

# The Living Church

January 11, 1998 / \$1.50

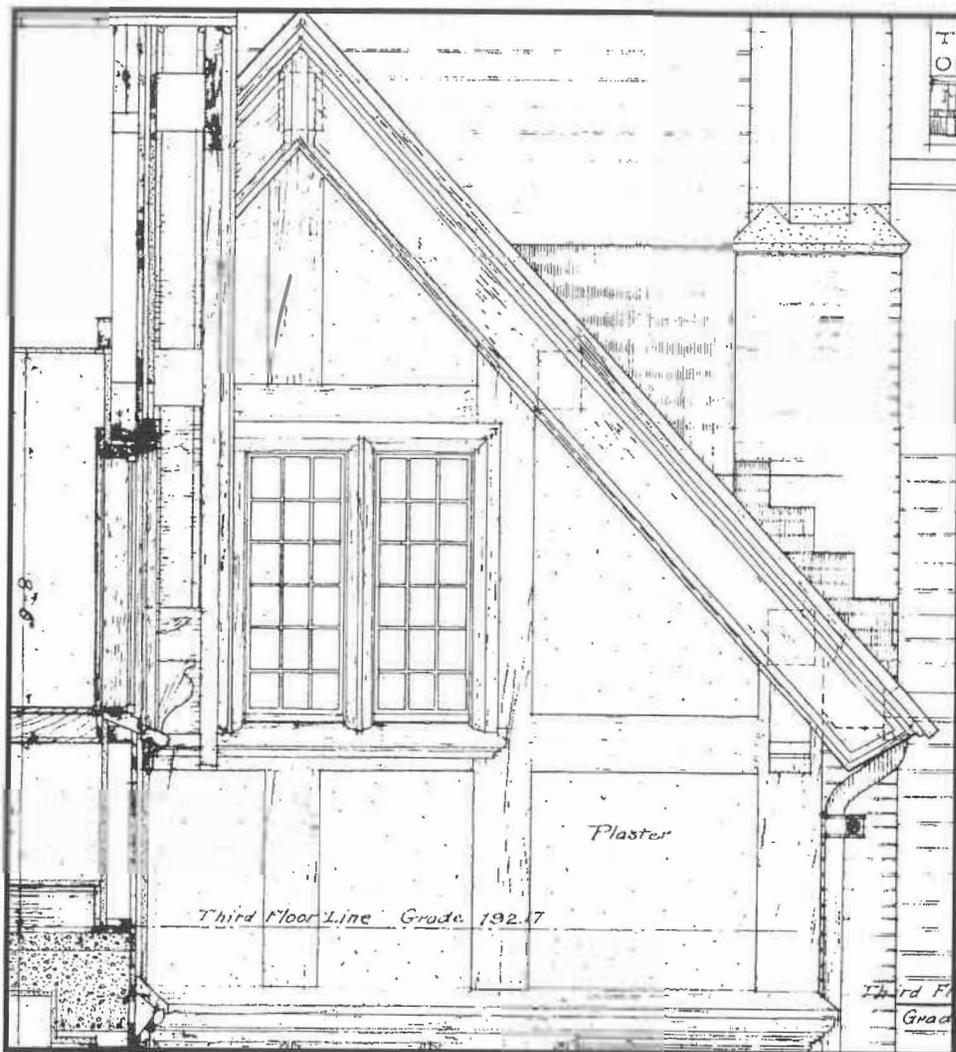
*The Magazine for Episcopalians*



**R a l p h  
A d a m s  
C r a m**  

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**G o t h i c  
A r c h i t e c t**



January 11, 1998

Epiphany 1

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A Personal Tribute

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A broader focus needed

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### On the cover, from top left:

A gargoyle depicting Ralph Adams Cram; one of his sketches; Fourth Presbyterian in Chicago, Ill.

## Quote of the Week

Artist Amanda Hughes, speaking to the ADLMC conference on inclusivity: "I am not allowed in my diocese to give communion because I am just a lay woman. But I'll tell you what: Jello with milk on it is the body and blood of Christ for the heart that believes."

## In This Corner

# That's Interesting . . .

If it's January, then it's time for another installment of useless facts, items about the Episcopal Church which occasionally might be worth knowing:

The youth group at St. Joseph's Church, Boynton Beach, Fla., is called "Yo!"

The Anglican Rite Old Catholic Church has a confessional on the Internet.

Until this season, the Oakland Raiders of the National Football League had an assistant coach named Bishop Harris.

There's an Episcopal church in Medicine Lodge, Kan. (St. Mark's) and Medicine Bow, Wyo. (St. Luke's).

At the end of 1996, 47 percent of the 912 deacons in the Episcopal Church were women.

The annual football game between Seabury-Western and Nashotah House seminaries is called the Lavabo Bowl.

The lay gardening/groundskeeping group at St. David's-in-the-Pines, Wellington, Fla., is called the Branch Davidians.

All Saints' Cathedral, Milwaukee, had two sets of twin boys baptized at the same service.

St. Peter's, Bon Secour, Ala., puts on a fried oyster dinner.

A cycling team led by members of St. Luke's, Alexandria, Va., is called the Holy Rollers.

There's a St. James' Church in Goshen, N.Y., and a St. James' in Goshen, Ind.

The vestry of All Saints' Church, Western Springs, Ill., held its retreat at a bank.

St. Mary's, Dorchester, Mass., has a group known as the Heavenly Fire Steel Band.

Former criminal Murph the Surf addressed

the Brotherhood of St. Andrew at its annual convention.

St. Paul's Church, Fredericksted, on St. Croix in the Virgin Islands, consecrated the pool table in its parish hall as an altar after the church was destroyed by fire.

The softball team at Grace Church, Alexandria, Va., is called the "Smoking Thuribles."

St. Paul's, Kennewick, Wash., numbers among its members four sets of twins between 9 and 17 years old.

There are 39 Episcopal churches in Baltimore.

Among gifts presented to Bishop Cate Waynick at her consecration as Bishop of Indianapolis was a basketball.

There are Episcopal churches in Wyoming, Mich. (Holy Trinity), Nevada, Mo. (All Saints') and Indiana, Pa. (Christ Church).

Amelia Earhart was an Episcopalian.

The Rev. Marianne D. Stephens is priest-in-charge of St. Stephen's, Morganton, N.C.

There's a St. John's Church in Centralia, Wash., and a St. John's in Centralia, Ill.

St. Peter's, Brentwood, Pa., sends care packages of cookies to college students from the parish.

There are Episcopal churches in Red Oak, Iowa (All Angels), Live Oak, Fla. (St. Luke's), and Fair Oaks, Calif. (St. Francis).

House of Deputies President Pamela Chinis recently began her seventh triennium on Executive Council.

Church of the Holy Spirit, Lake Forest, Ill., calls its bookstore "Missions Possible."

David Kalvelage, editor

### Sunday's Readings

## Christ's Power in Us

Epiphany 1: Isa. 42:1-9; Ps. 89:1-29 or Ps. 89:20-29; Acts 10: 34-38; Luke 3:15-16, 21-22

The baptism of our Lord, since at least the third century, has been closely associated with the Epiphany. God's Servant, foreseen by Isaiah, in whom the divine soul delights, will be manifested by the Spirit of God which comes upon him. Thus empowered, the Servant will "bring forth justice to the nations" and establish "justice in the earth." His power will be revealed moreover, in mighty works of mercy and of healing: he will "bring out prisoners from the dungeon" and "open the eyes of the blind."

And so it is, for once shown to be the Christ through the anointing of the Spirit,

Jesus indeed embarks on a ministry of "doing good and healing." In him those captive to sin are set free, the lame walk, and the blind receive their sight. There can be no doubt that the baptism of Jesus is his manifestation as the true Servant of God.

We who have been baptized into the Lord's death have been anointed by the same Spirit which came down upon him. And since we collectively constitute Christ's risen body, his power of doing good and of healing continues in us. We carry on the Lord's work of freeing captives to sin as we "proclaim by word and example the Good News of God in Christ." To the extent that our life as the church is an epiphany of Christ in the world, God says to us, "With you I am well pleased."

# 'Infidels and Savages' the Right Words

An article about a covenant with indigenous people [TLC, Nov. 30] states that Bishop Browning "described the pain he felt rereading the original charter from King James I, which called for the Church of England to convert the 'infidels and savages' of the New World." The article goes on to quote: "It is not surprising that Christians who know this history are outraged by it," Bishop Browning said. "It is certainly an outrage."

Extraordinary! Is the former Presiding Bishop equally outraged by Pope Gregory the Great's commission to St. Augustine of Canterbury to convert the infidels and savages of Great Britain? We all have savage infidels for ancestors. My late wife and mother of my children was proud that a Virginia savage ancestor was converted and baptized, namely, Pocahontas.

It is not difficult to see why the Decade of Evangelism failed.

*Robert C. Tompkins  
Towson, Md.*

## Imbalance

My Christmas card from the Church Pension Fund pictures its board members on a visit to Washington Cathedral.

I count 15 men and only six women. Were they all there?

Does this imbalance of gender affect Pension Fund policy-making? It is hard to believe it does not.

*(The Rev.) Wayne Schwab  
Essex, N.Y.*

## Not in Vain

Thank you for the Viewpoint message from Nathaniel Pierce [TLC, Dec. 7]. As one of the 89 ordained women who signed the "Open Letter to the Church," it is gratifying to see that our message was received.

*(The Rev.) Sara J. Chandler  
St. Margaret's Church  
Woodbridge, Va.*

## 'A Little Gem'

The article about Christ Church, Bayfield, Wis. [TLC, Nov. 30], needs three Cs: comment, clarification, and correction.

Concerning the concert series, the article did a fine job of highlighting that facet of the church's activities as well as resum-

ing of the fleet blessing. Unfortunately, a misrepresentation of the situation before Fr. Michno's arrival was made. His predecessor, the Rev. Douglas Culver, had services all year for nearly 10 years until age and ill health forced him to cut back to a spring-through-fall schedule the last year and a half that he was vicar. Thanks to Fr.

Culver and his late wife, there still is a Christ Church in Bayfield. Fr. Michno may have been bothered by a few cobwebs when he arrived on the scene, but 28 years earlier Fr. Culver found an edifice without a molecule of paint on the outside, and an interior with a shaky floor, peeling wallpaper, and cracked plaster. A

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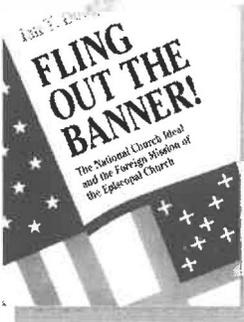
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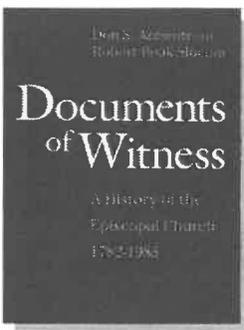


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## Letters

rock was lying on the altar where it had crashed through one of the Tiffany windows in the apse.

Along with his duties as rector of St. Andrew's, Ashland, Fr. Culver and Lucy got the Bayfield church restored to its rightful condition as a little gem and kept it that way for nearly 30 years. After retiring from St. Andrew's in 1984, Fr. Culver kept Christ Church open all year with "the faithful five" attending during the dead of winter. The list of regular attendees during the summer grew to about 35 during those years.

The population of Bayfield in the summer swells to about 2,000 persons, not 20,000 as the article states.

Robert B. Tucker  
La Pointe, Wis.

are we talking 1797 . . . and have I missed something?

(The Rev.) Guido Verbeck  
St. Paul's Church  
Shreveport, La.

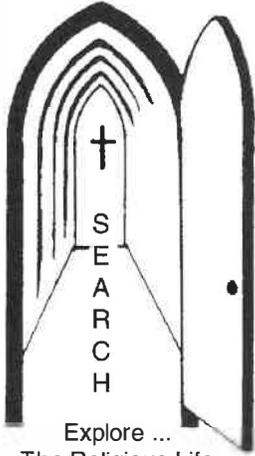
Looking back, we assume Bishop Brown-  
ing meant two millennia. Ed.

