

News From General Convention



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Quote of the Week

Alice Clayton, of East Tennessee, on being both a journalist and an alternate deputy at General Convention: "I feel like I'm in purgatory."

In This Corner

'The Pit' and Other Places

Notes from the Exhibit Hall of General Convention:

TLC's booth was visited by members of 92 dioceses, domestic and foreign, and several persons from the Church of England. The visitors included members of nearly every religious community, two seeing-eye dogs (neither took out a subscription), three babies, an Orthodox nun, an inquisitive Jewish man who worked in the neighborhood, two bishops from Cuba, and an enormous number of friendly volunteers from the host Diocese of Pennsylvania.

Western New York deputies were observed around the Pennsylvania Convention Center wearing red T-shirts which read "Have you hugged an Episcopalian today?" on the front, and the "Top ten reasons for being an Episcopalian" on the back. My favorite was No. 1 on the list — No snake handling.

Many bishops preached in local parishes on the Sunday during convention. Visitors to those congregations reported first-rate sermons in many places. I heard Bishop C. FitzSimons Allison, retired of South Carolina, who preached one of the best sermons I've ever heard.

A parish priest affiliated with the Episcopal Synod of America got the following advice from a non-synod bishop following passage of the canon on mandatory ordina-

Sunday's Readings

In a Piece of Bread

Pentecost 12, Proper 14: Deut. 8:1-10; Ps. 34 or Ps. 34:1-8; Eph. 4:(25-29) 30-5:2; John 6:37-51

Mahatma Gandhi once said that there are many people who are so poor that God can only come to them in a piece of bread. He was not speaking of the particular deep truth of Holy Communion, but of the universal truth broached to the human race in the well-known words found in the lesson from Deuteronomy: that human beings do "not live by bread alone, but . . . by everything that proceeds out of the mouth of the Lord."

Obviously, without food, we die. Yet even those in the early stages of spiritual discernment know earthly food gives only continuance and not true life. Paul denounced some who had rejected Christianity as people who had made a god out of their bellies. Jesus



tion of women: "Stay, disobey, don't pay, pray."

One deputy visiting TLC's booth seemed grateful to be an alternate deputy for a few hours. "I don't have to go into the pit today," he said. "Pit!" exclaimed an alternate deputy who overheard the conversation. "That's a chamber of horrors!"

A sign for Via Media, Inc., in the Exhibit Hall: Hooker's Works — Joy and Wonder."

This convention helped prove that Bishop John MacNaughton, retired of West Texas, was right on target when he wrote in a two-part article in TLC in 1995 that there were really two Episcopal churches.

Singers in the Episcopalians United booth had a sizable number of passersby and exhibitors join in when they broke into "Holy, Holy, Holy," one afternoon.

Presiding Bishop-elect Frank T. Griswold was spotted strolling through the hall alone the day after his election.

Strongest comment from a bishop's wife: "There are no outcasts in the Episcopal Church. They've already been cast out."

Someone left an Episcopal Church coffee mug at TLC's booth during convention. We'll send it to the person who can identify the items left inside the cup.

David Kalvelage, editor

makes a claim profoundly scandalous and shocking: that the bread which he will give for the life of the world, which his followers must eat, is his flesh. Those who consistently and repeatedly miss the point of his teaching are, understandably, horrified. Yet his teaching pierces beyond the initial apparent exhortation to cannibalism to satisfy at many levels the deepest human desire: for true life.

When the first draft revision of our current prayer book changed the words in the Prayer of Humble Access from "grant us so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood" to, "so to partake of the Body and Blood of thy dear Son Jesus Christ," popular demand restored the original. There is a strange comfort in the literalism of the words. We are all poor, and God can only come to us in a piece of bread.

Our Obligation to Help the Poor

The Viewpoint article by Bartholomew G. Ryan and the poem by Alanson B. Houghton [TLC, July 20] give us a good definition of what the church should be and do.

The culture about us does deny sin, and we seldom hear sermons about it. We have even changed some of the prayer book language to diminish its significance in our faith and our own culpability.

It is shocking to hear that those three young people Fr. Ryan writes about were never told about sin even though they were raised in a church. They also were not aware of God's forgiveness nor of the Ten Commandments.

However, sexual sins are not our foremost offense against God. Our obligation to help the poor has almost been forgotten. Our nation, too, has eliminated the right of the poor to financial aid, and few church members have protested. The majority go along because of greed and

lack of true caring for others. The poor are held in low esteem.

We should be a community which leads the way to living as Christ taught us, persevere in this task, and be loving to all.

*Rita S. Davis
Rancho Mirage, Calif.*

The Difference

The Rev. James Bradley equates gay couples and African-Americans in the middle of the bus [TLC, July 20]. He confuses apples and oranges. African-Americans are what they are. Homosexuals are what they do.

*Caroline W. Mackey
Hanford, Calif.*

The Actors

Retta Blaney, in her feature, "St. Clement's: in a Theater, for the Theater" [TLC, July 20], quotes the Rev. Barbara

Cawthorne Crafton, "... there's drama in what we do ... theater and faith are intimately connected."

Let us remember that Ms. Crafton and the congregation at the Eucharist are actors in this drama. The invisible, immeasurable audience consists of the Blessed Trinity, the nine orders of angels, all the saints, and all redeemed by Christ. Let us remember, at every Eucharist in which we participate, that we are the actors, not the audience. Someday, in the mercy of God, we shall be numbered among the audience.

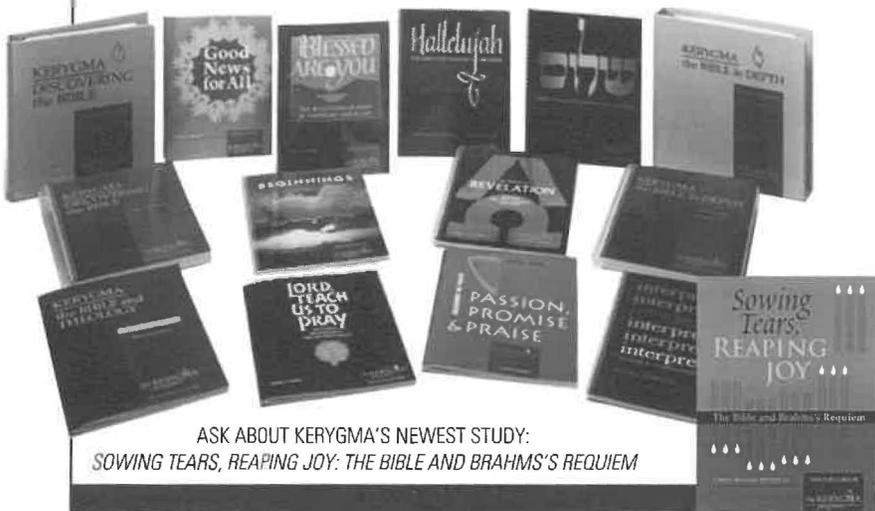
*(The Rev.) Walter E. Frieman, Jr.
Malvern, Pa.*

Strange Logic

Fr. von Roeschlaub's Viewpoint article [TLC, July 13] caught my eye and set me thinking that it is amazing that those in the Episcopal Church who elected to violate

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Letters

our Lord's directly quoted (Mark 10:11-12) judgment of those who remarry after divorce were equally in violation of the Vincentian Canon, as were those who chose to approve the ordination of women to the priesthood. Neither of these had been allowed "everywhere, by all, always."

I do not disagree in any way with either of those decisions on the part of the church, but I find it fascinating that suddenly when we deal with issues of less than the majority of the members of the church the Vincentian Canon is the law of the church. The logic and consistency totally escape me, as does the justice. Incidentally both of the changes I referred to have happened in my active priesthood and happened first in "our tiny church."

*(The Ven.) L. Roper Shamhart
Jackson Heights, N.Y.*

A Stand Needed

THE LIVING CHURCH is to be commended for bringing the issue of human sexuality to the forefront prior to General

Convention [TLC, June 8, 15].

I am a life-long Episcopalian who will leave the church as now governed unless General Convention finally makes a strong stand in defense of biblical truth such as the Kuala Lumpur statement. I predict thousands of Episcopalians will do likewise.

Please do not dismiss me as a radical prejudiced against homosexuals. I perceive homosexuality as a condition akin to alcoholism. Yes, it may have genetic implications, but many homosexuals have chosen to reverse their conditions.

And yes, homosexuals should be afforded our love and compassion; but love does not mean holding up their life style and condoning it as meriting blessing by the Christian church and deserving special "civil rights."

It has been disappointing that the first two Presiding Bishop candidates TLC interviewed have not professed a stand on this critical sexuality issue. In fact, there has been scant information about any of their Christian beliefs. The witness of the next Presiding Bishop will have a major

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Letters

impact on whether the Episcopal Church of today survives as a viable branch of the Body of Christ.

*David Gray
Ripon, Wis.*

The recent discussion by the dean of St. Mark's Cathedral, Seattle, of the blessing of same-sex marriages [TLC, June 15] was indeed fearful and wonderful. Although it was supposedly in the context of a debate on Episcopal Church practice, he managed to write several hundred words without once mentioning either the church or the Christian faith. His arguments in defense of the practice seemed to be directed toward some general social problem.

I have no strong opinions on this question, if it were to be put to an ecumenical council of the church, East and West. But for the Episcopal Church in the United States to take such a position on its own authority is a display of arrogance which would be beyond belief if it had not been demonstrated more than once over the past few decades. The Episcopal Church's policies of late have had nothing to do with religion and everything to do with political correctness. I suggest that a more reasonable and effective force for these concerns is the ACLU. We can go elsewhere for faith and worship.

*Robert Lancaster
Paso Robles, Calif.*

Thoughtful Origins

The Anglican Encounter in the South may seem "a somewhat mysterious body" [TLC, May 25], but there are very thoughtful origins to the Encounter's vision for dialogue among the so-called "third world" Anglicans.

The Anglican Encounter in the South seeks to provide a forum for Anglicans in the Southern Hemisphere who have few opportunities for such discourse with one another. The observations that we have made at ANITEPAM, the African-governed network of Anglican theological education programs throughout the continent, hold true for most of the "third world," namely that (aside from many bishops) most African church leaders and theological educators either have no experience beyond their own province or nation, or have experience only with partner churches in North America and Britain. There are few opportunities for

Africans to experience the richness and diversity of the African church beyond their own region.

The idea for a "South-to-South" conference originated at a meeting of mission agencies in Australia in 1986. Four years later an advisory group established by the Anglican Consultative Council (ACC) met in Malaysia and revived the idea, Anglican primates endorsed the plan in 1991, and planning meetings took place in Nairobi in 1992. The Conference of Anglican Provinces in Africa co-ordinated the first Anglican Encounter in the South in Limuru, Kenya, in January 1994, under the able leadership of Canon Cyril Okorocho, of the ACC staff in London. The Kuala Lumpur meeting is a sequel.

It is my understanding that the Encounter does not speak for anyone other than the participants, but certainly the Limuru meetings raised a variety of critical issues to strengthen the witness of the Anglican communion. Whatever one may think of the Kuala Lumpur Statement on Human Sexuality and the subsequent

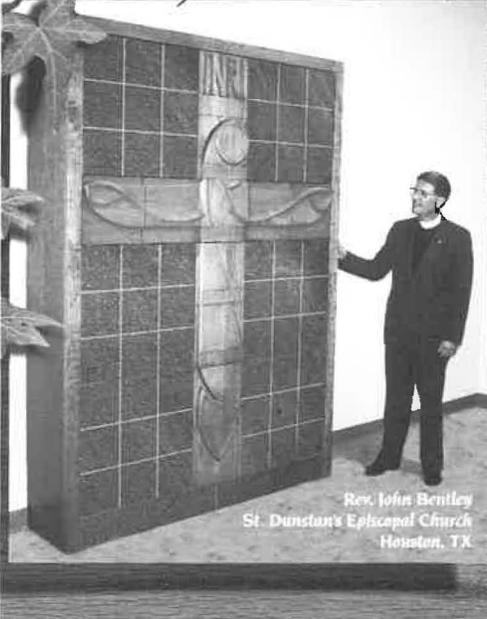
action of the Province of South East Asia, the initiative taken by the organizers of the Anglican Encounter in the South to continue such gatherings can only enhance understanding among provinces whose realities tend to isolate them from one another.

