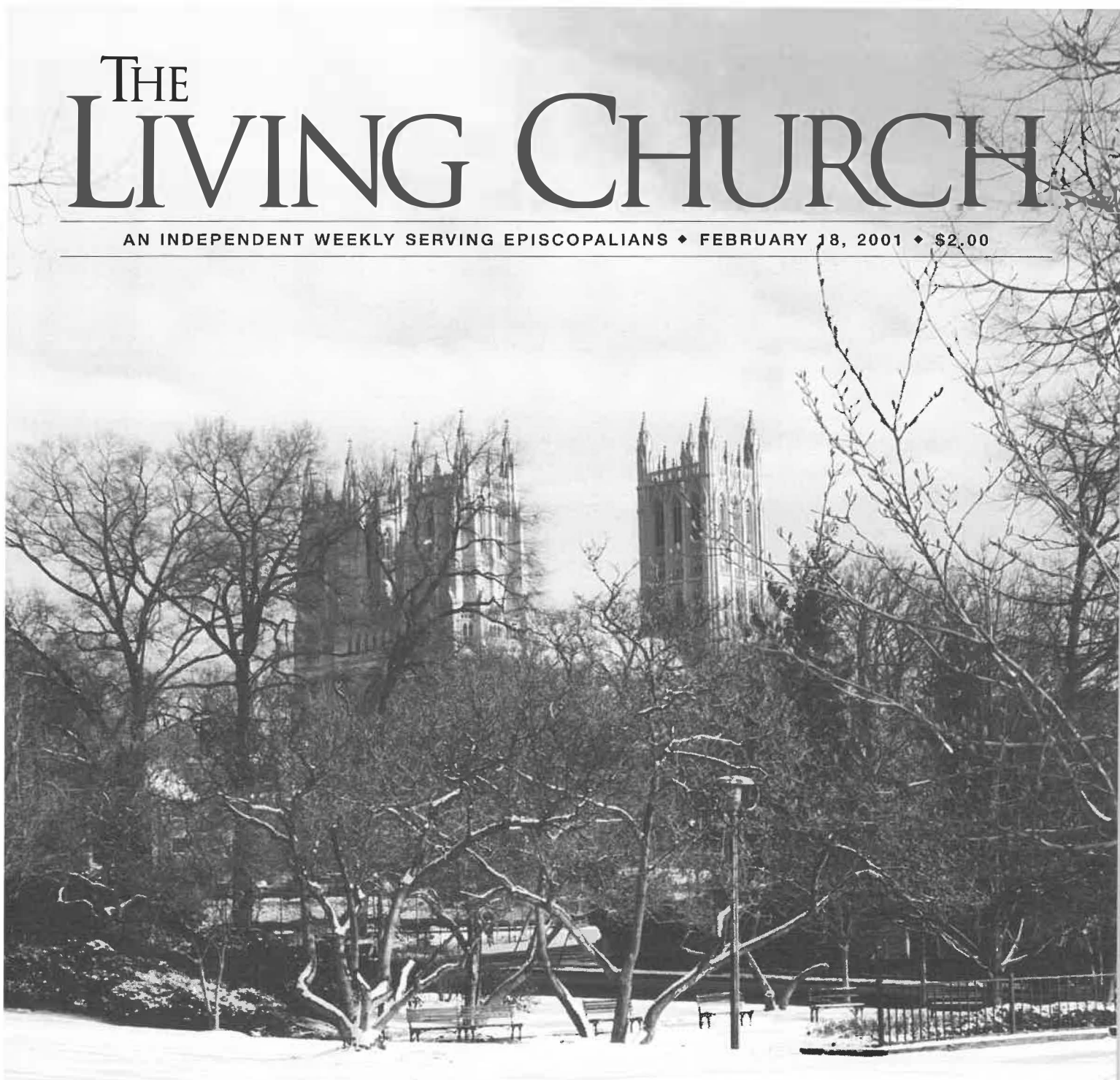


# THE LIVING CHURCH

AN INDEPENDENT WEEKLY SERVING EPISCOPALIANS ♦ FEBRUARY 18, 2001 ♦ \$2.00



## IN THIS ISSUE...

- *With Friendship, Louisville Woman Builds a New Family*
- *John Henry Newman: Two Centuries Later*
- *Something Always Happens When We Pray*

# THE LIVING CHURCH IS ONLINE

## FEATURES/ NEWS



Find condensed versions of news and features from the latest issues of the THE LIVING CHURCH magazine.

## OTHER PUBLICATIONS

Read about and subscribe to our other two publications: ILLUMINATIONS and THE EPISCOPAL MUSICIAN'S HANDBOOK.

## SUBSCRIBE/ ORDER

Start or renew a subscription and provide changes of address directly to our circulation department.

## CHURCH DIRECTORY

Send a listing to encourage attendance among your parishioners and invite travelers to your church.

## CLASSIFIEDS/ ADVERTISING

Submit classified and church directory ads.

## CONTACT US

E-mail us with your thoughts and questions about our publications and send letters to the editor at [tlc@livingchurch.org](mailto:tlc@livingchurch.org).

VISIT OUR SITE TODAY!

[www.livingchurch.org](http://www.livingchurch.org)



Geralyn Wolf photo

Men and boys in Pakistan, where the church is demonstrating faith despite difficulties.

David A. Kalvelage  
*Executive Editor*  
Betty Glatzel  
*General Manager*  
John Schuessler  
*Managing Editor*  
Steve Waring  
*News Editor*  
Patricia C. Nakamura  
*Music Editor*  
The Rev. Travis T. Du Priest, Jr.  
*Book Editor*  
Amy Grau  
*Graphic Artist*  
Lila J. Thurber  
*Advertising Manager*  
Barbara A. Pizzino  
*Circulation Manager*  
Renee Weber  
*Marketing/Promotion Director*

**BOARD OF DIRECTORS**  
The Rt. Rev. Donald M. Hultstrand  
Alexandria, Minn. (President)  
Miss Augusta D. Roddis  
Marshfield, Wis. (Vice President)  
The Rev. Jeffrey Steenson  
Albuquerque, N.M. (Secretary)  
Howard M. Tischler  
Albuquerque, N.M. (Treasurer)  
Leonard Campbell, Jr.  
Milwaukee, Wis.  
The Rev. Thomas A. Fraser III  
Riverside, Ill.  
Mrs. John Hayden  
La Crosse, Wis.  
Thomas Riley  
Vienna, Va.  
Miriam K. Stauff  
Wauwatosa, Wis.

*Editorial and Business offices:*  
816 E. Juneau Avenue  
Milwaukee, WI 53202-2793  
Mailing address: P.O. Box 514036  
Milwaukee, WI 53203-3436  
Telephone: 414-276-5420  
Fax: 414-276-7483  
E-mail: [tlc@livingchurch.org](mailto:tlc@livingchurch.org)  
[www.livingchurch.org](http://www.livingchurch.org)

**MANUSCRIPTS AND PHOTOGRAPHS:** THE LIVING CHURCH cannot assume responsibility for the return of photos or manuscripts. THE LIVING CHURCH is published every week, dated Sunday, by the Living Church Foundation, Inc., at 816 E. Juneau Ave., Milwaukee, WI 53202. Periodicals postage paid at Milwaukee, WI.

**SUBSCRIPTION RATES:** \$39.50 for one year; \$54.60 for 18 months; \$70.72 for two years. Foreign postage an additional \$15.00 per year. **POSTMASTER:** Send address changes to THE LIVING CHURCH, P.O. Box 514036, Milwaukee, WI 53203-3436.

THE LIVING CHURCH (ISSN 0024-5240) is published by THE LIVING CHURCH FOUNDATION, INC., a nonprofit organization serving the Church. All gifts to the Foundation are tax deductible.

©2001 The Living Church Foundation, Inc. All rights reserved. No reproduction in whole or part can be made without permission of THE LIVING CHURCH.

Volume 222 Number 7

## Features

- 9** John Henry Newman  
TWO CENTURIES LATER  
BY D.A. DRENNEN

## Opinion

- 11** Editor's Choice  
Something Always Happens  
When We Pray
- 12** Editorials  
Vital Leadership
- 13** Viewpoint  
Unwelcome Visitors  
BY WILLIAM J. BARND
- 14** Letters  
Difficult to Achieve

## News

- 6** SEAD conference focuses on  
a theological vision of the church.
- 7** Young people have a voice at a  
visioning convocation in Newark.

## Other Departments

- 4** Sunday's Readings
- 5** Short & Sharp
- 16** People & Places

### The Cover

Washington National Cathedral  
Photo by Steve Waring

## SOLID OAK CHOIR CHAIR



with:

FIBRE RUSH SEAT or  
UPHOLSTERED SEAT

Pews•Chairs•Pew Refinishing•Cushions

**R. Geissler Inc.**

Since 1877

P.O. Box 432, Old Greenwich, CT 06870  
Phone: (203) 637-5115



... an Idea whose time has come! Spend a week in an English village as guest of parishioners. All meals are included.

Proceeds benefit the parish. Enjoy country fairs, gardens, pubs . . .

A real "Meet the People" opportunity!  
Over 40 locations & weeks to choose from  
Catalogue from:

**PARISH HOLIDAYS**  
North American Office  
900 S.E. 6th Court  
Ft. Lauderdale, FL 33301  
Phone: 954/523-0515



**THE MISSION BOOKSTORE  
OF NASHOTAH HOUSE**  
AN EPISCOPAL SEMINARY  
2777 MISSION ROAD  
NASHOTAH, WI 53058-9793

Most books seen in The Living Church are available.  
Ask about clergy and church discounts.  
(262) 646-6529

The perfect gift for ordinations,  
anniversaries and retirements

**THE LIVING CHURCH**

Call 1-877-822-8228 to subscribe

## SUNDAY'S READINGS

# A Dysfunctional Family

*'Come closer to me. I am your brother, Joseph'* (Gen. 45:4).

### The Seventh Sunday After the Epiphany, Feb. 18, 2001

Gen. 45:3-11, 21-28; Psalm 37:1-18 or 37:3-10; 1 Cor. 15:35-38, 42-50; Luke 6:27-38

Jacob's 13 children, 12 sons and one daughter, were born of four women: the sisters Leah and Rachel who were his wives, and the wives' servant girls. The servant girls bore children on behalf of the wives when the wives were unable to bear, and their children were considered the children of the wives. The competition between the sisters was fierce, as each sought to outdo the other in producing sons for Jacob. Until she herself was unable to bear, Leah bore son after son while Rachel was barren, yet it was Rachel whom Jacob loved.

At last, Rachel bore Joseph, who became Jacob's favorite son. Finally she died giving birth to Benjamin, Joseph's only full brother and the youngest of Jacob's children. The jealousy between the sisters was passed on to their children, for the older sons were bitter against Joseph, a bitterness only inflamed when Joseph told them of his dream of seeing them all

do him homage. Given the opportunity, they sold him into slavery in Egypt, where Joseph suffered ill before rising to the highest position in the land under Pharaoh. Years later, during the great famine, Joseph's brothers stood before him to purchase food, thus fulfilling Joseph's dream.

Today's lesson from Genesis opens at the moment Joseph reveals his identity to his brothers, and they are understandably dismayed. But Joseph is no longer the inexperienced, conceited upstart of his youth. He is now a ruler of peoples and has learned much about the human heart and the power and presence of God. Raised in bitterness, jealousy, and dysfunction, he has risen above it and is able to see how God had been active throughout his life: "It was not you who sent me here, but God" (Gen. 45:8). His care for his brothers and their families continues to the end, for he repeats these words in Gen. 50:15-21.

### Look It Up

Psalm 105:17b-18 reads, "Joseph . . . was sold as a slave. They bruised his feet in fetters; his neck they put in an iron collar." Look up this passage in the 1928 Book of Common Prayer. Although it is a mistranslation, it powerfully conveys the message of today's lesson.