### Quest for Truth

Fr. Gahan's Viewpoint article [TLC, Nov. 16] was quite taken by the quest of truth and for beauty that led an NPR commentator and her priest husband out of the Episcopal Church into the Eastern Orthodox church.

Questing legends are a magnificent part of all mythology, and they do carry elements of truth in their final polished form. But the real stories behind legends are always complicated with many threads of less than heroic deeds because the questor will use any means to attain the goal.

This particular legend makes a good



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### Back in 1797 . . .

Regarding the Presiding Bishop's Christmas Message [TLC, Dec. 21], "... the story of God's love is as real, and as amazing, now as it was two centuries ago." Two centuries? Is this a misprint, or

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## Letters

sound bite on NPR, especially when juxtaposed with a hot-seat interview with a Presiding Bishop-elect. But harbor no illusions about this quest and its questors.

The commentator's husband sounds heroic to give up 15 years in the Episcopal Church, comfortable home, good pay and pension — all in the quest for truth. But in that quest he deceived the Episcopal parish that provided the comfortable home, paid the good salary, and contributed to the pension. He studied for Orthodox ordination on parish time, and he handpicked parishioners to defect with him.

The seeds of anger and distrust tore the parish to pieces. As parishioners and vestry members shouted at each other, people left in droves. The distrust was so deeply rooted that the vestry had an extended fight over the manner in which the communion elements were distributed, ran off the interim priest, and rejected the initial recommendation of the search committee.

Five years later, Jesus's healing power can be seen throughout the parish. Joy and

laughter are again part of the community life. New members are arriving, as the new priest sows the seeds of Jesus's love.

*Elizabeth Ashby Mitchell  
Columbia, Md.*

### Not the First

The article, "Lessons Learned from the Concordat" [TLC, Nov. 16], seems to require elucidation of the statement, "the first time the Episcopal Church has delivered on the Chicago Lambeth Quadrilateral."

In 1945, basing the stand on the terms of the Quadrilateral, the Episcopal Church formed a state of intercommunion with the Polish National Catholic Church. One result of this was that the Episcopal Church received a line of succession acceptable to the Roman Curia, at the hands of the PNCC bishops. This agreement was recalled by the PNCC because of what was seen as our failure to keep our commitments. At least one member of our Joint Commission on Ecumenical Rela-

tions believed that the PNCC was justified.

On another occasion, we entered agreements with the Reformed churches of the Iberian Peninsula, which are still in force, although most Episcopal tourists in Spain and Portugal rarely have the interest to visit the local parishes.

I know the Quadrilateral was constantly in mind in the wording of these concordats, for I was assigned the task of wording them.

Thus, it cannot be said that our adventure with the Lutherans is our first delivery in the field of the Quadrilateral, although we cannot claim any outstanding success.

*(The Rev.) Robert B. MacDonald  
Brant Beach, N.J.*

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*To Our Readers: We welcome your letters to the editor. Each letter is subject to editing and should be kept as brief as possible. Submissions that are typed with double spacing are appreciated and are more likely to be published. Letters should be signed and include a mailing address.*

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## PECUSA, Inc.

### Old Name's Restoration May Help 'Carve Out a Place' for Traditionalists

Quietly, almost unnoticed, a movement has been organized within the Episcopal Church to create an "umbrella for orthodox individuals, organizations and parishes" unnerved by the perceived liberal shift of General Convention and the national hierarchy.

About 14 months ago, in the Diocese of Eau Claire, Wis., the Rt. Rev. William C. Wantland, Bishop of Eau Claire, filed articles of incorporation of the Protestant Episcopal Church in the United States of America. Bishop Wantland, with the Rt. Rev. John Howe, Bishop of Central Florida, and the Rt. Rev. John-David Schofield, Bishop of San Joaquin, Calif., were founding directors of the corporation.

Bishop Wantland, in a letter to the clergy of his diocese, wrote, "For over 25 years, the National Church has been amending the canons and Prayer Book to remove every reference to 'The Protestant Episcopal Church in the United States of America,' and to insert, instead, the name 'The Episcopal Church.' As the old name was abandoned, so the old Faith has been abandoned."

Such a corporate structure did not previously exist, Bishop Wantland and others explained. The national church is incorporated as "The Domestic and Foreign Missionary Society."

The Rev. Jon Shuler, president of North American Missionary Society (NAMS), headquartered in Pawleys Island, S.C., is the designated spokesperson for PECUSA, Inc. He said that, after the Rt. Rev. Edmond Browning, then Presiding Bishop, learned of the corporation, on Dec. 10, he called Bishop Wantland. He said Bishop Browning "demanded that the corporation be dissolved in 48 hours."

If this were not done, Fr. Shuler recalled, "he said the trustees would face a massive lawsuit, a massive publicity barrage, and the ruination of [your] good name."

Bishop Wantland requested a delay, partly on pragmatic grounds that people involved could not be convened so



**'The last thing I want, during the final year of my active episcopate, is constant controversy.'**

**Bishop Wantland**

quickly and, in any case, such an entity could not be dissolved in so short a time.

Bishop Wantland and Bishop Schofield, at a "previously scheduled meeting of AAC (American Anglican Council) bishops" in Jacksonville, Fla., "held an emergency meeting of the PECUSA trustees ... privately and apart from the AAC bishops," according to a memo from the Rt. Rev. Stephen Jecko, Bishop of Florida. The trustees declined to dissolve the corporation or to change its name, but did address Bishop Browning's concerns.

"We took out all the language the Presiding Bishop objected to," Bishop Wantland said. The charter, he said, had been based on that of the diocese, and so contained various items not appropriate in the new document.

As amended, article 3 of the articles of incorporation states:

"The purpose of the corporation shall be to engage exclusively in religious, educational and charitable activities. Further, it shall exercise a stewardship in the Gospel to insure that there always remains in the United States a church which 'is a constituent member of the Anglican Communion ... upholding and propagating the historic Faith and Order as set forth in the Book of Common Prayer'."

References to "the executive, administrative and financial administration" and to "charge of the Church Pension Fund and the church's program" are absent from the amended articles.

Bishop Browning was informed of the response of the trustees through the executive officer at the Episcopal Church Cen-

ter, the Rt. Rev. Charlie McNutt.

Fr. Shuler said PECUSA, Inc. is presently incorporated in at least 44 states, with actions pending in others. These actions were "not secret" but not formally announced until everything was done, Bishop Wantland said. Trustees include Bishop Wantland, the Rev. Canon Lawrence Rowe and Eunice Muenzberg of the Diocese of Eau Claire,

Bishop Schofield, the Rt. Rev. Alex Dickson, retired Bishop of West Tennessee, Fr. Shuler, the Rev. Chuck Murphy, rector of All Saints' Church, Pawleys Island, the Rev. Larry Hall, rector of St. John's, Houston, and the Rev. John Rodgers, retired dean of Trinity Episcopal School for Ministry. The office of the corporation is listed as 145 Marston Ave., Eau Claire.

Upon Bishop Browning's response that the organization would "violat[e] the church's right and need to protect its name from misleading and unfair use" and create confusion within



**Bishop Howe**

and about the church, and his insistence that the corporation be dissolved, Bishop Howe resigned. "Initially I thought this was a prudent, protective step to take, but now I fear it will be the occasion for a con-

tentious struggle," he wrote.

Bishop Wantland acknowledged the possibility in his letter: "The last thing I want, during the final year of my active episcopate, is constant controversy. Nonetheless, having received literally hundreds of letters and phone calls from people throughout the church in deep pain over the drift of the Episcopal Church further and further away from biblical truth, I have felt compelled to join with others in

*(Continued on next page)*

## Conventions

"On Mission Together" was the theme of the convention of the **Diocese of Los Angeles**, which met Dec. 5-6. Gathered in the Riverside Convention Center were some 1,000 clergy and lay representatives from the 148 parishes and missions of the six-county diocese.



The Rt. Rev. Edward Neufville, Bishop of Liberia, was the preacher for the convention Eucharist. The Anglican Province of West Africa, where Bishop Neufville serves, along with the dioceses of Belize and North Central Philippines, shares a companionship relationship with the Diocese of Los Angeles.

Among the issues brought before the convention were resolutions to designate a World Mission Sunday each year, an initiative urging congregations, institutions, and diocesan-related bodies to promote the adoption of a "living wage" plus family health benefits in their communities, and the advocacy of a welfare reform safety net.

The Rt. Rev. Frederick Borsch, in delivering his annual convention message, addressed issues of stewardship, racism, youth ministry and Christian education as areas of focus for the diocese. He pointed out that racism and suspicion are still a part of society and of us. He challenged the church to reach out, sharing the faith and making the gospel statement to all people.

Voicing concerns about youth ministry,

the bishop outlined programs that are taking place within the diocese and urged that more be done to meet the needs of children and youth. Christian education ranks as a high priority. He said Christian disciples should be able to tell the basic Christian story and have an understanding of prayer, the sacraments, our baptismal vows, the basics of theology, the Bible and the catechism. He commended the use of Alpha courses and continuing education for clergy and urged a strong Christian education program in each parish and mission.

Other matters before the convention included the consideration of a proposed mission statement for the diocese, participation in dialogue groups introduced by CARE (Commission for Cultural Awareness and Racial Equity), and the welcome of St. John's Church, La Verne, to parish status.

*Marjorie W. Avery*

A team from the **Diocese of Nevada** presented teaching on the ministry of all baptized during the convention of the Diocese of Oregon, Nov. 21-22 in Portland.

Carol Walton and the Rev. Eric Heidecker of Nevada led delegates through a workshop on the discovery of gifts as developed in their diocese. Following the presentation, delegates moved into small groups to discuss gift discernment.

"Do ministry because you're called, not because you know more," said Fr. Heidecker, a regional vicar in Nevada. "The

front line of ministry is what we do in the world. The parish is there to support us day to day."

In his convention address, the Rt. Rev. Robert Ladehoff, Bishop of Oregon, spoke of new church development. "A year ago, I said I thought it was time to establish a new congregation in the diocese," he said. "The demographic study showed several areas where new churches would thrive."

He said Christ Church, Lake Oswego, has found a suitable piece of land and that a task force was now in place working on establishment of a congregation.

The 1998 budget of about \$1.6 million was adopted.

The convention of the **Diocese of Spokane** voted overwhelmingly to expand Hispanic ministry in the diocese when it met Oct. 17-19 in Lewiston, Idaho.

Delegates voted to direct a committee to evaluate the development of Hispanic ministry and to report to the 1998 convention on the expenses and staff needed to expand Hispanic ministry.

In his convention address, the Rt. Rev. Jeffrey Terry, Bishop of Spokane, reminded delegates that during the next year, "we the people of God in the Episcopal Diocese of Spokane, are going to further focus our attention on the rites of initiation, on programs and ways of faith development that lead to transformation — in short, a strengthening of our foundations."

Bishop Terry said he was entering his 10th month on the heart transplant list and called his illness "a time of deepening faith."

The Rev. Leonel Mitchell, retired professor of liturgics at Seabury-Western Theological Seminary, was the chaplain for convention.

In business sessions, the convention approved changes to the diocesan constitution, including allowance of a lay person to become president of the standing committee, and a resolution was adopted asking the bishop to appoint a new committee to look at diocesan structures and organizations "to assist the whole community in addressing the church of the future."

The Rt. Rev. James E. Krotz, Bishop of **Nebraska**, spoke of his vision for the diocese when the annual council met Nov. 7-8 at St. Luke's Church, Kearney. Bishop

*(Continued on next page)*

## PECUSA, Inc.

*(Continued from previous page)*

carving out a place for them to stand together, with some assurance that the church they have known and served will not be taken away from them."

The Rev. Jeffrey Steenson, rector of St. Andrew's Church, Fort Worth, said he first learned of PECUSA, Inc. at a gathering where it was not the prime order of business.