*Leon P. Spencer
ANITEPAM
Birmingham, Ala.*



To Our Readers: We welcome your letters to the editor. Each letter is subject to editing and should be kept as brief as possible. Submissions that are typed with double spacing are appreciated and are more likely to be published. Letters should be signed and include a mailing address.

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Bishop Griswold Preaches on Prayer at Final Eucharist

The Presiding Bishop-elect, the Rt. Rev. Frank T. Griswold III, received a standing ovation at the conclusion of his sermon at the final Eucharist of the 72nd General Convention, July 24 in Philadelphia.

The program, which obviously had gone to the printer before the P.B. election, did not list Bishop Griswold by name, but simply listed the preacher as "The Presiding Bishop-elect."

In his sermon, Bishop Griswold noted that he and the other nominees had received a letter stating that the Presiding Bishop-elect would be the preacher on July 24, the feast of St. Thomas à Kempis, containing the scripture readings and the suggestion that preparing a sermon in advance might be appropriate. Bishop Griswold said he thought having a sermon in hand when he arrived in Philadelphia might be a bit presumptuous, "but I did buy a copy of Kempis' *Imitation of Christ*."

In a gentle and unassuming style, he reflected on Phil. 4:4-9, with references to Thomas à Kempis, Thomas Merton and Dame Julian of Norwich. A key word in the bishop's meditation, as in earlier statements, was "conversation."

"Grace-filled conversation is love . . . love in which God's love works in us through the action of the Holy Spirit," he said. He urged Episcopalians not to rely on their own abilities, but rather the power of Jesus Christ . . . who wishes to find a home in us."

In addition to paying tribute to retiring Presiding Bishop Edmond L. Browning, the celebrant of the Eucharist, and his wife, Patti, he concluded with the final lines of the Philippian reading, "Rejoice in the Lord always."

Deputies prayed, "For Edmond, our Presiding Bishop and Frank, our Presiding Bishop-elect," and received Holy Communion as they sang in English, Spanish and an African dialect, "We are marching in the light of God."

The Eucharist concluded with what is becoming almost an Episcopal Church "national anthem," the hymn "Lift high the cross."

(The Rev.) Bob Libby



James Rosenthal photo

Bishops Griswold (left) and Browning at the July 24 Eucharist of General Convention.

Seeking Peace

Move Toward Moderation Leaves Much Unsettled at the Close of Philadelphia General Convention

The voices of the spellbinding orators have fallen silent. The tumultuous debates over matters of Christian truth — which are right and proper when a church cares passionately about its doctrine — are for a different day.

The Episcopal Church that has emerged from the 72nd General Convention is a quieter place, happy to reclaim the adjective "moderate," and anxious to patch up its internal divisions and turn its attention outward.

The next Presiding Bishop, the Rt. Rev. Frank T. Griswold, Bishop of Chicago, is an amiable and articulate spokesperson for this point of view. In his first address to the convention he quoted from *The Imitation of Christ* by Thomas à Kempis: "If God is to dwell among us, we must sometimes yield our own opinions for the sake of peace."

And so this convention delivered a peace of sorts, as a retirement gift for its outgoing primate, the Most Rev. Edmond

L. Browning, and the beginning its next Presiding Bishop asked for.

"I could not have imagined it ending as well as it did," Bishop Browning said. And Bishop Griswold characterized the convention as the most irenic in years. Deputies and bishops were urged to avoid pejorative labels or judge the psychological or spiritual states of those with whom they disagreed.

Everybody agreed that this made the proceedings more civil. But one of the church's senior theologians, Bishop Mark Dyer, who teaches at Virginia Theological Seminary, wondered if the church's great creeds could have been produced under such rules of engagement.

"I will remind the community that truth is wider than any one person," Bishop Griswold said after his election. "We can only discover the truth together through conversation."

Nowhere was this principle better illustrated than in the question of blessing the

unions of committed homosexual couples. The bishops voted to study for three more years the theological and liturgical issues involved but no liturgical rites are supposed to be distributed. The deputies had tried to go further, but they failed by a single vote in both orders to authorize the creation of such services.

Apology to Gays and Lesbians

In related actions, the convention apologized on behalf of the Episcopal Church to gays and lesbians for years of rejection and maltreatment. The convention made it possible for domestic partners of church employees to receive medical benefits under the church's health insurance plan. But an attempt to extend pension benefits to those domestic partners was narrowly defeated by the deputies.

The American Anglican Council, an organization founded by the bishops who had previously brought charges against Bishop Walter Righter for ordaining a non-celibate homosexual person, came to Philadelphia hoping to resolve matters once and for all. They were unsuccessful and now look for a showdown at the next General Convention in Denver in 2000.

"I will stay in the church, but I will not go against God's word," vowed the Rt. Rev. James Stanton, Bishop of Dallas. He was reading a statement on behalf of the AAC the last day in the House of Bishops, pledging to stand with clergy and congregations distressed by the church's changing views on homosexuality.

One of AAC's chief goals was to get the convention to endorse the so-called Kuala Lumpur statement, which affirms biblical teaching on sexual morality.

The statement has the support of many Anglican churches in the third world which fear the Episcopal Church is exporting a new morality. The strategy failed when the statement was referred to the Standing Commission on Anglican and International Concerns for further study. The AAC bishops did force a roll call vote in the House of Bishops on whether to consider the statement, but the bishops voted 91-42 to avoid a divisive debate.

"There has been a substantial change in the extent to which this church will be hospitable to gay and lesbian people," said the Rt. Rev. Hays Rockwell, Bishop of Missouri.

"What we've been clear about here is what we're not willing to do, which is to exclude gays and lesbians from all the sacraments of the church. We're in the

lead now," said the Rt. Rev. Otis Charles, the first Episcopal bishop to reveal his homosexuality.

"We're not saying the struggle is over, but we've made great progress," said the Rt. Rev. Joe Morris Doss, Bishop of New Jersey, who saw the beginning of a new reformation. "The Episcopal Church has a special vocation to be out in front of the issues which are confronting the world. We've won, and now it means we take the struggle to the international Anglican community," he said.

Bishop Rockwell, whose diocese brought the resolution calling for further study, assured the bishops that it "should not lead to rites and practices in this triennium."

"Does this mean it will be inappropriate for these services to occur while we study this for the next three years?" pressed the Rt. Rev. John-David Schofield, Bishop of San Joaquin.

"I can answer that," replied Bishop Doss. "No."

"As a liturgical church we understand what we think as we pray about what we are doing," said the Rt. Rev. James Jelinek, Bishop of Minnesota. In a number of dioceses such rites are already celebrated.

Mandatory Ordinations

There was one area where the limit of inclusiveness was definitely reached. The dioceses of Eau Claire, Fort Worth, Quincy and San Joaquin were told that they must begin to permit the ordination and licensing of female priests [TLC, Aug. 3]. A new canon makes ordination of women mandatory in every diocese, but it created a three-year grace period to allow the four dioceses to conform.

The convention refused to approve an arrangement similar to the episcopal visitors or "flying bishops" in the Church of England who provide episcopal oversight for congregations and clergy opposed to ordination of women.

Title IV of the canons dealing with disciplinary matters has been undergoing an extensive rewriting in the wake of numerous sexual misconduct lawsuits. The newly revised title will now apply to bish-

ops as well as other clergy. But it will become more difficult to bring charges against bishops for teaching false doctrine, by requiring the House of Bishops to disassociate itself from a bishop's teaching before a presentment can occur.

In last year's trial of Bishop Righter, the court ruled there was no "core doctrine" on which to judge him. But this convention appears to have rejected the court's concept of core doctrine when it added a definition to Title IV declaring that the church's doctrine is found in the canon of holy scripture as understood in the Apostles and Nicene Creeds and in the sacramental rites, ordinal and catechism of the Book of Common Prayer.

Prayer Book Revision

The 1979 version of the Book of Common Prayer was given a new lease on life. The convention had been expected to begin the formal process of revision, but instead it called for more supplemental liturgical materials to be made available first.

The next convention, in Denver in 2000, will have a plan presented to include "forms of worship reflective of our multicultural, multiethnic, multilingual and multigenerational church."

The convention called for an end to the customary resignations which church employees offer when a new bishop or rector is elected. And it encouraged greater parity in the compensation of clergy and lay employees.

It is now possible for those who have made a mature public commitment in a protestant church to be received into the Episcopal Church in lieu of confirmation.

Bishops-elect who received consent for consecration are the Rev. Mark MacDonald for Alaska, the Rev. Daniel Herzog for Albany, the Rev. David Bane for Southern Virginia, and the Rev. Bruce Caldwell for Wyoming.

The convention expressed its "grave concern" about the practice of partial birth abortions in the third trimester, softening the original resolution that would have opposed the practice except where the life of the mother was endangered.

(The Rev.) Jeffrey Steenson



Rick Wood photo

Bishop Stewart Wood of Michigan talks to a deputy during a break in a joint session.



National Budget Decreased 14 Percent

Existing programs cut to fund new ones for indigenous ministries and social concerns

One of the customs of General Convention's House of Deputies is that members do not leave their seats until the presiding officer has vacated her/his chair. On Friday, July 25, at 2:53 p.m., Pamela Chinnis lowered her gavel, but did not get up. She and the deputies of the 72nd convention waited for members of the House of Bishops to join them for prayer, a hymn and a benediction from Presiding Bishop Edmond L. Browning. Then she stood up and announced, "Let us go forth rejoicing and proclaiming the good news of God in Jesus Christ." The deputies, weary but hopeful, left Pennsylvania Convention Center in Philadelphia to explain things to folks back home.

Two days earlier, at a joint session with the bishops, the budget for 1998-2000 was presented. The key words were: "seriously out of balance," "unified," "new formula," "shortfall" and "limited."

The Program, Budget and Finance Committee arrived in Philadelphia to find

that the proposed budget was some \$2 million out of balance. The convention had adopted the principle of a unified budget which combines the expenses of General Convention and the Presiding Bishop's office with the program budget.

The formula for determining goals for diocesan giving has been changed to a flat rate of 21 percent of diocesan income after the deduction of the first \$100,000. About two-thirds of the national budget comes from the dioceses. The remaining one-third comes from trusts and investment income. The budget of \$114 million for the triennium is \$17.5 million below the \$131.5 million adopted at the 71st convention in 1994.

10 Percent Cuts

Almost all programs are being cut by 10 percent in order to fund some new programming in the field of indigenous ministries and social concerns.

With many dioceses unable or unwilling to meet their national commitments, Vincent Currie, chair of PB&F, noted that there were 16 "honor dioceses" which had exceeded their 1996 asking by \$1,151,000. After the deputies adopted the budget, it went to the bishops. Shortly before adjourning for the day on Thursday, Mr. Currie returned with the announcement, "I have just been to the House of Bishops and we now have a budget."

One of the success stories of this convention was the leave taking of many deputations from the ninth province. At present this includes El Salvador, Guatemala, Nicaragua and Panama, which will join Costa Rica in forming *La Iglesia Anglicana de la Region Central de America*. Deputies from those dioceses spoke with both joy "in having our own Anglican province," and with sadness in leaving. Autonomy will not end financial support from the American church. It is estimated that this will amount to \$26 million before the new province is self-supporting. Still under the wing of the Episcopal Church are the dioceses of Colombia, Dominican Republic, Haiti and Honduras.