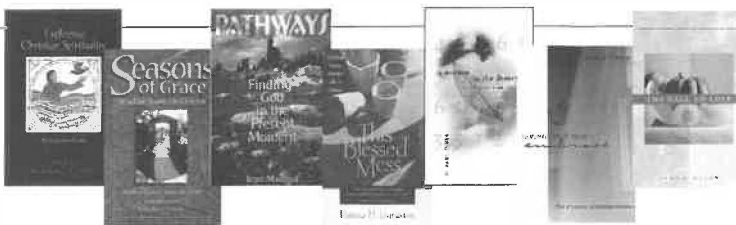
### Think About It

Since all people are sinners, all families are characterized by a greater or lesser degree of failure to love. Have you, like Joseph, discerned how God was working nonetheless? Have you forgiven those who wronged you? Have you asked forgiveness of those you have wronged?

### Next Sunday

**The Last Sunday After the Epiphany**

Ex. 34:29-35; Psalm 99; 1 Cor. 12:27-13:13; Luke 9:28-36



## A Season of Good Reading

By Travis Du Priest

**EXPLORING CHRISTIAN SPIRITUALITY: An Ecumenical Reader.** Edited by Kenneth J. Collins. Baker. Pp. 400. \$26.99 paper.

An excellent constellation of spiritual writers including Philip Sheldrake, John Macquarrie, John Gresham, Jr. and Ann Carr. Remembering Harvey Guthrie's Life of Prayer class as one of the best in seminary, I was delighted to see his "Anglican Spirituality: An Ethos and Some Issues" reprinted from Anglican Spirituality.

**SEASONS OF GRACE: Wisdom from the Cloister.** By Gail Fitzpatrick. Foreword by Kathleen Norris. ACTA. Pp. 215. \$9.95 paper.

Interweaves the seasons of the year with the liturgical seasons of the church and offers 50 reflections based on the abbess's "chapter talks" given to her Trappistine sisters.

**PATHWAYS: Finding God in the Present Moment.** By Jean Maalouf. ACTA. Pp. 95. \$9.95 paper.

Brief meditations followed by suggested "ways" to overcome problems or to enhance one's search for fulfillment. The chapter, Loneliness, asks us Why is the "Don Quixote" in us never satisfied?

**THIS BLESSED MESS: Finding Hope Amidst Life's Chaos.** By Patricia H. Livingston. Ave Maria. Pp. 144. \$11.95 paper.

With personal anecdotes, Patricia Livingston addresses those moments of struggle in our lives that turn everything topsy turvy. One of her best chapters is titled "Hanging in There."

**THE CALL TO LOVE: Unleashing the Power to Love God and Others in Your Everyday Life.** By Linda Riley. Tyndale. Pp. 185. \$10.99 paper.

Focuses on the Bible as a love letter and offers numerous "Loving Ideas" for practice in our everyday lives. One that'll be hard for me: "Be kind even to telemarketers."

**A SEASON IN THE DESERT: Making Time Holy.** By W. Paul Jones. Paraclete. Pp. 255. \$20.

A former Methodist minister turned Roman Catholic, Paul Jones now lives as a hermit member of the Trappists and writes on death and anxiety, sexuality, scripture, post-modernism, spiritual direction. Perhaps most

imaginative are the chapters on Expansive Time and Time As Lived. Interesting section on the Triduum.

**LIVING IN GOD'S EMBRACE: The Practice of Spiritual Intimacy.** By Michael Fonseca. Ave Maria. Pp. 240. \$12.95 paper.

Retreat leader and spiritual director

Michael Fonseca creates 60 spiritual exercises. One that particularly caught my eye was on "Munificence," a concept at the heart of Renaissance theology and spirituality but sadly overlooked by many contemporary religious writers.

A MINISTRY OF THE WHOLE CHURCH FOR THE WHOLE WORLD

# EARTHQUAKE

in EL SALVADOR

**W**hen disaster strikes, your gift helps purchase food, blankets, medicine, shelter, and other essential services.

Help the victims in El Salvador. Give them hope to keep on living.

Make checks payable to  
EPISCOPAL Relief and Development  
PO Box 12043 • Newark, NJ 07101

For credit card contributions, visit our website  
at [www.er-d.org](http://www.er-d.org) or call 800-334-7626, ext. 5129.



**EPISCOPAL** 815 Second Avenue  
Relief and Development New York, NY 10017

## With Friendship, Louisville Woman Builds a New Family

When she moved to Louisville's historic district years ago, little did music teacher Margaret Ann Oates imagine that her quest for more space, lower rent and peace of mind would turn out to be a profoundly life-changing event.

The houses in Old Louisville are very close together, and Ms. Oates, a member of St. Francis in the Fields Church in Har-



Ms. Oates and her 3 sons.

rods Creek, Ky., soon found her neighbors across the alley invading her solitude.

The neighborhood had become home to drug traffickers and users. Visitors came and went around the

clock, and rowdy young boys harassed her at all hours. It was apparent that no one in the house was acting as parents to the children who lived there.

Ms. Oates had two options. One was to call the police and Child Protective Services. The other was to make friends with the boys.

Gradually trust began to build between Ms. Oates and her new friends. Her judicious application of tough love soon earned their respect. Eventually the boys were welcomed into Ms. Oates' house, where she provided a haven, a place where they could find love and a place to do their school work. Eventually she brought three of the brothers — Andre, Dajuan and Cordero — to live in her home as official foster children. Then, concerned about the tenuous nature of the foster relationship and the future of her boys, Ms. Oates initiated adoption proceedings of the three youngest. Last September, they became a legal family.

The move to a more stable home life has proved to be a positive one for the three boys as well. Now ages 12, 14 and 15, they have a loving mother, a stable home life and spiritual training at St. Francis'. Ms. Oates has been a member and choir mezzo soprano soloist at the church for 28 years.

David Owen

## A Theological Vision of the Church

The Western Church sold its soul in 1054 when it split with what became the Eastern Orthodox Church, according to Methodist theologian William Abraham of Southern Methodist University.

Mr. Abraham spoke at the 12th annual Scholarly Engagement in Anglican Doctrine Conference (SEAD), in Charleston, S.C., Jan. 11-14. The purpose of the gathering was to explore the Nicene Creed as a new basis for Christian unity.

Mr. Abraham argued that contemporary Christians "have to side with the Eastern Church" since in the West "we have epistemized critical components of the canons of the church," such as *sola scriptura* and papal infallibility. He said many contemporary Christians see the church as a country club, "a nice place to visit regularly," a Noah's ark, a refuge "when the world outside is stormy," a waterbed, "a fuzzy, warm therapeutic community" in which members receive "a psychic massage," or as a loose confederacy of states whose leadership "works for inclusive community yet seeks as much unity as possible."

In contrast to all these images, he added, "we need a theological vision of the church" which gives us a concept "of things as they are now, an account that makes some sense of our current division, and one which will enable us to enact a future" picture of Christian unity to which Christ calls us.

### Role of the Spirit

Another speaker who addressed the theme of East and West was Thomas Smail, senior visiting research fellow at King's College, University of London. Mr. Smail suggested that both East and West had strengths and

weaknesses in their understanding of the Trinity.

The East "does not make sufficiently clear how the sending of the Spirit is related to the sending of the Son," he said, thus opening itself to the danger of a "Christ less mysticism."

The West, on the other hand, runs the risk of "subordinating" the Spirit to the Son to such an extent that one sometimes has to ask "whether the Spirit is divine at all." Mr. Smail concluded that the pentecostal movement has emerged in part as a "proper protest" against this demotion of the Spirit in the West.

The theological speakers at the conference were from all the major branches of the church, including John Webster, Lady Margaret Professor of Divinity, University of Oxford, among Anglicans, Carl Braaten, director of the Center for Catholic and Evangelical Theology, among Lutherans, and Augustine DiNoia of the Dominican House of Studies in Washington, D.C., from the Roman Catholic Church. More than 400 lay persons, clergy and academics, representing five countries, 36 states and 20 churches attended the conference.

The Rev. Christopher Seitz, professor of Old Testament at the University of St. Andrews, Scotland, and SEAD president, said, "The Nicene Creed, which unifies Christians throughout all the world, was again the occasion to unify (those of) us, who care deeply about constructive Christian theology as the God-given tonic for a world dying for the gospel of Jesus Christ. We are hoping to move from strength to strength, building upon the unexpectedly large response to this year's conference topic."

(The Rev.) Kendall Harmon



Ronnie T. Stout-Kopp

Newark young people take a break during the convocation.

## The Voices of Youth Included in Newark's Strategic Plan

More than 150 youth representatives were among those who participated Jan. 26-27 in a visioning convocation designed to answer the question, What is the work of the Diocese of Newark?

Along with a diocesan design team, the conference was planned by diocesan consultant Helen Spector and a team of facilitators from across the country. Working with a method that Ms. Spector calls "appreciative inquiry," the gathering sought to identify what is currently working well in the diocese and what it collectively holds sacred.

The conclusion of the group is that the diocese feels deeply called to a future that focuses on youth and youth ministry, spiritual growth, inclusivity and rapprochement between suburbs and inner cities. Participants felt that the decision to separate strategic planning from diocesan convention [TLC, Feb. 11] and to include youth in the strategic planning process was a positive step.

The convocation was based on a few basic design principles and organized around the five vows delineated in the baptismal covenant. These vows formed the supporting structure for the visioning work rooted in the fact that the work of the diocese revolves around how each person demonstrates his or her faith in the world.

"I hope and pray that this will not remain just a 'feel-good' experience," said the Rt. Rev. John P. Croneberger, Bishop of Newark, "but that real action will be taken to move this diocese forward into an exciting future."

The conference ended with a renewal of baptismal vows by participants.

*Ronnie T. Stout-Kopp*

## Full Expression of Many Faiths

A call for repentance for the evils of religious and racial persecution and war marked the celebration of the annual World Sabbath of Religious Reconciliation Jan. 27, at Christ Church Cranbrook in Bloomfield Hills, Mich. For a second year, more than 400 people attended.

A significant difference in this new celebration and other interfaith expressions, explained the Rev. Rodney Reinhart, founder of the event and interim rector of nearby Trinity Church in Farmington Hills, is that there is little effort to deliquesce religious discussion, like references to Jesus Christ or Allah, for fear of alienating other participants. Instead, full expression of all faiths is encouraged.

"So often we have interfaith celebrations in which an enormous amount of time is used talking about what phrases not to use and what symbols can't be expressed," said Fr. Reinhart. "You can't talk about Jesus Christ, Muhammad, or the Buddha. And you end up merely focusing on just how nice it is that religious people can get along and smile."

*Herb Gunn*

## Bishop Spong Kept Out of San Diego Pulpit

The Rt. Rev. John S. Spong, the controversial retired Bishop of Newark, was prohibited from preaching or teaching in the Diocese of San Diego by its bishop. The Rt. Rev. Gethin B. Hughes, Bishop of San Diego, made the decision to prevent Bishop Spong from speaking.

Concerning the decision, a spokesperson for Bishop Hughes said that while personally fond of Bishop Spong and respectful of his colleague's right to promote his own opinions, Bishop Hughes felt that it might cause confusion among members of his diocese if Bishop Spong presented his own controversial theological viewpoints as those of the church.

In a condemnation delivered from the pulpit on Jan. 14, at a service Bishop Spong attended, the Very Rev. John B. Chane, dean of St. Paul's Cathedral, criticized Bishop Hughes for his decision. "Censoring one's right to preach and teach as a priest or bishop simply because we might disagree with that person's point of view or because we feel that what they might say could be harmful is a very harmful, unhealthy and dangerous thing," Dean Chane said.

