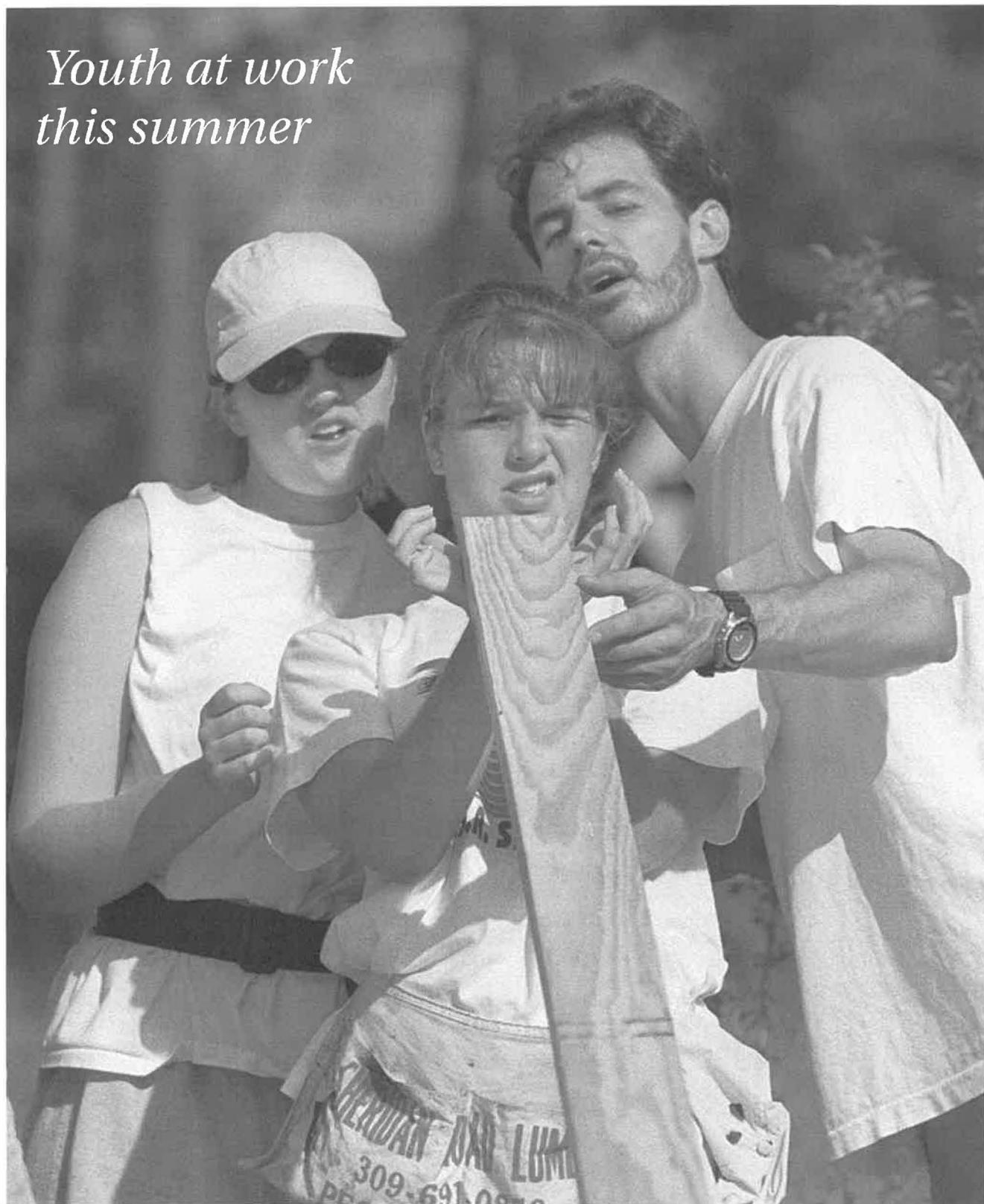


The Living Church

September 22, 1996 / \$1.50

The Magazine for Episcopalians

*Youth at work
this summer*



Features



It Was a Busy Summer

Episcopal young people team up to help others

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Laura King, of Tulsa, Okla., Laura Semlow, of Dunlap, Ill., and Jerry Nightengale, of Santa Monica, Calif., test their newly acquired carpentry skills.

David Zalaznik photos/Journal Star

Quote of the Week

The Rt. Rev. Andrew Wissemann, retired Bishop of Western Massachusetts, quoted in *The Pastoral Staff* on being a bishop: "The job, viewed with honesty by a sharply critical mind, is an impossible job."

Singing More Than the Blues

Our mail carrier did not go on vacation this summer. Look at some of the gems sent our way:

From Massachusetts: "The editor's theology of marriage is seriously out of whack. No matter how much we may romanticize, there are only two real sacraments."

Dear Massachusetts: Because I use an abacus, I realize my figures may be suspect, but I count seven sacraments. Ed.

From Rhode Island: "What's going to happen to TLC when the church finally decides to bless same-sex relationships?"

Dear Rhode: We intend to be right where we are. How about you? Ed.

From Tennessee: "Print more provocative articles. The church needs more conservative Republicans. It's shot through with liberal Democratic wimps."

Dear Tennessee: Aren't we still the Republican Party at prayer? Ed.

From Los Angeles: "I'm outraged at how easy Ellen Cooke got off."

Dear Los: Plea bargains can be a wonderful thing. Ed.

From Bethlehem: "That tone of Episcopal superiority to anything that might be fundamental has not been part of your magazine in the past and is not welcome now."

Dear Bethlehem: Does this mean we have to run articles by Ralph Reed? Ed.

From North Carolina: "You people make me so mad. Sometimes I could just ****!"

Keep it up. God bless you."

Dear North: Apparently, making people mad is one of our strengths. See below. Ed.

From New Jersey: "If your objective in printing those mindless letters to the editor is to make people mad, you have succeeded."

Dear New: It's one of those success stories you hear very little about. Ed.

From Pittsburgh: "Frankly, I don't care what Episcopalians United thinks about anything."

Dear Pittsburgh: Please don't call me Frankly. I don't answer to it. Ed.

From Minnesota: "I am saddened and embarrassed by many of the intemperate comments and attacks by my colleagues in letters to the editor."