An unexpected and lively debate surrounded a motion to concur with the House of Bishops' decision to grant only seat and voice, but no vote to retired bish-

ops. There was concern over the impending retirement of some of the nine black bishops in the domestic dioceses. Others contended that such action was inappropriate in a church in which "there be no outcasts." The deputies, in a vote by orders, said, "No!"

The bishops later reversed a vote by the deputies, defeating a resolution to provide the president of the House of Deputies with a stipend of \$110,000.

Surprisingly, more than 50 pages of canonical changes including clergy discipline sped through the house in record time.

Mary Lee Simpson, communications officer of the Diocese of Southwestern Virginia, wrote before the convention that "like the Energizer bunny, issues relating to human sexuality keep going on and on." Following the close votes during the first week on health benefits and rites for "domestic partners" [TLC, Aug. 3], it looked for awhile as if that might be it for the sexuality issues at this convention. However, late on Thursday afternoon, the resolution to give pension fund benefits to domestic partners returned to the deputies. After a short debate, the resolution was defeated in a vote by orders. The vote was lay, 45 yes, 46 no, 18 divided, and clerical, 50 yes, 40 no and 20 divided.

Rites for the blessing of same-sex relationships came back to the house in closing days of convention and a resolution to study such rites was adopted.

'Doctrinally Neutral'

A carefully worded and "doctrinally neutral" resolution for the church to apologize to gays and lesbians within and outside the church, "for years of rejection and maltreatment by the church," was adopted. It went on to pledge the Episcopal Church to amend its life.

Louie Crew of Newark, the founder of Integrity, the organization for gay and lesbian Episcopalians, said, "There is a sweet spirit at this convention. Lesbians and gays don't need this resolution, but the church needs it. Whether or not you choose to apologize, you are forgiven by God."

But when the Rev. Peter Cook of Western Louisiana wanted to amend the resolution to include former gay and lesbian persons and their families, a number of

Anointed

At a healing service for those living with AIDS held at the Church of St. Luke and the Epiphany, Philadelphia, July 22, the Presiding Bishop-elect and Pamela Chinnis were among those anointing and conferring the laying on of hands. The Rt. Rev. Frank T. Griswold, Bishop of Chicago and Presiding Bishop-elect, turned to Mrs. Chinnis and asked her to anoint him, which she did, and then the order was reversed.

The Rt. Rev. Herbert Thompson, Bishop of Southern Ohio and the runner-up in the election for Presiding Bishop, also was involved in the service and presented himself to Bishop Griswold, and the two bishops anointed each other. The Rt. Rev. Richard Shimpfky, Bishop of El Camino Real, and also a nominee for P.B. was present and joined in mutual anointing.

"It was a real moment of grace," said convention deputy Jesse Milan of Pennsylvania, president of the National Episcopal AIDS Commission.



Virginia Slechta, a South Dakota deputy, chats with J.D. Doolittle, of Sioux Falls, S.D., a Province 6 youth delegate.

Rick Wood photo

deputies wearing Integrity triangles on their badges spoke in opposition. The amendment was defeated.

The issue of whether to move the Episcopal Church Center (815 Second Ave.) out of New York City will be studied again. It was argued that the value of the property has increased substantially since the last study, and the experience of other churches which have moved their headquarters can be considered.

National Structure

The many resolutions regarding structure worked their way through both houses of convention during the second week. Byron Rushing of Massachusetts, chair of the Commission on the Structure of the Church, said the end result was that, "We have clarified the role of the Presiding Bishop and Executive Council, and established the office of a chief operating officer. The PB is the CEO. The COO reports to the PB. For the first time there was a total review of and new grouping of interim bodies. The legislative committees, with only minor adjustments, remain the same. The operating principle was not financial, but form follows function."

The roller coaster of closing legislation took over much of the final day. Deputies went on record as being opposed to handguns. They approved of better stewardship, better communication, a living wage and teaching sexual abstinence to teenagers. Messages of concurrence flew back and forth between the two houses and courtesy resolutions bounded.

And then it was over.

At a closing press conference, Mrs. Chinnis said, "When I got here, I was worried about what might happen. Indianapolis was an improvement over what

happened before. Philadelphia was even better. It was the best convention I have attended. The mood has been irenic. We

handled our disagreements well. It's been wonderful."

(The Rev.) Bob Libby

ECW WORKSHOPS

'How Can I Be a Co-creator With God?'

Thirty-one workshops were presented by the Episcopal Church Women on Monday, July 21, at various sites in the Pennsylvania Convention Center and the adjacent Marriot Hotel. Held in two sessions, subjects ranged from "The Ministry of the Laity," presented by the Rev. Carole Johannsen from the Diocese of Connecticut, a discussion of "Money Matters" by Terry Parsons and Ann Smith of the Episcopal Church Center, to several on the theme of children and youth in crisis.

A sampling:

Lucy Perry of the Diocese of Atlanta and Audrey McFarland from Indianapolis recalled their participation in the Non-Governmental Organizations Forum in Beijing in 1995. Ms. McFarland described "how welcome we were in other cities" in China until arriving in Beijing, where she experienced "a chill." The women were asked not to continue their practice of gathering in small groups. Students were very friendly, she said, but officials made the restrictions very clear.

Laurie Ann Herman, national president of the Order of the Daughters of the King, asked, "Why do I need space for God? How can I be a co-creator with God?" in her workshop called "Space-Saving Ways to Hear what God is Saying to You." It featured active ways of praying such as painting, prayer walking, and writing letters to God.

"Celebrate the Colors of Your Life" invited women to choose "colors to represent your ministry" creating symbolic tissue-paper flowers. It began with a video of Bishop Steven Charleston welcoming "all members of my family."

Some of the workshops were more nuts-and-bolts. Anna Iredale of Episcopal Parish Services produces the Episcopocast calendars and books, the Historic Churches Engagement Calendar, and serves as editorial liaison for the *ECW Communiqué*. She met with several newsletter editors, many of them pressed-into-service-volunteers, in a roundtable sharing of problems and solutions. Mary Clowers, chair of the Woman to Woman Program Committee, presented stories of successes achieved by the small grants, which have helped women around the world build a grain-grinding mill, purchase a knitting machine, open a grocery and canteen, and provide job training for former prostitutes.

One group that was having a great deal of fun was that around Edna Brown, a management trainer and consultant to the national ECW board, as she told Old and New Testament stories "from the woman's point of view. [They] were not always as bad as they are painted. Some of them made bargains with God. Some made bad choices."

Patricia Nakamura

Ten Days in Philadelphia



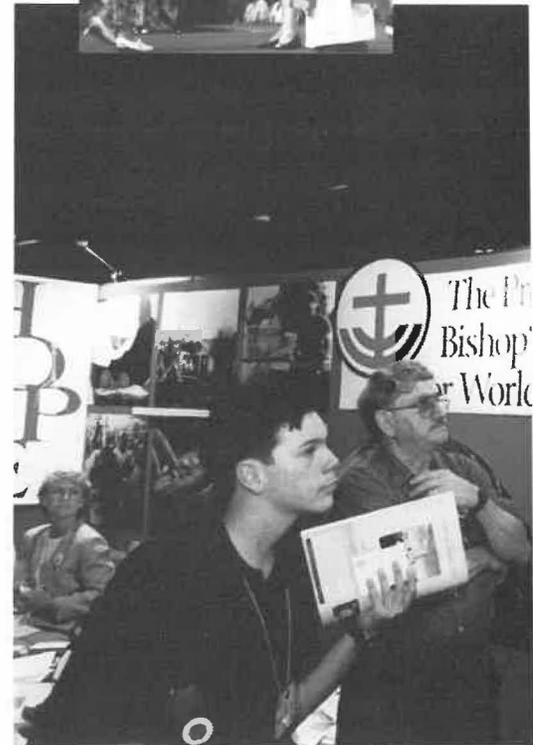
The nominees and other bishops en route to the election.



Young people outside Christ Church pray as the ballots are cast.



Patricia Nakamura photo



Left: Delegates and guests celebrate.
Inset above: The Uni
Above: Visitors to the P.B. Fund for World Peace
Right: Jean Gardner, a deputy from Eastern

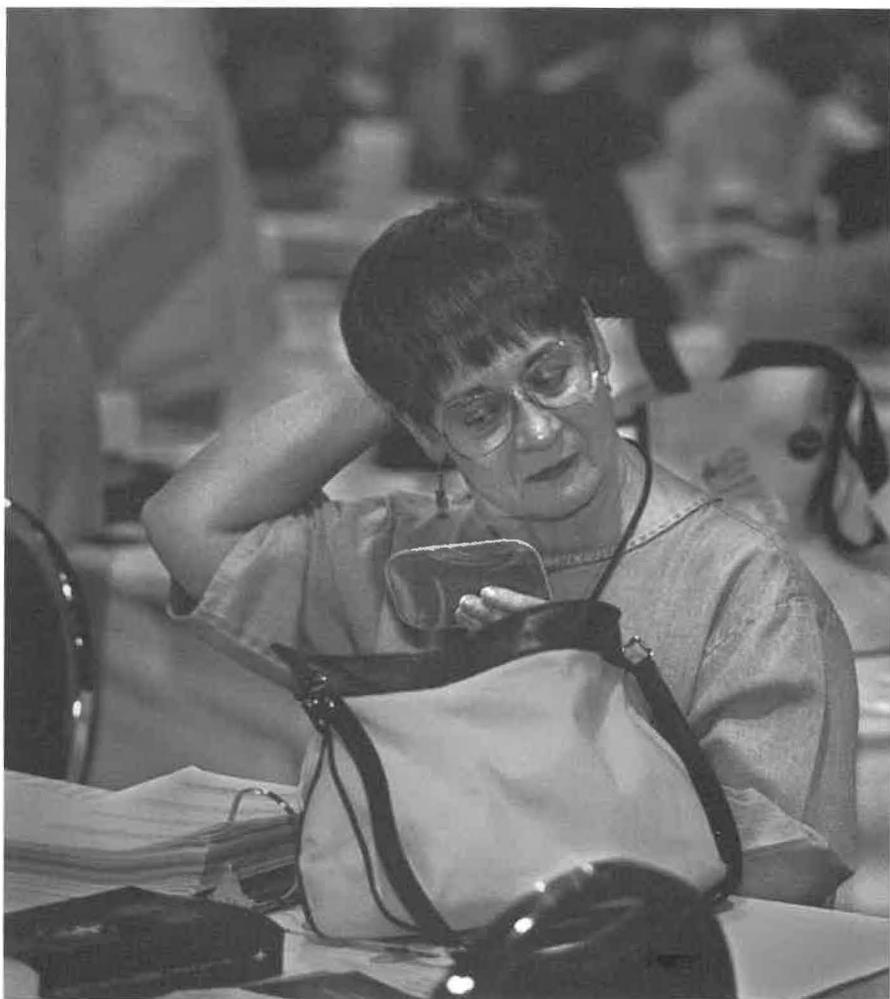


Bishops and the Absalom Jones Choir at General Convention's major Eucharist.



The Sunday Eucharist at Christ Church.
Thank Offering Ingathering.
booth in the exhibit area of the convention hall.
Oregon, touches up before the start of a session.

Rick Wood photos





Patricia Nakamura photo

Jessie Maeck of Lexington, Mass., interprets the closing hymn at a Triennial service.

‘Spirituality’ Broadened at Forum

Three speakers led General Convention to a richer perception of spirituality at a July 17 forum titled “Our Journey of Faith.”

The Most Rev. Edmond L. Browning, Presiding Bishop, introduced Madeleine L’Engle as a “household word.” She recalled the whimsy of her children’s-books-loved-by-adults when she opened, “After the Big Bang, the voice of God was heard saying ... ‘Oops.’” The women’s applause at the familiar, “God looked at Adam and said, ‘I can do better,’” was cut short as she continued, “but he obviously didn’t do much better.” The Flood, she said, was God’s tears at the goings-on of his people, and the evils of the present world imply that humanity still has not got it right. “I don’t think we are fully human yet. Jesus showed us how, and we couldn’t stand it.

