

The Living Church

September 28, 1997 / \$1.50

The Magazine for Episcopalians



**Habitat
for
Humanity**

page 9

Features



A Living Church

'We Always Had Mutual Ministry and Didn't Know It'

By Patricia Nakamura
page 8

Habitat for Humanity

Our Hammers Sounded a Liturgy

By Anne Carson
page 9

Albuquerque Churches Working Together

By Richard Anderson
page 11

Departments

Letters: Different investment policy for national church (p. 3)

News: Tributes to princess (p. 6)

Editorials:
Her humble example (p. 12)

Viewpoint:
A system with a voice
By M. Fred Himmerich (p. 12)

Books (p. 13)

Sharps, Flats & Naturals (p. 14)

People and Places (p. 18)

Quote of the Week

The Rt. Rev. Hays H. Rockwell, Bishop of Missouri, writing in the diocesan paper *Interim* on the moments following the election of the Presiding Bishop: "There were no 'high fives,' no smirks of triumph and no angry threats from crestfallen losers."

In This Corner

Bishop in a Bathrobe

The Rev. Bob Libby, rector of St. Christopher's Church, Key Biscayne, Fla., and one of TLC's reporters at General Convention, shared this delightful story of the late Presiding Bishop John Hines:

"When I served on his staff in the late '60s as radio and television officer, he was scheduled to appear on the 'The Today Show,'" Fr. Libby recalled. "That meant appearing at the NBC studios at 6:15 a.m. Rather than drive in from Greenwich, Conn., he decided to stay at the penthouse. Bishop Hines offered me one of the guest rooms and said he would wake me up at 5. It was still dark when I heard the knock on the door. 'OK, OK, I'm getting up,' I said. "'No,' said the bishop. 'Open the door.' "'I'm getting up,' was my feeble ploy to get five more minutes of sleep.

"'Open the door,' he demanded. "'When I stumbled to the door and opened it, there stood the Presiding Bishop of the Episcopal Church in his bathrobe, with a tray containing a pot of hot coffee, orange juice and a roll. He handed me the tray. "'I fixed you some breakfast,' he said. Then he disappeared."

That's real servant ministry.

Most rectors probably aren't brave enough to try what the Rev. Richard H. Schmidt attempted. The rector of St. Paul's Church,

Daphne, Ala., he figured people might be thinking he was selecting hymns "with bizarre harmony, timing, and melodic intervals which are known only to himself and liturgical professors at obscure seminaries."

So during June, July and August, Fr. Schmidt invited worshipers to request their favorite hymns at the beginning of the 10 a.m. Eucharist each Sunday. The first five hymns requested were the ones used that day.

License-plate spotting: UPRAYN2, IMBLEST, PASTOR A, PIUS V and JC RULES. Bishop Walter Righter claims to have seen the following around Keene, NH: His pulmonary specialist: FLEM; his urologist: OUI OUI; and a dentist: 2THAKE. Bishop Righter reports his own license plate reads HERETIC.

The Rev. John A. Bower, rector of Zion Church, Charles Town, W.Va., saw the following on a gas station signboard in Winchester, Va.:

JESUS BLOOD MAKES YOU FREE
WE TAKE DEBIT CARDS

Note to several folks at St. Philip's Cathedral, Atlanta: No, we do not plan to survey our readers on issues facing the church. We learned our lesson last time.

David Kalvelage, editor

Sunday's Readings

Gentle Treatment 'Sets You Right'

Pentecost 19, Proper 21; Num. 11:4-6, 10-16, 24-29; Ps. 19 or Ps. 19:7-14; James 4:7-12 (13-5:6); Mark 9:38-43, 45, 47-48

Many people have the impression that the Old Testament presents God as harsh, rigid and demanding, and that the New Testament presents him as merciful, loving and forgiving. The reality is much more complex.

In today's lessons, for example, the opposite picture is given. In the gospel reading, after an initial moment of compassion, Jesus' teaching is frighteningly uncompromising. In the reading from Numbers, however, the people are so full of complaints that even Moses loses his patience and shouts angrily at God, but God is apparently unruffled by the ingratitude and rebellion. He responds to the rapidly deteriorating situation by distributing the spirit of leadership to others. What these lessons have in common is the reality of God's meeting the

needs of his people as is best for them. This expression of true love shows that people who are overburdened and at the end of their rope need to be treated gently, and then sent back to their responsibility. Those who are complacent need to be stirred up so that they do not take for granted their relationship with God and the responsibility it entails. Though the responses are outwardly very different, the motivation is the same: lovingly to meet the needs of the people as is best for them. James, usually addressing the faithful in terms that sound most offensive to us today, summarizes today's teaching in these wise words: "Submit yourselves to God . . . Humble yourselves before the Lord and he will exalt you." The psalm exhibits the healthy attitude toward God in all situations: hesitant uncertainty about one's own spiritual condition, but the desire to be set right with God, with utter trust in him and his grace.

Different Investment Policy for National Church

We would like to offer further information in response to the editorial, "Moral Question for Pension Fund" [TLC, Aug. 17]. While it may be that the Church Pension Group invests in tobacco stocks, it should be noted that none of the trust funds or operating accounts of the Domestic and Foreign Missionary Society is so invested. DFMS funds have always been invested in compliance with the Executive Council resolution of June 1990, which adopted the current policy against tobacco-related investments. Investment managers for both the endowment portfolio and the operating accounts are carefully monitored by the DFMS treasurer's office to ensure that no tobacco-related issues (stocks or bonds, U.S. or international) are purchased or held in those accounts.

The church's investments are overseen by the DFMS Investment Committee, which reports to the Executive Council. The Committee on Social Responsibility in Investment (which also reports to Executive Council) is the "balance body" which asks questions related to the morality of the church's trust fund investments and oversees its work in the field of shareholder activism. The Executive Council, the Investment Committee and the Committee on Social Responsibility in Investment have no jurisdiction over the Church Pension Group, which has its own board of trustees elected by General Convention.

There are, of course, two sides to socially responsible investing — what you avoid owning, and what you do with regard to what you do own — and the Episcopal Church has long been a leader in the shareholder activism movement. Former Presiding Bishop John Hines was, in fact, the first religious leader to use shareholder prerogatives to effect social change when he asked General Motors in 1971 to leave South Africa. In the 25 years since that historic moment, our

church has been a leader in efforts to change corporate policies and practices in the areas of fair lending, equality and board diversity, environmental responsibility, and respect for human rights. As many religious institutions and other socially responsible investors can attest, with a well-designed program one need

not regard financial and social returns as competing or incompatible goals in the investment arena.

*Henry J. Van Buren III
Consultant, SRI Committee
Catherine A. Lynch, CFA
Assistant Treasurer, DFMS
New York, N.Y.*



Synthesis CE

Inspiring, weekly Bible lessons that follow the Lectionary, and are written by Episcopalians for Episcopalians, are a wonderful resource for your whole church.

- For Bible study groups of any kind... Vestries... Daughters of the King... Office staff... EYCs... DOCC groups... Lectors and Lay Readers... ECWs... Former EFM groups... Families
- Take to the homebound, hospital patients, or include in church bulletin
- Thoughtful questions stimulate class discussion
- One-page format is easy to copy and distribute to your class

Respected writers

The Rev. Dr. J.H.W. Rhys, S.T.M., Th.D., Professor Emeritus of New Testament, School of Theology, Sewanee, Tenn. • **Isabel Anders**, religious curriculum editor and book editor, author of "Awaiting the Child: An Advent Journal," "The Faces of Friendship," "The Lord's Prayer" and "The Lord's Blessing" • **The Rev. H. King Oehmig, D. Min.**

Classes enjoy it!

“It's incredible...almost everyone at Trinity Church uses one of your publications. Our rector uses Synthesis every week, and so does our parish musician. We have a great lectionary Bible class on Sunday morning that uses Synthesis CE. And many of our parishioners, including me, have the wonderful new book, "Understanding the Sunday Scriptures." Thank you for all your wonderful work. We really depend upon it!”
— Sherry Yearly, Parish Administrator, Trinity Church, Pinopolis, S.C.

“Synthesis CE is the best vehicle I have found in recent years that is compatible with my own study and preparation for preaching and teaching...My adult groups love it, especially the 'Implications' section that offers great insights to encourage discussions.”
— The Rev. Ron Greiser, St. Andrews, Panama City, Fla.

Synthesis CE Subscription Reservation

YES, I want to encourage my class with thought-provoking Bible lessons. Please sign me up for 52 issues — only \$100 a year. I may cancel any time and get a refund for all unmailed issues.

Check enclosed for one year — \$100. (Make check payable to Pasha Publications. In Texas, please add sales tax or provide your tax exempt number.)

Charge my VISA, Mastercard, American Express (circle one)

Acct. number _____ Exp. date _____ Signature _____

Name _____

Church _____

Address _____

City _____ State _____ Zip code _____

Telephone _____ Tax exempt # _____

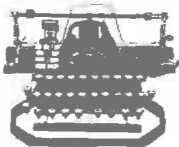
Mail to: Pasha Publications, 1600 Wilson Blvd., 6th Floor, Arlington, VA 22209

Or fax to: 703-528-3742 • Or call: 1-800-424-2908

97BØTLC

To Our Readers: We welcome your letters to the editor. Each letter is subject to editing and should be kept as brief as possible. Sub-

missions that are typed with double spacing are appreciated and are more likely to be published. Letters should be signed and include a mailing address.



EPISCOPAL SOFTWARE LIBRARY

Canonical Parish Registry
'79 & '28 Book of Common Prayer
RSV & NRSV Lectionary Texts
Christian Education
Book of Occasional Services
Lesser Feasts and Fasts
Lectionary Index
Bible Translations
Spanish BCP & BOS
Membership & Contributions
Revised Common Lectionary

For DOS, Macintosh and
Windows compatible computers
NOW ALSO AVAILABLE ON CDROM

SOFTWARE SHARING MINISTRIES
PO BOX 312
STERLING, CO 80751
970-522-3184
E-Mail: ssministry@aol.com
Internet: <http://members.aol.com/ssministry>

**Need help
preparing
couples
for
marriage?**

Mentoring the Marriage Journey

An easy-to-use program
to equip laypersons
as marriage mentors

1.800.941.2218

Another Evolutionary Resource™ from
LeaderResources

Lectionary Bible Study



A Quarterly Study Booklet

For a sample, send \$6.50 to:
Paraklete Press of California
PO Box 1932
Rancho Cordova, CA 95741
or phone: (916) 852-1269



For the next generation . . .

Remember *The Living Church*
in your will. A suitable form of
bequest is:

*"I give, devise, and bequeath to
The Living Church Foundation, a
non-profit religious corporation
organized under the laws of the
State of Wisconsin, ..."*

The Living Church Foundation
P.O. Box 92936
Milwaukee, WI 53202-0936

Letters

Well Deserved

After the enthusiastic buildup TLC gave to the agreement with the ELCA, I was surprised at the mild editorial response when the Lutherans gave us a well-deserved slap in the face [TLC, Sept. 7].

Are bishops the only problem? In the same issue the question, "Are we two churches?" was asked once more. "One church has scripture as its primary source" certainly defines the Anglican Communion at its best.

Which of the two churches David Kalvelage described did the Lutherans reject? Did those who were disturbed by our drift into apostasy and humanism defeat the Concordat?

Bishops who truly believed and taught the Bible could not be a threat to any protestant communion. I can only hope that in two years our fellow Christians can welcome a shared Eucharist with Episcopalians who have turned back to traditional faith.

*Jim Burke
Covington, La.*

I read with interest the editorial about the Lutherans' rejection of the Concordat of Agreement.

I suppose anyone can have 20/20 hindsight, but it seems to me no great surprise that the ELCA rejected our understanding of holy orders. If they had wanted bishops and priests in apostolic succession, they would have retained (or later obtained) them. They like being Lutheran, and obviously feel closer to other protestant churches than to us. Instead of attempting to make them what they are not (catholics in the apostolic succession) we should be concentrating our ecumenical efforts on that church which shares most with us (clergy in apostolic succession, valid sacraments, an appreciation of the role of the bishop, etc.), the Roman Catholic Church.

While Lutheran churches may look like ours, and their ministers may dress like priests (clergy collars, chasubles, etc.), they are not really like us at all in many ways.

