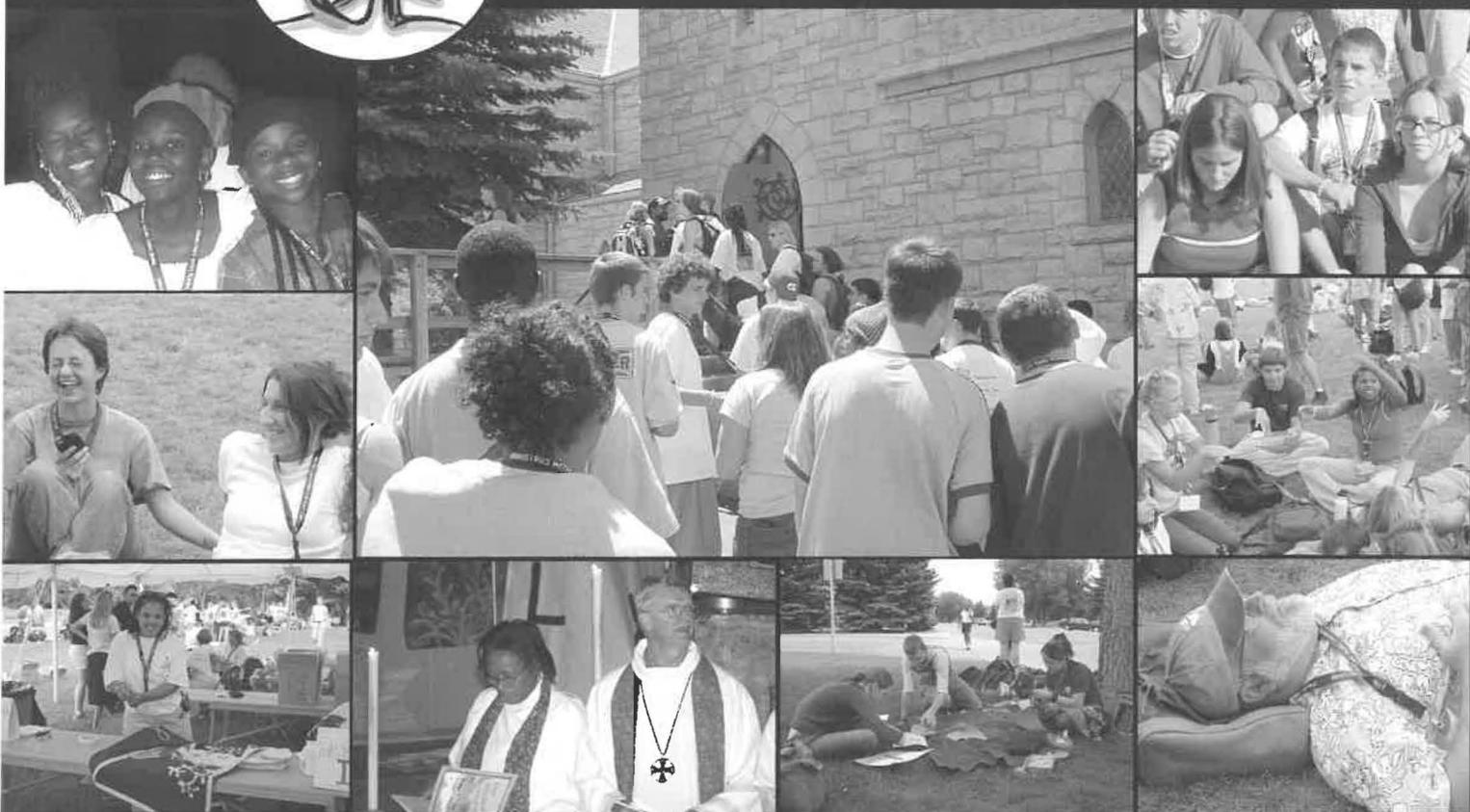


THE LIVING CHURCH

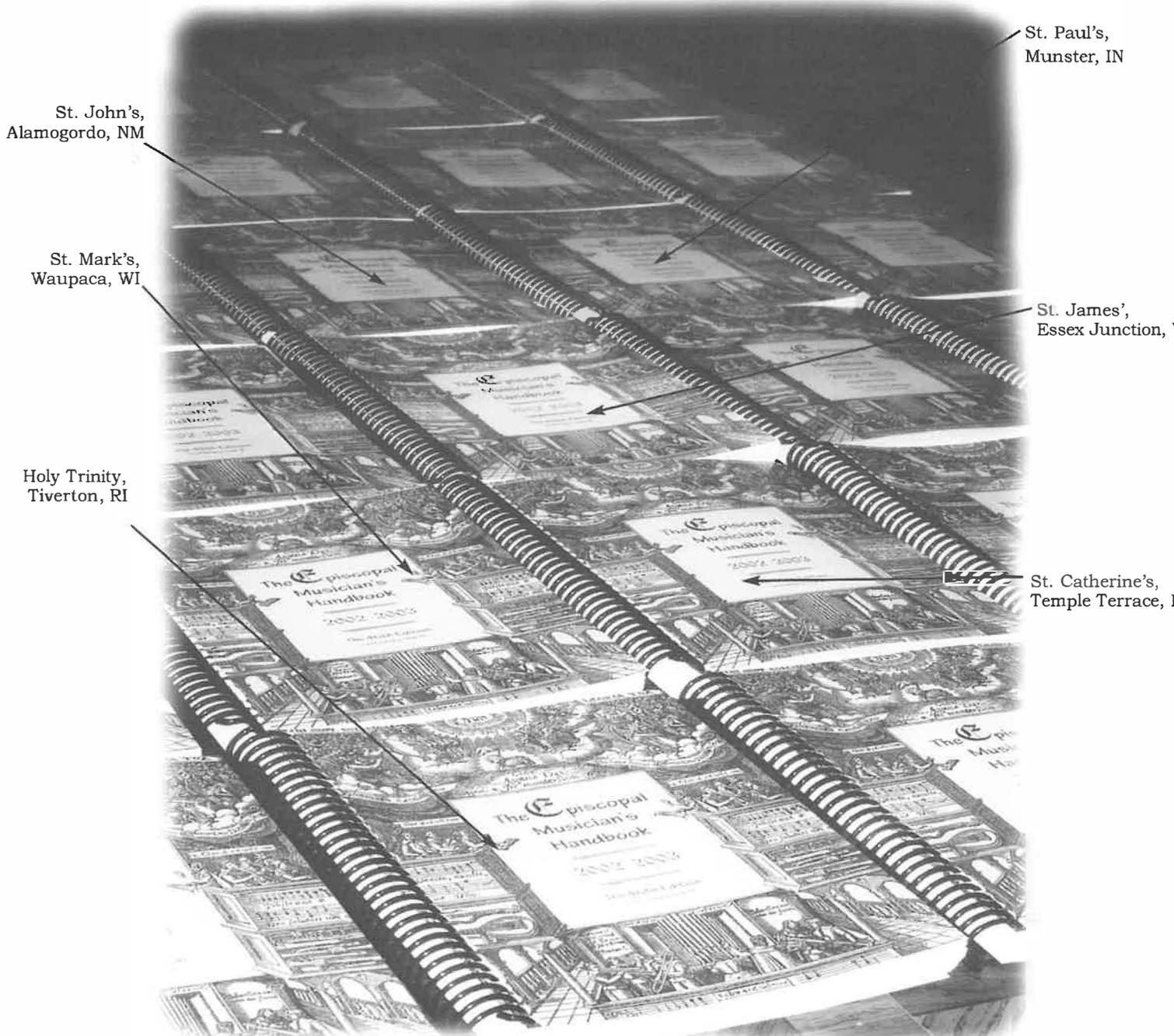
AN INDEPENDENT WEEKLY SERVING EPISCOPALIANS ♦ AUGUST 25, 2002 ♦ \$2.00



Episcopal Youth Event



Hot off the presses for your church.



The churches listed above currently use the Episcopal Musician's Handbook.

The Episcopal Musician's Handbook provides all the information needed to prepare music for each liturgical service. With hymn selections referenced to both the Prayer Book and Revised Common lectionaries, weekly worksheets and annual event calendars, this yearly guide is every church musician's unbeatable resource.



The Episcopal Musician's Handbook

The 46th Edition Lectionary Year B 2002-2003

Call us toll-free at 1-877-822-8228 to place an order using Visa or Mastercard or send your check to: The Living Church, P.O. Box 514036, Milwaukee, WI 53203-3436.

\$20.50 (add \$3.50 S/H for one book, \$5.50 for two or more books).

THE LIVING CHURCH

An independent weekly serving
Episcopalians since 1878

David A. Kalvelage
Executive Editor
Betty Glatzel
General Manager
John Schuessler
Managing Editor
Steve Waring
News Editor
Patricia C. Nakamura
Book and Music Editor
Amy Grau
Graphic Artist
Tom Parker
Advertising Manager
Barbara A. Pizzino
Circulation Manager
Renee Weber
Marketing/Promotion Director

BOARD OF DIRECTORS
The Rev. Thomas A. Fraser
Riverside, Ill. (President)
Mrs. John Hayden
La Crosse, Wis. (Vice President)
The Rev. Jeffrey Steenson
Albuquerque, N.M. (Secretary)
Howard M. Tischler
Albuquerque, N.M. (Treasurer)
The Rev. Gary W. Kriss
Cambridge, N.Y.
Thomas Riley
Vienna, Va.
Miss Augusta D. Roddis
Marshfield, Wis.
Miriam K. Stauff
Wauwatosa, Wis.

Editorial and Business offices:
816 E. Juneau Avenue
Milwaukee, WI 53202-2793
Mailing address: P.O. Box 514036
Milwaukee, WI 53203-3436
Telephone: 414-276-5420
Fax: 414-276-7483
E-mail: tlc@livingchurch.org
www.livingchurch.org

MANUSCRIPTS AND PHOTOGRAPHS: THE LIVING CHURCH cannot assume responsibility for the return of photos or manuscripts. THE LIVING CHURCH is published every week, dated Sunday, by the Living Church Foundation, Inc., at 816 E. Juneau Ave., Milwaukee, WI 53202. Periodicals postage paid at Milwaukee, WI.

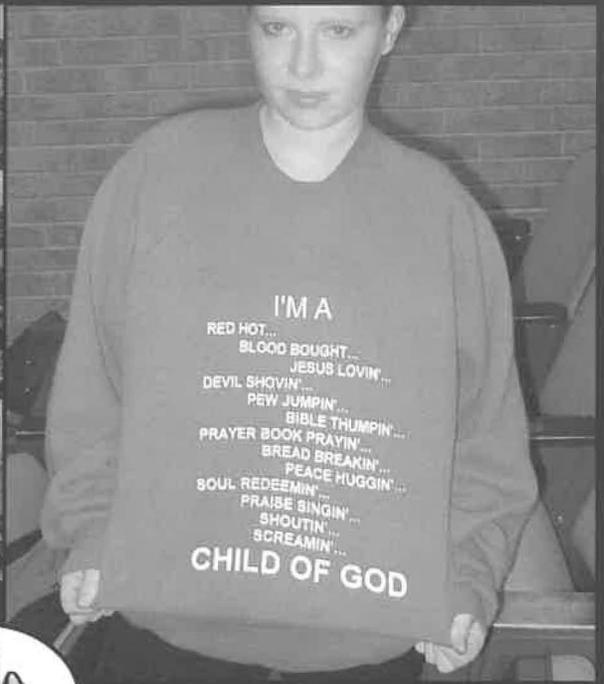
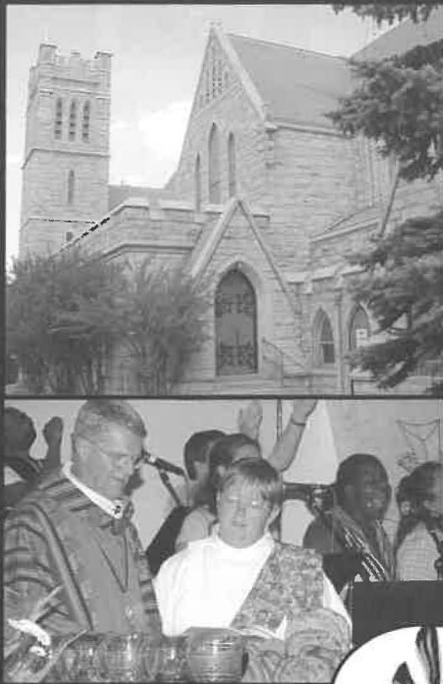
SUBSCRIPTION RATES: \$39.50 for one year, \$54.60 for 18 months; \$70.72 for two years. Foreign postage an additional \$15.08 Canadian per year. All other foreign, \$24.96 per year.
POSTMASTER: Send address changes to THE LIVING CHURCH, P.O. Box 514036, Milwaukee, WI 53203-3436.

THE LIVING CHURCH (ISSN 0024-5240) is published by THE LIVING CHURCH FOUNDATION, INC., a non-profit organization serving the Church. All gifts to the Foundation are tax-deductible.

©2002 The Living Church Foundation, Inc. All rights reserved. No reproduction in whole or part can be made without permission of THE LIVING CHURCH.
Volume 225 Number 8

The mission of The Living Church Foundation is the promotion and support of orthodox, catholic Anglicanism within the life of the American Episcopal Church.

Features



Episcopal



Youth Event

9 Finding Common Ground

A Diary of the Episcopal Youth Event BY BRENDAN CASEY

Opinion

11 From the Editor
No Label Needed

12 Editorials
Sense of Humor Required

13 Viewpoint
A Requiem for Brian Jones
BY JOHN H. HEIDT

14 Letters
A New Heresy

News

6 Problems Continue for Two Accused Mexican Bishops

6 Cause Still Unknown in Fire that Destroyed South Dakota Mission

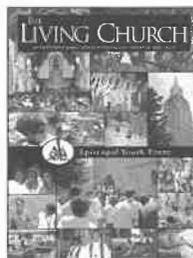
7 Sudanese Anglicans Consider Peace Proposal

Other Departments

4 Sunday's Readings

5 Books

15 People & Places



On the Cover (and above)

Photos courtesy of the Episcopal Church, USA, website: <http://www.episcopalchurch.org/myp/eye>

Solid Oak
**CHOIR
CHAIR**



with FIBRE RUSH SEAT

Since 1877
R. Geissler Inc.