“My religion needs a sign saying, ‘Subject to change without notice,’” Ms. L’Engle said. Our religion needs to change, she continued, every time we learn something new about the universe.

She cited the Butterfly Theory of particle physics, which says nothing happens in isolation, the ramifications being that we are able not only to blow ourselves up but to destroy the entire universe.

“Instead,” she said, “We are called to be light ... real light, very light,” and to keep “our sense of honor — not pride — and a sense of joy.” In a subtle reference to the difficult work of convention, she said in time of crisis, “we tend to polarize” rather than pull together. “We have a chance to shine, right now.”

Then, looking out across the rapt audience, Ms. L’Engle said, “It’s very bright in here, and I thank you. Amen.”

The next presentation came from Esther de Waal, who began, “1997 is the perfect year to take stock of my faith journey, and America is the perfect place.” England, she said, was very busy celebrating both Augustine and Columba “from pilgrimage to postage stamp.”

Mrs. de Waal’s special topics are Celtic and Benedictine spirituality, and “going back to the roots can be tough, harsh, at times.” But “the monastic tradition is not remote or abstract. It teaches us to live with ourselves” and to treat the “tools of daily life as if they were eucharistic vessels.” The Benedictine rule, she said, seeks to reunite body, mind and spirit, as well as to effect reconciliation within Christianity. To that end, it is necessary to

“deal with the issues, [not] bury them.”

At the same time, his rule recognized that two contradictory things can be true at the same time. “The Via Media is not a comfortable middle ground,” but the center held in tension between opposites. It is, Mrs. de Waal said, “a sacred trust.”

Words and Spirituality

Both women spoke of having to unlearn certain aspects of their early education, especially a frosty Anglican politeness and the stiff upper lip. Mrs. de Waal said, “Without imagination faith is arid. It is too cerebral, battered by words.”

The Rev. Martin Smith, superior of the Society of Saint John the Evangelist, by contrast, said, “Words have been my companions. I have compassion for words,” especially words that have been “stretched too far” and forced to bear too great a burden. “The word *spirituality* cries out for the companionship of other words. It would yield some of its burden back to *prophecy*.”

Prophecy, Br. Martin said, is “the authority of the future. Life is not governed by precedent but by the future.

“Jesus said, ‘I AM the way.’ The reign of God is here. The future is present.”

Br. Martin spoke of a call to a life of passion: “Desire for the mystical union with God awakened by a foretaste of the future.” He described another tension, that between “the promise ... of ... union with God, and the concrete realities of our suffering and brokenness here and now.” This is the tension, the passion, that brings about “social and political transformation ... in real life.”

An informal conversation among the three, followed by a brief question and answer period, elicited further comments. Ms. L’Engle remarked, “The words of passion have been trivialized. It’s all right to say, ‘I suffer, I’m bleeding, I need help!’” Mrs. de Waal said, “Benedict wants a heart overflowing with love, fervent, white-hot.” And Br. Martin, responding to a listener’s praise of the courage displayed by all three, said, “Courage is needed to be a spiritual teacher. [It takes courage] to make sacraments of ourselves in public.”

Segments of the forum were spaced by meditative interludes of Celtic harp music played by Br. Andrew Colquhoun, prior of the Order of the Holy Cross.

Patricia Nakamura

Lutherans Appear Cooler Toward the Concordat

The Rev. David Perry, ecumenical officer at the Episcopal Church Center, was pleased with the better than 90 percent endorsement the Episcopal-Lutheran Concordat received by both houses of General Convention [TLC, Aug. 3], but he expressed concern as to whether it would receive the necessary two-thirds endorsement from the Churchwide Assembly of the Evangelical Lutheran Church which will convene in Philadelphia Aug. 16.

Fr. Perry told TLC that he had received information that a group within the ELCA opposed to the Concordat was sending copies of the December 1996 *Penthouse* magazine article titled “The Boys from Brazil” [TLC, July 27] to all delegates to the Assembly with a note raising the question, “Do we want to get mixed up in this?”

At an earlier press briefing from representatives of the ELCA, it was learned that 25 percent of the local synods had rejected the Concordat.

(The Rev.) Bob Libby

Editorials

Much Listening Ahead

From all indications, the Rt. Rev. Frank Tracy Griswold is likely to be an effective Presiding Bishop. The Bishop of Chicago, elected at the 72nd General Convention in Philadelphia on the third ballot, is a man who will bring some impressive gifts to the ministry of Presiding Bishop when he assumes office in January 1998. Bishop Griswold is a leader whose experience in spirituality, liturgics and ecumenical affairs should be of great value in leading the Episcopal Church. His long association with the monastic Society of St. John the Evangelist, his chairmanship of the Standing Liturgical Commission and his work with the Roman Catholic Church may bring a different emphasis to the office of Presiding Bishop than did his predecessor, the Most Rev. Edmond L. Browning.



Rick Wood photo

Bishop Griswold

Bishop Griswold has shown himself to be a prayerful bishop, a successful administrator, a leader who is tolerant of those in his diocese who hold different views than he. The Presiding Bishop-elect appears to be ready to follow Bishop Browning with an emphasis on inclusivity in the church, a stance which rankled many who did not vote for him, but in many ways Bishop Griswold seems to be indicative of where the leadership of the church is as the 20th century comes to a close.

Several times during General Convention, Bishop Griswold used the word "conversation" as an important aspect of ministry. We hope he will be involved in conversation with church leaders soon, and in his early months in office. The Presiding Bishop-elect has a reputation for being a good listener, a skill desperately needed in the church today. We hope in his conversations, Bishop Griswold will visit churches and dioceses which are growing, particularly in Provinces 4 and 7, areas in the church where he has not lived.

We extend best wishes to Bishop Griswold for the days

ahead. May his ministry be grace-filled, and may his gifts bring stability and reconciliation to a deeply divided church.

Welcome Change of Tone

The civility which was found in the debates in the House of Deputies at General Convention was a refreshing change from the acerbic and insulting remarks which have surfaced from time to time during previous conventions. The change of tone seemed to be because people were genuinely striving for a more respectful method of operation in legislative sessions. For many, a covenant promoted by the Committee on the State of the Church was helpful when dialogue took place. Many deputies reported debates were less strident than in the past, and were quick to credit the covenant, signed by many deputies who agreed to behave in a polite manner, for this development.

We'd like to take a small bit of credit for the covenant. The State of the Church Committee based its document on an article which appeared in this magazine, written by the Very Rev. Edward Little II, a deputy from the Diocese of San Joaquin. Fr. Little's thoughtful article went a long way toward creating a smoother, more placid convention.

Needed Votes of Retired Bishops

One of the pleasant surprises of General Convention was the House of Deputies voting to allow retired bishops to be able to vote in the House of Bishops [p.8]. Earlier in convention, the bishops themselves voted to restrict voting privileges to active bishops. The past several General Conventions have debated this issue, and this gathering decided to change the church's constitution, requiring the approval of two successive conventions before it becomes effective. The wisdom and experience of retired bishops offers much to the church, and the willingness to serve by those who no longer have full-time ministries should be gratefully received.

Reactions to the Election of the Presiding Bishop

Episcopalians attending General Convention were generally positive when asked how they felt about the Presiding Bishop-elect, the Rt. Rev. Frank T. Griswold, Bishop of Chicago:

Nancy Righter, bishop's wife: "He's a brilliant man ... his heart is in the right place ... he will represent us well to the world."

James Shannon, volunteer from Diocese of Pennsylvania: "He'll be a great Presiding Bishop."

Marjorie Hayes, visitor from Long Island: "I think it's fine."

Harry Denman, Executive Council member from Kansas: "I hope he'll be fair and I hope he'll listen."

The Rev. Wilmot Merchant, visitor, Diocese of New York: "He appears to

have a good vision ... just hope it's where God is leading the church."

Nancy Marvel, Presiding Bishop's Fund for World Relief: "I think it's good."

The Rt. Rev. C. Charles Vaché, retired Bishop of Southern Virginia: "It's a very good selection. He's a person with the spirituality and insight into life to advance the kingdom of God here."

The Rev. Susan Russell, Los Angeles: "It's a relief ... a good process ... he will carry on the work ... he's a good pastor, teacher, leader for the church ... continue to be 'no outcasts'."

Sr. Marion, SSM, Boston: "It's great ... [he has] understanding of religious communities."

Marilyn Haskel, Church Publishing Company: "Yes!"

The Rt. Rev. William C.R. Sheridan,

retired Bishop of Northern Indiana: "I think he'll try to reconcile the church."

Ann Morris, visitor from the Diocese of Pennsylvania: "He's wonderful. He taught me what liturgy is all about and how it pertained to my life."

THE P.B. ELECTION

Ballot	1	2	3
Present	214	214	213
Needed to Elect	108	108	107
Griswold	86	106	110
Rowley	12	7	5
Shimpfky	13	3	2
Thompson	89	96	96
Wimberly	14	2	0

A Time-Tested Rudder

By KENNETH KAISCH

In the past few years, our church has been tested by scandals and divisions that seem to be without number. Our treasurer steals more than \$2 million of the church's money and then compounds her sin by lying, saying she didn't. A priest is arrested for selling crack from the rectory. Still others are arrested for sexual abuses. And these are just the discovered crimes that are heinous enough to make the evening news.

There seems to be no end to our troubles. And we, as the body of Christ, are called to make decisions about what to do in these perilous times. How shall we decide what we should do? By what rudder shall we steer?

In our recent history, we have tried to steer by the tenets of a social gospel, preaching justice and equality for all. Our corporate participation in the civil rights movement and protesting the Vietnam War were examples of this. But the world is manifestly unjust and unequal. Despite our best efforts, we have not been able to change this. Heaven remains in heaven and is still not to be seen on earth.

We have tried to steer by being sensitive to one another, and to stop our discriminatory ways. But biologically we are built to discriminate. Every sense is an organ of discrimination. So if our perceptions are based on the making of discriminations, so also will all of our thinking be based on discrimination. What this means, in fact, is that we are all sinners. We must admit, then, that we are sinners after all, and throw ourselves on God's mercy. We cannot escape ourselves, no matter how hard we try.

We have tried to steer by renouncing our patriarchal heritage, by doing away with hierarchies and "Lords" and all references to the same. But we are a people who love pageantry, and all of our pageantry and history is rooted in hierarchies. Of course, that means that most of us are commoners. That means that only a few are high and mighty. It rankles our egalitarian sense of justice, but we love it so! We seem to be constructed like this. Despite all our efforts to reform, we are still just ourselves. We are still as God created us to be.

So perhaps this is the rudder that we might steer by — the rudder of God's revelation. Our own perceptions of how to make judgments seem only to bring us to a bad end. The story of the Prodigal Son

seems more true now than ever. We have taken our inheritance and deliberately turned our back on our Father in heaven. And now we are reaping the consequences of what we have sown.

Our current chaos and debased morality are not just phenomena of a few bad apples. It is vital that we understand this. The kinds of events that have occurred in our church in the recent past and their pervasiveness indicate the presence of something deeper and more malignant. The clerical misbehavior that makes the news is just a symptom of our corporate malaise. These errant clergy are, after all, part of the body of Christ. Because we participate in one another through Christ, we can only conclude that the whole body is ill.

'For all the generations up to our own time, this rudder has been used by many to orient their lives toward God. It has been used to sanctify human life in person after person.'

To address our illness, we need to engage in a period of corporate repentance and reflection. Repentance is the medicine Christians have always used to restore their wholeness and their relationship to God. We have much evidence through the whole history of the church that it is a wonderful medicine.

In the scriptures and in the traditions of the church, we have been given a marvelous rudder. We have been told to let go of ourselves as the center of the universe and to center our lives on God — to love the Lord our God with all our heart, and with all our soul, and with all our mind. For all the generations up to our own time, this rudder has been used by many to orient their lives toward God. It has been used to sanctify human life in person after person.