*(The Rev.) Christopher C. Stainbrook
St. Timothy's Church
Fort Worth, Texas*

The Living Church

*An independent weekly record of the news of the church
and the views of Episcopalians, since 1878*

Editorial and Business offices: **816 E. Juneau Ave.**
Mailing address: **P.O. Box 92936**
Milwaukee, WI 53202-0936

Telephone: **414-276-5420** Fax: **414-276-7483**
E-mail: livingchrch@aol.com Quest: **livingchurch**

David A. Kalvelage, editor and general manager
The Rev. Canon H. Boone Porter, senior editor
John E. Schuessler, managing editor
Patricia C. Nakamura, music editor

The Rev. Travis T. Du Priest, Jr., book editor
Betty Glatzel, business manager
Barbara A. Pizzino, circulation manager
Lila J. Thurber, advertising manager

Board of Directors

The Rt. Rev. Donald Hultstrand, Bishop of Springfield (ret.), president; **Miss Augusta D. Roddis**, Marshfield, Wis., vice-president; **Mrs. John Hayden**, La Crosse, Wis., secretary; **Howard M. Tischler**, Grosse Pointe, Mich., treasurer; **Jackson Bruce, Jr.**, Milwaukee; **Leonard Campbell, Jr.**, Milwaukee; **the Rev. Thomas A. Fraser III**, Riverside, Ill.; **the Rt. Rev. Charles T. Gaskell**, Bishop of Milwaukee (ret.); **the Rev. Canon H. Boone Porter**, Southport, Conn.; **the Rev. Jeffrey Stenson**, Fort Worth, Texas.

NEWS: THE LIVING CHURCH's chief sources of news are correspondents and news releases from church agencies. TLC cooperates with Episcopal News Service.

PHOTOGRAPHS and MANUSCRIPTS: THE LIVING CHURCH cannot assume responsibility for the return of photos or manuscripts.

THE LIVING CHURCH is published every week, dated Sunday, by the Living Church Foundation, Inc., at 816 E. Juneau Ave., Milwaukee, WI 53202. Periodicals postage paid at Milwaukee, WI.

SUBSCRIPTION RATES: \$39.50 for one year; \$54.60 for 18 months; \$70.72 for two years. Foreign postage an additional \$15.00 per year.

POSTMASTER: Send address changes to THE LIVING CHURCH, P.O. Box 92936, Milwaukee, WI 53202-0936.

THE LIVING CHURCH (ISSN 0024-5240) is published by THE LIVING CHURCH FOUNDATION, INC., a non-profit organization serving the Church. All gifts to the Foundation are tax-deductible.

©1997 The Living Church Foundation, Inc.

All rights reserved. No reproduction in whole or part can be made without permission of THE LIVING CHURCH.

Volume 215 • Number 13

Letters

The Whole Bible

"In This Corner" repeats Bishop MacNaughton's argument about "two churches" [TLC, Sept. 7]. There may be more than two, but I'm not certain how Bishop MacNaughton or TLC's editor decided that one church takes scripture seriously and the other does not.

The unity of the Bible is certainly not evident when one compares chapters of various biblical books at random. Is God a judge or ever-merciful? Should we preach law or forgiveness? Solomon, who was greatly loved and blessed by God, had 700 wives and 300 concubines (1 Kings 11:3). Why then does one New Testament writer limit the bishop to one wife (1 Tim. 3:2)? It doesn't seem fair to me. Sometimes God's attitude and action changes from verse to verse.

It is certainly possible to look at sections of the Holy Bible — verses, chapters, even whole books — and think that it speaks to us with one unified voice about important issues, but this view is hard to substantiate when we sit down and read the whole thing, cover to cover.

Both of Bishop MacNaughton's churches tend to approach the Bible looking for proof texts. The Bible is full of crimes, the punishment for which is capital punishment — including failure to keep the sabbath (Num. 15:32-36). "I wasn't at church Sunday because I had out-of-town guests" is an excuse that would have gotten you death by stoning in the good old days. The same is true of the withholding of one's tithe, as Ananias and his wife discovered (Acts 5:1-10).

In the midst of all this judgment and gore, your typical liberal can readily find that all human life is sacred and that capital punishment is the most premeditated and conspiracy-riddled of all murder.

The Anglican umbrella, the Anglican tent, encompasses all of scripture with its many challenging, puzzling, and contradictory verses and stories. And it encompasses all of us.

One of the hallmarks of Anglicanism is that we hold the whole book sacred, not just the parts that support our prejudices, whatever they may be.

It's time to realize that the kind of Bible study that concentrates on a few verses of scripture needs to be balanced by Bible study that takes the whole Bible seriously.

*(The Rev.) John D. Lane
Trinity Church
Staunton Va.*

WIPPELL'S

SPECIAL OFFER - 20% DISCOUNT CEMETERY CLOAK

Prepare for Winter by ordering a Wippell Cloak early, at a special price.

- Choice of heavy or medium weight all wool English Melton cloth.
- Choice of two styles. Standard cloak or extra full Cappa Nigra with cowl.
- Comfort, convenience and warmth, in a quality Wippell Tailored garment.
- Metal clasp and chain fastening. • Two concealed pockets.
- Arm slits, if required, at no extra cost.

Special Prices for 4 Weeks Only

(Offer ends October 31, 1997)

	Cloak	Cappa Nigra
Medium Weight	\$276.00	\$311.00
Heavy Weight	\$316.00	\$351.00

Plus Shipping

Give height and chest size with order.

CALL TODAY! Visa, MasterCard & American Express charge cards accepted!

J. WIPPELL & COMPANY LTD.

1 Mill St. (PO Box 468) • Branchville, NJ 07826
Phone: (201) 948-2134 / 2144
Toll Free Fax: 1-800-5 CLERGY
1-800-525-3749

Help Shape Young Lives

The Navy is a place where you can assist in the spiritual and moral development of young men and women.

As a Protestant Chaplain in the Navy, you will be offered unparalleled opportunities to serve God and country while ministering to people in diverse and dynamic settings.

Your numerous benefits include:

- medical and dental care provided - also available to family members on a space-available basis;
- 30 days of vacation with pay earned each year;
- comprehensive retirement program;
- low-cost life insurance;
- tax-free allowances for housing and food;
- opportunity for world travel.

For information on how to join the Navy Chaplain Corps, call 1-800-USA-NAVY (Operator #113), or visit the Navy's Internet web site www.navyjobs.com

In Puerto Rico, call toll-free 1-800-872-6289.

NAVY
LET THE JOURNEY BEGIN

Subscribe to The Living Church on page 15

Southern Virginia Consecrates Bishop Coadjutor

The Rt. Rev. Herbert Thompson, Bishop of Southern Ohio, served as chief consecrator for the new bishop coadjutor of Southern Virginia, the Rt. Rev. David Conner Bane, Jr., Aug. 30 in Hampton, Va. Fr. Bane was formerly rector of Christ Church, Dayton, Ohio.

Acting for an ailing Bishop Browning, Bishop Thompson as preacher drew a chuckle from the crowd of more than 2,000 when he said "I can be Presiding Bishop for a day." Bishop Thompson referred to the election for Presiding Bishop when he finished second among five candidates [TLC, Aug. 3].

The service was held at the Convocation Center of Hampton University, which

"goes way back," in the words of diocesan treasurer Frank Hawkins, Jr. Co-consecrators were the Rt. Rev. Robert Atkinson, retired Bishop of West Virginia and assistant Bishop of Virginia; the Most Rev. Orland Lindsay, Archbishop of the West Indies and Bishop of the North East Caribbean and Aruba; the Rt. Rev. Kenneth Price, Jr., Suffragan Bishop of Southern Ohio; and the Rt. Rev. Frank Vest, Jr., Bishop of Southern Virginia. The Rt. Rev. C. Charles Vache, retired Bishop of Southern Virginia, read the consents of the bishops.

Eighteen bishops, including an ELCA representative and a Roman Catholic, participated in the laying on of hands. Among

the oblation bearers were the new bishop's wife, Alice, his twin daughters, son, and another daughter.

The cross and ring symbolizing the bishop's office were designed and executed by Verson Wilson and Carl Burris, and made of gold and silver donated by the people of Southern Virginia. The yellow, green, rose, and white gold contains images of wheat for the true bread of life, the two rivers meeting near Christ Church in Dayton, and the grapevine as a metaphor of the Hebrew people.

In addition to gifts of vestments, crozier, and oil, Bishop Bane received a T-shirt from the youth of the Diocese of Southern Virginia.

Tributes Paid to Princess Diana in U.S.

The death of Diana, Princess of Wales, was observed at services in various parts of the Episcopal Church from great cathedrals to small parishes.

On the afternoon of Sept. 6, people from all walks of life filled Washington National Cathedral for a service commemorating her life. In attendance was a large delegation from the British embassy, the scene of large crowds during the week, as flowers and other offerings were brought, and lines formed to sign a memorial book. Sir John Kerr, British ambassador, headed the delegation and read the first lesson. Ambassador Bill Richardson, permanent U.S. representative to the United Nations, read the second lesson. A fourth-grade student read a prayer written by a child in a home for children with HIV-AIDS once visited by Princess Diana.

Katharine Graham, chairman of the executive committee of the *Washington Post*, paid tribute to the princess, a longtime friend. Mrs. Graham recalled her laughter, wit and charm, "but above all her capacity to give love and to reach out to

others less fortunate."

The Very Rev. Nathan Baxter, dean of the cathedral, delivered a homily, and said, "She had something that touched all of us more deeply than we know. She was gifted with so much beauty and privilege, but this was not armor for all that beset her. Yet she chose to build on what remained."

The cathedral's choir of men and boys sang at the service, and the muffled quarter peal was rung at the close of the service by the Washington Ringing Society.

Phoenix

Trinity Cathedral, Phoenix, Ariz., also held a memorial service Sept. 6. The Very Rev. Rebecca L. McClain, cathedral dean, officiated, and Trinity's choir sang music by British composers John Rutter and Richard Farrant.

Another Arizona observance took place Sept. 3 in Lake Havasu City, under the London Bridge. The Rev. George N. Gray, rector of Grace Church, officiated, and the British flag was presented by a police color guard. Following the ceremony,

Grace Church held a 34-hour prayer vigil until the time of the funeral at Westminster Abbey.

Chicago

A Requiem Eucharist was celebrated at St. James' Cathedral, Chicago, Sept. 4. The Very Rev. Todd Smelser, dean, was the celebrant, and the Rt. Rev. Frank T. Griswold, Bishop of Chicago and Presiding Bishop-elect, delivered a homily. Some of the flowers left at the British consulate in Chicago were included in the arrangement on the altar.

Presiding Bishop Edmond L. Browning issued a statement shortly after learning of the death of Princess Diana. He called the death "a great sorrow, not only to those who knew her personally but for those to whom she was a symbol of caring and compassion. Her heart was open to the needy and the unfortunate — those so beloved of Jesus — and at the time of her death she was becoming an ever stronger advocate for them."

*Dorothy Mills Parker
reported from Washington*

Bishop Says Local Church Critical to Anglican Identity

The changing face of Anglicanism, as it will be discussed at next year's Lambeth Conference, was presented by an English bishop Aug. 30 at St. John's Church, Waynesboro, Va. The Rt. Rev. Michael Nazir-Ali, Bishop of Rochester, presented the program and asked, "What is it about Anglicanism that is of value to everyone in the world?" — a question to be discussed at Lambeth by Anglican bishops from throughout the world.

Bishop Nazir-Ali, a native of Pakistan and the first non-white diocesan bishop in the Church of England, said the answer has to do with the commitment of the local church to the people in its area, while at the same time maintaining relationships to other local churches.

The bishop said the most important statements issued by Anglican bishops came from the Lambeth Conference of 1888, with the issuing of the Chicago-Lambeth Quadrilateral, the "foundation of the Anglican Church, but they may be expressed in each culture in a way that is appropriate to the culture."

Bishop Nazir-Ali noted that the Anglican Communion has grown a hundredfold since that Lambeth Conference of 1888. He pointed out that the largest church in the Anglican Communion is now that in Nigeria, and that churches in Asia, particularly in Singapore, are among the fastest-growing in the Anglican world.

Considering the next Lambeth Conference, he said that foremost among the issues to be discussed will be "moving toward full humanity." He cited how the resurgence of conscious ethnicity throughout the world has led to the oppression of others, and mentioned Rwanda and Bosnia as examples. He said a related issue will be equity and justice. He mentioned how the gap between rich and poor, and between rich and poor nations, is widening and must be resolved.

Other issues to be addressed, he said, are the problem of unfair and burdensome international debt, proper stewardship of the environment, spreading the gospel, and human sexuality. The bishop believes all of this could be summarized in the issue of Anglican identity. As the church grows, "we must seek answers to what our identity will be. We must determine what part of our faith and our traditions are really important and keep them."

David and Carole Shriver



Dick Snyder photo

Gretchen Kimsey (left) and her husband, the Rt. Rev. Rustin Kimsey, Bishop of Eastern Oregon, display a coverlet being sold to raise funds for Kimsey Commons at Ascension School, the diocese's camp and conference center. The coverlet contains symbols of the diocese.