## West Tennessee Announces Nominees

A nominating committee for the election of the third Bishop of West Tennessee has announced its five nominees: the Very Rev. Zabron A. (Chip) Davis, rector of Trinity Church, Natchez, Miss.; the Rev. Don E. Johnson, rector of Church of the Resurrection, Franklin, Tenn.; the Rev. Dorsey W.M. McConnell, rector of St. Alban's, Edmonds, Wash.; the Rev. Martyn Minns, rector of Truro Church, Fairfax, Va.; and the Rev. Edward Tourangeau, rector of St. John's, Lafayette, Ind. Clergy or lay delegates had until Feb. 10 to nominate additional candidates.

The electing convention is March 30 in Memphis.

## BRIEFLY...

Priorities of the **Diocese of Cuba** were identified in a pastoral synod presided over by the Rt. Rev. Jorge Perera Hurtado, Bishop of Cuba. Among the priorities named by the synod were to increase knowledge of the church's Anglican heritage, to renew Bible and theological knowledge of all members, and to encourage greater integration of women to the ordained ministry.

The **Fraser Memorial Cathedral** in Lui, see of the Episcopal Church of the Sudan, was recently destroyed by the Sudanese Air Force. The attack followed a similar one on the city of Lui on Dec. 26 which resulted in property damage and a number of injuries. The Islamic Sudanese government, which has been waging a 30-year war against Christians primarily in the southern part of the country, claims that churches and other civilian population centers are legitimate targets because rebels are using them to shield insurgent military activity.

A new, high-level **working group** has been formed between the Anglican Communion and the Roman Catholic Church. The group, which is expected to hold its first meeting later this year, is charged with reviewing the relationship between Roman Catholics and Anglicans worldwide, consolidating the results of more than 30 years of ecumenical dialogue and charting a course for the future. Among the panel members is the Rt. Rev. Edwin Gulick, Bishop of Kentucky.

The Church of England could **permit divorcees to remarry** with its blessing as early as next year, according to a report filed by the *Sunday Times* of Great Britain. A consultation with members in eight dioceses showed large majorities of support in seven. The results have shocked traditionalists, who fear the move could damage the moral standing of the church by ending the centuries-old prohibition.

## Faith and Courage in Pakistan

The Rt. Rev. GERALYN WOLF, Bishop of Rhode Island, was not prepared to witness history being made during her recent visit to Pakistan.

Her host, the Rt. Rev. Samuel Azariah, Bishop of Raiwind and Moderator of the United Church of Pakistan, ordained Pakistan's first two women deacons: Khushnud Azariah and Rohama Asif.

Christian women face two stigmas in Pakistan: their gender and their religion. Despite having been led at one time by a woman prime minister, Pakistan generally precludes women from positions of leadership over men. The country is officially governed by the laws of Islam.

Bishop Wolf said she and Bishop Azariah first met and discussed the possibility of her visiting Pakistan at the 1998 Lambeth Conference.

The Church of Pakistan counts 800,000 communicants and is the largest protestant body in the country. The church was formed in 1970 in a merger of Anglican, Lutheran, Methodist, Presbyterian and other groups. About 3 percent of Pakistan's estimated 140 million people are Christian.

The sacrifices and compromises that were necessary to achieve unity among the protestant groups have come at a cost to an "Anglican identity," according to Bishop Wolf, who said that she did not find any consistency of worship among the churches she visited. This is not surprising given that it is unclear whether the Church of Pakistan even has its own Book of Common Prayer. Few prayer books were evident during Bishop Wolf's visit and those that were would be of little use in a country with a 65 percent rate of illiteracy among the general population and an even higher percentage among women and Christians. The inconsistent worship did not seem to affect the worshippers, however.

"They were extraordinary," Bishop Wolf said. "The churches and offer-



GERALYN WOLF PHOTO

Most Christians in Pakistan remain relegated to the lowest paying jobs, such as this man who labors in a factory that makes bricks.

ing plates were full everywhere. I was amazed by the generosity of these people. They are united with Christ in a very significant way. The way they share in his suffering is not superficial."

She told *RISEN*, the newspaper of the Diocese of Rhode Island, "I was surprised, in talking with the new deacons, to discover how unsure they were of what a deacon did — or even what a deacon was called. But then, nobody else seemed quite sure either. It was only after I made a specific request that one of the deacons was assigned to read the gospel during (a post-ordination) service."

Bishop Wolf said she returned to the U.S. somewhat "bewildered" by what she had seen but full of admiration for the church in Pakistan. "So often, we in the First World look on people of the Developing World with pity," she said. "But they have many things we have lost, not least among them the solidarity of community in village and church. Their physical resources are scant, but their circles of support are complex and vibrant."





## John Henry Newman: TWO CENTURIES LATER

*Inspired preacher and writer, the soul and genius of the Oxford Movement, he continues to attract the religious affection of Anglicans, Catholics, and even unbelievers.*

By D.A. Drennen

Two hundred years ago this week, Feb. 21, that enduring religious figure of the 19th century, John Henry Newman, was born, eldest of six, to a middle-class Anglican banking family. At his death in 1890, concepts of spirituality and devotional practice for Canterbury, Rome, and possibly Geneva, would be irreversibly altered — largely, most think, for the better.

Which may explain why R.W. Church, dean of St. Paul's in Newman's time, could speak of Newman as "the founder, we may almost say, of the Church of England as we know it." Or why another contemporary, Scottish clergyman Principal Shairp, argued that, as a churchman, Newman was "perhaps the most remarkable the English Church has possessed in any century."

For Rome's Second Vatican Council (1962-1965), Newman became its

ecumenical guide and moral preceptor, by emphasizing the significance of conscience for moral experience, by stressing the bearing of probability on practical judgments of faith, by clarifying the spiritual importance of the laity, and by highlighting the necessity of discourse between churches.

Finally, says Bishop Wand of London, author of *Anglicanism in History and Today*, "The average evangelical church services are conducted today much as Newman would have liked to see them." Yet, warns Lutheran scholar Yngve Brilioth, it would be presumptuous "if any single communion claims him

genius of an artist with the stark, unbending conscience of a saint.

Even now, Newman retains that power to inspire all who have "an eye and a heart for the truth." Agnostic Matthew Arnold, for example, claimed that Newman was "mixed up with all that is most essential in what I do and say." Gen. Charles Gordon, confronted at Khartoum with imminent and unspeakable dark disaster, quietly prepared his final meditations by underlining Newman's inspired poem of redemptive death, *The Dream of Gerontius*. That poem, incidentally, later set to music as an oratorio, many would acclaim composer Edward Elgar's magnum opus.

As pastor, religious thinker, devotional writer, and eloquent preacher,

Even now, Newman retains that power to inspire all who have "an eye and a heart for the truth."

entirely for its own."

That rich and reverential complexity of Newman's mind united prophecy and patristic wisdom, sagacity and worship — he was, said Henri Bremond, "so upright, so firm, so wonderfully balanced." Newman also fused the temperament and

Newman attracted, and still attracts, those who believe that personal holiness is the primary purpose of religious truth. As a reflective poet, historian, critic, novelist, controversialist, and author of the *Apologia pro vita sua* (a revealing *histoire de l'age* deemed even by his enemies a



# John Henry Newman: TWO CENTURIES LATER

masterpiece), Newman saw that self-knowledge “is at the root of all religious knowledge.” It is thus implicitly theological. “God speaks to us primarily in our hearts,” he said, and in our conscience, “Our great internal teacher of religion,” “aboriginal Vicar of Christ.”

For Newman, enlargement of the mind and perfection of the spirit are truly religious acts. “The object of Revelation,” he suggests, “was to enlighten and enlarge the mind, to make us act by reason, and to expand and strengthen our powers.” Because “faith operates by means of reason, and reason is directed and corrected by faith,” growth is essential to both. A careless, unbelieving mind, contented with itself, Newman once said, “would feel as little pleasure, at the last day, at the words, ‘Enter into the joy of thy Lord,’ as it does now at the words, ‘Let us pray.’”

As a young man, Newman learned from biblical scholar Thomas Scott, “almost as proverbs,” the truth of “Holiness rather than peace” and “Growth the only evidence of life.”

His understanding of their truth clarifies why he believed that “enlargement of mind” and “perfection of intellect” are religious and educative necessities. Perfection of the intellect, he said, involves “the clear, calm, accurate vision and comprehension of all things, so far as the finite mind can embrace them.” Its power is that “of viewing many things at once as one whole.” Is this not the meaning of Christian vision?

A disciplined intellect cannot be partial, cannot be exclusive, cannot be impetuous, Newman argued, if only “because it discerns the end in every beginning, the origin in every end, the law in every interruption, the limit in each delay; because it ever knows where it stands, and how its path lies from one point to another.” The disciplined intellect is prepared to grow in wisdom and age and grace. As New-

man said in his *Development of Christian Doctrine*: “to live is to change, and to be perfect is to have changed often.”

A self-satisfied mind (which is a mind without self-knowledge) cannot be interested in spiritual growth and perfection, because it leaves no place for the indwelling of the Holy Spirit — the essence of Christian life. It is,

As Newman said  
in his *Development  
of Christian Doctrine*:  
“to live is to change,  
and to be perfect  
is to have changed  
often.”

after all, the Holy Spirit who makes Christ a “Sacred Presence” to the believer. “Our true righteousness is the indwelling of our glorified Lord.”

Newman was an Englishman to the core. He relished all things English, excepting only English sins. He delighted, with English passionate restraint, in the irony of the English nation, in the exquisiteness of the English tongue, of which he was an incomparable master. Above all things English, he loved the English Church. This is why he strove so mightily to defend it against secularists.

As Newman returned from a Mediterranean trip in 1833 — when he wrote the prescient verse (later hymn) “Lead, Kindly Light” — he saw, with

alarmed insight, how England’s parliamentary liberalist-secularists threatened the very meaning of the English Church.

Was the church merely another bureaucracy of British Civil Service? Or was it the body of Christ, deriving its authority, through apostolic succession, from Christ himself?

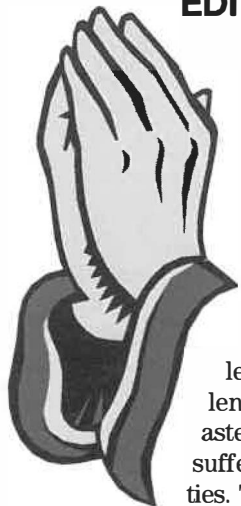
It was, for Newman, not merely that



these church-revisers were secularists. It was that their secularity left no room for redemption, and thus no room for God. Their church would simply be social rather than sacred.

Understanding, in his protest for spiritual renewal in the church, that there was “everything against us but our cause,” Newman and others chose the day of John Keble’s “National Apostasy” sermon, July 14, “as the start of the religious movement of 1833.” Ever after, it would be known as the Oxford Movement. It would become its own story. □

*Dr. D. A. Drennen, a psychotherapist and former lay preacher, is a member of Church of the Ascension, Carra-belle, Fla.*



## Something Always Happens When We Pray

“What can I do?” is a question many of us ask ourselves frequently as we learn of incidents of violence, hear about far-away disasters, and find out about the suffering in our own communities. The list of people who need help and the problems that require solution seems endless. What can I do? What can one solitary individual, who cares enough to care, actually do?

I can share my money, my time, my expertise. I can do volunteer work. I can get appointed to local or national boards. I can become a community activist or an advocate for necessary change. Yet it's still easy to feel helpless without any real, effective power.

What more can we do? We can pray.

If we have any faith at all, we must know that prayer does make a difference, that God hears and answers our prayers, albeit not always in the exact ways we might prefer or choose. Nevertheless, something always happens when one person prays for another; something usually inexplicable and often quite unexpected, which changes the balances and changes both the pray-er and the pray-ee, for the best, and always for the better.