In our generation, however, we have deliberately abandoned this rudder. In our time, we have elevated ourselves. Instead of seeking God first, we seek our own gratification. While immediate gratifica-



tion does give us some pleasure, in the long run it is destroying us.

As the self-recognized body of Christ, we need to use all of the tools which might help us resolve the mess in which we find ourselves. As Christians, we need to learn to rely on Christ rather than ourselves when we are in times of trouble. The way to do this is by means of repentance. Jonah is outside our walls, calling us to let go of our sinful self-centeredness, our concern with power and privilege, and to return to our God.

In our current state, there is nothing in the church left to inspire us. There are no ideals, no heroes or heroines worth following. Who could possibly be inspired by the examples of those following their own pride and greed, their own self-centered desires? Who among us finds someone else's selfishness attractive?

God has said to us in generation after generation: "Put Me first and your life will be whole and complete." This has been stated and restated in both testaments and in the lives of all the saints. Surely this time-tested rudder will serve us as well!

Is not the purpose of our living to find salvation in Jesus Christ? Is there any other rudder besides Christ himself that can bring us to our goal? Is there any other goal worth pursuing? Can we afford to put this off any longer?

The Rev. Kenneth Kaisch is a non-parochial priest of the Diocese of Los Angeles. He resides in Fullerton, Calif.

He, She, or It



THE POLITICALLY CORRECT GUIDE TO THE BIBLE.

By **Edward P. Moser**.
Crown. Pp. 128. \$12.

Contributing writer for "The Tonight Show," Edward Moser hastens our leap into political correctness with retellings of familiar Bible stories, the Ten Recommendations, and Politically Corrected Proverbs:

"In the beginning — assuming there was a beginning, as opposed to an endless cycle — in the beginning, God — assuming he, she, or it exists — God created the heaven and the earth."

"The serpentine companion told Eve, 'Empower thyself ...'"

"Noah wanted to release a dove ... but when animal life activists opposed the experiment, Noah begged off."

"Thou shalt treat all gods, goddesses, demigods, demigoddesses, cults, and beliefs with equal respect and devotion."

"Thou shalt not worship false idols, Elvis excepted."

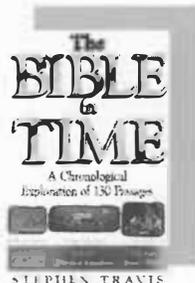
"When I was a preadult, I spake as a preadult ..."

"I was directionally challenged, but now am found."

Short & Sharp

References & Resources

THE BIBLE IN TIME: A Chronological Exploration of 130 Passages. By **Stephen Travis**. Abingdon. Pp. 280. \$11.95 paper.



The vice-principal of St. John's College, Nottingham, England, arranges selected passages in what he terms chronological order in the hopes that he will promote regular Bible reading and an appreciation of how sections of the Bible fit together. I suspect there will be a wide gap between those who think he succeeds and those who don't. He opens with John 1:1 and follows with Genesis 1:1.

WORLDWIDE LAWS OF LIFE: 200 Eternal Spiritual Principals. By **John Marks Templeton**. Templeton Foundation. Pp. 502. \$24.95.

Forty weeks of reflective passages on various themes by John Templeton himself and others — diligence, perseverance, loving, praying, imagining, life-long learning and making yourself necessary to the world. One of my favorites was "Everything and everyone around you is your teacher" by Ken Keyes.

THE HIGHLY SELECTIVE DICTIONARY FOR THE EXTRAORDINARILY LITERATE. By **Eugene Ehrlich**. HarperCollins. Pp. 192. \$16.

The editor of *The Oxford American Dictionary* and a former professor in Columbia University's English department offers an antidote to the language butchering of the day by permissive lexicographers. His selective dictionary is prescriptive and conservative in pronunciation, usage and definition. And I might add, as delightful as it is informative.

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People and Places

Appointments

The Rev. **James Bernacki** is missionary of the River Bend Cluster in the Diocese of West Virginia.

The Rev. **Marilynn M. Brown** is rector of St. Francis of Assisi, P.O. Box 445, Wilsonville, OR 97070.

The Rev. **Sally Letchworth Bub** is rector of St. Thomas', 9 S 1st St., Dubois, WY 82513, and vicar of St. Helen's, Crowheart, WY.

The Rev. **Pamela Gaylor** is rector of All Saints', 610 4th St., Portsmouth, OH 45662.

The Rev. **Jan Holland** is associate at St. John's, 4745 Wheeler Ave., La Verne, CA 91750.

The Rev. **Judy Hoover** is special priest-in-charge of St. Edward the Confessor, 865 N Ferndale Rd., Wayzata, MN 55391.

The Rev. **Barbara J. Lewis** is priest-in-charge of St. James', 210 Concord Rd., Aston, PA 19014.

The Rev. **James H. Littrell** is priest-in-charge of St. Mary's, Hamilton Village, 3916 Locust St., Philadelphia, PA 19104.

The Rev. **Terry Lynberg** is director of community relations, Episcopal Community Services of San Diego; add. P.O. Box 3099, San Diego, CA 92163-1099.

The Rev. **E. Wallace Marshall III** is rector of Incarnation, 261 W Army Trail, Bloomingdale, IL 60108.

The Rev. **Michael Mycoff** is rector of Ascension, 2709 McGee Ave., Middletown, OH 45042.

The Rev. **Robert L. Rademaker** is rector of St. Anskar's, N48 W31340 Hill Rd., Hartland, WI 53029

The Rev. **Patricia Shoemaker** is deacon at St. Paul's, Thomasville, and St. Christopher's, High Point, NC.

The Rev. **Richard U. Smith** is rector of All Saints', Gypsy Ln. & Montgomery Ave., Wynnewood, PA 19096.

The Rev. **Scott West** is missionary of the Brooke-Hancock Cluster in the Diocese of West Virginia.

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Central Pennsylvania — **Edward Erb**; **W. Thomas Warne III**, pastor, St. John's, Box 251, Huntingdon, PA 16652.

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Georgia — **Joan Marie Kilian**, deacon at Our Savior, 4227 Columbia Rd., Martinez, GA 30907.

Los Angeles — **Diane Jardine Bruce**, **Linda Crowder**, **Katherine MacKenzie**, **Brian Seage**, **Michael Seiler**, **Keith Yamamoto**. **Betsy Anderson**, pastoral associate at St. Matthew's, Box 37, Pacific Palisades, CA 90272; **Jamie Acton Edwards**, missionary for family and youth of St. Michael and All Angels, 3233 Pacific View Dr., Corona del Mar, CA 92625.

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North Carolina — **Sanford A. Key**, assistant, Christ Church, P.O. Box 6124, Charlotte, NC 28207; **Gayanne Silver**, assistant, St. Patrick's, P.O. Box 1491, Mooresville, NC 28115; **Joan Vella**, assistant, St. Timothy's, P.O. Box 1527, Wilson, NC 27894.

Northern California — **Helen Crain Laverty McPeak**, assistant, St. Patrick's, 9000 Sonoma Hwy., Kenwood, CA 95452.

Northern Michigan — **Roxine Lueneburg**. **Pennsylvania** — **Sr. Mary Eleanor, S.S.M.**, **James Bruce Geary**, **Marlene Harris**, **Lula Grace Morris-Smart**, **Michael Moyer**, **Richard Smiraglia**, **Paula Lawrence Wehmiller**.

Southern Ohio — **Linda Lee Milavec**, **Charlotte Collins Reed**, **Victi D. Zust**.

Spokane — **Paul H. Phillips**, add. 335 Tennessee Ave., Sewanee, TN 37383-1000; **Katherine T. Prehm**, assistant, St. Timothy's, Yakima; add. 3401 W Lincoln Ave., Yakima, WA 98902;

West Texas — **John Goddard Lewis**; **Lucretia Miranda Littlejohn**, vicar, Santa Fe, 1108 Brunswick Blvd., San Antonio, TX 78211; **Kelly Schneider**, assistant, Heavenly Rest, 602 Meander St., Abilene, TX 79602.

Western Kansas — **Charles W. Schneider**.

West Virginia — **Ray Hage**, **Stan Holmes**, **Dan Macgill**, **Dallas Shafer**, **Michael Simon**.

Priests

Eau Claire — **R. Guy Usher, Jr.**

North Carolina — **Michael Dunnington**, assistant, Holy Comforter, P.O. Box 1336, Burlington, NC 27216; **Reed Freeman**, vicar, All Saints', 6600 The Plaza, Charlotte, NC 28215; **Lisa Frost-Phillips**, assistant, St. Luke's, Durham, NC, add. 128 Creekview Cir., Carrboro, NC 27510; **Kimberly D. Lucas**, assistant, St. Luke's, Bethesda, MD, add. 6100 Grosevenir Lane, Bethesda, MD 20816; **Robert Bradley Mullis**, assistant, Nativity, Raleigh, NC; add. 4804 Deerwood Dr., Raleigh, NC 27612; **Neil A. Willard**, 3306 Sweetwater Blvd., Murrells Inlet, SC 29576.

Pennsylvania — **Robert Brown**, assistant, St. Gabriel's, 101 E Roosevelt Blvd., Philadelphia, PA 19120.

Rio Grande (for the Diocese of Texas) — **Rhonda Smith McIntire**, canon residentiary, St. John's Cathedral, 318 Silver St. SW, Albu-

querque, NM 87102.

West Virginia — Scott Woodstuff.

Resignations

The Rev. **Richard J. Burns, Jr.**, as rector of St. James', Perry, FL.

The Rev. **Calvin S. Girvin**, as rector of St. Luke's, Denison, TX.

The Rev. **Lauren Gough**, as rector of St. John's, Fort Washington, MD.

The Rev. **George Kahlbaugh**, as priest-in-charge of Grace and Holy Innocents, Albany, NY; add. 23 Lake Shore Dr., Apt. 1C, Watervliet, NY 12189.

The Rev. **Lee Schaefer**, as rector of Good Shepherd, Sioux Falls, SD; add. 3501 W 134th St., Burnsville, MN 55337-1850.

Theological Seminaries

Virginia Theological Seminary — Honorary degrees were presented to the Rt. Rev. **James Gary Gloster** and the Rt. Rev. **Carolyn T. Irish**.

Change of Address

The Rt. Rev. **Clarence R. Haden**, Cooper Hall, 937 Bowman Rd., Apt. 207, Mt. Pleasant, SC 29464.

Deaths

The Rev. **Elsie Fouts**, a deacon in the Diocese of Western North Carolina, died June 17, at the age of 37, following an 18-year struggle with lupus.

Deacon Fouts was ordained last December. She was active at the Church of the Holy Cross, Tryon, NC, and with the pastoral care of persons in the Greenville, SC, hospital system, at nursing homes and other health care facilities. Her diacanal ministry was Lifted Cup Ministries, which focused on persons with chronic or severe illness. She was a resident of Greer, SC, and is survived by her husband, John, and a daughter, Heather.

The Rev. **Woodrow Victor Epp, Sr.**, retired priest of the Diocese of Spokane, died in Walla Walla, WA, of cancer of the pancreas on July 20. He was 81 years of age.

Fr. Epp was born in Munich, ND. He was a graduate of Washington State University, the Anglican Theological College, and was ordained priest in 1967. Before his ordination he was a superintendent of schools, a World War II veteran, and an American Legion commander. He served churches in the Diocese of Spokane since 1966 and retired in 1982. He is survived by his wife, and three children.

Next Week ...

Sketches from Philadelphia

Classifieds

BOOKS

ANGLICAN THEOLOGICAL BOOKS—scholarly, out-of-print — bought and sold. Send \$1 for catalog. **The Anglican Bibliopole, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470.**

ASSESSING SKILLS AND DISCERNING CALLS. Practical, comprehensive manual and workbook for search committees and vestries engaged in the clergy search process. **Voyle and Voyle Consulting.** Phone/FAX (805) 647-6244.

