leaders
for the Church
for the world

800-275-8235
seabury@seabury.edu

 **SEABURY**
Digitized by Google

Free Parking Should Continue on Sundays, California Judge Rules

A U.S. District court judge in California found that all residents of Newport Beach's Balboa Peninsula benefit from free parking on Sunday morning because it eases congestion by reducing the number of churchgoers looking for parking space. St. James' Episcopal Church and three other congregations were the subject of a First Amendment challenge to a 33-year-old Newport Beach policy of not enforcing parking ordinances on Balboa Peninsula on Sunday morning.

John W. Nelson, a local resident, has spent more than \$20,000 of his own money on a legal crusade to overturn the law which he believes un-constitutionally promotes religion, according to *The Orange County Register*. Judge David O. Carter disagreed, finding that the free parking applies to all drivers. "The primary effect of the exemption ... is not to endorse religion," Judge Carter wrote in his 10-page ruling which cited the First and 14th amendments.

The policy is designed to keep churchgoers from congesting residential streets in pursuit of free parking, assistant city attorney Daniel Ohl told the *Register*. At press time, Mr. Nelson had not announced whether he would appeal the decision.

Milwaukee Nominees

The search committee to elect a bishop for the Diocese of Milwaukee has nominated four candidates for the May 31 special convention at All Saints' Cathedral in Milwaukee.

The candidates are: the Rev. Canon Randall Chase, Jr., canon to the ordinary in the Diocese of Rhode Island; the Rev. Jeffrey D. Lee, rector of St. Thomas' Church, Medina, Wash.; the Rev. Steven A. Miller, rector of St. Alban's, Annandale, Va.; and the Rev. Dabney T. Smith, rector of Holy Trinity, Melbourne, Fla. The consecration is scheduled for Oct. 4.

The bishop-elect will succeed the Rt. Rev. Roger J. White, who retired in January.

Church Pension Fund Increases Health Benefits

At a time when most corporations are eliminating or significantly reducing health benefit coverage for retirees, eligible retired clergy and their surviving spouses will soon be eligible for a significantly enhanced supplemental health benefit package available through the Church Pension Fund. Beginning July 1, three important changes will become effective, according to Linda Curtiss, executive vice president.

First, the redesigned program simplifies coverage by incorporating supplemental Medicare coverage for hospitals, physicians,

outpatient services, vision services and prescription drugs in one comprehensive benefit package. Second, the plans incorporate modest deductibles and co-payments. Third, all eligible retirees and spouses will be able to choose from two different plans.

Previously, either retired clergy or the canonical diocese of residence paid a monthly premium for benefits that were slightly less comprehensive than those which will be available free of charge under the new "comprehensive" plan. A "premium" plan offers lower deductibles and co-payments at a lower monthly premium than the old plan.

"Your enrollment decisions should be based on your individual needs," Ms. Curtiss said. "Review how much you're spending on health care each year... The enrollment guide includes a worksheet to help you answer questions that will inform your enrollment decisions."

Ms. Curtiss estimates that the per-person, per-year, benefit premium contribution paid by the Church Pension Fund will increase from \$1,776 this year to \$2,700 after July 1. The additional coverage is possible due to an exceptional portfolio performance year in 2000 when total pension fund assets increased by 63 percent. At that time the pension fund created a special task force to make recommendations on how benefits might be increased.

"It's a win-win situation for dioceses," said the Rev. Canon Rayford High, a member of the Church Pension Fund's Advisory Committee on Pension Fund Abundance. "And this will be a wonderful win-win situation for individual retired clergy and surviving spouses who have to pay all of that out of their own pocket."



Michael Rebec photo

Years of deferred maintenance have led the Church Insurance Corp. to refuse further coverage to St. Simon's Church in New York City. Assisting Bishop E. Don Taylor performed a deconsecration ceremony for the 1907 building on Jan. 5. The congregation hopes to locate suitable worship facilities near its old neighborhood. This would allow its many community outreach services to continue. Until a new location can be found, members of St. Simon's are worshipping at nearby St. Martha's in the Bronx. A date for demolition of the building is pending approval of the necessary permits and an environmental assessment.

Diocese of Pennsylvania Joins Conservationists to Develop Camp

The Diocese of Pennsylvania and a Washington, D.C.-based conservation group have announced the purchase of Wapiti Farm, a 618-acre tract of Chesapeake Bay waterfront property which the diocese hopes to develop into a camp and conference center.

The \$6 million purchase price was split evenly between the diocese and the Conservation Fund. Under terms of the agreement, the diocese may eventually own clear title to the land and is free from the outset to control most use and activity.

Most of the diocesan funds used to purchase the land came from proceeds of a 1972 sale of a previous diocesan camp.

Purchase of the land fulfills a signif-

icant objective of "Our Holy Experiment," a vision developed by the Rt. Rev. Charles E. Bennison, Jr., Bishop of Pennsylvania, in consultation with clergy and lay leadership that began in 1998.

"When we first saw this site two years ago we thought it was too good to be true," said the Rev. David Thomas, chair of the Camp and Retreat Center Feasibility Study Committee. "[This is] a place where we can start to build fellowship, hold vestry retreats and much more. It can become a unifying force in the diocese, given that we have such a variance of population from urban to suburban and rural."

With the site for the camp and



Sunset at the future diocesan camp site on the Chesapeake Bay waterfront.

retreat center now secured, the diocese must develop a plan to fund the bricks and mortar portion of its vision.

Former Priest Pleads Guilty to Sexual Abuse in Florida

A 74-year-old former priest will likely spend the rest of his life in a Florida jail after admitting to sexually molesting a 10-year-old boy in 1973.

Richard Pollard was sentenced March 10 in Hillsborough Circuit Court to 30 years in prison after pleading guilty to attempted rape and attempted forcible rape. While the rector of St. Andrew's Church in Tampa, Mr. Pollard repeatedly molested acolyte and choir member John Benton.

Mr. Pollard still faces charges in

neighboring Pinellas County, where he has been accused of molesting Mr. Benton and another boy while he was rector of All Saints', Tarpon Springs, from 1974 until his retirement in 1992. A court date on those charges is expected next month.

Mr. Benton, now 39, was in court at the March 10 hearing and was allowed to confront Mr. Pollard before he was sentenced. "You will victimize us no more. You have raped and sodomized your last child," Mr. Benton said.

Hillsborough Circuit Judge Jack

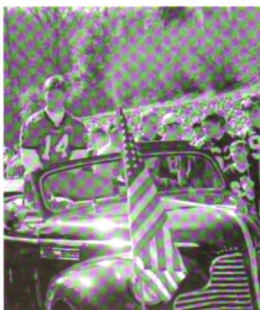
Espinosa Jr., also had harsh words for Mr. Pollard. "You violated the most sacred trust possible," he said, after he imposed the maximum term. Under Florida statutory law, those found guilty of sexual abuse involving a minor are sentenced under 1970s guidelines, which means Mr. Pollard could be eligible for release in 12 years. Mr. Pollard, who is married and has three grown children, is in poor health, suffering from heart trouble. He has had triple bypass surgery.

Jim DeLa

Neighborliness May Not Have Been Worth the Cost for Two Churches

Clergy and lay leadership may wish to re-examine their willingness to make church property available for community uses in the aftermath of separate incidents in North Carolina and Virginia.

St. James' Church, Black Mountain, N.C., sustained damage to its landscaping after participants, consisting mostly of under-supervised children, were hastily directed to gather in the church parking lot for a



The Tampa Bay quarterback in Black Mountain.

homecoming parade to honor Super Bowl quarterback Brad Johnson of the Tampa Bay Buccaneers on March 9. The first 250 children to show up and complete the full parade course received an autographed shirt from Mr. Johnson.

In Reston, Va., St. Anne's agreed to a hastily planned town meeting at which Rep. James P. Moran, Jr., (D-Va.) suggested that

American Jews bear significant responsibility for pushing the United States to the brink of war with Iraq. Mr. Moran subsequently apologized for his March 3 remarks, but calls for the congressman to resign continue to feed media interest in the story. As a result the church has had to field numerous television, radio and print media inquiries.

"We keep telling them we just agreed to provide a place to meet," said a volunteer phone operator. "This is the first time in my time here that anything like this has happened."

Man's Body Found Burning in Chicago Church

The north-side Chicago parish of St. Peter's is in a state of disbelief after a member arrived early on the morning of March 6 and discovered the partial remains of a human being amid a pile of smoldering ashes in the basement of a building adjacent to the church.

The man was later identified by police as 52-year-old Robert Hall. A Massachusetts native with a history of mental anguish, Mr. Hall had relocated to Chicago about eight months ago and begun attending services at St. Peter's, but he mostly kept to himself, said the Rev. James H. Dunkerly, rector.

St. Peter's appeared to be one of the few places where Mr. Hall felt accepted in recent years. During the week he would often stop by the

parish house for coffee and then sit on the church steps to listen to music.

"When I described him to people during an announcement at church the following Sunday, people in the congregation recognized who he was, but no one could say that they really knew him," said Fr. Dunkerly on March 10. "That's pretty surprising because this is a pretty close-knit parish. They tend to look out and care for one another."

The last that anyone reported seeing Mr. Hall alive was during the Ash Wednesday service the evening before when he received the administration of ashes at St. Peter's. Police later told Fr. Dunkerly that Mr. Hall probably hid in a bathroom in the parish hall

basement until the church was quiet, at which time he must have doused himself with gasoline, immolated himself and then run before he collapsed. The building sustained significant smoke damage and has been closed by the fire department until it can be professionally cleaned. The initial estimate of \$30,000 has since been increased and the clean up cannot begin until the insurance company authorizes it.

"That is one of the hardest things for the people here," Fr. Dunkerly said. "We offer a lot of outreach to the community and most of it takes place inside the parish house. For the time being all of that is on hold."