Prayer is an extraordinary powerful force — a force that unleashes our most caring impulses and taps into our deepest reservoirs of personal faith. Prayer is a conversation with a Parent who loves us enough to listen, to lift up, to hold tight, and to “make better” those we are so concerned about. But if we are tight lipped and suspect, and too busy to pray, always demanding proof (like most children), what do we expect? I would guess little or nothing.

So we have to swallow our pride, shelve our doubts, believe something will happen, figuratively or literally get down on our knees, and then ask God's help for the troubled places and troubled people.

I have decided that I can and I will and I must commit 30 minutes a day to intercessory prayer — prayer for people and places known and unknown, at home and abroad. This is

above and beyond my regular daily prayer and Bible reading.

This is easier said than done. I've tried it and after a couple of tries, I failed. But I'm ready to try again, using the following props and rules and reminders:

I will use the psalter and the newspaper as my cornerstones. The psalms reflect the cries and pleas and prayers of God's people for help and healing. I plan to read three psalms, picked at random, every day. The newspaper reflects the current plight of our communities, our nation and our world.

The line from Psalm 46, “Be still and know that I am God” will be my opening and my closing thought. I need to start my prayers in humble and hopeful silence.

I will keep a prayer list, a reminder, for that's the only way I can prayerfully and carefully reflect.

Each of us has a collection of favorite sayings and prayers that have helped us

### If we have any faith at all, we must know that prayer does make a difference.

through the dark and difficult times of our lives. We need to use these to help us to stay with and to stay focused on those we offer up in prayer.

What I am proposing is not easy. It sounds easy but it demands a commitment of faith, interest, caring, time, and willingness to set aside 30 minutes each day, without recompense or recognition or known “results.”

We must pray alone. These private offerings are known only to God and to us. That makes it more difficult, but I think far better. It helps us to remember our task and our place. It helps us to focus totally on God's healing power and those we offer to him in prayer.

We should pray specifically, for people's wholeness, for their peace of mind as well as their health of body. We should pray with a sure and certain hope that somehow, some way, our prayers can make a huge difference over time.

*Our guest columnist is the Rev. Alanson B. Houghton, a retired priest who lives in Pawleys Island, S.C.*

### *Did You Know...*

**Fox Chapel, Pittsburgh, and a nearby Presbyterian congregation are named for a Methodist lay farmer.**

### *Quote of the Week*

**The Rt. Rev Bruce Cameron, newly elected Primate of the Scottish Episcopal Church, on humor: “There is nothing worse ... than ... Christians without a sense of humor.”**

## Strengthened Response

Time after time the Episcopal Church, like many other churches, moves to the forefront when tragedy occurs. There are countless stories of churches, or their members, coming to the aid of their neighbors when they are confronted by such disasters as floods or fires. Various diocesan agencies have been able to provide relief when problems occur. Nationally, the church's response to such calamities as the recent earthquakes in El Salvador and India is exemplary. Episcopal Relief and Development, formerly the Presiding Bishop's Fund for World Relief, has been among the first agencies to respond to a catastrophe, whether working on its own or in conjunction with other agencies such as Lutheran World Services. The church's response, at all levels, to emergency situations can strengthen one's faith. Such incidents are vivid examples of our promise in the baptismal covenant to seek and serve Christ in all persons, loving our neighbors as ourselves.

## Vital Leadership

We offer congratulations to all who were elected to positions of leadership in their local congregations at recent annual parish meetings. Many of these meetings are held in January, so wardens and members of the vestry are assuming their new roles this month. It should be obvious to all that the leadership of parishes and mission congregations is vitally important, but unfortunately there are still cases where elections are nothing more than popularity contests, or they are well-meaning instances in which someone is elected simply because he or she hasn't served previously.

We have long advocated strong, healthy parishes as vitally important in order for the Episcopal Church to function at its best. The roles of wardens, vestry members, delegates or deputies to diocesan conventions and other leadership positions shouldn't be taken lightly. Working with the clergy, they have the opportunity to participate in decision making and to provide oversight to important ministries. We wish the new leaders well.



No one can come to see Father except through Bea.



**B**y the passing of Resolution A045 of the 2000 General Convention, a “whole can of worms” has been opened. The resolution targeted the dioceses of Fort Worth, Quincy and San Joaquin and directed the Executive Council to establish a task force by Jan. 1 to “visit, interview, assess and assist the people and the Commissions on Ministry, Standing Committees and Bishops of the three dioceses in the development and implementation of an action plan for full compliance with the canon mandating ordination of women by September 1, 2002.” These dioceses can expect at least four, if not more, visitations from the appointed task force. Presumably, ample funds will be available for the visits.

Subsequent General Conventions may follow the example of the 73rd, with task forces appointed eventually to assess and assist dioceses in guaranteeing that at least one gay or lesbian priest serves in each diocese. Perhaps task forces will be appointed to guarantee that at least one priest from each minority group serves in each diocese. Task forces might eventually be appointed to monitor the investment programs of dioceses, or to assist and assess the way in which vestries and search committees function. The possibilities are without number.

The appointment of task forces contradicts the numerous promises made during the past 25 years that “no recriminations ... no sanctions ... no coercion” will be exerted regarding the ordination of women. Initially the

promises were made because such ordinations would be permissive, not mandatory. None of the promises included the words “Until the General Convention of 2000.” Credibility has certainly been stretched. No regard has been paid to the Lambeth Conference of 1998.

The action of General Convention implies that it is now a “must” in this part of the Anglican Communion to believe in the ordination of women. In Roman Catholicism, “additional” beliefs have been required of its members regarding papal infallibility, the Immaculate Conception, and the Assumption of Mary in order for one to be a member “in good standing.”

## **One gets the impression that perhaps what most matters in the eyes of General Convention is power.**

The Episcopal Church thus follows this example if it adds the requirement of belief in the ordination of women if one is to be in good standing. This is a new development in this part of the Anglican Communion, and one with far-reaching implications.

One of the ironies of General Convention’s decision to authorize task forces is that during the 20-year episcopate of Bishop John Spong, while he discarded many of the basic beliefs of Christianity and “did his own thing,” General Convention sent no task force to deal with him, whereas

while these three bishops continue to “do their own thing,” obey their consciences, basing their decisions on theology, doctrine and scripture, task forces are sent to deal with them and their dioceses. One gets the impression that perhaps what most matters in the eyes of General Convention is power.

It is to be assumed that General Convention recognized the strain and stress that the visits of the task forces will place upon the bishops, dioceses, clergy and laity involved, and the distraction to the life of the dioceses that these task forces will cause, as well as the amount of money that the trips will cost, and the costs to the diocese

that receive the visitations. Is this the best use of the church’s funds?

In anticipating the visits of the task force to the Diocese of Quincy, one can’t help but wonder how the first Bishop of Illinois, the redoubtable Philander Chase, would have reacted had he been informed that any task force sent by General Convention was on its way to straighten him out and tell him how to run his diocese. □

*The Rev. William Joseph Barnds is rector of Grace Church, Galesburg, Ill.*



St. Mark's Press

1-800-365-0439

8021 W. 21<sup>st</sup> St. N.  
Wichita, KS 67205

Episcopal Lectionaries

NRSV \$ 18.<sup>00</sup>

RSV Spiral \$ 18.<sup>00</sup>

Revised Common Lectionary

NRSV \$ 25.<sup>00</sup>

A Lector's Guide by

Frank Mulligan \$ 16.<sup>00</sup>

Living Into Our Baptism by

John Westerhoff \$ 12.<sup>00</sup>

C.S. Lewis A Study Guide:

*The Screwtape Letters* \$ 9.<sup>95</sup>

C.S. Lewis Study Guide:

*The Chronicles of Narnia* \$13.<sup>95</sup>

VISA or MasterCard accepted  
All books plus S & H

Call today for our FREE catalog

**1-800-365-0439**

EPISCOPAL SOFTWARE  
LIBRARY

Canonical Parish Registry 2000

Parochial Report Writer 2000

1979 & 1928 Book of Common Prayer

NIV, NRSV, RSV Eucharistic Lectionaries

Book of Occasional Services

Lesser Feasts and Fasts

Spanish and French Resources

Revised Common Lectionary

Membership & Contributions

Lectionary Journals

Book of Common Prayer Reader

For Windows and Macintosh

SOFTWARE SHARING MINISTRIES

PO BOX 32059

Juneau, Alaska 99803

907-790-4585

email: [ssministry@aol.com](mailto:ssministry@aol.com)

web: <http://members.aol.com/ssministry>



THE FINEST QUALITY INCENSE  
FOR CHURCH AND HOME

Sampler Pack: 1 1/2 oz. of each of our  
four blends—\$12.95 + 4.00 shipping  
(prepaid only)

**HOLY CROSS INCENSE**

P.O. Box 99 West Park · N.Y. 12493  
(845) 384-6660

LETTERS TO THE EDITOR

# Difficult to Achieve

My hopes for Called to Common Mission (CCM) are high. I am afraid my expectations are declining.

The ELCA is currently in the midst of significant conversations about certain provisions of CCM and resolutions are being prepared for its national meeting this summer which would significantly alter our shared understandings about what CCM's goals are and how they would be accomplished.

One of the most significant elements in the debate over CCM at General Convention had to do with the "temporary suspension of the ordinal." This significant accommo-

the concept of the historic episcopate.

If such actions succeed, it would make our suspension of the ordinal pointless insofar as creating a limited period of transition is concerned.

While I believe cooperative mission and ministry between ourselves and the ELCA is a noble and attainable goal, I am not sure CCM will provide us with a successful mechanism to accomplish this. The editorial says "Like most ventures, CCM, to be successful, will have to be carried out in local congregations." Perhaps we should have just left CCM to the local congregations to work things out.

I believe we can do mission and ministry together whether we share clergy or not.

*(The Rev.) Stan Runnels  
St. John's Church  
Laurel, Miss.*

**Perhaps we should  
have left CCM to the  
local congregations  
to work things out.**

## Another View of Mary

I read Jennifer Phillips' article on Mary twice, just to be sure that I understood it [TLC, Jan. 28]. The article's homiletic language threw me off sometimes, but I think I got the point. Some of the time I agreed with her, but then I would find myself reeling from a comment which destroyed my support.

I have resisted much of the Marian thinking in the church which has tended to make Mary more than what we are told she was. There is much speculation which leads to the "Mary, Queen of Heaven" mindset. I prefer to focus on that which scripture tells us.

In doing so, I find myself confronted with a frightened, confused little girl upon whom the world is crashing in at an unbelievably fast pace.

I am drawn to the Mary whose primary quality is her openness to that which she believes God wants of her in her life.

From my perspective, Mary is important to us as Christians because she is so human, so confused, so simple. It is when she begins to be

dation by the Episcopal Church was done in order to recognize the validity of ordained clergy of the Lutheran church during a limited period of transition to "apostolic succession" and "historic episcopate" in the ELCA. This would be accomplished by the participation of Episcopal bishops in the consecration services of all future ELCA bishops. Subsequently, all pastors ordained in the ELCA would be ordained in apostolic succession conveyed by Lutheran bishops who would be in the historic episcopate.

It is important to note — and this is erroneously reported in the editorial "A Good Place to Start" [TLC, Jan. 21] — that there is no provision in CCM requiring Episcopal bishops to participate in future ELCA ordinations of Lutheran clergy.

Currently, efforts are being made by many synods of the ELCA to provide constitutional or canonical mechanisms for ordinations of clergy by pastors when persons object to

depicted in the language of the divine that she slips away from me.

When the early Christians began to pay attention to Mary, I suspect it was not because she was the Queen of Heaven, but because she was a homemaker of Nazareth. She drew water, swept her humble home, and stayed awake with a crying baby. I can identify with that.

*(The Rev.) J. Edward Putnam  
St. John's Church  
Barrington, R.I.*

## Why They Have Left

The Rev. Brian C. Taylor [TLC, Jan. 21] should not forget this: The reason the Episcopal Church is heading toward possible division is that many within the church who are supposed to be "orthodox and traditional" in terms of "morals and theology" are liberal, or, to use his terms, they are "heretical" and "revisionist."