"My understanding is it's like the missile in the silo: You hope you never have to



Fr. Shuler

use it," he said. If a new province of the Episcopal Church were to occur, he said, this would allow congregations "not to fight for church assets but to continue to do business as the Episcopal Church; not a hostile takeover, but to defend what the congregation already has." Participants were sworn to secrecy.

Fr. Shuler compared the two entities to two parties in Congress, or a "shadow parliament, the loyal opposition. There are two legal entities, in both the Episcopal Church and in the Anglican Communion," two churches with "conflicted beliefs. There will be confusion for a season — but not for long."

*Patricia Nakamura*

# Conventions

*Continued from previous page)*

Krotz said he wanted to help delegates "understand the theology that informs my efforts to establish local ministry teams in this diocese."

Bishop Krotz spoke of "local" priests and other church workers. "My vision of the Episcopal Church in Nebraska includes the implementation of local ministries in congregations large and small, urban and rural," he said. "It's a matter of full employment for the people of God and proper stewardship of the gifts of the Holy Spirit. My vision of the Episcopal Church in Nebraska includes a bevy of local priests and deacons assuming the full sacramental ministry of the church in every community."

The bishop also spoke of seminary-trained priests, whom he expects "will provide support, encouragement and continuing education for those local ministers and also provide the specialized pastoral and administrative services for which local ministers are not trained."

It is anticipated that next year's council will consider canonical changes to implement the concept of local ministry.

Several proposed amendments to the constitution and canons of the diocese were returned to various committees by council delegates for further study.

The Rev. Bob Snow and his wife, Ellen, missionaries to the Dominican Republic,

spoke to delegates about their ministry and their hopes to return when their three-year term is completed.

The 1998 budget of more than \$693,000 was adopted.



The Rt. Rev. Clarence N. Coleridge, Bishop of Connecticut, commended parishes and individuals for answering the call to respond to children at risk when he addressed the convention of the **Diocese of Connecticut**, Oct. 24-25 in Hartford.

Bishop Coleridge warned delegates to be alert to possibilities of helping persons who will be taken off welfare soon. He urged the church to work with the state in assisting persons who need help.

"Let this be a continuation of the special call to partnership, of church and state, of parish with parish, of our diocese with other dioceses, of city with suburb, of hope ... with help," he said.

Suffragan Bishop Andrew Smith, who preached at the convention Eucharist in Christ Church Cathedral, compared Connecticut's convention to the Jerusalem Council, which was mentioned in the epistle for the day.

"What we do here may seem pale compared to what they did there," he said. "I hope that to compare our convention here with the Jerusalem assembly is not to trivi-

alize what happened there. Rather I hope the connection will raise our sights, ennoble us, encourage us, lift us, even delight us and help us to recognize, welcome and even embrace the controversies that beset us."

Seven resolutions were adopted, including one which approved the Children's Charter for the Church as a model for the diocese, and another to work with several dioceses in the Caribbean which are looking toward independence.

A budget of \$3.9 million was adopted for 1998.

"The Year of the Small Church — a Future for Every Congregation" was the theme of the convention of the **Diocese of Iowa**, Oct. 31-Nov. 1.



Members of four Iowa churches — St. James', Okaloosa, St. Alban's, Spirit Lake, New Song, Coralville, and St. Matthew's, Iowa Falls — shared with convention delegates news of ministry in their congregations.

"There are at least two dangers in celebrating the Year of the Small Church," said the Rt. Rev. C. Christopher Epting, Bishop of Iowa, in his convention address. "One is that it can become a kind of hollow, phony celebration not being mindful of the fact that — as one of our mission churches put it — if the truth be known, many if not most of the people who worship in small churches would love to be worshipping in big churches ... or at least bigger churches. Not a viable option where they happen to live. The second danger is that we can celebrate 'smallness' so as to convey the subtle message that the church is supposed to be small, that growth is something those 'other' churches do while we — for whatever reason — are to remain small."

The Rt. Rev. George Harris, retired Bishop of Alaska, addressed convention and emphasized the importance of tradition and location in forming ministering communities.

The convention addressed 10 resolutions. Two which were adopted established a standing committee on clergy compensation and amended a canon to specify that one year elapse before a vestry member may be re-elected, if that member has served more than 18 months of a three-year term or two consecutive two-year terms.

Christ Church, Cedar Rapids, was recognized as a parish.

## Briefly

**Winnie Madikizela-Mandela** recently was assured of the prayers of the Anglican Church of South Africa and its archbishop, the Most Rev. Njongonkulu Ndugane. The archbishop delivered a letter to her at the hearings of the Truth and Reconciliation Commission, advising her, "be assured that what you will say is a matter of conscience, between you and God."

The Rt. Rev. **Samir Kafity**, Bishop of Jerusalem, was arrested trying to cross from Jordan into Israel, the *London Times* reported. According to the newspaper, Bishop Kafity was charged with trying to use foreign papers to enter Israel.

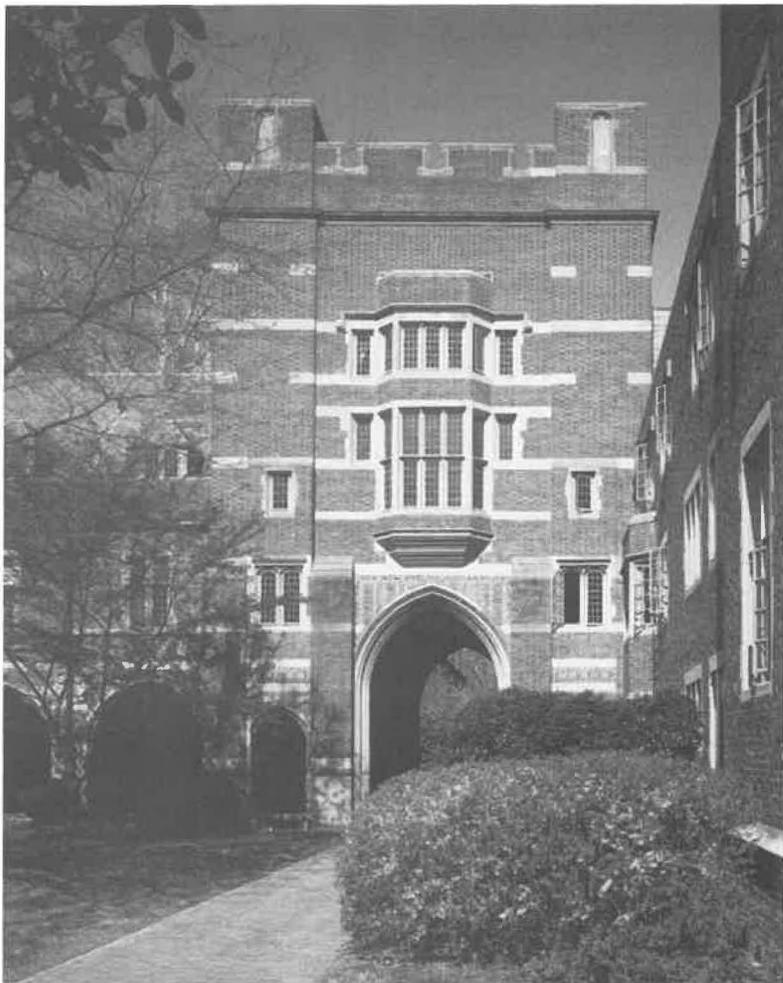
In one of his final statements as Presiding Bishop, the Most Rev. **Edmond L. Browning** reaffirmed the Episcopal Church's call for the government of Israel to share Jerusalem as the capital of both

Israel and Palestine. Bishop Browning issued the statement Dec. 11, referring to "the peril which confronts the current peace process" in the Middle East.

Three grants totaling \$50,000 have been awarded in response to civil unrest and natural disaster in **Sierra Leone, Kenya and Spain** by the Presiding Bishop's Fund for World Relief.

St. Paul's Church, Rock Creek Parish, Washington, D.C., is seeking **applicants for its cash grants** in support of not-for-profit institutions and organizations. Grants are given in support of the following categories of need: the elderly, the homeless, the hungry, the sick, youth or foreign mission work. Information is available by contacting St. Paul's, Rock Creek Church Road and Webster Street, Washington, DC 20011.

# Ralph Adams Cram: A Personal Tribute



North Court tower, Westhampton College, University of Richmond: a Cram design.

By TRAVIS DU PRIEST

All Saints' Church, Ashmont, Boston, Mass., St. Thomas' and the Cathedral of St. John the Divine, New York City; Fourth Presbyterian, Chicago — these are some of his great church commissions.

The United States Military Academy at West Point; Princeton, Rice, Boston universities; Sweet Briar and the University of Richmond — these are some of his great college and university commissions.

*English Country Churches, Church Building, The Gothic Quest, The Ministry of Arts, The Substance of Gothic, The Ruined Abbeys of Great Britain, American Church Architecture of Today* — these are some of his publications.

Head, the Department of Architecture at MIT; honorary Phi Beta Kappa from Harvard; co-founder, Medieval Society of America; American Academy of Arts and Letters — these are but a few of his accomplishments and awards.

Clearly, Ralph Adams Cram takes his place alongside Thomas Jefferson and Frank Lloyd Wright as one of America's premier architects. And certainly America's premier Anglo-Catholic architect.

And yet as an undergraduate at the University of Richmond, I didn't know his name. He has come slowly into my consciousness, just as he has in that of my alma mater itself, which recently was host to a show at its

Marsh Art Gallery: "Circa 1914: The Gothic Architecture of Ralph Adams Cram."

I hold in my hand a handsome exhibition catalogue of great interest entitled "Ralph Adams Cram, the University of Richmond, and the Gothic Style today." The catalog includes a Cram time-line and essays entitled "Sacramentalism: The Meaning of Collegiate Gothic" and "Ralph Adams Cram and the University of Richmond."

Funny how these things work. While I didn't know who had designed the university, I did know that it was an especially beautiful place to live and learn. And what I came to experience during my undergraduate years was an overwhelming sense of the interconnectedness between truth and beauty, something I think the English have always been sensitive to in their universities.

I loved the Gothic windows of Jeter Hall where I lived, the lofty arches and stunning interiors of Ryland Hall, where classes were held, the secret pathways and gardens across the lake at Westhampton, the women's college of the university.