P.O. Box 432
Old Greenwich, CT 06870
Phone: (203) 637-5115

DIOCESE OF OREGON
Episcopal Search Committee

Nominations are now being
received for the next

**Bishop of the Diocese
of Oregon**

To find our

- Profile
- Nomination Form
- Nominee Questionnaire

visit:

www.diocese-oregon.org

E-mail:

bishopsearch@earthlink.net

Or write:

**P.O. Box 405,
Blue River,
Oregon 97413**



All materials must
be received by

September 16, 2002

SUNDAY'S READINGS

Seeing Earth from Heaven

'Look at the earth beneath' (Isaiah 51:6)

The 14th Sunday after Pentecost, Aug. 25, 2002

Isaiah 51:1-6; Psalm 138; Rom. 11:33-36; Matt. 16:13-20

An aerial view gives dimensions and details which we would otherwise miss. It has value in more circumstances than just real estate. In the central matters of faith, a perspective from heaven gives details and insights which elude us from earth's view.

Isaiah urges us to get an aerial view of earth (51:6). Several themes in the lessons give us just that. Here are a few:

Believing faith. How did Peter see through the veil and recognize Jesus as the Messiah? Just in case Peter was about to think himself a little more clever and spiritual than his confreeres, Jesus gives a slant which Peter couldn't see. "You didn't figure this out by yourself and never would have. This came to you only because your heavenly Father revealed to you who I am."

The ways of God. Our natural drift would take us to a confident intimacy with the Almighty. Paul gives us two shots across the bow, reminding us of the distance between God and us (Rom. 11:34, 35). "Just when was the last time the Lord God consulted us, waiting for our expertise, taking our wisdom into account? And since when is God obligated to us for anything? What have we given or done that

makes us await an obligatory response from our Creator and Maker?"

The places of the kingdom. If we examine the destinations of our short-term trips, if we plot the deployment of our personnel, if we color in the lands of our monetary disbursements, we see how we have omitted coastlands, nations and peoples. Not so from heaven's view. See those vast areas with barely a church? North Africa, northern India, coastlands, and their interiors? That is where the church will go, carrying Light, telling good news.

The future of Earth. We've made it thus far, so why think there will be a change? Is he really coming back? He left us to live through the plagues, world wars, and the Holocaust. So why would an uncertain world economy, enlarging ozone areas, and the scarcity of water bring him back? But what did Isaiah see? And Peter, and David, and the Hebrews? The earth worn and lifeless, unable to support life forms; or everything dissolved in fire, things falling like figs from a tree.

We strive to obey, to see, to follow, and we must. Keeping in mind the aerial view helps us see the paths a little more clearly.

Look It Up

Peter's faith was a gift. Where else do we find that clearly illustrated or clearly taught?

Think About It

What are familiar conclusions most in need of adjustment after seeing things from above?

Next Sunday

The 15th Sunday after Pentecost

Jer. 15:15-21; Psalm 26 or 26:1-8; Rom. 12:1-8; Matt. 16:21-27

 **THE MISSION BOOKSTORE
OF NASHOTAH HOUSE**
AN EPISCOPAL SEMINARY
2777 MISSION ROAD
NASHOTAH, WI 53058-9793

Most books seen in The Living Church are available.
Ask about clergy and church discounts.
(262) 646-6529

www.faithlinks.org

An online ministry
of The Living Church
Foundation

BOOKS

JESUS:

What He Really Said and Did

By Stephen Mitchell
Harper Collins Children's Books
Pp 145. \$15.95. ISBN 0-06-623836-6

This book is described as an "insightful look at the life and teachings for teens, (by) respected author and translator Stephen Mitchell."

The author states that he is a Jew who "loves Jesus but also loves just as much the Buddha, Lao-tzu and the wisest men and women from all the great spiritual traditions."

The book consists of the author's version of most of Jesus' parables, followed by his comments. Numerous commentaries the author makes are undetailed, come to conclusions not supported by any evidence, and would be confusing to teenaged readers, to whom the book is being addressed. The author portrays himself as authoritative, but is non-scholarly in his presentation. Readers in their teens should discuss this author's comments with a Christian-educated adult before coming to any conclusions as to their accuracy.

*Robert C. O'Neill
Hawthorne, N.J.*

STANDING IN GOD'S HOLY FIRE:

The Byzantine Tradition

By John Anthony McGuckin. Orbis. Pp. 172.
\$15.00. ISBN 1-57075-382-2

The core of this book is devoted to the foundational work of Evagrius Pontike; prayer of the heart in the desert tradition; Byzantine metrical theology, the lives of monastic and domestic saints and Hesy-chasm. The chronological sequence is framed by additional chapters devoted to a short history of Byzantium and the symbolic world of Orthodox prayer.

McGuckin provides an admirable introduction to his topic, uniting explanations that commonly appear apart from one other. He quotes Byzantine texts to good effect, and in general manages to be both brief and comprehensive.

A Romanian Orthodox priest, he teaches at Columbia University and Union Theological Seminary. *Standing in God's Holy Fire* is one volume in the Traditions of Christian Spirituality Series.

*(The Very Rev.) Charles Hoffacker
Port Huron, Mich.*

— EXECUTIVE DIRECTOR —



Bishop Anderson House, an agency of Episcopal Charities and Community Services of the Diocese of Chicago, is located in one of the largest medical districts in the United States, and has a 50-year history of pastoral care in hospital and medical settings. Current programs include hospital chaplaincy, trauma care, a holistic approach to healing, education focusing on spirituality in the medical arena and related areas, and a ministry to the deaf.

Candidates should be ordained Episcopal priests, with a minimum 5 years' experience in pastoral care and/or hospital chaplaincy; the ability to sustain and expand existing programs; and fundraising and development skills. The position of Executive Director will become open in early 2003 in conjunction with the retirement of the Rev. Canon Trenton Pitcher.

Please send a cover letter that addresses the requirements of the position, as well as a listing of references to:

Bishop Anderson House Search Committee

Attn: The Rev. Clarence M. Langdon

Director of Ministry Deployment

65 East Huron St., Chicago, IL 60611 (312) 751-4205



Toll-free 800-699-2669
e-mail: tens@tens.org
Website: <http://tens.org>

We understand the important role of leadership in calling the Church to a faithful response to provide for God's work in the world.

THE GUILD OF ALL SOULS

A guild of prayer for the Faithful Departed and for teaching about the Communion of Saints.

For further information, please address:
The Rev'd John A. Lancaster, SSC
The Guild of All Souls

P.O. Box 52202 Raleigh, NC 27612

www.livingchurch.org

or call 1-877-822-8228 to subscribe

• Fund Raising and Spiritual Growth • Conversations with Robin Eames

Fund Raising Conference, September 29 - October 2

Helping Donors Grow Spiritually through Philanthropy

A program especially for churches, schools, faith-based organizations which need to raise money to make their vision a reality. Done right, the philanthropic exchange helps donors grow spiritually. Instruction on planned giving, capital campaigns, annual fund opportunities, more.

Keynoter: Charles Collier, Senior Philanthropic Advisor, Harvard University.

Conversations with Archbishop Robin Eames, November 10-12

Hear from and converse with the Very Rev. Robert H. A. (Robin) Eames, Archbishop of Armagh and Primate of All Ireland. One of the most respected leaders of the Anglican Communion, senior Primate in point of service and an engaging speaker, Robin Eames will discuss, from a personal point of view, four topics of timely interest:

Reconciliation: Members of Christ's Body... Responsibility: Stewards of Creation...

Recognition: Ordination of Women and Men in All Orders... Renewal: Looking

Ahead to a New Archbishop of Canterbury

Post Office Box 250
Hendersonville, NC 28793
Telephone: 828-692-9136
Fax: 828-696-3589
email: info@kanuga.org
web: www.kanuga.org



Problems Continue for Two Accused Mexican Bishops

A special provincial synod of the Anglican Church of Mexico met Aug. 3 in Cuernavaca in order to update members on criminal and ecclesiastical proceedings against two diocesan bishops accused of fraud and theft of diocesan funds [TLC, June 23]. The synod also formally relieved the two men of their ecclesiastical responsibilities and their status with civil government as legal representatives of the Anglican Church.

The ecclesiastical situation is complicated, members were told, because the province lacks a quorum at present in the House of Bishops. In June, the Most Rev. Samuel Espinoza, formerly Primate and Bishop of Western Mexico, and the Rt. Rev. German Martínez Márquez, formerly Bishop of Northern Mexico, were suspended by the other three members.

Since then the Rt. Rev. Martiniano Garcia-Montiel, Bishop of Cuernavaca, has announced his intention to retire, and the Rt. Rev. Sergio Carranza-Gomez, Bishop of Mexico, has announced he will resign to accept a position as assistant Bishop of Los Angeles in the Episcopal Church. In the House of Bishops, this leaves only the Rt. Rev. Benito Juarez-Martinez,

Bishop of Southeastern Mexico, and the Rev. Ramiro Delgado Vega, who has been elected, but not yet consecrated as Bishop Garcia-Montiel's successor in Cuernavaca. Because of the transition in leadership, ecclesiastical proceedings to depose the two men will probably not begin until next year.

The action by synod to remove the two accused men as legal representatives of the church permits civil and criminal proceedings to begin. In Mexico, church leaders are considered legal corporate officers and the Rev. Federico Sierra, who is provincial treasurer and a prominent member of the team that pushed the official investigation, told synod representatives that the church would not be able to complete the leadership transition, such as changing locks on the diocesan offices, changing signatures on existing bank accounts, or entering into binding contracts without first formally removing the two men. The government would likely be more inclined

to pursue criminal charges in an expedited manner if official action to remove Bishops Espinoza and Martínez as legal representatives had first been taken.

The province is facing another complication to criminal prosecution and possible recovery of funds because Bishop Martínez announced previ-

Bishop Carranza-Gomez has served the Diocese of Mexico since 1989. In July, he announced his intention to retire by Jan. 1 in order to become an assisting Bishop of Los Angeles in the U.S.



Bob Williams photo

ously his intention to leave the country on Aug. 9 to visit a daughter who lives in Spain. At the time THE LIVING CHURCH went to press, arrest warrants for the two men were expected prior to Bishop Martínez' departure.

Cause Still Unknown in Fire that Destroyed South Dakota Mission

The largest church of the Cheyenne River Mission in South Dakota, St. John the Evangelist, Eagle Butte, burned to the ground the evening of Aug. 5. Two nearby guild halls, one that had come from the original Missouri River site, were also destroyed. Two rectories were spared.

St. John's served as the "home church" for the 11 parishes of the Cheyenne River Mission. The Rev. Jeffrey Barnes, vicar, and his wife, Shirley, were in the rectory, perhaps 20 feet from the church. By the time they

noticed flames lighting up the parking lot, Mrs. Barnes said, the security guard already had called the fire department. "Four departments responded, from towns 20, 40 miles away, and a BIA [Bureau of Indian Affairs] and a volunteer department."

Fr. Barnes said the cause of the fire was under investigation by the Bureau of Alcohol, Tobacco, and Firearms, because the property is part of the Lakota reservation. "There are lots of questions," he said. "Rumors are flying, but we don't want to speculate." Two pieces of good news stand out: No one was in the building at the time, and the

insurance was "paid in full," he said. "People are out cleaning up the area. They will begin work on the [building] site after the insurance adjuster comes."

The Rt. Rev. Creighton Robertson, Bishop of South Dakota, was on his way to Eagle Butte to conduct a prayer service in the Baptist church. Beyond that, Fr. Barnes said, "I just don't know ... We've had offers from other churches ... We'll have to sort it out, see how people feel."

A youth group from the Diocese of Delaware had spent the previous week at St. John's. For the past nine years, they have spent part of the summer doing volunteer work.

"There are lots of questions. Rumors are flying, but we don't want to speculate."

— The Rev. Jeffrey Barnes, vicar of St. John the Evangelist, Eagle Butte, S.D.

Connecticut Neighbors Sue to Prevent Opening of Homeless Shelter

Opponents of the Good Shepherd House, a proposed shelter for homeless teens to be run by the Diocese of Connecticut, say they will continue their legal fight to prevent the shelter from opening after a Probate Court judge ruled July 23 that he lacked jurisdiction.

Mark Ziogas, a lawyer who lives near the house in the Chippens Hill neighborhood of Bristol, said he and other residents will meet soon to discuss re-filing either in Superior Court or with the local zoning board. Mr. Ziogas contends that the proposed use of the home as a shelter violates the terms of a will which gave the diocese title to the property.

More than 15 years have elapsed since Katherine Shepherd died. In her estate, she left the house, land and a trust fund to the diocese. Her will stated that the premises should be "forever devoted to the uses and purposes" of the diocese. After the property changed hands, a diocesan task force made up of area clergy and laity determined that Bristol

lacked adequate shelter for homeless or abandoned teens. As proposed, Good Shepherd House would accommodate up to six non-violent teens while they continued to work and attend school. Church officials have dismissed opposition to the proposed shelter as a thinly veiled stalling tactic with the ultimate purpose being to keep it out of the neighborhood.

Mr. Ziogas said he isn't opposed to a shelter for homeless teens, but that the Chippens Hill neighborhood is an inappropriate location. An Internet website (www.chippenshill.com) cites concerns for property values, personal safety of residents and the expansion of shelter services at a later date.

In addition to the recent probate court complaint, *The Hartford Courant* reports that Mr. Ziogas had previously filed a complaint with the public charities unit of the state attorney general. It ruled against him and filed a brief in support of the diocese in probate court.

Sudanese Anglicans Consider Peace Proposal

The Episcopal Church of the Sudan will hold an extraordinary, province-wide synod Sept. 1 in Kampala, Uganda, in order to consider a unified response to a proposal to end a civil war that has raged for more than 19 years.

"We are waiting to hear more details," said the Rt. Rev. Bullen Doli, Bishop of Lui.

More than 2 million people have died since Christians, based primarily in the southern part of the country, sought a military solution in support of their demands for independence from the Muslim-dominated government based in the north. An estimated 4 million have been driven from their land. Grievous human rights abuses, including slavery, have been committed by both sides. The political situation has been complicated by the recent discovery of large petroleum

reserves primarily along the border in the south.

A breakthrough in negotiations, which have been monitored by the United States, came in July after five weeks of talks in Kenya. The agreement calls for a six-year transition period that would lead to a vote offering Christians independence from the north.