Dear Minnesota: You should see the ones we don't print. Ed.

From Olympia: "I'm sorry to observe that TLC seems to be getting more liberal with each weekly issue."

Dear Olympia: Are you sure you've received every issue? Ed.

From Michigan: "You used to annoy me a lot in 1975. Now you both challenge and comfort (1662 sense)."

Dear Michigan: Thanks for staying with us. The Cubs had a bad '75, too. Ed.

From West Missouri: "Do you know how irritating your magazine is?"

Dear West: No, but if you'd hum a few notes ... Ed.

David Kalvelage, editor

Sunday's Readings

The Surprising Gift of Mercy

Pentecost 17: *Jonah 3:10-4:11, Ps. 145, Phil. 1:21-27, Matt. 20:1-16.*

God is not easy to understand, in part because he seems to operate in ways far different from what we would expect. His love knows no bounds while ours is provisional. He seems to place his creatures' equality in love before anything else while we compete for one another's good favor. While we mesh ourselves with keeping track of our good works, God is nearly always a surprise. Today's lessons underscore that truth.

Jonah was called as a prophet to speak God's word of judgment upon Nineveh. God was calling the people of Nineveh to repentance. They repented and God withheld his wrath. Jonah was horrified and went away

and sulked because God did not operate as Jonah thought he should. Experience taught Jonah that God was not a supreme human being. He was a God not bound by the rules we use in this world.

God expects his mercy to be received and given always as a gift, never as a duty. Jesus tells the wonderful story of the landowner who paid everyone equally, regardless of the work they did or the time they spent. God's gifts are God's. He is free to use them as he chooses. Simple to understand, you say. Then why don't we try to use the gifts he has given us in the same fashion? Our world would fall apart. God continues to hold his love and mercy before us, hoping against hope that someday we will understand. But that too, is a gift, isn't it?

Exercising Its Local Option?

I was disappointed to read the proposed resolution from the Scholarly Engagement with Anglican Doctrine Journal [TLC, Sept. 8], not necessarily because I am opposed to some of its points, but because of its first proposal, which misrepresents the "current resolutions of General Convention" as "forbidding the ordination of non-celibate gays . . ."

This inaccurate portrayal of the official position of the church is becoming tiresome, and is disheartening coming from a group that calls itself "scholarly." Unless SEAD is referring to some General Convention resolution of which I am unaware, the standing policy remains that stated in Resolution A053s of 1979, which in its own words "recommend[s] to Bishops" and others responsible for the ordination process, among other "considerations" that "... we believe it is not appropriate for this Church to ordain a practicing homosexual, or any person who is engaged in heterosexual relations outside of marriage . . ."

This resolution delicately balances the authority of the church exercising its local option (without using the term) and the reaffirmation of traditional sexual morality. In this, it is typically Anglican. Not many people, conservative or liberal, are happy with this standing policy, but it does none of us service to present it as either stronger, weaker, clearer or other than it is.

Tobias S. Haller, B.S.G.
Bronx N.Y.

A Distortion

I cannot recall ever having seen the plain meaning of scripture more completely distorted than in the commentary on the Sunday readings for Aug. 25, in which the anonymous author claims that Matthew 16:13-20 shows "Jesus . . . led to a wider view of his mission." So to interpret this passage of scripture is surely to stand it on its head, for our Lord here plainly declares that his Father has revealed to Peter who he is.

One can only wonder what kind of thought lies behind this strange distortion of holy scripture and what the author's hidden agenda might be. I suspect that we have here yet more evidence of the problem behind the problems which increasingly distress and ever more bitterly divide late-20th-century Christendom. And what is that problem? It is the loss of

confident faith in Jesus as the Father's eternal Son and Word and himself God, the only Savior of our lost and fallen race. The very title of the article, "The Struggle to Speak About God," unwittingly yet very tellingly reveals precisely this loss of Christian certitude.

C. S. Lewis said that "Christians think that God has taught us how to speak of

Him" (*God in the Dock: Essays in Theology and Ethics*, p. 237). But late-20th-century Anglicanism ignores its faithful witnesses and saints, and so continues its descent into a morass of spiritual confusion which can only end in apostasy. Our Lord's promise — "The gates of hell shall not prevail against it" — stands firm, but that promise has been given not to any

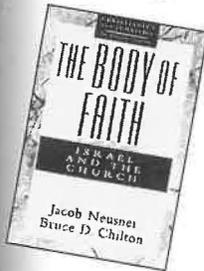
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see page 15



Letters

self-determined sect but to the church
which confesses him to be very God.

(The Rev.) Charles L. McClean, Jr.
St. James' Church
Westernport, Md.

A Future Issue

The editor's response to the Rev. Gus
Brunston [TLC, Sept. 1] perhaps unknow-
ingly identified one of the next issues in
the area of clergy order and discipline.
The latter is in chaos and the former may
soon be. The issue is the use of the term
"former priest."

One is a deacon, priest or bishop, for-
ever. One may renounce or be suspended
or deposed from ministry in a particular
order. Such persons continue with the
modifying term, as in the case of Nicholas
Cooke, renounced priest, deposed priest,
suspended priest, not former priest.
However, if they are restored, they are not
ordained again, they are restored to the
ministry of that order.

Why do I write that this is to be an issue
in church order soon to be taken up?
Some clergy in all orders are proposing
that ordination be made time limited.
Also, the bishop in some communions
serves in an office as bishop while
remaining a presbyter or pastor. All, and
especially troublesome, clergy of what-

ever order would become laity after a cer-
tain time, or a period of inactivity, as in
United Methodism. They might not ever
be given credentials again. To paraphrase
a previous editor of TLC, where there is a
term limit, there is hope. Ecumenism is
bringing this forward.

We/I believe in indelible ordination.
Please refrain from printing the term "for-
mer" priest.

(The Rev.) Robert Maxwell
Santa Fe, N.M.

Not for Eternity

In response to John C. Wilson's ques-
tion in his letter on bishops' retirement
[TLC, Aug. 18], "Isn't a bishop a bishop
'forever after the order of Melchi-
zedek'?", the short answer is, "No."