Conference Addresses Risky Business of Vestry Service

Serving on a church vestry is the world's most dangerous assignment, according to a March 1 workshop offered by the Diocese of Western Massachusetts. Each year for the past five the diocese has sponsored a vestry and wardens' day. The bishop

and diocesan treasurer both delivered plenary addresses.

Vestry service can be risky because, to be effective, church leaders must be willing to embrace it, according to the Rt. Rev. Gordon P. Scruton, Bishop of Western Massachusetts. Quoting from

the book *Deep Change*, by Robert Quinn, Bishop Scruton pointed out that when faced with a crossroads, organizations may choose deep change or slow death. Deep change is what Western Massachusetts needs, the bishop said.

Bishop Scruton could not offer workshop participants a map through change. The only tools available, he said, are risk taking, a desire for change and thinking outside the box.

Treasurer Bruce Rockwell encouraged participants to bear in mind that local church leadership has an opportunity to help people examine their stewardship of money in order to ensure that it does not become an impediment to spiritual growth.

It was at a similar conference about 15 years ago when Mr. Rockwell realized that his own stewardship of money was affecting his relationships with others.

Attendance at the annual wardens and vestry day has increased more than 400 percent since the inaugural event. About 375 persons, representing 60 of the 67 congregations in the diocese, participated this year.

The Rev. Francis Cho, chaplain for the Seamen's Church Institute of New York, makes a pastoral visit in Port Newark. Ship chaplains are crucial to collecting shore leave data on foreign nationals. The Center for Seafarers' Rights, a subsidiary of the Seamen's Church Institute, recently submitted to the U.S. Coast Guard data which it contends demonstrates that shore leave denials continue to occur at selected U.S. ports. The Seamen's Church Institute is affiliated with the Episcopal Church.





Ten Lenten Minutes

By Elizabeth Kaeton

Oh God, I am hellishly angry; I think so-and-so is a swine; I am tortured by worry about this or that; I am pretty certain that I have missed my chances in life; this or that has left me feeling terribly depressed. But nonetheless here I am like this, feeling both bloody and bloody-minded, and I am going to stay here for 10 minutes. You are most unlikely to give me anything. I know that. But I am going to stay here for 10 minutes nonetheless. Amen.

Harry Williams

I love this prayer. It makes me giggle. When I first read it, it made me gasp with its patently human honesty. It captures for me the traditional, somber “I-really-don’t-want-to-have-to-do-this-but-here-I-am-again” mood of Lent. But there’s something more in this prayer that elicits from me a deeper meaning of Lent.

Historically, Lent was the time when the ancient church prepared disciples to become members of the church. They were called the “catechumens” — those undergoing instruction and training preparatory to Christian baptism. The emphasis was on making “disciples” (from the Middle English and Old French word meaning “grasp”) and instilling “discipline” (from the Middle English word “instruction”). In the Western Church, the 40 days of Lent was an “innovation” of the 7th-century church with a strict emphasis on penance, by abstaining from festivities, by almsgiving, and by physical abstinence and fasting. This is what we have come to know of Lent — of becoming better disciples of Christ by being more disciplined from the “wants and desires of our mortal flesh.”

Which brings me back to that wonderful prayer. Lent has a way of making me cranky. I am only too well aware of my sins and offenses and my continual need for healing. Despite years of work in the civil rights movement, my soul is indelibly

stained with the sin of racism. Despite my own age, ability, gender and sexual orientation, I often fall short of the mark because I daily breathe the air of a cultural environment polluted with the toxins of various “isms.” And, although I took a vow at my baptism to “respect the dignity of every human being,” I often feel that “so-and-so is a swine.”

While it is sometimes an important discipline, neither fasting nor abstinence significantly improves my mood or my behavior — especially when they are prescribed and prolonged. What does help, however, is confession. Admission of my true feelings. Acknowledgment of the ways I fall short and the limits of my own humanity.

And then, to sit with it all. Bundle up the ashes of my humanity in the sackcloth of grief and anger and sit in it for a while. Ten

minutes is good. Not expecting anything from God. Just being willing to bring my whole self — the good, the bad and the ugly — before God and be present to God. Because, after all, God is always present to us. What we need to learn is how to be more fully present to God. That practice, more than any thing, will make us better disciples.

Discipline yourself in that and you may find yourself, in the words of C.S. Lewis, “surprised by joy.” You may also find yourself becoming a better person — abstaining from things, re-arranging your priorities, being more generous — and discovering what it means to have a “holy Lent.”

Well, at least for 10 minutes. □

The Rev. Elizabeth Kaeton is the rector of St. Paul’s Church, Chatham, N.J.

Lent

This is the season of sorrows cloaked in lavender and ashes. A time to remember that Jesus once seemed lost to us.

Imagine

you were one of the anonymous thousands who was fed by Jesus and believed, who watched in blank-faced horror from the edge of the celebrating mob as they slaughtered our Lord.

Imagine

your piercing anguish as you wept your secret tears when they cut him from the cross, as you watched in denial and disbelief when they laid his battered body in the chill and silent tomb.

Imagine

that you were never told that Jesus who had died for you had risen.

Imagine all that and then...

In this season of ashes and sorrow amid the noise of daily life, take time to be still and remember

that Jesus *has* risen and you were told.

Bishop Is Doubly Blessed

In his column in *Interchange*, the newspaper of the Diocese of Southern Ohio, Bishop Herbert Thompson, Jr. tells a great story for Lent:

"I heard a story of a man who went into a tavern and ordered three glasses of Guinness. Intrigued, the tavern keeper asked what this was about, for after all, most people ordered only one at a time. The man said, 'Well, I have two brothers, one in Ireland, and the other Scotland. When I have three pints of Guinness, I remember my brothers, and it is as though we are all together.' Deeply moved, the tavern owner brought the three Guinness beers, which the man consumed with great relish.

"The man came into the tavern night after night and ordered the same, and was accordingly obliged. One night, the man came in and said, 'I'll have two Guinness.' The tavern keeper, surprised and concerned, asked, 'Is something wrong? Did something happen in the family?' 'No,' the man said. 'It's Lent, and I have given up drinking for the season'."

*

The Rt. Rev. James (Bud) Shand, recently consecrated Bishop of Easton [TLC, Feb. 23], shared with readers of the *Eastern Shore Episcopalian* a delightful story about the day of his consecration:

"When all was said and done and the final notes of music were becoming a memory, a [hotel] employee stopped me in the hall. She said to me, 'What did they do to that man in there?'

"I replied, 'They made him a bishop by laying hands on him by asking God's blessing with the power of the Holy Spirit.'

"Then she said, 'Well you could certainly feel it out here and it was a good feeling'."

*

Beth Matthews, bishop's administrative assistant in the Diocese of Arkansas, writes to claim her office may have the slowest snail mail in history. When she processed the incoming mail the other day she found a catalog from a church furnishings company that was addressed to "Bishop Leonidas Polk, Diocese of Arkansas." Bishop Polk served in Arkansas from 1838 to 1841.

"Considering the fact that Bishop (and Confederate General) Polk was our first, and founding, bishop, I wonder if the other

11 bishops since Bishop Polk don't have validity/authority in this company's eyes, or if they simply would like us to forward the mail," Ms. Matthews noted. "I guess the latter isn't an option. I don't have the zip code."

*

New Directions magazine, an English publication, reports on an unusual method of celebrating the Eucharist at St. Leonard's Church, Butleigh. There's a coffee break in the middle of the service, as the parish magazine notes, "before we all receive communion together." There is no indication where the coffee break is held or whether refreshments are served.

*

Diocesan Life, the newspaper of the Diocese of Bethlehem, reports that during the celebration for new ministry at St. George's Church, Hellertown, Pa., Bishop Paul Marshall of Bethlehem presented the new rector, the Rev. Edd Schultz, with some unusual gifts — footprints that glow in the dark ("for your bedroom ceiling so you know you're not in this alone"), a crying towel ("it's OK to be vulnerable"), and a rubber chicken ("it's OK to have fun").

*

From *Transfiguration Quarterly*, Vol. 59, No. 3:

"Father Bob Miller of Minneapolis, Minn., told the Sisters during our November retreat about a little girl who came home from Sunday school to say, 'Mommy, Mrs. Smith said God put everyone here on earth to give us time to get ready for heaven ...' She looked up questioningly. 'That's right, Sweetheart,' her mother agreed. 'Well then,' asked the little one, 'why don't we ever see anyone getting ready?'"

*

The license-plate watch: I spotted REDEEMD and YAWAY. Dr. Joseph Cockrell, of Charleston, S.C., saw IBSAVED, Cynthia Schwab, of Joplin, Mo., spotted ICUNHVN, the Rev. Richard Schmidt of St. Louis saw GOT-GOD, and Deborah Yetter, of Riverside, Ill., our cartoonist, observed THANKS LRD.

*

Note to those who wrote to complain about the license plates: Sorry, I can't help myself.

David Kalvelage, executive editor

Digitized by Google

Did You Know...

All Saints' Church, Briarcliff Manor, N.Y., was erected as a replica of George Herbert's parish church in Bemerton, England.

Quote of the Week

The Rev. Cathie Caimano, associate rector of St. Phillip's Church, Durham, N.C., to a reporter during a flight she took to help overcome her fear of flying: "If the plane crashes, I would be somewhat relieved."

The Archbishop's Sermon

In a very short time we have learned much about Rowan Williams. The new Archbishop of Canterbury has been open and honest in talking about his ministry, and the British press has provided enough details about him to satisfy even the most curious. So when he preached the sermon at his enthronement as Archbishop of Canterbury [TLC, March 23], observers were listening closely. What they heard was encouraging, and, perhaps to some, surprising. Archbishop Williams devoted much of his sermon to talking about Jesus — something that Anglicans are not always comfortable doing. At a time when the Anglican Communion seems fragile and even near fracture, the archbishop offered hope.