During the six-year transition, the government has agreed to guarantee southerners freedom of religion and a return to a civil court system, as opposed to the one currently in operation that is based on Islamic Sharia principles developed in the sixth century. If successful, it is believed it would be the first instance in which an Islamic regime voluntarily relinquished rule over territory.

Quincy Priest Works on Women's Rights



The Rev. Canon Keith Roderick

The Rev. Canon Keith Roderick, a priest in one of the three remaining dioceses that do not ordain women, has received a lot of attention recently for his work on behalf of the rights of women and children living under Islamic regimes.

"There is an ecclesiastical debate over the role of women in ordained ministry within this diocese, but when you talk about civil or human rights there is no debate," said Canon Roderick, who is canon theologian of Quincy and also serves as vicar of Trinity Church in Monmouth, Ill.

Canon Roderick is no stranger either to advocacy on behalf of civil rights or to paradox. A current Democratic Party office holder in local county government, he became involved in human rights advocacy more than 20 years ago when he helped draw attention to the plight of dissidents in the former Soviet Union. Last month, he assembled a coalition of about 35 mostly conservative and family-value groups in order to challenge the Bush Administration's expected appointment of a veteran diplomat to run the State Department's consular affairs bureau.

The group wants, among other things, the government to take a tougher line with foreign governments in cases of child abduction. One high-profile example of what has Canon Roderick and others so concerned involves Patricia Roush of Sacramento, Calif., who said she has been denied all contact with her two daughters since her estranged husband returned with the two girls to Saudi Arabia almost 20 years ago.

"The issue crosses ideological lines," he said. "We felt we would have a better chance of being heard if we included some of the conservative groups that make up President Bush's political base. The laws of Sharia put women and religious minorities in a very vulnerable position. They need the advocacy of the U.S. government on their behalf."

Wanamaker Organ Wows AGO

There is never any lack of talent among the American Guild of Organists (AGO), but the real star of its recent convention in Philadelphia was the grand organ brought in 1909 by retailer Rodman Wanamaker from the 1904 World's Fair for his father's spectacular new emporium. Organ builders in Wanamaker's own shop rebuilt the so-called "Louisiana Purchase Exposition Organ," heard in the store for the first time in 1911.



Although it had been allowed to fall into disrepair over many decades [and, unfortunately, was unavailable to 1997 General Conventioneers], the Wanamaker organ has been restored to almost better than new by a team of AGO-led technicians. Current Grand Court organist Peter Conte played two programs each day of the conference, and Lord & Taylor, which now operates the building, lent its venue to two AGO recitals July 4.

Guild organists were treated to a spectacular display at University of

Pennsylvania's Irvine Auditorium, where Argentine master improvisationist Hector Olivera teamed with organist-in-residence Richard Morris. Mr. Morris played the renowned Albert Schweitzer Memorial Organ (another historic Philadelphia instrument), while Mr. Olivera showed off his electronic virtuosity.

Some 2,400 organists attended services and recitals at a variety of locations. The Washington National Cathedral Choir of Men and Girls, James Litton, conductor, led the congregation in Choral Evensong at the Church of the Holy Trinity, Rittenhouse Square. Solemn Choral Evensong was held at St. Mark's Church. The choir of St. Mark's, under the direction of Donald Nally, sang the service, which featured the music of, among others, Hancock, Howells, and Nally himself.

The Rev. Victoria Sirota, vicar of Church of the Holy Nativity in Baltimore, presided as AGO chaplain. The prolific composer and educator Carl Schalk was the recipient of the Distinguished Composers Award.

Andrea O'Connell

BRIEFLY...

Sermons which characterize homosexuality as sinful behavior could constitute a criminal offense under a new law proposed by the Swedish parliament. The chancellor of justice, who is charged with monitoring Swedish civil rights, said the law was primarily intended to address "dangerous Nazi campaigning," but specific language in the proposed bill also criminalizes hate speech against homosexual persons.

The Orthodox Church in America (OCA) selected Archbishop Herman of Philadelphia and Eastern Pennsylvania as its **new primate** during the church's All-American Council. Under the selection procedure, clergy and lay deputies vote for a first and second choice. Both names are forwarded to the House of Bishops which then selects one.

The fact that ordination in the **Roman Catholic Church** is restricted to males and it is not in the Church of England may not be "an eternally insurmountable" problem, according to the Most Rev. George L. Carey, Archbishop of Canterbury. Following a visit to the Vatican, the archbishop told *The Telegraph* that a future pope could break with the tradition of an all-male priesthood.

Survey Confirms the Need for Entrepreneurial Priests

Reaching out to minorities and recruiting innovative new-church planters will be critical for growth in the future, according to the largest survey of U.S. religious institutions ever conducted. The results substantially confirmed earlier studies conducted by the Episcopal Church as it prepares to launch an initiative to double Episcopal Church attendance by 2020.

Faith Communities Act Today (FCAT) provides a public profile based on an estimated 90 percent of all worshipers in this country. Participating faith groups included all major protestant denominations, Baha'i, Jewish, Mormon, Muslim, Roman Catholic, Seventh Day Adventist, and other faith groups. A summary of results and related links are available

on the Internet at:

<http://www.episcopalchurch.org/congdev/Development/Research.htm>

"This is going to be the basis for a lot of new church planting," said the Rev. Charles N. Fulton III, director of congregational development at the Episcopal Church Center. "It is very important for us to test our assumptions and know what we're doing before we start a new phase of church planting."

The study, funded by the churches and the Lilly Endowment, is based on surveys and focus groups. Results identifying key characteristics of successful "church planters" were among the first to be released in late July by director H. Stanley Wood of the Presbyterian Columbia Theological Seminary in Decatur, Ga.

In order for church growth to be

sustained, it is generally accepted that significant efforts will have to be made to minorities. However, the concept of the priest as an entrepreneur is somewhat new, according to Mr. Wood. Successful church developers, he said, tend to be more willing to take risks and remain focused on their goals.

"We need a clergy pool that is more diverse," Fr. Fulton said, "not just racially, but also personality-wise." The church is looking at a number of ways in which it can identify innovative leaders already enrolled in seminary as well as recruit entrepreneurial-minded people for the ordained ministry, he added.



l to r: the author, Lorna Frazer, Adam Trask and Matt Meeden

Finding Common Ground

A Diary of the Episcopal Youth Event

By **Brendan Casey**

It seems that when you say yes to one thing in the Episcopal Church, you may get asked to do more. Last spring I received a letter from the Rt. Rev. Douglas E. Theuner, Bishop of New Hampshire, asking me to speak about the leadership youth program that I help run. I never expected it would lead me to a writing assignment for THE LIVING CHURCH. Even before I had to speak, a reporter from TLC asked me if I might be interested in being its correspondent at the five-day Episcopal Youth Event in July. These are my stories.

Tuesday, July 23

Normally I hate waiting for anything, but when you are with thousands of teenagers for the once-every-three-years Episcopal Youth Event, waiting in elevators can be, well, interesting.

With the number of people here at the University of Wyoming in Laramie, you are bound to meet someone new on every trip. This is even more true because of the way the elevators bounce back and forth repeatedly between the same floors.

On one ride you might run into someone from Iowa, and learn about the great expanses of corn and soy bean fields in his home state. While another ride you might meet someone from Colombia and talk about how she is enjoying their stay in the United States.

Every ride is an adventure, and not all of the adventure is due to the human occupants. During the ride, the ceiling of the elevator shakes and makes weird, unnerving noises. Perhaps this is

because the elevator is old and nearly worn out or perhaps it is groaning from all the extra work it has to do during what would normally be a slow month. Either way I'm sure both elevators will be busy during the next week or so.

Wednesday, July 24

I wouldn't usually invite myself for lunch with a bishop, but writing for THE LIVING CHURCH made me a little bolder.

The Rt. Rev. Mark L. MacDonald, Bishop of Alaska, gave a great sermon right before lunch, and I asked if he would be willing to talk over salads and soft drinks. It was a great privilege, but it was also the first time I had ever interviewed anyone, and I hadn't prepared any questions to ask.

Instead of being an interview, it was more just a normal lunch conversation. While eating salads we talked about what he meant in his sermon, but mostly it was just a normal lunch. That is if you consider being able to sit down and have lunch with a bishop for the first time normal.



Bishop MacDonald

Thursday, July 25

Some of you may be shocked to learn that I was repeatedly jailed this evening. No, I wasn't arrested for trying to get a good story. I was caught while playing capture the flag.

You might be surprised how much planning went on while sitting in jail with some of my other captured teammates. We tried to come up with new plans of what we should do next to get their flag, and how to sneak out of jail unnoticed by the other team. Because this game started after dusk, during our free time, we had the extra cover of night to duck and run off unbeknownst to our captors most of the time. Eventually, the other team got fed up with the numerous illegal jail breaks and posted a permanent guard to watch us.

Whether I escaped illegally or was freed according to the rules, it seemed that I would be headed back to jail within a few moments after being freed. Maybe I took too many risks trying to capture the other team's flag, but in a way being confined to a concrete bench with new friends wasn't so terrible. Getting to know new people is kind of strange. If you try too hard it doesn't usually work out, but when you do things together during free time it seems to go pretty smooth.



Inside the scary elevator.



Getting to know new people is kind of strange.

If you try too hard it doesn't usually work out,

but when you

do things together

during free time

it seems to go

pretty smooth.

Friday, July 26

Until today, if someone asked me if I wanted to salsa, I would have asked that person where the chips were, but that all changed after I met Lorna Frazer from the Diocese of Honduras.

At first I was hesitant to wiggle my hips to a dance that I thought was a food but once I got into the rhythm of the music it was hard to stop. I probably looked very silly to some of the other salsa veterans, but still I kept at it.

Near the end, I decided to take a breather and I was able to talk with Lorna. We found common ground in the music we listen to, in particular the alternative band, "Incubus."

When a new album comes out, I drive over to Best Buy on the release date and pick up a copy. Lorna has to wait about two months for the CD to hit stores in Honduras. I also found out that this time lag was typical for movies, so when I go down to visit for her 15th birthday, I have to remember not to ruin the plots of movies I have seen and she hasn't.

Saturday, July 27

I felt more prepared for my second interview – this time with the Rev. Altagracia Perez of the Diocese of Los Angeles. Earlier in the day she gave a powerful speech on the role of youth in the Episcopal Church, but when we sat down to talk I soon found out that she and I had in common a love for detective television shows.



The Rev. Altagracia Perez

When I asked her to name some of her favorites, she had a hard time choosing. She said that she could spend hours watching them some nights, which sounds similar to some nights at my home.

Her love for the detective show genre isn't limited to the tube. She said she also loves mystery books and often stays up late reading. From my own personal experience, mystery thriller novels can have an

adverse effect on how fast time flies by at night.

I suppose I never really thought much about what priests did when they weren't preaching and stuff. The next time, I'm sitting down on my couch flipping through the channels for another *Law and Order* rerun, I'll be thinking of Ms. Perez and wondering if she is doing the same thing on her TV at home.

Sunday, July 28

Being broke and stuck with a two-hour airport layover in Cincinnati is a mistake I don't think I'll make again. I learned this painful lesson about boredom and low-fare flying the hard way.

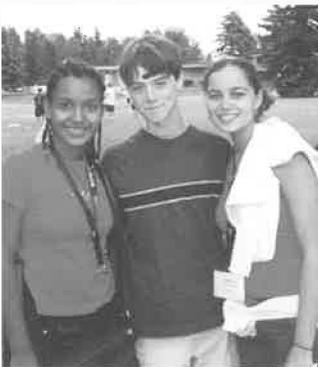
We all figured that we'd get food on the flights, so most of us spent all our money before we left Wyoming. All I had to eat, from 11:45 a.m. MDT to 1:15 a.m. EDT, was a couple of bags of dry pretzels and a few small cups of Coca-Cola. The spare

change I had left wasn't enough to buy anything in the airport.

But that's OK. EYE was still a wonderful event, and I can honestly say that I will be able to bring back new friends, a lot of great memories and some valuable lessons that I will be able to apply in life. The first lesson I learned was always to make sure to save some money to be able to buy the over-priced fast food in airports on the way home. I also learned that getting an interview is only half of the process, and that one should make sure to have questions ready when the actual interview takes place.

Oh, I almost forgot to mention one other important lesson. Before the EYE ended, one of those noisy elevators broke. We came back from one of the group activities and it had an "out of service" sign on it. The lesson: Be extra alert when something mechanical starts to screech and grind.

Brendan Casey, a member of Grace Church in East Concord, N.H., will be a junior at Concord High this fall. He is teaching himself Internet web design and hopes to major in computer engineering.



l to r: Lorna Frazer, the author and Andrea Rivera



Sleep-deprived, broke and hungry at the Cincinnati airport.

No Label Needed

Day by day, week by week, we are learning more about Archbishop Rowan Williams, the Welshman who will become the next Archbishop of Canterbury [TLC, Aug. 11]. It is always dangerous, of course, to label anyone, but I sense that in this case, it's also impossible.

Take, for example, Archbishop Williams' views on that most controversial of topics, homosexuality. After he admitted that he had ordained a non-celibate homosexual person, he was stamped by many as just another revisionist — a liberal, if you will. But let us not be hasty. In a letter to fellow Anglican primates written on the day of his appointment as the 104th Archbishop of Canterbury, Archbishop Williams addressed the 1998 Lambeth Conference resolution which said homosexuality was not compatible with scripture.

"The Lambeth resolution of 1998 declares clearly what is the mind of the overwhelming majority of the Communion, and what the Communion will and will not approve or authorize," he told the primates. "I accept that any individual diocese or even province that officially overturns or repudiates this resolution poses a substantial problem for the sacramental unity of the Communion."

That sounds to me like someone who will make the unity of the Anglican Communion a high priority.

In the same letter, the archbishop acknowledges "that some disquiet has been expressed" over his appointment because of what are believed to be his views on certain questions, in particular on human sexuality. In response to that, Archbishop Williams said an archbishop is not elected to fill a "manifesto of his own devising, but to serve the whole Communion. He does not have the freedom to prescribe belief for the Church at large."

In other words, while he has his own personal beliefs, he is saying he would not try to force the church to accept them.