The longer version is that bishops,
priests and deacons may be ordained for-
ever, if we understand that to mean for life
(this life) — but not for eternity. In the
next life, where the Lord himself presides
over the Messianic banquet, there is no
need for such ministries. The whole point
of the argument being made by the author
of Hebrews in chapter 7 is that Christ
himself is the only priest forever after the
order of Melchizedek. Nobody else is. His
is a priesthood which is independent of
time and of human constructs and

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Volume 213 • Number 12

Letters

formularies such as prayer books and canon laws. Only his.

We have to look elsewhere if we are to find justification for allowing retired bishops to vote.

*(The Rev. Canon) William P. Scheel
Southwest Assn. of Episcopal Schools
Dallas, Texas*

Lost Touch

Apparently and sadly, former national church treasurer Ellen F. Cooke [TLC, Aug. 11] doesn't agree with her five-year imposed sentence and plans to appeal, according to her attorney, Plato Cacheris.

I think most Episcopalians feel the imposed five-year term was far too lenient for embezzling \$2 million in church funds for personal use and causing chaos and disruption in the Episcopal Church.

Many longtime Episcopalian complain that Presiding Bishop Edmond Browning, who first employed Ellen Cooke, should volunteer to resign. Bishop Browning and many on the Executive Council have lost touch with the more conservative mainstream members of the church and election of a new P.B. can help restore stability and establish a new set of religious principles to offset the constantly-declining church membership.

*Charles S. Peete, Jr.
Memphis, Tenn.*

The Next Step

So same-sex blessings have been studied in 25 dioceses and nine theological schools [TLC, Aug. 25]. The "logical" next step will be to offer holy matrimony to same-sex couples. Then I suppose the Episcopal Church will study adultery as an acceptable sexual preference, followed by incest, and you name it. For those who still read scripture, in the end they "will call bad good." God help us!

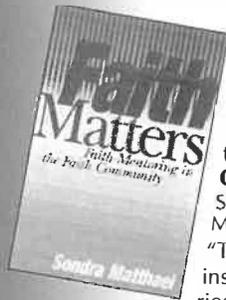
*(The Rev.) John B. Edson
St. James' Church
Woonsocket, R.I.*

To Our Readers: We welcome your letters to the editor. Each letter is subject to editing and should be kept as brief as possible.

Submissions that are typed with double spacing are appreciated and are more likely to be published. Letters should be signed and include a mailing address.



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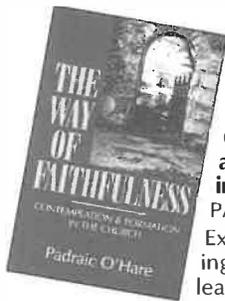


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Men's Gathering Reaches 50th Year

The Episcopal churchmen of the three dioceses in Tennessee held a jubilee celebration on the top of Monteagle Mountain Aug. 23-25 and restored themselves in body and soul.

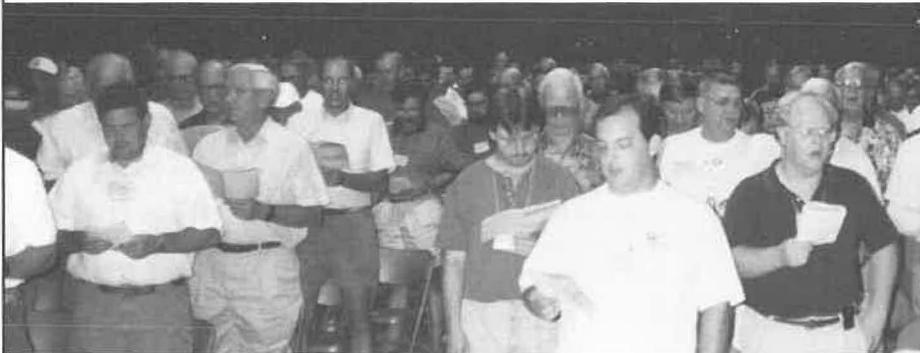
Honoring the 50th anniversary of what is believed to be the largest annual gathering of men in the Anglican Communion, 450 men went to the DuBose Conference Center to listen to inspirational speakers and engage in recreational activities.

The theme of the golden anniversary

ing the 50th conference posthumously.

"Mercer was not the type of person that just came to the conference. He was a vigorous supporter ... he loved it. I think God in his mercy let him pass on in this beautiful place," said Howard Golwen, president-elect of the Tennessee Churchmen and a fellow parishioner of Mr. West's at St. Mary's Cathedral, Memphis.

As is the custom, the conference combined learning, recreational activities and fellowship. Speakers were the



Men from each of Tennessee's three dioceses gathered at DuBose Conference Center.

conference — "The Year of the Jubilee: Celebration and Forgiveness" — reflected the Old Testament story of the time of jubilee found in Leviticus.

"This year, let us forgive each other for any wrongdoing, let us forgive ourselves our shortcomings, and let us celebrate our Anglican tradition," said Terry Allen of Knoxville, president of the Tennessee Churchmen.

The conference opened Friday night in an outdoor pavilion built by the Tennessee Churchmen in 1959. The Rt. Rev. James Coleman, Bishop of West Tennessee, welcomed the men to the mountain. He, along with the Rt. Rev. Robert Tharp, Bishop of East Tennessee, and the Rt. Rev. Bertram Herlong, Bishop of Tennessee, are the only clergy permitted to attend the annual laymen's conference.

Bishop Coleman told the gathering he hoped "in his next life the Lord would let him come back as a layman."

In a poignant moment, participants honored Mercer F. West, III, of Memphis, who died at the 1995 conference after having attended 47 of the first 49 gatherings. A resolution was adopted to credit Mr. West with attend-

ing the 50th conference posthumously. Rev. Canon Willard Squire, a Volunteer in Mission serving in the Diocese of Haiti, former professional soccer player Kyle Rote, Jr., and Tom Gunnels, a successful manager in the insurance industry and a widely published author.

Participants worshiped at an outdoor Eucharist on Saturday morning and at the closing Eucharist on Sunday at All Saints' Chapel on the nearby campus of the University of the South, Sewanee.

The 50th conference was a catalyst for reminiscing. Charles Wofford and Oris Hyder, both of Johnson City, have attended the conference since the late 1950s and talked about why they keep returning year after year.

"There are two things," Mr. Wofford said. "One of them is the chance to get recharged. It's such a stimulating, wonderful thing. And the second is the chance to perpetuate friendships that we've developed over the years."

