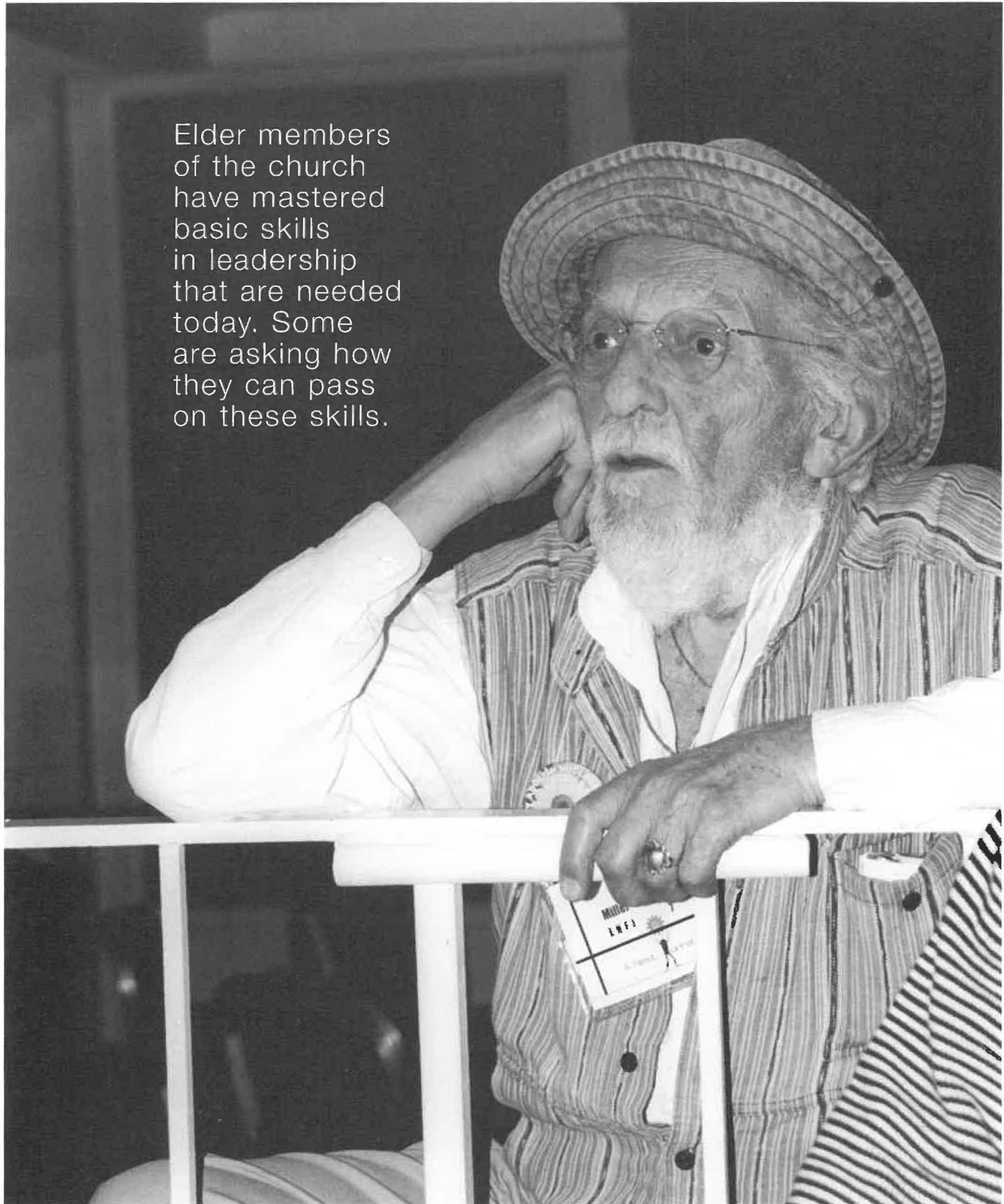


# THE LIVING CHURCH

AN INDEPENDENT WEEKLY SERVING EPISCOPALIANS ♦ DECEMBER 13, 1998 ♦ \$1.50

Elder members  
of the church  
have mastered  
basic skills  
in leadership  
that are needed  
today. Some  
are asking how  
they can pass  
on these skills.



3 GIFTS  
TO GIVE  
THIS CHRISTMAS.

# THE LIVING CHURCH

The **E**piscopal Musician's Handbook

## Illuminations



THE  
LIVING CHURCH  
FOUNDATION

1-877-822-8228

CALL TOLL-FREE TO ORDER  
ANY OF THESE THREE PUBLICATIONS

David A. Kalvelage  
*Executive Editor*  
The Rev. Canon H. Boone Porter  
*Senior Editor*  
John Schuessler  
*Managing Editor*  
Jodi Arney  
*News Editor*  
Patricia C. Nakamura  
*Music Editor*  
The Rev. Travis T. Du Priest, Jr.  
*Book Editor*  
Amy Marciniak  
*Graphic Artist*  
Jila J. Thurber  
*Advertising Manager*  
Barbara A. Pizzino  
*Circulation Manager*  
Betty Glatzel  
*Business Manager*



'I think we as a whole church need to be a learning organization — about God, about the gospel,' says the Very Rev. James Lemler, the dean and president of Seabury-Western Theological Seminary.

9

**BOARD OF DIRECTORS**  
The Rt. Rev. Donald A. Hultstrand  
Alexandria, Minn. (President)  
Miss Augusta D. Roddis  
Marshfield, Wis. (Vice President)  
The Rev. Jeffrey Steenson  
Fort Worth, Texas (Secretary)  
Howard M. Tischler  
Cross Pointe, Mich. (Treasurer)  
Leonard Campbell, Jr.  
Milwaukee, Wis.  
The Rev. Thomas A. Fraser III  
Riverside, Ill.  
Mrs. John Hayden  
La Crosse, Wis.  
The Rev. Canon H. Boone Porter  
Southport, Conn.

*Editorial and Business offices:*  
316 E. Juneau Avenue  
Milwaukee, WI 53202-2793  
Mailing address: P.O. Box 514036  
Milwaukee, WI 53203-3436  
Telephone: 414-276-5420  
Fax: 414-276-7483  
E-mail: tlc@livingchurch.org

**MANUSCRIPTS AND PHOTOGRAPHS:** THE LIVING CHURCH cannot assume responsibility for the return of photos or manuscripts. THE LIVING CHURCH is published every week, dated Sunday, by the Living Church Foundation, Inc., at 816 E. Juneau Ave., Milwaukee, WI 53202. Periodicals postage paid at Milwaukee, WI.

**SUBSCRIPTION RATES:** \$39.50 for one year; \$54.00 for 18 months; \$70.72 for two years. Foreign postage an additional \$15.00 per year. **POSTMASTER:** Send address changes to THE LIVING CHURCH, P.O. Box 514036, Milwaukee, WI 53203-3436.

THE LIVING CHURCH (ISSN 0024-5240) is published by THE LIVING CHURCH FOUNDATION, INC., a non-profit organization serving the Church. All gifts to the Foundation are tax-deductible.

©1998  
The Living Church Foundation, Inc. All rights reserved. No reproduction in whole or part can be made without permission of THE LIVING CHURCH.  
Volume 217                      Number 24

## Features

- 9 Making Waves**  
The dean of Seabury-Western speaks on the future of theological education, and other topics, in a recent interview.

## Opinion

- 11 From the Editor**  
Diversions from England
- 12 Editorials**  
We Appreciate Your Gifts
- 13 Viewpoint**  
10 Ways to Love One Another  
BY DAVID SUMNER
- 15 Letters**  
A Worthy Effort

## News

- 6 Bishop Coadjutor Consecrated**  
in the Diocese of Newark

## Other Departments

- 4 Sunday's Readings**  
**5 Short & Sharp**  
**17 Books**  
**20 People & Places**  
**22 Benediction**

### The Cover

The Rev. Bill Miller-Colter participated in a recent meeting of elder leaders in the church at Kanuga Conference Center (p.7).

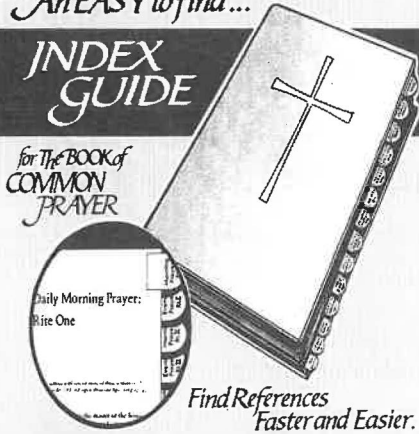
Kay Collier Slone photo



An EASY to find...

# INDEX GUIDE

for The BOOK of COMMON PRAYER



Find References Faster and Easier.

**A GREAT WAY TO HELP THE UNFAMILIAR**  
Eliminates folded corners, messy slips of paper and frayed ribbons. Can be used on the most delicate papers. Easy to install and easy to use. CONTAINS 27 INDEXES FOR THE EPISCOPAL BOOK OF COMMON PRAYER. The Offices, Daily Devotions, The Collects, Holy Eucharist, Most Pastoral Offices, Every 25th Psalm, The Lections and more.

**ENCOURAGE PRAYER BOOK USE!**

**NEW JUST FOR YOU!** Nine (9) additional blank tabs you can personalize with a "Sharpie" or other comparable permanent marker. For example, clergy may wish to tab the proper preface, parishioners may have a favorite prayer they wish to find more easily. Now the choice is yours!

For retail purchases contact one of the following distributors:

**Viva! Bookstore**  
8407 Broadway, San Antonio, TX 78209  
ph (210) 826-1143  
or outside San Antonio 1-800-826-1143  
E-mail: vivabooks@dcci.com  
Web Page: VivaBooks.com

**Mission Possible Book Store**  
400 Westminster Rd., Lake Forest, IL 60045  
ph (847) 234-4760 or FAX 234-7063

**The Parsonage Books & Gifts**  
2232 Walton Way, Augusta, GA  
1-800-824-2665  
Local ph: (706) 733-6130  
E-mail parbook@bellsouth.net

**Mission Bookstore at Nashotah House, Episcopal Seminary**  
2777 Mission Rd., Nashotah, WI 53058-9793  
ph (414) 646-5731  
E-mail libstuf@nashotah.edu

**Cokesbury Book Store at Virginia Episcopal Theological Seminary**  
3737 Seminary Rd., Alexandria, VA 22304  
ph 1-800-368-3756  
E-mail Cokesbury@VTS.edu

**Episcopal Bookstore**  
3837 Stone Way N., Seattle WA 98103  
ph 1-800-803-6223  
E-mail episbks@cnw.com  
Web Site: www.episcopalbookstore.com

**Bookshop of St. Michael**  
8011 Douglas at Colgate, Dallas, TX 75225  
ph (214) 363-5471 or FAX (214) 363-4388

For dealer prices:  
Index-Guide, P.O. Box 891, Delevan, WI 53115



**Annual Season of the ECUMENICAL INSTITUTE at SALAMANCA, SPAIN JULY 20 — 28, 1999**

**Theme: "FAITH FACES MILLENNIUM"**  
Lectures in English by Spanish & British Leaders  
Low Air Fares - Optional Spain/Portugal Tours  
Trans-Atlantic jet flights to Madrid & London

SALAMANCA, gem of a medieval city home of one of Europe's oldest universities, founded 1222.  
Climate: INVIGORATING! Welcome: WARM!  
Price: LOW!

Advisor: Spanish Secretariat for Ecumenical Relations, and John XXIII Institute, Salamanca.  
Prospectus from:

**SALAMANCA INSTITUTE SECRETARY**  
900 S.E. 6th Court, Ft. LAUDERDALE FL 33301  
Phone (954) 523-0515

## SUNDAY'S READINGS

# Patience and Glory

'You too, be patient and stand firm, because the Lord's coming is near' (James 5:8).

### Advent 3

Is. 35:1-10; Ps. 146 (4-9); James 5:7-10; Matt. 11:2-11

What a grand virtue is patience and how grinding it is to seek and use it! Advent is a season of cultivating the active trust in the Lord which we call patience. Not only do children have to learn to wait for the gifts to be opened on Christmas Day (or Eve, if that is your custom) but even adults have to endure the seemingly endless impatience of the young ones. Then they have to sweat out paying for everything that had been charged! Even more challenging is the call to be patient in the wait for the Lord to act in our world and in our lives. We need Advent as part of our continuing education and growth in godly endurance.