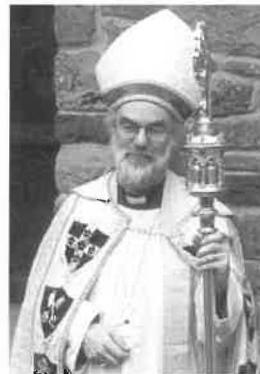
You may be more surprised to learn that the archbishop holds a pro-life point of view on abortion. Or that his liturgical choice is traditional Anglo-Catholic. Or that he holds tradi-

tional views on the virgin birth and the resurrection. But just when you're ready to slap a label on him, you need to know he's supportive of women bishops and apparently wary of evangelicals.

In its July 25 edition, *The Church of England Newspaper* revealed some things you never knew about Archbishop Williams. For example, he doesn't drive. He is hard of hearing in one ear. He was an actor at Oxford. He likes classical music, particularly Renaissance Baroque and Bach; he never had training for ordination; he insists on traveling second class.

We've already learned he speaks seven lan-

It is always dangerous to label anyone, but I sense that in the case of Rowan Williams, it's also impossible.



Archbishop Rowan Williams
Anglican Church in Wales photo

guages and that he's married to a bishop's daughter. We know he's a pacifist and in favor of disestablishment for the Church of England. We've found out he's interested in the Orthodox churches, and that he's not afraid to speak out on important issues. We note that he wears black, not purple, clergy shirts, and that he grew up in a Welsh village called Mumbles. We've discovered that he likes *The Simpsons*, and has been arrested in a political protest.

I think we can learn a lot about Rowan Williams from the comments of Donald Allchin, who tutored him at Oxford, and recalled for *The Church of England Newspaper*, "Williams was walking through the streets, gowned and in an academic procession, only to leave the line to speak to a drunk who was asking for help."

See what I mean about trying to label him? I think we need to give him a chance. Let's see whether the astute mind and strong spirituality of a theologian are what the Anglican Communion needs at this time.

David Kavelage, executive editor

Quote of the Week

The Rev. Jim Galbraith, on retirement as rector of St. Andrew's Church, Las Cruces, N.M., following 15 years: "Rectors are sort of like fish. After a certain period of time you really need to throw them out."

Did You Know...

St. Andrew's Cathedral, Singapore, has 10 Sunday services.

Sense of Humor Required

During the past year or two, we have noticed that many of the churches that have placed classified advertisements in this magazine for Positions Offered have mentioned an unusual attribute for their candidates to possess. Whether the search is for a rector, a youth director or an organist, churches are listing a sense of humor as an important characteristic. Those churches have the right idea. In this time of squabbles over doctrine and theology as well as other less important matters, one needs a sense of humor to be able to survive. Many of the clergy's day-to-day activities are serious business, so the ability to enjoy a laugh or to chortle at one's own foibles probably has some therapeutic value. Lay persons who care about the church need to remember not to take the church, or themselves, too seriously. We hope the churches wanting people with a good sense of humor are able to find just what they're looking for.

Many of the clergy's day-to-day activities are serious business,

so the ability to enjoy a laugh or to chortle at one's own foibles probably has some therapeutic value.

Lacking Confidence

A recent survey by the Gallup Organization revealed that public confidence in American religious institutions has decreased dramatically during the past year and has reached its lowest point in the last 30 years. The Gallup findings indicate that only 45 percent of Americans who participated in the survey had either a great deal or quite a lot of confidence in religious institutions. That was a 15 percent decrease from the results of a 2001 survey.

A Gallup representative said the findings do not reflect a loss of religious values but more likely are reflective of the sex abuse scandal in the Roman Catholic Church. For example, 66 percent of the 1,013 persons polled said most protestant ministers can be trusted, but only 45 percent said most Roman Catholic priests could be trusted. While the Episcopal Church specifically was not addressed by the survey, we would do well to pay attention to the results. This church has had enough scandals of its own to cause some people to lose trust. Let us pray that we may be mindful of the need to regain it.

Only
45%
of Americans who participated in the survey had either a great deal or quite a lot of confidence in religious institutions.

Positive Outlook on Young People

Our secular newspapers may be filled with stories of young people who are in trouble of one sort or another, so it has been encouraging to publish accounts of young Episcopalians who are involved in positive activities. We were impressed and heartened by the stories of young persons involved in flood relief in Texas [TLC, Aug. 18], sometimes under very difficult conditions, and it is equally hopeful to note the large numbers of young people who attended the Episcopal Youth Event in Wyoming [p. 0]. Elsewhere, diocesan newspapers have carried articles about youth trips to Haiti or the Dominican Republic and other places where their energy and fresh ideas may be needed. Whether they are involved in praying together on a university campus or bonding in a faraway place, we salute our young persons and their leaders. May they continue to be a shining example for the rest of the church.

A Requiem FOR BRIAN JONES



By John H. Heidt

When I was vicar of SS. Philip and James Church, in Cheltenham, England, in the mid-1980s, the Parochial Church Council (Church of England vestry) met to decide whether or not it could afford to treble the size of the church building to accommodate growing congregations. All agreed that the church could not afford it. And then, after prayer and much debate, a large majority decided that we must build the extension anyway. And so we did.

During the debate I suggested, half seriously, half in jest, that we might raise the money by building the extension as a memorial to Brian Jones, the founder of the Rolling Stones, who was drowned in 1969 and who many now believe was actually murdered. The response was electric. "Why should we build a memorial to Brian Jones?" was typical. "He never went to this church."

In itself, of course, that was a rather lame excuse. For all I know he may never have stepped foot in our church, though I believe his father was active in the parish church downtown, but Brian had lived in our parish, right across the road from the church, and that, I suggested, should have been good enough. If, after all, church memorials depend upon the regular worship of those they memorialize, I suppose half the memorials in the Church of England would have to be thrown out.

It was not long before the real reason behind the opposition to a Brian Jones memorial began to find its voice. He was not the kind of person we wanted people to associate with our church. He was not exactly a paragon of Christian virtues, a shining example to hold up before our young people, a model of Christian holiness. To this day judgment stretches all the way from claiming that Brian was extremely nasty if not downright evil, to thinking that he was a basically good guy with a "complicated character," but no

one has ever suggested that he was a saint. He may have been murdered, but he was hardly a Christian martyr. And though his fans continue to venerate him, it is more out of love for his music and empathy with his tragic life than for any sign of sanctity. At present they are trying to raise money to erect a statue in his honor, but none, so far as I know, has ever suggested that his blond hair should be crowned with a halo.

That is why his parish church needed to remember him. It needed to remember him because he did not deserve it. That is what authentic Christianity is all about. Unlike any other religion in the world, it proclaims that God loves us just as we are with all the nastiness and complexities and tragedies that form our character. The church, along with all his fans, needs to honor Brian Jones, and others like him, because God loves them, not because of their virtues — just as the Archbishop of Canterbury many years ago rightly offered special prayers in Canterbury Cathedral following the assassination of John Lennon, in spite of a public hue and cry from those who should have known better.

True, if Brian Jones, or anyone else, ever responds positively to God's love, God will not leave him as he is. We can assume that Brian has been learning this for the last 31 years. But whether he has or not is none of our business. We're not in the judgment business, but in the love and forgiveness business. That's why, for several years, on the anniversary of his death, we celebrated a requiem Mass in the parish church for his soul and for the souls of all the young people of the parish who had died after him.

The results of that annual celebration were phenomenal, and the benefits which the church, and I personally, received during that time were far greater than anything we could have ever imagined: a gig in the Cheltenham race course featuring Donovan among others, an anniversary of Brian's death when two of his sons met each other at the church

for the first time, the many friends who discovered one another through their common devotion to Brian, and eventually a worldwide Brian Jones Fan Club which began to take shape during many conversations in the social centre attached to the parish church and in get-togethers following the annual requiem Masses.

So why Brian Jones? For many, he has become an icon of a rebellious decade dreaming of personal freedom, social justice and artistic creativity — all things the Christian church believes are necessary for our human development. And he is a tragic icon, in which death and drugs become poignant reminders that the dreams of youth are always frustrated and our loves never fully satisfied. But what almost no one could have guessed in 1969 is that today, for a great many, the tragic icon has also become a sign of hope, a sign that God can take Brian's life, and therefore our own life, with all its torment and betrayal and inevitable death, and make of it a center of devo-

**That is why his parish church
needed to remember him ...
because he did not deserve it.
That is what authentic
Christianity is all about.**

tion, a source of friendship, a sign of the importance of perseverance and the triumph of a personal energy and artistic creativity which no evil can destroy and no failure overcome. Devotion to Brian Jones, and others like him, does not come from his virtues or any kind of sanctity but from seeing in him the power of God, whether others realize it or not makes no difference, to bring life out of death, love out of betrayal and hope out of tragedy.

May he rest in peace.

The Rev. John H. Heidt is the rector of Christ Church, Dallas, Texas.

A New Heresy

A new heresy has been creeping through our church with very little comment. It is the conceit that the opinion of 51 percent of the elected deputies to General Convention is precisely the same as the Holy Spirit. We could name it "Demolatry," this worship of 51. It must be faced and called by its name and defied, just as every other device of Satan. If we continue on the path down which we are rushing, we will end up being blessed "In the name of the Father, the Son, and the Fifty-one." (Apologies to Erasmus of Rotterdam, from whose writing this idea is adapted).

(The Rev.) Donald Kreymer
Santa Maria, Calif.

Exciting Change

I am writing in response to the letter "Albs Not Appropriate" [TLC, July 7]. I find the change at the Cathedral of the Saviour, Philadelphia, to be enlightening and exciting. It embraces the idea that "liturgy" is the work of the people. For so long the clergy have hijacked the liturgy, trying to impose their personal ideals on the liturgy of the church.

What bothers me is the analogy to the Klan. I find the mention of the KKK to be offensive. The idea of children comparing the clergy to the KKK is outrageous. Yes, the child may be a student of the Reconstruction Period, but the association is not appropriate. Associations like that perpetuate the ideals associated with that particular group—which have no place in the church or in society.

I have seen many different styles of

albs in my career as a church musician. There is also a range of colors, but the common shape is still present. The style of an alb is a personal choice. A little tolerance in vesture and posture is what the church needs if we are to survive. Imposing personal taste is a deterrence. And when all is said and done, who really cares?

Eric Osborne
Albany, N.Y.

High Priority

The *En español, por favor* article [TLC, July 7] speaks of "what should have been done ages ago." The Executive Council has had its "head in the sand" for many years regarding alternative format (second language, audio tapes and large print).

When is the Episcopal Church going to become an active partner in accommo-

dating individuals who need alternative format and accessible accommodations to our churches? It is important to note the vast number of churches that still remain inaccessible. Going to church does not mean that people have to carry me into the church because the vestry does not consider persons with disabilities and accessible passage into the church a priority.

The Episcopal Church remains one of the slowest entities nationally to become accessible. I would encourage the Executive Council to make accessibility to our churches a high priority. People with disabilities remain outside of God's home in far too many places. Many of the 55 million Americans with disabilities are still trying to enter God's house of worship. This should not be.

Wilson Hulley
Chevy Chase, Md.

I was surprised and puzzled by the use of castellana rather than español in the Spanish resolution presented to Executive Council.

When I studied Spanish as a child in North Carolina, I was taught the Castilian pronunciation, but told that it is not in general use on this side of the Atlantic.

Now that I live and work in the San Joaquin Valley, I hear Spanish around me all the time, and sure enough I don't hear Castilian pronunciation. *Español, sí, pero castellana? Oeo que no!*

Laura Rico
Los Banos, Calif.

Good Standing?

In the article about FIFNA releasing a slate of candidates to be bishops [TLC, July 21], I have one question. One name is David Moyer. The organization says among the criteria for bishop is that an ordained man must be in good standing in an Anglican province. Fr. Moyer is presently inhibited from exercising his ministry. How, therefore, can he qualify as a candidate for bishop?

(The Rev.) Mike Shank
St. Paul's Church, Franklin, N.Y.
St. Paul's Church, Sidney, N.Y.



Trinity Church

MOUNDSVILLE, WV

FULL-TIME RECTOR/ HOSPITAL CHAPLAIN: If you're looking for an exceptional opportunity to blend your ministry talents of parish priest and hospital chaplain, you may be the person to lead our flock at Trinity Episcopal Church in Moundsville WV! Located in the northern panhandle, Moundsville offers the pleasure of big city culture and recreation while retaining the charm and friendliness of small town living along the Ohio River. Easy accessibility to Pittsburgh, PA, and Columbus, OH. Trinity Episcopal Church seeks a priest to be a spiritual leader, pastor and teacher. The diocese and congregation wish to continue the chaplaincy at the local hospital which was founded by the Episcopal Church. We want to grow in our spiritual lives, lay ministry and outreach to the community. If you have a passion and calling to lead a dedicated group of Christians with a common vision, then we want to talk with you. Please send your inquiries to:

The Rev. Cheryl Winter, Diocesan Deployment Officer
P.O. Box 5400 Charleston WV 25526 E-mail: cwinter@wvdiocese.org

We look forward to hearing from you!

PEOPLE & PLACES

Appointments

The Rev. **Mary Canavan** is vicar of Calvary, 156 Broad St., Pascoag, RI 02859.

The Rev. **Neil-St. Barnabas J. Lawson** is rector of Redemption, 1101 Second State Pike, Southampton, PA 18966.

The Rev. **Jim MacKenzie** is rector of Christ Church, PO Box 861, Eureka, CA 95501.

The Rev. **Mark McGuire** is vicar of St. Paul's, 416 Grand St., Lees Summit, MO 64063.

The Rev. **Judith Mitchell** is rector of St. Matthew's, 5 Chapel Rd., Barrington, RI 02806.

The Rev. **Barbara Stewart** is rector of St. John the Divine, 183 E Bay St., Costa Mesa, CA. 92627-2145.

Ordinations

Priests

Central Gulf Coast — **Aaron Raulerson**.
West Tennessee — **Charles Alfred Williams IV**, rector of St. Anne's, 4063 Sykes Rd., Millington, TN 38053.

Deacons

Los Angeles — **Jon R. Anderson**, **Earl Gibson**, **Richard Gonzalez Jr.**, **Mark Delany Grotke**, **Janet Hurley**, **Joanne Leslie**, **Katherine Ann Lewis**, **Deborah Meister**, **Mary Moreno Richardson**, **Amy Schwend**

Deaths

The Rev. **Jacob L. Andrews**, who served St. George's Church, Milford, MI, for 35 years, died June 15 in St. Joseph Mercy Hospital, Ann Arbor, MI, following a short illness. He was 72.