"It's an enthusiastic, religious experience for the men," Mr. Hyder said. "It's inspirational. You go home really charged up to be a better Christian."

Alice Clayton

Seminarian Admits to 1992 Shooting

A first-year student at Trinity Episcopal School for Ministry in Ambridge, Pa., has accepted responsibility for the shooting of a classmate on March 12, 1992, when both attended The Citadel. George F. Cormeny, III, said in a letter to the Charleston, S.C., *Post and Courier* that "as a sophomore cadet, I took a 9mm pistol into the barracks ... I knew such an action was against the school's regulations ... I did it anyway."

Mr. Cormeny's letter goes on to state that he was not aware the pistol was loaded when he pointed it out of his fourth-floor window and pulled the trigger. "To my indescribable horror, the pistol fired. Seconds later, the situation went from fright to sheer terror ... I saw a cadet running across a parking lot screaming."

Fellow cadet Berra Byrd had been shot in the chest. He reported neither hearing a shot nor seeing anyone, but suddenly feeling pain. Mr. Byrd, who returned to graduate from The Citadel following his hospitalization and rehabilitation, received an apology from Mr. Cormeny following the confession.

Mr. Cormeny's letter continued that when no one came to the barracks to apprehend or question him after the shooting, "I panicked ... That panic led me to make the most foolish decision yet in a long line of foolish decisions. I did not come forward."

FBI Investigation

The FBI became involved in the case when urged to do so by the National Association for the Advancement of Colored People (NAACP), which suggested that the incident could have been racially motivated because Mr. Byrd is black. James Rumchak, supervisor of the Charleston office of the F.B.I., was quoted by the *Post and Courier* as having determined that race was not a factor and that the shooting appeared accidental.

Mr. Cormeny has agreed to resign from the seminary and cooperate fully with the legal process. Seminary communications director David Mills was quoted as saying, "He has found a lot of support and acceptance — and forgiveness — from people here. We admire his courage in admitting he did it."



It Was a Busy Summer . . .

Some Episcopalians may spend their summer vacations rocking on the porch reading murder mysteries while teenagers alternate between MTV and the nearest basketball court. But many engage in very vigorous activities, often in aid of those less fortunate and able, or in intense learning situations, always, of course, interspersed with fun.

Summer seems to be a time of building and rebuilding. Many youth groups participate in Habitat for Humanity and similar projects, often in distant parts of the country. Twenty middle and high schoolers from the Diocese of Indianapolis drove to Houston, Texas, to spend a week refurbishing houses in an impoverished area. "We rebuilt porches and ramps, we scraped and painted," said diocesan youth coordinator Coral Hamlin. "One homeowner, Marie, is 100 years old. We rebuilt her porch."

Even though the kids may see similar conditions in their home town, she said it was "quite an eye-opener" in a new environment. After finishing the mornings' work, the group visited various ministries — a food bank where they helped sort groceries; the House of Tiny Treasures, a daycare center for homeless families.

The Rev. Christian Pierce, youth pastor at St. Paul's Cathedral, Peoria, in the Diocese of Quincy, has been taking work parties to Yonges Island off Charleston, S.C., for eight years, as part of his Youth Mission Organization. This year a group

from Oklahoma joined the Illinoisans.

The 31 young people built one new house and rehabed another, cared for a lonely puppy, and cheerfully weathered a middle-of-the-night bus breakdown. Fr. Pierce said it takes a year for boys and girls to qualify for the summer excursion, by donating local mission hours.

"They tutor inner-city kids and attend youth worship every week," he said. The islands are "a cluster of seven, connected by bridges. It's a different world for Midwest kids — the climate, the religion. Voodoo and Christianity exist side by side."

Craig Sweeney accompanied a group of six teenagers, including his daughter, from St. David's, Topeka, Kan., on a work mission to the Pine Ridge Lakota reservation in South Dakota. He wrote, "I am ashamed to say I dreaded this trip . . . I love kids one-on-one [but] they make me anxious in groups. It seems like I'm at a point in my life where I am seeking calm and stillness and groups of teenagers basically like to make a lot of noise . . . Each person at the camp was assigned to a work crew where no one knew anyone else. The crews were assigned a work site and then organized themselves by choosing up different jobs.

"What surprised me most, I think, was how wonderful an experience it was for me . . . to be 'at camp' again, like one of the kids . . . It was great to be just one of

(Continued on next page)



David Zalaznik photos/Journal Star

Above: From a wheelchair on her newly constructed ramp, Margaret Frazier bids farewell to Allison Roche of St. Louis, Mo., who was part of a work project in Yonges Island, S.C., run by Youth Mission Organization.

Top: Charlie Frazier, 76, directs students in work on his Yonges Island home.

It Was a Busy Summer . . .

(Continued from previous page)



David Zalaznik photo/Journal Star

Workers from the Diocese of Quincy raise a wall for a new house in Yonges Island, S.C.



Bob Goshorn, left, Erica Harrison and Suzanne Counts refurbish the home of a 100-year-old woman in Houston, Texas.



Assistant conductor Laura Duke works with children playing Orff instruments in Memphis, Tenn., at St. Mary's Cathedral vacation choir school.

the crew members: the adults were not in charge at the work site. This work camp gave these wonderful kids the knowledge that they do have skills and talents, that they are appreciated and loved and that the Christian enterprise is all about these things — acceptance, service and love.”

In North Dakota they go “Biking with the Bishop” in June, July and August. Bishop Andrew Fairfield, and sometimes his wife, Sally, leads groups of adults and children on weekend bicycle camping trips in different parts of the state. His travel log describes camaraderie and coyotes, church suppers, “crackling lightning, heavy rain, and winds that must have been around 50 miles per hour.”

For a week in August, Brian Taylor invites all the children in to sing all day long. The organist/choirmaster of St. Mary's Cathedral, Memphis, this year had 38 kindergarten-sixth graders in his second annual Cathedral Vacation Choir School. “We did real music,” he said. “With the older children, music from the classical English tradition.”