John the Baptist had lost his patience with Jesus' ministry. He had expected many more results much faster. He wanted to see results, the bottom line. In his answer to John, Jesus refers to his works that show

the power of God's Kingdom breaking into the here and now — the healing of the blind, deaf, lepers, and the dead given life and the poor given hope. These are the same signs Isaiah had used to promise that God's glory would be seen by his people. In the midst of their oppression and despair the assurance is given that as we practice patience (strengthened hands and firmed knees), we will see the glory of God's salvation and be healed of our grief.

One way to practice patience and become stronger in it is to recognize how we grumble at each other in church, family and workplace when the tensions of this season rise. The source of our help in this is Jesus in whom the world does take offense (or, "fall away" as the NIV reads) and in whom is our hope for the glory of God. Put your trust in him and you will be blessed — happy and holy.

### Look It Up

Why would John the Baptist be counted as the greatest born of women but less than the least in God's Kingdom? What does this have to do with Jesus?

### Think About It

In what specific ways have you become impatient with God/Jesus in your life and church (i.e., taken offense?) and what are you willing to do about it before the celebration of Jesus' Incarnation and birth?

### Next Sunday

#### Advent 4

Is. 7:10-17; Ps. 24; Rom. 1:1-7; Matt. 1:18-25

# Preparing Hearts and Homes for a New Year

By Travis Du Priest

**1999 HISTORIC EPISCOPAL CHURCHES ENGAGEMENT CALENDAR.** NEHA (509 Yale Ave., Swarthmore, PA 19081). 53-week, spiral bound calendar. \$14.50 each, or \$10 each for bulk orders of 10 or more.

We can all be thankful that the National Episcopal Historians and Archivists received permission to carry on the tradition of this beautiful engagement calendar which includes write-ups and photos (16 color) of Episcopal churches — ranging from the venerable Falls Church (1734) in Virginia to the quaint Emmanuel Church (1885) in the Diocese of Olympia.

**1999 EPISCOCAT CALENDAR.** NEHA (509 Yale Ave., Swarthmore, PA 19081). November, 1998 - January, 2000 calendar. \$7 each, or \$4.75 each for bulk orders of 10 or more.

And equally thankful that NEHA has

the rights to the whimsical Episcocats, now in their 36th year of providing feline commentary on all matters ecclesiastical.

**1999 JOURNEYING THROUGH THE DAYS: A Calendar & Journal for Personal Reflection.** The Upper Room. Spiral-bound desk calendar. No price given.

A day-by-day desk calendar with room for personal journal entries. Includes more than 50 outstanding color photographs of nature scenes — close ups of flowers, waterfalls, landscapes. A biblical verse starts each day, and a literary quote follows each photo.

**LET EVERY HEART PREPARE: Meditations for Advent and Christmas.** By Barbara Cawthorne Crafton. Morehouse. Pp. 90. \$7.95 paper.

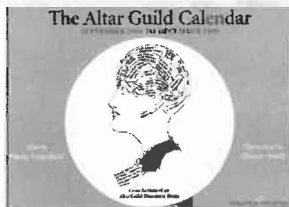
A pocket-sized book for daily devo-

tional reading from the first Sunday of Advent through Epiphany, by the rector of St. Clement's, New York City. Lots of personal family stories and a warm narrative voice make this little book most appealing.

**IN THIS PLACE: Reflections on the Land of the Gospels for the Liturgical Cycles.** By Marianne Race and Laurie Brink. Liturgical. Pp. 219. \$ 19.95 paper.

Two Roman Catholic religious familiar with the terrain and archaeology of Israel, Jordan, Egypt, Greece and Turkey have written a fascinating encounter with the land Jesus saw, walked and taught in. Arranged according to the liturgical seasons of Years A, B and C, each section is headed geographically: Capernaum, the Temple, Samaria and so on.

## MOREHOUSE PUBLISHING



**The Altar Guild Calendar**  
Indispensable 16-month calendar for Altar Guilds. Large date boxes accommodate notes, schedules, and upcoming events. Includes saints' days, vestment colors, and a wealth of fascinating reading, biographies, and "all too true" cartoons. Features helpful hints and prayers especially for Altar Guild members.  
**\$10.95—9 x 12"**



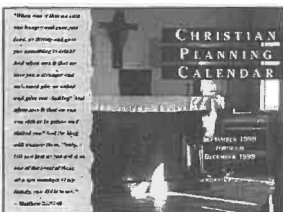
**Christian Pocket Diary 1999**  
A perfect diary companion, this black leatherette diary highlights major holy days and civil holidays. Other features include prayers for special occasions and daily devotions, space for addresses and phone numbers, and reminder pages for birthdays, anniversaries, etc.  
**\$10.95 leatherette**



**Year Round Women's Calendar for Balance 1999**  
Break out of the box of linear thinking. Chart a course for the new year with this harmoniously shaped 13-month lunar calendar. Designed to celebrate the unique cycles of a women's body, mind, spirit and soul. Full color, original illustrations.  
**\$12.95**



**Episcopal Church Lesson Calendar 1999**  
A must-have resource for every Episcopal Church office, this calendar includes the lectionary for the Daily Office for Sundays, Holy Days, and weekdays; lessons for Holy Communion; notes and suggestions for the propers; liturgical colors; and hymn suggestions.  
**\$12.50**



**Christian Planning Calendar 1998-1999**  
With ample space for writing daily notes, this planning tool includes all religious days and seasons for Protestant, Anglican, Roman Catholic, Orthodox and Jewish faiths, as well as secular holidays. Includes photographs and scripture.  
**\$10.95**

**The Parish Wall Calendar 1998-99**  
**16 months: September 1998-December 1999**  
Record important dates for everyone to see! Appointment spaces for each day are 2 x 3 inches. Includes all Protestant, Anglican, Roman Catholic, Orthodox, and Jewish religious days as well as secular holidays.  
**\$12.95**

Call: 800-877-0012 • Fax: 717-541-8128 • [www.morehousegroup.com](http://www.morehousegroup.com)

## Bishop Coadjutor Consecrated in the Diocese of Newark

The Rev. John Palmer Croneberger was consecrated Bishop Coadjutor of Newark on Nov. 21. About 2,000 people attended the ceremony, described as moving, prayerful and dramatic, at the Essex County College gymnasium in Newark.

Bishop Croneberger was the rector of the Church of the Atonement, Tenafly, N.J., prior to his election.

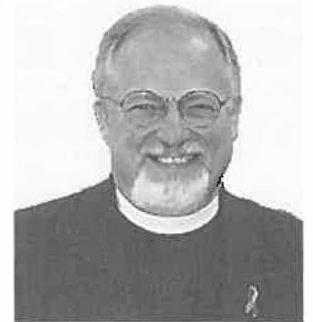
"This diocese will stay the course on ... progressive issues," Bishop Croneberger told the Newark *Star-Ledger* during an interview the day before his consecration. He has been a leader in the gay rights and social justice movements.

"You will make large mistakes, some of them public ones, and you will wish the floor would open up and swallow you,"

said the Rt. Rev. Catherine Roskam, Suffragan Bishop of New York, during the sermon which she preached with two others, Louie Crew, member of the standing committee, and the Rev. Fletcher Harper, rector of St. Luke's, Haworth, N.J.

During communion, the Bishop of Newark, the Rt. Rev. John S. Spong, fainted. He was taken to a nearby hospital where he was treated and released later in the day. Bishop Spong has been recovering from a severe bout of viral meningitis since shortly after his return from the Lambeth Conference.

"I'm proud of him, and I'm proud of this diocese for electing him," Bishop Spong told reporters before the ceremony. "To elect one of our leaders means a lot."



**Bishop Croneberger:**  
'This diocese will stay the course on ... progressive issues.'

## PATTERN OF HEALING

### Many Views on Reconciliation Presented at Conference

The Community of the Cross of Nails conference on "Spirituality Today, Reconciliation of Christianity with our Mystical Roots" was held at the Cathedral Church of St. Luke in Portland, Maine, Oct. 23-25.

Moni McIntyre, professor of theology at Duquesne University, spoke on "Reconciliation and Spirituality for the new age." Reconciliation means "overcoming alienation between self and another or others," she said. Spirituality means "lived experiences of the faith," and new age means "this day and into the next millennium."

Richard Caemmerer, director of the Gruenwald Guild, spoke on "Reconciliation and Spirituality in Art." Mr. Caemmerer pointed out how artists throughout the ages have made the

"invisible, visible," and reminded participants that what God "images, he creates."

The Very Rev. John Petty, Provost of Coventry Cathedral in England, spoke of his observations about the prayer and healing service held in Coventry Cathedral, in his talk, "Reconciliation, Spirituality and Healing." He has observed that there is often a trauma that has taken place three to five years previous to contracting cancer. He then spoke of the pattern of healing: Penitence, forgiveness, reconciliation and healing.

Elias Jabbour, director of the House of Hope in Shefar-Am, Israel, talked of the conflict in Israel and of the House of Hope as an oasis for dialogue, friendship and learning. In his

address, "Reconciliation, Spirituality and Hope," he talked of Muslims, Christians and Jews finding hope for the future at House of Hope.

The Rt. Rev. Craig Anderson, rector of St. Paul's School, Concord, N.H., and former Bishop of South Dakota, spoke on "Reconciliation and Lakota Spirituality." Bishop Anderson said that the Lakota's spirituality is born out of poverty. He talked of an experience in Rosebud, S.D., which he said changed his life. Shortly after he arrived in South Dakota, a chief suggested, "Don't read to us, speak to us." It was then he realized he had to listen. Bishop Anderson told of a Lakota greeting that says, "We are all related, we become one with God."

*Janet Q. Thompson*

# Acquired Wisdom

## Elder Leaders in the Church Ask How They Can Pass on What They've Learned

The names of participants in the Nov. 2 "A Next Hurrah?!" gathering at Kanuga Conference Center in Hendersonville, N.C., read like a Who's Who from some exciting years in the Episcopal Church. Co-convenors were the Rev. Loren Mead, founder and long-time director of the Alban Institute, and the Rev. Bill Yon, former director of the Association of Creative Change.

They were joined by colleagues such as Flower and Charles Ross, developers of Education for Ministry; Bob Gallagher, head of the Church Development Institute; George Peabody, researcher, author and teacher of power at George Washington University; Billie Alban, teacher of human resource management and organizational development at Columbia University Extension; and the Rt. Rev. Bill Spofford, retired Bishop of Eastern Oregon.

They gathered at Kanuga to take a serious look at the need for basic leadership skills training in the church today, and how they might pass the skills they are still practicing coast to coast on to a new generation in the church.

The four days were filled with the sharing of a collective history, from which the participants could look at when and why the focus of the church shifted; what was learned from the experience and what situations and issues in today's church would benefit from a re-focus on training leaders.

In the 1950s, as the Episcopal Church focused on Christian education and introduced the Seabury Series, a specific need arose for training both lay and clergy leaders. The national church had grant money to fund the training, and set large numbers of clergy and laity to the National Training Laboratories for week-long training workshops.

It was the intent of the national church to train as many leaders as possible, to facilitate the kind of atmosphere and interaction most conducive to the building of community. The combination of understanding of human behavior and skills in helping people accomplish tasks, set and meet goals provided all levels of the church with training leadership, both clerical and lay.

There was good news at Kanuga:

Four "second generation" participants joined the

elders, giving the meeting a true sense of being poised for the future.

Participants pooled knowledge of active training events taking place across the country and began to plan for ways to keep the church informed of opportunities.

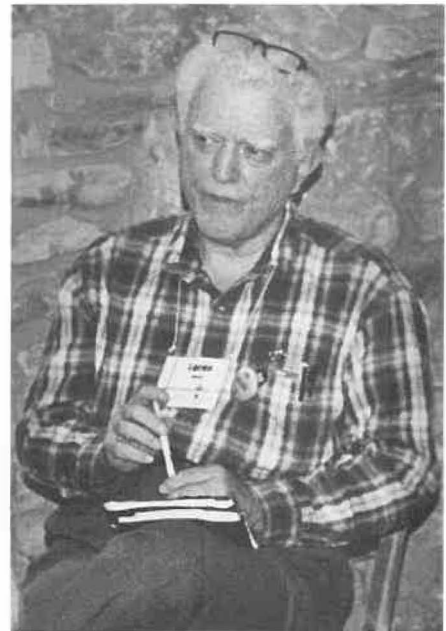
There was excitement around integrating new learnings and technologies to the resources already available to provide the best possible training for the new millennium.