It is because of this that many have left, and will leave, the Episcopal Church. As Jesus told the 12 apostles, "If anyone will not welcome you or listen to your words, shake the dust off your feet when you leave that home or town" (Matt. 10:14 NIV). Many faithful Episcopalians will continue to "shake the dust off" their feet, until those who are liberal in their "morals and theology" have repented and become "orthodox and traditional" about the gospel of Jesus Christ.

*Robert F. Kirschner, Jr.  
Lakeville, Mass.*

## Not All Values

As an until-now passive observer of the debates and jockeying for the moral "innovations" in our small corner of the body of Christ, I would like to add my two cents.

Why do church leaders mourn the loss of members who find some of the proposals for redefining marriage and ordaining homosexual persons unacceptable in their spiritual life? We are not (the Episcopal Church) the only logical expression of community in body of Christ. All people must be welcomed into our corner, but not all values. If we each

really feel strongly about our convictions, we must be prepared to accept the consequences.

Loving our neighbor does not necessarily mean worshipping under the same roof no matter what. I personally love our little corner, but my spiritual life is more important than unity in my church only. I believe there are many, maybe a majority, who if or when the dust of these

conflicts settles and they find that these "moral innovations" are now deemed a norm, will quietly move to other pastures, mourn the loss of their precious fellowship and get on with their lives.

There are also some proposed "innovations" in our creed. My own feeling is that it is especially heretical to denounce our own Apostles' Creed as anything less than the

# LECTIONARY INSERTS

## One Simple Slip of Paper...

one huge value for your congregation

Morehouse lectionary inserts provide a choice of Bible translations and print styles with seasonal symbols and color coding, all in one easy-to-follow page. Includes:

- A Collect
- Old and New Testament readings
- Psalm refrain
- Gospel text

### Now Offering More Choices!

Choose from the Episcopal Lectionary, or the Revised Common Lectionary, with the approved Episcopal adaptations. A narrative form is available for Palm Sunday and Good Friday.

Standing Orders are shipped quarterly



	Episcopal Lectionary				Revised Common Lectionary w/episcopal adaptations
	RSV		NRSV		NRSV
	Standard Print	Large Print	Standard Print	Large Print	Standard Print Only
Sundays	X	X	X	X	X
Holy Days	X	X	X	X	Select Holy Days
Narrative Form	X	X	X	X	—

MOREHOUSE PUBLISHING

For pricing or to order call: 800-791-9644

statement of faith that our church body is founded on, and any paid leader of the church really should not remain in a position of power who attempts to deconstruct these truths through their vocation.

However, God's church will continue to grow through living the gospel. Yes, we are called to love, but not always to stay.

*Stephen Miller  
Mishawaka, Ind.*

## The Divine Swine

The article on Christ Church Cathedral in Cincinnati [TLC, Jan. 7] nearly bowled me over. The inclusion of the photo of the Divine Swine raised many questions. I know hogs are a major item in the city's industry. I also know that cattle were important to the liveli-

hood of the Hebrews who escaped Egypt. They were chastised rather severely for creating an image of the Golden Calf.

Has Cincinnati done less?

*Dorothea A. Kneher  
Hendersonville, N.C.*

## Who Knows More?

As one of the old, cantankerous people who still believe the Bible to be the word of God, I was amazed at the statement of Gordon W. Gritter [TLC, Jan. 14] that ordinary people today know more than the authors of scripture.

I wonder if anyone will care about Dr. Gritter's writings 3,000 years from now.

*David M. Bull, Jr.  
Alva, Fla.*

## Lent Resources—

### Lenten Resource Kit

Two programs, one based on Jesus' Words from the cross, the other on the Stations of the Cross. Each has five 1 ½ hour sessions. The Stations include 14 frameable line drawings in bulletin and booklet format with meditations for private or group use. Also includes a Good Friday service.

### Discipleship Groups

Six sessions on the Baptismal Covenant and six on Ministry in Daily life. Subsequent sessions designed for use with *The New Church's Teaching Series*. Can be done as a series or as separate short modules. Discounts available on 5+ copies of series books.

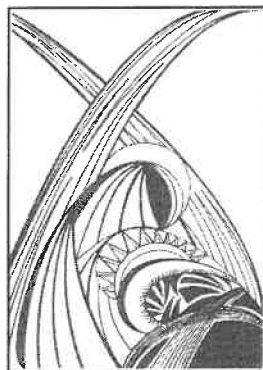
### Adult Education

*Journey as Story* explores your personal story, the Gospel story and ways to live it. *Journey as Community* explores Benedictine spirituality for today's Christian community.



Call for information and our catalog  
**LeaderResources ♦ 800-941-2218**

[www.LeaderResources.org](http://www.LeaderResources.org)



## Lectionary Bible Study

*A Quarterly Study Booklet*



For a sample, send \$7.50 to:  
Paraklete Press of California  
PO Box 1932  
Rancho Cordova, CA 95741  
or phone: (916) 852-1269  
[www.lectionarybiblestudy.org](http://www.lectionarybiblestudy.org)



**Stewardship  
Resources**

3750 East Douglas Avenue † Wichita, Kansas 67208  
Phone: 316-686-0470 † Toll-free: 800-699-2669  
Fax: 316-686-9102 † email: [TENS@TENS.org](mailto:TENS@TENS.org)  
Website: <http://TENS.org>

## Appointments

**Matthew Nelson** is youth minister at St. Mark's, 2200 Ave. East, Bay City, TX 77414.

The Rev. **Ellen Neufeld** is priest-in-charge of Ascension, 548 Congress St., Troy, NY 12180.

The Rev. **Langdon Pegram** is rector of Christ Church, PO Box 221, New Brighton, PA 15066.

The Rev. **Jeffrey Rawn** is assistant pastor at St. Stephen's, 405 Frederick Ave., Sewickley, PA 15143.

The Rev. **Keith Scott** is priest-in-charge of St. Andrew's, 10 N Main Ave., Albany, NY 12203.

The Rev. **A. Wayne Schwab** is priest-in-charge of St. John's, PO Box 262, Essex, NY 12936.

The Rev. **Mike Shank** is rector of Redeemer, 1249 3rd St., Rensselaer, NY 12144.

The Rev. **G. Randolph Usher** is vicar of St. Luke's, Altoona WI; add. 2624 Vine St., Eau Claire, WI 54703.

The Rev. **Tanya R. Wallace** is curate at Ascension, 12 W 11th St., New York, NY 10011.

## Corrections

The Rev. Canon **Martha A. Honaker** is canon for pastoral care and outreach ministry at the Cathedral Church of St. John, 318 Silver SW, Albuquerque, NM 87103.

The Rev. **Judy Karen Sessions** is associate at St. Alban's, 1417 E Austin Ave., Harlingen, TX 78550.

## Resignations

The Rev. **Doug Evett**, as rector of St. Clare of Assisi, Ann Arbor, MI.

The Rev. **Clark Lowenfield**, as rector of Trinity, The Woodlands, TX.

The Rev. **Antonia Martin**, as rector of St. Philip's, Buffalo, NY.

## Deaths

The Rev. **Roye Melton Frye**, 70, a retired priest of the Diocese of Kentucky, and a resident of Albuquerque, NM, since 1992, died Nov. 19.

Fr. Frye was born and raised in Washington, D.C. He attended Stetson University, Union Theological Seminary in New York and Indiana University, where he earned a doctorate in education. Fr. Frye was ordained to the priesthood in 1954. He served Episcopal churches in Florida, Texas, Virginia, Kentucky and New Mexico. While in Kentucky, he was made canon of Christ Church Cathedral, Louisville. At the time of his death, he was serving at St. Thomas of Canterbury in Albuquerque. Fr. Frye is survived by his wife, Gloria, and three daughters, Joanna St. Clair, Margaret Gunnels and Bethany Boyd.

The Rev. **John Elliott Johnston** died



# CLASSIFIEDS

## BOOKS

**ANGLICAN THEOLOGICAL BOOKS** — scholarly, out-of-print — bought and sold. Request catalog. **The Anglican Bibliopole, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470. AnglicanBk@aol.com**

## CONFERENCES

**TENS Annual Conference—Stewardship: Living Our Covenant with God, May 4-5, 2001, Vancouver, BC.** Content includes Annual, Planned & Capital Giving. Underwriters include Anglican Church of Canada, Diocese of New Westminster, Episcopal Church Stewardship Office, the Episcopal Church Foundation and Holliman Associates. \$205US/\$310CAN. For details call (800) 699-2669. E-mail: [Tens@tens.org](mailto:Tens@tens.org) or visit <http://tens.org>

**RENEW YOUR LAY MINISTRY NOW!** The National Network of Lay Professionals in the Episcopal Church (NNLP) is calling lay professionals in the church to join its 10th annual gathering at the Trinity Conference Center in West Cornwall, Connecticut, June 15-17, 2001. We will renew our ministries professionally and spiritually in the midst of Trinity's 600 wooded acres, through participation in common prayer and learning experiences. This year's theme, "Wonder, Work and Worth!" will help us examine such diverse issues as human resource questions, our work as ministry, parish administration, among others. Our keynote speaker will be Rick Johnson, lay canon of Grace Cathedral, San Francisco, and founder of Grace Com, the award winning communication network of the cathedral. As always, the main benefit will be shared dialogue and networking opportunities with others engaged in professional lay ministry within the church. For more information on the gathering, to download a registration form or to learn about membership in NNLP you may access our website at <http://www.dfms.org/NNLP> E-mail [NNLP@trinitywallstreet.org](mailto:NNLP@trinitywallstreet.org). Address: NNLP, 74 Trinity Pl, 25th Floor, New York, NY 10006-2088. Phone (212) 602-0771.

## NEEDLEPOINT KITS

**BEAUTIFUL NEEDLEPOINT KITS:** Heirloom designs for kneelers, chair cushions, altar/pulpit paraments, expertly hand-painted on canvas, wool yarns supplied. You stitch, then we expertly upholster. **Divine Designs, Ltd., P.O. Box 47583, Indianapolis, IN 46247. (800) 784-1958.**

## POSITIONS OFFERED

**ST. LUKE'S CHURCH** in San Antonio, Texas, is seeking a full-time Director of Music Ministries. The position is responsible for all aspects of the music program including music for Sunday and special weekday liturgies as well as special concerts. There is a mixed adult choir and a children's choir associated with the Royal School of Church Music. The organ is a 71 rank Visser-Roland. The successful candidate will have knowledge of Anglican liturgy and traditional Anglican music as well as an appreciation for and knowledge of contemporary music and will have a strong commitment to excellence. A competitive salary will be offered that is commensurate with the candidate's experience and professional standing. Send complete resume and audition tape to: **The Rev. William K. Christian, III, St. Luke's Episcopal Church, 11 St. Luke's Lane, San Antonio, TX 78209.**

**ASSOCIATE RECTOR** for a diverse urban parish near the Yale campus. One-half of the job will be sustaining a pastoral ministry to elderly and infirm parishioners; visiting them, coordinating lay visitors and drivers, organizing fellowship events for parish seniors. Additional responsibilities will be as celebrant and occasional preacher as part of a three-person clergy staff, as well as general pastoral ministry and support of lay leadership. Patience, humility, team spirit and a sense of humor essential. Women and minorities are encouraged to apply. Contact: **Andy Fiddler, Rector, Trinity Church on the Green, 129 Church St., Suite 705, New Haven, CT 06510. Telephone: (203) 624-3103. E-mail: [afiddler@snet.net](mailto:afiddler@snet.net)**