Students also played instruments, recorders for the older ones, Orff instruments for the younger, studied Bible readings and went on field trips. They sang daily Morning and Evening Prayer, and on Friday, a grand Choral Evensong. “It's amazing to see the improvement in a week,” Mr. Taylor said. “Especially in tone quality — I have a private voice teacher work with individuals, too. And they learn to pray every day, the rhythm of the day. I always wanted to offer a choir camp — we just have it inside the cathedral.”

The summer choir brings in kids from other Episcopal churches and other denominations, or none at all. The more experienced choristers work with newer singers. “We had seven home-schoolers this year. It fulfills their music requirement.”

Calvary Episcopal cemetery, Okreek, S.D., was the focus of a public service project by eighth graders from a local middle school. Vandalized markers were restored to their places. Unmarked graves received new white crosses made from lumber donated by the Rosebud Sioux tribe. Students constructed simple crosses, painted names and dates researched by

one of their teachers, and placed them on graves just before the traditional Memorial Day family visits.

Nineteen middle and high school students in the Franklin-Hampshire deanery of the Diocese of Western Massachusetts legally skipped the last week of school in June to study on the spot historical sites in Washington, D.C. The National Holocaust Museum was the emotional highlight for many of the young people and their adult escorts, eliciting, one boy wrote, “tears and fears.”

Deanery president Peggy Baxter said, “The kids were very insightful.” After the visit, she said, a planned 15-minute recap turned into a two-hour debriefing and personal goal-setting. One boy said he would not listen to racial jokes. Another said he was struck by the courage shown by those who resisted. “It was an academic issue until they saw pictures of children. Then they realized they were fortunate to be born in the United States.”

One of the “fun” things the kids described was bunking in their host church without electricity for two days, in the aftermath of a tornado.

At least one group of teen travelers experienced a political awakening. A youth delegation from the Diocese of Olympia was invited to attend a youth conference in their companion Diocese of Jerusalem. Nine young people, from late teens through early 20s, spent two weeks in the Holy Land, the first week with Holy Family Episcopal Church in Raineh, near Nazareth, and the second at St. George's Cathedral, Jerusalem.

College freshman Erin Wigger is passionate in her empathy for the Palestinians she met. “The real holiness was the people,” she said. “They are generous, kind, angry but not bitter. Palestinian Christians are a shrinking minority. Many go to the United States for education, and stay there. But religion is their identity, not just for Sunday!”

During the time the group was in Jerusalem, she said, “We never felt threatened. I'd like to go study there.”

Of the many biblical sites the Americans visited, her special place was “the Mount of the Beatitudes. It's gorgeous. Many of the others are pretty commercial. It overlooks the Sea of Galilee. I felt Jesus was really there.”

Patricia Nakamura

What I've Learned About Lutherans

By DAVID B. REED

I have been spending recent Sundays at Lutheran churches. There are several reasons for this:

- In mid-1997 I will be one of those voting on an unprecedented proposal for full communion with the Evangelical Lutheran Church in America (ELCA).

- While I have done a lot of ecumenical work, I know less about the Lutherans than I do about most other "mainline denominations."

- This is a good way for a retired bishop to stay out of his successor's hair and still worship God every Sunday in word and sacrament.

- Perhaps I can exercise a useful interpretive role, since the Lutherans have to approve the proposed Concordat of Agreement along with us. I am learning a lot about them and reflecting on my own Anglicanism at the same time.

To prepare for this process, I was in touch with Bishop Ralph Kempfski of the Indiana-Kentucky Synod and with Bishop Ted Gulick, my successor as Bishop of Kentucky. Then I met with the ministerium of the ELCA in the Louisville area, which includes 18 churches. Early each week I call the pastor of the church I plan to visit, repeat that I am there to worship, not preach or be up front. I am willing to discuss the Concordat of Agreement with an adult class, however, if that would be helpful. It is in these classes that I am learning the most.

It is important that I say how very comfortable I am in the worship at ELCA churches. Their liturgy is about as similar to ours as is that of the Anglican Church of Canada, and more like ours than the Church of New Zealand or the 1662 Prayer Book of the Church of England. An Episcopalian knows what is going on at all times, and definitely leaves the church knowing that this was the Holy Eucharist. Vestments, readings, architecture and many hymn tunes are the same as ours.

The Rt. Rev. David B. Reed is the retired Bishop of Kentucky.

There are differences. The most notable to me have been how very much of the service is sung and the fact that communion wine is administered in what many Episcopalians facetiously refer to as "little shot glasses."

Episcopalians have talked about church unity as though we really believed in it for more than 100 years — ever since the acceptance of the Chicago-Lambeth Quadrilateral (BCP, p. 876). But other than a relationship with the Old Catholics, who have a similar commitment to apostolic succession, we have never been able to formalize a relationship of full communion with a partner, because of our insistence on bishops in the historic episcopate. Finally it seems that we have a real hope of doing something significant with a major church in this country, episcopally organized (with bishops), and with a similar commitment to continuity with the faith and practice of the apostolic church.

When the votes are finally taken in 1997 at our two legislative assemblies, a real sticking point for many people will be some of the technicalities that accompany the issue of bishops. We have some problems and so do Lutherans. Rather than pursue that issue, I will simply share a few other things that I am observing and learning as I visit these churches:

- Impressive two-year preparation for confirmation. They take it very seriously. Confirmation is conducted by the local pastor, not the bishop. It is solemnly done, not that different from our service, but the absence of the regally dressed bishop means more focus on the confirmands.

- There are deacons in the Lutheran Church, but they are not considered to be part of the ordained ministry.

- Bishops serve for an elected term and are considered accountable to the electorate. If not re-elected, they perform no further episcopal functions. They are primarily "overseers" (*episkopoi*) of their synods and, until recently, were not necessary for ordinations.

- Lutherans have a passion for the procla-

(Continued on next page)

Participation by the Thousands

The church can take great encouragement from the active participation of many young Episcopalians in a variety of events this summer. Young persons from several dioceses participated in a range of summer activities, including refurbishing houses and participating in a work camp (p. 7). Participants from 102 dioceses lived, prayed, worshiped, sang and danced together at the Episcopal Youth Event [TLC, Aug. 25]. Several diocesan camps described record turnouts for summer camping periods, and vacation Bible schools for younger children were widely reported.