Fr. Andrews was born in Cambridge, MA, educated at Tufts College, Episcopal Theological School and the School of Theology at the University of the South. He was ordained to the diaconate in 1955 and to the priesthood in 1956. He was vicar of Church of the Epiphany and Christ Church, Flint, MI, from 1955 to 1960, when he was called to Milford. He served there as vicar from 1960 to 1962, then as rector until 1995, when he retired. An Old Testament scholar, he taught at the Whitaker School of Theology in Michigan for many years. He is survived by his wife, Alice, and daughters Laure Wenzler, of Columbus, IN, and Janice Schlitters, of Brighton, MI.

The Rev. **Francis W. Blackwelder**, rector of All Souls' Church, Washington, DC, for 26 years, died May 9. He was 91.

A native of Salisbury, NC, he was a graduate of the University of North Carolina and the Episcopal Theological Seminary of Kentucky. Following ordination as a deacon in 1935 and as priest in 1936, he served in the dioceses of Western North Carolina and Western New York. He was canon of St. Paul's Cathedral, Buffalo, 1936-42, rector of

St. Simon's, 1942-48, then rector of All Souls', Washington, from 1948 until his retirement in 1974.

The Rev. **Frank Duran**, Sr., 82, of Bonne Terre, MO, died May 14 at his home.

Fr. Duran was born in Santa Cruz, CA. He was educated at San Jose State University and the Church Divinity School of the Pacific. He was ordained in 1950 and served a number of congregations in the dioceses of San Joaquin, West Missouri and Chicago before leaving the Episcopal Church for a time to become a Lutheran. He retired in 1984 and was restored to the Episcopal priesthood in 1995. He had served St. Peter's Church, Bonne Terre, on a supply basis in recent years. He is survived by a son, Frank, Jr.

The Rev. **James B. Lea**, senior vocational deacon of the Diocese of Easton, died suddenly July 14 shortly after reading the gospel at the early Sunday Eucharist at Christ Church, St. Michaels, MD. He was 89.

Deacon Lea, a native of New Brunswick, NJ, studied at Rutgers University, University of the South, Nashotah House and the General Theological Seminary. He was ordained in 1984. He is survived by a daughter, Vikki Handwerk, of Evanston, IL.

Cornelia Marshall, a former member of the national Executive Council and president of the Episcopal Church Women of the Diocese of Washington, died May 27 in Montgomery General Hospital, Silver Spring, MD, of congestive heart failure. She was 97.

Mrs. Marshall was a native of Zanesville, OH, and a graduate of Denison University, Union Theological Seminary and Columbia University. She was director of Christian education for the Diocese of Southern Ohio and later became executive secretary of the Girls Friendly Society. In 1955 she became executive secretary of the Commission on Christian Education of the Diocese of Maryland, and from 1957 to 1961 she was education director at All Saints' Church, Chevy Chase, MD. Mrs. Marshall was a member of a number of organizations, including the Society of the Companions of the Holy Cross. She was an aide at Washington National Cathedral. She is survived by a daughter, Juliet Haines Mofford, of Andover, MA.

Corrections

The Rt. Rev. **Josiah Fearon** was misidentified in the Quote of the Week [TLC, Aug. 4]. The Rt. Rev. Josiah Idowu-Fearon is the Bishop of Kaduna (Nigeria).

Next week...

An Interview with Bishop Bennison

CLASSIFIEDS

BOOKS

ANGLICAN THEOLOGICAL BOOKS — scholarly, out-of-print — bought and sold. Request catalog. The Anglican Bibliopole, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470. AnglicanBk@aol.com.

SAVE BIG ON BOOKS for education and ministry programs, reading groups, libraries, etc. Any title in print. Bulk discounts, free shipping. Free quotes, no obligation. Iona Book Services, toll-free phone/fax (866) IONA-711; E-Mail: discounts@ionabookservices.com.

CATECHUMENATE

Gifts of God catechumenate, by Patricia Swift. Eight-week course considers Old and New Testaments, Episcopal Church, sacraments, prayer book, parish and ministries, life as gifts. For confirmation and renewal in adult education and church groups. 56pp. paper spiral bound, \$5.00. Phone: (954) 942-5887. Fax (954) 942-5763. Available in English, French, or Spanish.

CHURCH FURNISHINGS

FLAGS AND BANNERS: Custom designed Episcopal flags and banners by Festival Flags in Richmond, Virginia. Please contact us by phone at 800-233-5247 or by E-mail at festflags@aol.com.

POSITIONS OFFERED

FULL-TIME RECTOR: St. Peter's, established 1864, is a pastoral-sized church in Sheboygan Falls, WI, located halfway between Milwaukee and Green Bay. We seek an energetic and caring spiritual team leader who will help us grow to meet our full potential. We are committed to one another and are looking to attract a rector with a youthful perspective who will lead both traditional and innovative services, facilitate outreach opportunities, establish a diversified music program and provide educational direction. Please send your resume, CDO profile and references to: **Search Committee, St. Peter's Episcopal Church, 104 Elm Street, Sheboygan Falls, WI 53085-1592** or E-mail inquiries to: lemaheu@bytehead.com.

YOUTH MINISTER: Large Episcopal parish is seeking an enthusiastic, motivated and committed youth minister. This person must demonstrate a successful experience working with youth, grades 6-12, and their families. College degree and knowledge of the Anglican tradition preferred. Competitive salary and benefits. Please send cover letter, resume and references to: **Search Committee, Christ Episcopal Church, 601 E. Walnut St., Springfield, MO 65806** or FAX (417) 866-1301 or E-mail: cec@atlascomm.net. Position now open. For complete job description, address inquiries to: **Mary Kay Ross**.

ORGANIST: Family parish in Eastern Richmond. Traditional to contemporary music, small choir, great potential. Contact the **Rev. Roger Robillard, Trinity HS, PO Box 86, Highland Springs, VA 23075, (804) 737-0000** E-mail: rev@cheerful.com.

RECTOR: St. Mary Magdalene Episcopal Church in Coral Springs, Florida (Ft. Lauderdale area); a scenic and diverse middle-class family community with excellent schools, and a short driving distance to the ocean. We are a program church, with average Sunday attendance of 370, looking for a rector who is a good preacher and teacher, a visionary, and a leader. The rector should be warm and caring, a spiritual leader for our youth and families, and energetic. He/she should have an appreciation for quality liturgical music, guide the parish in spiritual development, outreach, and growth, and inspire parishioners to active involvement in ministry and stewardship. You can view and download our **parish profile** at www.saintmarymagdalene.org, or call our church office at (954) 753-1400 for a copy. Interested individuals should submit a letter of inquiry, resume, and CDO profile to: **Mr. Alan Campbell, Transition Team, St. Mary Magdalene Episcopal Church, 1400 Riverside Drive, Coral Springs, Florida 33071**, or by E-mail to StMaryM@aol.com.

CLASSIFIEDS

POSITIONS OFFERED

EXECUTIVE DIRECTOR: For Director for the Wisconsin Council of Churches. Administers and implements policies and programs. Communicates with CEOs of member judicatories and boards. Must be well versed in ecumenical and church issues with budgeting oversight. **Deadline for applications September 16, 2002.** Application requests to the **Rt. Rev. Roger J. White 804 E. Juneau Ave. Milwaukee, WI 53202** or E-mail: bishop@diomil.org.

ASSOCIATE RECTOR: St. James' Church, Marietta, Georgia, (northern suburbs of Atlanta) is seeking an associate rector for this resource-sized parish where people have been worshipping for over 150 years. This dynamic congregation desires a strong preacher, able liturgist and priest with a successful work history which includes strong communication skills and success as a team member. The candidate should be seeking a collegial atmosphere. Please send resume to: **The Rev. Karen Evans, St. James' Church, 161 Church Street, Marietta, GA 30060** or E-mail: stjames@mindspring.com.

FULL-TIME MISSIONER: Tired of never seeing sunrises and sunsets? Tired of never seeing the horizon and having your vision interrupted by buildings and trees? Tired of never seeing the stars at night or the sun during the day? Tired of driving on freeways, around mountains or up and down hills and long for the wide open spaces? Tired of all the noise of harried life and traffic? Tired of high prices and spending too much because of the locality? Tired of going to the same church and seeing the same people all the time? Need time for meditation and spiritual growth? Have we got a ministry for you! Being the Missioner of the Panhandle and Southwest Cluster of the Dioceses of Western Kansas and Oklahoma will be for you an exciting and wonderful way to stretch your ministerial wings. Four different altars, communities, congregations and the gifts of dedication and the devotion of some pretty amazing people can provide the variety of ministry that you have been looking for. If you are a priest and interested in working in a cooperative environment with priests and deacons, then this could be your calling. Interested? Contact: **The Deployment Office, Diocese of Western Kansas, P.O. Box 2507, Salina, Kansas 67402-2507.** Visit our diocesan website at www.WesternKansas.org and see how beautiful the land and life can be.

RECTOR: Christ Church, La Crosse, Wisconsin, an Anglican parish with approximately 300 congregants and 130 active worshippers, seeks a priest who will respect and foster a balance between tradition and innovation. We desire a compassionate spiritual leader whose ministry and guidance of lay ministry will deepen our commitment to evangelism, Christian education, church growth, and the pastoral needs of all age groups. **Send replies by September 15, 2002** to: **Susan Bottner, Christ Church, 111 North Ninth Street, La Crosse, WI, 54601.** Phone (home): (608) 793-1465. E-mail: sbottner@earthlink.net.

DIRECTOR: ROSLYN CONFERENCE CENTER, RICHMOND, VA: This 150 acre suburban conference facility has been a ministry of The Diocese of Virginia since 1934, has a current year budget of \$875,000 and has an endowment of almost \$14 million. Roslyn will complete a \$6 million capital project in 2003, and candidates can see current activities and project details on the Roslyn website, which is www.roslyncenter.com. The director is provided housing, salary commensurate with experience and benefits to include health, dental and life insurance, and pension. Candidates will have a minimum of a bachelor's degree; five years experience in facility management and be computer literate. Preferred candidates will be Episcopalian, lay or clergy, but all must be a practicing Christian. Interested parties should contact: **Mr. Michael Kerr, The Diocese of Virginia, 110 W. Franklin Street, Richmond, VA 23220.** E-mail: mkerr@thediocese.net, or 1-800-DIOCESE.

For information on placing
a classified ad, call Tom Parker
@ (414) 276-5420 ext. 16.

POSITIONS OFFERED

RECTOR: Trinity Episcopal Church, Concord, Massachusetts, a vibrant, well-educated, program church located in a historic suburb 45 minutes from downtown Boston, is seeking an experienced rector, who relishes and is energized by relating to people of all ages in both individual and group situations, and who has enjoyed success in supervising staff members (clergy and lay), and overseeing the operations of a parish. We are looking for a dynamic preacher who is articulate, organized, and has a sense of humor; a theologian who plans and conducts the worship services based on a knowledge of and experience in the liturgy of the Episcopal Church; and a leader who can strengthen the growth, financial development, and long-range planning of the church. Our ideal candidate can work with us to make the Trinity experience (worship, outreach, education, fellowship, stewardship), easily accessible to people of all ages from the person who has just crossed our threshold to the most long-standing member. Interested candidates should send (e-mail preferred) cover letter, resume, and CDO form to: **Rod L. Hossfeld, Search Committee, Chair, 47 Elsinore Street, Concord, MA 01742** or E-mail: search@trinityconcord.org. Website: www.trinityconcord.org.

RECTOR: Small western historic church located close to the Rocky Mountains, is seeking a rector with compassion, enthusiasm and multi-talented abilities to guide us in spiritual development, outreach and growth. Our congregation needs a rector with particular strengths in preaching, spiritual guidance, youth work, pastoral care and organizational skills. Community growth is due to expansion of Cabela's Foremost Outdoor Outfitters headquarters and a new community college location and facilities. Direct resumes and inquiries to: **Kent Matsutani 1390 Country Club Dr., Sidney, NE.** E-mail: matsu@hamilton.net Phone: (308) 254-7176.

PASTOR/COORDINATOR: Christ Episcopal Church has had a presence in this Hudson River community of Sparkill, 12 miles north of New York City, for over 150 years. In the last five years, we have collaborated with three other small parishes to form a shared ministry. We have developed common goals while working with a clergy team of three priests. We are looking for a priest who loves people, has a sense of humor, and would welcome an opportunity to serve as pastor of our small parish, act as coordinator of our clergy team, and work on congregational development for our four parishes. Our worship is Eucharist centered and traditional. We use the Prayer Book and the 1982 Hymnal. We seek a leader who understands the liturgy and the sacraments to be the center of gravity for pastoral care. We seek one who will recognize and encourage the gifts of everyone in the search for a deeper relationship with Christ and all God's people. For further information, please contact: **Joseph Costa, Search Committee Chairman, Christ Church, Box 177, Sparkill, New York 10976** or E-mail: joe@tco.com.

ASSISTANT RECTOR: All Souls, a growing, evangelical, renewal parish of 230+ families, seeks an energetic priest who loves the Lord Jesus and is committed to knowing Christ and making Him known. He will share fully in preaching, teaching, liturgical, and pastoral ministries, and will devote 25% of his time to overseeing the lay youth leader, to include mentoring, working with young families and the youth ministry team, and participating in some youth activities. Join us in a new discipleship and administration building and a new fellowship hall in a beautiful river city on the Atlantic Ocean. For more information, see www.allsoulsjax.org or contact **The Rev. Jim McCaslin** at jimmccas@atbi.com. Send resume/CDO to Jim at **10679 Old St. Augustine Rd., Jacksonville, FL 32257**.

ASSISTANT/ASSOCIATE RECTOR: St. Stephen's Episcopal Church, a parish of about 400 families, near the University of Washington campus in Seattle, seeks a full time priest to assist the rector in answering the congregation's call for spiritual leadership and community building. He/she will be a talented preacher and teacher whose areas of focus will be, adult education and spiritual formation, community building within the parish, and family ministry. More information is available at www.ststephens-seattle.org. Direct resumes and questions to the **Convener of the Search Committee, Mark Schedler** at mschedler@wkg.com or c/o St. Stephen's Episcopal Church 4805 NE 45th St., Seattle, WA 98105; Phone: (206) 522-7144; Fax: (206) 522-4209.