P.B. Urges Continuation of Peace Process

Presiding Bishop Edmond L. Browning said he was "outraged and heartbroken" at acts of terrorism by persons opposed to the peace process between Israel and the Palestinian Authority. In a statement issued Sept. 5, Bishop Browning said the peace process "cannot be held captive to violence."

"I also encourage efforts being made by the Palestinian Authority and the Israeli government, assisted by the United States, to identify those responsible for these heinous crimes," Bishop Browning said. "The perpetrators need to be apprehended, charged and prosecuted. Cooperative strategies are the best hope to succeed in stamping out this scourge."

The Presiding Bishop, who, with his

wife Patti, has made several visits to the region, said "the struggle against terrorism must be pursued vigorously, but the continuation of the peace process must move forward in tandem with these efforts as well. If the peace process continues to be suspended pending apprehension of all terrorists, then the terrorists get what they want. They must not be given any satisfaction or encouragement that their tactics are working."

Bishop Browning commended President Bill Clinton for his decision to go ahead with Secretary of State Madeleine Albright's visit to the region, and he lauded Palestinian Authority leader Yasser Arafat for his condemnation of the most recent terrorist bombing.

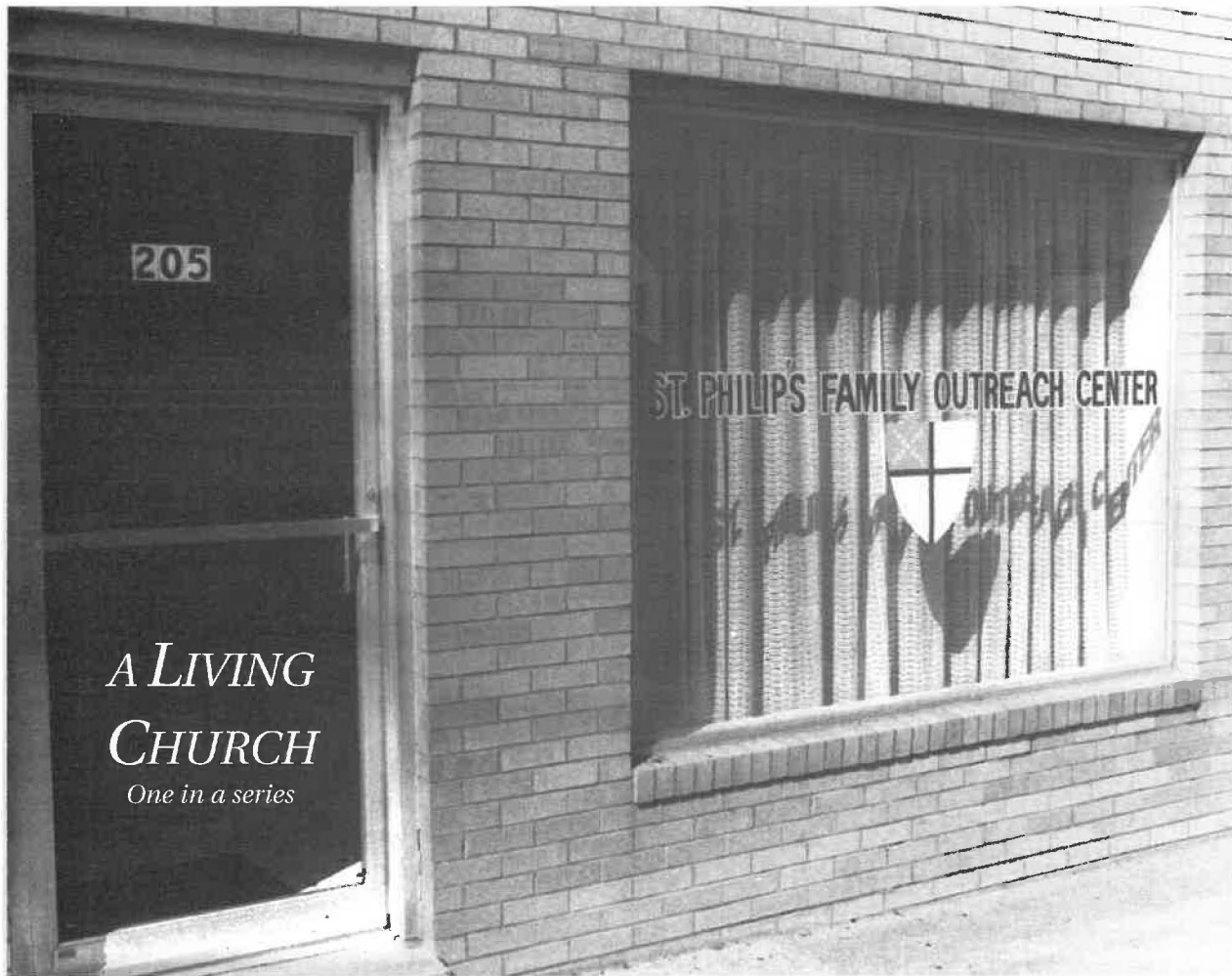
Briefly

The Rt. Rev. **John B. Lipscomb**, Bishop Coadjutor of Southwest Florida, became diocesan bishop Sept. 27 at the Cathedral Church of St. Peter, St. Petersburg. A day earlier, the diocese honored the Rt. Rev. Rogers S. Harris upon his retirement as diocesan during a service at the cathedral.

The Rev. **Maurice L. Goldsmith**, rector of St. Mary's on-the-Highlands, Birmingham, Ala., was elected chair person of the board of directors of the SPCK-USA. The organization, based in Sewanee, Tenn., directs educational and worship resources to the needy in the Western Hemisphere.



Fr. Goldsmith



'We Always Had Mutual Ministry and Didn't Know It.'

By
PATRICIA NAKAMURA

Cluster is Key to Success for Missouri Church

At times over its 106-year history, the little church of native limestone had just three or four worshippers. It rarely, except maybe during the earliest days, had a resident priest. Its town of 6,000 is the county seat in an area of northern Missouri that is slowly losing population.

Now St. Philip's, in Trenton, Mo., is part of a cluster of five churches in five towns. The Eucharist is celebrated weekly to a congregation that averages about 25. The church has raised up two of its own as deacons, and has a vital lay ministry addressing the social problems of the town and the area. The Bishop of West Missouri, the Rt. Rev. John Buchanan, will receive one adult and confirm another during his imminent visit.

The Rev. Canon Ben Helmer is regional missionary for the Diocese of West Missouri. Diocesan resources, he explained, "are used to pay one seminary-trained priest — me — with a team of deacons, retired priests and supply clergy." A regional council composed of representatives from each church func-

tions as a vestry for the entire cluster and meets quarterly. Each church pays its own bills, with a regional budget for maintenance.

The Rev. Linda Yeager, a deacon, is a longtime member of St. Philip's. She travels to a different parish each Sunday, but "my heart is here," as well as the regional office, in Trenton. "The regional ministry empowered us," she said. "Before, we were afraid of being closed.

"We always had mutual ministry and didn't know it. Now we feel like a church.

"We wanted to increase our outreach. We prayed about it, and kept coming back to youth." Ms. Yeager had been a teacher of high school English. "I wanted out," she said, "but we kept coming back to the youth." St. Philip's discovered a need for an after-school tutoring program. "We found many poverty-driven, one-parent or two-parent families where school is not a priority."

The high school principal suggested that many elementary school students would benefit from individual tutoring. Now St. Philip's organizes a cadre of

tutors who work at the school twice a week. Longtime church member Peggy Stuart said they try for one-to-one contact. "Some of the tutors are teachers, some are high school or college students." Many, but not all, are members of St. Philip's.

"Some drive from other towns," Ms. Yeager said. "People gain so much from it; they love it. They get so close to the children."

Middle schoolers' needs presented greater problems. The church building itself was too small. "It's just a nave and a sacristy," Ms. Yeager said. "It has no hall, and no bathroom." With the help of a \$5,000 United Thank Offering grant, the congregation purchased a storefront across the street, which serves as parish hall and community center, regional office, and, two evenings weekly, the tutoring site for eight middle school students. "There's a waiting list," Ms. Yeager said.

In a segment of population which affords few male role models for children, most of the middle school tutors are men, including Wendell Lenhart, senior warden

(Continued on page 15)



Mary Lynch photo

Miranda Dillon's new home was built especially for her.

'Our Hammers Sounded a Liturgy'

By ANNE CARSON

The desolation of the metal trailer facing the hot summer road stops my breath. One small rectangular window in the structure restricts incoming sunlight to a tiny shaft. It is a tawdry setting of old car parts in a jungle of soggy clothes hanging on lines that droop over an unmown lawn. Another trailer nearby is a fragile rusted hull, but people are living there. The door hangs open off its hinge, casting a shadow over a bowed figure inside.

We pass these grim sights on the way to the 1997 Jimmy Carter Work Project for Habitat for Humanity in Morehead, Ky. My friend, Marie, is the site photographer, and I am on the building crew of house number one. Of the six houses to be constructed on Green Street, mine is novel, because every room is designed to accommodate a wheelchair for Miranda Dillon, the 11-year-old daughter of Ron

and Karen Sue (Susie) Dillon.

It is also unique that I should be placed on Miranda's house, since for the last six years I have been teaching at-risk youth, to earn money needed to pay the staggering expenses of my own exceptional child. My husband and I adopted our son at the age of 5 from an orphanage in Costa Rica. Now 19, Allan continues to struggle with the post-traumatic syndromes wrought from a gut-wrenching beginning of abandonment and abuse. Despite years of costly therapy and special schooling, he still battles to live a normal life. His efforts seem as exhausted as the grinding scenes of poverty we are witnessing.

In this Appalachian region, 52 percent of the households earn less than \$13,000 a year. Sixteen percent have no kitchens or indoor toilets. As I steer our loaded

Jeep around precipitous roads, contemplating the scenes of despair, I am grateful for a diversion from my own heartache. I am also struck by the parallel of the yearning here for a normal life with that of Allan's. That evening I fall asleep worn out from wrestling with God over my son.

The alarm yanks me from my exhaustion. Stiff. Sore. The walls of our houses went up yesterday. Roof trusses were set and windows hung. This morning we fall out of our bunks onto a coffin-cold cement floor, waddle down the hall and up one level of stairs to the bathroom. It is 4:45 a.m. Soon the bus will load in the dark. We are all backpacks, flannel shirts, tousled hair and sheepish grins. Dead on our feet, we are all in a good mood.

The morning's mist fills the hollows of the hills as our bus follows a winding,



Mary Lynch photo

On the last day, I want to be where I can watch the gathering of support, as Bibles and keys are passed to new homeowners. I want to drink in the surrounding of volunteers and well-wishers, family and kin.

Susie and Miranda Dillon on the porch of their new home.

narrow road. There is a filling, an enfolding here of mist, of community. The Morehead volunteers are waiting with steaming coffee, biscuits and gravy, sausage, grits and a warm "gathering round." We are surrounded by devotion; it is an unspoken, incarnational language.

This assurance begins to heal my own poverty of spirit regarding my son. God leaves none of us to struggle alone. My courage renewed, I head up on the roof to sweat down shingles. Later, Susie and I slip away to talk. We settle under a big shade tree where there is a welcome breeze.

"I'm still trying to get over the shock of having our own home. I'm beyond excitement," Susie's voice quivers. "It will mean a clean, safe place for Miranda . . . It has been a confirmation that God would take care of us."

Susie and Ron live one day at a time with their daughter's rare genetic disorder, tuberous sclerosis, which attacks every vital organ with tumors. Miranda has daily seizures and is completely dependent on her parents for all of her personal needs. In her wheelchair for much of the day, she likes to move by rolling on the floor. But the rental home the Dillons lived in for 12 years had cold floors and a leaking roof. With a clogged septic system and four steps down to the bathroom, it was difficult to keep Miranda clean. Now they have a wheelchair-accessible bathroom and shower.

I rest my back against the broad trunk of the tree. My own faith strengthens. This has been my plea to God, that Allan be cleansed of his past so that he may have a future. Will not God also take

About Habitat for Humanity

An ecumenical Christian housing ministry, Habitat for Humanity builds decent, low-cost, no interest homes for people in need.

Homeowners build up "sweat equity" in their homes by working alongside volunteer laborers.

The Episcopal Church and Habitat for Humanity

In 1996, there were 1,148 Episcopal churches involved in the work of Habitat for Humanity in the United States.