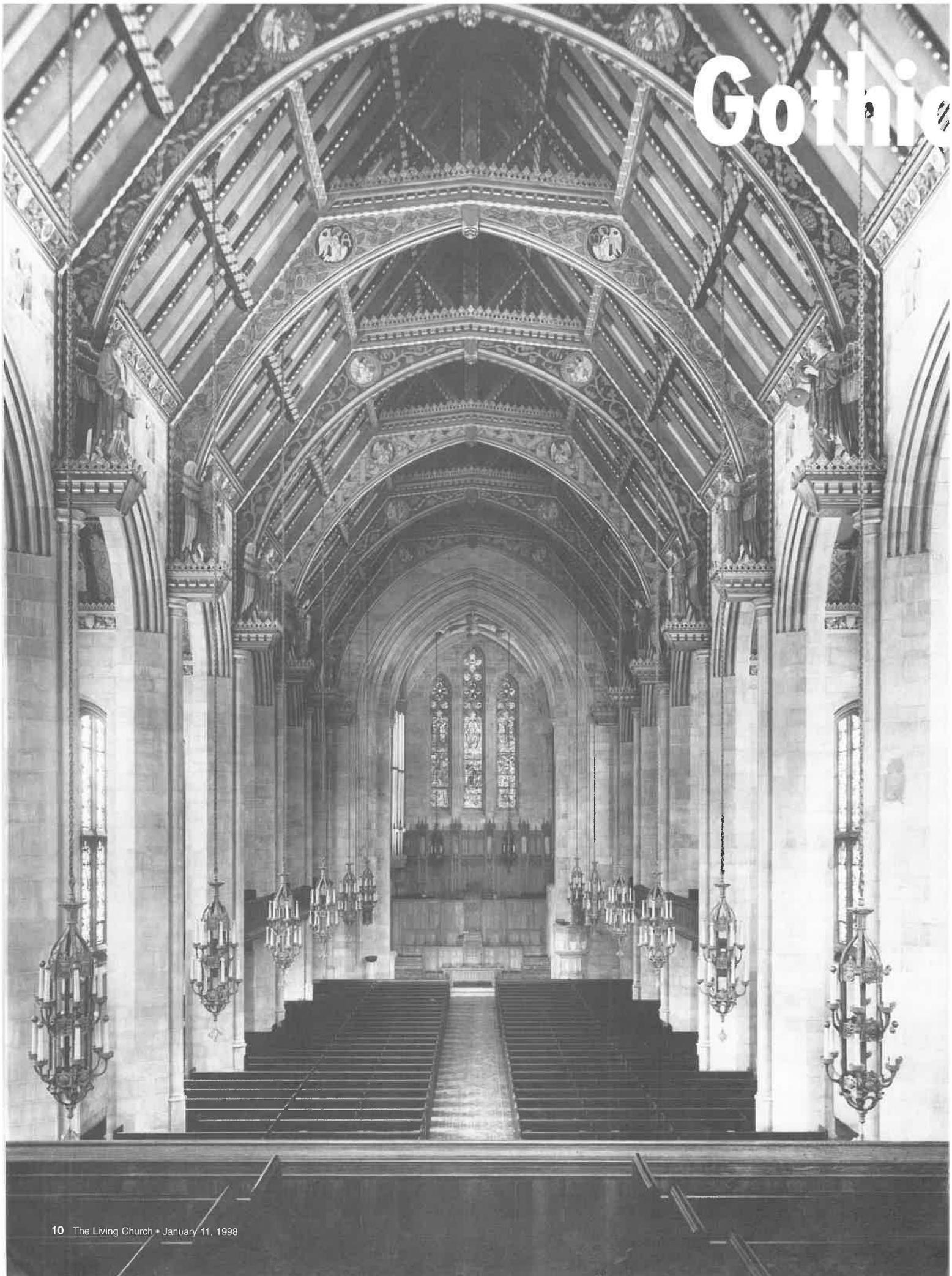
In fact, when the refectory was renovated into lounges and offices several years ago, I added my own sigh to that of many alumni who remembered, yes, the cramped conditions but also that wonderful sense of importance one derives from dining in a Gothic brick and timbered interior with oil portraits on the walls.

The links between beauty and one's inner life and one's own emerging vision of the cosmos were most important to Ralph Adams Cram, who himself was converted to Anglo-Catholicism in 1887. Sadly, much of Cram's monastic vision was lost on later designers and builders at Richmond, but the grandeur of the architecture certainly lifted my spirits and aspirations.

In 1913, as the university was moving from the central city to its new campus, Cram, speaking at the cornerstone ceremonies, said, "What we are trying to do is to abandon all that is ephemeral . . . in architecture . . . to express just these high and eternal ideals of education that were so calculated to breed high character."

To measure such outcomes is, I suppose, as tricky as measuring what and whether one has learned from any educational experience. But I can say that without a doubt the most important teacher I had during my undergraduate years was the campus itself designed by this great man, which "lectured" and "conversed" and at times "inspired" me as I peered through the lead-glass windows, heard the bell from the library tower, and walked across the lawns and quadrangles of a place of quiet and mystical beauty. □

# Gothic



# Artist

By NEAL CAMPBELL



*BOSTON BOHEMIA, 1881-1900*  
*Volume I of Ralph Adams Cram:*  
*Life and Architecture*  
*By Douglass Shand-Tucci*  
*University of Massachusetts*  
*Pp. 569 \$50; \$20 softbound*

If readers of TLC know Cram's name, it is probably for the famous churches and collegiate chapels he designed: the Cathedral Church of St. John the Divine and St. Thomas' Church in New York, and the chapels of Princeton University and the University of Chicago, together with scores of parish churches of various denominations throughout the country. However, I doubt that even the most avid and knowledgeable aficionado of his work would know of his pursuits outside of architecture.

Cram was a prolific author and playwright, and the editor and architectural reviewer for a quarterly journal of the liberal arts. He was also an ardent convert to Anglo-Catholicism who saw his mission in medieval terms, and thought of his work not as a revival, but a continuation of where Gothic architecture left off.

The present book is but the first of two proposed volumes detailing Cram's life and work, bringing us to Cram at age 37, before he had completed his best-known churches. The chronicle really begins when Cram moved to Boston's Pinckney Street in 1881 at the age of 17 (his earlier life is covered in a few paragraphs).

It was in Boston that he was surrounded by a who's who of the artistic community, from which the book

derives its title. The pages chronicle a parade of persons such as Isabella Stewart Gardner (on whom the author has also recently published), Charles Eliot Norton, Bernard Berenson, a cameo appearance by Kahlil Gibran (who, although today the best-known of the group, was a minor player at the time), Daniel Gregory Mason, Fred Holland Day, and Henry Vaughan (noted architect of St. Paul's School Chapel in Concord, N.H., and the first architect of Washington National Cathedral, whose relationship with Cram, Shand-Tucci likens to that of Aaron Copland and Leonard Bernstein, in one of his endless attempts to read sexual pseudo-psychology into virtually everything and everyone, including relationships between persons and their respective artistic works — and if this present parenthesis-laden review reads awkwardly to this point, it is but a mild introduction to what awaits the intrepid reader of Shand-Tucci's tome).

In his attempt to make sure no stone is unturned, and his points are crystal clear, Shand-Tucci does indeed make generous use not only of parenthetical expressions, but of footnotes, as well. The reader who truly wants to keep track of each of the principal players and their roles and works, and their relationships to each other — to say nothing of Shand-Tucci's commentary on the same — will want to keep a legal pad and several sharpened pencils nearby. It is not a casual, easy read.

Those who are tempted to skim it for information on their favorite churches will have to work at it. But the information is there, and important information it is. There are those who will fault the book as unnecessarily expanding the definition of a biography, and, to be sure, there are indeed many extended forays into areas not expected in a biography of an architect. I will simply offer the observation that the material could easily be split into two or three shorter monographs on different subjects and there is a lot of material that is only very peripherally related to Cram.

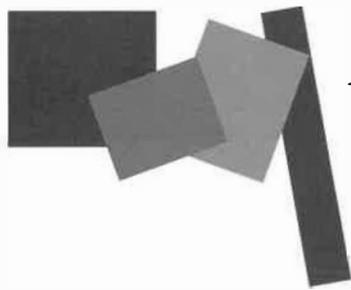
Shand-Tucci is at his most convincing, and overwhelmingly so, when he sticks to specific architectural commentary within the biographical context. He obviously has spent a lifetime studying Cram and has the sort of intimate knowledge of his buildings which could only have been obtained from many firsthand visits. He has written other articles on Cram, and obviously knows his subject thoroughly and has a way of infusing compelling architectural commentary throughout the text.

The book is an important work which should be in the possession of anyone with more than a cursory interest in church architecture, the allied religious arts, and the liturgical revival brought about by the Oxford Movement, the implications of which are still strongly felt today. □

*Neal Campbell, the organist and choirmaster of St. Stephen's Church, Richmond, Va., is on the faculty of the University of Richmond.*

**Opposite page: Fourth Presbyterian Church, located on Michigan Avenue in downtown Chicago, is one of Cram's Protestant Commissions.**





# Patterning Life Around God

By JOHN PAUL ENGELCKE

*Growing up, we pattern our lives around our parents.  
Once baptized, we pattern our lives around God.*

By baptism, Christians publicly affirm that they are part of the answer, rather than part of the human problem.

By baptism, we each have

- ◆ Sided with the forces of good in this world, and utterly rejected the forces of wickedness and evil.
- ◆ Pledged our allegiance to God and his kingdom. We each now have two countries — our own and the kingdom of God. We pledge to be good citizens of both.
- ◆ Taken unto ourselves a new model and example: Jesus of Nazareth, the Christ and Messiah, the Savior.

Just as we pattern our lives after the best humans we know and the best humans we encounter — our parents, our friends, our spouses, our colleagues, and our best selves — so now we who are baptized pattern our lives also after the best human there was and is — Jesus. He is now the vital factor in our lives. His friendship is vitally important to us. And we seek never to betray that friendship or to disappoint him or ourselves as his friends.

And how do we do this? We live in accordance with the two primary and supreme commands of Christian life — love and truth.

Why is there nothing greater than these? One reason: These two are eternal. And, being eternal, they are victorious.

“Wine is strong. Women are stronger. But truth beareth away the victory,” says Esdras.

“There are three things that last: faith, hope and love; and the greatest of these is love,” writes St. Paul.

When life choices face us, when we doubt what is the Christian thing to do, we come to a certain answer if we look to Christ and ask ourselves two primary questions: Is it loving? Is it true?

These two are not separate. They are one, for God who is love also tells us that he is the way, the truth and the life. And Paul plainly recognizes the way of truth and love as the Christian way, when he writes, “If we live by the truth and in love, we shall grow in all ways into Christ” (Eph. 4:15).

And we know that they are one, for love involves truth, and truth involves love. So we who are baptized are sworn to love and to truth, to do the truth and do love.

The church calls baptism a sacrament, from the Latin word *sacramentum*, or oath. Baptism is an oath, a particular oath: the oath of enlistment in the forces of God and good, of love and truth. In the old imagery, with the sacrament (oath) of baptism, one became a soldier of Christ.

Baptism is our enlistment for a lifetime and for eternal life on the side of God and good, of love and truth. And each Eucharist is our weekly renewing and reaffirming that enlistment.

Loving and doing the truth are the honorable service we have pledged the Lord in this life until our honorable discharge from this world to the next at our death. □

*The Rev. John Paul Engelcke is a retired priest of the Diocese of Hawai'i. He lives in Honolulu.*

## Avoiding the Necessary Evil

At this time of year, many congregations are involved in annual parish meetings. In most places, annual meetings are treated as a necessary evil, a canonical requirement which has to be fulfilled, but drawing no more than cursory interest from most of the membership. This is unfortunate. Annual parish meetings have the potential to be one of the high points in the life of a congregation rather than an event which attracts only the current leaders of the church.

Well-run annual parish meetings can move briskly, yet can provide an opportunity for newcomers or those who aren't "regulars" to find out what's happening in the congregation. Reports in booklet form from various leaders and committees can provide valuable information about a parish's mission and ministry. Participants in annual parish meetings have an opportunity to help shape the future of their congregation. The election of wardens and vestry members as well as diocesan convention delegates ought to be taken seriously by any caring church member and shouldn't be considered as popularity contests.

Why not attend your annual parish meeting this year? Get involved in the life of the congregation. Learn more about how it works. You might find it a positive experience.

## Mystery in the Meaning

As we celebrate the baptism of Jesus at this time, we are challenged to reflect on the many meanings of this mystery. It is the disclosing of the Holy Trinity, the revealing of Jesus as the Christ — the One anointed by the Holy Spirit — the inauguration of his earthly ministry, his willingness to go among sinners, and his humility before John the Baptist. We also are challenged to reflect on the place of baptism in the church, among us, and in our own lives. What does it mean to be a baptized person? What should it mean to us to be a community of baptized people?

We notice with pleasure that the baptismal covenant (BCP, pp. 304-5) is being referred to more frequently in sermons, in conferences and in church literature. The periodic reaffirmation of these commitments has plainly come to have significance for many persons. Of course, to live it out is harder than to say the words. It is a good idea for preachers and teachers in exhorting us to live good, Christian lives, occasionally to tie their words specifically to the baptismal service. We are not merely called to be "good," but to think, speak and act as baptized people, in the way the covenant affirms. It is not always easy, but when we are really challenged we can discover the grace of God and the power of the Holy Spirit upholding us. That discovery is at the heart of the matter.



# A Broader Focus Needed

By RICHARD A. BEST, JR.