"The church has put its energy into extra-parochial resources which result in highly committed people," Mr. Yon said, citing those who return from renewal experiences motivated to "do something" in their parishes. If that level of commitment is not matched with competency — the skills required to develop a plan and see it into actions — the results can be destructive and divisive rather than constructive and supportive of the community, he said.

Participants looked at the state of the country and recognized that the church is one of the last remaining community organizations, and thus has an opportunity to be a place where rules and values of a new era can be influenced.

The Kanuga participants paid their own expenses and took time from their personal and professional schedules to reflect on the matter of leadership training, past, present and future. Current issues, diversities and ambiguities in the church were discussed in the light of the resources once available for conflict management, interim pastorate training, human interaction, group development and management. Through this discussion it was made clear that the church has on hand resources to assist in bridging generations and negotiating space for the Holy Spirit in worship with different styles and needs.

*Kay Collier-Stone*



*Kay Collier-Stone photo*

Loren Mead, founder and longtime director of the Alban Institute, called the meeting at Kanuga.

## Education Stressed

The need to provide a quality education for all children, especially public school students in Philadelphia and other underfunded districts, emerged as a key theme at the convention of the **Diocese of Pennsylvania**, held Nov. 6-7 at the Cathedral Church of the Saviour in West Philadelphia.

Clergy and lay deputies passed two resolutions on education. One asks congregations to join efforts "to address the dire needs of children for improved education opportunities" and support the newly-formed Bishop's Task Force for Public Education. The other urges members of the diocese to work for change in the way public education is currently funded in Pennsylvania.

Another convention theme was the evolving "vision" for the diocese. That vision stresses the need for various kinds of education for clergy and laity, as well as the strengthening of parish to parish partnerships, so that the diocese can meet the bishop's call for the creation of 24 new or redeveloped congregations by 2015.

Deputies approved a \$4.2 million diocesan budget for 1999.

Convention ran smoothly except at the start of business on Nov. 6, due to ongoing negotiations between the Rt. Rev. Charles E. Bennison, Bishop of Pennsylvania, and a handful of congregations affiliated with the traditionalist Episcopal Synod of America who are refusing the bishop's request to make an official visitation.

According to diocesan canons, congregations that don't pay their assessments in the year prior to the convention year cannot be seated unless voted in. One synod-affiliated parish, St. James the Less, Philadelphia, fell into this category, and an attempt to have it seated was ruled out of order after the mover attempted to bring up another resolution, already referred by the resolutions committee to the standing committee, that asked Bishop Bennison to allow the synod

congregations to have "visiting bishops." A motion was made by a lay deputy not to seat four other synod-affiliated congregations: All Saints', Wynnewood; Good Shepherd, Rosemont; Redemption, Southampton; and St. John's, Huntingdon Valley, and this motion was passed.

*Barbara Ogilby Hames*

## Responses to Lambeth

New voices joined those of the diocese's bishops in sounding messages of challenge and hope to the 500 lay delegates and clergy members who gathered for the **Diocese of Massachusetts** 213th convention Nov. 6-7 at the Cathedral Church of St. Paul in Boston.

Delegates considered numerous social justice concerns: children's rights, biotechnology, ecumenical prayer, poverty and a living wage for workers.

Convention overwhelmingly passed a six-part resolution in response to the Lambeth sexuality resolution. The diocesan resolution underwent several amendments, but in the end retained its sponsors' intent to make a theological affirmation that "God calls some homosexual people to live together in committed relationships and that the church can and does appropriately bless such unions, and that God calls some homosexual people in such relationships to ordained ministry and that the church can and does appropriately ordain them."

The resolution, submitted by nearly 40 lay delegates and clergy members, also affirms elements of the Lambeth resolution upholding marriage, making a commitment to listen to the experiences of homosexual people and condemning irrational fear of homosexuals.

World debt was the subject of a successful resolution from the diocese's Commission on Wider Mission. It

urges study, and was amended to include the diocese's consideration of funding international development programs at a level of at least .7 percent of its annual income.

A Peace and Justice Commission resolution urging action on behalf of children and families soon to be affected by the two-year welfare limit imposed by the Massachusetts legislature was passed with no opposition.

The proposed \$5.4 million budget for 1999 — balanced and reflecting an overall increase of 11 percent over 1998's budget — was approved.

In his annual address, the Rt. Rev. M. Thomas Shaw, SSJE, Bishop of Massachusetts, spoke of Christian mission that is truest and most effective when it comes from a place of vulnerability.

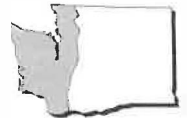
"Vulnerability is what our mission as a diocese is all about," he said. "It defined our common work as a community and parishes and chaplaincies. It's what forms our programs and builds our budget. It really is the vulnerable heart of Jesus in each of you that is the touchstone of the focus of the mission of our diocese."

## Human Sexuality

Delegates from congregations throughout the **Diocese of Olympia** gathered on the banks of the Columbia River for their convention the last weekend in October. The theme, "Let us gather at the river," was present in imagery throughout the convention.

The Rev. Joseph Tiernan, president of the standing committee, served as presiding officer for the convention in the absence of the Rt. Rev. Vincent Warner, who was recovering from surgery. Of the 16 resolutions considered by the convention, three dealing with issues of human sexuality were debated at length. A resolution affirm-

(Continued on page 18)





# MAKING WAVES

DEVELOPING HEALTHY CONGREGATIONS SHOULD BE THE AIM OF SEMINARIES, SAYS THE NEW DEAN AT SEABURY-WESTERN.

By David Kalvelage



**Dean Lemler** is taking to the seminary lessons he learned in the life of a congregation.

The Very Rev. James B. Lemler, the dean and president of Seabury-Western Theological Seminary, is the latest of a group of seminary deans who have moved from parish ministry to an academic setting. Dean Lemler, who began this fall, moved to the Evanston, Ill., campus following 17 years as rector of Trinity Church, Indianapolis.

During a recent interview in his office, Dean Lemler spoke of how the change came about.

"To state the obvious, I had the sense God was calling me to do this and I had better listen," he said. "And then there is Seabury's congregational development program. I had experienced congregational development at Trinity in a wonderful way. This is a way to take those learnings into another setting."

Dean Lemler also cited leadership issues as being important. He said much of his ministry during the last five years has been in leadership development in an Indianapolis program.

"The question was before me, 'can theological education at its best form leaders?' I believe in theological education and I thought maybe I could contribute to it."

The dean has attended three seminaries and believes all contributed to his ability to move to a different emphasis in his ministry.

"All three were helpful in different ways," he said. "Oxford presented a classical theological education. Nashotah House had prayerful reflection" and helped him develop a sense of the mission of the church. At Christian Theological Seminary in Indianapolis, he first delved into the academic life of a theological institution.

Dean Lemler has strong thoughts about theological education.

"How theological education is done is a great issue," he said. "Here we have as many students by extension and congregational development as we do regular seminary students. I think that's the wave of the future.

"I think we as a whole church need to be a learning organization – about God, about the gospel. That's what's going to keep us alive as we go into the 21st century.

"We live in the age of the congregation. That's one of the great waves of reality. Seminaries must learn to give the best of their resources to help develop a healthy congregational life."

He was asked whether 11 seminaries is too many for the Episcopal Church. His reply was yes and no.

"Yes because it's a stewardship of resources issue," he said. "We have a higher cost per seminarian than any of the mainline churches.

"No because God has given us the gifts of these institutions at a time when we need to form leaders. But it means we need to look at new vision."

Dean Lemler feels seminaries can specialize in various kinds of min-

istries and that they should form strategic alliances, perhaps similar to Seabury's congregational development venture with Episcopal Theological Seminary of the Southwest and a large Houston parish. The school also is working with the dioceses of Washington, Maryland and Virginia through its extension program, with its neighbors in Evanston, Northwestern University and Garrett Theological Seminary, and with the Association of Chicago Theological Educational Schools.

"Our seminaries have tended to define our distinctiveness in terms of doctrinal issues," he said. "I don't think that's where our future lies. It will depend on a style of learning."

What does Seabury have to offer to the Episcopal Church?

"We really are trying to see what the need of the church is and to work toward it," he said. Dean Lemler cited the school's degree program in ministry with young adults and a degree in preaching offered in conjunction with the Chicago theological schools and said he hoped Seabury's work in leadership education also will be "an offering to the life of the church. Five years ago the board of the seminary decided it would focus on leadership issues. Their call to me is a further desire to continue that trajectory and to make Seabury distinctive."

He thinks there will be a clergy shortage and wants seminaries to be prepared to handle it. "If you think of sheer demographic realities, we will be facing a clergy shortage," he said. "That means we will need these theological institutions of learning."

As a rector in Indianapolis, Dean Lemler's ministry emphasized stewardship and leadership. He said he hopes to bring that focus to Seabury-Western. "Development is second nature to me," he said. "I believe development is a call from God."

He has been an active participant in the Consortium of Endowed Parishes, and he hopes an alliance and working relationship between the seminary and that organization will be helpful to both.

Dean Lemler's early impressions of Seabury-Western have been positive.

"It's a healthy and vital place with committed people who teach and learn together," he said. "I have been overwhelmed by the daily prayers and the power of worship in this community to the point that it's feeding my soul."

Having relocated recently, the dean and his wife, Sharon, have been looking for a parish for themselves and their three daughters, visiting various congregations on Sundays. "It's given me a greater understanding of the challenge of parish ministry," he said. "It's good for me to see there are some tough edges to congregational life. And it's great to see the energy and commitment the leaders are giving."

Dean Lemler is optimistic about the future of the Episcopal Church.

"I think we are headed to new vigor and life in our central mission to restore all people to unity with God," he said. "We need to let go of things that don't matter, and focus, focus, focus."

That focus, he said, ought to be on congregational development, leadership formation, spiritual formation and lively evangelism. "... strengthening congregational life is what will make the Episcopal Church thrive in the future." □

**'WE REALLY ARE TRYING TO SEE WHAT THE NEED OF THE CHURCH IS AND TO WORK TOWARD IT.'**

DEAN LEMLER

# Diversions from England



Anytime you get discouraged, wearied, exasperated or stunned by developments in the Episcopal Church, there are always places to turn for diversions. The

Church of England, for example, is as bizarre as the American church, with zany and unusual doings. A recent perusal of English newspapers produced the following:

There is a vicar, the Rev. Fred Bonham, who is married to a deacon named Valerie. Valerie was anticipating being ordained to the priesthood. Before that takes place, Fr. Bonham said he would leave the Church of England to become a lay person in the Roman Catholic Church. In a letter to his parishioners, Fr. Bonham explained that when General Synod permitted women to become priests, "my world was shattered." He is convinced that one branch of the catholic church "has no authority to make such a fundamental change to the sacred ministry."

\*

*Church Times* reports on a bungee-jumping nun. Sr. Rose Nash, an Anglican Franciscan, jumped 300 feet in London as a fund raiser for an organization which helps homeless persons overcome drug- and alcohol-related problems. "I was terrified but I'm glad I did it," Sr. Rose told the newspaper. "Never again."

\*

The Cathedral Church of St. Philip in Birmingham dedicated a new set of green vestments replete with unusual symbols. Designed to reflect the geography of the Diocese of Birmingham, the stoles have such portrayals as Land Rovers, a water pumping station, a clock tower and a highway interchange known affectionately as "Spaghetti Junction." The altar frontal includes such items as an arena and an office building.

\*

*The Independent* reports that the

Church of England "is facing the final nail in the coffin of its claim to 'hatch, match and dispatch' the nation." The story concerns commercialization of the funeral industry and it explains how funerals are frequently taking place outside the church, often without the knowledge of the local vicar. The Church of England's General Synod is so concerned it dealt with a report on the matter called "Good Funerals." According to the report, "if clergy resist requests for more personally distinctive funerals, families may well go elsewhere." The report also notes by example, the Natural Death Centre, which advocates cardboard coffins and "green burials in woodland," and the British Humanist Association, which promotes a guide to "funerals without God."

\*

Then there's the question of whether bishops ought to receive hazardous duty pay. *Church Times* gave the account of the Rt. Rev. Christopher Herbert, Bishop of St. Albans, who confronted intruders in his home. "I was working in my house when two young men came through the front door, which we thought had been locked," Bishop Herbert told the newspaper. "They went into the office, and I just happened to see them."

He told the young men he was calling the police, and they claimed they thought they were in a hotel. "They behaved in an aggressive manner, both in the swearing and in their body language," the bishop said. "One of them left, and I got the other one onto the floor and held him until the police arrived. I got a couple cracked ribs while restraining him." Both were later arrested.