CATECHUMENATE

MAKE DISCIPLES with Christian Formation: A Twentieth-Century Catechumenate by the Rev. Canon William Blewett, Ph.D., and Lay Canon Cris Fouse, M.A. Detailed, biblically-grounded process for conversion, commitment, discipleship and renewal. Highly commended by bishops, priests, seminary faculty, laity. Spanish edition available. Leaders' Manual \$65. Workbook \$25, postage and handling. Quantity discounts. **Christian Formation Press, 750 Knoll Rd., Copper Canyon, TX 75067. (817) 455-2397 or (817) 430-8499.**

CHURCH FURNISHINGS

TRADITIONAL GOTHIC chapel chairs. Officiant chairs for modern churches. Custom crosses, altars, hymn boards, furniture, cabinets. **Oldcraft Woodworkers, Sewanee, TN 37575. (800) 662-4466 or (888) 598-0208.**

COMPUTER SOFTWARE

INEXPENSIVE EPISCOPAL SOFTWARE: 79 & 28 BCP, RSV & NRSV Lectionaries, Canonical Parish Registry, BOS, LFF, Christian education, Spanish BCP & BOS, music libraries, Lectionary Index, membership & contributions, Revised Common Lectionary. For DOS, Windows, Macintosh, CDROM. **Software Sharing Ministries, P.O. Box 312, Sterling, CO 80751; (970) 522-3184.** EMail: ssministry@aol.com
Internet: <http://members.aol.com/ssministry>

PARISH SURVEY. Windows-based, full computer program for surveying parishioners. For clergy search process or mutual ministry review. **Voyle and Voyle Consulting.** Phone/FAX (805) 647-6244.

NEEDLEWORK

BEAUTIFUL NEEDLEPOINT KITS: Designs for kneelers, chair cushions, altar/pulpit paraments hand-painted on canvas, wool yarns supplied. You stitch, then we expertly upholster. We expertly clean, repair, restore existing needlepoint. **Divine Designs, Ltd., P.O. Box 47583, Indianapolis, IN 46247. (800) 784-1958.**

REED ORGANS

REED ORGANS for church, chapel, home. Beautiful, reliable. All sizes: 1-manual, 2MP, 3MP. Delivery everywhere. Since 1970. Specs: \$1.00 and SASE. **PHOENIX Reed Organ Resurrection.** HC 33-28, Townshead, VT 05353. (802) 365-7011.

ORGANIZATIONS

CONTEMPLATING RELIGIOUS LIFE? Members of the Brotherhood and the Companion Sisterhood of Saint Gregory are Episcopalians, clergy and lay, married and single. To explore a contemporary Rule of Life, contact: **The Director of Vocations, Brotherhood of Saint Gregory, Dept. TLC, Saint Bartholomew's Church, 82 Prospect St., White Plains, NY 10606-3499.**

POSITIONS OFFERED

SEMINARY CHAPLAIN: Nashotah House Theological Seminary is seeking a priest or bishop for a half-time position as pastor and spiritual director of the seminary community, which includes students, faculty, staff and members of their families. Preference will be given to a mature person with significant parochial experience. Applicants should evidence a strong vocational commitment and prayer life, and should know personally the benefit of spiritual direction. Send resume, CDO profile and list of four references to: **The Office of the Dean, Nashotah House, 2777 Mission Rd., Nashotah, WI 53058.**

DIRECTOR OF ADMISSIONS AND DEVELOPMENT: Nashotah House Theological Seminary is seeking a lay person or cleric to be responsible for the principal external relationships of the seminary, including public relations, student recruitment and resource development. Applicants should have experience in fund-raising, communications, and general public relations and must be willing to travel. Send resume (clergy include CDO profile), examples of promotional publications and list of four references to: **The Office of the Dean, Nashotah House, 2777 Mission Rd., Nashotah, WI 53058.**

GROWING AND DYNAMIC CONGREGATION in the heart of the Bluegrass seeks equally dynamic youth minister. Full-time position with competitive salary and benefits. For job description and further information send resume and references to: **Tom and Jennifer Canary, c/o St. John's Episcopal Church, P. O. Box 127, Versailles, KY 40383. (606) 873-3481.**

ASSISTANT FOR CHRISTIAN FORMATION and campus ministry--St. John's by the Campus Church and Student Center, Ames, IA, Shared full-time position between parish and the Diocese of Iowa. Community of 50,000 located 35 miles from Des Moines. Ames is the site of Iowa State University and various state and federal research and administration agencies. Excellent schools, cultural and recreational opportunities. Person will coordinate Christian Formation for people of all ages and serve as the Episcopal chaplain to ISU. Send resume and CDO profile to: **Al Aiton, Rector, St. John's by the Campus, 2338 Lincoln Way, Ames, IA 50014. FAX (515) 233-9095. Phone (515) 292-6655. E-mail campus 2338@aol.com**

PRIEST-IN-CHARGE of family ministries. Join the dynamic, motivated staff of Grace Episcopal Church, Colorado Springs, CO. Traditional worship and education characterize our vital, growing, corporate parish, which is also the home of the Anglican Institute. Along with full participation in the priestly ministry of the church, primary responsibilities include serving as chaplain to St. Stephen's Episcopal Day School, with students pre-school through grade 6; administration of a paid Sunday school staff; and pastoral care of our many parish families with young children. Salary commensurate with experience; excellent benefits package. Send resume to: **The Rev. Linda Seracuse, Parochial Vicar, Grace Episcopal Church, 601 N. Tejon, Colorado Springs, CO 80903. FAX (719) 633-1473.**

WE NEED AN ENTHUSIASTIC, energetic and hard-working priest who loves the Lord to help in all our ministries, but especially with children, youth and young adults. We have an active parish program and a 275 student day school. We offer a great place to live and serve, a congregation full of loving and supportive people, a fair and competitive compensation package, and an opportunity to make a difference. If you are interested in being considered as the assistant to our rector, send a resume and/or CDO profile to: **Search Committee, St. Paul's Church, 120 N. Hall St., Visalia, CA 93291.**

(Continued on next page)



Classifieds



POSITIONS OFFERED

SEVERAL SMALL PARISHES in the Milwaukee area seek one full-time priest or several part-time priests to share ministry with them. Attractive parishes in nice area. Compensation arranged to accommodate your situation. Write to: **Bishop Roger White, 804 E. Juneau, Milwaukee, WI 53202.**

POSITION IN PASTORAL THEOLOGY, Search Reopened. The School of Theology of the University of the South, Sewanee, TN, invites further applications for a full-time position in pastoral theology to begin August 15, 1998. Teaching responsibilities have involved all areas of pastoral theology (including theory and practice of ministry, theology and spirituality of ordained ministry, congregational studies, pastoral counseling, parish administration and canon law). The candidate need not claim expertise in all of these specialties since the School of Theology has other faculty resources in some of these areas. The following qualifications will be highly regarded: a Ph.D., Th.D., D.Min. or equivalent in pastoral theology or a relating discipline; ordination in the Episcopal Church with parish experience; and a commitment to teaching at the M.Div. level. Rank and salary are open. We particularly seek experienced parish priests with ability to teach in this field. Send letter, full resume and three letters of recommendation to: **Donald S. Armentrout, Search Chair, School of Theology, University of the South, 335 Tennessee Ave., Sewanee, TN 37383-0001.** We will begin considering applications immediately and continue until the position is filled. The University of the South is an Equal Opportunity Employer. Women and minority candidates are encourage to apply.

ORGANIST/CHOIR DIRECTOR: Christ-centered, historic church in Vermont (average attendance 120) seeks artist with sound keyboard and choir directing skills, classical to gospel to contemporary. Mature choir. We do not perform, we worship. Musical open-mindedness important as is interest in encouraging children's choir. Send resume, references and tape to: **Zion Episcopal Church, P.O. Box 717, Manchester Center, VT 05255; (802) 362-1987.**

RECTOR: 1,100-member, financially stable parish in Jacksonville, FL (a northeastern coastal city of 1 million people) has open position following retirement of former rector after 18 years' service. Friendly and inclusive parish, with active lay leadership of extensive outreach ministries, seeks new rector to support continuing spiritual growth and develop youth program. Desired experience and commitments include: preacher; spiritual guide; administrative leader; pastor; crisis minister; and youth advocate. Please send resume and CDO personal profile not later than September 15 to: **Chairman, Calling Committee, All Saints Episcopal Church, P.O. Box 52687, Jacksonville, FL 32201 or FAX (904) 358-1872.**

YOUTH MINISTER: St. Francis Episcopal Church in Greensboro, NC, an 1,800 member parish, is seeking a youth minister. This full-time position expresses the rector's canonical ministry of education and pastoral care in the area of youth (grades 6 through 12) and their families. Its further challenge is to enhance the youth ministry of the whole parish. A leadership role is also expected in the parish young adult program. This ministry is for an age group of those 18 to 40. To request a complete job description and profile call (910) 288-4721. Resumes with references should be sent to: **The Rev. Frederick Warnecke, St. Francis Episcopal Church, 3506 Lawndale Dr., Greensboro, NC 27408.**

DIRECTOR OF CHRISTIAN EDUCATION: St. John's Episcopal Church, Lynchburg, VA, seeks a full-time professional to oversee the Christian education of children, youth and adults. Experience with the Rite-13 youth program helpful. St. John's is an established church of approximately 550 families, and our youth are growing in numbers and enthusiasm. Resumes to: **The Rev. Frank Dunn, Rector, St. John's Episcopal Church, P.O. Box 3123, Lynchburg, VA 24503. (804) 528-1138.**

POSITIONS OFFERED

DIRECTOR OF RELIGIOUS EDUCATION for a large historic Episcopal parish in the heart of Old Town, Alexandria, VA. Working in concert with associate rector for education and worship and full-time director of youth ministries, the DRE will have oversight of and responsibility for education programming and staffing for church school (enrollment potential: 200 plus, pre-school through grade 6) and adults. For job description, send resume to: **DRE, Christ Church, 118 N. Washington St., Alexandria, VA 22314.** No telephone inquiries.