POSITIONS OFFERED

ASSISTANT TO THE RECTOR FOR FAMILY AND YOUTH MINISTRY: St. David's Episcopal Church, located in the suburbs north of Atlanta, Georgia, in the Diocese of Atlanta, seeks an Assistant to the Rector for Family and Youth Ministries. St. David's is a corporate sized parish with over 30% of its membership under the age of 18! We prefer a transitional or vocational deacon or priest but would consider an experienced layperson to build on a strong tradition of youth ministry and build the Episcopal youth program of tomorrow. The person we seek will have a passion for youth ministry and be enthusiastic about pastoral care to families. This person will oversee the equipping of youth for an adult life of faith through Christian Formation, will be familiar with J2A and Rite 13 Programs and will be responsible for developing a worship life for youth. This person will be involved in the sacramental and programmatic life of the parish and will report to the rector. We expect to extend a call this summer. Interested persons will respond confidentially to: **The Reverend Dr. Beth A. Macke, Ph.D. Senior Assistant to the Rector, Saint David's Episcopal Church, 1015 Old Roswell Road, Roswell, Georgia 30076.** Or by E-mail at bam@stdavidchurch.org.

RECTOR: Christ Church in Port Jefferson, NY, is seeking a rector. We are an eclectic, AOC affiliated, traditional parish on the historic north shore of Long Island. Our members are loving and Christ-centered, and enthusiastically embrace the renewal movement within the church. We are seeking a Spirit-filled pastor with a strong biblically-based theology to join our family and lead us in our relationship with Christ. Send replies to: **Search Chair, Christ Church Episcopal, 127 Barnum Ave., Port Jefferson, NY 11777** E-mail: MRMACHINE@aol.com.

PART-TIME RECTOR: St. Mark's Episcopal Church, Woodbine, GA, a quiet country town near the Atlantic coast between Brunswick GA and Jacksonville FL. St. Mark's is a small rural church with a beautiful historic sanctuary and a friendly family-oriented congregation. We seek a vicar to lead worship, counsel parishioners, encourage growth, and expand community outreach. Address inquiries to **Clark Heath, 674 Plantation Point Road, Woodbine GA 31569.** Phone: (912) 576-1162, E-mail: cwheath@tds.net.

FULL-TIME RECTOR: St. James parish in Black Mountain, NC, is seeking a pastor, preacher, spiritual guide/leader, teacher, counselor, and theologian (with a sense of humor) all embodied in one person. We need a skilled communicator who listens actively and reflectively, lives a rich spiritual life, believes in strong youth programs, and gives inspiring sermons. Please send inquiries to: **Rev. Canon Jane Smith, Episcopal Diocese of WNC, 900-B CentrePark Dr., Asheville, NC 28805.** Phone: (828) 669.2921. E-mail cfcd@diocesewnc.org.

ASSOCIATE RECTOR: St. Paul's Episcopal Church, Mt. Lebanon, PA, seeks an enthusiastic, energetic associate rector for this 1,000-member corporate parish. St. Paul's is located six miles south of the heart of dynamic Pittsburgh, a city rich in cultural opportunities, with three major league sports teams, a world-renowned medical center, a world class technology industry, and fine recreational activities. St. Paul's speaks with a moderate voice. It has variety in its worship, a large church school, excellent music, Bible studies and other educational programs. The associate rector will reach out to young adults and develop programs for them, focus on adult education, enhance small-group ministries, and assist in administration. We offer an attractive package of salary, housing, and benefits. Address inquiries and resumés to **Laura Berger**, E-mail: office@stpauls-mtlebanon.org, or write her at St. Paul's, 1066 Washington Road, Pittsburgh, PA 15228.

VICAR: Church of the Good Shepherd, Greer, S.C. is a beautiful historic church with a big vision. Self-supporting and debt free, we are poised and ready to move to parish status. We desire a spiritual leader who will guide us in seeking God's will for the present and the future while continuing in our traditional eucharistic services. We are a family-oriented church wanting to establish a stronger youth ministry and seeking opportunities for spiritual growth for all ages as we reach out to others in this growing Greenville/Spartanburg area of the upstate. Applications accepted until **October 15, 2002.** Send resume to: **Search Committee, P.O. Box 892, Greer, S.C. 29652-0892** or E-mail: ShepherdSearch@aol.com.

CLASSIFIEDS

POSITIONS OFFERED

ASSISTANT RECTOR: St. Catherine's, a large program parish in suburban Atlanta, is seeking a full-time assistant rector to join our clergy team. We are a growing community with many young families and exciting ministries serving our congregation, our community and the world. You will join a vibrant partnership between our clergy and lay leadership and participate in all areas of our life together with a particular focus on pastoral care and Christian formation. We desire an energetic and faithful person who will be a friend and companion in our journeys. Please send your resume and CDO profile to: **The Rev. Jim Nixon, St. Catherine's Episcopal Church, 681 Holt Road, Marietta, GA, 30068.** E-mail: fatherjim@mindspring.com. For more information about St. Catherine's see our website at www.stcatherines.org.

PART-TIME ASSOCIATE RECTOR: We are a growing and financially stable congregation seeking a priest on a part-time basis to assist the rector in providing pastoral care, Christian education and formation, and with worship services. The associate will work in tandem with the rector and in conjunction with the on-going and developing ministries of the parish. There would be little administrative responsibility. We seek candidates with strong interpersonal skills and a passion for teaching and preaching. Responsibilities include pastoral calling, assisting with adult Christian education, celebrating and preaching three services at least one Sunday a month, as well as vacation relief. Interest in assisting with social and economic justice ministry programs would be a positive factor in our consideration. We anticipate this will be a very flexible 15-20-hour-a-week commitment. For information: **The Rev. William Ortt, Christ Church - St. Peter's Parish, 111 South Harrison Street, Easton, MD 21601,** E-mail: forrtt@goeaston.net.

CANON AND SUBDEAN: The Dean of Saint John's Cathedral, Denver, seeks to appoint an energetic, thoughtful leader to fill the position of subdean as soon as possible. Saint John's is a large (4,000+), growing, historic, downtown cathedral called to the work of the Gospel and to the living of the Christian life. The priest in this position will work directly with the dean in the oversight of the pastoral and programmatic life of the cathedral parish and will share the full priestly, pastoral, and administrative ministry of the parish with three other full-time clergy Canons, a professional lay staff, and the committed lay leadership of the parish. Commitment to the priestly life, to collaborative work with clergy and lay colleagues, to an increasingly diverse parish, and to ministry to the city are more important than particular previous experience, though candidates for this senior position should have spent at least 3 years as a rector. Please send a cover letter, resume and CDO profile by **30 September 2002** to the Dean, the Very Reverend Peter Eaton, Saint John's Cathedral, 1350 Washington Street, Denver, CO 80203. Phone (303) 831-7115. Fax (303) 831-7119. E-mail: deansadmin@sjc-den.org.

FULL TIME RECTOR: Mt. Vernon, IN. A pastoralized congregation in the Diocese of Indianapolis. St. John's is located in SW Indiana in a thriving agri/business community, 20 minutes driving time from a metro area. We are a growing church family of 160 members with about 20% of that number under the age of sixteen. We have an active, dedicated group of lay readers, are debt free with significant investments that support a strong outreach program. We seek a rector who will conduct meaningful worship services, who will teach us and help us teach our children, who will be our pastor and help us care for each other and our community. A rector who will assist us in equipping ourselves for our ministries. **Contact: The Rev Canon Richard Halladay, 448 Freeman Ridge Road, Nashville, IN 47448** E-Mail: stjohns5445@aol.com.

ASSOCIATE RECTOR FOR PASTORAL CARE: for Church of the Holy Comforter, a dynamic, corporate-size parish in Vienna, Virginia 15 miles west of Washington, DC. The associate will have primary responsibility for the coordination and support of all pastoral care ministries, shared with other clergy and a committed laity, plus liturgical and teaching responsibilities. Competitive salary and benefits commensurate with experience and diocesan guidelines. Applicants are asked to send a letter of interest, CDO profile and resume to Associate Search Committee, 543 Beulah Rd. NE, Vienna, Virginia 22180-3599; Office, (703) 938-6521; FAX, (703) 281-1360; E-Mail, rlord@holyccomforter.com. See our Home Page at <http://www.holyccomforter.com> for additional information.

POSITIONS OFFERED

FULL-TIME RECTOR: Come grow with us! We are looking for an energetic and enthusiastic rector to provide pastoral care and spiritual leadership to all ages. Strong youth ministry skills are required. This is a perfect opportunity for an assistant rector looking to move to the next level. Norwood is perfectly situated between the historic, thriving city of Boston and the beauty of Providence, Rhode Island. In fact, it's less than an hour's drive to both cities!

To apply, please submit resume and CDO profile to **Grace Episcopal Church, ATTN: Deborah Terry, 150 Chapel St., Norwood, MA 02062,** or E-mail to dterry@fb.org. For more information, please see our website at <http://gracenor.org>.

FULL-TIME RECTOR: St. Matthew's Episcopal Church located 65 miles north of New Orleans and Lake Ponchartrain in the city of Bogalusa, population 13,000, is in search of a rector. St. Matthew's is a small congregation of 32 families and 43 communicants. We began 95 years ago and have a marvelous physical plant-church, parish house, classrooms, and offices with no debt. We seek a priest who desires to help us grow both spiritually and numerically by increase in membership, by community building and evangelism. Please send your resume to: **Dr. Bruce Clements, 1113 Founder's Drive, Bogalusa, La. 70427,** E-Mail: alliecat06@yahoo.com, Phone: (985) 732-9444.

RECTOR: Full-bodied, youthful, single/married/ divorced/retired/professional. Program-sized parish in Rochester, MI (suburban Detroit), seeks rector for long-term relationship. Us: Seeking to grow in numbers while maintaining our close-knit community. We want to develop and energize our youth and young adult ministry. We desire to expand our stewardship and, as a result, our outreach. We strive to adapt our worship and our music to meet the diverse needs of our congregation. We are a financially secure community with a wide range of people looking to transition from a pastoral parish. You: A preacher whose sermons can touch our hearts and our minds by making the gospel relevant in our lives. By example you will lead and encourage us in the formation and development of a deeper spiritual life. Your relationship with the youth of the parish will inspire them and help incorporate them fully into the life and ministry of the church. Your experience will enable you to help manage the affairs of the congregation including programs, organizations and the like. If this sounds like your kind of parish, please submit your resume and CDO profile to: **Mr. Richard Entemann, Search Committee Chairman, P.O. Box 210341 Auburn Hills, MI 48321-0341.** We offer a very competitive compensation package and benefits.

FULL-TIME RECTOR: St. Mary's Episcopal Church of Middlesboro, Kentucky, located in historic Middlesboro, Kentucky, 1 mile from Virginia and Tennessee at the Cumberland Gap, seeks enthusiastic and warm preacher who is Christ centered and loves our liturgy. We are a pastoral-sized church seeking a leader who likes to preach, teach, and visit. Our congregation is poised for growth and mission. We are in need of nurture but open to challenge. Our building is one of the finest examples of carpenter Gothic architecture extant, and will appear on the national church calendar this year.

Our congregants come from many backgrounds and are socially and intellectually courageous. There are two colleges within two miles that offer teaching possibilities and a pool of potential congregants. Our community is safe, very child friendly, and in sight of the Cumberland Gap National Historical Park. We are surrounded by hiking trails, canoeing, fishing in rivers and lakes with Knoxville, Tennessee, and the University of Tennessee an hour away. Salary and benefits are negotiable within our debt-free budget.

St. Mary's of Middlesboro, a real ministry in a beautiful place. Please submit resume and CDO profile to: **Bill Hayes, Bishop's Warden, Hayes Law Office, P.O. Box 817, Middlesboro, Kentucky 40965-0817,** E-mail: hayesatty@jellico.net.

RETIRED (OR ABOUT TO RETIRE) PRIEST: Enjoy golf, fishing and the beautiful Ozarks in Cherokee Village, Arkansas. Responsibilities: Sunday services plus limited additional duties. Details and compensation negotiable in consultation with Bishop's office. Inquiries: **St. Andrew's Episcopal Church/Mission, c/o Don Manley, P.O. Box 476, Cherokee Village, AR 72525** E-Mail: granfred@pokynet.com; Phone: (870) 257-3762.

POSITIONS OFFERED

RECTOR: Christ Church in historic New Bern in coastal North Carolina is seeking a rector. Christ Church, founded in 1715, is a large and dynamic corporate-sized parish with 960 communicants and an average Sunday attendance of 420. We have had a budget of over \$800,000 and a staff of 5 full-time and 2 part-time. Our historic church would be characterized as theologically moderate. While steeped in the history and traditions of the coastal South, we are a welcoming, inclusive, and diverse congregation with a very active lay participation dedicated to Christ-centered ministry, outreach and stewardship. Christ Church seeks a mature, experienced rector who is warm, engaging, of good humor and one who is dedicated to first person pastoral care and the traditional doctrine of the Episcopal Church. The rector should be supportive of those who enjoy a mix of traditional and contemporary liturgical worship and music and one who prepares and presents structured inspirational sermons and teachings based on biblical precepts that encourage mature spiritual growth. We seek a rector who would be sensitive and understanding of our culture, heritage and the historic nature of our church. We seek a leader in the continued development of lay leadership and lay ministries who will participate in and support renewal and evangelism to promote growth, outreach, and stewardship. New Bern, founded in 1710 at the confluence of the Neuse and Trent rivers, is proud of the reconstructed Tryon Palace, which was the colonial and first state capital of North Carolina. With the beautiful rivers, temperate climate, vibrant historic town center, and proximity to the Atlantic Ocean, it is a delightful place for a family home.

Please mail or email your resume and CDO promptly to: **Charles H. Ashford, Jr., M.D., Chairman, Christ Church Search Committee, PO Box 12212, New Bern, NC 28561-2212,** cashford@cox.net. A parish profile will be forwarded.

YOUTH MINISTER: St. Thomas Church (www.saint-thomashanover.org), a program-sized Episcopal parish in Hanover, NH (www.hanovernh.org), seeks a Youth Minister - FT or PT, lay or ordained - to invite youth in the parish and community into relationship with Christ and the Church. Target ages: 11-18. Disciple them in faith development, encourage them to serve and lead in ministry in their peer communities and in an intergenerational parish. Be part of team ministry, supported by the rector, the Director of Christian Education and the Episcopal Campus Minister to Dartmouth College (www.dartmouth.edu/~edgerton). Seeking a 3-year minimum commitment. Competitive compensation package, including salary, health insurance, continuing education, and travel. Send resume and letter of interest to: **Youth Minister Search Committee, Sue Pyke, 21 1/2 Lyme Rd., Hanover, NH 03755;** or send electronically to: susan.pyke@crossroadsacademy.org. E-mail questions to **Susan Pyke or Andrew Kline@dartmouth.edu**, rector.