These churches donated \$1,344,043 to the organization.

from Habitat for Humanity annual report

care of my son? The soft breeze picks up the mellow scent of straw at the work site next to us. I hug Susie tightly and head for my crew leader to tell him that I want to help build the wheelchair ramp.

It would be a long ramp with numerous balusters. We worked our levels like magic wands. As we built up the ramp, our hammers sounded a liturgy. Our laughter became song. We couldn't stop, even when it rained. A group gathered to watch. The kingdom of heaven was near to us.

I am addicted to this fellowship. My heart sings, "Nothing is too hard for God!" I want to share this assurance with my son.

On the last day, I want to be where I can watch the gathering of support, as Bibles and keys are passed to new homeowners. I want to drink in the surrounding of volunteers and well-wishers, family and kin.

"This has heightened my awareness of the importance of faith," Ron Dillon shares in his gentle manner. "I really believe nothing of this nature happens unless it is ordained by God."

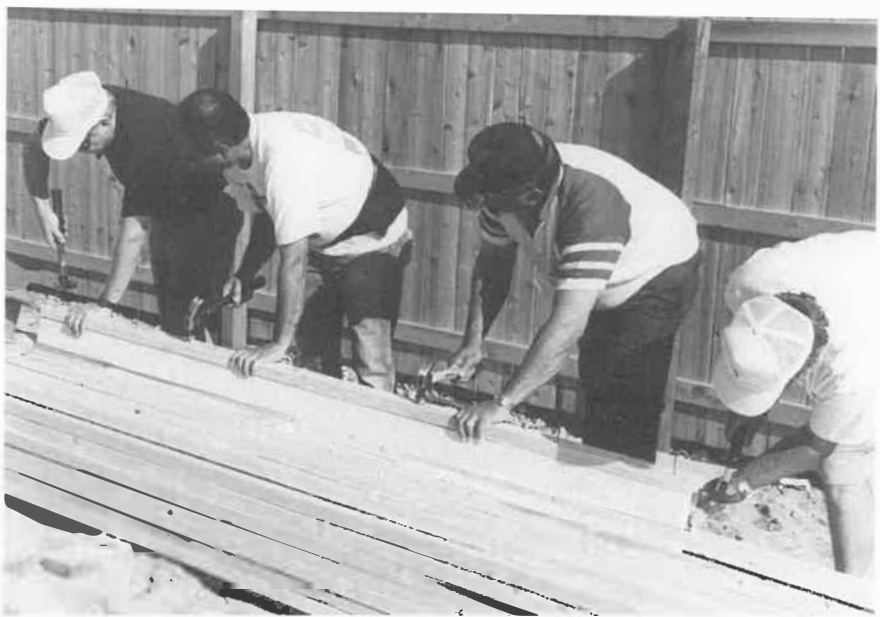
"This is a whole new beginning for us," Susie sings out.

I too will sing a new song, a song of Eucharist, of thanksgiving for faith restored. I have seen through Miranda's house the tangible result of faith. My song of Eucharist is for a renewed faith that God will redeem my son's life. □

Anne Carson is a freelance writer who resides in Lusby, Md., and attends St. Peter's Church in Solomons Island, Md.

Albuquerque Churches Working Together

By RICHARD J. ANDERSON



Above and below: Episcopalians from Albuquerque churches use teamwork to complete each project.

"Hi! My name is Lisa. My friend here is Hillary. We live in that house trimmed in blue at the end of the street. I saw the sign that said all of this work is being done through Habitat for Humanity."

I introduced myself as the interim rector of St. Mary's Church and explained that St. Mary's was working with other Albuquerque Episcopal churches to build a house under the auspices of Habitat.

"Here's where our house will be built," I said and motioned toward a slab of raw concrete from which plumbing and electrical components protruded.

Episcopalians wearing work clothes were gathered near the site. Coffee and donuts were available, of course. I was there to help in the construction, but also because this first day was St. Mary's responsibility for food service and general organization.

"That man over there, handing out name tags, is Jim Harper. He is on our vestry," I said to Lisa and Hillary. "Over there are Deacon Fred Myers and his wife, Margaret, handing out coffee and donuts." George Chant walked into my range of vision, talking with David Dowell of St. Mark's-on-the-Mesa who is the general foreman.

"How did all of this get started?" Hillary asked as she looked around at the row of Habitat for Humanity-sponsored houses in various stages of construction.

I told her what I had learned recently myself. Habitat for Humanity has been organized in Albuquerque for 10 years. Each house on Pittard Street, including the project of the Episcopalians, is being built by volunteers working with the family who will eventually be its owner. Signs

in front of the houses identified them as the projects of businesses, community groups, church organizations.

Episcopal participation was suggested earlier this year by St. Michael and All Angels parish as part of the celebration of a newlybuilt church building. St. Michael's invited other congregations in the Albuquerque area to join in building a low-cost home. The idea was championed also by H. Ward Camp, a member of St.

the noon lunch served by Betty Kendall and her crew from St. Mary's.

Working on the house reminded Linda Martz of St. Michael and All Angels parish of helping her father build an 18-room house in New York state. Bill Morton of St. Chad's Church had to keep to light duty because of recent surgery, but his interest in home building and wood working would not let him miss the action. Before the bright New Mexico sun

Each house on Pittard Street, including the project of the Episcopalians, is being built by volunteers working with the family who will eventually be its owner.

Mark's-on-the-Mesa and board chairman for Greater Albuquerque Habitat for Humanity.

The parishes came up with funds to purchase the materials needed to get started. Volunteers were enlisted to work under the supervision of professionals. A construction schedule was adopted.

"We're really happy all this is happening," Lisa said. "We've had some problems out here with vandalism. We're doing everything we can to keep our neighborhood the way we want it to be. The new families moving into these houses will be a big help."

On the first day of work, most of the outer wall frames and some of the interior partitions were erected. David Dowell quickly organized crews to work on various phases of the project. Sounds of hammering and power tools continued steadily throughout the morning.

More than 80 people were on hand for

had climbed very high in the sky, the most timid volunteers were hammering away with gusto.

"Where is your church?" asked Lisa.

I told her it is in the eastern part of Albuquerque. "Quite a ways from here," I said.

"Oh, we get over that way sometimes. Maybe we'll surprise you and show up on a Sunday."

"That would be a great surprise. I hope you will."

As they walked up Pittard Street toward their blue-trimmed house at the end, I thought to myself that they probably would come and surprise us at St. Mary's. One more good thing that just might result from the Habitat for Humanity experience. □

The Rev. Richard J. Anderson is interim rector of St. Mary's Church, Albuquerque, N.M.

Richard Anderson photos



The System With a Voice

By M. FRED HIMMERICH

Many of us have been saddened on hearing that a few more of our fellow Episcopalians have left our beloved part of Christ's body following General Convention and have become Roman Catholics. They have compared the ethical and theological pronouncements of the two churches and have decided that the pronouncements of the Episcopal Church are woefully inadequate.

However, it is important to realize that the bodies which make these declarations are vastly different from each other. The pronouncements of the one church come from specially appointed, conservative bishops and theologians. The declarations from the other church come from a body composed of all of the bishops and from democratically elected deputies from the whole body of the clergy and laity. The philosophical background and makeup of the bodies which make the declarations are totally different. To compare these declarations is almost like comparing apples and turnips.

If the Episcopal Church had appointed a commission, composed of the most conservative bishops and theologians, surely the pronouncements would have been very different from what they actually were. If the Roman Catholic declarations had come from a body made up of all the bishops and duly elected clergy and lay delegates, those pronouncements, too, would be quite different from what they actually were. The commission of the one church is very patriarchal and monarchical. The convention of the other is very open and democratic.

It is more realistic to compare the results of these pronouncements and to compare the situations to which they are addressed. Are there fewer unwed mothers in the one group? Probably not. Are there fewer abortions among Roman Catholics than among Episcopalians? Certainly not. Is there a larger proportion of homosexual persons in the one group rather than in the other? No. Are there fewer divorces among Roman Catholics than among Episcopalians? Again, certainly not. Roman Catholic theologians are not allowed to discuss the issue of the ordination of women. However, a large percentage of their theologians and of their laity favor the ordination of women.

The final question we must answer is this: "In which system is the voice of God more likely to be heard?" Those of us who love our church deeply and who vow that practically nothing will be able to make us leave, may answer in this way: "We know that our open system may engender delays, errors, unfortunate starts, stupidities and sins. Yet in the long run, perhaps over several generations, the will of God can be heard and done among us."

The Rev. M. Fred Himmerich is a retired priest of the Diocese of Milwaukee. He resides in Watertown, Wis.

Helpers and Messengers

The popularity of angels which has made its mark in recent years, continues, with books, jewelry and artwork portraying these somewhat mysterious, often misunderstood creatures. Angels have been part of Christian tradition since the earliest centuries, mentioned in the liturgy and in scripture. On Monday of this week, the church observes the Feast of St. Michael and All Angels. We are told in the gospel for that day, that Jesus says, "you will see heaven opened and the angels of God ascending and descending upon the Son of Man" (John 1:51). Our Lord spoke frequently about angels, who are created by God, as the collect for the feast states, "in a wonderful order," to be his messengers. Scripture often refers to Jesus being ministered to by angels at important times in his earthly life, and in the Eucharist, the celebrant prays "... with angels and archangels and with all the company of heaven." The Feast of Michael and All Angels helps to remind us that while angels minister to God in heaven, we, too, are accompanied by angels. Let us give thanks for their help and protection.



Her Humble Example

Following the death of Mother Teresa, we learned daily of the accomplishments of one of the world's most extraordinary Christians. Anecdotes and news accounts of her ministry brought remarkable tales of her work with the poor. The life and witness of the tiny Roman Catholic nun amid conditions of squalor, danger and disease has made an impact upon millions of people throughout the world. We have been inspired and impressed as this saintly woman continued to minister with compassion

to the outcast and the downtrodden. Mother Teresa's humble life of devotion to the poor is an example of Christ-like servanthood for which Christians everywhere should be thankful.

Making an Impact

With this issue we begin the fifth year of our monthly series titled "Living Churches." It has been encouraging, even inspiring, to find congregations throughout the church in which exemplary ministry is carried out. Some of the churches we've profiled have been chosen because they have experienced noteworthy growth. Others have been selected because of particularly effective ministry which takes place there. Some have ministered to ethnic groups, others to resort communities. During this Year of the Small Church, we have concentrated on churches with fewer than 150 members in which the gospel is being proclaimed well enough to make an impact on people's lives. We have intentionally tried not to profile more than one congregation in a diocese. We have turned to about half of the dioceses of the Episcopal Church thus far, and will be looking for additional churches to include in the series. Readers who are aware of congregations which have good news worth sharing with the wider church are encouraged to submit the names of those churches to us.

To Which All Are Called

*PATTERNS OF DISCIPLESHIP
IN THE NEW TESTAMENT*
Edited by Richard N. Longenecker
Eerdmans. Pp. 308. \$25 paper

St. Paul, considered to be the greatest disciple of all, never uses the word disciple in his writings.

The 12 disciples themselves serve as both positive and negative models of discipleship, at times serving as warning examples of how not to do it.

These are some of the observations of 13 Bible scholars who search the New Testament to discover what it means to be a disciple of Jesus, something to which all his followers are called.

For one scholar, a disciple is someone who imitates Christ by imitating Christ's imitators. The 12 get mixed reviews in the gospels, with Mark, for example, seeing them more in a negative way, while Luke views them more positively.

Women disciples in the New Testament are held up as having special insight, prescient devotion and faithfulness. All disciples love, help and forgive one another, have an essential devotion to God and tie their profession of faith to deeds.

One piece of discipleship is oddly missing from the observations in this volume: evangelism. With all the discussion about following the example of Jesus and his followers, it seems odd not to see the word evangelism writ large. The Decade of Evangelism appears to have as much influence on this book as it has on the church in general.

The book does not play out New Testament discipleship into specific daily actions, but it is a good, at times brilliant, overall conceptual study.

(The Very Rev.) Robert A. L'Homme
Peoria Ill.

Winsome Yarn

THE GOD WE NEVER KNEW
Beyond Dogmatic Religion
to a More Authentic Contemporary Faith
By Marcus J. Borg
Harper San Francisco. Pp. 178. \$18

This popular and articulate Jesus Seminar member exposes his personal position, which is illustrative of constantly criticized, contemporary, and conventional liberal Christianity.

While a unified theory in both physics and metaphysics remains elusive, for at least the last 30 years, pantheism, supported by a process theology like that of Hans Küng or John Macquarrie, remains an option. In the face of contemporary science, agnosticism, atheism, synthesisism, and syncretism are antithetical to a gospel that purports to "tell the Truth, the whole Truth, and nothing but the Truth." Pantheism, though, may avoid the seductions of animism, idolatry and the projections of mystical musings, which are subject to the castigating critique of both popular science's logical positivism and Freud's

devastating psychological *The Future of An Illusion* analysis.