ASSOCIATE RECTOR. Large vibrant parish seeking associate rector for Christian education and pastoral care. If interested in this challenging position, please send a resume and other pertinent data to: **The Rev. Edward L. Mullins, Christ Church Cranbrook, 470 Church Rd., Bloomfield Hills, MI 48304-3400. E-mail address: cchurch@concentric.net**

DIRECTOR OF RELIGIOUS EDUCATION and Youth Ministries: St. Mary's Episcopal Church, West Columbia, TX, seeks an experienced and energetic person to assist rector in developing and overseeing programs and activities for a small pastoral size parish desiring to grow spiritually and numerically. The DRE/YM needs to be a motivator of volunteers and possess good interpersonal skills with youth and adults. This is an exciting and challenging opportunity. Competitive compensation package with the advantage of living in a small community that is close to a large metropolitan area. Send resume to: **Search Committee, St. Mary's Episcopal Church, P.O. Box 786, West Columbia, TX 77448.**

FULL-TIME RECTOR: Immediate opening for a self-directed person with good management skills, family-oriented and enthusiastic about bringing people together for fellowship and worship; interested and capable of developing programs for middle school and secondary students. Good financial package offered. Contact: **Search Committee, St. James' Episcopal Church, 533 Bingham Ave., Sault Ste. Marie, MI 49783.**

SMALL, ACTIVE PARISH in Canadian River breaks of Texas Panhandle has immediate opening for rector. Church located in city of 15,000. Two-bedroom rectory, utilities and car allowance. Cohesive parish of 80 communicants of varying ages. Sports and recreational activities available. Contact: **Search Committee, c/o Judy Flanders, St. Peter's Episcopal Church, Box 138, Borger, TX 79008-0138.**

FOR RENT

DISNEY WORLD VACATION VILLA—sleeps 6. Deluxe 2 bedroom/2 bath, full kitchen, w/d, pool, private telephone, tennis. 10% discount to clergy. \$85/night; \$550/week. **1-800-684-6492 (2713).**

SABBATICALS

IS THERE A SABBATICAL IN YOUR FUTURE? The Sabbatical House offers a place for you to stay for all or part of your sabbatical (up to 4 weeks) at a reasonable cost. Located at the Virginia Diocesan Center at Roslyn in Richmond, VA. Beautiful setting; furnished home; kitchen facilities. Can accommodate spouse, but no children or pets. 20-30 minute drive from Amtrak station, Richmond International Airport. For details, call or write for a brochure. **Roslyn, 8727 River Rd., Richmond, VA 23229; toll free (800) 477-6296.**

FOR SALE

EPISCOPAL CHURCH SIGNS — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: **Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303. (904) 562-1595.**

FOR SALE

NEW CHANCEL FURNITURE--12 solid oak sedilia 23-1/2" wide x 22-1/2" deep (seat) x 43-1/2" high (back), custom-made western mission-style, \$825 each. One solid oak ambo/pulpit 57-3/4" wide x 52-5/8" deep x 52"/67" high (made to sit on steps), \$4,800. Furniture is unused. Call: **Sam Williamson, All Saints' Parish, Beverly Hills, CA (310) 275-0123 or FAX (310) 858-4538.**

TRAVEL

ATTENTION CLERGY: Lead your parish, friends and family on a pilgrimage to ISRAEL and extend to Greece, Turkey, England, Africa, etc., and travel FREE. Call or write: **Journeys Unlimited, 500 8th Ave., New York, NY 10018: (800) 486-8359 or FAX (212) 736-8959. E-mail: holytours@worldnet.att.net Web site: http://www.cwd.com/Journeys**

SUCH A DEAL! Israel at a great price. Come visit the Holy Land with two Jewish believers in Jesus, the Rev. Ronald Gauss, and pastor Morris (Moshe) Laurie. Visit Beit Shean, Megiddo (Biblical "Armageddon"), Mt. Tabor, Massada and more. Pray at the Western Wall (The Wailing Wall), and celebrate Holy Communion at the Garden Tomb. November 10-21, 1997; \$1,888.00 (tax and tips included). If interested contact: **Fr. Gauss @ Bishop Seabury Church (860) 445-9423 or FRGAUSS@aol.com**

EAST MEETS WEST: Sicily, Malta and Rome. January 4-19, 1998. Unusual archeological, cultural and historical study trip with classics scholar. **The Pilgrim's Guide.** Phone (703) 644-1896; FAX (703) 644-0739.

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WANTED TO BUY: Copies of *The Hymnal, 1940*. Please state price and condition. Will pay reasonable price plus shipping. Reply Box A-768*.

* **c/o The Living Church, P.O. Box 92936, Milwaukee, WI 53202-0936**

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Summer Church Directory

Birmingham, AL

ST. ANDREW'S 1024 S. 12th St. (Downtown)
The Rev. Francis X. Walter, r
Sun 8, 10:30 H Eu; Tues 7 H Eu; Thurs 12:05 H Eu (in University Commons); Fri 10:30 H Eu

Buena Park, CA

Near Knott's Berry Farm and Disneyland
ST. JOSEPH'S 8300 Valley View
Sun 8, 10 H Eu. Wed 10, 7 Bible Study

Carlsbad, CA

ST. MICHAEL'S-BY-THE-SEA 2775 Carlsbad Blvd.
The Rev. W. Neal Moquin, SSC r
The Rev. W.C. Giles, c
H Eu Sat 5:30, Sun 8, 9, 10 (Sung)

Laguna Hills, CA

ST. GEORGE'S
23802 Ave. De la Carolla (I-5 Fwy at El Toro exit)
The Rev. Thomas N. Sandy, r; the Rev. Sam D'Amico, the Rev. Al Lafon, the Rev. Jeff Kraemer, assisting
June (Sun HC 8, 9 & 11). July-Aug (Sun HC 8 & 10)

Yucaipa, CA

ST. ALBAN'S 12692 Fifth St.
The Rev. Bruce Duncan, v (909) 797-3266
Sun Services: 8 H Eu, 10 Sunday School & H Eu

Rocky Mtn. Nat'l Park (west side)

ST. JOHN'S Grand Lake, Granby, CO
The Very Rev. Kelsey G. Hogue (970) 887-2143
Sun HC 8:30. Wed HC 7 4th & Garnet in Granby
Call about Sunday EP on Grand Lake (vacation attire appropriate)

Branford, CT

TRINITY-ON-THE-GREEN 1109 Main St. (203) 488-2681
The Rev. Richardson A. Libby, r; the Rev. Cynthia C. Knapp, ass't; the Rev. Archibald Hanna, d; Ronald Baldwin, music dir.
Sun H Eu 8, Cho Eu 10. Healing Eu Wed 12:10

Groton, CT

BISHOP SEABURY CHURCH (860) 445-9423
"Jesus is the Head of our Church"
I-95 exit 88, 0.8 miles south on Rt. 117
Sun 8 Traditional Service, 10 Family Service

Roxbury, CT

CHRIST CHURCH Church & North Sts.
The Rev. Bruce Shipman (806) 354-4113
Sun 8 & 10 H Eu

Washington, DC

CHRIST CHURCH, Georgetown
Corner of 31st & O Sts., NW (202) 333-6677
The Rev. Stuart A. Kenworthy, r; the Rev. Lupton P. Abshire, the Rev. Marguerite A. Henninger
Sun Eu 8, 9, 11 (1S, 3S & 5S), 5; MP 11 (2S & 4S); Cho Ev 4 (1S & 3S, Oct-May). Daily Eu (Wed 7:30), HS & Eu (Fri 12:10). Noonday Prayers (Mon-Fri 12), EP (Mon-Fri 6)

KEY - Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

Washington DC, (Cont'd)

ST. PAUL'S, K Street
2430 K St. NW — Foggy Bottom Metro
The Rt. Rev. Barry Valentine, Bishop in Residence
Sun 7:30, 7:45, 9, 11:15 (High Mass) & 6. Daily: 6:45, 7 & 6.
Prayer Book HDs: 6:45, 7, 12 noon, 6 & 6:15.
Parish founded AD 1866

Wilmington, DE

CATHEDRAL CHURCH OF ST. JOHN
10 Concord Ave., 19802 (302) 654-6279
The Very Rev. Peggy Patterson, dean; the Rev. Benjamin Twinamaani
Sun H Eu 7:30 & 10:30, Tues 12:10

Pompano Beach, FL

ST. MARTIN-IN-THE-FIELDS
Atlantic Blvd. and the Intracoastal Waterway
The Rev. Hobart Jude Gary, interim-r
Sun 8 and 10:30

Stuart, FL

ST. MARY'S 623 E. Ocean Blvd. (561) 287-3244
The Rev. Thomas T. Pittenger, r; the Rev. Ken Herzog, c; the Rev. Beverly Ramsey, Youth & Christian Ed; the Rev. Jonathan Coffey & the Rev. Canon Richard Hardman, assisting; Allen Rosenberg, Music Dir
Sun Eu 7:30, 9, 11. Tues H Eu/Healing 12:10. Thurs H Eu 10. MP 8:30 daily

Augusta, GA

CHRIST CHURCH Eve & Greene Sts.
The Rev. Theodore O. Atwood, Jr., r (706) 736-5165
Sun Masses 8 & 10 (Sung). Wed 6:30

Decatur, GA

HOLY TRINITY 515 E. Ponce de Leon Ave.
The Rev. Philip C. Linder, r; the Rev. Susan Latimer, the Rev. Hunt Comer
Sun 8, 10:30 H Eu. Wed 10 H Eu & Healing (404) 377-2622

Hinesville/Fort Stewart, GA

ST. PHILIP'S General Stewart at Bradwell St.
The Rev. Canon Samir J. Hablby, r; the Rev. Fr. Robert N. Neake, Jr. (Chaplain-Major-US Army), Pastor Daniel Chul Ki Lee, Korean Episcopal congregation
Sun 8 & 10 H Eu; Wed 11:45 noon H Eu. Sat 6 H Eu Heritage Chapel on Post, Fort Stewart. Sun 1 St. James Korean Episcopal Service

Savannah, GA

ST. FRANCIS OF THE ISLANDS Wilmington Island
590 Walthour Road
Sun 8 & 10:15 H Eu. Wed 7 H Eu. MP 8:30

ST. PAUL THE APOSTLE 34th & Abercorn
The Very Rev. William Willoughby III (912) 232-0274
Sun Masses 8 & 10:30. Mon 12:15; Tues 6; Wed 7; Thurs 10; Fri 7

Chicago, IL

ASCENSION N. LaSalle Blvd at Elm (312) 664-1271
The Rev. Gary P. Fertig, r; the Rev. Richard Higginbotham
The Sisters of St. Anne (312) 642-3638
Sun Masses 8 (Low), 9 (Sung) 11 (Sol & Ser), MP 7:30, Adult Ed 10, Sol E&B 4 (1S) Daily: MP 6:40 (ex Sun) Masses 7, 6:20 (Wed), 10 (Sat) C Sat 5:30-6, Sun 10:30-10:50 Rosary 9:30 Sat

Peoria, IL

CHRIST CHURCH (Limestone) Christ Church Rd.
The Rev. John R. Throop, D.Min., v (309) 673-0895
Sun 9:30 H Eu. Founded by Bishop Philander Chase in 1845

Riverside, IL (Chicago West Suburban)

ST. PAUL'S PARISH 60 Akenside Rd.
The Rev. Thomas A. Fraser, r
Sun Eu 8 & 10:15; Wkdy Eu Tues 7, Wed 7, Fri 10. Sacrament of Reconciliation 1st Sat 4-4:30 & by appt

Indianapolis, IN

CHRIST CHURCH CATHEDRAL
Monument Circle, Downtown
The Very Rev. Robert Giannini, dean
Sun Eu 8 & 10

Baton Rouge, LA

ST. JAMES (Founded 1844) 208 N. 4th St.
The Rev. Fred Fenton, r; the Rev. George Kontos, the Rev. Bob Burton, assoc; the Rev. Andy Andrews, Dir of Youth Min.; the Rt. Rev. Robert Witche, Bishop-in-Residence. Lou Taylor, Dir of Christian Ed.; Dr. David Culbert, organist-choir-master
Sun H Eu 7:30, 9, 11, 4:30

Plymouth, MA

CHRIST CHURCH PARISH (508) 746-4959
149 Court St.
Sat Informal Eu 5. Sun Eu 8 & 10, Wed Eu 9:30

Bath, ME

GRACE CHURCH 1100 Washington St.
The Rev. John S. Paddock, r
Sun H Eu 8 & 10. Wed H Eu 9

Grand Rapids, MI

ST. PAUL'S 3412 Leonard St., NW., at Remembrance
The Rev. John E. Crean, Jr., Ph.D., r; the Rev. John L. English, M.Div., r-em
Masses: Sun 9 Sung; Wed 6:30 Low (616) 791-2060

Minneapolis, MN

ST. LUKE'S 46th and Colfax, S.
The Rev. Frank Wilson, r; the Rev. Douglas Fontaine, the Rev. Alan Grant, the Rev. Ed Barnett, assoc
Sun HC 8:30 & 10:30. Thurs HC 7

St. Paul, MN

ST. PHILIP'S Mackubin & Aurora Sts.
The Rev. Melvin Turner (612) 228-0930
Sun HC 10

Kansas City, MO

OLD ST. MARY'S 1307 Holmes
The Very Rev. Bruce D. Rahtjen, Ph.D., r (816) 842-0975
Masses: Sun 8 Low; 10 Solemn; Daily, noon

Lake St. Louis, MO

TRANSFIGURATION (just off I-70, west of St. Louis)
The Rev. Jason Samuel, v 1860 Lake St. Louis Blvd.
Sun Eu 9 (314) 561-8951