## POSITIONS OFFERED

**HAVE PRAYER BOOK WILL TRAVEL?** We need you! Small rural congregation in northeastern North Carolina needs a retired priest to work part time, be a visible presence in the community and help us reach out beyond our four walls. Lovely small town one hour south of the Hampton Roads area and two hours west of the Outer Banks. Please contact: **Mrs. Amy Johnson, St. Mary's, Gatesville, 1707 Nixonton Rd., Elizabeth City, NC 27909. (252) 330-2754.**

**VICAR**, part-time or bi-vocational is being sought for a small church in Roswell, NM, in the Diocese of the Rio Grande. Ideal climate, vicarage, golf membership and season symphony tickets offered with package. Please send resume and inquiries to: **The Rt. Rev. Terence Kelshaw, Diocese of the Rio Grande, 4304 Carlisle Blvd., NE, Albuquerque, NM 88107-4811. E-mail [tkelshaw@diocesert.org](mailto:tkelshaw@diocesert.org) or to: The Bishop's Warden, St. Thomas a'Becket Episcopal Church, P.O. Box 1775, Roswell, NM 88201. E-mail [stthomas@dfn.com](mailto:stthomas@dfn.com)**

**CHRIST EPISCOPAL CHURCH** in Grand Rapids, MN, is seeking a rector to lead us to a deeper knowledge of Christ's love and guide us in extending his message to others. If you are interested in serving in this community with many outdoor recreational opportunities and an enthusiastic congregation committed to growth, please contact: **The Search Committee, Christ Episcopal Church, 520 N. Pokegama Ave., Grand Rapids, MN 55744.**

**RECTOR: St. Alban's Episcopal Church in Salisbury**, on Maryland's Eastern Shore, seeks a coordinator, teacher and spiritual mentor for an active congregation engaged in the ministries of worship, education, pastoral care, outreach and stewardship. A friendly, program-size parish with a strong musical tradition and a willingness to innovate liturgically, we currently see Christian education and outreach as ministries needing renewal. We seek a rector with the spiritual gifts, theological training and leadership skills to make the Episcopal tradition speak to a diverse community and all age groups. Contact: **Maarten Pereboom, Search Committee Chair, St. Alban's Episcopal Church, P. O. Box 1272, Salisbury, MD 21802. Phone: (410) 548-3492 (h); (410) 543-6454 (w). E-mail: [mlpereboom@ssu.edu](mailto:mlpereboom@ssu.edu).**

**RECTOR: St. Paul's Parish, Kent, Chestertown, MD**, is seeking a rector for our small (approx. 150 communicants) rural parish located on Maryland's Upper Eastern Shore. We are an active historic (established in 1692) parish located midway between a small college town and a small Chesapeake Bay harbor town, within two hours' drive of Baltimore, MD, Washington, DC, and Philadelphia, PA. We are searching for an individual with strong pastoral and leadership skills to help us continue our spiritual and physical growth. Information is available on our web site: [www.stpaulkent.org](http://www.stpaulkent.org). For information contact: **Search Committee, St. Paul's Parish, Kent, 7579 Sandy Bottom Rd., Chestertown, MD 21620 or c-mail [st.paulkent@friend.ly.net](mailto:st.paulkent@friend.ly.net)**

**ROSWELL, NEW MEXICO, The Land of Enchantment.** The homelands of Billy the Kid, the Apache, Navajo, Hopi, Zuni, Pueblo and ancient Anasazi cultures of Native America, and the site of the 15<sup>th</sup> century Spanish exploration and the great American cattle drives of the 19<sup>th</sup> century. St. Andrew's Episcopal Church, the largest parish in southeastern New Mexico, is seeking an assistant Episcopal priest to be our coordinator of children and youth programs here in the parish. The emphasis of this fully shared sacramental position is worship, discipleship, ministry, fellowship and evangelism and assisting the rector in helping lay members of our church discover and exercise their own ministries. Please send resumes and personal profiles to: **St. Andrew's Episcopal Church, Search Committee, P.O. Box 1495, Roswell, New Mexico 88202-1495, or to our e-mail address: [saintandrews@pvgnetworks.net](mailto:saintandrews@pvgnetworks.net). Visit our website at: <http://netministries.org/see/churches/ch05138>.**

CONTINUED ON NEXT PAGE

Nov. 17 in Fort Gratiot, MI, after a long struggle against heart disease. He was 82.

The priesthood was a second career for Fr. Johnston and one he came to late in life. He was ordained in 1987 after graduating from the Whitaker School of Theology. He was rector of St. Andrew's in Algonac, MI, from 1986 until his second retirement in 1991. Following retirement, he served as a supply priest. Fr. Johnston is survived by his wife, Phyllis, and three daughters.

The Rev. **E. Judson Wagg, Jr.**, a priest in the Diocese of the Rio Grande for 38 years, died Dec. 2 at the age of 70.

Born in Baltimore, MD, he received his master of divinity from Virginia Theological Seminary and was ordained priest in 1955. Fr. Wagg served several churches in the Diocese of Kansas before moving to the Diocese of the Rio Grande, where he served first as vicar of St. Mary's, Lovington, NM, and later as associate rector of St. Mark's, Albuquerque. He retired in 1992, but continued to make his home in Albuquerque. He is survived by his wife, Doris, and four children.

The Rev. **Bruce Whitehead**, founding editor of *The Net*, the newspaper of the Diocese of Southeast Florida, died Nov. 30 at his home in Knoxville, TN. He was 82.

Fr. Whitehead received a degree in journalism and political science from Syracuse University and had been a professional journalist, publishing a weekly newspaper in Marathon, NY, for nine years before he entered seminary at Bexley Hall. He was ordained priest in 1959. As a priest, he combined pastoral ministry with continuing work in communications, first in the Diocese of Central New York and then in Southeast Florida, where he served as rector of Church of the Intercession in Fort Lauderdale from 1964 until his retirement in 1983. When the Diocese of Southeast Florida was formed in 1969, Fr. Whitehead was asked by Bishop James Duncan to head a communications committee which would begin publication of a diocesan newspaper. The first issue of *The Net* was published in February 1970 and Fr. Whitehead continued as editor until June 1974. During nearly half that time, Fr. Whitehead served as dean of the Broward Deanery. He is survived by his wife, Louise, three sons, a daughter and grandchildren.

Next week...

## Lent Book Issue

**Attention, Subscribers:** When requesting a change of address, please enclose old as well as new address. Changes must be received at least six weeks before they become effective. When renewing a personal or gift subscription, please return our memorandum bill showing your name(s) and complete address(es).

# CLASSIFIEDS

## POSITIONS OFFERED

**FULL-TIME ORGANIST and Choir Master**, Church of St. Michael and St. George (Episcopal), St. Louis, MO. The Rev. Andrew Archie, rector. Two adult choirs, children's choirs, and handbell choir. Sunday services with music. 8AM H Eu Rite I, 9:15 AM, H Eu Rite I. 11:15 AM H Eu/MP, Rite I, 5:30 PM H Eu Rite II. 5 PM Evensong, one Sunday monthly Oct. to May. Turner & Perry Madden Organ rebuilt 1982. 4 manuals and 76 ranks with antiphonal division. Set of 3 octave handbells. Quimby organ in chapel, 2 manuals and 9 ranks. Salary appropriate to AAM guide lines. For more information on our church visit our website at [www.csmg.org](http://www.csmg.org). To apply, send resume to: **Mr. Keith Shaw, Convenor, Search Committee, P.O. Box 11887, Clayton, MO 63105.**

**ASSISTANT PRIEST** for Christian education and youth: St. John's Church on the Mississippi Gulf Coast invites applications for an assistant for youth and Christian education. A vibrant and growing parish in a progressive and changing community an hour from Mobile, AL, and two from New Orleans. Inquire: **Search Committee, St. John's Church, 705 Rayburn Ave., Ocean Springs, MS 39564.**

**BEAUTIFUL COLORADO.** There is an opening for rector at St. Matthias Church in Monument, CO, located along the eastern front range of the Rockies 12 miles north of Colorado Springs and 60 miles south of Denver in the shadow of Pike's Peak. The area is suburban and rapidly growing, our church is small and also growing. If interested please forward resume and CDO profile to: **Ms. Vicki Cummings, Search Chairman, 15825 Holbein Dr., Colorado Springs, CO 80921.**

**ST. PETER'S CHURCH, MORRISTOWN, NJ**, is seeking a dynamic and committed priest or transitional deacon to fill a new full-time position as associate for youth and family ministry. St. Peter's is a growing resource-sized parish (about 1,500 parishioners), less than an hour from Manhattan. The new associate will join the pastoral staff in sharing in all aspects of parish life and will oversee the youth programming that includes Rite 13 and J2A. In addition, he or she will work with a church school coordinator to oversee the programs and ministry to children and their families. St. Peter's currently has over 150 children and youth actively participating in the life of the parish. We are seeking candidates who experience relational ministry with youth (and their families) as a clear and exciting call. We offer a very competitive and generous salary and benefits package. Interested candidates should e-mail or fax a letter to: **St. Peter's Episcopal Church, 70 Maple Ave., Morristown, NJ 07960. (973) 538-0555, ext 24. Office (973) 538-7790-FAX. Check out our website at: [www.stpetersmorristown.org](http://www.stpetersmorristown.org)**

**DIRECTOR OF YOUTH MINISTRIES**, Christ Church, Alexandria, VA. Christ Church, a large thriving parish with a brand-new youth facility for our great kids in Old Town, Alexandria, VA (Washington, DC area) needs a director of youth ministries to take the reins of our up-and-coming, long-standing, successful youth program. We seek a confident lay leader with undergraduate degree and strong faith. Salary, benefits and budget competitive. Cover letter and resume to: **Youth Ministries Search, Christ Church, 118 N. Washington St., Alexandria, VA 22314. E-mail [hancock@capu.net](mailto:hancock@capu.net) or [BKW@HistoricChristChurch.org](mailto:BKW@HistoricChristChurch.org)**

**RECTOR: Naples, Florida.** St. Paul's Episcopal Church located in sunny southwest Florida is seeking a rector for a congregation of 293 families. We are a friendly, debt-free parish in a growing community. St. Paul's is traditional, Eucharistic-centered in both Rite I and Rite II. We are seeking a motivated, enthusiastic and organized priest who has a vision for growth with an emphasis on pastoral care. Inspiring preaching and skills necessary to revitalize and strengthen existing programs, especially in Christian Formation and the concept of Christian Stewardship are desirable. For more information on St. Paul's visit our web site at: [www.saintpaulsnaples.org](http://www.saintpaulsnaples.org). Please send resume and CDO profiles to: **Canon Michael Durning, P.O. Box 763, Ellenton, FL 34222.**

## POSITIONS OFFERED

**EPISCOPAL CHAPLAIN** sought for the Massachusetts Institute of Technology, Cambridge, MA, to serve with the Lutheran-Episcopal Ministry (LEM). This is a full-time position with two major areas of responsibility. The Episcopal chaplain works with his/her half-time Lutheran counterpart to serve the spiritual needs of Episcopal and Lutheran students, faculty and staff on campus through weekly worship, Bible study, fellowship and pastoral care and counseling. The Episcopal chaplain is also the coordinator of the Technology and Culture Forum at MIT, a renowned lecture series whose mission is to promote thoughtful discourse about critical issues regarding the ethical implications and impact of technology. Continued development of the Forum's endowment is a priority. We seek a priest who can proclaim the good news of Jesus Christ in the intense academic environment that characterizes MIT. Sincere interest in the faith formation of young adults, ability to relate to people representing a broad theological and political spectrum, openness to innovative liturgy and familiarity with the important ethical questions of our day are some of the qualities we seek in the next chaplain. Please contact: **Diane Paterson, Archdeacon's Office, Episcopal Diocese of Massachusetts, 138 Tremont St., Boston, MA 02111. (617) 482-5800 x400.**

**RECTOR:** Grace Church, Amherst, MA, is a thriving, financially sound, mid-sized parish located in a quintessential New England university town with a congregation diverse in age and background, served by a full-time rector and assistant rector. We are continuing our journey toward a program church, incorporating inclusive, participative governance. We seek a clergy leader who can help us sustain our liturgically centered tradition of joyful worship, strengthen our lay organization with its many ministries, challenge us to extend our outreach and steward our material assets, and lead us in spiritual growth through pastoral care and Christian education and formation. For further information in confidence contact: **Jerry King, Co-Chair Search Committee, 186 Strong St., Amherst, MA 01002. (413) 549-5605.**

**DIOCESAN COORDINATOR OF YOUTH MINISTRY.** The Episcopal Diocese of South Carolina, a biblically orthodox diocese with a dynamic youth ministry program, is seeking a coordinator of youth ministry. Qualified candidates will be visionary leaders who are well organized and experienced in all facets of youth ministry. This full-time person would oversee diocesan programs of mentoring, support and training for both professional and volunteer youth ministers, assist with 8-10 annual youth conferences, and handle deployment within the diocese. A competitive salary and benefits are available. Interested individuals should submit a resume to: **Search Committee, Department of Youth Ministries, Diocese of South Carolina, P.O. Box 20127, Charleston, SC 29413-0127.** Those interested are encouraged to visit our website at [www.scyouth.org](http://www.scyouth.org). Deadline for submitting resumes is March 15, 2001.