The efforts of the 1997 General Convention to deal with the questions of ordination of women and of same-sex relationships have been characterized in apocalyptic terms from both ends of the theological spectrum.

Some liberals claim, at least in so many words, that "We won." Some traditionalists believe they lost. Although I was not in Philadelphia last summer, my reading of accounts of the convention suggests it may have indeed been a watershed, but perhaps not in the ways in which it has been thus far described.

Future historians may in fact conclude that the 1997 convention marked the final settlement of the movement to ordain women. The practice has been officially incorporated in canons that extend throughout all dioceses; women clergy are canonically eligible for any position in the church. At the same time, the convention took notice of the fact that some in the church maintain an opposition on theological grounds to ordination of women and that the presence of such persons is officially acknowledged.

The convention judged that rejection of ordination of women on a diocese-by-diocese basis was not a viable position, but it did not decide that ordination of women is a core doctrine of the church.

It is evident that a typically Anglican compromise has begun to emerge. This view is supported by the fact that, even before the convention, the Rt. Rev. Jack Iker, Bishop of Fort Worth, a leading traditionalist, agreed to make arrangements for women in his diocese, arrangements that essentially meet the requirements of Canon III.8.1, as amended. Another sign was the willingness of a significant number of ordained women to give sympathetic support to the traditionalists' position in the convention.

This is not to say that future coexistence will be necessarily peaceful. The charity and tact that have been in short supply

*(Continued on next page)*

**The charity and tact that have been in short supply will have to be nurtured.**

*Richard A. Best, Jr., is an occasional contributor to TLC. He lives in Washington, D.C.*

## A learned and balanced emphasis by Episcopalians on family values would make a significant contribution to the national dialogue.

(Continued from previous page)

will have to be nurtured. Traditionalists will have to accept that they must work together with women clergy, at least in non-sacramental matters. Those in dioceses that have elected women bishops will have to be understanding of the latter's determination to exercise their canonical prerogatives. Women clergy will have to try to accept the acknowledged presence of traditionalists in the church. For some, this will not come easily. Ideally, they will accept links among lay and ordained traditionalists throughout the church. We are becoming more like an ecumenical body

than a united church, but perhaps that will make us more effective in working with the majority of the world's Christians who are not Anglicans.

Issues regarding homosexuality, unlike ordination of women, did not reach a point of resolution at the Philadelphia convention. Further controversy and acrimony can be anticipated. I would suggest, however, that all parties should step back and reflect on the fact that these are issues that most directly affect only a small portion of the population, principally only the percentage of that population committed

to long-term relationships. As difficult as are the issues that the church faces in regard to homosexuality, much more challenging are problems with heterosexual "marriages" that pervade all society and that our political leaders acknowledge to be reaching crisis levels. The recent Promise Keepers gathering in Washington, following upon the earlier Million Man March, represents a wake-up call that has been largely ignored by a church consumed with sorting out its own power structure.

Rather than concentrating solely on an effort to stave off the liberal agenda on homosexuality, traditionalists might consider whether they could more usefully focus broadly on teaching and practicing true Christian family values, on enhancing the understanding of the roles of both husbands and wives, fathers and mothers. Authentic Christian tradition is not, the claims of feminist theologians notwithstanding, built around the social patterns of ninth-century Northumberland. Scripture and the lives of many saints set forth models of mutual respect and cooperation in faithful families in every age. From such relationships flow a deep respect for the unborn, for infants, and for the elderly. Traditionalists have nothing to be reticent about in this regard. A learned and balanced emphasis by Episcopalians on family values would make a significant contribution to the national dialogue.

The Philadelphia convention may have settled the issue of ordination of women, at least for the foreseeable future. It clearly did not resolve many questions regarding same-sex relationships. At least some observers, however, question whether that issue, interesting and important as it may be, really is at the forefront of the concerns facing the church and the larger society and whether it should be dealt with prior to addressing family issues that affect a far larger portion of the population. □

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## A Great City

LONDON

By Edward Rutherford,  
Crown. Pp. 829. \$25.95

London is a city I have known well for 26 years, so I was eager to delve into its history through the research and imagination of Edward Rutherford. Few people can convey the reality of life in ages past like Rutherford, who is a master storyteller as well as an excellent historian.

*London* follows the course of that great city from ancient Anglo-Saxon times to the present by creating eight families who descend through the ages, often skipping two or three generations at a time from chapter to chapter. Don't be daunted by an 800-page book! Each long chapter stands alone in a sense, presenting new characters in the middle of a high drama — someone about to be executed, or in trouble with the king, or about to be married — and another adventure takes wing.

These families held my interest well. The mean-spirited Silversleeves clan forever produce offspring who are like themselves — not, one assumes, genetically, but from each generation's lacking nurture and setting a hideous example for the next. The Doggets are fishermen in ancient times, and their attachment to life on the water descends through the centuries, creating a barge maker for the queen, a pirate, and in time, a wealthy yachtsman. The Bulls make money, lose it, and regain it in vast enough quantity to assure their place in the aristocracy.

Historical figures serve more as backdrop than central characters, although the impact of royalty on the lives of their subjects gives a good sense of who the monarchs were. Edward the Confessor earns less than saint status, while Henry VIII, never likeable, receives a more balanced treatment than in films.

### Gruesome to Humorous

Rutherford is full of anecdotes from gruesome to humorous. He exposes the martyr, Bishop Hugh Latimer, as the sadist who perfected the art of burning bodies at the stake, suspending them in chains above the fire so death would be slower and more agonizing; and he reports that Archbishop Cranmer smuggled his wife in and out of the house in a large box to conceal his marriage. Best of all for me was a new look into Anglican church history as it affected the lives of

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**Lenten Benedictine Experience**, March 23-27 - For laypersons and clergy with leadership from the Friends of St. Benedict. Enter a simple rule of life for growth in faith and support in your witness to Christ. Dr. William Franklin, the Rev. Benedict Reid OSB, the Rev. O. C. Edwards.

**Bowen Conference on Christian Commitment**, March 30 - April 1 — *ETHICS, Morality, Virtue* — **Walking the Way of Jesus**, Principal speakers: William Bennett, former cabinet member, author; David Emory Shi, President, Furman University; John Charlesworth, Vice President and Director of Merrill Lynch, New York. Coordinator: the Rt. Rev. Robert Tharp; chaplain: the Very Rev. Martha Horne, President and Dean, Virginia Theological Seminary.

**Introduction to the Alpha Course**, May 31 - June 3 — The first residential training program in the U.S. preparing leaders to conduct the remarkably successful Alpha evangelism course. Primary speaker: the Rev. Nicky Gumbel, Holy Trinity Brompton, London; coordinator: Sally Bet Nevius.

Write or telephone for Kanuga's 1998 program catalogue describing the conferences, camp, and guest periods held year-round for all ages. Kanuga is a 1400-acre Episcopal center in the mountains of Western North Carolina. Web site: [www.kanuga.org](http://www.kanuga.org). E-mail: [kanuga@ecunet.org](mailto:kanuga@ecunet.org).

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## Books

very believable lay people. Historical tracts present the changes from catholic to protestant and back as if these were decisive courses of action, but people weren't converted in their hearts by the snap of the royal fingers, and the inner turmoil around issues of faith becomes apparent in these stories.

Architectural changes, from ancient Roman amphitheaters through medieval guild halls to Victorian rowhouses, give the book extra flavor. I lived through the long slow construction of the Tower of London, and, centuries later, St. Paul's. Maps of the city at different periods and family time-lines kept me on course.

I would have enjoyed more descriptions of costumes, but that's asking too much from an author whose main interest is in the personalities of his characters and their reactions to the vicissitudes of history. Visit *London* soon — it's worth the trip.

Eileen Harakal  
Chicago, Ill.

### Tracing History

*THE JOURNEY OF THE MAGI*  
*Meanings in History of a Christian Story*  
By Richard C. Trexler  
Princeton. Pp. 269. \$35

The congregation sings, "We three kings of Orient are, bearing gifts we traverse afar . . ." Three children, decked out in false beards and homemade royal robes, solemnly carry their precious gifts to the Christ child. That scene is acted out in countless Christmas or Epiphany pageants every year, but it is a scene that has also taken shape in a variety of ways throughout Christian history.

Richard Trexler in *The Journey of the Magi* narrates that colorful journey through history in this fascinating work. Beginning with Epiphany celebrations of the second-century Christians, he traces these festivals up to the present with a careful eye to their significance in both the political and religious spheres. Who

were these magi of Matthew's story? Astrologers? Kings? Merchants? Did they have names? Where did they come from? What did their gift-giving mean? Those are but a few of the questions that have interested historians.

Trexler shows, through his descriptions of the festivals, banquets, pageants and paintings that have appeared through the centuries, how the mysterious magi have become an icon "by which the secular power could be shown continually to legitimate the infant Jesus and his church."

One of Trexler's chapters describes a collection of magi customs that emerged in Latin America after Spaniards explored and conquered there. Another traces the origins of some present-day customs like Epiphany cakes and family celebrations. A final chapter looks at some of the ways that the traditions of the magi live on in a distorted way in this century, re-interpreted by a culture driven by advertising and merchandising.

This book is a good read for the curious, and nicely illustrated with artwork from many periods of history. It also includes extensive notes, a thorough bibliography of works in several languages, and an index.

(The Rev. Canon) Kristi Philip  
Spokane, Wash.

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### Quotes from

*The Journey of the Magi:*

"Like any saints, the magi offerants became insiders — Iminate the Magi! said Ambrose — and yet a certain outside character had to be maintained" (p. 95).

"That Columbus was interested in the magian element of sacred geography even before he sailed west is clear in certain marginalia he entered into his books" (p. 137).

"From sometime in the early sixteenth century, trios of serenading young males, wearing inexpensive crowns and often armed with a sword or scepter or even a bludgeon, were to be found abroad on the night of 5 January begging for sustenance they claimed they had a right to" (p. 178).

# College Services Directory

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### *Tuskegee Univ.*

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*Tuskegee*  
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## ILLINOIS

### *So. Illinois Univ. at Carbondale*

ST. ANDREW'S—Canterbury Fellowship  
The Rev. Dr. Isaac I. Ihiasota, r  
Sun H Eu 8, 10. Dinner Sun H Eu 5. Wed Healing Eu 7

402 W. Mill St.  
(618) 529-4316

## INDIANA

### *Purdue Univ.*

EPISCOPAL CAMPUS MINISTRY  
545 Hayes St. 47906-2947  
The Rev. Peter J. Bunder, c  
e-mail: goodshp@holli.com  
http://www.holli.com/~goodshp  
Sun HC 8:30, 10:30, Dinner 8, HC 7. Thurs HC 12:30

*West Lafayette*  
(317) 743-1347

### *Univ. of Notre Dame*

### *St. Mary's College*

### *Indiana Univ.*

### *Bethel College*

CATHEDRAL CHURCH OF ST. JAMES  
Downtown on NW corner of Washington & N. Lafayette  
The Very Rev. Frederick Mann, Dean; the Rev. James Turrell; the Rev. Joseph Illes  
Sun H Eu 8, 10:15, 6; SS 9; Adult Ed 9:15; H Eu Wed 9:30, Fri 12:05. Call for transportation

*South Bend*

(219) 232-4837

## LOUISIANA

### *Louisiana State Univ. Baton Rouge*

ST. ALBAN'S CHAPEL  
The Rev. Patrick L. Smith, interim chap  
Sun 10:30, 6; Wed 11:45

*Baton Rouge*  
Dalrymple & Highland

## MICHIGAN

### *Central Michigan Univ.*

ST. JOHN'S 206 W. Maple 773-7448  
The Rev. Dr. Gordon F. Weller, r; Nancy Casey Fulton, chap  
Sun HC 8 & 10; Wed 7; others as anno. Campus Fellowship Sun 7

*Mt. Pleasant*

### *Michigan State Univ. East Lansing*

ALL SAINTS' 800 Abbott Rd. (517) 351-7160  
The Rev. Allen Kannappell  
Sun 5 worship. Wed 5:30 Bible study

### *Univ. of Michigan*

CANTERBURY HOUSE  
721 E. Huron St., Ann Arbor, MI 48104 (313) 665-0606  
The Rev. Matthew Lawrence, chap  
The Episcopal Student Center at the University of Michigan.