Prof. Borg presents a winsome yarn of his own progress from childhood acceptance of concretized superstition, to analogizing, adolescent mythology, through an unsatisfactory, modern graduate atheism that culminates in an objective orthodoxy, that may be seen to parallel the evolution of a viable, contemporary, adult traditionalism.

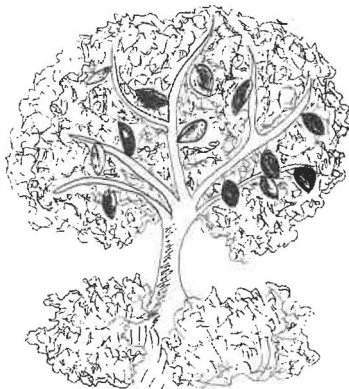
What he takes to be both his own, combined with anecdotal reports of others', experiences of the "spiritual," or God, are more suggestive for him than the traditional "proofs" which he found finally failed.

Ralph Shuffler
San Antonio, Texas

Children's Corner

I Wonder ...

I WOULD LIKE TO BE A TREE.



by Janet McGugan and Blair Liipfert
illustrated by Janet McGugan

I WOULD LIKE TO BE A TREE
By Janet McGugan and Blair Liipfert
Illustrated by Janet McGugan
Pp. 20. \$3.95, soft cover (pamphlet)

Hey! Little lady! Hey! Little fellow! What would you like to be when you grow up? A row boat? Or a train? Or maybe a cloud floating high up in the sky? Well, here comes a youngster just about your age, and she wants to be a tree!

Wouldn't that be fun, growing up tall and strong!

But what can you do with your leaves and your bark and your branches? What good are they if all they do is cling to you and say they won't do anything except hold tight! Well, you wait and see!

Here is a "wonder tree" that thinks and lives and grows and shares with others. It becomes beautiful and strong and it will live forever in your growing-up mind. Learning to be true to oneself is at the core of this booklet.

(The Rev.) Paul Hoornstra
Savannah, GA

COME CELEBRATE!
A Hymnal Supplement
Betty Pulkingham, Mimi Farra
and Kevin Hackett, editors
Unpaginated.
Accompaniment edition, \$29.95
Pew edition, \$9.95

FREEDOM IS COMING!
Songs Inspired by the African Church
\$14.95 CD \$10.98 Cassette

Sharps, Flats & Naturals

Celebrate Freedom

by PATRICIA NAKAMURA

Both available from the
Community of Celebration
PO Box 309, Aliquippa, PA 15001
(412) 375-1510



The engaging South African folksong of the title cut must surely have been heard all over the world by now, and people everywhere are swaying and clapping to the infectious rhythm and humming along, even if their language is not English. Most of the songs on this recording, sung by the Fisherfolk and others of the Community of Celebration, tend to involve the audience to do more than listen. "[T]he music of African Christians compels the listener to move with the freedom of the Spirit," liner notes proclaim. "African Christians have preserved for the world in their praise of God a vision of the Kingdom in all its whole-

ness, compassion, and peace. It is a vision which stands in stark contrast to the world in which they — and we — live . . ."

Many of these songs are found in *Come Celebrate*, the community's 1990 supplement to *The Hymnal 1982*, which contains 128 immensely singable hymns and service music settings. Suggested accompaniment is usually piano, with adaptations for organ, guitar and additional instruments where appropriate.

The pew edition that has the melody line with some two- and four-part harmonies and descants. In addition to the usual indices of authors, composers and first lines are an index of keys and meters,

a liturgical and topical index, and a list of scriptural references. The spiral-bound accompaniment edition even leaves blank pages to avoid tricky page turns.

The Community of Celebration is a Benedictine religious order of men, women and children, lay and clergy, whose mission is "to proclaim the gospel of Jesus Christ by living in community and offering ourselves in service to the church and to the world." Components of the ministry include hospitality, teaching, and worship leadership, at their home in the small town of Aliquippa, and "on the road" at churches and conferences across the country.



Neville liked a mitre with some height to it.
Too bad he was only a deacon.

Deborah Yetter



‘Each church has a personality. People come and go, but the personality stays.’

(Continued from page 8)

and editor of the Monday through Friday daily paper, the *Republican Times* (“an independent paper — that’s the old name”). “It’s a challenge,” he said. “Many of the kids never had anyone spend time with them, pay attention to them.” The school refers the students, he said, and the church works closely with students’ counselors.

He credits the ordination of Linda Yeager for revitalizing St. Philip’s. “Last week we had 30 people at church,” he said. “Now we have another deacon in the congregation. We provide the clergy [for the cluster]. We’re proud of that.”

Ms. Stuart called the regional ministry “a very fine idea for these smaller congregations. It’s better that we have regular services. We used to have it maybe once a month; sometimes we shared a priest with Chillicothe,” 20-some miles away. The deacons officiate, using the reserved sacrament consecrated by Canon Helmer or another visiting priest.

The town of Trenton is the largest in Grundy County, with a community college enrolling 1,300 this year, and several industries including a division of Nestle — “not chocolate here; canned chili” — and an automobile radiator plant. A Chamber of Commerce brochure for the city “in the green hills” carries a picture of the church built in 1898 and listed on the National Registry of Historic Buildings.

St. Philip’s has lately become involved, with six others in the Trenton Ministerial

Alliance, in a new project called Renewing Rural Missouri. Canon Helmer said, “It is interdenominational, community-based Bible study” as a basis for studying “justice and social action issues.” He mentioned as an example one problem which has received some national attention, large “factory” hog farms, which have “devastated local farmers and stressed town support services.” A pamphlet for the project, developed in cooperation with the Missouri School of Religion Center for Rural Ministry, describes “a new path in our journey of faith . . . community-wide Bible study and theological reflection, and coupled with widespread listening to discern both church and community concerns [which] seeks to build new relationships among churches that will result in even more engagement in cooperative, community mission and organizing.” The fall and winter, “you may be called to join a leadership team in your church . . . You’ll be hearing about Bible study, the listening process, choosing issues, and developing strategies.”

The little Gothic revival church of Missouri limestone has a lively congregation, and its own place in the town and in the regional ministry. Peggy Stuart said St. Philip’s is “blessed with a group that gets along so well.” Deacon Yeager, visiting all five churches, said, “Each church has a personality. People come and go, but the personality stays. We’ve had our own pastoral care for 100 years. I sense that Christ is among us.” □

About the church . . .

St. Philip’s Church

Diocese of West Missouri

- ◆ One of 5 in the North East Regional Ministry
- ◆ Served by the Rev. Canon Ben Helmer, regional missionary, and Deacon Linda Yeager
- ◆ Congregation formed in 1891
- ◆ Church built in 1898

Now that General Convention is over...



... you won't want to miss what's next:

- ◆ Reactions to General Convention
- ◆ Installation of the new Presiding Bishop

and much more.

Subscribe

See what you're missing.



My payment of \$39.50 entitles me to 52 issues of *The Living Church*.

Name _____

Address _____

City _____

State _____ Zip _____

Phone _____

Check VISA or MasterCard Bill me

Card # _____

Exp. date _____

Signature _____

Send to: P.O. Box 92936, Milwaukee, WI 53202-0936
\$15 Foreign postage

For a sample copy call 414-276-5420
Gift subscriptions also available

A 007

College Services Directory

ALABAMA

Tuskegee Univ. Tuskegee
ST. ANDREW'S 701 Montgomery Rd.
The Rev. Liston A. Garfield, r
Sun 11, Wed 12 noon

Univ. of Alabama Tuscaloosa
CANTERBURY CHAPEL & STUDENT CENTER
The Rev. Kenneth L. Fields, r & chap
Sun 8, 10:30, 6; Tues 5:30; Wed 10. Dinner Sun & Tues

COLORADO

Univ. of Colorado Boulder
ST. AIDAN'S 2425 Colorado Ave. (303) 443-2503
The Rev. Neysa Ellgren, chap; Don K. Henderson, r
Sun: 7:45, 10:45 & 5 contemporary followed by dinner at 6.
Wkdays as anno

CONNECTICUT

Connecticut College New London
U.S. Coast Guard Academy
ST. JAMES Huntington & Federal Sts.
(Approx. 1 mile from Conn. College & Coast Guard Academy)
The Rev. William O. Gregg, Ph.D., r
Sun Eu 8 & 10; MP & EP (Mon-Fri) 8:15 & 5:30; Eu (Wed) 9:30.
HD as anno

DELAWARE

Univ. of Delaware Newark
ST. THOMAS'S / EPISCOPAL CAMPUS MINISTRY
The Rev. Thomas B. Jensen, r; the Rev. Kempton D. Baldridge, assoc & univ. v
Sun 8, 10:15, 5:30. Wed 12:10, 10. Fellowship Wed 9. EP daily 5:15. Christian concert series each semester

FLORIDA

Florida State Univ. Tallahassee
CHAPEL OF THE RESURRECTION (904) 222-4053
655 W. Jefferson
The Rev. John Beach, chap
Sun 8:30, 11; Children's Service 10; Wed 5, Thurs 12:30
e-mail: jbeach@atlantic.ocean.fsu.edu (John Beach)

Jacksonville Univ. Jacksonville
ST. LUKE'S 2961 University Blvd., N.
The Rev. Kenneth M. Roach, r
Sun Eu 10. Wkdays as anno

Univ. of Florida Gainesville
CHAPEL OF THE INCARNATION 1522 W. University Ave.
The Rev. Nancy Tiederman (352) 372-8506
Sun HC 11; Wed HC 12:15; Prayer/Praise 7:30

Univ. of South Florida Tampa
EPISCOPAL CENTER/St. Anselm's Chapel
Sycamore Dr. on campus
Sun Eu 6; Wed EP 7

GEORGIA

Ga.Tech/Ga. State Atlanta
EPISCOPAL CAMPUS MINISTRY
ALL SAINTS 634 W. Peachtree St., NW (404) 881-3783
The Rev. Frank Fagan, r (interim); Ellen Gallow, c
H Eu Sun 8, 9, 11:15, 6. Student dinner Tues 6

GEORGIA (Cont'd)

Univ. of Georgia Athens
EPISCOPAL UNIVERSITY CENTER
The Rev. Timothy H. Graham, chap
ST. MARY'S CHAPEL 980 S. Lumpkin
H Eu Wed 5
EMMANUEL CHURCH 498 Prince Ave.
H Eu Sun 8, 9, 11:15

ILLINOIS

Northern Illinois Univ. DeKalb
ST. PAUL'S 900 Normal Rd.
The Rev. James M. Jensen, r (815) 756-4888
Sun H Eu 7:30 & 10:30. Weekdays as anno
CANTERBURY CENTER 401 Normal Rd.
Cooperating with Lutheran Campus Ministry
Wed worship, fellowship & supper 5:30

INDIANA

Purdue Univ. West Lafayette
EPISCOPAL CAMPUS MINISTRY 545 Hayes St. 47906-2947 (317) 743-1347
The Rev. Peter J. Bunder, c
e-mail: goodshop@holl.com
http://www.holl.com/~goodshop
Sun HC 8:30, 10:30, Dinner 5:30, HC 7. Thurs HC 12:10

Univ. of Evansville and USI Evansville
ST. PAUL'S 301 SE First St.
The Rev. James Hempstead, r; the Rev. Ken Williams, assist-
ing priest; the Rev. Marcella Phillips, d (812) 422-9009
Sun 8 & 10. Wed noon

Univ. of Notre Dame South Bend
St. Mary's College
Indiana Univ.
Bethel College
CATHEDRAL CHURCH OF ST. JAMES (219) 232-4837
Downtown on NW corner of Washington & N. Lafayette
The Very Rev. Frederick Mann, Dean; the Rev. James Tur-
rell; the Rev. Joseph Illes
Sun H Eu 8, 10:15, 6; SS 9; Adult Ed 9:15; H Eu Wed 9:30, Fri
12:05. Call for transportation

KENTUCKY

Univ. of Kentucky Lexington
ST. AUGUSTINE'S/Canterbury 472 Rose St.
The Rev. Canon Christopher Platt
Sun H Eu 10:30 & 6; Wed 6

Western Ky. Univ. Bowling Green
CHRIST CHURCH 1215 State St. (502) 843-6563
The Rev. Mark Linder, r; the Rev. Cynthia Rauh, chap
Sun H Eu 8, 10. Mon Healing Eu 5:15. Thurs H Eu 10