## POSITIONS OFFERED

**SCHOOL CHAPLAIN/TEACHER OF LITERATURE OR HISTORY.** St. John's Episcopal Parish Day School (Tampa) seeks experienced independent school teacher who is also an Episcopal priest or transitional deacon. Responsible for MS academic and religion classes and for morning chapel. The school enrolls 440 students and is expanding into a second large campus. Appointment this spring for midsummer move to St. John's. Letter and resume please to headmaster, **sjepps, 906 S. Orleans, Ave., Tampa, FL 33606. E-mail: [afruhauf@tampabay.rr.com](mailto:afruhauf@tampabay.rr.com).**

**RECTOR: Marathon, Florida Keys, St. Columba**, an established growing parish in the Florida Keys, seeks as rector to provide spiritual leadership and direction for parish development and outreach. Beautiful rectory available. Send inquiries to: **TomWonderlin, St. Columba, P.O. Box 500426, Marathon, FL 33050.**

## FOR RENT

**SEASONAL RENTAL** in Pompano Beach, Florida. 3 bedrooms, 2 baths, pool, cable TV, fully furnished, one mile from the Atlantic Ocean. Monthly rate only \$1,800. Contact: **S.E.C.C. Missioner, P.O. Box #934, Rockingham, NC 28380-0934.**

## FOR SALE

**PIPE ORGAN**, 25 ranks, 1973 electric action, bright, articulate sound. Needs rebuild. Purchaser remove by 5/15/2001. \$10K OBO 703-765-4342; [janebl@erols.com](mailto:janebl@erols.com)

**EPISCOPAL CHURCH SIGNS** — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: **Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303. (850) 562-1595.**

## TRAVEL/TOURS

**HERITAGE TOUR TO HISTORIC PARISH CHURCHES OF ENGLAND**, June 13-27, 2001. \$1,999 pp. w/o air. Contact: **Anglican Tours (800) 438-2403/abcrev@pacbell.net** for info and brochure.

**CELTIC PILGRIMAGES 2001:** Prayer and study programs to Scotland, Wales, Lindisfarne and the Isle of Man. Deepen relationship with God through lectures; worship; visits to holy sites. **Sr. Cintra, 134 E. 28th St., New York, NY 10016. Phone (212) 725-6435. FAX (212) 779-4009. E-mail [cintra@ix.netcom.com](mailto:cintra@ix.netcom.com).**

**ATTENTION CLERGY:** Lead your parish, friends and family on a pilgrimage to ISRAEL and extend to Greece, Turkey, England, Africa, etc., and travel FREE. Call or write: **Journeys Unlimited, 500 8th Ave., New York, NY 10018: (800) 486-8359 or FAX (212) 736-8959. E-mail: [holytours@worldnet.att.net](mailto:holytours@worldnet.att.net). Web site: [journeys-unlimited.com](http://journeys-unlimited.com)**

**JOIN THE WEBBERS** on pilgrimage June 15-26. Lindisfarne to Bury-St. Edmunds. Deepen your knowledge of Anglican history and heritage and experience spiritual growth. Optional 3 days in Canterbury. Info: **CLWebber@aol.com. T (860) 364-1139; F (860) 364-2053.**

**GOTHIC CATHEDRALS OF ENGLAND.** July 15-24, 2001. Live all week at Sarum College across the green from Salisbury Cathedral. Excursions to other cathedrals, abbeys and historic sites with experts in architecture, sociology, music. Optional singers' workshop. Contact **Sarum Seminar, 3450 Sacramento St. #607, San Francisco, CA 94118-1949. (415) 928-0711. (415) 928-0541. [SarumSem@aol.com](mailto:SarumSem@aol.com)**

## Rates

### Classifieds

Frequency	1-2x	3-12x	13-25x	26x+
Rate per word	\$0.60	\$0.55	\$0.47	\$0.44
minimum rate \$7.50				

Number of words X Rate X Number of insertions

- For blind box advertisements add 3 words and \$5 service charge for first insertion, \$3 for succeeding insertions.

- Copy must be received at least 26 days before date of issue.

## Mail

PO Box 514036, Milwaukee, WI 53203-3436

Fax 414-276-7483

Email [tlc@livingchurch.org](mailto:tlc@livingchurch.org)

# CHURCH DIRECTORY

## CARLSBAD, CA

**ST. MICHAEL'S-BY-THE-SEA** 2775 Carlsbad Blvd.  
The Rev. W. Neal Moquin, SSC, r  
H Eu Sat 5:30, Sun 8, 9, 10:15 (Sung)

## ASPEN, CO

**CHRIST CHURCH** (970) 925-3278  
Cor. of 5th & W. North Street in the West End  
The Rev. Jeffrey C. Fouts, r Christchurchaspen.org  
Sun 8, 10

## CRIPPLE CREEK, CO

**ST. ANDREW'S** 367 E. Carr  
The Rev. Todd Sermon (719) 689-2920  
Sun H Eu 9:30

## HARTFORD, CT

**CHRIST CHURCH CATHEDRAL**  
Corner of Church & Main Sts.  
<http://www.cccathedral.org> (860) 527-7231  
The Very Rev. Richard H. Mansfield, D.D., Dean; the Rev. Wilborne A. Austin, Canon; the Rev. Annika L. Warren, Canon; the Rev. David A. Owen; the Rev. Linda M. Spiers, c; James R. Barry, Canon Precentor  
Sun H Eu 8, 10:30. Daily Eu 12 noon

## WILMINGTON, DE

**CATHEDRAL CHURCH OF ST. JOHN**  
10 Concord Ave. at Market St. (302) 654-6279  
The Very Rev. Peggy Patterson, D.Min., Dean; the Rev. David Sheehan, the Rev. Peter Huiner, ass'ts; Darryl Roland, D.M.A., Canon Precentor, Organist & Choirmaster  
Sun H Eu 7:30, 10:30 (Choral). Tues Eu 12:10. (H/A)

## WASHINGTON, DC

**CHRIST CHURCH, Georgetown**  
Corner of 31st & O Sts., NW (202) 333-6677  
The Rev. Stuart A. Kenworthy, r; the Rev. Lupton P. Abshire, the Rev. Marguerite A. Henninger  
Sun H Eu 8, 9, 11 (1S, 3S & 5S), 5; MP 11 (2S & 4S); Cho Ev 5 (1S & 3S, Oct.-May). Daily Eu (Wed 7:45), HS & Eu (Fri 12:10). Mon-Fri MP 7:30, Noonday Prayers 12, EP 6. H/A

### ST. MARY'S, Foggy Bottom

728 23rd St., NW 1 block south Foggy Bottom/GWU Metro  
The Rev. Kirtley Yearwood, M.D., r (202) 333-3985  
Sun H Eu 8, Cho Eu 11. Wkdays MP 7:30; Wed H Eu 12:10; Fri Noonday Prayer 12:10

### ST. PAUL'S, K Street

2430 K St., NW — Foggy Bottom Metro/GWU Campus  
The Rev. Andrew L. Sloane, r  
Sun Masses: 7:45 (Low), 9 (Sung), 11:15 (Sol), 6 Sol Ev & B. Daily Masses (ex Sat): 7, 6:30. Thurs & Prayer Book  
HDs: 12 noon also. Sat Mass 9:30, C 5-5:45. MP 6:45 (ex Sat), EP 6:15 (ex Sat). Sat MP 9:15, EP 6 [www.stpauls-kst.com](http://www.stpauls-kst.com)

## STUART, FL

**ST. MARY'S** 623 E. Ocean Blvd. (561) 287-3244  
The Rev. Thomas T. Pittenger, r; the Rev. David Francoeur, Assoc r; the Rev. Beverly Ramsey, d Youth & Christian Ed; the Rev. Jonathan Coffey, the Rev. Canon Richard Hardman, the Rev. Peggy Sheldon, assisting; Allen Rosenberg, Music Dir  
Sun H Eu 7:30, 9, 11. H Eu/Healing 12:10. Sun 7. Thurs H Eu 10. Sat Eu 5

## AUGUSTA, GA

**CHRIST CHURCH** Eve & Greene Sts.  
The Rev. Theodore O. Atwood, Jr., r (706) 736-5165  
Sun Masses 8 & 10 (Sung). Wed 6:30

**KEY** — Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance, r, rector; r-ern, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

## CHICAGO, IL

**ASCENSION** N. LaSalle Blvd at Elm (312) 664-1271  
The Rev. Gary P. Fertig, r; the Rev. Richard Higginbotham  
Sisters of St. Anne [ascensionchicago.org](http://ascensionchicago.org) (312) 642-3638  
Sun Masses 8 (Low), 9 (Sung) 11 (Sol & Ser), MP 7:30, Adult Ed 10, Sol E&B 4 (1S) Daily: MP 6:40 (ex Sun) Masses 7, 6:20 (Wed), 10 (Sat) C Sat 5:30-6, Sun 10:30-10:50 Rosary 9:30 Sat

## RIVERSIDE, IL

**ST. PAUL'S PARISH** (CHICAGO WEST SUBURBAN)  
60 Akenside Rd. (708) 447-1604  
[www.stpaulsparish.org](http://www.stpaulsparish.org)  
The Rev. Thomas A. Fraser, r  
Sun Eu 10:15 (Sat 5). Wkdy Eu Tues 7, Wed 7, Fri 10. Sacrament of Reconciliation 1st Sat 4-4:30 & by appt

## INDIANAPOLIS, IN

**CHRIST CHURCH CATHEDRAL**  
Monument Circle, Downtown  
The Very Rev. Robert Giannini, dean  
Sun H Eu 8 & 10; 10 Christian Formation

## BATON ROUGE, LA

**ST. JAMES** (Founded 1844) 208 N. 4th St.  
(225) 387-5141 Internet: <http://www.stjamesbr.org>  
The Rev. Fred Fenton, r; the Rev. George Kontos, sr, assoc.; the Rev. Robin Whitlock, assoc; the Rt. Rev. Robert Witcher, Bishop-in-Residence; Helen Campbell, Dir. of Lay Min.; Wendi Poirrier, interim dir. of Christian Ed; Chris White, Dir. of Youth Min; Dr. David Culbert, organist-choirmaster, Mike Glisson, Headmaster, St. James Sch; Maureen Burns, Pres., St. James Place retirement community  
Sun H Eu 7:30, 9, 11, 4:30 (CST), 5:30 (CDT)