“As long as we can still identify the same Jesus in each other's life, we have something to share and to learn,” he said. “Does there come a point where we can't recognize the same Jesus?...” And a few sentences later: “...we believe in a Jesus who is truly Lord and God, not the prisoner of my current thoughts or experiences.” This archbishop is known for his intellect and his spirituality, but parts of his sermon sounded more like an evangelical stressing a personal relationship with Jesus.

As we noted here two months ago, Archbishop Williams has had to endure considerable criticism even before taking office [TLC, Jan. 26]. While one sermon is not going to change anyone's opinion, it is worth noting that the archbishop offered some cause for optimism in his address at Canterbury Cathedral. We hope his critics will give him a chance.

Support for Jerusalem

Throughout its history Jerusalem has never been a city of peace. The divided city of the Holy Land seems especially tense this Lent as its residents, like the rest of us, await the start of a possible war with Iraq. The ongoing conflicts among Jews, Christians and Muslims have added to the tension in Jerusalem, making the efforts for peace, which at times have seemed so close, now look distant. In the midst of strife, an Anglican presence continues in Jerusalem and the Middle East, a witness to Christ in the midst of chaos.

For the past 81 years the Episcopal Church has designated its Good Friday offering be sent to the Episcopal Church in Jerusalem and the Middle East. Again this year the Presiding Bishop has asked church members to pray for the church in that region and to support it generously through the offering. That province of Jerusalem and the Middle East and its four dioceses are involved in vital ministries, including the operation of hospitals, schools and orphanages. Our support helps the church to promote justice, peace and love in the Holy Land. Let us pray for the peace of Jerusalem.

At a time when
the Anglican
Communion
seems fragile
and even near
fracture,
the archbishop
offered hope.



Many Forms, Same Purpose

By David E. Sumner

In the summer of 2001, I ran South Bend's Sunburst Marathon — a 26-mile race that ended on the 50-yard-line of Notre Dame Stadium. Looking at the famed "Touchdown Jesus" mosaic while I approached the finish line gave me physical and spiritual inspiration. Running through the tunnel of the stadium onto the field was the most thrilling athletic accomplishment of my life. The previous six months of training, however, were not always thrilling. Running five miles a day every day in all kinds of weather can become pure drudgery, even to those of us who enjoy running.

Going to church is sometimes like that. Although I enjoy church, that isn't the reason I go. I would go to church even if I didn't enjoy it. In earlier years I have been in churches where I didn't like the rector or some characteristic of the congregation. But I still went every Sunday — and sometimes it felt like drudgery. When sermons were boring or people seemed unfriendly, God was still there, I realized.

Church isn't about what we "like" or "enjoy." The danger in liturgical churches is that they turn worship into an aesthetic experience with their particular forms of worship. The danger in free churches is that they turn worship into an emotional experience that is dependent upon the quality of the sermon and the music. Church is about worshiping God. It occurs when, as Quaker theologian Richard Foster says, "Spirit touches spirit."

We should go to church even when it seems boring and when it feels that we don't "get anything out of it." That's because we become what we worship or like what we worship. If we worship God, we become Christ-like in our human qualities — loving, humble, well rounded, compassionate, dependable and strong. Because we become like what we worship, worshiping God shapes attitudes, behavior, and outlook in ways we never recognize. Worship, over a

period of weeks and months, gradually molds us into the well-rounded, fully human people that God intends for us to become. I may not see the benefit of running every day until I try to run 26 miles. And you may not see the "benefit" of going to church every week until you face a crisis or a challenging experience.

So far I know I am "preaching to the choir," but now I will "go to meddling." The danger for any denominational tradition lies in making one form of worship the norm for worship. Anglican theologian John Macquarrie, whose *Principles of Christian*

Theology was a textbook at Episcopal seminaries for decades, called the

Eucharist "the norm for worship." Unfortunately, he influenced a whole generation of Episcopal priests and bishops in that regard. Making the Eucharist "normative" and the only form of worship we offer creates a significant problem. It excludes from full participation in worship those skeptics, seekers and visitors who are neither baptized nor professing Christians, but nevertheless visit our churches looking for solace and meaning. I would like to invite my Indian neighbors, who are non-practicing Hindus, to our church's Sunday



Worship occurs
when 'Spirit
touches spirit.'

service. Yet, I am not sure how to explain the Eucharist to them or tell them that they cannot participate in it.

The second problem with making the Eucharist "normative" is that it elevates a particular form of worship into worship itself. That poses a danger that even Macquarrie recognized when he wrote, "Worship may come to be prized for itself, as an aesthetic enjoyment. Worse still, it may degenerate into an idolatry."

'Life itself is so full of conflict
and craving, of wild hopes
and dashed expectations,
any religion that does not resonate
with the full range of these feelings
and provide ways of wrestling
with them is not worth much.'

— Harvey Cox in *Fire from Heaven*

Richard J. Foster wrote in his best-seller, *The Celebration of Discipline*: "Forms and rituals do not produce worship, nor does the disuse of forms and rituals. We can use all the right techniques and methods, we can have the best possible liturgy, but we have not worshiped the Lord until Spirit touches spirit."

Harvard theologian Harvey Cox created a new respect for pentecostalism with his 1995 book *Fire from Heaven*, which he subtitled, "The rise of pentecostal spirituality and the reshaping of religion in the twenty-first century." Cox traveled in dozens of countries visiting pentecostal churches and interviewing their leaders. He concluded that pentecostalism's worldwide success is because "they rebelled against creeds but retained the mystery. They abolished hierarchies but kept ecstasy." Cox wrote, "Human beings are physical as well as mental creatures and therefore these more tactile elemental are part of the substance of worship. And since life itself is so full of conflict and craving, of wild hopes and dashed expectations, any religion that does not resonate with the full range of these feelings and provide ways of wrestling with them is not worth much."

While I prefer liturgical worship to pentecostal worship, I recognize that the latter appeals to millions of people because it offers the possibility for integrating life's experiences into worship.

We neither can nor should elevate the Eucharist into a synonym for worship itself. One of the reasons I like Morning Prayer is because its canticles contain such eloquent expressions of love and adoration for God. Yet I cannot prescribe what the form of worship should be for every congregation — which is exactly my point. We must provide for ways of worship that are inviting to people who have no familiarity with organized religion, but are yet drawn toward the mystery symbolized by the mere presence of our churches. □

David E. Sumner is a professor of journalism at Ball State University, Muncie, Ind., and author of The Episcopal Church's History, 1945-1985.

LETTERS TO THE EDITOR

Renunciation or Resistance?

I was dismayed to read J. Thomas Wray's apologia for war with Iraq under the misleading headline "When War is Justified" [TLC, March 9]. Instead of a discussion of the concept of a just war, Fr. Wray bases his opinion solely upon the baptismal question dealing with renouncing the powers of evil. In the process he seems to confuse renunciation with resistance and advocates the latter.

Despite the headline, the just war theory is never discussed. That theory holds that a nation must have just reasons to engage in war. Simply stated, the war must be defensive, not involve economic advantage, have a just intention, be engaged as a last resort, be properly declared, and produce more good than harm. Once engaged, the war must have limited objectives, be conducted with proportionate means, respect noncombatant immunity, and consider culpability in bringing about the tension between belligerent nations.

It is difficult to reconcile the theory of a just war with what is going on in Washington these days. The president has not convincingly made the case for any of the elements of a just war and it appears that he intends to use the military might of this country to settle a private score. There can be little doubt that Saddam Hussein is an evil man. But this country has a sorry history of alliances with evil men when it suited our purposes. The question is not whether he is evil, but whether we have the right to remove the leader of a sovereign nation simply because he is evil.

*James R. Steadman
Girard, Pa.*

In response to Thomas Wray's "When War is Justified," I was reminded of a story told by Augustine in *Concerning the City of God Against the Pagans*: "... it was a witty and truthful rejoinder which was given by a captured pirate to Alexander the Great. The king asked the fellow, 'What is your idea in infesting the sea?' And the pirate answered, with uninhibited insolence, 'The same as yours in infesting the earth! But because I do it with a tiny craft, I'm called a pirate; because you have a mighty navy, you're called an emperor'."

*(The Rev.) Polk Culpepper
Louisville, Ky.*

Via Media Courageous

In his Viewpoint article [TLC, Feb. 2], the Rev. W. Terry Sweeney argues that "the middle is no place to be," that "popular culture" is drifting into the church causing us to lose a sense of the awe and authority of God's word. But he clearly misunderstands what the *via media* of the Anglican tradition is about.

The Anglican *via media* is not a woolly compromise. It is not an attitude of "don't ask, don't tell." It is not a position taken by pas-

The just war theory holds that a nation must have just reasons to engage in war.

sionless people out of touch with the reality of the living God. Rather, the *via media* is a courageous theological stance. It arises out of a deep awe and respect for the authority of God and a humble acknowledgment of our own sinful tendency to replace God's word with our own words.

The *via media* is courageous because it forces us together rather than apart, demanding that we see God's truth in the lives of all God's faithful people — even those we can't agree with.

The *via media* proclaims that our worship of God in Christ holds us together when we would tear ourselves apart. Now is the time to recapture the courageous *via media* and choose to face the painful task of living with God together, to behave courteously toward one another, to listen more than we speak. I pray that the courageous *via media* will be where the Episcopal Church chooses to live in Minneapolis. I pray that we choose to stay together and pray together rather than putting the unity of one holy catholic and apostolic church to a vote.

*(The Rev.) Michael C. Hunn
Church of the Holy Comforter
Kenilworth, Ill.*

A True Liberal

I have read with interest the last two articles regarding John Chane, Bishop of Washington [TLC, March 2]. I came to know him while he was dean of the cathedral in San Diego. Even though we would be on opposite sides of most issues, I came to admire him very much. Most of all because he may be the only truly "liberal" bishop in the Episcopal Church. (For "liberal" check the dictionary). Unlike the Harises, Brownings, Dixons, Bennisons, etc., John Chane truly respects the persons and positions of those who do not share his agenda and opinions, and is willing to share this church with them. It almost reminds me of the "good ol' days" when we were a comprehensive church.