*David Kalvelage, executive editor*

*Did You Know...*

**One of every 10 Anglicans in the world is a Nigerian.**

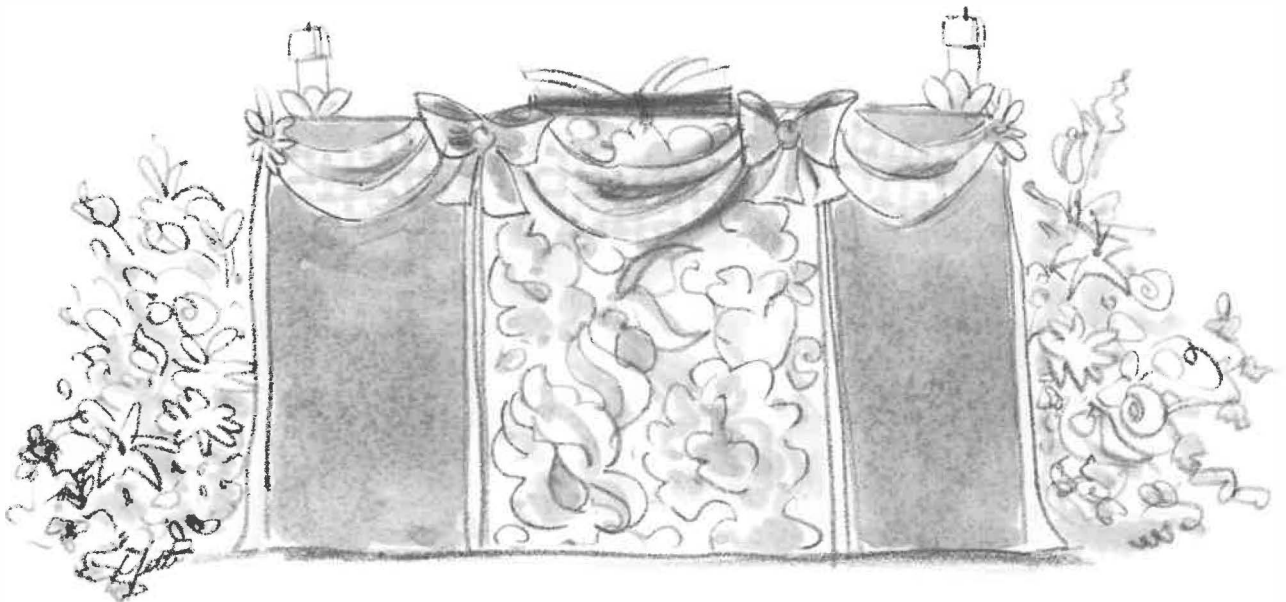
## We Appreciate Your Gifts

At this time of year most of us are bombarded by mail from people looking for money. We are besieged by requests from all sorts of worthy organizations — church-related colleges and universities, community outreach agencies and other groups — which hope to convince us to give to their cause. Such pleas are to be expected in December because, naturally, it is near the end of the year, and it is close to the deadline for giving to charitable institutions in order to qualify for income tax deductions. The Living Church Foundation is right there with the other non-profits, attempting to obtain gifts to our Living Church Fund.

Our subscribers are aware that this fund provides income for our operating budget, for they receive mailings from us three or four times a year. We realize, however, that everyone who reads this magazine is not a subscriber. Some people see issues regularly in their parish library. Others receive handed-down copies from persons who subscribe. Such persons do not receive solicitation letters for the Living Church Fund. We hope those for whom *THE LIVING CHURCH* is a meaningful form of communication of church news will want to participate in the annual campaign of the Living Church Fund. Gifts of all sizes, of every amount, are sincerely appreciated and are tax-deductible.

### *Quote of the Week*

The Rev. William Lazareth, retired bishop of the Metropolitan New York Synod of the Evangelical Lutheran Church in America, on world mission: “World mission begins in the fourth pew.”



Deborah Yetter

Martha Stewardship Sunday at Trinity Parish, New Scrimmage, Connecticut.

# 10 Ways To Love One Another

By David E. Sumner

The story is told about Juan Carlos Ortiz, the Argentinean evangelist and author, who in his early years pastored a church. One Sunday he moved to the pulpit for the sermon and said, "Little children, love one another," and sat down. The next Sunday, he got up for the sermon and said, "Little children, love one another." And then he sat down. The third Sunday, he got up and said, "Little children, love one another. When you get that right, we'll go on to the next point."

Wherever two or three are gathered together, you could say that an argument will develop sooner or later. Dissension and discord have been a part of the Christian church since it was first recorded in the church at Corinth. The church, at its best, however, has always been known as a place where people love one another.

"By this everyone will know that you are my disciples, if you have love one for another" (John 13:35) has always been a favorite verse. The love displayed by one Christian to another, Jesus said, is the distinguishing mark of his followers. It is the way to tell if faith is genuine: He didn't say you would know them by their church attendance, level of giving, good deeds, correct positions on issues, or even by how often they pray.

At its best, a church is a community of support and love for one another — something that brings practical as well as spiritual benefits in our lives.

1.

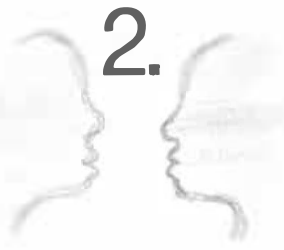


## Smile at Each Other

Fourteen American professors visited Calcutta, where Mother Teresa and the sisters had taken 36,000 people from off the streets. One asked, "Mother, tell us something we can remember." She said "Smile at each other. Take some time for each other and smile because a smile is the beginning of love."

A smile verbally signals approachability and accessibility. It says, "You can talk to me. I will listen to what you have to say and take you seriously." A smile at church is particularly important to visitors, people who may be interested in getting to know you and in mingling after the service.

2.

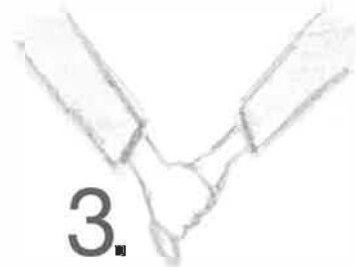


## Speak to Each Other

If a smile is the beginning of love, then speaking to one another is step two. Maybe it should go without saying that Christians should speak to one another, but unfortunately it doesn't go without saying.

I've frequently traveled and probably visited at least 200 different churches of many denominations. In perhaps 30 of those, no one has ever spoken to me. That's the worst impression a church can make upon visitors and will ensure that they never return.

3.



## Spend Time With Each Other

There's no substitute for time spent with one another; 60 seconds in a minute and 60 minutes to the hour. Start out by hanging around after church. You don't have to be home 10 minutes after the service is over. Mingle. Just be together. Don't worry about accomplishing anything.

4.



## Call Each Other

Short of spending time with each other, a telephone call has immense symbolic and practical value as a way of saying "I care." I had a conversation once with the rector of a large New York City church. He spoke of how he used the telephone as a tool of pastoral care. All of his 1,500 members were scattered throughout the city in apartments inside tall buildings. Most of them don't answer the doorbell for unexpected visitors. So he discovered the telephone as a tremendous tool for pastoral care and reaching people.

5.



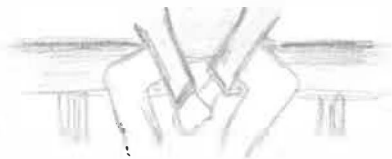
## Write Each Other

You don't have to buy a \$3 Hallmark card when you care enough to send the very best. That's because the very best is yourself, and all it takes to express yourself is a 20-cent postcard.

The advantage of notes and letters over e-mail and telephone calls is that they're something you can keep and cherish. You can show them to your family and friends. You can look at them a year or even 20 years from now.

I keep a file called "nice notes and letters." They include thank you notes and complimentary notes and letters from students, colleagues and friends, and even strangers who have read one of my articles. Whenever I feel discouraged, I get out my "nice notes and letters" and read them for an uplift.

6.



## Do Something for Each Other

When I was in high school, I played football for three years. I had a teammate who weighed 260 pounds. I was never very good, but he was even worse. In three years I don't think he ever started a game and probably sat on the bench at least 90 percent of the time. He reminds me of a lot of churchgoers. They have a large amount of intelligence, talent and in some cases money. But as far as God and the church are concerned, they always sit on the bench. They don't ever do anything for anybody; they never make an impact on anyone. They just come and sit in the pew.

Jesus did something very specific and practical. He washed his disciples' feet. Sometimes loving means doing things for each other — like loaning money, helping people find jobs, doing errands.

7.

## Confront Each Other

If someone hurts or wounds you, most people grouse around a little and then go and tell their friends what happened. That's called gossip. The hardest thing to do is turn around and go directly to the source and say, "We have a problem and we need to talk about it." It's hard to do because you don't know the outcome. You make yourself vulnerable. You might ruin a friendship. You might end up never speaking again. Yet that's what our Lord has commanded us to do.

In Matthew 18:15, Jesus says: "If your brother sins against you, go and show him his fault, just between the two of you. If he listens to you, you have won your brother over."

8.



## Tell the Truth to Each Other

Years ago I read a book called *Nothing But The Truth*. It stressed the importance of living the truth and doing the truth. The one point I remember most clearly is that we never have anything to fear from the truth — either telling the truth or hearing the truth. Truth is like going to the doctor and getting a vaccine. It stings a little at first when the needle pierces our skin. But in the end, it helps you get better. So never fear the consequences of telling the truth or the pain that might come from hearing the truth.

9.

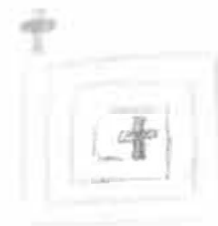


## Forgive Each Other

A 4-year-old fashioned his prayer after what he thought he heard everyone saying in church. He said, "Forgive us our trashbaskets, as we forgive those who put trash in our baskets."

A lot of people whom I forgive never know that I forgave them. Some never asked for my forgiveness, and some never realized they needed to ask for my forgiveness. That's OK because I don't do it for them. I do it for myself. I forgave them because I didn't want their trash to rot in my soul. So forgiveness does more for me and you, I would argue, than it does for those whom we forgive. It protects our souls and helps us nurture our relationship with God in positive and constructive ways.

10.



## Begin and End in Prayer

I don't think we can love each other through our own strength, resources or will power. That's because I believe in original sin, and left to our own ways, we act selfishly. The only power we have for loving is in Christ and through Christ. And until we surrender to him and turn our lives over to him, we cannot love one another as he loved us. And so I urge you to look to him in prayer as the source of our love for one another.

*David E. Sumner is a member of the journalism faculty at Ball State University.*

## A Worthy Effort

I want to comment on Frank M. Wiers, Jr.'s letter [TLC, Nov 1]. When talking about Christianity I can't understand where he is coming from. The effort of Fr. Reinhart in creating a "World Day of Religion" [TLC, Oct. 4] should be applauded by all Christians, Anglican or not. After all isn't that what Jesus was trying to teach us? In the story of the Good Samaritan, Jesus was teaching us that whether we believe in one man's faith or not does not stop us from our missionary work with that person. We must show other faiths that Christians are not unloving or uncaring. We must show non-Christians that Jesus has taught us, his followers, to feed the hungry and dress the naked.

*Gary A. Graveline, Sr.  
Prescott Valley, Ariz.*

### Inconsistencies

The adjacent article and letter to the editor in the Oct. 18 issue hit key insights not often faced.

Fr. Carlson's article, "Two Similar Issues," comparing divorce and remarriage with homosexuality, shows that the former seems specifically forbidden in the gospels, whereas these say nothing about the latter.

Yet today, divorce and remarriage is widely accepted by Christians in responsible circumstances, whereas homosexuality is strongly rejected by many, with both using the Bible to justify their views. Such inconsistency naturally led Fr. Carlson to write, "I suspect the reason has little to do with scripture."

On the next page R. James Tasker's letter emphasizes that response to Bishop Griswold's call to "explore more fully . . . what is compatible and incompatible with scripture" must first address the "foundational issue of revelation," the "origin of the biblical record," and "are we to sit in judgment on the Bible?" His view seems to be "no," whereas mine and many others' tends to be "yes."

Scholarship clearly reveals the Bible's inconsistencies and misleading so-called proof texts, so the Councils of Nicea in the light of this, had to decide what to regard as the true interpretations for its culture, then consistent with Christ; this we still have to do again for our culture. The Bible contains much that differs from the mind of Christ, which is therefore meant to be rejected by us. But it also contains all things necessary for salvation, for us therefore to embrace. Every generation and culture must evolve,

as the Bible books progressively do, how God and life is to be understood in its day consistent with Christ.