## BOSTON, MA

**THE CHURCH OF THE ADVENT** (617) 523-2377  
30 Brimmer Street Email: [office@theadvent.org](mailto:office@theadvent.org)  
Web: [www.theadvent.org](http://www.theadvent.org)  
The Rev. Allan B. Warren III, r; the Rev. Charles L. McClean, Jr., the Rev. Benjamin J. King; the Rev. David J. Hogarth  
Sun MP 7:30, Ch S, 10:15; Masses 8, 9, 11 (Sol High); Mon-Fri, MP 7; Mass 7:30; EP 5:30; Wed, C, 5, Mass 6; Sat, MP 8:30, Mass 9, C 9:30

## LENOX, MA

**TRINITY PARISH** 88 Walker St. (413) 637-0073  
The Rev. Edward Ivor Wagner, r  
Sun: MP 7:15, Quiet H Eu 8, Sung H Eu 10:15, Ev 5. Daily: MP 7, EP 5:30; H Eu Tues noon, H Eu & Healing Thurs 10

## KANSAS CITY, MO

**OLD ST. MARY'S** 1307 Holmes  
The Rev. Paul Cook (816) 842-0985  
Masses: Sun 8 Low; 10 Sol; Noon: Daily, Sat 11

## NEWARK, NJ

**GRACE CHURCH** 950 Broad St., at Federal Sq.  
The Rev. J. Carr Holland III, r  
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

## LAS VEGAS, NV

**CHRIST CHURCH** 2000 S. Maryland  
1 mile off Strip (702) 735-7655  
H Eu Daily (ex Sat)

## SANTA FE, NM

**HOLY FAITH** (505) 982-4447 311 E. Palace  
The Rev. Canon Dale Coleman, r; the Rev. Logan Craft, assoc r; the Rev. Robert Dinegar, Ph.D., assoc.  
Sun H Eu 7:30, Sung H Eu 9, 11:30, Christian Ed 10:30. Monday Rosary 10. Tues H Eu 10. Thurs H Eu 12:10. MP and EP daily

## NEW YORK, NY

**ST. BARTHOLOMEW'S** Park Ave. and 51st St.  
(212) 378-0200 [www.stbarts.org](http://www.stbarts.org)  
Sun H Eu 8, 9 Cho Eu 11, Cho Ev 5, "Come as you are" Eu 7. Mon-Fri MP 8, Eu 12:05, EP 5:30. Sat MP & Eu 10. Church open 365 days 8-6. For tours call 378-0252. Cafe open for lunch M-F. Book & Gift Shop open daily.

### ST. MARY THE VIRGIN

145 W. 46th St. (between 6th & 7th Aves.) 10036 (212) 869-5830  
[www.stmrvirgin.com](http://www.stmrvirgin.com)  
Sun Masses 9 (Low), 10 (Sung), 11 (Sol), 5 (Low), MP 8:40, EP 4:45. Daily: MP 8:30 (ex Sat), Noonday Office 12, Masses: 12:15 & 6:15 (ex Sat) Sat only 12:15, EP 6 (ex Sat), Sat only 5; C Sat 11:30-12, 4-5

### EPISCOPAL CHURCH CENTER

**CHAPEL OF CHRIST THE LORD** 2nd Ave. & 43rd St.  
Daily Morning Prayer 8:45; H Eu 12:10

## NEW YORK, NY

**ST. THOMAS** 5th Ave. & 53rd St.  
[www.saintthomaschurch.org](http://www.saintthomaschurch.org) (212) 757-7013  
The Rev. Andrew C. Mead, r The Rev. Canon Harry E. Krauss, sr c; the Rev. Park McD. Bodie, c; the Rev. Joseph E. Griesedieck, c; the Rev. Robert H. Stafford, asst  
Sun H Eu 8, 9, 11, Cho Ev 4. Wkdays MP & Eu 8, Eu 12:10, EP & Eu 5:30. Tues & Thurs Cho Ev & Eu 5:30. Cho Eu Wed 12:10. Sat Eu 10:30

### PARISH OF TRINITY CHURCH

The Rev. Daniel P. Matthews, D.D., Rector  
The Rev. Samuel Johnson Howard, Vicar  
(212) 602-0800 Internet: <http://www.trinitywallstreet.org>

### TRINITY

Broadway at Wall  
Sun H Eu 9 & 11:15. Mon-Fri MP 8:15 H Eu 12:05, EP 5:15. Sat MP 8:45, H Eu 9. Open Sun 7-4; Mon-Fri 7-6; Sat 8-4

### ST. PAUL'S

Broadway at Fulton  
Sun H Eu 8  
Trinity Bookstore (behind Trinity Church, 74 Trinity Pl.)  
Mon-Thurs 8:30-6; Fri 8:30-5:30. 1-800-551-1220

## PHILADELPHIA, PA

**ANNUNCIATION OF THE B.V.M.** Carpenter & Lincoln Dr.  
The Rev. David L. Hopkins r  
Sun Mass 10. Thurs 10

## SELINGROVE, PA

**ALL SAINTS** (717) 374-8289  
129 N. Market  
Sun Mass 9:30. Weekdays as anno

## WHITEHALL, PA

(NORTH OF ALLENTOWN)  
**ST. STEPHEN'S** 3900 Mechanicsville Rd.  
Sun 8 Eu; 9:15 Ch S; 10:30 Sung Eu; Tues 9:30 HS; Thurs & Fri 7 HC. Bible & prayer groups. 1928 BCP

## PROVIDENCE, RI

**S. STEPHEN'S** 114 George St.  
The Rev. John D. Alexander, r (401) 421-6702  
Sun Masses 8 (Low), 10 (Sol), MP 7:30. Daily as posted

## CORPUS CHRISTI, TX

**CHURCH OF THE GOOD SHEPHERD** 700 S. Broadway  
The Rev. Ned F. Bowersox, r  
The Rev. Frank E. Fuller, asst (361) 882-1735  
The Rev. Margarita Arroyo, c  
Sun 8, 9 & 11. Weekdays as anno

## DALLAS, TX

**INCARNATION** 3966 McKinney Ave.  
The Rev. Larry P. Smith r; the Rev. Frederick C. Philputt v; the Rev. Michael S. Mills; the Rev. Craig A. Reed; the Rev. A. Thomas Blackmon  
Sun H Eu 7:30, 9, 9:15, 11:15, 5. Daily Eu 7 & 12 noon. Daily MP 6:45, EP Mon-Fri 6 (214) 521-5101

## FORT WORTH, TX

**ST. ANDREW'S** 10th and Lamar Sts. (Downtown)  
[www.st-andrew.com](http://www.st-andrew.com) (817) 332-3191  
The Rev. Hugh Magers, interim r; the Rev. Michael Fry, the Rev. Stanley Maneikis, assoc.  
Sun 8 HC, 9 MP (HC 1S), CS 9, 11 MP (HC1S) 12:15 HC (ex 1S) 1928 BCP daily as anno  
*Evangelical and Anglican in the heart of Fort Worth*

## MILWAUKEE, WI

**ALL SAINTS CATHEDRAL** 818 E. Juneau  
The Very Rev. George Hillman, dean  
Sun Masses 8, 10 (Sung). Daily as posted. (414) 271-7719

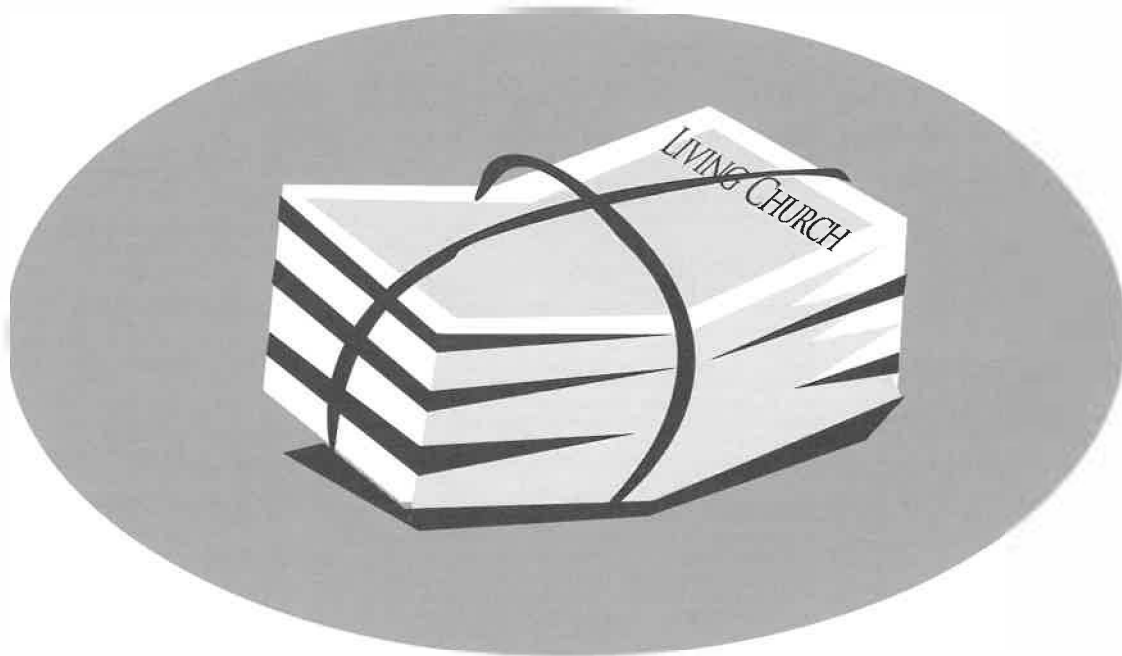
## PARIS, FRANCE

**THE AMERICAN CATHEDRAL OF THE HOLY TRINITY**  
23, Avenue George V, 75008 Tel. 011 33 (0)1 53 23 84 00  
The Very Rev. Ernest E. Hunt, III, D. Min., dean; the Rev. Ian B. Montgomery, M.Div., the Rev. Bernard Vignot, Francophone ministry the Rev. Nathaniel Hsieh, Taiwanese ministry; the Rev. George Hobson, canon theologian  
Sun Services: 9 H Eu, 10:45 Sun School, 11 H Eu, 3 H Eu in Chinese, 5 Cho Ev (3rd Sun), Wkdy Services 9:15 MP M-F; 12:30 H Eu Wed, 11:30 H Eu Fri in French, 6 H Eu Sat in French

## SAN JUAN, PUERTO RICO

**ST. JOHN'S CATHEDRAL** (English speaking parish)  
1401 Ponce de Leon, Stop 20 in Santurce (787) 722-3254  
Sun H Eu 8 & 11 (Cho). [www.forministry.com](http://www.forministry.com)

**Has your church received its important bundle?**



# THE LIVING CHURCH

With THE LIVING CHURCH Parish Bundle Plan, your church can not only save money by ordering multiple copies, but also obtain valuable diocesan, national, and international news, reflective commentary on the church, updates on people and places, inspirational sermon ideas, provocative letters to the editor, stimulating book and music reviews and much more. Every week. In every issue.

SELECT THE PARISH  
BUNDLE PLAN  
THAT BEST SUITS  
YOUR NEEDS:

**A FIVE-issue bundle plan:**  
\$172.40 per year for five issues  
of the magazine each week.

**A TEN-issue bundle plan:**  
\$298.60 per year for ten issues  
of the magazine each week.

Send us the \_\_\_\_\_-issue bundle of THE LIVING CHURCH  
magazine under the Parish Bundle Plan.

Payment enclosed

Bill me

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE, ZIP \_\_\_\_\_

CREDIT CARD # \_\_\_\_\_

SIGNED \_\_\_\_\_ EXP. \_\_\_\_\_

SEND TO: Bundle Department, The Living Church Foundation  
P.O. Box 514036, Milwaukee, WI 53203-3436

PBP01

Bundle plans available for 2-10 magazines. Please call TOLL-FREE  
**1-877-822-8228** for more information. MC/VISA accepted.