While John Chane is very much on the left and has an agenda, I believe he

can be trusted to help all of us to return to an Anglican graciousness, even if orthodoxy remains a bit elusive.

*(The Rev.) Robert Keirse
San Diego, Calif.*

In an article on Bishop Chane, it was said that the bishop responded to a point that his comments that the church had an obligation to apologize to homosexual persons for its "crime of silence" at the very least, "... might be considered the statement of someone with a very ambitious liberal agenda in mind ..." Steve Waring reported that Bishop Chane replied, "I hate that word because I'm not sure what it means," and then Mr. Waring wrote, "... he said choosing his words thoughtfully." I presume that Mr. War-

**Many do not know
why they say
what they say,
nor what it means
after it's been said,
even though
they carefully
choose the words.**

ing meant that Bishop Chane was referring the word "liberal" rather than to "ambitious" or to "agenda." Ambitious and agenda are easy to define. Liberal is much more difficult.

Now, however, if this record is accurate, it does not reflect well upon a person who will say that he hates something when he doesn't know what it means, especially when he is also reported to have chosen his words carefully. Then, again, I find that this a common situation with Episcopal Church leadership. Many do not know why they say what they say, nor what it means after it's been said, even though they carefully choose the words. Perhaps that is why they are elected and selected. They

are ambitious, have agendas, and hate those things that they do not understand.

*(The Rev.) Robert Pledest
San Antonio, Texas*

Many Agree

I was taken aback by the message of the letters criticizing the Presiding Bishop's comments on his experience with those overseas who are not fond of the United States. Indeed, those who wrote made it seem as if the Presiding Bishop is in a time warp since they have no such experience in their overseas travels. And yet, there are many of us who agree with the Presiding Bishop.

Interestingly, a mainstream publication, *USA Today*, printed an article on March 3 titled "Ugly Sentiments Sting American Tourists." I am beginning to wonder if TLC and its readers are that out of touch with reality. Do subscribers, succumbing to the trap of blind "foam-at-the-mouth" patriotism, actually not see how our individual and collective behavior as Americans negatively impacts how too many people throughout the world view us?

For me, the key is this: My discipleship does not mean that I do not have to admit my daily shortcomings and ask God and others for forgiveness. And my patriotism does not mean never apologizing for my nation's faults. If this nation is to be blessed by God, then we must admit our shortcomings and ask for forgiveness, and we must never gloat over our charity.

*John Colón
Brooklyn, N.Y.*

We are pleased that a number of readers have noticed Presiding Bishop Griswold's remarks on war and the way others view us. We are delighted with the diversity of opinions which flourish among Anglicans who write letters to the editor.

We also want to state our hearty support for Bishop Griswold's right to express himself based on his observations and experiences around the world.

We are grateful for his boldness and willingness to question the approach

and rhetoric of our political leaders. We agree with him and lift him up in prayer as we also pray for the leaders of all nations and their peoples.

*Patricia and Richard Bamforth
Augusta, Maine*

I was surprised at the negative reaction of readers to the Presiding Bishop's evaluation that these are not the proudest moments for our country. People have low expectation for the behavior of the United States when they are pleased when the poor are neglected, the environment is assaulted, and the leaders take political advantage of the fears of the civilian population.

*(The Rev.) Churchill Gibson
Alexandria, Va.*

With regard to Presiding Bishop Frank Griswold's comments, I did not get the impression that he was speaking for the United States, or for the Episcopal Church, or for himself. Rather it seemed to me that he was attempting to speak to this country for the world, by relaying to us what he has heard the world saying.

We would do well to listen. Instead we seem to be trying to shoot the messenger.

*Laura Rico
Los Banos, Calif.*

I have a win-win situation for the church and for our Presiding Bishop. If we keep him in the United States, he won't be embarrassed to say, "I'd like to be able to go somewhere in the world and not have to apologize for being from the United States."

The second win is we would save the expenses of sending him out of the country.

*(The Rev.) William R. Belury
Fort Worth, Texas*

Essential Connection

I'm surprised at the lack of awareness of the essential connection between infant baptism and confirmation in the article "Another Look at Confirmation" [TLC, Jan. 26] and the several responses to it.

At Berkeley Divinity School, I was

taught that the initiatory rite of baptism, felt to be essential to salvation where available, was administered in the early church to adult converts on request and after lengthy instruction. Soon families and villages were converted and sought baptism.

Infants and young children presented problems. They could not understand required instruction and could not be bound by promises made for them by others. To make them wait until they reached "years of discretion" was felt to be dangerous. So, I was taught, the rite of initiation was split into two parts: infant baptism followed some years later by confirmation by a bishop.

This arrangement seemed sound to me then (1952) and now, theologically and practically. This system gives bishops "control" of the clergy and laity by confirming/ordaining only those taught the essentials of the faith as the bishop had received it. The requirement for adequate instruction, informed desire and personal responsibility for prom-

ises made are all safeguarded. Baptism and confirmation are closely yoked historically and should remain so.

*(The Rev.) Bayard Hancock
Campton, N.H.*

Make a Choice

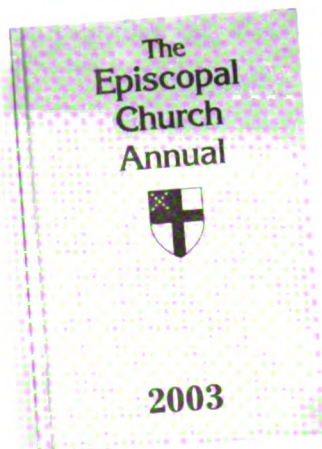
I agree with Jean Rogers' letter [TLC, Feb. 23] but from a slightly different slant. People in recovery know that to stay in recovery they must regularly make a choice to do so. A "slip" happens when "sobriety loses its priority." Those who still drink will likely keep on drinking regardless of what we say or do until they decide it's time to quit.

I think the editor's column on beers [TLC, Jan. 12] was in poor taste. It trivializes drinking beer and took up space that could have been better used for other things, e.g. interior photos of Trinity Commons in Cleveland.

*(The Rev.) George Stamm
Christ Church, St. Simeon's
Chippewa Falls, Wis.*

THE Episcopal Church Annual 2003

The most complete standard reference book available
on the Episcopal Church.



\$34.95 cloth
0-8192-1931-2

- Listings for 7,350 Episcopal Churches with addresses, size of congregation, clergy and phone numbers.
- Names and addresses of 16,800 Episcopal clergy
- Names of national church committee and commission members.
- Fax, e-mail and website addresses for church-related organizations.
- Listings for Episcopal schools, church periodicals, Episcopal camps and conference centers and much more.



MOREHOUSE PUBLISHING
A Continuum imprint
www.morehousepublishing.com

800-877-0012 • www.morehousepublishing.com

THE LIVING CHURCH FOUNDATION, INC.

- Mrs. Gilbert L. Braun**, Bella Vista, Ark.
The Rev. **Mark L. Cannaday**,
Midland, Texas
The Rev. **Milo G. Coerper**,
Chevy Chase, Md.
The Rev. **Thomas A. Fraser**, Riverside, Ill.
Robert L. Hall, Milwaukee, Wis.
Mrs. John M. Hayden, La Crosse, Wis.
The Rt. Rev. **Dorsey F. Henderson, Jr.**,
Columbia, S.C.
The Rt. Rev. **Bertram N. Herlong**,
Nashville, Tenn.
The Rev. **Jay James**, Raleigh, N.C.
David A. Kalvelage, Pewaukee, Wis.
The Rev. **Gary W. Kriss**,
Cambridge, N.Y.
The Rev. **Keuneth C. Kroohs**,
High Point, N.C.
The Rt. Rev. **Edward Little II**,
South Bend, Ind.
Richard Mammana, Jr.,
East Stroudsburg, Pa.
Daniel Muth, Prince Frederick, Md.
Thomas Riley, Vienna, Va.
Prezell R. Robinson, Raleigh, N.C.
Miss Augusta D. Roddis, Marshfield, Wis.
Carole J. Ross, Lakeland, Fla.
The Rev. **Joanna Seibert**,
Little Rock, Ark.
The Rt. Rev. **William C.R. Sheridan**,
Culver, Ind.
The Rev. **Bonnie Shullenberger**,
Ossining, N.Y.
Ralph Spence, Jr., Billings, Mont.
Miriam K. Stauff,
Wauwatosa, Wis.
The Rev. **Jeffrey N. Steenson**,
Albuquerque, N.M.
Howard M. Tischler, Albuquerque, N.M.
The Rev. **Herbert A. Ward, Jr.**,
Boulder City, Nev.
The Rev. **Allan B. Warren III**,
Boston, Mass.
The Rt. Rev. **Keith B. Whitmore**,
Eau Claire, Wis.

PEOPLE & PLACES

Appointments

The Rev. Canon **Chris Chase** is canon for higher education in the Diocese of East Tennessee, 401 Cumberland Ave., Knoxville, TN 37902.

The Rev. **Ronny Dower** is priest-in-charge of St. John's, 41 Linwood Ave., Maple Shade, NJ 08052.

The Rev. **Alice Marcum** is vicar of St. John's, 750 W Aurora Ave., Naperville, IL 60540.

The Rev. **Joseph R. Martin** is rector of Our Savior, 2405 Clearview Dr., Glenshaw, PA 15116.

The Rev. **Dorian Mulvey** is rector of St. Paul's, 15 Roy St., Seattle, WA 98109.

The Rev. **Gabriel Odima** is priest at Sts. Thomas and John, 354 N 3rd St., New Richmond, WI 54701.

The Rev. **Theo Park** is rector of St. James', 3225 E Minnehaha Pkwy., Minneapolis, MN 55417-1498.

The Rev. **Mary Phillips** is rector of Epiphany, 21000 Lakeshore Blvd., Euclid, OH 44123.

The Rev. **Alison Quin** is assistant at St. David's, 5150 Macomb St., NW, Washington, DC 20016.