*Ann Arbor*

### *Wayne State Univ.*

THE EPISCOPAL CHAPLAINCY  
Jenny Gale Tsering, chap (313) 577-8306  
687 Student Center Building, Detroit, MI 48202

*Detroit*

## NEBRASKA

### *Hastings College*

ST. MARK'S PRO-CATHEDRAL 422 N. Burlington  
The Very Rev. John P. Bartholomew, dean; the Rev. Fr. Karl E. Marsh, asst 462-4126  
Sun Eu 8, 10; Mon Eu 7; Wed Eu 10

*Hastings*

### *Univ. of Nebraska*

ST. MARK'S ON THE CAMPUS  
The Rev. Dr. Don Hanway, v & chap  
Sun Eu 8:30, 10:30, 5. Tues 12:30

*Lincoln*  
1309 R

## NEW HAMPSHIRE

### *Univ. of New Hampshire*

ST. GEORGE'S Main St. at Park Ct. (603) 868-2785  
The Rev. Michael L. Bradley, r  
Sun Eu 8:30, 10:30

*Durham*

## NEW JERSEY

### *Drew University*

GRACE CHURCH Madison Ave. & Kings Rd. (973) 377-0106  
The Rev. Lauren Ackland, r  
Sun H Eu 7:30, 9, 11:15. Mon EP 5:30; Thurs MP 9:30; Wed Eu 9:30; Thurs Eu 7; Fri EP 5:30; Sat MP 8:15

*Madison*

## NEW MEXICO

### *Univ. of New Mexico*

CANTERBURY CAMPUS MINISTRY/St. Thomas of Canterbury  
425 University, NE 87106 (505) 247-2515  
The Rev. Carole McGowan, r; Maureen Doherty, asst campus minister  
H Eu Sun 8, 10, Tues 5:30, Wed 12:05. Tues night student activities

*Albuquerque*

## NEW YORK

### *Univ. at Buffalo*

ST. ANDREW'S 3105 Main St. at Lisbon  
The Rev. Peter Arvedson, Ph.D., r  
Sun H Eu 8, 10. H Eu Tues 5:30, Thurs 9:30

*Buffalo*

## NORTH CAROLINA

### *East Carolina Univ.*

ST. PAUL'S 401 E. 4th St.  
The Rev. Thomas Cure, chap  
Sun 7:30, 9, 11:15 HC. Wed 5:30 Episcopal Student Fellowship HC/supper

*Greenville*

## OHIO

### *Kent State University*

CHRIST CHURCH 118 S. Mantua St. 673-4604  
The Rev. Robert T. Brooks, r  
Sun 8 & 10, 5 (Canterbury Club Eucharist). Wed H Eu 11:30

*Kent*

### *Youngstown State Univ.*

ST. JOHN'S 323 Wick Ave. (330) 743-3175  
The Rev. William Brewster  
Sun 8 & 10:30

*Youngstown*

## PENNSYLVANIA

### *Susquehanna Univ.*

ALL SAINTS 129 N. Market (717) 374-8289  
Sun Mass 9:30. Weekdays as anno

*Selinsgrove*

## TEXAS

### *Sam Houston St. Univ.*

EPISCOPAL STUDENT CENTER 1614 University Ave. (409) 295-3988  
Fr. Jim Sproat, chap  
Sun 6 Mass and Meal. Wed 6 Compline & Bible Study

*Huntsville*

### *Stephen F. Austin State Univ.*

CANTERBURY HOUSE 1322 Raguet (409) 560-2366  
The Rev. Earl Sheffield, chap  
Sun dinner and program 6. Wed Eu 6:15

*Nacogdoches*

## VIRGINIA

### *Randolph-Macon*

### *Woman's College*

ST. JOHN'S Boston & Elmwood  
The Rev. Frank G. Dunn, r; the Wm. P. Parrish, p  
Sun H Eu 8, 10:30; MP Mon-Fri 9

*Lynchburg*

### *Virginia Commonwealth Univ.*

EPISCOPAL CAMPUS MINISTRY  
ST. JAMES' 1205 W. Franklin St. 23220  
The Rev. R. Leigh Spruill  
E-mail rispruill@aol.com  
Sun 5 worship, 6 Fellowship & supper

*Richmond*

### *Virginia Military Institute* *Washington & Lee Univ.*

R.E. LEE MEMORIAL (540) 463-4981  
The Rev. David Cox, r; the Rev. Mark Lattime, asst  
Sun H Eu 8:30, 10:30, 5. Canterbury Fellowship Sun 5:45

*Lexington*

## WASHINGTON

### *Univ. of Washington*

CHRIST CHURCH—Canterbury  
4548 Brooklyn Ave. NE, Seattle 98105  
The Rev. Mary Shehane  
Sun H Eu 8, 10, 11:30. Wed 11:30, 7. Student Fellowship Wed 7:45; Sun 6:30

*Seattle*



Refer to key on page 20

## People and Places

### Appointments

The Rev. **Mary Adebajo** is assistant missionary of the Episcopal Shared Ministry of Rockland County in the Diocese of New York.

The Rev. **Mary Anne Akin** is rector of Christ Church, Box 191, Milford, DE 19963.

The Rev. **Kenneth Alexander** is assistant at St. Andrew's, 440 Whilden St., Mt. Pleasant, SC 29465.

The Rev. **W. Frank Allen** is rector of St. David's, 763 Valley Forge Rd., Radnor, PA 19087.

The Rev. **William Amriott** is priest-in-charge of Trinity, 17 Congress St., Milford, MA 01757.

### Deaths

The Rev. **Robert Lewis Baxter**, a retired priest of the Diocese of Olympia, died Dec. 1 from complications following surgery. He was 81.

Fr. Baxter was born in Washington, DC, and was a graduate of the University of Florida and Virginia Theological Seminary. Following ordination to the diaconate and priesthood in 1940, he

became priest-in-charge of several small Idaho congregations in the Diocese of Spokane. He was rector of St. Michael's, Yakima, WA, from 1945 to 1960. He became associate at Epiphany, Seattle, in 1960, then was an institutional chaplain for the Diocese of Olympia, and was vicar of St. Joseph-St. John, Lakewood, WA, from 1976 until his retirement in 1981. He is survived by his wife, Jane, a sister, Kathryn Blackwood, and four children, Robert, Elizabeth Schroedel, Edward, and Mary Lynn Moran, and 14 grandchildren and great-grandchildren.

The Rev. **Carl Gross**, assisting priest at Trinity Cathedral, Portland, OR, for the past 20 years, died Oct. 29. He was 85.

Fr. Gross was a native of Germany who served the Roman Catholic Church from 1936 to 1940. He escaped Nazi Germany and moved to the United States during World War II. He was received as an Episcopal priest in 1952, and served churches in the Diocese of Oregon in Langell Valley, Nyssa and Vale during the 1950s. He was rector of Grace Church, Astoria, OR, from 1958 to 1971, and chaplain at Good Samaritan

Hospital from 1971 to 1977.

The Rev. **Joseph B. Ward**, a deacon in the Diocese of Western North Carolina, died Nov. 15 in Highlands, NC. He was 74.

Deacon Ward was ordained in the Diocese of Central Florida in 1979, and transferred to Western North Carolina in 1993. He served the Church of the Incarnation in Highlands, and as an adjunct chaplain at Highlands-Cashiers Hospital. He is survived by his wife, Beth, and two daughters.

### Correction

The Rev. **David Peter Noves** is rector of Grace Church, 21 Randolph St., Randolph, NY 14772.

Next Week ...  
Ecumenical  
Concerns

## Classifieds

### BOOKS

**ANGLICAN THEOLOGICAL BOOKS**—scholarly, out-of-print — bought and sold. Request catalog. **The Anglican Bibliopole**, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470.

**ASSESSING SKILLS AND DISCERNING CALLS.** Practical, comprehensive, manual and workbook for search committees and vestries engaged in the clergy search process. **Voyle and Voyle Consulting**, Phone/FAX (805) 647-6244, [www.webcom.com/voyle](http://www.webcom.com/voyle).

### CATECHUMENATE

**MAKE DISCIPLES with Christian Formation:** A Twentieth-Century Catechumenate by the Rev. Canon William Blewett, Ph.D., and Lay Canon Cris Fouse, M.A. Detailed, biblically-grounded process for conversion, commitment, discipleship and renewal. Highly commended by bishops, priests, seminary faculty, laity. Spanish edition available. Leaders' Manual \$65. Workbook \$25, postage and handling. Quantity discounts. **Christian Formation Press**, 750 Knoll Rd., Copper Canyon, TX 75067. (817) 455-2397 or (817) 430-8499.

### COMPUTER SOFTWARE

**INEXPENSIVE EPISCOPAL SOFTWARE:** 79 & 28 BCP, RSV & NRSV Lectionaries, Canonical Parish Registry, BOS, LFF, Christian education, Spanish BCP & BOS, music libraries, Lectionary Index, membership & contributions, Revised Common Lectionary. For DOS, Windows, Macintosh, CDROM. **Software Sharing Ministries**, P.O. Box 312, Sterling, CO 80751; (970) 522-3184. EMail: [ssministry@aol.com](mailto:ssministry@aol.com)  
Internet: <http://members.aol.com/ssministry>

**PARISH SURVEY.** Windows based, full computer program for surveying parishioners. For clergy search process or mutual ministry review. **Voyle and Voyle Consulting**, Phone/FAX (805) 647-6244, [www.webcom.com/voyle](http://www.webcom.com/voyle).

### CONFERENCE

**INTERNATIONAL CONFERENCE FOR PARISH CLERGY.** "The Parish Pastor and the 21st Century," April 21-23, 1998, Bradenton, FL, featuring Loren B. Mead, founder and former president, Alban Institute, and Episcopal priest with many years in parish ministry. For information: **Dr. Robert Yoder, F.A.P.C., P.O. Box 96, Wade, NC 28395-0096.** (910) 484-7867. Sponsor: Academy of Parish Clergy.

### NEEDLEPOINT KITS

**BEAUTIFUL NEEDLEPOINT KITS:** Designs for kneelers, chair cushions, altar/pulpit paraments hand-painted on canvas, wool yarns supplied. You stitch, then we expertly upholster. We expertly clean, repair, restore existing needlepoint. **Divine Designs, Ltd., P.O. Box 47583, Indianapolis, IN 46247.** (800) 784-1958.

### ORGANIZATIONS

**ORDER OF THE ASCENSION** — a dispersed Christian community; a Benedictine rule; shared commitments to the revitalization of congregations and the struggle for justice in our society. A five-day gathering each spring in Philadelphia for spiritual retreat, mutual support and education. Open to laity and clergy. All current members have been through comprehensive training in congregational development. For more information: **Lowell Grisham**, 215 N. 6th St., Fort Smith, AR 72901.

**FELLOWSHIP OF ST. GREGORY & ST. AUGUSTINE.** An international communion of prayer, work and study dedicated to the reunion in diversity of the Anglican Communion and the Roman Catholic Church. P.O. Box 2436, Novato, CA 94948.

### POSITIONS OFFERED

**SENIOR MUSICIAN FULL-TIME:** Large, growing and diverse urban parish seeks experienced organist/choral director to lead the musical component of its active worship life. Candidate must be a dedicated and dynamic musician fluent in all forms of Anglican worship and the music of all eras that accompanies it and open to the development of music for contemporary services, provide (with assistance) music for two Sunday services in two different rites; lead two choirs (part professional); maintain parish's 1967 von Beckerath, 3 manual, 55 rank tracker action organ; coordinate development of two youth choirs; help coordinate the use of parish facilities by outside performing arts groups; and work collegially with four full-time clergy, lay staff and volunteers that provide for the spiritual growth of this committed congregation and the growth of its ministry of music. Candidates must hold a master's degree in a performing art or demonstrate equivalent experience. Applicants should provide a resume, together with a statement of applicant's understanding of the place of music in Anglican worship and a salary history to: **Musician Advisory Search Committee, c/o The Rector's Office, St. Michael's Church, 225 W. 99th St., New York, NY 10025-5091.** An Equal Opportunity Employer.