*(The Rev.) David W. Cammack  
Baltimore, Md.*

Frs. Marshall [TLC, Nov. 8] and Jones [TLC, Nov. 15] miss the point of Fr. Carlson's article. It is not about the sin of divorce, but the sin of remarriage. The person who chooses to remarry in violation of previous vows no less than the homosexual undertakes "ongoing behavior that damages the soul." The alternative, lifelong abstinence, is available to both.

As Fr. Carlson observes, scripture and tradition speak unambiguously against remarriage. The quite remarkable change in church policy came about without the protracted, church-wide debate that attends our discussion on homosexuality.

It is easy to justify behavior that attracts us and dismiss what doesn't. Fr. Marshall describes marriage as "the God-given way of relating to one another sexually" and "a manifestation of the grace of God and the love between Christ and his church." Yeah, right. If we would eschew such language and acknowledge that people seek heterosexual and homosexual relationships for pretty much the same reasons we might make more progress in this debate.

*Frances Davis Lowe  
Lubbock, Texas*

### Extraordinary Claim

In his letter to the editor [TLC, Nov. 8], Michael Richerson made the extraordinary claim that Anglicanism is "incompatible"

'We must show other faiths that Christians are not unloving or uncaring.'

## LETTERS TO THE EDITOR

with Calvinism. Has Mr. Richerson never read the Thirty-Nine Articles or studied the formation of the Book of Common Prayer? Contrary to what he thinks, Calvinism has played a major role in the life of the Church of England and the Episcopal Church. Indeed, Thomas Cranmer was greatly influenced by the likes of Martin Bucer and John Calvin, and it shouldn't be forgotten that it was Cranmer's son-in-law who was responsible for translating Calvin's *Institutes* into English for the first time and Cranmer's veteran printer who was responsible for publishing it.

The claim that Anglicans have a higher sacramental theology than Calvinists is a sweeping generalization that can't stand up against the weight of historical fact. Perhaps Mr. Richerson sees no value in Anglican/Calvinist conversations, but, thanks be to God, he is only one voice.

To suggest, as Mr. Richerson does,

that to be a Calvinist or a Lutheran is to be little more than generic protestant is a ridiculous statement grounded in ignorance. Likewise, to claim that Calvinism and Anglicanism are incompatible is to maintain an exceedingly narrow view of Anglican identity, and to jettison more than four centuries of history.

Perhaps part of the problem in the Episcopal Church today stems from precisely this opinion that apostolic authority rests not with those who are faithful in the apostles' teaching, but with those possessing a certain pedigree.

*(The Rev.) Jeffrey Scott Miller  
St. David's Church  
Cheraw, S.C.*

### The Opposite Side

The Rev. Rod Wiltse, an old friend, likes nothing better than to force someone to think, and sometimes says

surprising things to challenge that process [TLC, Nov. 15]. When he asks us to quote texts from the Bible supporting monogamy as the ideal, it could be a tongue-in-cheek way of asking whether our congregation still teaches the decalogue, or whether we still believe our Lord's teaching in Matthew 19:5-6.

The word "adultery" is used interchangeably in the Bible to apply to running after false gods or to dishonoring marriage. To stay out of the dark alleys that Rod warns us of, I think we need to turn the adultery coin over and look at the opposite side, faithfulness. I feel that fidelity to one's God is reflected in faithfulness in many other relationships. In 1 Corinthians 6, St. Paul says, "Keep away from sexual immorality ... use your body for the glory of God." That is surely the foundation of Christian marriage. I still get a thrill out of those words, "Thou shalt love the Lord thy God with all thy heart ... and thy neighbor as thyself." And I have no closer neighbor than my wife.

*Jim Burke  
Covington, La.*

### Polarized

The Rev. Alanson B. Houghton wrote "They Are What They Are" [TLC Oct. 4]. No, TLC editors wrote the title; he wrote the article. The article had the potential for being one of the most healing instruments in the current sexuality issue.

TLC polarized it into a "they" vs. "us" issue. I thought all of us were ... "his."

*(The Rev.) James S. Petty  
Alexandria, Va.*

### Definitions

Daniel Muth writes that "the entire justification for blessing gay sex rests on the assertion that sexual proclivity is ontologically defining" [TLC, Nov. 1]. I thought the church was simply being asked to bless the union of two people who love each other. I do not know any gay couples who assert ontological definitions.

*Michael J. McPherson  
New York, N.Y.*

1-800-365-0439

St. Mark's Press

## Silver Anniversary Specials

Buy **NRSV Episcopal Lectionary** for \$17.00 and get a *Lector's Guide* for \$8.00

Buy **RSV Spiral Lectionary** for \$18.00 and get a *Lector's Guide* for \$8.00

Buy **The Chronicles of Narnia Study Guide** for \$13.95 and get *The Screwtape Letters Study Guide* for \$5.98

### Revised Common Lectionary - \$25

Contains NRSV Texts & Responses - 3-Year Cycle  
COMPLETE with Optional Readings - Ecumenical

### Living Into Our Baptism - \$12

Designed for adults who would like to deepen their faith, their relationship to God, and in preparation for Confirmation.

*Celebrating 25 years*

VISA or MasterCard accepted All books plus S & H Call today for our FREE catalog



## BOOKS

### ANGLICANISM: A Global Communion

Edited by Andrew Wingate, Kevin Ward, Carrie Pemberton and Wilson Sitshebo  
Church Publishing, Inc. Pp. 416. \$27.95 paper.

As the recent Lambeth Conference has so compellingly demonstrated, Anglicanism is a global communion. In Europe, Asia, Africa and America, it is not simply the Church of England overseas or Anglo-Saxons, anglophones and Anglophiles at (Common) Prayer. Important as these English origins are to Anglicanism, numerical growth and spiritual vitality are most evident in the Two-Thirds World. But who will tell us tales of distant lands?

The Centre for Anglican Communion Studies, established at Selly Oak in 1992, brings together in England Anglicans from throughout the Communion to share their experiences, issues and concerns. Wingate, a centre director, using contacts made there, has solicited essays to provide a "kaleidoscope" of personal viewpoints and geographical settings. The authors were encouraged to respond as individuals rather than as "representatives" of their respective provinces.

The result of this cooperative effort provides a wealth of material, ranging from funeral customs in Zimbabwe to outcast latrine cleaners in Pakistan and 'untouchables' in India, from polygamy in Kenya to Tenno ideology (emperor as divine ruler) in Japan.

Where else would we meet Wichi Indians in Argentina, bringing iguana lizards home for supper, Northern Irish youngsters who have learned to wave at each other across the "Peace Wall" rather than throwing rocks, and a craftsman in war-ravaged Sudan fashioning pectoral crosses from downed MIG bomber parts?

One problem for some readers will be the seemingly relentless sociopolitical and socioeconomic emphases of many of the essays. Conservatives may also detect a leftward tilt that raises a serious question of balance. For example, there is little or no sympathy expressed for the opponents of women's ordination (Bishop Penny Jamieson's essay being an exception). To this observation the editors would, however, presumably reply that the

contributors were invited to write as individuals.

Perhaps this book will inspire further collections with different emphases and perspectives. Meanwhile, readers around the world can

compare notes and ponder the church's struggles against cultural captivity in a truly pluralistic and international context.

*Susan Skelton  
Dallas, Texas*

## Order El Himnario in time for Christmas



The long-awaited Hispanic hymnal  
will arrive in the warehouse  
December 9, 1998.

Order now for the best price.

Price will increase January 1, 1999.

A comprehensive hymnal for Spanish-speaking congregations containing over five hundred selections of hymns, songs, choruses, and service music. This hymnal is an ecumenical effort of the Episcopal Church, the Presbyterian Church (USA), and the United Church of Christ. It is musically representative of the broad range of Hispanic cultures throughout the church and will be useful to congregations seeking traditional and contemporary styles. The accompaniment edition contains the same music as the pew edition but is spiral bound for ease of use.

256-3 Pew Edition Cloth 6 x 9 600 pp ..... \$14.95  
273-3 Accompaniment Edition Spiral Cloth 6 x 9 600 pp .... \$29.95

To order: © 1-800-242-1918

E-mail: churchpub@cpg.org

Visit us at [www.churchpub.org](http://www.churchpub.org)



**CHURCH**

Church Publishing Incorporated  
445 Fifth Avenue New York, N.Y. 10016

(Continued from page 8)

ing traditional values of human sexuality and one aimed at repealing the 1997 adoption of the Koinonia Statement were deferred to the 1999 convention. A motion to respect congregations which affirm the Lambeth resolution on sexuality was tabled.

Resolutions deciding assessment issues were sent to interim bodies for review. Resolutions establishing a committee on Lambeth 1998 and developing a plan to achieve a 50 percent increase in diocesan communicant membership by 2004 were passed, as was a 1999 budget of \$3,877,534.

Moments of celebration included a reception for St. Philip's Church, Marysville, as it moved from mission to parish status.

## Nurture and Train

Delegates to the synod of the **Diocese of Springfield** Oct. 23-24 in Carbondale, Ill., were told, "We need to share our faith with people who will benefit by it as much as we have," by the Rt. Rev. Peter H. Beckwith, bishop.

In his opening remarks, Bishop Beckwith said the diocese's commitment to the gospel is an inspiration to him. And he urged parish churches to nurture and train their members so they may nurture and train others.

Delegates approved a 1999 budget that shows a 7.14 percent increase in income over 1998's budget and a corresponding increase in spending. Income is projected to be \$823,900 in 1999.

Three legislative action resolutions were adopted: A resolution on mission

and evangelism called for actions to support mission churches in their spiritual growth, ministry into the world, evangelism in the world and the stewardship of gifts and resources of members of these churches. A resolution on stewardship reaffirmed the tithe as the minimum standard of giving for Episcopalians. It calls on all members of the diocese to join in accepting this minimum standard and asked every congregation to adopt this or a similar resolution. The third resolution, on sexuality, was adopted. It supports the Lambeth Conference resolution on human sexuality and directs the resolve of the synod to be communicated to Presiding Bishop Frank Griswold, Archbishop of Canterbury George L. Carey and throughout the Diocese of Springfield.



*Don Gillen*



## BRING CHRISTIAN BURIAL BACK HOME TO YOUR CHURCH

The growing practice of cremation makes it possible for every church to restore the churchyard tradition. An affordable, high quality Eickhof Columbarium uniquely designed for your church home will enhance its beauty and enrich its worship life. It's good ministry. It's good stewardship.

Contact us for a free information kit:  
**(800) 253-0457 • (218) 281-6244 fax**  
P.O. Box 537 • Crookston, MN 56716

Please visit our website at  
[www.eickhofcolumbaria.com](http://www.eickhofcolumbaria.com)

**EICKHOF**  
COLUMBARIA LLP

## Lectionary Bible Study

*A Quarterly Study Booklet*



For a sample, send \$6.50 to:  
Paraklete Press of California  
PO Box 1932  
Rancho Cordova, CA 95741  
or phone: (916) 852-1269

<http://members.aol.com/bettyc4/>

## TRAVELING?



TAKE ALONG  
YOUR TLC  
FOR THE CHURCH  
DIRECTORY GUIDE.

(SEE PAGE 23)

## Ministry of the Baptized

The convention of the **Diocese of Kansas** met Oct. 23-24 in Wichita, using the theme, "The ministry we all share," emphasizing the ministry of all members of the church.

Keynote speaker was Betsy Greenman, lay canon in the Diocese of Olympia. She set the tone for the rest of the gathering when she began, "Hello, my name is Betsy, and I am a baptized Christian." That phrase was repeated throughout the two-day gathering by visitors, including the Roman Catholic Bishop of Wichita and other ecumenical representatives, by speakers, and in the skit at the evening banquet.

The theme was reiterated by the Rt. Rev. William Smalley, Bishop of Kansas, who proclaimed 1999 as "the year of the ministry of the baptized." To help put that theme into action, Bishop Smalley reorganized the commission on ministry, placing a greater emphasis on developing total ministry while maintaining responsibilities for ministry discernment and continuing education. The convention adopted a resolution urging General Convention to change national church canons relating to diocesan commissions on

ministry to reflect this same emphasis.