LOUISIANA

Louisiana State Univ. Baton Rouge
ST. ALBAN'S CHAPEL Dairymple & Highland
The Rev. Patrick L. Smith, interim chap
Sun 10:30, 6; Mon-Fri 11:45

MARYLAND

Univ. of Maryland
EPISCOPAL/ANGLICAN CAMPUS MINISTRY
2116 Memorial Chapel College Park 20742
The Rev. Susan Astarita, v/chap (301) 405-8453
Sun H Eu 5; Lutheran/Episcopal Wed 12 noon. Ev/H Eu 1st Sun
of month. E-mail astacom@wamumd.edu

MASSACHUSETTS

Smith College Northampton
ST. JOHN'S 48 Elm St.
The Rev. James G. Monroe, r
Sun HC 8 & 10. Student Fellowship — Tues noon (HC & Lunch)

Williams College Williamstown
ST. JOHN'S 35 Park St. (413) 458-8144
The Rev. Peter T. Elvin, r; Dina Kochanek, youth minister
Sun H Eu 8, 10, Wed 7:15. HD 12:15, MP 8:50 wkdays. EP Wed
6:30

MICHIGAN

Central Michigan Univ. Mt. Pleasant
ST. JOHN'S 206 W. Maple 773-7193
The Rev. Dr. Gordon F. Weller, r; Nancy Casey Fulton, chap
Sun HC 8 & 10; Wed 7; others as anno. Campus Fellowship
Sun 7

Univ. of Michigan Ann Arbor
CANTERBURY HOUSE 721 E. Huron St., Ann Arbor, MI 48104 (313) 665-0606
The Rev. Matthew Lawrence, chap
The Episcopal Student Center at the University of Michigan

Wayne State Univ. Detroit
THE EPISCOPAL CHAPLAINCY (313) 577-8306
Jenny Gale Tsering, chap
687 Student Center Building, Detroit, MI 48202

MINNESOTA

Univ. of Minnesota
UNIVERSITY EPISCOPAL CENTER
317 17th Ave., SE, Minneapolis, MN 55414 (612) 331-3552
The Rev. Janet Wheelock, chap
Sun Eu 6; Wed Eu 11:45.
World Wide Web: http://www.umn.edu/rac/uec

NEBRASKA

Hastings College Hastings
ST. MARK'S PRO-CATHEDRAL 422 N. Burlington 462-4126
The Very Rev. John P. Bartholomew, dean; the Rev. Fr. Karl
E. Marsh, ass't
Sun Eu 8, 10; Mon Eu 7; Wed Eu 10

Univ. of Nebraska Lincoln
ST. MARK'S ON THE CAMPUS 1309 R
The Rev. Dr. Don Hanway, v & chap
Sun Eu 8:30, 10:30, 5. Tues 12:30

NEW JERSEY

Drew Univ. Madison
GRACE CHURCH 4 Madison Ave. 377-0106
The Rev. Lauren Ackland, r
Sun H Eu 7:30, 9 & 11:15. Wed H Eu 9:30. Thurs H Eu 7 &
breakfast. MP Tues 9:30, Sat 8:15. EP Mon & Fri 5:30



Refer to key on page 20

College Services Directory

NEW JERSEY (Cont'd)

Rutgers Univ. *New Brunswick*
ST. MICHAEL'S CHAPEL
40 Davidson Rd. (Busch Campus) (732) 445-3218
The Rev. Canon Henry L. Atkins, Jr., D.Mln., chap
Sun H Eu & sermon 10:30

NEW MEXICO

New Mexico St. Univ. *Las Cruces*
ST. JAMES/EPISCOPAL STUDENT MINISTRIES
102 St. James St. (505) 526-2389
Mall: P.O. Box 2427, Mesilla Park, NM 88047
Sun H Eu 8, 10:30, 7; Adult Ed 9:30. Wed H Eu 10

Univ. of New Mexico *Albuquerque*
CANTERBURY CAMPUS MINISTRY/St. Thomas of Canterbury
425 University, NE 87106 (505) 247-2515
The Rev. Carole McGowan, r; Maureen Doherty, ass't campus minister
H Eu Sun 8, 10, 5. Wed 12:05. Special services & classes for students

NEW YORK

Skidmore College *Saratoga Springs*
BETHESDA Washington St. at Broadway
The Rev. Thomas T. Parke
Sun H Eu 8 & 10. Wed 12:10 H/A

Univ. at Buffalo *Buffalo*
ST. ANDREW'S Main St. at Lisbon
The Rev. Peter Arvedson, Ph.D., r
Sun H Eu 8, 10. H Eu Tues 5:30, Thurs 9:30

Univ. at Buffalo
EPISCOPAL CAMPUS MINISTRY
NORTH CAMPUS (716) 688-4056

NORTH CAROLINA

Duke Univ. *Durham*
THE EPISCOPAL CENTER AT DUKE 505 Alexander Ave.
The Rev. Anne Hodges-Copple, chap
Sun H Eu and Dinner 5 (Center); Tues H Eu 12:15 (Duke Chapel); Tues-Fri MP 8 (Duke Chapel)

East Carolina Univ. *Greenville*
ST. PAUL'S 401 E. 4th St.
The Rev. Thomas Cure, chap
Sun 7:30, 9, 11:15 HC. Wed 5:30 Episcopal Student Fellowship HC/supper

North Carolina Central Univ. *Durham*
ST. TITUS' 400 Moline St. (919) 682-5504
The Rev. Monroe Freeman, Jr., r; Dr. James Colt, lay chap
Sun Eu 8, 11. Wed 7

OHIO

Miami Univ. *Oxford*
HOLY TRINITY 25 E. Walnut St.
The Rev. Canon Domenic Clanella, interim r
Sun 8 & 10 (8 & 9:30 summer). Wed 12:10 in the chapel

Kent State Univ. *Kent*
CHRIST CHURCH 118 S. Mantua St. 673-4604
The Rev. Robert T. Brooks, r
Sun 8 & 10, 5 (Canterbury Club Eucharist). Wed H Eu 11:30

Youngstown State Univ. *Youngstown*
ST. JOHN'S 323 Wick Ave. (330) 743-3175
The Rev. William Brewster
Sun 8 & 10:30

PENNSYLVANIA

Penn State *University Park*
ST. FRANCIS 215 Eisenhower Chapel University Park, PA 16802
The Rev. Canon M. Edward Messersmith, chap
Sun H Eu and Dinner 6:15. Tues H Eu 7:15. Wed H Eu 6:15

Susquehanna Univ. *Selinsgrove*
ALL SAINTS 129 N. Market (717) 374-8289
Sun Mass 9:30. Weekdays as anno

Ursinus *Collegeville*
ST. JAMES Germantown Pike & Evansburg Rd.
The Rev. Sunny H. McMilian 489-7564
Worship: Sat 5. Sun 8 & 10

TENNESSEE

Austin Peay State Univ. *Clarksville*
TRINITY CHURCH 317 Franklin St. (615) 645-2458
The Rev. David M. Murray
Sun Eu 7:30 & 10:30. Wed Eu 7, 6. Thurs Eu 10

TEXAS

Sam Houston St. Univ. *Huntsville*
EPISCOPAL STUDENT CENTER 1614 University Ave. (409) 295-3988
Fr. Jim Sprout, chap
Sun 6 Mass and Meal. Wed 6 Compline & Bible Study

Stephen F. Austin Univ. *Nacogdoches*
CANTERBURY HOUSE 1322 Raguet (409) 560-2366
The Rev. Earl Sheffield, chap
Sun dinner and program 6. Wed Eu 7:15

The College Services Directory is published in all January and September issues of
The Living Church

To the Clergy:
If your church serves in a college community, and your listing is not included, please contact the Advertising Manager for information on rates.

To Parents and Friends:
The churches and chaplains listed in this directory welcome the names of students, and don't forget to write the students providing them with the names and addresses of the churches and clergy serving the area.

UTAH

Univ. of Utah *Salt Lake City*
EPIPHANY HOUSE 75 S. University St., 84102 (801) 359-0724
The Rev. JoAnn Z. Leach, chap
Thurs Eu 5:30, MP 9 weekdays

VERMONT

Univ. of Vermont *Burlington*
THE CATHEDRAL CHURCH OF ST. PAUL 2 Cherry St. (802) 864-0471
The Rev. Ledlie I. Laughlin, interim r; the Rev. Martha L. Dyson, ass't
Sun 8, 10:30, 5:30

VIRGINIA

Randolph-Macon Woman's College *Lynchburg*
ST. JOHN'S
The Rev. Frank G. Dunn, r; the Rev. Fran Stanford, ass't; the Rev. Wm. P. Parrish, p
Sun H Eu 8, 10:30; MP Mon-Fri 9

Univ. of Virginia *Charlottesville*
ST. PAUL'S MEMORIAL CHURCH
Chancellor St. & Univ. Ave.
The Revs. David Poist, r, Paula Kettlewell, Wayne Ray, Thomas Milam
Sun 8, 10, 5:30 (Student Service). Wed 5 Canterbury Student Gathering

Virginia Wesleyan *Norfolk*
GOOD SAMARITAN 848 Baker Rd., VA Beach (757) 497-0729
The Rev. Robert Lundquist, r
Sun Eu 8, 10:30 e-mail: goodsam@norfolk.infi.net

College of William and Mary *Williamsburg*
EPISCOPAL/ANGLICAN/CANTERBURY ASS'N
BRUTON PARISH CHURCH
The Rev. Martin J. Bagay, chap
Sun H Eu, dinner 5:30

Virginia Commonwealth Univ. *Richmond*
EPISCOPAL CAMPUS MINISTRY
ST. JAMES'S 1205 W. Franklin St. 23220 (804) 355-1779
The Rev. R. Leigh Spruill
E-mail RLSPRUILL@AOL.com
Sun 5 worship, 6 fellowship & supper

Virginia Military Institute Washington & Lee Univ. *Lexington*
R.E. LEE MEMORIAL (540) 463-4981
The Rev. David Cox, r; the Rev. Mark Lattime, ass't
Sun H Eu 8:30, 10:30, 5. Canterbury Fellowship Sun 5:45

Virginia Tech *Blacksburg*
CHRIST CHURCH 120 Church St. (540) 552-2411
The Rev. Clare Fischer-Davies, r; the Rev. Jack F. Wilcox, Jr., chap
Sun 7:45, 9, 11:15; Wed 5:30 Student Fellowship

WASHINGTON

Univ. of Washington *Seattle*
CHRIST CHURCH—Canterbury
4548 Brooklyn Ave. NE, Seattle 98105
The Rev. Stephen Garratt, chap
Sun H Eu 8, 10, 11:30. Wed 11:30, 7. Student Fellowship Wed 7:45; Sun 6:30

People and Places

Appointments

The Rev. **Thomas Gibson** is rector of St. Mark's, 4 Church St., Cocoa, FL 32922.

The Rev. **Michael Goldberg** is rector of St. Augustine's, 475 43rd Ave., Vero Beach, FL 32968.

The Rev. **Dorian McGlannan** is rector of Good Shepherd, Box 3108, Federal Way, WA 98063.

The Rev. **Harrison McLeod** is rector of Good Shepherd, 3821 Spring Ave. SW, Decatur, AL 35603.

The Rev. **John Nelson** is rector of St. Thomas', 1602 Harlan St., Falls City, NE 68355.

The Rev. **Bradley T. Page** is rector of Resurrection, 113 Brown Ave., Rainbow City, AL 35906.

The Rev. **Jeffrey E. Sells** is associate at St. Mark's Cathedral, Salt Lake City, Utah, and editor of the diocesan newspaper, *Dialogue*.

Change of Address

The Rev. **Alison L. Barfoot**, 10214 Robinson, Overland Park. KS 66212

The Rev. **David Driver**, 2106 Woodhaven Dr., Tyler, TX 75701.

Ordinations

Priests

Georgia — Kurt Miller.

Michigan — Karen Lewis, assistant, All Saints', 171 W Pike St., Pontiac, MI 48343.

West Missouri — Brad Ellsworth.

Western Massachusetts — Sarah Rockwell, curate, St. Mark's, East Longmeadow, and St. Andrew's, Longmeadow, MA.

Deacons

Georgia — Judy Jones.

Mississippi — Sam Godfrey, deacon-in-charge of Holy Innocents', N Main St., Como, MS 38619.

Resignations

The Rev. **David DeSmith**, as rector of Christ Church, Rochdale, MA.

The Rev. **Jennings Matheson**, as rector of St. James', Great Barrington, MA.

The Rev. **Kerry Neuhardt**, as rector of St.

Andrew's, Sedona, AZ.

The Rev. **Roger Schellenberg**, as rector of St. Matthew's, Worcester, MA.