Hackensack, NJ

ST. ANTHONY OF PADUA 72 Lodi St.
The Rev. Brian Laffler, SSC
Sun Masses 8, 10 (High), 5 (Sat); Tues 7:30; Wed thru Fri 9

Newark, NJ

GRACE CHURCH 950 Broad St., at Federal Sq.
The Rev. J. Carr Holland, III, r
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

Asheville, NC

HISTORIC TRINITY CHURCH (Downtown) 60 Church St.
The Rev. Canon (Hon.) Michael Owens, r (704) 253-9361
Sun H Eu 8 & 10:30. Daily MP 9, H Eu 12 noon

Hertford, NC (Diocese of East Carolina)

HOLY TRINITY 207 Church St. (919) 426-5542
The Rev. Dale K. Brudvig
Sun H Eu 10

(Continued on next page)

Summer Church Directory

Santa Fe, NM

HOLY FAITH (505) 982-444 311 E. Palace
The Rev. Dale Coleman, r; the Rev. Robert Dinegar, Ph.D., assoc
Sun H Eu 8; 9:30 Ch S; 10:30 Sung H Eu. Tues H Eu 10. Thurs
H Eu 12:10. MP or EP daily

Minden, NV

COVENTRY CROSS 1631 Esmeralda Pl.
The Rev. Shep Curtis (702) 782-4161
Summer Hours: H Eu 9, Sunday school 9, Fellowship 10

New York, NY

CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
112th St. and Amsterdam Ave.
Sun: 8 Mat & HC; 9 HC & Homily; 9:30 La Santa Misa En
Español; 11 HC & Sermon; 7 Cho V & Organ Meditation. Mon-
Sat: 7:15 Mat & HC; 12:15 HC; 4:30 EP

ST. BARTHOLOMEW'S Park Ave. and 51st St.
(212) 378-0200
Sun H Eu 8, 9 Cho Eu 11, EP 5 (Ev 1S). Mon-Fri MP 8, Eu 12:05
("Sun on Thurs." Cho Eu 12:05), EP 5:30, Sat MP & Eu 10.
Church open 365 days 8-6. For tours call 378-0252. Café St.
Bart's: good food and hospitality Daily 11:30 to sunrise

EPISCOPAL CHURCH CENTER
CHAPEL OF CHRIST THE LORD 2nd Ave. & 43rd St.
The Rev. Donald A. Nickerson, Jr., chap
Daily Morning Prayer 8:45; H Eu 12:10

ST. MARY THE VIRGIN (212) 869-5830
145 W. 46th St. (between 6th & 7th Aves.) 10036
The Rev. Canon Edgar F. Wells, r; the Rev. William C. Parker,
c; the Rev. Allen Shin, ass't
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP 4:45. Daily:
MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex
Sat.) Sat only 12:15, EP 6 (ex Sat), Sat only 5; C Sat 11:30-12,
4-5, Sun 10:30-10:50, Maj HD 5:30-5:50

PARISH OF TRINITY CHURCH
The Rev. Daniel P. Matthews, D.D., Rector
The Rt. Rev. Herbert A. Donovan, Jr., Vicar

TRINITY Broadway at Wall
Sun H Eu 9 & 11:15, Mon-Fri MP 7:45 H Eu 8 & 12:05, EP 5:15.
Sat MP 8:45, H Eu 9. Open Sun 7-4; Mon-Fri 7-6; Sat 8-4
Trinity Welcome Center (in Trinity Church, Broadway at
Wall St.) Mon-Fri 10-12; 1-2:30 ex Thurs 10-12; 2-2:30.
Trinity Museum (in Trinity Church) Sun 1-3:45; Mon-Fri 9-
11:45 & 1-3:45; Sat 10-3:45.
Trinity Churchyard (north & south of Trinity Church) Sun 7-
3; Mon-Fri 7-3:45; Sat 7-3.
Trinity Bookstore (behind Trinity Church, 74 Trinity Pl.):
Mon-Thurs 8:30-6; Fri 8:30-5:30; call for weekend hours

ST. PAUL'S Broadway at Fulton
Sun H Eu 8 (212) 602-0800
St. Paul's Churchyard: Open Sun 7 to 3; Mon-Fri 9 to 3

Niagara Falls, NY

ST. PETER'S 140 Rainbow Blvd.
(a block from the Falls) (716) 282-1717
The Rev. Guy R. Peek, r
Sun: 8 H Eu, 10:30 H Eu (Sung). Wed H Eu noon

Saratoga Springs, NY

BETHESDA Washington St. at Broadway
The Very Rev. Thomas T. Parke, r
Sun Masses: 6:30, 8 & 10

Lincoln City, OR

ST. JAMES (541) 994-2426
2490 NE Hwy 101
The Rev. Robert P. Morrison, r
Sun: H Eu 8 & 10 (Sung); Tues 12 noon (1928); Wed HS & H
Eu 10; HD as anno

Gettysburg, PA

PRINCE OF PEACE MEMORIAL CHURCH
West High and Baltimore Sts. 17325 (717) 334-6463
The Rev. Andrew Sherman, r
Sun Eu 8 & 10:15. Tues 12 noon, Wed, 7, HD 7, C by app

Philadelphia, PA

ALL SAINTS, Rhawnhurst Frontenac & Loney Sts.
The Rev. Otto Lolk (215) 342-6310
Sun H Eu 8 & 10

ANNUNCIATION OF THE B.V.M. Carpenter & Lincoln Dr.
The Rev. David L. Hopkins, r
Sun Mass 10 (Summer), Thurs 10

Pittsburgh, PA

CALVARY 315 Shady Ave. (412) 661-0120
The Rev. Canon Harold T. Lewis, Ph.D., r; the Rev. Margaret
S. Austin
Sun H Eu 8, 10:30 (Sung), 12:15. Mon-Fri H Eu 7, MP 9. Wed
H Eu & HS 10:30

GRACE 319 W. Sycamore St. (412) 381-6020
The Rev. A.W. Klukas, Ph.D., v
Sun H Eu 8, Ch S 9, Sol Eu 10, Ev & B 5. Tues-Thurs MP 9. Wed
Said Eu & LOH 12 noon. Sol Eu HD 7:30. C by appt.

Selinsgrove, PA

ALL SAINTS (717) 374-8289
129 N. Market
Sun Mass 9:30. Weekdays as anno

Whitehall, PA (North of Allentown)

ST. STEPHEN'S 3900 Mechanicsville Rd.
Sun 8 Eu; 9:15 Ch S; 10:30 Sung Eu; Tues 9:30 HS; Thurs &
Fri 7 HC. Bible & prayer groups. 1928 BCP

Rapid City, SD

EMMANUEL 717 Quincy St. (605) 342-0909
(On the way to Mount Rushmore)
The Very Rev. David A. Cameron
Sun 8 & 10:15 (H Eu). Wed 10 (H Eu & Healing)

Chattanooga, TN

ST. MARTIN OF TOURS 7547 E. Brainerd Rd.
The Rev. James F. Marquis, Jr.
Sun H Eu 8 & 10:30. Weekdays as anno

Breckenridge, TX

ST. ANDREW'S 109 N. Easton (254) 559-3172
The Rev. C. Carter Croft, r
Sun 7 & 10 H Eu. Wed 6:30 H Eu & Healing Service
WEB site: http://home1.gte.net/mansoul/and_start.htm

Corpus Christi, TX

CHURCH OF THE GOOD SHEPHERD 700 S. Broadway
The Rev. Ned F. Bowersox, r (512) 882-1735
The Rev. Frank E. Fuller, asst
Sun 8, 9 & 11. Weekdays as anno

Dallas, TX

INCARNATION 3966 McKinney Ave.
The Rev. Larry P. Smith r; The Rev. Frederick C. Philpott v;
the Rev. George R. Collina; the Rev. Thomas G. Keithly; the
Rev. Michael S. Mills
Sun Eu 7:30, 9, 9:15, 11:15; Daily Eu 7 & 12 noon. Daily MP
6:45, EP 5 (214) 521-5101

Fort Worth, TX

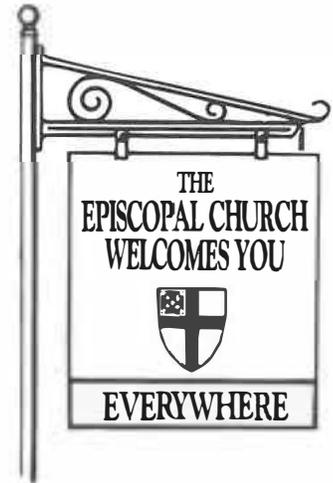
ST. ANDREW'S 10th and Lamar Sts. (Downtown)
Sun 8 HC, 10 MP (HC 1S), 11:15 HC (ex 1S). 1928 BCP Daily
as anno (817) 332-3191

Bayfield, WI

CHRIST CHURCH 125 N. 3rd St. (715) 779-3401
The Rev. Dennis Michno
Sun Mass 10. Wed Mass noon

Hayward, WI

ASCENSION 216 California Ave.
The Rev. Bruce N. Gardner, CSSS
Sun Mass 10:15



Milwaukee, WI

ALL SAINTS CATHEDRAL 818 E. Juneau
Sun Masses 8, 10 (Sung). Daily as posted. (414) 271-7719

St. Croix, Virgin Islands

ST. JOHN'S 27 King St., Christiansted
(809) 778-8221
Fr. Keithly R.S. Warner, S.S.C., r
Sun H Eu 7 & 10; Wed 12:10 H Eu & Healing

The Episcopal Churches of Europe (Anglican)

Paris

THE AMERICAN CATHEDRAL OF THE HOLY TRINITY
23, Avenue George V, 75008 Tel. 011 33 (0)1 53 23 84 00
The Very Rev. Ernest E. Hunt, III, D.Min., dean; the Rev.
Nicholas Porter, M.Div., canon; the Rev. George H. Hobson,
Ph.D., canon; the Rev. Mark Wood, M.Div., canon
Sun Services 9 H Eu, 10:45 Sun School, 11 H Eu

Florence

ST. JAMES Via Bernardo Rucellai 9 50123 Florence, Italy.
Tel. 39/55/29 44 17
The Rev. Peter F. Casparian, r; the Rev. Claudio Bocca
Sun 9 Rite I, 11 Rite II

Frankfurt

CHURCH OF CHRIST THE KING
Sebastian Rinz St. 22, 60323 Frankfurt, Germany, U1, 2, 3
Miquel-Allee. Tel. 49/64 55 01 84
The Rev. David W. Radcliff, r
Sun HC 9 & 11. Sunday school & nursery 10:45

Geneva

EMMANUEL 3 rue de Monthoux, 1201 Geneva, Switzerland
Tel. 41/22 732 80 78
The Rev. Gerard S. Moser, r
Sun HC 9; HC 10 (1S & 3S) MP (2S, 4S, 5S)

Munich

ASCENSION Seybothstrasse 4, 81545 Munich, Germany
Tel. 49/89 64 8185
The Rev. Canon J. Fletcher Lowe, Jr., interim r
Sun 11:45

Rome

ST. PAUL'S WITHIN THE WALL
Via Napoli 58, 00184 Rome, Italy
The Rev. Michael Vono, r Tel. 39/6 474 35 69
Sun 8:30 Rite I, 10:30 Rite II, 1 Spanish Eu

Brussels / Waterloo

ALL SAINTS' 563 Chaussee de Louvain, Ohain, Belgium
The Rev. Charles B. Atcheson, r Tel. 32/2 384-3556
Sun 11:15 ex 1S 9 & 11:15

Wiesbaden

ST. AUGUSTINE OF CANTERBURY
Frankfurter Strasse 3, Wiesbaden, Germany
The Rev. Karl Bell, r Tel. 49/61 22 76 916
Sun 10 Family Eu