The Rev. **Phillip Read** is rector of St. Luke's, 2635 Cleveland Ave., Fort Myers, FL 33901-5898.

The Rev. Canon **William Spald** is canon to the ordinary in the Diocese of Western Michigan, 2600 Vincent Ave., Portage, MI 49024-5653.

The Rev. **Paul Wehner** is *locum tenens* at St. Stephen's, 4090 Delaware St., Beaumont, TX 77706.

Ordinations

Priests

Texas — **James E. Ely**, **Lawrence P. Gwin**.

Resignations

The Rev. **Will Hood**, as rector of St. Stephen's, Beaumont, TX.

The Rev. **Kathryn C. Mathewson**, as assistant at Redeemer, Greenville, SC.

The Rev. **Elizabeth Wigg Maxwell**, as vicar of St. Francis', Dunellen, NJ.

The Rev. **Molly Dale Smith**, as vicar of Christ Church, Three Bridges, NJ.

The Rev. **Linda Strohmier**, as vicar of Our Merciful Saviour, Penns Grove, NJ.

Retirements

The Very Rev. Canon **David C. Anderson**, as rector of St. James', Newport Beach, CA; add: 2090 Silver Hill Rd., Stone Mountain, GA 30087-1731.

The Rev. **Kurt Olson**, as rector of St. Richard's, Chicago, IL.

Next week...

Spring Music Issue

CLASSIFIEDS

BOOKS

ANGLICAN THEOLOGICAL BOOKS — scholarly, out-of-print — bought and sold. Request catalog. **The Anglican Bibliopole**, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470. AnglicanBk@aol.com.

SAVE BIG ON BOOKS for education and ministry programs, reading groups, libraries, etc. Any title in print. Bulk discounts, free shipping. Free quotes, no obligation. Iona Book Services, toll-free phone/fax (866) IONA-711. E-Mail: discounts@ionabookservices.com.

CATECHUMENATE

Gifts of God, catechumenate by Patricia Swift. Eight-week course considers Old & New Testaments, Episcopal Church, sacraments, prayer book, parish with ministries, life as gifts. For adult confirmation and renewal. 56 pp. paper spiral bound, \$7.00 plus postage. Phone: (954) 942-5887 Fax: (954) 942-5763. Available in English, French, or Spanish.

CHURCH FURNISHINGS

FLAGS AND BANNERS: Custom designed Episcopal flags and banners by Festival Flags in Richmond, Virginia. Please contact us by phone at 800-233-5247 or by E-mail at festflags@aol.com.

TRADITIONAL GOTHIC chapel chairs. Officiant chairs for modern churches. Custom crosses, altars, hymn boards, furniture, cabinets. **Oldcraft Woodworkers**, Sewanee, TN 37575. (931) 598-0208 or (888) 598-0208. E-mail: oldcraft@charter.net.

FELLOWSHIPS

FELLOWS-IN-RESIDENCE PROGRAM, SEWANEE: The School of Theology at the University of the South in Sewanee, Tennessee, invites applications for this program. Fellows visit for two weeks to accomplish their own programs of academic study, spiritual refreshment, and share in the seminary community. Successful applicants receive a \$500 fellowship and faculty supervision. Two sessions are offered: October 6-17, 2003 (includes DuBose Lectures and School of Theology alumni gathering) and March 1-12, 2004. Applications are now being accepted. Please include: 1) curriculum vita 2) dates preferred 3) 500-600 word statement about project to: **The School of Theology Programs Center**, Attn. **Sarah Davis, Fellows-in-Residence**, 335 Tennessee Ave., Sewanee, TN 37383-0001. Fax: (931) 598-3302; E-mail: sdavis@sewanee.edu. For more information, call 1-800-722-1974.

POSITIONS OFFERED

CHURCH PLANTER: Excited, ecumenically-minded, for Episcopal-Lutheran new start. Full-time, growing community, beautiful Colorado. Contact the Rev. **Ephraim Radner** at radner@fone.net. (719) 543-4253.

FULL-TIME RECTOR: Grace Church, Madison, Wisconsin (the state capital and home of the University of Wisconsin), is a program-sized, welcoming, increasingly diverse worshipping community located on the Capitol Square. The parish enjoys a prayer book liturgy, augmented by a strong music program. We pray for a priest who can lead us in spiritual and numerical growth, who preaches illuminating, challenging sermons, who can help us improve our Christian education programs, and who can assist us in our outreach endeavors. We have a history of strong lay leadership and participation in all aspects of church life, and we commit ourselves to supporting our rector as he or she leads us to our goals of spiritual as well as social strength. Our outreach includes a pantry that served 17,846 adults and children in 2002, and a shelter that houses about 90 men a night. But we need to engage more parishioners in all facets of parish life to make our ministries more vibrant and successful. Please send your resume and CDO profile to **Search Committee**, 116 W. Washington Ave., Madison, WI 53703. For further information, visit our web site at www.graceec.org, or E-mail us at gracesearch@mac.com.

CLASSIFIEDS

POSITIONS OFFERED

EXECUTIVE DIRECTOR: El Hogar Projects, a mission of the Episcopal Diocese of Honduras, is seeking a new Executive Director to oversee and manage the ministry of its three centers—an orphanage, technical school, and agricultural school—which feed, clothe, house, and educate some 200 boys ranging from age five to eighteen. Founded in 1979, this exciting mission project provides a loving home in a Christian environment for abandoned, orphaned, and hopelessly poor boys, enabling them to fulfill their ultimate potential as productive human beings in Honduras.

Applicants should possess a commitment to Christian ministry, good public speaking ability, organizational and financial management skills, and a willingness to travel for fund raising purposes throughout the United States and Canada. Ordination is not a requirement. The ability to speak Spanish is highly desirable.

For project information see www.elhogar.org. For position inquiries contact: **The Rev. Robert O'Neill, El Hogar Ministries, Inc., 70 Church Street, Winchester MA 01890**, or E-mail to: elhogar@3crowns.org.

CHAPLAIN: The Saint Francis Academy is seeking a chaplain for our residential unit in Salina, Kansas. Candidates should be ordained clergy with some experience working with conduct-disordered youth. However, we would also consider a May, 2003, graduating senior from a seminary who has a real interest in reaching troubled youth. The chaplain is responsible for pastoral assessments, pastoral care and counseling, and leading the liturgical life of the unit. The chaplain is also a member of the treatment team whose insight and feedback is considered valuable to the care and outcome of each youth. Candidate must be a spiritually centered person who understands the struggle of spiritual growth. We are a health care agency affiliated with the Episcopal Church treating troubled youth since 1945. Saint Francis is a spiritually-based ministry, fully accredited by the Joint Commission on the Accreditation of Health Care Organizations (JCAHO). Please apply with resume and cover letter to: **The Rev. Ora Calhoun, Regional Vice President, The Saint Francis Academy, 509 E. Elm Street, Salina, KS 67401**.

RECTOR (Part-Time or Retired): For Christ Church, Harlan, Kentucky, Diocese of Lexington. Supportive, stable, traditional, family-oriented parish of forty (40). Stipend and comfortable rectory in quiet southern mountain town. Send resume or CDO profile stating terms of availability to **James Nantz, P.O. Box 321, Harlan, Kentucky 40831-0321**.

ASSISTANT TO THE RECTOR: We are a dynamic and growing congregation seeking a priest to assist the rector full-time in pastoral care, adult Christian education, and with all aspects of worship. Successful candidates will have strong interpersonal skills, a passion for teaching, and excellent preaching ability. Responsibilities include pastoral calling, multifaceted adult Christian education programs, and working with the parental component of our new youth ministry. Interest in social and economic justice ministry programs is a positive factor. For information: **The Rev. William Ortt, Christ Church - St. Peter's Parish, 111 South Harrison Street, Easton, MD 21601**, E-mail: fatherbill@christchurcheaston.org.

FULL-TIME RECTOR: A pastoral-sized congregation in the Diocese of Long Island, Christ Church is located on the south shore of Long Island on the Great South Bay and is a one-hour train ride from Manhattan. Our congregation is diverse in age, cultural background, and economic position. However, we all share a dedication to outreach, youth ministry, ministry to one another, and Christian formation and education. We seek a rector who will support us in these ministries and has the energy to help expand them to their full potential by preaching the gospel clearly and enthusiastically and by leading us in Eucharistic worship and spiritual development. Please send your resume to our Search Committee chairpersons: **Todd Mason at tolimas@optonline.net and Lynn Simmons at LMSat15@aol.com, c/o Christ Episcopal Church, 12 Prospect Street, Babylon, NY 11702**. Please visit our website at www.christchurchbabylon.com.

POSITIONS OFFERED

ASSISTANT RECTOR FOR CHILDREN AND YOUTH MINISTRIES: Christ Church, Frederica, is located on beautiful St. Simons Island, GA. It is a parish of around 1000 members and enjoys a rich history, having been established by Charles Wesley in 1736.

We are seeking an ordained person to provide leadership for the parish ministry to children and youth. This will include the responsibility for children and youth Christian Education programs, leading a family worship service on Sunday, organizing youth trips and projects along with some pastoral care and other parish responsibilities. Candidate needs to be energetic, love young people and work as a team player. Excellent benefits, salary commensurate with experience.

Please check our web page at www.christchurchfrederica.org. Applicants are asked to send a resume to: **The Reverend Douglas M. Renegar, P.O. Box 21185, St. Simons Island, Georgia 31522**. E-mail: cfrfrederica@hotmail.com.