The Rev. **Leland F. Smith**, as rector of Holy Innocents, Henderson, NC; add. 384 Bellwood Dr., Henderson, NC 27536.

The Rev. **Mildred Solomon**, as rector of St. Peter's, Springfield, MA.

Depositions

North Carolina — John A. Lancaster, Jane Langley Bass.

Renunciations

Central Florida — George McCammon.

Next Week ...

Profile of a Family

Classifieds

ACCOMMODATIONS

WONDER CAVE BED & BREAKFAST Inn and Retreat House. Rustic elegance, antique furnishings, 15 minutes from Sewanee and the University of the South. (615) 467-3060.

BOOKS

ANGLICAN THEOLOGICAL BOOKS—scholarly, out-of-print — bought and sold. Send \$1 for catalog. **The Anglican Bibliopole, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470.**

CATECHUMENATE

MAKE DISCIPLES with Christian Formation: A Twentieth-Century Catechumenate by the Rev. Canon William Blewett, Ph.D., and Lay Canon Cris Fouse, M.A. Detailed, biblically-grounded process for conversion, commitment, discipleship and renewal. Highly commended by bishops, priests, seminary faculty, laity. Spanish edition available. Leaders' Manual \$65. Workbook \$25, postage and handling. Quantity discounts. **Christian Formation Press, 750 Knoll Rd., Copper Canyon, TX 75067. (817) 455-2397 or (817) 430-8499.**

COMPUTER SOFTWARE

INEXPENSIVE EPISCOPAL SOFTWARE: 79 & 28 BCP, RSV & NRSV Lectionaries, Canonical Parish Registry, BOS, LFF, Christian education, Spanish BCP & BOS, music libraries, Lectionary Index, membership & contributions, Revised Common Lectionary. For DOS, Windows, Macintosh, CDROM. **Software Sharing Ministries, P.O. Box 312, Sterling, CO 80751; (970) 522-3184. EMail: ssministry@aol.com Internet: http://members.aol.com/ssministry**

NEEDLEWORK

BEAUTIFUL NEEDLEPOINT KITS: Designs for kneelers, chair cushions, altar/pulpit paraments hand-painted on canvas, wool yarns supplied. You stitch, then we expertly upholster. We expertly clean, repair, restore existing needlepoint. **Divine Designs, Ltd., P.O. Box 47583, Indianapolis, IN 46247. (800) 784-1958.**

ORGANIZATIONS

CONTEMPLATING RELIGIOUS LIFE? Members of the Brotherhood and the Companion Sisterhood of Saint Gregory are Episcopalians, clergy and lay, married and single. To explore a contemporary Rule of Life, contact: **The Director of Vocations, Brotherhood of Saint Gregory, Dept. TLC, Saint Bartholomew's Church, 82 Prospect St., White Plains, NY 10606-3499.**

ORDER OF THE ASCENSION — a dispersed Christian community; a Benedictine rule; shared commitments to the revitalization of congregations and the struggle for justice in our society. A five-day gathering each spring in Philadelphia for spiritual retreat, mutual support and education. Open to laity and clergy. All current members have been through comprehensive training in congregational development. For more information: **Lowell Grisham, 215 N. 6th St., Fort Smith, AR 72901.**

POSITIONS OFFERED

RECTOR: St. Christopher's Church, Roseville, MN (Minneapolis-St. Paul Metropolitan Area). We have 1,024 baptized members and want to grow both spiritually and in numbers. An ideal candidate would be an outstanding preacher, a spiritual leader, skilled in pastoral care and have administrative management skills. Please send CDO form and resume by October 15, 1997, to: **Pamela Hove and Bruce Moland, Co-Chairs, Search Committee, St. Christopher's Church, 2300 N. Hamline Ave., Roseville, MN 55113.**

POSITIONS OFFERED

RECTOR: St. Katherine's Church, Martin, SD. Small, active, growing, rural parish. Full-time position. Strong lay ministry. Opportunity to minister on the Pine Ridge Indian Reservation. Featured in TLC "A Living Church" series 1/26/97. Contact: **John B. Davis, 717 Quincy St., Rapid City, SD 57701.**

STRUGGLING PARISH—small historic city (Tocqueville was here; C-Span too) on international border—home of the famous "Soo Locks"—large Canadian sister-city across river (with five Anglican parishes)—magnificent Gothic revival church—small congregation—producer of three bishops including the first Bishop of Alaska—culture galore—two colleges and a university—year round outdoor sports and nature paradise—great place to live and work. Write or call the **Search Committee, St. James' Episcopal Church, 533 Bingham Ave., Sault Ste. Marie, MI 49783. (906) 632-2451.**

YOUTH MINISTRY DIRECTOR. Seeking a full-time committed person to serve in Christ's name. Experience and college degree desired. Training provided, good salary and full benefits. FAX resumes to: **(815) 232-4422** by Oct. 15 to **Phyllis Bergagna, Grace Episcopal Church, Freeport, IL.**

DIRECTOR OF RELIGIOUS EDUCATION AND YOUTH MINISTRIES: St. Mary's Episcopal Church, West Columbia, TX, seeks an experienced and energetic person to assist rector in developing and overseeing programs and activities for a small pastoral size parish desiring to grow spiritually and numerically. The DRE/YM needs to be a motivator of volunteers and possess good interpersonal skills with youth and adults. This is an exciting and challenging opportunity! Competitive compensation package with the advantage of living in a small community that is close to a large metropolitan area. Send resume to: **Search Committee, St. Mary's Episcopal Church, P.O. Box 786, West Columbia, TX 77486.**

Classifieds

POSITIONS OFFERED

CATHEDRAL DEAN: Historic cathedral with Anglo-Catholic liturgical tradition located in cosmopolitan urban neighborhood. Diverse congregation hopes to make more of an impact in its neighborhood. Leaders trying to increase involvement of members, especially in outreach ministries. Send CDO profile, resume to: **Search Committee, All Saints' Cathedral, 818 E. Juneau Ave., Milwaukee, WI 53202.**

ASSOCIATE RECTOR POSITION: St. Aidan's Episcopal Church, across the street from University of Colorado, Boulder, is seeking Episcopal priest with gifts/skills of pastoral care/crisis ministry, comfortable with a variety of liturgical expressions in the Anglican tradition, thoughtful preaching, Christian education, enabling lay ministry, Anglican evangelism, outreach to University of Colorado, Boulder, healing ministry and administration. Applicants should supply resume, references and current clergy deployment profile. Resumes accepted through September 30, 1997. Send to: **Associate Rector Search Committee, St. Aidan's Episcopal Church, 2425 Colorado Ave., Boulder, CO 80302-6806.**

RECTOR: St. Peter's Episcopal Church, St. Louis, MO. Traditional, vibrant, community parish in affluent suburban setting. Young family participation supports growing church school programs. Debt-free completion \$2.0 million addition, preaching and spiritual guidance key priorities. Please send letter and resume to: **Ms. Linda Jones, Search Committee, 110 N. Warson Rd., St. Louis, MO 63124.**

A SMALL HISTORIC enthusiastic parish with a purpose is seeking a Spirit-filled priest to guide and motivate us in Southwestern Montana. Send letter and current profile to: **P. O. Box 336, Ennis, MT 59729-0336.**

ASSISTANT RECTOR, Grace Church, Anderson, SC. Program size parish in need of priest with gifts in Christian education, youth work and evangelism. Shared ministry, moderate churchmanship. Send resume and CDO profile to: **The Rev. Dr. Jeffrey A. Batkin, Grace Episcopal Church, Box 4042, Anderson, SC 29622. (864) 225-8011.**

RECTOR: Strong, growing 1,000+ communicant church in Milwaukee suburb of Wauwatosa, WI, is seeking an experienced, devoted and spiritual priest to fill open rector position. The 110-year-old parish is proud of its traditional Anglican worship, its dedication to the Christian education of all ages, and its extensive outreach ministries. This church desires a talented preacher, a caring pastor and a capable administrator. To apply, contact: **Michael Hagon, no later than October 15. Evening (414) 464-8123, day (414) 342-9292. Trinity Episcopal Church, 1717 Church St., Wauwatosa, WI 54313.**

DIRECTOR OF MUSIC MINISTRIES, full-time. Large historic downtown church, currently undergoing major building expansion, seeks experienced choirmaster/organist with dynamic personality and the ability to develop the musical gifts of a diverse congregation. Musical focus is traditional Anglican, complemented by contemporary repertoire. Candidate must be a motivational leader with pastoral orientation and strong interpersonal skills, who is able to work collegially with staff of three full-time clergy, director of Christian education, coordinator of youth ministries and parish administrator. Candidate will play for two Sunday services, and direct two adult choirs, two handbell choirs and children's choirs. Youth choir and instrumental ensemble developing. Extensive choral library; four-manual, 72 rank, Aeolian-Skinner organ, rebuilt 1992; four-octave, Schulmerich handbells. Send letter of interest, resume and references to: **Music Search Advisory Committee, St. John's Episcopal Church, P.O. Box 257, Roanoke, VA 24002.**

POSITIONS OFFERED

RECTOR: 350-member, debt-free parish in rural town of 3,600 in scenic area at foot of mountains in north central Wyoming has open position following retirement of former rector. Strong, harmonious congregation is seeking new rector to support continuing spiritual growth, reach more young families and encourage youth involvement. Desired responsibilities include: preacher, teacher, youth advocate and spiritual guide. Contact: **Search Committee, c/o George Grace, St. Luke's Episcopal Church, P.O. Box 909, Buffalo, WY 82834.**

ST. MICHAEL'S CATHEDRAL seeks candidates for rector/dean. Growing parish located in Boise, Idaho. Minimum 10 years experience as priest. Send resumes to: **Search Committee, St. Michael's Cathedral, P.O. Box 1751, Boise, ID 83701.**

RECTOR: Orthodox, Evangelical, Anglo-Catholic, charismatic, inner-city parish with 23 years of positive renewal experience has open position following election of former rector to episcopate. 350 active member congregation is diversified by age, occupation, race, economic level and denominational background and possesses strong lay leadership. Parish is characterized by eucharistic worship with a mix of traditional and contemporary expressions, submission to the Lordship of Jesus Christ, strong emphasis on and involvement in healing and prayer ministries, a committed ministry to the poor and disadvantaged of the surrounding neighborhood, strong interdenominational relationships, home prayer and Bible study groups, a healthy and active Sunday school for youth and adults, and two years of positive experience with the Alpha Course. Desired experience and commitments include: evangelical preaching and teaching, family orientation, innercity ministry, disciplined life of prayer and Bible study, ability and willingness to share with others his/her encounter and walk with and commitment to Jesus Christ. Resume and CDO profile not later than January 1, 1998 to: **Search Committee, Christ Church Episcopal, 52 Cascade Terrace, Schenectady, NY 12309 or FAX (518) 783-5248.**

DIRECTOR OF RELIGIOUS EDUCATION for a large historic Episcopal parish in the heart of Old Town, Alexandria, VA. Working in concert with associate rector for education and worship and full-time director of youth ministries, the DRE will have oversight of and responsibility for education programming and staffing for church school (enrollment potential: 200 plus, pre-school through grade 6) and adults. For job description, send resume to: **DRE, Christ Church, 118 N. Washington St., Alexandria, VA 22314.** No telephone inquiries.

PROGRAMS

CHRISTIAN PROGRAM partner sought for church-owned 120-bed residential camp in Southern New Hampshire. Established in 1920. 1-1/2 hours northwest Boston. 105 wooded acres, 700-acre lake. **(508) 342-0007.**

REED ORGANS

REED ORGANS for church, chapel, home. Beautiful, reliable. All sizes: 1-manual, 2MP, 3MP. Delivery everywhere. Since 1970. Specs: \$1.00 and SASE. **PHOENIX Reed Organ Resurrection, HC 33-28, Townshead, VT 05353. (802) 365-7011.**

FOR SALE

SKINNER 6 RANK PIPE ORGAN boxed with attractive casing. Too small for new church. For sale \$20,000. Great for private home or small church. Contact: **St. Jude's, P.O. Box 307, Valparaiso, FL 32580 or (850) 678-7013.**

FOR SALE

EPISCOPAL CHURCH SIGNS — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: **Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303. (904) 562-1595.**

TRAINING ACADEMY

LEADERSHIP ACADEMY FOR NEW DIRECTIONS (LAND) announces a 10-day academy January 12-22, 1998, at Robert, LA, near New Orleans. Training provided for leaders in small church ministries, clergy and laity. Emphasis on regional and cluster concepts of ministry development. Write: **Registrar, P.O. Box 484, Chillicothe, MO 64601. E-mail: ben_helmer@ecunet.org**

TRAVEL

ATTENTION CLERGY: Lead your parish, friends and family on a pilgrimage to ISRAEL and extend to Greece, Turkey, England, Africa, etc., and travel FREE. Call or write: **Journeys Unlimited, 500 8th Ave., New York, NY 10018: (800) 486-8359 or FAX (212) 736-8959. E-mail: holytours@worldnet.att.net Web site: http://www.cwd.com/Journeys**

ST. GEORGE'S COLLEGE, JERUSALEM, is offering an additional Palestine of Jesus course beginning Jan. 17 and ending Jan. 26, 1998. The cost is \$1,325. Applications and brochures may be obtained from: **The Rev. Mason Wilson, 105 Stuyvesant Rd., Asheville, NC 28803.**

Rates

Classifieds

Frequency 1-2x 3-12x 13-25x 26x+

Rate per word \$0.52 \$0.47 \$0.44 \$0.42

minimum rate \$4.50

Number of words X Rate X Number of insertions

• For blind box advertisements add 3 words and \$5 service charge for first insertion, \$3 for succeeding insertions.