Other resolutions adopted included: A change in national canons suggested to General Convention to require seat and voice be granted to clergy canonically resident in another diocese but serving a parish in a given diocese; and supporting the persecuted church. Other resolutions called upon the diocese and all parishes to pay employees a living wage; encouraged parishes to participate in the Five Talents Program established by the Lambeth Conference; renewed the church's opposition to the death penalty; and called for a study of hate crimes, with a report to next year's convention.

Melodie Woerman

## 'Joy Has Broken Out'

"A sense of humor and joy has broken out in our diocese, and it is all to the good," said one veteran delegate after the **Diocese of Indianapolis** convention closed Oct. 24.

Several canons and the diocesan constitution were amended. A budget of \$2.44 million was passed for 1999. It calls for a 7.5 percent increase in income and spending over 1998, including full funding for apportioned support of the national church and the establishment of a new college chaplaincy.

The Rt. Rev. Catherine Waynick, Bishop of Indianapolis, addressed the convention at the opening Evensong. She spoke of the progress the diocese has made and talked of expanding the role of stewardship and new initiatives, setting the vision for the future. Paula Franck, newly installed canon for Christian formation and education, delivered the sermon at the Eucharist, and spoke of meeting the challenge of the unexpected in life.

The guest speaker was the Very Rev. Fynface N. Akah Jr., provost of the Diocese of Niger Delta North, companion diocese to Indianapolis. Fr. Akah reminded delegates that Nigeria, when the companion relationship began about 20 years ago, had 27 dioceses. It now has 62. He said, "... that something urgent needs to be done in

the area of evangelism and church planting in (the Diocese of Indianapolis)." Reminding them of the growing church in Nigeria, and of the "rude shock" American and other bishops received at Lambeth when outvoted, Fr. Akah said, "I am sure the same

thing will happen come next Lambeth unless something is done through organized missionary efforts to get all those of the other part of the Communion to share in your understanding of this issue."

Gay Totten

## BRIEFLY

The Rev. **Lloyd L. Olsen, Jr.**, has resigned as rector of St. Paul's, Jackson, Mich., and was suspended Nov. 16 as a priest of the Diocese of Michigan, in the wake of an investigation by the bishop's office. Fr. Olsen admitted to unauthorized use of money from the church's discretionary fund to pay for medical and education debts, and said some has been repaid. The matter will not be turned over to police, the Rev. Canon Andrew M. Hickenlooper,

canon to the ordinary, told the *Jackson Citizen Patriot*. "This is a difficulty within the community of faith, and the church is wrestling with it," he said.

The most recent book by the Rt. Rev. **John S. Spong**, Bishop of Newark, *Why Christianity Must Change or Die*, was chosen by *Publisher's Weekly* as one of "The 50 Best Books published in the United States in 1998."

## COMING TO KANUGA

### EUGENE PETERSON...STEWARDSHIP SKILLS ...WOMEN'S HEALTH ... YOU?

**Bowen Conference**, March 15-19, *The Message and the Messenger: Biblical Reflections on Discipleship* with Eugene Peterson (author of *The Message*), David Aikman, Earl Palmer. Regent College credit offered.

**Lenten Retreat**, February 22-25, led by Br. Robert Sevensky, Br. John Thomas, Order of the Holy Cross. Explore ancient wisdom from the Christian East and a meditation model for Lenten contemplation.

**Providing for Ministry II**, April 19-22, Practical advice from Hugh Magers, Bill Yon, Loren Mead, Rocky Menge, Albert Gooch on Annual Parish Stewardship, Capital Campaigns, Endowment Foundations, Planned Giving.

**Women's Health Conference**, May 2-5, *A Fresh Look at the Heart of God*, for women to nourish their minds, bodies, souls. Rebecca Manley, Susan Yates, Dr. William Standish Reed, coordinator Sally Bet Nevius.

Post Office Box 250, Dept. LC  
Hendersonville N.C. 28793  
Telephone 828/692-9136  
Fax 828/696-3589  
kanuga@ecunet.org  
www.kanuga.org



## SOLID OAK CHOIR CHAIR



with:

FIBRE RUSH SEAT or  
UPHOLSTERED SEAT

Pews•Chairs•Pew Refinishing•Cushions

### R. Geissler Inc.

Since 1877

P.O. Box 432, Old Greenwich, CT 06870  
Phone: (203) 637-5115

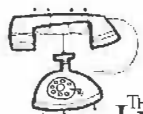
### EPISCOPAL SOFTWARE LIBRARY

Canonical Parish Registry  
'79 & '28 Book of Common Prayer  
RSV & NRSV Lectionary Texts  
Christian Education  
Book of Occasional Services  
Lesser Feasts and Fasts  
Lectionary Index  
Bible Translations  
Spanish BCP & BOS  
Membership & Contributions  
Revised Common Lectionary

For DOS, Macintosh and  
Windows compatible computers  
NOW ALSO AVAILABLE ON CD-ROM

#### SOFTWARE SHARING MINISTRIES

PO BOX 32059  
JUNEAU, AK 99803  
E-Mail: [ssministry@aol.com](mailto:ssministry@aol.com)  
Internet: <http://members.aol.com/ssministry>



THE  
LIVING CHURCH

SUBSCRIPTIONS 1-877-822-8228

## PEOPLE & PLACES

### Ordinations

#### Deacons

**Florida** — **Lucene Birch**, Holy Comforter, 1500 Miccosukee Rd., Tallahassee, FL 32308.

**Fond du Lac** — **Bob Frees, Diane Murray, Richard Whitt.**

**Kansas** — **Clifford Davis**, Christ Church, Overland Park, KS.

**New Hampshire** — **Amy Fallon**, assistant at Trinity, 120 Sigourney St., Hartford, CT 06105.

**West Virginia** — **John P. Bailey, Adam P. Kradel.**

#### Priests

**Albany** — **Martin Paul Wendell**, priest-in-charge of Trinity, Watervliet, NY 12189.

**Chicago** — **Heather van Deventer.**

**Connecticut** — **Shaw Mudge**, rector of Christ Church, 41 Gardiner Pl., Walton, NY 13856.

**Mexico** — **Stephanie Pace**, assistant at Christ Church, Montes Escandinavos 405, Lomas de Chapultepec, México City DF, 11000 México.

**Spokane** — **John D. Grabner**, associate at St. Mark's, 1216 Spruce Cir., Moscow, ID 83843-9437.

### Retirements

The Rev. **Julie C. Clarkson**, as assistant at St. Peter's, Charlotte, NC.

The Rev. **James E. Evans**, as priest-in-charge of Christ Church, Upper Merion, PA.

The Rev. **Lawrence A. A. Larson**, as rector of St. Andrew's, Brewster, NY.

The Rev. **Ward H. Letteney**, as rector of St. Paul's, Sidney, and St. Matthew's, Unadilla, NY.

The Rev. **Donald Lillpop**, as rector of Christ Church, Norwich, CT.

The Rev. **L. G. Patience**, as rector of Trinity, Tallulah, LA. He will serve as part-time vicar of Trinity, PO Box 361, Melrose, FL 32666.

The Rev. Canon **John Rettger**, as interim rector at St. Mary's, St. Paul, MN.

The Rev. **Graham T. Rowley**, as rector of St. Paul's, Berlin, MD; add: 30140 Southampton Bridge Rd., Salisbury, MD 21804.

The Rev. **Gary Verrell**, as rector of St. Faith's, Miami, FL.

### Change of Address

The Rev. **Jonathon B. Appleyard**, RR#2, Box 2446, Westport, NY 12993.

The Rev. **Reginald T. Bliss**, c/o Beverley Bliss-Foskett, 315 Bridge St., LeSueur, MN 56058-1815.

The Very Rev. **Harold Lemoine**, c/o Archie Smith, 303 N 47th St., SPC L5, San Diego, CA 92102.

The Rev. **Arthur Mattox**, 2984 S Wentworth Ave., Milwaukee, WI 53207.

The Very Rev. **Lawrence S. Perry**, PO Box 2016, Laramie, WY 82073.

### Deaths

**Janet Jobson (Jan) Campbell**, 86, wife of the late Rt. Rev. Wilburn C. Campbell, fourth Bishop of West Virginia, died suddenly on Sept. 26 in Mt. Nebo, WV.

A native of Franklin, PA, Mrs. Campbell graduated from Mt. Holyoke College. She will be remembered for her services to the Diocese of West Virginia, among them: the design of the current diocesan shield, composition of the Candlelight Service music used at Peterkin Conference Center during the 1950s-70s, and designer and creator of the kneeler covers used in All Souls Chapel at the diocesan house. Mrs. Campbell is survived by her children, her sister, five grandchildren and five great-grandchildren.

**Inez Campbell DeWolfe**, 84, wife of the Rev. Canon James P. DeWolfe, Jr., died Oct. 19 in Fort Worth, TX.

Mrs. DeWolfe was a native of Tyler, TX. She graduated from McBride's Business School in Dallas, TX. She was the owner and publisher of *Key Magazine*, and was named to *Who's Who in American Women* in 1967. Mrs. DeWolfe was a member of All Saints', Fort Worth, since her confirmation in 1953 and active in its outreach commission. She is survived by Canon DeWolfe, two daughters, and five grandchildren.

The Rev. **Robert John Dodwell**, 64, retired priest of the Diocese of Louisiana died of a heart attack Nov. 1 in Oxford, MS, while visiting family.

Fr. Dodwell was a native of Houston, TX. He graduated from Louisiana State University and Seabury-Western Theological Seminary. He was ordained deacon in 1958 and to the priesthood in 1959. Fr. Dodwell served as curate at St. James', Alexandria, LA, 1958-60; curate at Good Shepherd and assistant headmaster at the day school, Lake Charles, LA, 1960-65; vicar of St. Alban's, Monroe, and St. Patrick's, West Monroe, LA, 1965-70; rector of St. Anna's, New Orleans, LA, 1970 until his retirement in 1994, at which time he was named rector emeritus. Fr. Dodwell is survived by his wife, Mary Kathryn King Dodwell, his brother and his sister.

### Next week...

Becoming Childlike

# CLASSIFIEDS

## BOOKS

**ANGLICAN THEOLOGICAL BOOKS**—scholarly, out-of-print — bought and sold. Request catalog. **The Anglican Bibliopole, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470.**

## COMPUTER SOFTWARE

**INEXPENSIVE EPISCOPAL SOFTWARE:** 79 & 28 BCP, RSV & NRSV Lectionaries, Canonical Parish Registry, BOS, LFF, Christian education, Spanish BCP & BOS, music libraries, Lectionary Index, membership & contributions, Revised Common Lectionary. For DOS, Windows, Macintosh, CDROM. **Software Sharing Ministries, P.O. Box 32059, Juneau, AK 99803. (907) 790-4585.**  
E-Mail: [ssministry@aol.com](mailto:ssministry@aol.com)  
Internet: <http://members.aol.com/ssministry>

## NEEDLEPOINT KITS

**BEAUTIFUL NEEDLEPOINT KITS:** Designs for kneelers, chair cushions, altar/pulpit paraments hand-painted on canvas, wool yarns supplied. You stitch, then we expertly upholster. We expertly clean, repair, restore existing needlepoint. **Divine Designs, Ltd., P.O. Box 47583, Indianapolis, IN 46247. (800) 784-1958.**

## POSITIONS OFFERED

**IN SOUTHERN VIRGINIA,** in the Diocese of Southern Virginia, there is an old stone church in the lovely town of Halifax, county seat of Halifax County. The congregation of St. John's is seeking to call a rector who is committed to the regular administration of the sacraments, preaching from the Bible, and visiting his people in their homes or wherever they may find themselves. Under the able leadership of the previous rector, who retired this year, the Sunday congregations have more than doubled, largely through the kind of activity named above. Hospitable and friendly, the people of St. John's seek to welcome a priest into their midst who is well-versed in traditional Anglicanism and seeks to be a part of God's people in this gracious community. For further information, interested parties may contact: **Jim Davis, P.O. Box 486, Halifax, VA 24558; telephone (804) 476-1577; FAX (804) 575-1202.**

**SUMMER CAMP ADMINISTRATOR:** Episcopal Church Camp on North Shore of Long Island, NY, seeks part-time, year-round administrator. College degree, camp operations experience and 2-4 years supervisory experience required. Business administrative experience preferred. Housing and compensation. Send resume to: **Mrs. Sandra P. Wiley, 1341 Pinson St., Far Rockaway, NY 11691-3212.** Put "Attention, Camp DeWolfe" on envelope.