FULL-TIME RECTOR: St. Andrew's is located in Rapid City next to the scenic and tranquil Black Hills of South Dakota. It is the bridge to some of the most intriguing, beautiful and famous attractions in America, including the inspirational Mt. Rushmore, our Shrine of Democracy. Our diverse membership values liturgy, music and tradition. We have a vibrant church family, a strong diaconate and an active lay ministry. The Ministry Specialties of the ideal candidate are preaching, youth work, crisis ministry, pastoral care, administration and spiritual guidance. We seek a rector who will proclaim the Good News, support our many active ministries and guide us in our spiritual and numeric growth. For more information about St Andrew's, visit our web site at www.standrewsepisopalchurch.org. Please send letter, CDO Profile and resume to: **Mr. Wiley Cress, Search Committee, c/o St. Andrew's Episcopal Church, 3435 West South Street, Rapid City, SD 57702**.

FULL-TIME RECTOR: Due to retirement, historic church in southwest Missouri with strong Anglican tradition seeks spiritual leader. Strengths should include sung Eucharist, lectionary-based preaching, youth work, pastoral care, organizational skills, ability to work with a deacon and active lay ministry. Rectory and competitive package are provided. See www.saintjohnsparish.com. Send letter of application, resume and updated CDO profile to **Search Committee, St. John's Church, 515 E. Division, Springfield, MO 65803-2897**.

PART-TIME MUSIC ASSOCIATE: Historic Christ Church, Frederica, St. Simons Island, Georgia, seeks part-time music associate to assist in service playing and rehearsal accompaniment. Established in 1736, Christ Church is a growing and active 1,000-member traditional, Episcopal parish with a thirty-six voice-mixed, graded children's choir and a handbell ensemble. St. Simons Island, located in the beautiful barrier islands of Georgia, is equidistant from cultural centers in Savannah, Georgia, and Jacksonville, Florida. Ideal candidate must have solid organ and accompanying skills and experience in playing with instrumental ensembles. Address inquiries to: **Gregory A. Hollis, Organist & Choirmaster, P.O. Box 21185, St. Simons Island, GA 31522**. Phone: (912) 638-8683.

FULL-TIME RECTOR: St. Francis Episcopal Church is a 103-year-old parish in a small western North Carolina community, worshipping in the Anglo-Catholic style in a historic stone and stained-glass church. We seek a faithful priest to counsel and guide us as we work to develop a unified sense of purpose and direction, and as we strive to grow in spirit and in numbers: a pastor who listens and directs, nurtures and challenges. We are looking for a gifted preacher and teacher who can impart a thorough and disciplined understanding of scripture and historical revelation, as well as a dynamic and passionate leader who can inspire and empower us as we endeavor to understand and live the Christian faith. Send resume to: **Canon Jane Smith, Diocese of Western North Carolina, 900 B CentrePark Drive, Asheville, NC 28805**. To learn more about St. Francis, visit our website at www.stfrancis-church.org.

POSITIONS OFFERED

PART-TIME CLERGY: St. John the Divine, Tomkins Cove, NY. Small, supportive and financially sound church committed to growth seeks clergy leadership. 35 miles from New York City and General and Union Theological Seminaries, located in scenic Hudson Valley, beautiful stone rectory overlooking Hudson, minutes from Harriman State Park and West Point Military Academy. Contact: **Frank Vitale, (845) 786-3923**, E-mail: fvitale@modimes.org.

FULL-TIME RECTOR: St. John's, Sonora, Texas. Loyal church family is seeking a dynamic, special person to join us as our priest, spiritual leader and friend to share our mutual vision for growth. Our children want someone to show an active interest in their activities and instill their souls with a spiritual agenda. Our elderly need spiritual reassurance. The "betweens" need someone to lead in love and growth of our faith, church life and community service. St. John's offers a beautiful home in the best neighborhood, excellent parish hall, and the most beautiful rock church and grounds around. Rich in history of the Old West and nestled in the Hill Country on the interstate between San Antonio and San Angelo, our town has an exceptional 2A school system, doctors, dentists, a small well-run hospital, active Lions Club and a strong ministerial alliance of all local churches. For more information, contact: **R. Fawcett, P.O. Box 442, Sonora, TX 76950** or E-mail: rf@sonoratx.net.

*Get cool
with hot sales!*



**Bonus circulation
of nearly 10,000 copies*

** Reach more than
20,000 readers*

**Take your product
or service to market
with NO WASTE!*

**One of the most popular
issues of the year*

Ad space will be limited.

Contact: Tom Parker (414) 276-5420 ext.
16 E-mail: tparker@livingchurch.org

*The next Parish Administration
Issue is June 8.*

Closing date is May 5.

CLASSIFIEDS

POSITIONS OFFERED

FULL-TIME RECTOR: St. James, Livingston, Alabama. Priest to serve in small traditional town in western Alabama. Should be interested in community and university ministry. Large rectory included. Contact: **Mr. Hiram Patrenos, P.O. Box 446, Livingston, AL 35470**, E-mail: patrenoj@bell-south.net or the **Rev. William King, Diocese of Alabama, 521 North 20th St., Birmingham, AL 35203**. E-mail: bkking@diola.org. For more information about St. James' contact: www.riosch.com.

PART-TIME PRIEST: Small, unique western Michigan community is seeking a part-time Episcopal priest, to minister to and shepherd our loving church community as well as help us reach out to our growing community. With an active congregation of approximately 60 baptized members, representing about 25 households, we are occupationally diverse, encompassing professional and blue-collar workers, self-employed and retirees and offer a variety of service celebrations and music. Outreach to our neighbors being high priority, we are active in local food banks, CROP WALK, highway clean ups, Habitat for Humanity, as well as other community organizations. Located 45 minutes north of Grand Rapids and 25 minutes northeast of Muskegon and the beautiful beaches of Lake Michigan, we offer the blessings of small-town living as well as quality education, artistic and cultural activities, recreational opportunities and quality of life. We are a community (population of 50,000 countywide) with small businesses, dairy farms/agriculture, community hospital, and an international baby food corporation. If this position sounds interesting to you, please contact: **The Rev. Sherman Miller, Diocesan Deployment Officer c/o St. Andrew's Church, 315 S. State St., Big Rapids, MI, 49307**; or E-mail sherman@tucker-usa.com for a more detailed listing. Total compensation package is negotiable.

FULL-TIME YOUTH MINISTER: St. John's Cathedral, Knoxville, Tennessee, seeks an ordained or lay person with leadership/teaching skills to lead in the development of a Christian community for youth, ages 12-18, in a team ministry setting. A college degree is required, including courses in theology and biblical studies, plus skills in developing relationships with youth and parents. Send inquiries to **the Reverend Canon Thomas J. Rasnick, St. John's Cathedral, P.O. Box 153, Knoxville, TN 37901-0153** or E-mail: trasnick@stjohnscathedral.org.

ASSOCIATE RECTOR: St. John's Church, Cold Spring Harbor, New York, is seeking a full-time associate rector to join our clergy team. We are a well-established congregation on the North Shore of Long Island less than one hour by train from NYC. We have a growing number of younger families and children and we have a gifted and active group of lay leaders. We are seeking a person with a creative heart and mind and who is approachable by young and old alike, someone who seeks a supportive role in a team ministry. The associate rector will focus on pastoral care, developing programs for young families, enhance small group ministries, and assist in liturgical and administrative responsibilities. Competitive salary and benefits commensurate with experience. Applicants are asked to send a letter of interest, CDO profile and resume to **Associate Search Committee, PO Box 266, Cold Spring Harbor, NY 11724** Office: Phone: (516) 692-7537 Fax: (516) 692-6374 E-Mail: stjohncp@optonline.net.

FULL-TIME YOUTH MINISTER: St. Paul's Church, a mission oriented community in Yuma, Arizona, and a member of the Diocese of San Diego, is looking for a dynamic person lay or ordained to take over the Jr. and Sr. High Youth Ministry. We seek a person who is looking to take our youth ministry to the next level. Must be able to create and coordinate youth and adult leadership teams. Preach at and help develop our contemporary service. Work with both church and un-churched kids. Participate in a city-wide youth ministry. Please send your resume to **St. Paul's Episcopal Church c/o Youth Minister Search Committee, 1550 S. 14th Ave., Yuma AZ, 85364** or E-mail at acolyteroom@hotmail.com. Resume deadline is April 10, 2003.

POSITIONS OFFERED

FULL-TIME RECTOR: St. Andrew's Episcopal Church in historic Grayslake, Illinois, is conveniently located between Milwaukee and Chicago. Our traditional pastoral-sized parish values Episcopal liturgy, music, and the Eucharist. We seek a caring, compassionate, and energetic leader with a warm sense of humor who can deliver thoughtful, relevant sermons. Our church family appreciates a commitment to pastoral care, outreach, and Christian Education for all age groups. St. Andrew's strong tradition of lay leadership, warm fellowship, and devotion to Christ offer great potential for future growth and development. Visit us at www.standrew-grayslake.com. Please send resume and CDO profile to: **St. Andrew's Episcopal Church, Search Committee, 31 Park Avenue, Grayslake, IL 60030**, or E-mail: GBuschman@aol.com.

MUSIC MINISTER: Active Episcopal Congregation seeks Minister of Music to develop and lead adult and children's choirs and congregational worship. Fax resume to **Grace Episcopal Church, Massapequa, NY (516) 799-0711, Attn: Music Ministry**. Visit our website: www.gracechurchands.org.

PRIEST DEVELOPER: St. Paul's, a family-sized parish of mixed ages and backgrounds, is looking for a priest who will help us grow spiritually and numerically. We pray for a priest who is oriented to pastoral concerns within a small parish, to formation, to evangelism, to growth which is coming to Grimes County, Texas. At present, we have a historic church building, modern parish hall and rectory. Navasota, Texas, is located 75 miles northwest of Houston and 20 miles south of College Station in a historic, growing, beautiful area. Interested candidates may request a candidate information packet by emailing the search committee chair, **Joan Konecny at joank@iglide.net** or **Search Committee, St. Paul's Episcopal Church, P.O. Box 329, Navasota, TX 77868**.

VICAR: Vicar of 12 years retired. Historic St. Stephen's looks to expand and develop its ministry with new vicar. Enthusiastic, lively, gifted congregation. Financially solvent and self supporting. Contact: **St. Stephen's, P.O. Box 26, Ridgeway, SC 29130, Attn: Search Committee**.