**CHRIST EPISCOPAL CHURCH in Ponte Vedra Beach** has immediate opening for director of youth ministry (lay or clergy) in our 3,300+ member parish located in oceanside residential community in NE Florida (near Jacksonville). For job description and information please call (904) 285-6127.

**ASSOCIATE RECTOR** with primary responsibility for youth, and to share in all other areas of pastoral and liturgical ministries in a large, growing parish in the western suburbs of Chicago. We seek an energetic, experienced priest who wants to share his/her experience with us. Exciting opportunities for the right person. Please send CDO and resume to: **The Rev. W. Michie Klusmeyer, Trinity Church, 130 N. West St., Wheaton, IL 60187.** FAX (630) 665-1101.

# Classifieds

## POSITIONS OFFERED

**EARLY RETIREMENT?** We are looking for a priest who is tired of winter, but not tired of work! St. Luke's Episcopal Church and Parish School, La Union, NM (rural, Rio Grande Valley, 20 minutes from downtown El Paso—"Sun City"—Texas). We need a priest associate to do the early service on Sunday mornings, share with the rector the chaplaincy of the parish school, and share the teaching of inquirers' class, communion preparation class, etc., in this wonderfully diverse, growing parish. We can offer a mobile home pad, free water, electric and natural gas, diocesan health plan or supplemental insurance if you qualify for Medicare, plus a very modest cash stipend. Please send resume, letter of inquiry and/or CDO profile to: **The Rev. John Zachritz, Rector, St. Luke's Episcopal Church, 7050 McNutt Rd., La Union, NM 88021-9762. (505) 874-3972.**

**YOUTH AND YOUNG ADULT MINISTRIES:** Strengthen a healthy set of ministries in a growing downtown parish. Commitment to and experience in "Journey to Adulthood" is a must. Visit us and send inquiries to: **Donald Fishburne, rector@saintpauls.org** in Augusta, GA or call (888) 724-2485.

**ORGANIST-CHOIR DIRECTOR.** Church in West Missouri seeks part-time (20 hours per week) musician with suitable background who is flexible and open to a variety of musical experiences and worship experiences. The parish is orthodox and evangelical with catholic worship and an openness to the gifts of the Holy Spirit. It is diversified by age, occupation, economic level and denominational background and possesses strong lay leadership. It is characterized by eucharistic worship with a mix of traditional and contemporary expressions, submission to the Lordship of Jesus Christ, strong emphasis on and involvement in healing and prayer ministries, a committed outreach ministry, a healthy and active Sunday school for children and adults, a strong youth group and two years of positive experience with the Alpha Course. To apply and/or receive position paper write: **Chair, Organist-Choir Director Search Committee, St. James' Episcopal Church, 2645 Southern Hills Blvd., Springfield, MO 65804.**

**DIRECTOR OF CHRISTIAN EDUCATION:** St. John's Episcopal Church, Memphis, TN, is seeking a person with strong interpersonal and administrative skills to provide oversight to the educational ministries of our 1,100-member parish located near the University of Memphis. The applicant must be orthodox in beliefs, and firmly committed to the authority of Holy Scripture. He/she should have formal training in Christian education and experience in organizing and implementing educational programming. Letters of application/resumes should be directed to: **The Rev. L. Noland Pipes, Jr., Rector, St. John's Episcopal Church, 322 S. Greer, Memphis, TN 38111; FAX (901) 327-9032.**

**YOUTH MINISTERS** wanted for parishes using "Journey to Adulthood." Contact: **LeaderResources, 38 Mulberry St., P.O. Box 302, Leeds, MA 01053; (800) 941-2218.**

**FULL-TIME DIRECTOR OF MUSIC** (organist/choir-master) for growing church in university community. Century-old ministry of music excellence in Anglican tradition. Sung Sunday Eucharist, choral Evensong. Large, vibrant adult and children's choral program. RSCM affiliate. Excellent 1993 43-rank Dobson organ. Team ministry with clergy. Applicants should be professional, highly skilled organists and choral directors, Master's degree or equivalent experience, knowledge of Anglican liturgy, commitment to spiritual life and proven skills in teaching/working with all ages. Competitive salary, full benefits and pension package. Applications accepted until position is filled. Anticipated start: summer of 1998. Send resume, references, tapes (both organ and choral) to: **The Rev. C. Mark Rutenbar, Rector, St. Luke's Episcopal Church, 247 W. Lovell St., Kalamazoo, MI 49007.**

## POSITIONS OFFERED

**CHAPLAIN—Retirement Community.** Full-time position at St. Martin's-in-the-Pines, Birmingham, AL. Responsible for pastoral care for 350 residents. Special skills and training required in counseling the terminally ill, grief counseling and communicating and leading worship with the elderly. Applicants should send CDO profile, resume and references by March 1, 1998 to: **Chaplain Search Committee, St. Martin's-in-the-Pines, 4941 Montevallo Rd., Birmingham, AL 35210.**

**ASSISTANT RECTOR:** St. Mary's Parish, an Episcopal church and school in Tampa, FL, is seeking an energetic priest who is committed to a ministry of Christian formation, evangelism and pastoral care for our parish church and school. Pastoral responsibilities include teaching the Christian education program, planning and developing the weekday, Sunday and festal liturgies, director of the school chapel, sharing in the preaching and assisting with pastoral care and visitation. St. Mary's is a growing suburban parish with 500 members in the church community and 450 members in the school community. Clergy seeking consideration should desire a team environment for collegial ministry. Please send via ground mail or electronic mail letters of interest and vitae to: **Mr. Kirby Jungers, Chair of the Search Committee, St. Mary's Parish, 4311 W. San Miguel St., Tampa, FL 33629. E-mail: stmarypar@aol.com**

**CHRISTIAN EDUCATION:** The Church Divinity School of the Pacific has begun a search for a full-time faculty member in Christian education. Candidates should hold the Ph.D., Th.D., or Ed.D. or their equivalents with significant prior experience in ministry. They should be prepared to teach in an Episcopal seminary. For further information contact: **Arthur Holder, Dean of Academic Affairs, 2451 Ridge Rd., Berkeley, CA 94709.** Review of applicants will begin March 1, 1998.

**RECTOR:** Small church with dedicated congregation seeks rector to provide spiritual leadership and guidance. Responsibilities include all aspects of church life with emphasis on pastoral care, Christian education and shared ministry. See **www.stgeorges/bismarck.org**. Send letter of interest including CDO profile and resume to: **Search Committee, St. George's Memorial Episcopal Church, P.O. Box 1241, Bismarck, ND 58501-1241. www.stgeorges-bismarck.org**

**ASSISTANT RECTOR** trained and experienced in youth ministry needed in program-sized church. A motivator with good interpersonal skills with youth, enthusiasm and strong personal relationship with Jesus is desired. For the right person this is an exciting opportunity with a competitive compensation package in a relatively new suburban area near Washington, DC. Send resume and CDO to: **The Church of the Epiphany, Attn: Jan Welch, 3301 Hidden Meadow Dr., Herndon, VA 20171.**

**DIRECTOR OF YOUTH/CHILDREN'S MINISTRIES:** For Christ-centered Episcopal parish of 200 families in suburban Philadelphia. We believe in the authority of Holy Scripture and in seeing our children grow into disciples of Jesus Christ. Previous experience in development of programs and training of adult volunteers is preferred. We are looking for a dynamic, self-motivated leader who can build solid faith relationships in the children and parents. Contact: **All Saints' Church Youth/Children's Search Committee, Montgomery Ave. & Gypsy Lane, Wynnewood, PA 19096. FAX (610) 642-4523.**

## PROGRAMS

**BENEDICTINE EXPERIENCE, March 23-27,** Kanuga, Hendersonville, NC faculty Fr. Benedict Reid, OSB, Dr. William Franklin. **April 30-May 3** Bishop Mason Center, Dallas, TX faculty Sr. Donald Corcoran, OSM Cam, the Rev. John Schanhaar. **May 4-10** New Harmony, IN faculty the Rev. Canon Paul Fromberg, Dr. Rembert Herbert. Contact: **Friends of St. Benedict, 2300 Cathedral Ave., NW, Washington, DC 20008; (301) 588-9416; FAX (301) 588-6260. E-mail SaintBenedict@msn.com**

## REED ORGANS

**REED ORGANS** for church, chapel, home. Beautiful, reliable. All sizes: 1-manual, 2MP, 3MP. Delivery everywhere. Since 1970. Specs: \$1.00 and SASE. **PHOENIX Reed Organ Resurrection. HC 33-28, Townshead, VT 05353. (802) 365-7011.**

## FOR SALE

**EPISCOPAL CHURCH SIGNS** — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: **Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303. (904) 562-1595.**

## TRAVEL

**ATTENTION CLERGY:** Lead your parish, friends and family on a pilgrimage to ISRAEL and extend to Greece, Turkey, England, Africa, etc., and travel FREE. Call or write: **Journeys Unlimited, 500 8th Ave., New York, NY 10018: (800) 486-8359 or FAX (212) 736-8959. E-mail: holytours@worldnet.att.net Web site: http://www.cwd.com/Journeys**

**AIR-TRAVEL—BUY DIRECT.** St. George's College Students—Holy Land visitors—25% discount off all fares on a major US carrier. Similar discounts to over 80 destinations. Call or FAX for quotes: **(800) 642-0682; FAX (305) 893-5110.**

**CELTIC PILGRIMAGES 1998.** Prayer and study programs to Ireland, Wales, Scotland. Deepen relationship with God through lectures; worship; visits to holy sites. **Sr. Cindra, 134 E. 28th St., New York, NY 10016. Phone (212) 725-6425; FAX (212) 779-4009.**

## WANTED

**SANCTUS BELL,** mushroom shaped. St. Paul's, 200 W. St. Paul, Brighton, MI 48116.

**CLERGY VESTMENTS,** stoles, chasubles, cassocks, cemetery cloaks, home communion sets, etc., for the churches in Newfoundland/Labrador. Contact: **St. Paul's, 390 Main, North Andover, MA 01845.**

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### Mail

PO Box 92936, Milwaukee, WI 53202-0936

Fax 414-276-7483

Email livngchrch@aol.com

# Church Directory

## Carlsbad, CA

**ST. MICHAEL'S-BY-THE-SEA** 2775 Carlsbad Blvd.  
The Rev. W. Neal Moquin, SSC r  
The Rev. W.C. Giles, c  
H Eu Sat 5:30, Sun 8, 9, 10 (Sung)

## Washington, DC

**CHRIST CHURCH, Georgetown**  
Corner of 31st & O Sts., NW (202) 333-6677  
The Rev. Stuart A. Kenworthy, r; the Rev. Lupton P. Abshire,  
the Rev. Marguerite A. Henninger  
Sun Eu 8, 9, 11 (1S, 3S & 5S), 5; MP 11 (2S & 4S); Cho Ev 4  
(1S & 3S, Oct.-May). Daily Eu (Wed 7:30), HS & Eu (Fri 12:10).  
Noontday Prayers (Mon-Fri 12), EP (Mon-Fri 6)

**ST. PAUL'S, K Street**  
2430 K St. NW — Foggy Bottom Metro  
The Rt. Rev. Barry Valentine, Bishop in Residence  
Sun 7:30, 7:45, 9, 11:15 (High Mass) & 6. Daily: 6:45, 7 & 6.  
Prayer Book HDs: 6:45, 7, 12 noon, 6 & 6:15.  
Parish founded AD 1866