Perhaps the most encouraging sign in all this activity is the fact that many Episcopalians have gotten beyond the idea that young people are the future of the church, and have recognized that they are the church. Young persons are part of General Convention as well as of many diocesan conventions. Teen-agers are serving on parish search committees, as lectors, on altar guilds, and even on some vestries and bishop's committees.

The participation by thousands of young persons in such a variety of church-related ministries and activities is a positive sign for the future. Many persons have had healthy experiences of Anglican diversity. Others have learned more about the words "seek and serve Christ in all persons, loving your neigh-

bor as yourselves," from the baptismal covenant. For many, the experiences will last a lifetime.

Always Bills to Pay

At this time of year, many parish treasurers are perplexed as to how the bills are going to be paid. It's a seasonal occurrence, brought about by the fact that many members have fallen behind in their pledges. A common scenario has the salaries of the rector, organist and secretary being paid; then questions arise over which bills take precedence. It is easy to understand how this comes about. Parishioners go on vacation for two or three weeks, or, in the case of a fortunate few, move to a summer home. Others may take a few weekend trips. In some instances, the lack of Sunday school or choir during the summer may affect our attendance at church.

While keeping in mind that the church is not a business, it is essential to remember that such expenses as salaries, utilities and other bills are constant throughout the year. Pledges and plate offerings, while given to God in thanks for what he has done for us, do have some practical uses. Let us remember to keep our pledges up to date, and if we've fallen behind, let us make amends.

What I've Learned About Lutherans

(Continued from previous page)

mation of the gospel, and their ultimate criterion seems to be "will it further the spread of the gospel?"

- The sign of unity for Lutherans is the Augsburg Confession, not their experience of common worship.

- Delightful children's sermons during the regular morning worship seem to be far more common among Lutheran congregations than Episcopal churches.

- ELCA synods are characteristically much larger than our dioceses. Consequently, bishops are spread very thin and seem distant to most Lutherans.

- While, in theory anyway, the "local church" for Anglicans is the diocese, the the basic unit for Lutherans is definitely the congregation.

- Lutherans never participated in COCU — the Consultation on Church Union — because they were involved in an internal "ecumenical movement" of their own, bringing several distinct Lutheran bodies in the U.S. together into one — the ELCA.

- What Episcopalians would call low church in an Episcopal congregation, among Lutherans is really a pietistic tradition. It was strong among the former American Lutheran Church congregations, many of which are more interested

The sign of unity for Lutherans is the Augsburg Confession, not common worship.



in relations with the Presbyterians and members of the United Church of Christ than with Episcopalians.

- At the same Church Wide Assembly when delegates are voting on full communion with the Episcopal Church, the ELCA will be voting on a similar relationship with the Presbyterians and with the UCC.

To test the validity of my observations, I checked them with a Lutheran pastor, who considered it a "pretty good analysis of who we Lutherans are." However, he thought I should add the following as Lutheran characteristics:

- "Lutherans tend to be less emotional and more practical and intellectual.

- "Lutherans tend to be more 'Lone Rangers,' more introverted — not huggy-feely.

- "Lutherans like traditional worship with only a few changes from time to time."

During a recent visit to Minnesota, in the heart of the former ALC stronghold, I was interested to see how different the worship would seem from what I experienced in Kentucky. The ministry of the word was quite recognizable, but it took longer than I was accustomed to. But then the ministry of the sacrament was dispatched in no more than 10 minutes, including communion of more than 50 people. The coffee hour, however, was an absolute clone of what you would find anywhere in our church. □

A New Breed of Administrators

By WILLIAM COOPER



Biblically, and in the early history of the church, deacons did not appear involved directly in social service work. The work of caring for the poor and neglected of society seemed to be the concern of all Christians, especially of the laity, since they are the leaven within the world.

Deacons appear to have been administrative assistants to bishops, i.e. Vincent of Saragosa. If the account in the sixth chapter of Acts is indeed the ordaining of the first deacons, they were set apart to administer the daily food rations apportioned for widows. This setting apart was to enable the apostolic leadership to concentrate on the ministry of prayer and preaching.

Reflecting on this, I am led to ask if the servant ministry of the deacon could be viewed as that of parish administration, thus enabling the priest as the apostolic (bishop's) representative within the parish to focus more intently upon the ministry of prayer and preaching the word. Such a servant ministry upon the deacon's part also would free much-needed energy of the laity.

An administrative deacon, or team of

deacons, within each congregation also could provide great assistance to the episcopal ministry of oversight to which our bishops are set apart. The bishop would have in each parish an ordained deacon trained in parish administration, i.e. finance, insurance, bookkeeping, building upkeep and repair, reporting directly to the bishop. Priests would be concerned not with running churches, but with the care and cure of souls. Deacons as servants of the parish could provide stability in the life of congregations during the interim between rectors.

Priests are seldom called because of an interest in parish management. Perhaps many burn out because they find themselves compelled to responsibilities for which they have little aptitude or training. Vestries may get bogged down in administrative decision-making which prevents them from providing leadership. Bishops are aware of how little oversight they exercise over the parishes of their diocese, the operations of which they are scarcely aware. Meanwhile, our deacons are defined in terms descriptive of the ministry to which all Christians, especially the unordained, are called: "servant ministry within the world."

Perhaps it is time to look again to the roots of the diaconate and the original need for which this order was set apart. The revived diaconate may be the key the

Spirit uses to release the church from self-preoccupation. The church and its Lord will be well served by diaconal servants who set free both priests and laity from day-to-day "church work," and who assist our bishops in providing direction, competence and stability over the church's institutional life.

As we look about our congregations, are there not people we identify as being called to administer the institutional life of the parish? Is their presence among us not a great servanthood? Might they be trained to do parish administration theologically (not as a worldly business), and then be ordained — set apart — to serve the people of God who are all called to serve the world? Might this be the ministry of the parish deacon? Might not the diocese also have administrative deacons (archdeacons) serving the bishop, relieving him or her of many diocesan business affairs to be the spiritual chief pastor of the diocesan family?

I realize these thoughts may draw ire from those who currently serve in the diaconate. Most, like their priestly counterparts, have not experienced a special call to parochial administration. Perhaps we might move forward by expanding our vision of the diaconate in each direction; servanthood in and for the world, and servanthood in and for the maintenance of the church. □

The Rev. William Cooper is rector of the Church of the Messiah, Glens Falls, N.Y.