FULL-TIME RECTOR: St. Timothy's Episcopal Church in West Des Moines, Iowa, seeks a rector to lead the church in the transition from a pastoral-sized to a program-sized church. Candidates need to have a passion for attracting new members and the ability to manage that growth. St. Timothy's has built a strong identity in the community based on over forty years of service and spiritual nourishment. The vibrant congregation is a healthy mix of long-term members and new families. We are a church that is growing younger as it grows larger, and it is our desire to meet the spiritual needs of this dynamic congregation by offering more opportunities for involvement in Christian life. St. Timothy's has recently undergone extensive renovation; the beautiful facilities are ideal for worship and celebration. West Des Moines is one of the fastest-growing suburbs in the nation, providing an exceptional standard of living, premier schools and countless opportunities for family recreation. Please submit all inquiries to **Dan Montgomery** via email at psfan1971@mchsi.com or send to the following address: **13801 Rosewood Drive, Clive, IA 50325**

RECTOR: Coastal northwest Florida location. Active, friendly, and supportive congregation of approximately 450 communicants would welcome a compassionate priest who enjoys teaching, preaching and a traditional style of worship. Attractive, contemporary facilities. Ambition and room to grow. Position open due to retirement of former rector. Additional information including Parish Profile may be obtained by visiting our website at www.holycross.pensacola.com, or contacting us. Please direct resumes and requests for information to **Britt Landrum, Search Committee Chairman, Holy Cross Episcopal Church, 7979 North Ninth Ave., Pensacola, Florida 32514**. Telephone (850) 478-4222, ext.110 Fax number (850) 478-4630. E-mail: blandrum@amstaff.com.

POSITIONS OFFERED

RECTOR: Saint Joseph of Arimathea, located in the growing, suburban community of Hendersonville, TN, is in search of a full-time rector who has the dynamics to inspire the growth of our church. We seek a priest oriented to Rite 1 and Rite 2 who is interested in preserving the strength of our lay ministry, pastoral care, stewardship, outreach, and youth programs. For more information, email: abshep23@aol.com (Search Committee). Send letters of intent and resume to: **Saint Joseph of Arimathea 103 Country Club Drive, Hendersonville, TN 37075**.

FULL-TIME RECTOR: St. John in the Wilderness, White Bear Lake, Minnesota. The program-sized parish of St. John in the Wilderness is located in the Twin Cities metropolitan area. We are a financially stable and growing parish with diverse needs. We are a community comprised of three congregations and seek a rector with a strong commitment to a youth and family style of Episcopal worship as well as a more traditional Episcopal liturgy. We are seeking a rector who will share with us our vision of growth, both in spirit and in size, and will enhance our efforts in these goals through vision, pastoral skills, preaching and leadership. We invite all interested to visit our web site at www.visi.com/~wilderness2/. Responses should be directed to: **Janet Waller c/o Chestnut and Cambronne, PA, 3700 Campbell Mithune Tower, 222 South 9th Street, Minneapolis, MN 55402**. All application will be held in the strictest confidence.

PILGRIMAGES

WORLDWIDE PILGRIMAGE MINISTRIES arranges group adult, youth and choir spiritual journeys to Israel, Turkey, Greece, Italy, England, France, Spain, Scotland, Ireland and South Africa. We also offer clergy and lay leaders the opportunity to travel on familiarization pilgrimages. Contact Worldwide, a mission creation of FRESHMINISTRIES. For more information. Phone: **1-800-260-5104**; E-mail: wwpil1@aol.com; Website: www.wwpilgrimages.org.

POSITIONS WANTED

ORGANIST-CHOIRMASTER seeks fulltime post in active suburban/urban parish with clear, engaging focus on fine music/arts centered in the liturgy. Master's degree, 25 years experience. Strong skills in choir training (adults, teens & children), liturgical planning, service playing, teaching, concert series, workshops, and administration. Collegial ministry essential. Combined parish/HS choral post considered. Prefer East Coast. Available 2003 or 04. Reply c/o **The Living Church, Attn: ORG-CHOIR, P.O. Box 514036, Milwaukee, WI 53203-3436**.

FOR SALE AND RENT

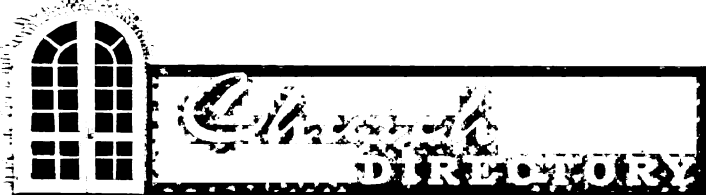
EPISCOPAL CHURCH SIGNS — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: **Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303**. (850) 562-1595.

SERVICES OFFERED

INTERNET ACCESS — Only \$9.95 per Month. \$9.95 INTERNET Service No Contracts, No Ads. EASY Set-up. Unlimited 24/7 Service. No Long Distance. Support provided. Sign up NOW or e-mail us at info@besttlc.com and we will send you a FREE PC Startup disc. Website: <http://www.besttlc.com> PH: 1-800-477-3405.

WORKSHOPS

ICON WRITING WORKSHOP: All Saints Episcopal Church, Omaha, Nebraska. June 27 — July 2, 2003. Directed by Vladislav Andrejev, master iconographer. For Information call **Jane Tan Credi** @ (402) 397-3059. E-mail: janetancredi@aol.com.



KEY - Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

HOLLYWOOD, CA

ST. THOMAS THE APOSTLE (Hollywood Bl. & Gardner)
<http://www.saintthomashollywood.org> (323) 876-2102
 The Rev. Ian Elliot Davies, r. The Rev. Mark D. Stuart, asst priest; The Rev. Brian D. Johnson, asst priest
 Masses: Sun 8 (Low) 10:30 (High), Mon - Fri 8 (Low), Tue 7, Thurs 7 (Sol); Sat 9:30 (Low)

SAN DIEGO, CA

ST. PAUL'S CATHEDRAL Fifth Ave. & Nutmeg
www.stpaulscathedral.org (619) 298-7261
 Sun Eu 8, 9 (Spanish) Cho Eu 10:30, Ch Ev 5, M-F MP 8:30, EP 5, Eu 12, 5:30, Sat MP 8:30 Eu 12.

WASHINGTON, DC

CHRIST CHURCH, Georgetown
 Corner of 31st & O Sts., NW (202) 333-6677
 The Rev. Stuart A. Kenworthy, r; the Rev. Marguerite A. Henninger Steadman; the Rev. Lyndon Shakespeare, asst r
 Sun Eu 8, 9, 11 (1S, 3S & 5S), 5; MP 11 (2S & 4S); Cho Ev 5 (1S & 3S, Oct.-May). Daily Eu (Wed 7:45), HS & Eu (Fr 12:10), Mon-Fri MP 7:30, Noonday Prayers 12, EP 6. H/A

ST. PAUL'S, K Street
 2430 K St., NW - Foggy Bottom Metro/GWU Campus
www.stpauls-ksl.com
 The Rev. Andrew L. Sloane, r; the Rev. Edwin W. Barnett, c
 Sun Masses: 7:45 (Low), 9 (Sung), 11:15 (Sol), 6 Sol Ev & B. Daily Masses (ex Sat): 7, 8. Thurs & Prayer Book HDs: 12 noon also. Sat Mass 9:30, C 5-5:30. MP 6:45 (ex Sat), EP 5:45. Sat MP 9:15, EP 5:4

STUART, FL

ST. MARY'S 623 E. Ocean Blvd. (772) 287-3244
 The Rev. Thomas T. Pittenger, r; the Rev. David Francoeur, assoc r; the Rev. Jonathan Coffey, the Rev. Canon Richard Hardman, the Rev. Peggy Sheldon, assisting; Allen Rosenberg, organist & choir dir
 Sun Eu 7:30, 9, 11, 5. Tues H Eu 12:10; Thurs H Eu 10, Sat 5

WEST PALM BEACH, FL

HOLY TRINITY 211 Trinity Place (Downtown)
 (561) 655-8650 www.holytrinitywpb.org
 On the Intracoastal Waterway since 1896
 The Rev. W. Frisby Hendricks III, r; the Rev. John W. Tucker, the Rev. Howarth L. Lewis, Jr., the Rev. Dr. Raymond A. Liberti, r-e, the Rev. Grant R. Sherk, p-i-r, the Rev. John F. Mangrum, p-i-r, Mace Graham, org-ch
 Sun Eu 8, 10; Thur Eu/Healing 10; Fri. Eu 12:10; H.D. 9:40 Mat. 10 Eu

ST. CHRISTOPHER'S (561) 683-8167
 NW corner Belvedere and Haverhill Roads, 1 mile west of PB Int. airport
stchris1063@aol.com
 The Rev. Charles Cannon, d; The Rev. Jennifer Wilson, d
 H Eu Sun 8 (Low-Traditional); 10 (Cho-Family); Christian Ed 10

AUGUSTA, GA

CHRIST CHURCH Eve & Greene Sts.
 The Rev. Theodore O. Atwood, Jr., r
 Sun Masses 8 & 10 (Sung). Wed 6:30 (706) 736-5165

HONOLULU, HI

ST. MARK'S (808) 732-2333
 539 Kapahulu Ave. (#13 Bus end of line)
 Masses 7, 9 (Sung); MWF 8

CHICAGO, IL

ASCENSION N. LaSalle Blvd at Elm
 The Rev. Gary P. Fertig, r; the Rev. Richard Higginbotham (312) 664-1271
ascensionchicago.org
 Sisters of St. Anne (312) 642-3638
 Sun Masses 8 (Low), 9 (Sung) 11 (Sol & Ser). MP 7:30, Adult Ed 10. Sol E&B 4 (1S) Daily: MP 6:40 (ex Sun) Masses 7, 6:20 (Wed), 10 (Sat); EP M-S 6, Sun 4; C Sat 5:30-6, Sun 10:30-10:50 Rosary 9:30 Sat