FOR SALE AND RENT

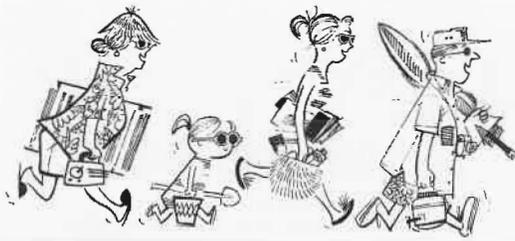
EPISCOPAL CHURCH SIGNS — Aluminum, familiar colors, single and double face, economical, brackets, too. For information: **Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303.** (850) 562-1595.

TRAVEL

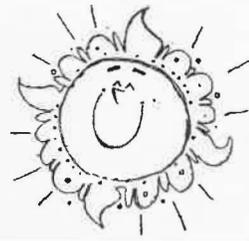
WORLDWIDE PILGRIMAGE MINISTRIES arranges group adult, youth and choir spiritual journeys to Israel, Turkey, Greece, Italy, England, France, Ireland and South Africa. We are now accepting applications for our clergy familiarization trips for fall 2002-2003. Contact Worldwide, a mission creation of FRESHMINISTRIES, for information and to inquire about clergy and youth leader familiarization trips. Ph: 800-260-5104. E-mail: wwpill@aol.com; website: www.wwpilgrimages.org

VOCATIONS

GOD IS CALLING MANY! Could He be calling you? Explore the possibility with a new Order of Lay Brothers, not living in community, dedicated to a life of prayer and service combining the contemplative and the active, within a traditional expression of the religious life in the modern world. Open to Episcopal laymen, both single and married. For more information write: **The Order of Saint Joseph, 604 Orleans Street, Natchez, MS 39120.**



Summer CHURCH DIRECTORY



PHOENIX, AZ

ALL SAINTS' CHURCH & SCHOOL 6300 N. Central Ave.
www.allsaints.org email: cblack@allsaints.org
(602) 279-5539 Fax: (602) 279-1429 Zip Code: 85012
Fr. Lierle, interim r; Bishop Burrill, Ep-in-Res; Fr. Monson,
assoc.; Fr. Mitchell, assoc.; The Rev. Charlene Miller, assoc.; T.
Davidson, dcn; Dr. Plotkin, Rabbi-in-Res; S. Youngs, Dr. Mus; J.
Sprague, Yth; K. Johnstone, v; E. Young, Head of School.
Sat: 5:30; Sun 7:30, 10, noon; Wed 7 & 10; Day Sch: 8:05 T, Th,
F; LOH: Sun 11:10 & Wed 7 & 10; Ev: 7 1st Sun Oct — Apr

HEALDSBURG, CA

ST. PAUL'S 209 Matheson St. 95448
Misa en Espanol, Sabado 6
Sun Eu 7:30, 9:30 & 11:30

HOLLYWOOD, CA

ST. THOMAS THE APOSTLE (Hollywood Bl. & Gardner)
http://www.salmthomashollywood.org (323) 876-2102
The Rev. Ian Elliot Davies, r
Masses: Sun 8 (Low) 10:30 (High), Mon — Thurs 8 (Low), Tue 7;
Thurs 7 (Sol); Sat 9:30 (Low)

ASPEN, CO

CHRIST CHURCH (970) 925-3278
Corner of 5th & W. North Street in the West End
The Rev. Jeffrey C. Fouts, r Christchurchaspen.org
Sun 8, 10

CHERRY HILLS VILLAGE, CO

ST. GABRIEL THE ARCHANGEL 6190 E. Quincy
www.stgabriels.org (303) 771-1063
Sun H Eu 8 & 10:15 Wed 9; MP Mon 9, Fri 7

CRIPPLE CREEK, CO

ST. ANDREW'S 367 E. Carr
The Rev. Todd Sermon (719) 689-2920
Sun H Eu 9:30

www.hpi.net/standrews/

ESTES PARK, CO

ST. BARTHOLOMEW'S 880 MacGregor Ave.
The Rev. M. Paul Garrett (970) 586-4504
Sun Eu 8 & 10:30; Wed H Eu 5:30 Thurs MP/H Eu 9
Sat 5:30 H Eu (June — Aug)

HARTFORD, CT

CHRIST CHURCH CATHEDRAL
Corner of Church & Main Sts.
http://www.cccathedral.org (860) 527-7231
The Rev. Canon Anne Maloney, Interim d, the Rev. Wilborne
A. Austin, Canon; the Rev. Annika L. Warren, Canon; the Rev.
David A. Owen; the Rev. Linda M. Spiers, c; James R. Barry,
Canon Precentor
Sun Eu 8, 10. Daily Eu 12 noon

GREENVILLE, DE

CHRIST CHURCH CHRISTIANA HUNDRED
www.christchurchde.org (for directions) (302) 655-3379
The Rev. John Martiner, r, the Rev. Mary Duvall, the Rev. Chuck
Weiss, assist. Sr. Barbara Jean Brown, Christian Formation
Sun H Eu 8 & 10, Wed 9, Thurs 6:30 H Eu

REHOBOTH BEACH, DE

ALL SAINTS' CHURCH 18 Olive Ave (302) 227-7202
A friendly and fully inclusive parish.
The Rev. Max J. Wolf, r
Sun Eu 8 & 10, Thurs H Eu & HS 11:30

St. George's Chapel Rt. 23 near Angola
Sun H Eu 9:30

WILMINGTON, DE

ST. ALBAN'S 913 Wilson Rd. (302) 478-7778
Air conditioned and barrier free (Directions available)
The Rev. Roy Tripp, r www.stalbandsde.org
Sun H Eu 8 & 10

WASHINGTON, DC

CHRIST CHURCH, Georgetown
Corner of 31st & O Sts., NW (202) 333-6677
The Rev. Stuart A. Kenworthy, r; the Rev. Marguerite A. Hen-
ringer Steadman; the Rev. Lyndon Shakespeare, asst r
Sun Eu 8, 9, 11 (1S, 3S & 5S), 5; MP 11 (2S & 4S); Cho Ev 5 (1S
& 3S, Oct.-May). Daily Eu (Wed 7:45), HS & Eu (Fri 12:10). Mon-Fri
MP 7:30, Noonday Prayers 12, EP 6. H/A

WASHINGTON, DC

ST. MARY'S, Foggy Bottom
728 23rd St., NW 1 block south Foggy Bottom/GWU Metro
The Rev. Kirtley Yearwood, M.D., r; Lorenzo Smith, tenor in-
residence (202) 333-3985
Sun H Eu 8, Sung Eu 10; Wed HU 12:10; Confessions by appt

ST. PAUL'S, K Street

2430 K St., NW — Foggy Bottom Metro/GWU Campus
The Rev. Andrew L. Sloane, r; the Rev. Edwin W. Barnett, c
Sun Masses: 7:45 (Low), 9 (Sung), 11:15 (Sol), 6 Sol Ev & B. Daily
Masses (ex Sat): 7, 6. Thurs & Prayer Book HDs: 12 noon also.
Sat Mass 9:30, C 5-5:30. MP 6:45 (ex Sat), EP 5:45. Sat MP 9:15,
EP 5:45 www.stpauls-kst.com

MIAMI, FL

ST. ANDREW'S 14260 Old Cutler Rd. 33158
(305) 238-2161 Corner S.W. 144 Street
Sun H Eu 8 & 10, Wed Eu & Healing Service 10

SARASOTA, FL

CHURCH OF THE REDEEMER 222 South Palm Ave (Dwntrn)
The Rev. Frederick A. Robinson, r (941) 955-4263
Sun Mass 7:30 (Said), 9 & 11 (Sung) H Eu 2 (Spanish); Week-
days 10 daily, 7:30 Wed. 5:30 Thurs; Daily MP 8:30 (except Sun)
Daily EP 5:15

STUART, FL

ST. MARY'S 623 E. Ocean Blvd. (772) 287-3244
The Rev. Thomas T. Pittenger, r; the Rev. David Francoeur,
Assoc r; the Rev. Beverly Ramsey, d; the Rev. Jonathan Cof-
fey, the Rev. Canon Richard Hardman, the Rev. Peggy Shel-
don, assisting; Allen Rosenberg, organist & choir dir
Sun Eu 8, 10, 5. Tues H Eu 12:10; Thurs H Eu 10, Sat 5

WEST PALM BEACH, FL

HOLY TRINITY 211 Trinity Place (Downtown)
On the Intracoastal Waterway since 1896 (561) 655-8650
The Rev. W. Frisby Hendricks III r; the Rev. John W. Tucker, the
Rev. Howarth L. Lewis, Jr., the Rev. Dr. Raymond A. Liberty, the
Rev. Canon James E. Rasnick, r-e, the Rev. Grant R. Sherk, p-r,
the Rev. John F. Mangrum, p-r, Mace Graham, org-ch
Sun Eu 8, 10; Thur Eu/Healing 10; H.D. 9:40 Mat. 10 Eu

AUGUSTA, GA

CHRIST CHURCH Eve & Greene Sts.
The Rev. Theodore O. Atwood, Jr., r
Sun Masses 8 & 10 (Sung). Wed 6:30 (706) 736-5165

SAVANNAH, GA

ST. PAUL THE APOSTLE 34th & Abercorn
The Very Rev. William Willoughby III (912) 232-0274
http://www.members.aol.com/stpaul/sav
Sun Masses 8 & 10, Mon 12:15, Tues 6; Wed 7; Thurs 10; Fri 7

CHICAGO, IL

ASCENSION N. LaSalle Blvd at Elm (312) 664-1271
The Rev. Gary P. Fertig, r; the Rev. Richard Higginbotham
ascensionchicago.org

Sisters of St. Anne (312) 642-3638
Sun Masses 8 (Low), 9 (Sung) 11 (Sol & Ser), MP 7:30, Adult Ed
10, Sol E&B 4 (1S) Daily: MP 6:40 (ex Sun) Masses 7, 6:20
(Wed), 10 (Sat); EP M-S 6, Sun 4; C Sat 5:30-6, Sun 10:30-
10:50 Rosary 9:30 Sat

RIVERSIDE, IL

(CHICAGO WEST SUBURBAN)
ST. PAUL'S PARISH 60 Akenside Rd.
www.stpaulsparish.org (708) 447-1604
The Rev. Thomas A. Fraser, r
Sun Eu 10:15. Wkdy Eu Tues 7, Wed 7, Fri 10:30. Sacrament of
Reconciliation 1st Sat 4-4:30 & by appt

INDIANAPOLIS, IN

CHRIST CHURCH CATHEDRAL (317) 636-4577
125 Monument Circle, Downtown www.cccindy.org
The Very Rev. Robert Giannini, dean and r
Sun Eu 8, 9 & 11; Christian Formation 10; Santa Misa 1

KEOKUK, IA

ST. JOHN'S 208 N. 4th St. (319) 524-4672
The Rev. Bruce D. Blois, r
Sun Eu 9, Wed 10 (1st Wed of each month), Sat Eu 5 Prayer
Group Tues 6, Wed 9:15

TOPEKA, KS

ST. DAVID'S 17th & Gage
stdavidschurch.com
3 min. off Interstate 70 (785) 272-5144
Sun H Eu 8 & 10:30, Sat 5 Wed 5:30 H/A

MT. DESERT, ME

ST. MARY'S-BY-THE-SEA: NE Harbor So. Shore Rd.
(June 16 — Sept. 16) Sun H Eu 8; 10:30 (H Eu, 1st/3 Sun), MP
10:30 (2nd, 4th & 5th Sun)

ST. JUDE'S

Seal Harbor (207) 276-5588
The Rev. Frances Cox, Int. r
(June 30-Sept 1): Sun 10:30 (H Eu 1st, 3rd & 5th Sun)
MP 10:30 2nd & 4th Sun)

BOSTON, MA

THE CHURCH OF THE ADVENT (617) 523-2377
30 Brimmer Street Email: office@theadvent.org
The Rev. Allan B. Warren III, r; the Rev. Benjamin J. King, the
Rev. Patrick T. Gray, c; the Rev. David J. Hogarth; Carrie Reiger,
Pastoral Asst for Youth Work Web: www.theadvent.org
Sun MP 7:30, Ch S, 10:15; Masses 8, 9, 11 (Sol High); Mon-Fri,
Mass 7:30; MP 9; EP 5:30; Wed C, 5, Mass 6; Sat, MP 8:30,
Mass 9, C 9:30

NANTUCKET ISLAND, MA

ST. PAUL'S 20 Fair Street 508-228-0916
The Rev. Joel Ives, r; the Rev. Patricia Barrett, assoc.
Richard Busch, Organist, Choirmaster
Sun H Eu 8 (Rite I); 10 (Rite II) choir, childcare; W H Eu/HS
8:30; Sat 5:30

KANSAS CITY, MO

OLD ST. MARY'S 1307 Holmes (816) 842-0985
www.stmaryskcmo.org
Masses: Sun 8 Low; 10 Sol; Noon: Daily, Sat 11

BILLINGS, MT

ST. LUKE'S 119 N. 33rd St. (406) 252-7186
HC Sat 5, Sun 8 & 10:15, Wed 12

LAS VEGAS, NV

CHRIST CHURCH 2000 S. Maryland
1 mile off Strip (702) 735-7655
H Eu Daily (ex Sat) christissavior@lvcm.com

MANCHESTER, NH

ST. ANDREW'S 102 N. Main St. (603) 622-8632
The Rev. Jerome B. Stretch, r
Sun Eu 8, 10:30, Wed 10, Sat 5

CAPE MAY, NJ

CHURCH OF THE ADVENT Franklin & Washington Sts.
The Rev. Dr. James A. Fischer, r (609) 884-3065
Sun Eu 8 & 10:30, Thursday 12

NEWARK, NJ

TRINITY & ST. PHILIP'S CATHEDRAL
608 Broad St. at Military Park (973) 643-0137
The Very Rev. C. David Williams, r; The Rt. Rev. Rufus T.
Brome, Bishop-in-Residence
Summer Sunday Schedule 9, Daily Eu 12:10

GRACE CHURCH

950 Broad St., at Federal Sq.
The Rev. J. Carr Holland III, r
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

TEANECK, NJ

ST. MARK'S (201) 836-7275
CELEBRATING GOD'S INCLUSIVE LOVE
www.stmarksteaneck.org

CARLSBAD, NM

GRACE CHURCH 508 W. Fox St. (505) 885-6200
The Rev. Thomas W. Gray, r
Sun 8:30 & 10:30 (Sung), Wed 10, HD's 5:30 (Sat 10)

ROSWELL, NM

ST. THOMAS A BECKET 2600 S. Union St.
The Rev. Robert J. Tally, v
Sun H Eu 10

RUIDOSO, NM

HOLY MOUNT 121 Mescalero Trail
The Rev. Canon John W. Penn, r (505) 257-2356
Sun H Eu 8, 10:30 & 4; Wed H Eu 5:30

KEY - Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.