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People and Places

Appointments

The Rev. **Marvin B. Aycock** is vicar of Emmanuel and All Saints', Warrenton, NC; add: P.O. Box 704, Warrenton, NC 27589.

The Rev. **Stephen D. Becker** is assistant of Cathedral Church of St. Peter, P.O. Box 1581, St. Petersburg, FL 33731.

The Rev. **Lou Blanchard** is rector of Christ the King, P.O. Box 6, Arvada, CO 80001.

The Rev. **Daniel A. Brown** is deacon-in-charge of Calvary, Wadesboro, and All Souls', Ansonville, NC; add: 223 E. Morgan St., Wadesboro, NC 28170.

The Rev. **Dale Coleman** is rector of Holy Faith, 311 E. Palace Ave., Santa Fe, NM 87501.

The Rev. **Clifford C. Coles** is rector of St. Stephen's, Winston-Salem, NC; add: 810 N. Highland Ave., Winston-Salem, NC 27101.

The Rev. **Kevin Francis Patrick Donlon** is rector of St. Mary's, 4311 San Miguel, Tampa, FL 33629.

The Rev. **Alice L. Downs** is interim rector of St. John's, 158 W. High, Somerville, NJ 08876.

The Rev. **John H. Emmert** is rector of St. John's, 321 W. Chestnut, Lancaster, PA 17603.

The Rev. **Helen M. Jenner** is assistant of St. Paul's, Smithfield, NC; add: P.O. Box 9751, Chapel Hill, NC 27515.

The Rev. **Hewitt V. Johnston** is associate of Ascension, 701 Orange Ave., Clearwater, FL 34616.

Ordinations

Deacons

San Joaquin — Donald F. Brown, assistant of St. Paul's, 2216 Bakersfield, CA 93301; **Wesley James Clare**; **Paul Anthony Ferguson**, assistant of St. Matthew's, P.O. Box 1325, San Andreas, CA 95249; **Randall James Leslie Charles Gowett**, Resurrection, 7699 E. Alluvial, Clovis, CA 93611; **Matthew Alan Gunter**; **Richard Brian Lightsey**, assistant of All Saints', 3200 Gosford Rd., Bakersfield, CA 93309; **Claire Frances McDowell**, assistant of St. Mark's 295 Beech Ave., Shafter, CA 93263; **Donald J. Rees**, assistant of St. Francis', 915 E. Main, Turlock, CA 95380.

Southwest Florida — Floyd W. Brewer, St. Alfred's, 1601 Curlew Rd., Palm Harbor, FL 34683; **Candis Burgess**, St. Andrew's, P.O. Box 5026, Spring Hill, FL 34606; **Stephen C. Smellie**, Holy Innocents', P.O. Box 249, Valrico, FL 33594.

Utah — Julie Fabre; **Chris Rankin-Williams**; **Dan Webster**.

Religious

Sister Miriam C.S.M. was elected and installed as Mother Superior of the Eastern Province of the Community of St. Mary, Peekskill, NY.

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College Services Directory

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Auburn University *Auburn*
ST. DUNSTAN'S CHAPEL & COLLEGE CENTER
The Rev. John W. Cruse, chap
Eu Sun 6; Tues 5:30

Tuskegee Univ. *Tuskegee*
ST. ANDREW'S
The Rev. Liston A. Garfield, r
Sun H Eu 11. Wed 12 noon
701 Montgomery Rd.
201

Univ. of Alabama *Tuscaloosa*
CANTERBURY CHAPEL
The Rev. David M. Bargetzi, chap
Sun 8, 10:30, 6; Tues 5:30; Wed 10
812 Fifth Ave.

CALIFORNIA

Occidental College *Los Angeles*
ST. BARNABAS'
The Rev. Alan Scarfe, r
Sun 10. Services signed ASL
2109 Chickasaw Ave.
254-7569

San Francisco State Univ.
ST. FRANCIS
The Rev. Charles Ramsden, r; the Rev. Stacey Grossman, chap
H Eu: Sun 8, 10; Thurs 9:15
399 San Fernando Way San Francisco
(415) 334-1590

COLORADO

Univ. of Colorado *Boulder*
ST. AIDAN'S
The Rev. Don K. Henderson, chap; the Rev. Dr. Marilyn Thorssen, asst chap; Kathleen McGuire, music ministry
Sun Eu 8, 10:30 & 5. Dinner/discussion 6
2425 Colorado Ave. (303) 443-2503

DELAWARE

University of Delaware *Newark*
ST. THOMAS'S / EPISCOPAL CAMPUS MINISTRY
The Rev. Thomas B. Jensen, r; the Rev. Kempton D. Baldrige, assoc & univ. v
Sun 8, 10:15, 5:30. Wed 12:10, 10. Fellowship Wed 9. EP daily 5:15. Christian concert series each semester.
1522 W. University Ave. Gainesville 32603 (352) 372-8506

FLORIDA

Florida State Univ. *Tallahassee*
CHAPEL OF THE RESURRECTION
The Rev. John Beach, chap
Sun H Eu 8:30, 11; Wed 5:30
655 W. Jefferson

Jacksonville Univ. *Jacksonville*
ST. LUKE'S
The Rev. Kenneth M. Roach, r
Sun Eu 10. Wkdays as anno
2961 University Blvd., N.

Univ. of Florida
CHAPEL OF THE INCARNATION
The Rev. Nancy Copass Tiederman
Sun H Eu 11; Wed H Eu 12:15
1522 W. University Ave. Gainesville 32603 (352) 372-8506

University of Miami *Coral Gables*
CHAPEL OF THE VENERABLE BEDE
The Rev. Frank J. Corbishley, chap
Sun Eu 8, 10; Dinner & Eu 6
1150 Stanford Dr. Coral Gables, FL 33146

FLORIDA (cont.)