## Pompano Beach, FL

**ST. MARTIN-IN-THE-FIELDS**  
Atlantic Blvd. and the Intracoastal Waterway  
The Rev. Hobart Jude Gary, interim-r  
Sun 8 and 10:30

## Stuart, FL

**ST. MARY'S** 623 E. Ocean Blvd. (561) 287-3244  
The Rev. Thomas T. Pittenger, r; the Rev. Ken Herzog, c; the  
Rev. Beverly Ramsey, Youth & Christian Ed; the Rev.  
Jonathan Coffey & the Rev. Canon Richard Hardman,  
assisting; Allen Rosenberg, Music Dir  
Sun Eu 7:30, 9, 11. Tues H Eu/Healing 12:10. Thurs H Eu 10.  
MP 8:30 daily

## Augusta, GA

**CHRIST CHURCH** Eve & Greene Sts.  
The Rev. Theodore O. Atwood, Jr., r  
Sun Masses 8 & 10 (Sung). Wed 6:30 (706) 736-5165

## Chicago, IL

**ASCENSION** N. LaSalle Blvd at Elm (312) 664-1271  
The Rev. Gary P. Fertig, r; the Rev. Richard Higginbotham  
The Sisters of St. Anne (312) 642-3638  
Sun Masses 8 (Low), 9 (Sung) 11 (Sol & Ser), MP 7:30, Adult  
Ed 10, Sol E&B 4 (1S) Daily: MP 6:40 (ex Sun) Masses 7, 6:20  
(Wed), 10 (Sat) C Sat 5:30-6, Sun 10:30-10:50 Rosary 9:30 Sat

## Riverside, IL (Chicago West Suburban)

**ST. PAUL'S PARISH** 60 Akenside Rd.  
The Rev. Thomas A. Fraser, r  
Sun Eu 8 & 10:15; Wkdy Eu Tues 7, Wed 7, Fri 10. Sacrament  
of Reconciliation 1st Sat 4-4:30 & by appt

## Indianapolis, IN

**CHRIST CHURCH CATHEDRAL**  
Monument Circle, Downtown  
The Very Rev. Robert Giannini, dean  
Sun Eu 8, 9, 11

## Baton Rouge, LA

**ST. JAMES (Founded 1844)** 208 N. 4th St.  
The Rev. Fred Fenton, r; the Rev. George Kontos, the Rev.  
Bob Burton, assoc; the Rev. Andy Andrews, Dir of Youth  
Min.; the Rt. Rev. Robert Witcher, Bishop-in-Residence. Lou  
Taylor, Dir of Christian Ed.; Dr. David Culbert, organist-choir-  
master, Mike Glisson, Headmaster, St. James Sch; Maureen  
Burns, Pres., St. James Place retirement community  
Sun H Eu 7:30, 9, 11, 4:30 (CST), 5:30 (CDT)

**KEY** - Light face type denotes AM, bold  
face PM; add, address; anno, announced; A-C,  
Ante-Communion; appt, appointment; B, Bene-  
diction; C, Confessions; Cho, Choral; Ch S,  
Church School; c, curate; d, deacon, d.r.e.,  
director of religious education; EP, Evening  
Prayer; Eu, Eucharist; Ev, Evensong; ex, except;  
1S, 1st Sunday; hol, holiday; HC, Holy Commu-  
nion; HD, Holy Days; HS, Healing Service; HU,  
Holy Union; Instr, Instructions; Int, Interces-  
sions; LOH, Laying On of Hands; Lit, Litany;  
Mat, Matins; MP, Morning Prayer; P, Penance; r,  
rector; r-em, rector emeritus; Ser, Sermon; Sol,  
Solemn; Sta, Stations; V, Vespers; v, vicar; YPF,  
Young People's Fellowship; A/C, air-conditioned;  
H/A, handicapped accessible.

## Kansas City, MO

**OLD ST. MARY'S** 1307 Holmes  
The Very Rev. Bruce D. Rahtjen, Ph.D., r  
Masses: Sun 8 Low; 10 Solemn; Daily, noon  
(816) 842-0975

## Hackensack, NJ

**ST. ANTHONY OF PADUA** 72 Lodi St.  
The Rev. Brian Laffier, SSC  
Sun Masses 8, 10 (High), 5 (Sat); Tues 7:30; Wed thru Fri 9

## Newark, NJ

**GRACE CHURCH** 950 Broad St., at Federal Sq.  
The Rev. J. Carr Holland, III, r  
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

## Santa Fe, NM

**HOLY FAITH** (505) 982-4447 311 E. Palace  
The Rev. Dale Coleman, r; the Rev. Robert Dinegar, Ph.D., assoc  
Sun H Eu 8; 9:30 Ch S; 10:30 Sung H Eu. Tues H Eu 10. Thurs  
H Eu 12:10. MP or EP daily

## New York, NY

**ST. BARTHOLOMEW'S** Park Ave. and 51st St.  
(212) 378-0200  
Sun Eu 8, 9 Cho Eu 11, EP 5 (Ev 1S). Mon-Fri MP 8, Eu 12:05  
("Sun on Thurs." Cho Eu 12:05), EP 5:30. Sat MP & Eu 10.  
Church open 365 days 8-6. For tours call 378-0252. Café St.  
Bart's: good food and hospitality Mon - Fri 10 to 6

## EPISCOPAL CHURCH CENTER

**CHAPEL OF CHRIST THE LORD** 2nd Ave. & 43rd St.  
The Rev. Donald A. Nickerson, Jr., chap  
Daily Morning Prayer 8:45; H Eu 12:10

**ST. MARY THE VIRGIN** (212) 869-5830  
145 W. 46th St. (between 6th & 7th Aves.) 10036  
The Rev. Canon Edgar F. Wells, r; the Rev. William C. Parker,  
c; the Rev. Allen Shin, ass't  
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP 4:45. Daily:  
MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex  
Sat.) Sat only 12:15, EP 6 (ex Sat), Sat only 5; C Sat 11:30-12,  
4-5, Sun 10:30-10:50, Maj HD 5:30-5:50

## PARISH OF TRINITY CHURCH

The Rev. Daniel P. Matthews, D.D., Rector  
The Rev. Samuel Johnson Howard, Vicar

**TRINITY** Broadway at Wall  
Sun H Eu 9 & 11:15, Mon-Fri MP 7:45 H Eu 8 & 12:05, EP  
5:15. Sat MP 8:45, H Eu 9. Open Sun 7-4; Mon-Fri 7-6; Sat 8-4

**TRINITY BOOKSTORE (Behind Trinity Church)** 74 Trinity Pl.  
Mon-Thurs 8:30-6; Fri 8:30-5:30; call for weekend hours  
For Special Programs: www.trinitywallstreet.org

**ST. PAUL'S** Broadway at Fulton  
Sun H Eu 8 (212) 602-0800

## Poughkeepsie, NY

**ST PAUL'S** 161 Mansion St. (914) 452-8440  
Sun Masses: 8 & 10, Sunday School 9:45

## Gettysburg, PA

**PRINCE OF PEACE MEMORIAL CHURCH**  
West High and Baltimore Sts. 17325 (717) 334-6463  
The Rev. Andrew Sherman, r  
Sun Eu 8 & 10:15. Tues 12 noon, Wed, 7, HD 7, C by app

## Philadelphia, PA

**ANNUNCIATION OF THE B.V.M.** Carpenter & Lincoln Dr.  
The Rev. David L. Hopkins, r  
Sun Masses 9 (Low), 11 (High). Thurs 10

**ST. MARK'S** 1625 Locust St. in Center City  
(215) 735-1416 FAX 735-8521  
Anglo-Catholic Worship. Sun Masses 8:30 & 11. Mass &  
Offices Daily. (Please call for times)

## Pittsburgh, PA

**CALVARY** 315 Shady Ave. (412) 661-0120  
The Rev. Canon Harold T. Lewis, Ph.D., r; the Rev. Colin H.  
Williams, the Rev. Leslie Reimer  
Sun H Eu 8, 10:30 (Sung), 12:15. Mon-Fri H Eu 7, MP 9. Wed  
H Eu & HS 10:30

## Whitehall, PA (North of Allentown)

**ST. STEPHEN'S** 3900 Mechanicsville Rd.  
Sun 8 Eu; 9:15 Ch S; 10:30 Sung Eu; Tues 9:30 HS; Thurs &  
Fri 7 HC. Bible & prayer groups. 1928 BCP

## Corpus Christi, TX

**CHURCH OF THE GOOD SHEPHERD** 700 S. Broadway  
The Rev. Ned F. Bowersox, r  
The Rev. Frank E. Fuller, asst (512) 882-1735  
Sun 8, 9 & 11. Weekdays as anno

## Dallas, TX

**INCARNATION** 3966 McKinney Ave.  
The Rev. Larry P. Smith r; The Rev. Frederick C. Philpott v;  
the Rev. George R. Collina; the Rev. Thomas G. Kethly; the  
Rev. Michael S. Mills  
Sun Eu 7:30, 9, 9:15, 11:15; Daily Eu 7 & 12 noon. Daily MP  
6:45, EP 5 (214) 521-5101

## Fort Worth, TX

**ST. ANDREW'S** 10th and Lamar Sts. (Downtown)  
Sun 8 HC, 9 MP (HC 1S), CS 9, 11 MP (HC 1S) 12:15 HC (ex  
1S). 1928 BCP Daily as anno (817) 332-3191

## Milwaukee, WI

**ALL SAINTS CATHEDRAL** 818 E. Juneau  
Sun Masses 8, 10 (Sung). Daily as posted. (414) 271-7719

## The Episcopal Churches of Europe (Anglican)

### Paris

**THE AMERICAN CATHEDRAL OF THE HOLY TRINITY**  
23, Avenue George V, 75008 Tel. 011 33 (0)1 53 23 84 00  
The Very Rev. Ernest E. Hunt, III, D.Min., dean; the Rev.  
Nicholas Porter, M.Div., canon; the Rev. George H. Hobson,  
Ph.D, canon; the Rev. Mark Wood, M.Div., canon  
Sun Services 9 H Eu, 10:45 Sun School, 11 H Eu

### Florence

**ST. JAMES** Via Bernardo Rucellai 9 50123 Florence, Italy.  
Tel. 39/55/29 44 17  
The Rev. Peter F. Casparian, r; the Rev. Claudio Bocca  
Sun 9 Rite I, 11 Rite II

### Frankfurt

**CHURCH OF CHRIST THE KING**  
Sebastian Rinz St. 22, 60323 Frankfurt, Germany, U1, 2, 3  
Miquel-Allee. Tel. 49/64 55 01 84  
The Rev. David W. Radcliff, r  
Sun HC 9 & 11. Sunday school & nursery 10:45

### Geneva

**EMMANUEL** 3 rue de Monthoux, 1201 Geneva, Switzerland  
Tel. 41/22 732 80 78  
The Rev. Gerard S. Moser, r  
Sun HC 9; HC 10 (1S & 3S) MP (2S, 4S, 5S)

### Munich

**ASCENSION** Seybothstrasse 4, 81545 Munich, Germany  
Tel. 49/89 64 8185  
The Rev. Thomas J-P Pellaton, interim r  
Sun 9 (Rite I), 11 (Rite II)

### Rome

**ST. PAUL'S WITHIN THE WALL**  
Via Napoli 58, 00184 Rome, Italy  
The Rev. Michael Vono, r Tel. 39/6 474 35 69  
Sun 8:30 Rite I, 10:30 Rite II, 1 Spanish Eu

### Brussels / Waterloo

**ALL SAINTS'** 563 Chaussee de Louvain, Ohain, Belgium  
The Rev. Charles B. Atcheson, r Tel. 32/2 384-3556  
Sun 11:15 ex 1S 9 & 11:15

### Wiesbaden

**ST. AUGUSTINE OF CANTERBURY**  
Frankfurter Strasse 3, Wiesbaden, Germany  
The Rev. Karl Bell, r Tel. 49/61 22 76 916  
Sun 10 Family Eu