• Copy must be received at least 26 days before date of issue.

Mail PO Box 92936, Milwaukee, WI 53202-0936

Fax 414-276-7483

Email livngchrch@aol.com

Attention, Subscribers

When requesting a change of address, please enclose old as well as new address. Changes must be received at least six weeks before they become effective.

When renewing a personal or gift subscription, please return our memorandum bill showing your name(s) and complete address(es).

Church Directory

Phoenix, AZ

ALL SAINTS' CHURCH & SCHOOL 6300 N. Central Ave.
602-279-5539 Fax: 602-279-1429 Zip Code: 85012
Canon Carlozzi, r; Canon Long; Fr. Lierle; Bp. Harte; Rabbi Plotkin; Fr. Secker; T. Davidson, dcn; S. Youngs, Organist; J. Sprague, Yth; K. Johnstone, v.
Sat: 5:30; Sun 7:30, 10, noon; Wed 7 & 10; Day Sch: 8:05 Tues, Thurs, Fri; LOH: Sun 11:10 & Wed 7 & 10

Carlsbad, CA

ST. MICHAEL'S-BY-THE-SEA 2775 Carlsbad Blvd.
The Rev. W. Neal Moquin, SSC r
The Rev. W.C. Giles, c
H Eu Sat 5:30, Sun 8, 9, 10 (Sung)

Washington, DC

CHRIST CHURCH, Georgetown
Corner of 31st & O Sts., NW (202) 333-6677
The Rev. Stuart A. Kenworthy, r; the Rev. Lupton P. Abshire, the Rev. Marguerite A. Henninger
Sun Eu 8, 9, 11 (1S, 3S & 5S), 5; MP 11 (2S & 4S); Cho Ev 4 (1S & 3S, Oct-May). Daily Eu (Wed 7:30), HS & Eu (Fri 12:10). Noonday Prayers (Mon-Fri 12), EP (Mon-Fri 6)

ST. PAUL'S, K Street

2430 K St. NW — Foggy Bottom Metro
The Rt. Rev. Barry Valentine, Bishop in Residence
Sun 7:30, 7:45, 9, 11:15 (High Mass) & 6. Daily: 6:45, 7 & 6. Prayer Book HDs: 6:45, 7, 12 noon, 6 & 6:15.
Parish founded AD 1866

Wilmington, DE

CATHEDRAL CHURCH OF ST. JOHN
10 Concord Ave., 19802 (302) 654-6279
The Very Rev. Peggy Patterson, dean; the Rev. Benjamin Twinamaani
Sun H Eu 7:30 & 10:30, Tues 12:10

Pompano Beach, FL

ST. MARTIN-IN-THE-FIELDS
Atlantic Blvd. and the Intracoastal Waterway
The Rev. Hobart Jude Gary, interim-r
Sun 8 and 10:30

Augusta, GA

CHRIST CHURCH Eve & Greene Sts.
The Rev. Theodore O. Atwood, Jr., r
Sun Masses 8 & 10 (Sung). Wed 6:30 (706) 736-5165

Chicago, IL

ASCENSION N. LaSalle Blvd at Elm (312) 664-1271
The Rev. Gary P. Fertig, r; the Rev. Richard Higginbotham
The Sisters of St. Anne (312) 642-3638
Sun Masses 8 (Low), 9 (Sung) 11 (Sol & Ser), MP 7:30, Adult Ed 10, Sol E&B 4 (1S) Daily: MP 6:40 (ex Sun) Masses 7, 6:20 (Wed), 10 (Sat) C Sat 5:30-6, Sun 10:30-10:50 Rosary 9:30 Sat

Riverside, IL (Chicago West Suburban)

ST. PAUL'S PARISH 60 Akenside Rd.
The Rev. Thomas A. Fraser, r
Sun Eu 8 & 10:15; Wkdy Eu Tues 7, Wed 7, Fri 10. Sacrament of Reconciliation 1st Sat 4-4:30 & by appt

KEY — Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

Indianapolis, IN

CHRIST CHURCH CATHEDRAL
Monument Circle, Downtown
The Very Rev. Robert Giannini, dean
Sun Eu 8, 9, 11

Baton Rouge, LA

ST. JAMES (Founded 1844) 208 N. 4th St.
The Rev. Fred Fenton, r; the Rev. George Kontos, the Rev. Bob Burton, assoc; the Rev. Andy Andrews, Dir of Youth Min.; the Rt. Rev. Robert Witcher, Bishop-in-Residence. Lou Taylor, Dir of Christian Ed.; Dr. David Culbert, organist-choir-master, Mike Glisson, Headmaster, St. James Sch; Maureen Burns, Pres., St. James Place retirement community
Sun H Eu 7:30, 9, 11, 4:30 (CST), 5:30 (CDT)

Kansas City, MO

OLD ST. MARY'S 1307 Holmes
The Very Rev. Bruce D. Rahtjen, Ph.D., r (816) 842-0975
Masses: Sun 8 Low; 10 Solemn; Daily, noon

Newark, NJ

GRACE CHURCH 950 Broad St., at Federal Sq.
The Rev. J. Carr Holland, III, r
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

New York, NY

CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
112th St. and Amsterdam Ave.
Sun: 8 MP & H Eu; 9 H Eu & Homily; 9:30 La Santa Misa En Español; 11 H Eu & Sermon; 7 Cho V & Organ Meditation. Mon-Sat: 7:15 MP & H Eu; 12:15 H Eu; 5:30 EP

ST. BARTHOLOMEW'S

Park Ave. and 51st St. (212) 378-0200
Sun Eu 8, 9 Cho Eu 11, EP 5 (Ev 1S). Mon-Fri MP 8, Eu 12:05 ("Sun on Thurs." Cho Eu 12:05), EP 5:30. Sat MP & Eu 10. Church open 365 days 8-6. For tours call 378-0252. Café St. Bart's: good food and hospitality Mon - Fri 10 to 6

EPISCOPAL CHURCH CENTER

CHAPEL OF CHRIST THE LORD 2nd Ave. & 43rd St.
The Rev. Donald A. Nickerson, Jr., chap
Daily Morning Prayer 8:45; H Eu 12:10

ST. MARY THE VIRGIN

(212) 869-5830
145 W. 46th St. (between 6th & 7th Aves.) 10036
The Rev. Canon Edgar F. Wells, r; the Rev. William C. Parker, c; the Rev. Allen Shin, ass't
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP 4:45. Daily: MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex Sat.) Sat only 12:15, EP 6 (ex Sat), Sat only 5; C Sat 11:30-12, 4-5, Sun 10:30-10:50, Maj HD 5:30-5:50

PARISH OF TRINITY CHURCH

The Rev. Daniel P. Matthews, D.D., Rector
The Rt. Rev. Herbert A. Donovan, Jr., Vicar

TRINITY

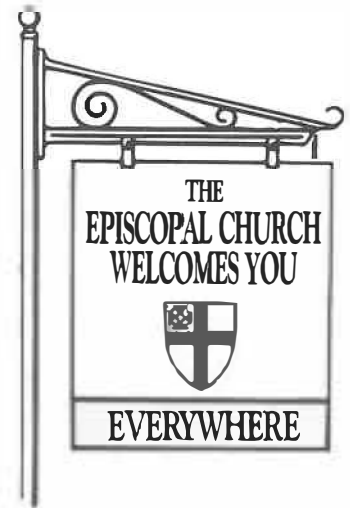
Broadway at Wall
Sun H Eu 9 & 11:15, Mon-Fri MP 7:45 H Eu 8 & 12:05, EP 5:15. Sat MP 8:45, H Eu 9. Open Sun 7-4; Mon-Fri 7-6; Sat 8-4
Trinity Welcome Center (in Trinity Church, Broadway at Wall St.) Mon-Fri 10-12; 1-2:30 ex Thurs 10-12; 2-2:30.
Trinity Museum (in Trinity Church) Sun 1-3:45; Mon-Fri 9-11:45 & 1-3:45; Sat 10-3:45.
Trinity Churchyard (north & south of Trinity Church) Sun 7-3; Mon-Fri 7-3:45; Sat 7-3.
Trinity Bookstore (behind Trinity Church, 74 Trinity Pl.): Mon-Thurs 8:30-6; Fri 8:30-5:30; call for weekend hours

ST. PAUL'S

Broadway at Fulton
Sun H Eu 8 (212) 602-0800
St. Paul's Churchyard: Open Sun 7 to 3; Mon-Fri 9 to 3

Poughkeepsie, NY

ST PAUL'S
161 Mansion St. (914) 452-8440
Sun Masses: 8 & 10, Sunday School 9:45



Gettysburg, PA

PRINCE OF PEACE MEMORIAL CHURCH
West High and Baltimore Sts. 17325 (717) 334-6463
The Rev. Andrew Sherman, r
Sun Eu 8 & 10:15. Tues 12 noon, Wed, 7, HD 7, C by appt

Philadelphia, PA

ANNUNCIATION OF THE B.V.M. Carpenter & Lincoln Dr.
The Rev. David L. Hopkins, r
Sun Masses 9 (Low), 11 (High). Thurs 10

Pittsburgh, PA

CALVARY 315 Shady Ave. (412) 661-0120
The Rev. Canon Harold T. Lewis, Ph.D., r; the Rev. Margaret S. Austin
Sun H Eu 8, 10:30 (Sung), 12:15. Mon-Fri H Eu 7, MP 9. Wed H Eu & HS 10:30

GRACE

319 W. Sycamore St. (412) 381-6020
The Rev. A.W. Klukas, Ph.D., v
Sun Eu 8, Ch S 9, Sol Eu 10, Ev & B 5. Tues-Thurs MP 9. Wed Said Eu & LOH 12 noon. Sol Eu HD 7:30. C by appt.

Whitehall, PA (North of Allentown)

ST. STEPHEN'S 3900 Mechanicsville Rd.
Sun 8 Eu; 9:15 Ch S; 10:30 Sung Eu; Tues 9:30 HS; Thurs & Fri 7 HC. Bible & prayer groups. 1928 BCP

Corpus Christi, TX

CHURCH OF THE GOOD SHEPHERD 700 S. Broadway
The Rev. Ned F. Bowersox, r
The Rev. Frank E. Fuller, ass't (512) 882-1735
Sun 8, 9 & 11. Weekdays as anno

Dallas, TX

INCARNATION 3966 McKinney Ave.
The Rev. Larry P. Smith r; The Rev. Frederick C. Philpott v; the Rev. George R. Collina; the Rev. Thomas G. Keithly; the Rev. Michael S. Mills
Sun Eu 7:30, 9, 9:15, 11:15; Daily Eu 7 & 12 noon. Daily MP 6:45, EP 5 (214) 521-5101

Fort Worth, TX

ST. ANDREW'S 10th and Lamar Sts. (Downtown)
Sun 8 HC, 9 MP (HC 1S), CS 9, 11 MP (HC 1S) 12:15 HC (ex 1S). 1928 BCP Daily as anno (817) 332-3191

Milwaukee, WI

ALL SAINTS CATHEDRAL 818 E. Juneau
Sun Masses 8, 10 (Sung). Daily as posted. (414) 271-7719

Paris, France

THE AMERICAN CATHEDRAL OF THE HOLY TRINITY
23, Avenue George V, 75008 Tel. 011 33 (0)1 53 23 84 00
The Very Rev. Ernest E. Hunt, III, D. Min., dean; the Rev. Nicholas Porter, M.Div., canon; the Rev. George Hobson, Ph.D., canon; the Rev. Mark Wood, M.Div., canon
Sun Services: 9 H Eu, 10:45 Sun School, 11 H Eu