**DIRECTOR OF CHILDREN AND YOUTH MINISTRIES:** dynamic, growing parish, large community of young people (120 enrolled in church school and active core of over 50 teenagers). Strong adult volunteers in place. \$28,000-\$32,000 plus full benefits. Contact: **The Rev. David Anderson, Rector, Trinity Church, Solebury, PA (215) 297-5135; FAX (215) 297-0987.**

**RECTOR:** St. Anne's Episcopal Church, Green Bay, WI, area. Program-sized church with strong lay involvement, family-oriented, in growing community, is seeking to call a rector with energy, enthusiasm and experience. The new rector's strengths should include preaching, spiritual guidance, pastoral care and outreach ministry. Our strong youth ministry will need continued support. St. Anne's has a modern church facility and is financially sound. Please send a letter of interest, resume and CDO profile to: **Calling Committee, St. Anne's Episcopal Church, 347 S. Libal, De Pere, WI 54115.**

**RETIRED?** Small mission in southwest New Mexico is looking for a retired priest to live in the Lovington area and to promote church growth. Send letter with resume to: **The Office of the Bishop, Diocese of the Rio Grande, 4304 Carlisle Blvd., NE, Albuquerque, NM 87107, with copy to: St. Mary's Episcopal Church, P.O. Box 883, Lovington, NM 88260.**

## POSITIONS OFFERED

**EXECUTIVE DIRECTOR OF CAMP CROSS and Diocesan Youth Programs:** The Episcopal Diocese of Spokane is seeking an individual willing to take the responsibility to ensure the continued successful development and expansion of Camp Cross and the Diocesan Youth Programs. Please respond with cover letter, resume, 3 letters of reference and CDO to: **Office of the Episcopal Diocese of Spokane, Attn: Lyle Krislock, 245 E. 13th Ave., Spokane, WA 99202 or phone (509) 926-0252.**

**RECTOR:** St. Paul's, Schenectady, NY. Hard working and friendly medium size parish, seeking an energetic and enthusiastic rector. Organizational and communication skills a must, as well as an interest in working with youth and the community in promoting continued growth in membership. Please send a letter of interest, resume and CDO profile to: **Search Committee, St. Paul's Church, 1911 Fairview Ave., Schenectady, NY 12306.**

## POSITIONS WANTED

**CHRISTIAN FORMATION COORDINATOR** seeks position. Skilled in curriculum development, intergenerational activities, Christian formation, discernment and support of lay ministry. Experience at local, diocesan and national levels. Understands and appreciates uniqueness of Anglicanism. For resume write: **M. Stella, 3042 Dozer Dr., St. Joseph, MI 49085; call (616) 556-0725; e-mail made lyn.stella@ecunet.org**

## PROGRAMS

**BENEDICTINE EXPERIENCE**—April 17-23—Kanuga Conference Center, Henderson, NC, faculty the Very Rev. Guy F. Lytle III, the Rev. O. C. Edwards. May 3-9—New Harmony, IN, faculty Sr. Joan Chittister, OSB, the Very Rev. Walter Taylor, Milo Coerper. Contact: **Friends of St. Benedict, St. David's Parish House, 5150 Macomb St., NW, Washington, DC 20016. (202) 363-8061. FAX (202) 966-3437. E mail: SaintBenedict@prospect-tech.com**

## TRAVEL

**DISNEY WORLD VACATION VILLAS.** Deluxe 2 bedroom, 2 bath, sleeps 6, full kitchen, pool, tennis, W/D, private telephone, transportation to parks. \$90/night. (941) 427-0195.

## RETREAT CENTERS

**DUNCAN CONFERENCE CENTER, 15820 S. Military Trail, Delray Beach, FL 33484; telephone (561) 496-4130.** Located in beautiful Delray Beach, Florida, 5 miles from the Atlantic Ocean beaches with many golf courses and tennis courts nearby. Individual and group retreats; conferences and day meetings; Bed and Breakfast for clergy and lay families; family reunions. Sleeping accommodations for 60; meeting space for 85.

BUY

SELL

FIND

FILL

USE  
THE  
CLASSIFIEDS

## FOR SALE

**EPISCOPAL CHURCH SIGNS** — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: **Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303. (850) 562-1595.**

**GOING OUT OF BUSINESS SALE.** Jethro Publications, specializing in church management and ministry development. More than 80% off many titles. See catalog at <http://www.henge.com/~jethro> or for hard copy, contact us at (303) 431-6436. E-mail [jethro@henge.com](mailto:jethro@henge.com)

## TRAVEL

**1999 LITERARY PILGRIMAGE TO ENGLAND** with Fr. Travis Du Priest, May 27-June 7. Sites of beloved Anglican writers; lunch with Susan Howatch; tea at Little Gidding; lecture and play in Stratford. (800) 677-9412 or [GS@alspecialtytours.com](mailto:GS@alspecialtytours.com)

**ATTENTION CLERGY:** Lead your parish, friends and family on a pilgrimage to ISRAEL and extend to Greece, Turkey, England, Africa, etc., and travel FREE. Call or write: **Journeys Unlimited, 500 8th Ave., New York, NY 10018: (800) 486-8359 or FAX (212) 736-8959.**  
E-mail: [holytours@worldnet.att.net](mailto:holytours@worldnet.att.net)  
Web site: [journeys-unlimited.com](http://journeys-unlimited.com)

**CELTIC PILGRIMAGES 1999.** Prayer and study programs to Ireland, Wales, Scotland. Deepen relationship with God through lectures, worship, visits to holy sites. Sr. Cintra, 134 E. 28th St., New York, NY 10016. Phone (212) 725-6435; FAX (212) 779-4009.

## RATES

### CLASSIFIEDS

FREQUENCY	1-2X	3-12X	13-25X	26X+
-----------	------	-------	--------	------

RATE PER WORD	\$0.52	\$0.47	\$0.44	\$0.42
MINIMUM RATE	\$4.50			

NUMBER OF WORDS X RATE X NUMBER OF INSERTIONS

- FOR BLIND BOX ADVERTISEMENTS ADD 3 WORDS AND \$5 SERVICE CHARGE FOR FIRST INSERTION, \$3 FOR SUCCEEDING INSERTIONS.

- COPY MUST BE RECEIVED AT LEAST 26 DAYS BEFORE DATE OF ISSUE.

### MAIL

PO BOX 514036  
MILWAUKEE, WI 53203-3436

FAX 414-276-7483

EMAIL [tlc@livingchurch.org](mailto:tlc@livingchurch.org)

## Attention, Subscribers

When requesting a change of address, please enclose old as well as new address. Changes must be received at least six weeks before they become effective.

When renewing a personal or gift subscription, please return our memorandum bill showing your name(s) and complete address(es).

## Troubled or Living Waters?

**D**uring a peaceful afternoon at the beach, my wife, Deborah, and I stood on a narrow bridge above fast-moving tidal waters. The tide was coming in forcefully through the tight channel and was surging over some locks on its way to a beautiful cove. The incoming water stirred up the sand and dragged along with it all sorts of living things including small jelly fish and tattered shreds of seaweed. Off to the side and apart from the intense middle of the flow some radiantly green sea grass caught the afternoon sun as it fanned out gracefully just below the surface of the water. In its shimmering elegance it surrendered its own direction to that of the strong pull of the tide.

Taking more time with this scene and leaning contentedly on the handrail of the bridge, we noticed something else going on. Just beyond the tips of the sea grass was a large school of minnows. Contrary to the inclination of the sea grass, the minnows, without exception, all faced directly into the incoming tide and held their position.

Why? Didn't they like the cove where the water

would pull them? Something against the bridges? Were they showing off for us? Would the fast flow somehow drown them if they entered it? Were they gathering oxygen?

Whatever the reason, the contrast between the surrendering grasses and the resisting minnows invited further reflection. Sometimes we should oppose the current and sometimes we should yield. Discernment of which to do and when can be a formidable task. How difficult it can be to know with which flow to go.

As the sun dipped toward the west, Deborah and I pondered the the scene below. Were we, I wondered, standing upon a bridge over troubled waters or above the gateway for the streams of living water?

Probably both.

At any rate, the thing is not to stand on the bridge forever, but to jump right into the water and find out by living in it.

*(The Rev.) John F. Carter  
Westport, Conn.*

## CHURCH DIRECTORY

### PHOENIX, AZ

**ALL SAINTS' CHURCH & SCHOOL** 6300 N. Central Ave.  
602-279-5539 Fax: 602-279-1429 Zip Code: 85012  
Canon Carlozzi, r; Fr. Lierle; Fr. Miner; Bp. Harte; Rabbi Plotkin; Fr. Wilson; Fr. Monson; T. Davidson, dcn; S. Youngs, Organist; J. Sprague, Yth; K. Johnstone, v.  
Sat: 5:30; Sun 7:30, 10, noon; Wed 7 & 10; Day Sch: 8:05 Tues, Thurs, Fri; LOH: Sun 11:10 & Wed 7 & 10

### CARLSBAD, CA

**ST. MICHAEL'S-BY-THE-SEA** 2775 Carlsbad Blvd.  
The Rev. W. Neal Moquin, SSC r  
H Eu Sat 5:30, Sun 8, 9, 10:15 (Sung)

### HARTFORD, CT

**CHRIST CHURCH CATHEDRAL**  
Corner of Church & Main Sts.  
<http://www.cccathedral.org> (860) 527-7231  
The Very Rev. Richard H. Mansfield, D.D., Dean; Canon Wilborne A. Austin; Canon Anika L. Warren; the Rev. Christopher H. Martin Sun Eu 8, 10:30. Daily Eu 12 noon

**KEY** — Light face type denotes AM, bold face PM; add, address; anno, announced; A C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

### WASHINGTON, DC

**CHRIST CHURCH**, Georgetown  
Corner of 31st & O Sts., NW (202) 333-6677  
The Rev. Stuart A. Kenworthy, r; the Rev. Lupton P. Abshire, the Rev. Marguerite A. Henninger  
Sun Eu 8, 9, 11 (1S, 3S & 5S), 5; MP 11 (2S & 4S); Cho Ev 5 (1S & 3S, Oct.-May). Daily Eu (Wed 7:30), HS & Eu (Fri 12:10). Noonday Prayers (Mon-Fri 12), EP (Mon-Fri 6)

**ST. PAUL'S, K Street**  
2430 K St, NW — Foggy Bottom Metro/GWU Campus  
The Rev. Andrew L. Sloane, r  
Sun Masses: 7:45 (Low), 9 (Sung), 11:15 (Sol), 6 Sol Ev & B. Daily Masses (ex Sat): 7, 6:30, Thurs & Prayer Book HDs: 12 noon also. Sat Mass 9:30, C 5-5:45. MP 6:45 (ex Sat), EP 6:15 (ex Sat), Sat MP 9:15, EP 6

### WILMINGTON, DE

**CATHEDRAL CHURCH OF ST. JOHN**  
Corner of Concord Ave. & Market St. (302) 654-6279  
The Very Rev. Peggy Patterson, D.Min., Dean; Canon Pastor Benjamin Twinamaani; the Rev. Lois Keen, d.c.e.; Canon Precerator Darryl Roland, D.M.A.  
Sun Eu 7:30, 10:30 (Cho & LOH). Godly Play 10:15. Tues Eu 12:10. Ch S, H/A, Welcoming

### STUART, FL

**ST. MARY'S** 623 E. Ocean Blvd. (561) 287-3244  
The Rev. Thomas T. Pittenger, r; the Rev. David Francoeur, assoc r; the Rev. Beverly Ramsey, Youth & Christian Ed; the Rev. Jonathan Coffey & the Rev. Canon Richard Hardman, assisting; Allen Rosenberg, Music Dir  
Sun Eu 7:30, 9, 11. Tues H Eu/Healing 12:10. Thurs H Eu 10.