SANTA FE, NM

HOLY FAITH 311 E. Palace (505) 982-4447
The Rev. Canon Dale Coleman, r; the Rev. Logan Craft, assoc r;
the Rev. Robert Dinegar, Ph.D., assoc.; the Rev. Beth Noland, d;
the Rev. Phyllis Orbaugh, d; the Rev. Jaon Garcia, d; Mr. Gerald
Near, music director; Mr. J. Michael Case, organist
Sun H Eu 7:30, Sung H Eu 9, 11:30, Christian Ed 10:30. Monday
H Rosary 9:30. Tues H Eu 10. Thurs H Eu 12:10. MP and EP daily

LONG ISLAND, NY

HOLY TRINITY EPISCOPAL CLUSTER (631) 475-7406
ST. CUTHBERT'S 18 Magnolia Place, Seldon
Sun. Mass 9:30

ST. JOHN THE BAPTIST

33 Railroad Center Moriches
Sun Mass 8:30

ST. MARK'S

208 Jamaica Ave. Medford
Sun Mass 11:00

NEW YORK, NY

ST. BARTHOLOMEW'S Park Ave. and 51st St.
(212) 378-0200 www.stbarts.org
Sun H 8, 9 Cho Eu 11, Cho Ev 5, "Come as you are" Eu 7.
Mon-Fri MP 8, Eu 12:05, EP 5:30 (Thurs 6 "Sunday on Thurs-
day" Cho Eu). Sat MP & Eu 10. Church open 365 days 8-8
(Sun 8-9). For tours call 378-0265. Cafe open for breakfast,
lunch & dinner Sun-Fri. Book & Gift Shop open daily.

ST. MARY THE VIRGIN (212) 869-5830
145 W. 46th St. (between 6th & 7th Aves.) 10036-8591
www.stmvgin.org

Sun: MP 8:30. Mass at 9 (Said), 10 (Sung), 11 (Sol), Sol. Ev, Ser &
B 5. M-F: Mass at 12:15 & 6:20; MP 8:30, Noonday Office 12; EP
6. Sat: Mass at 12:15, EP 5. C 11:30-12, 4-5 & by appointment

PARISH OF TRINITY CHURCH

The Rev. Daniel P. Matthews, D.D., Rector
The Rev. Samuel Johnson Howard, Vicar
(212) 602-0800 Internet: <http://www.trinitywallstreet.org>

TRINITY Broadway at Wall
Sun H Eu 9 & 11:15. Mon-Fri MP 8:15 H Eu 12:05, EP 5:15.
Open Sun 7-4; Mon-Fri 7-6; Sat 8-4

ST. PAUL'S Broadway at Fulton
Sun H Eu 8
Trinity Bookstore (behind Trinity Church, 74 Trinity Pl.)
Mon-Thurs 8:30-6; Fri 8:30-5:30. 1-800-551-1220

EPISCOPAL CHURCH CENTER
CHAPEL OF CHRIST THE LORD 2nd Ave. & 43rd St.
Daily Morning Prayer 8:45; H Eu 12:10

ST. THOMAS 5th Ave. & 53rd St.
www.sainthomaschurch.org (212) 757-7013
The Rev. Andrew C. Mead, r; The Rev. Canon Harry E.
Krauss, sr c; the Rev. Park McD. Bodie, c; the Rev. Joseph
E. Griesedieck, c; the Rev. Robert H. Stafford, asst
Sun Eu 8, 9, 11. Wkdays MP & Eu 8, Eu 12:10, EP & Eu 5:30. Sat
Eu 10:30

SARATOGA SPRINGS, NY

BETHESDA Washington at Broadway
The Rev. Thomas T. Parke, r (518) 584-5980
Masses Sun: 6:30, 8 & 10 H/A

UTICA, NY

GRACE CHURCH Genesee at Elizabeth
The Rev. James M. Jensen, r; the Rev. Edwin G. Molnar, assoc;
Sister Elizabeth, SSM, pastoral asst.
Sun H Eu 8 & 10 (Sung). Tue s Fri 12:10, Wed 7:30

ASHEVILLE, NC

CATHEDRAL OF ALL SOULS (Biltmore Village)
2 Angle St. mail@allsouls cathedral.org
H Eu Sun 8, 9, 11:15. Wed noon, 5:45 (828) 274-2681

ST. MARY'S CHURCH (Grove Park) (828) 254-5836
337 Charlotte St. at Macon mail@stmarysashville.org
Sun Masses 5:30 (Sat vigils) 8 (Low) & 11 (Sung), Sun MP at
7:45; Daily EP 5:15, Mass 5:30; C Sat 4, Rosary Sat 4:45

PHILADELPHIA, PA

CHURCH OF THE ANNUNCIATION, B.V.M.
324 Carpenter Lane (19119-3003)
The Rev. David L. Hopkins r
Sun Mass 9 (Low), 11 (High). Thurs 10 (Low)

PHILADELPHIA, PA

CHRIST CHURCH (215) 922-1695
2nd and Market Streets in Historic Old Philadelphia
Come visit the Mother Church of American Episcopalians
www.christchurchphila.org
Sun 9 & 11; Wed 12 Church open daily 9-5 for visitation

SELINGROVE, PA

ALL SAINTS (570) 374-8289
129 N. Market
Sun Mass 10. Weekdays as anno

WHITEHALL, PA

(NORTH OF ALLENTOWN)
ST. STEPHEN'S 3900 Mechanicsville Rd. (610) 435-3901
The Rev. William H. Ilgenfritz, r; The Rev. Mark W. Lewis, c
Sun 7:30 MP; 8 & 10:30 H Eu; 9:15 Sunday School; 10:30
Childcare available. Daily Mass: M/W/F 12:15. Tues Healing
Mass and Unction 9:30 & Th 7; Sat 10 (11 Confessional). Traditional
Prayer Book Services. All welcome!

NEWPORT COUNTY, RI

ST. COLUMBA'S CHAPEL (401) 849-3431
The Rev. Alan Neale, r www.stcolumbaschapel.org
Sun 8 & 10; Midweek studies and services

PROVIDENCE, RI

ST. STEPHEN'S (401) 421-6702
The Rev. John D. Alexander, r www.ststephens.org
Sun Masses 8, 10 (Sol). Daily as posted.



Church of the Holy Communion, Charleston, S.C.

CHARLESTON, SC

CHURCH OF THE HOLY COMMUNION
218 Ashley Ave (843) 722-2024
Sun Mass 8 (Low) 10:30 (Solemn High)

GREENVILLE, SC

CHRIST CHURCH
N. Church St. (downtown) www.ccgsc.org (864) 271-8773
The Rev. Dr. Robert S. Dannels, r; the Rev. Virginia H. Mon-
roe; the Rev. Nicholas M. Beasley; the Rev. Dena S. Bearl;
the Rev. Chris Ditzenberger
Sun HE 7:45, 9:15, 9:45, 11 & 5; 11 Ch S; Tues 7 HE & HS; Wed
HE 7, 10:30 & 6

PAWLEYS ISLAND, SC

HOLY CROSS FAITH MEMORIAL
61 Baskerville Dr. (843) 237-3459
The Rev. Tommy H. Tipton, r
Sun 8:30, 10:45 Thurs 10:30 H Eu w/healing

RAPID CITY, SD

EMMANUEL 717 Quincy St. (605) 342-0909
(On the way to Mount Rushmore)
The Rev. David A. Cameron r
H Eu Sun 8 & 10, Wed 10 (H Eu & Healing)

NASHVILLE, TN

ST. PHILIP'S 85 Fairway Dr. (Donalson) (615) 883-4595
The Rev. Peter J. Whalen, r
Sun H Eu 8 & 10 (June, July, & August)

SEVIERVILLE, TN

(SMOKY MOUNTAINS)
ST. JOSEPH THE CARPENTER (865) 453-0943
Thank God for his beautiful creation with us.
345 Hardin Lane (off 441 near Hwy 66)
www.stjosephiscathedralchurch.org
The Rev. Rob Henley, Parson
Sun 8 trad, 10:30 Contemporary HC H/A

CORPUS CHRISTI, TX

CHURCH OF THE GOOD SHEPHERD (361) 882-1735
The Rev. Ned F. Bowersox, r 700 S. Upper Broadway
The Rev. Frank E. Fuller, asst www.cotgs.org
The Rev. Ben Nelson, d
Sun 8, 10:15 & 6. Weekdays as anno

DALLAS, TX

INCARNATION 3966 McKinney Ave.
The Rev. Larry P. Smith r; the Rev. Frederick C. Philputt v;
the Rev. Craig A. Reed; the Rev. A. Thomas Blackmon
Sun Eu 7:30, 9, 9:15, 11:15, 5. M/Thurs H Eu 12 noon. Tues/Fri
H Eu 7, Wed H Eu w/healing 12 noon; Sat MP 8, 8:15 H Eu,
Reconciliation of Penitents 9-10. (214) 521-5101

HOUSTON, TX

PALMER MEMORIAL 6221 Main Street (77030)
Across from the Texas Medical Center and Rice University
www.palmerchurch.org (713) 529-6196 Fax: (713) 529-6178
The Rev. James W. Nutter, r; the Rev. Samuel R. Todd; the
Rev. Kenneth R. Dimmick; the Rev. Ed Gomez; the Rev.
Mary A. Royes.
Sun Eu 7:45, 9, 10:15, 11, 6; Ch S 10, 5 Contemp. Youth Serv.;
Tues Noon Eu in Spanish; Wkday Services; Sat 6 Taize Eu.

KERRVILLE, TX

(HEART OF THE HILLS) (830) 257-8162
ST. PETER'S
956 Main (Hwy. 27) at Tivy
www.ktc.net/stpeters
Next to the Cailoux City Center for the Performing Arts
The Rev. Stockton Williams, r; the Rev. Linda Kelly, assoc. r,
the Rev. Betty Gaston, d
Sun Eu 8, 9, 11 Wed. 5:15 Thurs Eu/Healing 10

RICHMOND COUNTY, VA

THE EPISCOPAL CHURCHES OF RICHMOND COUNTY, VA
In Virginia's Northern Neck

NORTH FARNHAM PARISH FARNHAM
Established 1683
Sun 9:30

ST. JOHN'S IN LUNENBURG PARISH WARSAW
Established 1732
Sun 11:15
Holy Day celebrations alternate between churches on the
day.
The Rev'd. Michael Malone, r

BAYFIELD, WI

CHRIST CHURCH (1870) 125 N. 3rd St.
The Rev. Dennis Michno, C.S.S.S. (715) 779-3401
High Mass Sun 10 Wed Mass 12 Concert Thurs 5

HAYWARD, WI

ASCENSION 10612 N. California Ave
hecusa@cheqnet.net (715) 634-3283
The Rev. Bruce N. Gardner, r
Sun Eu 8 (Said) 10:15 (Sung)

MILWAUKEE, WI

ALL SAINTS CATHEDRAL 818 E. Juneau
The Very Rev. George Hillman, dean ascathedral.org
Sun Masses 8, 10 (Sung). Daily as posted. (414) 271-7719

SPOONER, WI

ST. ALBAN'S (Founded 1895) Corner Elm & Summit Sts.
The Rev. Alan P. Coudriet, v, the Rev. Leigh F. Waggoner, d,
The Rev. Fern Penick, d
Sun Eu 10:30, Thurs 9:30

PARIS, FRANCE

THE AMERICAN CATHEDRAL OF THE HOLY TRINITY
23, Avenue George V, 75008 Tel. 011 33 (0)1 53 23 84 00
The Very Rev. Ernest E. Hunt, III, D. Min., dean; the Rev.
Bernard Vignot, Francophone ministry the Rev. Nathaniel Hsieh,
Taiwanese ministry; the Rev. Sharon Gracen, canon pastor
Sun Services: 9 H Eu, 10:45 Sun School, 11 H Eu, 3 H Eu in Chi-
nese, 5 Cho Ev (3rd Sun), Wkday Services 9:15 MP M-F; 12:30 H
Eu Wed, 11:30 H Eu Fri in French, 6 H Eu Sat in French

LUTHERAN

MOJAVE, CA

HOPE CHURCH K and Inyo Streets
The Rev. William R. Hampton, STS
Sun Eu 10

General Convention news already?



Yes!

Order your church bundle plan today to keep *everyone* informed.

THE LIVING CHURCH

SELECT THE PARISH
BUNDLE PLAN
THAT BEST SUITS
YOUR NEEDS:

A TWO-issue bundle plan:
\$71.10 per year for two issues
of the magazine each week.

A FIVE-issue bundle plan:
\$172.40 per year for five issues
of the magazine each week.

Discussions are already taking place about the issues facing the 2003 Minneapolis convention. By ordering THE LIVING CHURCH magazine Parish Bundle Plan, your parish will be well informed! When you want full and independent coverage of the issues BEFORE, DURING, and AFTER convention, then you need the magazine that has been bringing Episcopalians news for nearly 125 years.

Send us the _____-issue bundle of The Living Church magazine under the Parish Bundle Plan.

Bill us \$ _____.

NAME _____

ADDRESS _____

CITY _____

STATE, ZIP _____

SIGNED _____

DATE _____

SEND TO: Bundle Department, The Living Church Foundation
P.O. Box 514036, Milwaukee, WI 53203-3436

Bundle plans available for 2-10 magazines.
Please call TOLL-FREE **1-877-822-8228**
to order using MC/VISA.

PBP802