RIVERSIDE, IL (CHICAGO WEST SUBURBAN)

ST. PAUL'S PARISH 60 Akenside Rd.
 (708) 447-1604
www.stpaulsparish.org
 The Rev. Thomas A. Fraser, r
 Sun Eu 10:15. Wkdy Eu Tues 7. Wed 7, Fri 10:30. Sacrament of Reconciliation 1st Sat 4-4:30 & by appt

INDIANAPOLIS, IN

CHRIST CHURCH CATHEDRAL (317) 636-4577
 125 Monument Circle, Downtown www.cccindy.org
 The Very Rev. Robert Giannini, dean and r
 Sun Eu 8, 9 & 11; Christian Formation 10; Santa Misa 1

KEOKUK, IA

ST. JOHN'S 208 N. 4th St. (319) 524-4672
stjohnke@interlinkle.net Fax (319) 524-1116
 The Rev. Bruce D. Blois, r
 Sun Eu 8 & 10, Eu & healing 10 (1st Wed); Eu 10:30 (4th Tues)
 River Hills Chapel; Prayer Groups Tues 6:30, Wed 9:15, A/C

NEW ORLEANS, LA

CHRIST CHURCH CATHEDRAL
 2919 St. Charles Ave. (504) 895-8602
 On the street car line at the corner of 6th St.
www.edola.org/cathedral
 The Very Rev. David duPlantier, dean
 Sun Eu 7:30 (1928), 9, 11. Christian Formation 10:10, Daily Eu: M and F 12:15. Tu and Th 5:30, W and S 9:30 (W: HS).

KANSAS CITY, MO

OLD ST. MARY'S 1307 Holmes (816) 842-0985
www.stmaryskcmo.org
 Masses: Sun 8 Low; 10 Sol; Noon: Daily, Sat 11

LAS VEGAS, NV

CHRIST CHURCH 2000 S. Maryland
 1 mile off Strip (702) 735-7655
 H Eu Daily (ex Sat) christiassavior@lvcn.com

NEWARK, NJ

GRACE CHURCH 950 Broad St., at Federal Sq.
 The Rev. J. Carr Holland III, r
 Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

SANTA FE, NM

HOLY FAITH 311 E. Palace (505) 982-4447
 The Rev. Canon Dale Coleman, r; the Rev. Jon Anderson, curate; the Rev. Robert Dinegar, Ph.D., assoc.; the Rev. Beth Noland, d; the Rev. Phyllis Orbaugh, d; the Rev. Joan Garcia, d; Mr. Gerald Near, music director; Mr. J. Michael Case, organist
 Sun H Eu 7:30, Sung H Eu 9, 11:30, Christian Ed 10:30. Monday Holy Rosary 9:30. Tues H Eu 10. Thurs H Eu 12:10. MP and EP daily

NEW YORK, NY

ST. BARTHOLOMEW'S Park Ave. and 51st St.
 (212) 378-0200 www.stbarts.org
 Sun Eu 8, 9 Cho Eu 11, Cho Ev 5, "Come as you are" Eu 7. Mon-Fri MP 8, Eu 12:05, EP 5:30 (Thurs 6 "Sunday on Thursday" Cho Eu). Sat MP & Eu 10. Church open 365 days 8-8 (Sun 8-9). For tours call 378-0266. Cafe open for breakfast, lunch & dinner Sun-Fri. Book & Gift Shop open daily.

PARISH OF TRINITY CHURCH
 The Rev. Daniel P. Matthews, D.D., Rector
 The Rev. Samuel Johnson Howard, Vicar
 (212) 602-0600 www.trinitywallstreet.org

TRINITY Broadway at Wall
 Sun H Eu 9 & 11:15. Mon-Fri MP 8:15 H Eu 12:05, EP 5:15.
 Open Sun 7-4; Mon-Fri 7-6; Sat 8-4

ST. PAUL'S Broadway at Fulton
 Sun H Eu 8. Mon-Sat Prayer Service 12
 Open Sun 7-4; Mon-Sat 10-6

Trinity Bookstore
 (behind Trinity Church, 74 Trinity Pl.)
 Mon-Thurs 10-6; Fri 10-5:30. 1-800-551-1220

EPISCOPAL CHURCH CENTER
CHAPEL OF CHRIST THE LORD 2nd Ave. & 43rd St.
 Daily Morning Prayer 8:45; H Eu 12:10

ST. THOMAS 5th Ave. & 53rd St. (212) 757-7013
www.saintthomaschurch.org
 The Rev. Andrew C. Mead, r; The Rev. Canon Harry E. Krauss, sr c; The Rev. Park McD. Bodie, c; The Rev. Robert H. Stafford, asst
 Sun Eu 8, 9, 11. Choral Ev 4/Wkdy MP & Eu 8, Eu 12:10, EP & Eu 5:30. Tues & Thurs Choral Ev & Eu 5:30 Sat Eu 10:30, Choral Ev Wed 12:10, Sat Eu 10:30

ASHEVILLE, NC

CATHEDRAL OF ALL SOULS (Biltmore Village)
 3 Angle St. (828) 274-2681
www.allsouls cathedral.org
 H Eu Sun 8, 9, 11:15. Wed noon; 5:45 MP Tues, Thurs.

PORTLAND, OR

ST. STEPHEN'S (503) 223-6424
 1432 S.W. 13th Ave., 97201
 The Rev. Lawrence Falkowski, r
 Sun H Eu 7:45 & 10, Sun Sch. 10, Wed H Eu 12

PHILADELPHIA, PA

HOLY TRINITY Rittenhouse Square
 1904 Walnut St. (215) 567-1287
 The Rev. Terrence C. Roper, r; Douglas N. Rorapaugh, lay Minister; Dr. John H. French, organist
 Sun 8:30 H Eu, 11 (Sung). Thurs 12:15 H Eu. Carillon plays Sun 11, daily noon & 6

SELINGROVE, PA

ALL SAINTS (570) 374-8289
 129 N. Market
 Sun Mass 9:30. Weekdays as announced

PROVIDENCE, RI

S. STEPHEN'S 114 George St. (401) 421-6702
www.sstephens.org
 The Rev. John D. Alexander, r
 Sun Mass 8, 10 (Sol), 5:30, Daily as posted

CHARLESTON, SC

CHURCH OF THE HOLY COMMUNION
 218 Ashley Ave. (843) 722-2024
 The Rev. Dow Sanderson, r; the Rev. Dan Clarke, c
 Sun Mass 8 (Low) 10:30 (Solemn High)

CORPUS CHRISTI, TX

CHURCH OF THE GOOD SHEPHERD (361) 882-1735
 The Rev. Ned F. Bowersox, r 700 S. Upper Broadway
 The Rev. Frank E. Fuller, asst www.cotgs.org
 The Rev. Ben Nelson, d
 Sun 8, 9, 11:15 & 6. Weekdays Tue 7:15, Wed 5:15, Thur 12:15

DALLAS, TX

INCARNATION
 3066 McKinney Ave. (214) 521-5101
 The Rev. Larry P. Smith r; the Rev. Frederick C. Philipputt v; the Rev. Craig A. Reed; the Rev. A. Thomas Blackmon
 Sun Eu 7:30, 9, 9:15, 11:15, 7. M/W/Th H Eu 12 noon. Tues/Fri H Eu 7, Wed H Eu w/healing 12 noon, 6; Sat MP 8, 8:15 H Eu, Reconciliation of Penitents 9-10.

HOUSTON, TX

PALMER MEMORIAL 6221 Main Street (77030)
 Across from the Texas Medical Center and Rice University
 (713) 529-6196 Fax: (713) 529-6178
www.palmerchurch.org
 The Rev. James W. Nutter, r; the Rev. Kenneth R. Dimnick; the Rev. Ed Gomez.
 Sun Eu 7:45, 9, 10:15, 11, 5, 6; Ch S 10; Sat Vigil 6

SAN ANGELO, TX

EMMANUEL 3 S. Randolph Street (Downtown)
www.Emmanuel-sa.org (915) 853-2446
 The Rev. John H. Loving, r; the Rev. Michael A. Smith, assoc r; the Rev. Robert B. Hedges, past assoc; the Rev. Kathryn Lind, d
 Sun Eu 8, 10:30. Ch S 9:15. Wed Eu 5:30. Th 12 YPF. Sun 5:30

SAN ANTONIO, TX

ST. PAUL'S, Grayson Street 1018 E. Grayson St.
 The Rev. Doug Earle, r www.stpauls-satx.org
 Sun Mass 8 (Low) 10:30 (Sol), Wed Eu & HU 10:30, C by Appt.

MILWAUKEE, WI

ALL SAINTS CATHEDRAL 818 E. Juneau
 The Very Rev. George Hillman, dean ascathedral.org
 Sun Masses 8, 10 (Sung). Daily as posted. (414) 271-7719

LUTHERAN

MOJAVE, CA

HOPE CHURCH K and Inyo Streets (909) 989-3317
 The Rev. William R. Hampton, STS
 Sun Eu 10



Don't be the only one with nothing to read.

The 2003 Spring Book Issue May 4, 2003

An excellent source for introducing new titles for summer reading

Dedicated expressly to publishers and authors looking to promote new releases

Target parishioners and leading clergy who can make major purchasing decisions and can influence your sales

Reach more than 10,000 TLC readers

Insightful stories and reviews

Have a book or video to market? The Living Church is your best bet for reaching Episcopalians.

AD CLOSING DATE: APRIL 7, 2003

For more information, contact Tom Parker, advertising manager

Phone (414) 276-5420 ext. 16 tparker@livingchurch.org

Fax (414) 276-7483 Mail: PO Box 514036, Milwaukee, WI 53203-3436

REMINDER: The Fall Book Issue is October 5, and the Christmas Book Issue is November 16. Make your space reservations now.