### AUGUSTA, GA

**CHRIST CHURCH** Eve & Greene Sts.  
The Rev. Theodore O. Atwood, Jr., r  
Sun Masses 8 & 10 (Sung). Wed 6:30 (706) 736-5165

### CHICAGO, IL

**ASCENSION** N. LaSalle Blvd at Elm (312) 664-1271  
The Rev. Gary P. Fertig, r; the Rev. Richard Higginbotham  
The Sisters of St. Anne (312) 642-3638  
Sun Masses 8 (Low), 9 (Sung) 11 (Sol & Ser), MP 7:30, Adult Ed 10, Sol E&B 4 (1S) Daily; MP 6:40 (ex Sun) Masses 7, 6:20 (Wed), 10 (Sat) C Sat 5:30-6, Sun 10:30-10:50 Rosary 9:30 Sat

### RIVERSIDE, IL (CHICAGO WEST SUBURBAN)

**ST. PAUL'S PARISH** 60 Akenside Rd.  
The Rev. Thomas A. Fraser, r  
Sun Eu 10:15 (Sat 5). Wkly/ Eu Tues 7, Wed 7, Fri 10. Sacrament of Reconciliation 1st Sat 4-4:30 & by appt

### INDIANAPOLIS, IN

**CHRIST CHURCH CATHEDRAL**  
Monument Circle, Downtown  
The Very Rev. Robert Giannini, dean  
Sun Eu 8, 9 & 11, 10 Christian Ed

### BATON ROUGE, LA

**ST. JAMES (Founded 1844)** 208 N. 4th St.  
The Rev. Fred Fenton, r; the Rev. George Kontos, sr. assoc; the Rt. Rev. Robert Witcher, Bishop-in-Residence. Lou Taylor, Dir of Christian Ed; Dr. David Culbert, organist-choirmaster, Mike Glisson, Headmaster, St. James Sch; Maureen Burns, Pres., St. James Place retirement community  
Sun H Eu 7:30, 9, 11, 4:30 (CST), 5:30 (CDT)

### KANSAS CITY, MO

**OLD ST. MARY'S** 1307 Holmes  
The Very Rev. Bruce D. Rahtjen, Ph.D., r (816) 842-0975  
Masses: Sun 8 Low; 10 Solemn; Daily, noon

CONTINUED ON NEXT PAGE

# CHURCH DIRECTORY



## HACKENSACK, NJ

**ST. ANTHONY OF PADUA** 72 Lodi St.  
The Rev. Brian Laffler, SSC  
Sun Masses 8, 10 (High), 5 (Sat); Tues 7:30; Wed thru Fri 9

## NEWARK, NJ

**GRACE CHURCH** 950 Broad St., at Federal Sq.  
The Rev. J. Carr Holland, III, r  
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

## SANTA FE, NM

**HOLY FAITH** (505) 982-4447 311 E. Palace  
The Rev. Dale Coleman, r; the Rev. Robert Dinegar, Ph.D., assoc;  
the Rev. John Kinsolving, assoc.  
Sun H Eu 8, 9:30 Ch S; 10:30 Sung H Eu. Monday Rosary 10.  
Tues H Eu 10. Thurs H Eu 12:10. MP or EP daily

## LONG BEACH, LI, NY

**ST. JAMES OF JERUSALEM BY THE SEA**  
W. Penn & Magnolia Founded 1880  
Gethsemane Cemetery/St. Rocco Pet Cemetery  
The Rev. Marlin Leonard Bowman, r; the Very Rev. Lloyd  
Lewis, Jr., h.r.,  
Sat 5 EP & Mass. Sun 8 MP & Mass, 10 High Mass

## NEW YORK, NY

**ST. BARTHOLOMEW'S** Park Ave. and 51st St.  
(212) 378-0200  
Sun Eu 8, 9 Cho Eu 11, EP 5 (Ev 1S). Mon-Fri MP 8, Eu 12:05  
("Sun on Thurs." Cho Eu 12:05), EP 5:30. Sat MP & Eu 10.  
Church open 365 days 8-6. For tours call 378-0252. Café St.  
Bart's: open 7 days a week for lunch and dinner

## EPISCOPAL CHURCH CENTER

**CHAPEL OF CHRIST THE LORD** 2nd Ave. & 43rd St.  
Daily Morning Prayer 8:45; H Eu 12:10

**ST. MARY THE VIRGIN** (212) 869-5830  
145 W. 46th St. (between 6th & 7th Aves.) 10036  
The Rev. William C. Parker, parish vicar; the Rev. Allen Shin,  
ass't  
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP 4:45. Daily:  
MP 8:30 (ex Sat), noonday Office 12. Masses: 12:15 & 6:15 (ex  
Sat.) Sat only 12:15, EP 6 (ex Sat), Sat only 5; C Sat 11:30-12,  
4-5, Sun 10:30-10:50, Maj HD 5:30-5:50

**ST. THOMAS** 5th Ave. & 53rd St.  
The Rev. Andrew C. Mead, r (212) 757-7013  
Sun Eu 8, 9, 11. Choral Ev. 4. Wkdys MP & Eu 8, Eu 12:10, EP  
& Eu 5:30. Tues & Thurs Choral Ev & Eu 5:30. Choral Ev Wed  
12:10. Sat Eu 10:30

## PARISH OF TRINITY CHURCH

The Rev. Daniel P. Matthews, D.D., Rector  
The Rev. Samuel Johnson Howard, Vicar  
(212) 602-0800 Internet: <http://www.trinitywallstreet.org>

**TRINITY** Broadway at Wall  
Sun H Eu 9 & 11:15. Mon-Fri MP 8:15 H Eu 12:05, EP 5:15.  
Sat MP 8:45, H Eu 9. Open Sun 7-4; Mon-Fri 7-6; Sat 8-4

**ST. PAUL'S** Broadway at Fulton  
Sun H Eu 8  
Trinity Bookstore (behind Trinity Church, 74 Trinity Pl.)  
Mon-Thurs 8:30-6; Fri 8:30-5:30. 1-800-551-1220

## GETTYSBURG, PA

**PRINCE OF PEACE MEMORIAL CHURCH**  
West High and Baltimore Sts. 17325 (717) 334-6463  
The Rev. Andrew Sherman, r  
Sun Eu 8 & 10:15. Tues 12 noon, Wed, 7, HD 7, C by aptt

## PHILADELPHIA, PA

**ANNUNCIATION OF THE B.V.M.** Carpenter & Lincoln Dr.  
The Rev. David L. Hopkins, r  
Sun Masses 9 (Low), 11 (High). Thurs 10

**ST. MARK'S** 1625 Locust St.  
The Rev. Richard C. Alton, r (215) 735-1416  
The Rev. Michael S. Seiler, c FAX 735-8521  
Sun: MP 8; Sung Mass 8:30; Sol Mass 11; Ev & B 4. Wkdys:  
MP 8:30; Mass 12:10 (with HU on Wed); EP 5:30 (with HC  
Tues); Sat C 9:30; Mass 10

## PITTSBURGH, PA

**CALVARY** 315 Shady Ave. (412) 661-0120  
The Rev. Canon Harold T. Lewis, Ph.D., r; the Rev. Colin Har-  
rington Williams, the Rev. Leslie Reimer  
Sun H Eu 8 & 12:15; Sung Eu 10:30 (MP 5S). Ev (2S) 4 (Oct-  
May). H Eu Mon, Thurs 6; Tues, Fri 7; Wed 7 & 10:30

## SELINGSGROVE, PA

**ALL SAINTS** (717) 374-8289  
129 N. Market  
Sun Mass 9:30. Weekdays as anno

## WHITEHALL, PA (NORTH OF ALLENTOWN)

**ST. STEPHEN'S** 3900 Mechanicsville Rd.  
Sun 8 Eu; 9:15 Ch S; 10:30 Sung Eu; Tues 9:30 HS; Thurs & Fri  
7 HC. Bible & prayer groups. 1928 BCP

## CORPUS CHRISTI, TX

**CHURCH OF THE GOOD SHEPHERD** 700 S. Broadway  
The Rev. Ned F. Bowersox, r  
The Rev. Frank E. Fuller, asst (512) 882-1735  
The Rev. James R. Murguia, c  
Sun 8, 9 & 11. Weekdays as anno

## DALLAS, TX

**INCARNATION** 3966 McKinney Ave.  
The Rev. Larry P. Smith r; The Rev. Frederick C. Philpott v;  
the Rev. Craig A. Reed; the Rev. Thomas G. Keithly  
Sun Eu 7:30, 9, 9:15, 11:15; Daily Eu 7 & 12 noon. Daily MP  
6:45, EP Mon-Fri 6 (214) 521-5101

**TRINITY** (972) 991-3601 12727 Hillcrest  
The Rev. William Lovell, r; Dr. Paul Thomas, organist  
Sun 8, 9 & 11. Traditional Low Church Liturgy with Expository  
Preaching

## FORT WORTH, TX

**ST. ANDREW'S** 10th and Lamar Sts. (Downtown)  
Sun 8 HC, 9 MP (HC 1S), CS 9, 11 MP (HC 1S) 12:15 HC (ex  
1S). 1928 BCP. Daily as anno (817) 332-3191

## SAN ANGELO, TX

**EMMANUEL** 3 S. Randolph (Downtown)  
The Rev. John H. Loving, r; the Rev. Michael A. Smith, ass't;  
the Rev. Robert B. Hedges, past. ass't  
Sun H Eu 8 & 10:30. Christian Ed 9:30. Eu Wed 5:30, Thurs  
noon, H/A

## HOUSTON, TX

**PALMER MEMORIAL** 6221 Main St.  
Across from the Texas Medical Center & Rice Univ.  
The Rev. James W. Nutter, r; the Rev. Samuel R. Todd, assoc;  
the Rev. Mary Elizabeth Conroy, assoc  
Sun 8 & 11 (Rite I), 9 & 6 (Rite II), Wkdys 8:30 MP; 6 EP ex Wed;  
Tues 7:30 H Eu; Wed 6 H Eu, HS.  
(713) 529-6196: [www.palmer.tx](http://www.palmer.tx)

## MILWAUKEE, WI

**ALL SAINTS CATHEDRAL** 818 E. Juneau  
The Very Rev. George Hillman, dean  
Sun Masses 8, 10 (Sung). Daily as posted. (414) 271-7719

## THE EPISCOPAL CHURCHES OF EUROPE (ANGLICAN)

### PARIS

**THE AMERICAN CATHEDRAL OF THE HOLY TRINITY**  
23, Avenue George V, 75008 Tel. 011 33 (0)1 53 23 84 00  
The Very Rev. Ernest E. Hunt, III, D.Min., dean; the Rev.  
Nicholas Porter, M.Div., canon; the Rev. George H. Hobson,  
Ph.D. canon; the Rev. Mark Wood, M.Div., canon  
Sun Services 9 H Eu, 10:45 Sun School, 11 H Eu

### FLORENCE

**ST. JAMES** Via Bernardo Rucellai 9 50123 Florence, Italy.  
Tel. 39/55/29 44 17  
The Rev. Peter F. Casparian, r; the Rev. Claudio Bocca  
Sun 9 Rite I, 11 Rite II

### FRANKFURT

**CHURCH OF CHRIST THE KING**  
Sebastian Rinz St. 22, 60323 Frankfurt, Germany, U1, 2, 3  
Miquel-Allee. Tel. 49/64 55 01 84  
The Rev. David W. Radcliff, r  
Sun HC 9 & 11. Sunday school & nursery 10:45

### GENEVA

**EMMANUEL** 3 rue de Monthoux, 1201 Geneva, Switzerland  
Tel. 41/22 732 80 78  
The Rev. Gerard S. Moser, r  
Sun HC 9; HC 10 (1S & 3S) MP (2S, 4S, 5S)

### MUNICH

**ASCENSION** Seybothstrasse 4, 81545 Munich, Germany  
Tel. 49/89 64 8185  
The Rev. Thomas J-P Pellaton, r  
Sun 9 (Rite I), 11:45 (Rite II)

### ROME

**ST. PAUL'S WITHIN THE WALL**  
Via Napoli 58, 00184 Rome, Italy  
The Rev. Michael Vono, r Tel. 39/6 474 35 69  
Sun 8:30 Rite I, 10:30 Rite II, 1 Spanish Eu

### BRUSSELS / WATERLOO

**ALL SAINTS'** 563 Chaussee de Louvain, Ohain, Belgium  
The Rev. Charles B. Atcheson, r Tel. 32/2 384-3556  
Sun 11:15 ex 1S 9 & 11:15

### WIESBADEN

**ST. AUGUSTINE OF CANTERBURY**  
Frankfurter Strasse 3, Wiesbaden, Germany  
The Rev. Karl Bell, r Tel. 49/61 22 76 916  
Sun 10 Family Eu

**A CHURCH DIRECTORY LISTING IS A SOUND INVESTMENT  
IN PROMOTION OF CHURCH ATTENDANCE BY  
PARISHIONERS AND TRAVELERS. CALL OR WRITE OUR  
ADVERTISING DEPARTMENT FOR MORE INFORMATION.**

**1-414-276-5420**



THE  
LIVING CHURCH  
The perfect gift this holiday season.

TOLL FREE  
1-877-822-8228