Univ. of South Florida *Tampa*
ST. ANSELM'S CHAPEL—EPISCOPAL UNIV. CENTER
The Rev. G. Robert Cain, chap; the Rev. Mark Bowen, d
Sun H Eu 6; Wed EP 7
12850 N. 50th St. (813) 988-6928

ILLINOIS

Southern Illinois Univ. *Carbondale*
ST. ANDREW'S
Sun: 8, 10. Tues 9:30
402 W. Mill

INDIANA

Purdue Univ. *West Lafayette*
EPISCOPAL CAMPUS MINISTRY
The Rev. Peter J. Bunder, c
e-mail: goodshp@holli.com
http://www.holli.com/~goodshp
Sun HC 8:30, 10:30, Dinner 5:30, HC 7. Wed. HC 12:20
(317) 743-1347

Univ. of Evansville *Evansville*
Univ. of Southern Indiana
ST. PAUL'S
The Rev. James B. Hempstead, r
Sun H Eu 8 & 10. Wed H Eu noon
301 SE First St.

Univ. of Notre Dame *South Bend*
Indiana Univ.
CATHEDRAL CHURCH OF ST. JAMES
The Very Rev. Frederick E. Mann, Dean; the Rev. Joseph P. Illes, d
Sun H Eu 8, 10:15, 6; SS 9; Adult Ed 9:15; H Eu Tues 7; Wed 9:30, Fri 12:05; Bible Study Wed 10 & 7:30; Call for transport.
117 N. Lafayette Blvd. (219) 232-4837

IOWA

Iowa State Univ. *Ames*
ST. JOHN'S BY THE CAMPUS
(meeting during renovation at 3727 Calhoun Ave., Ames, 50014)
Sun 8 & 10. Wed 12:05

KENTUCKY

Univ. of Kentucky *Lexington*
ST. AUGUSTINE'S/Canterbury
The Rev. Canon Christopher Platt
Sun H Eu 10:30 & 6; Wed 6
472 Rose St.

LOUISIANA

Louisiana State Univ. *Baton Rouge*
ST. ALBAN'S CHAPEL
The Rev. Charles A. Wood, chap
Sun 10:30, 6; Mon-Fri 11:45
Dalrymple & Highland

Southern University *Baton Rouge*
ST. MICHAEL AND ALL ANGELS'
The Rev. Gary E.A. Lawler, v & chap; the Rev. Floyd L. Knox, ass't
H Eu: Sun 11; Wed 6; Fri 12:15. Canterbury Club info (504) 357-8852
1666 77th Ave.

MARYLAND

Johns Hopkins Univ. *Baltimore*
CATHEDRAL CHURCH OF THE INCARNATION
The Very Rev. Van H. Gardner, Dean
Sun: 8 H Eu; 9:15 Adult Ed; 10:30 H Eu, Sun School (Nursery-12). Tues H Eu noon; Wed H Eu 7; Thurs 6 Taizé H Eu
4 E. University Parkway, Baltimore, MD 21218 (410) 467-3750

MASSACHUSETTS

Harvard & Radcliffe *Cambridge*
THE EPISCOPAL CHAPLAINCY
The Rev. G. Stewart Barns
Sun 5; other as announced
2 Garden St. (617) 495-4340

Smith College *Northampton*
ST. JOHN'S
The Rev. James G. Munroe, r
Sun HC 8 & 10. Student Fellowship—Tues noon (HC & Lunch)
48 Elm St.

Williams College *Williamstown*
ST. JOHN'S
The Rev. Peter T. Elvin, r
Sun H Eu 8, 10, Wed 7:15. HD 12:15, MP 8:50 wkdays
35 Park St. (413) 458-8144

MINNESOTA

Univ. of Minnesota
University Episcopal Center
317 17th Ave., S.E., Minneapolis 55414
Sun Eu 6
Minneapolis/St.Paul (612) 331-3552
FAX (612) 627-9450

MISSOURI

UMC, Stephens College, *Columbia*
Columbia College
CALVARY
The Rev. James P. Fallis, r; the Rev. Rocky Rachal, chap
Sun H Eu 8, 9, 11:15. Wed 5:30. Student Gathering Thurs 5:30
123 S. 9th St. (573) 449-3194

NEBRASKA

Hastings College *Hastings*
ST. MARK'S PRO-CATHEDRAL
The Very Rev. John P. Bartholomew, Dean; the Rev. Fr. Karl E. Marsh, ass't
Sun Eu 8, 10; Mon Eu 7; Wed Eu 10
5th & Burlington 462-4126

University of Nebraska *Lincoln*
ST. MARK'S ON THE CAMPUS
The Rev. Don Hanway, v & chap
Sun Eu 8:30, 10:30, 5. Tues 12:30
1309 R

NEW JERSEY

Drew University *Madison*
GRACE CHURCH
The Rev. Wesley Wubbenhorst
Sun H Eu 7:30, 9 & 11:15. Wed H Eu 9:30, Thurs H Eu 7 & breakfast
4 Madison Ave. 377-0106

Rider University *Lawrenceville*
ST. LUKE'S
The Rev. Dr. Virginia M. Sheay, r & chap
Sun HC 8:30, 10:30, Wed HC 9
1628 Prospect St., Ewing 882-7614

Refer to key on page 16

College Services Directory

NEW MEXICO

New Mexico St. Univ. Las Cruces
ST. JAMES' / EPISCOPAL STUDENT MINISTRIES
102 St. James St. (505) 526-2389
Mail: P.O. Box 2427, Mesilla Park, NM 88047
The Rev. Addison H. Hart, r & chap
Sun H Eu 8, 10:30, 7; Adult Ed 9:30. Wed H Eu 10, 6:30; Bible Study 7

Univ. of New Mexico Albuquerque
CANTERBURY CAMPUS MINISTRY/St. Thomas of Canterbury
425 University, NE 87106 (505) 247-2515
The Rev. Carole McGowan, r; Maureen Doherty, asst campus minister
H Eu Sun 8, 10, 5 followed by student dinner, Wed 12:05.

NEW YORK

Univ. of Buffalo Buffalo
EPISCOPAL CAMPUS MINISTRY
The Rev. Beverly A. Moore-Tasy
Suite 112, The Commons

Univ. of Buffalo Buffalo
ST. ANDREW'S 3105 Main St. at Lisbon
The Rev. Peter Arvedson, Ph.D., r
Sun H Eu 8, 10, H Eu Tues 5:30, Thurs 9:30

Skidmore College Saratoga Springs
BETHESDA Washington St. at Broadway
The Rev. Thomas T. Parke
Sun H Eu 8 & 10. Wed 12:10

NORTH CAROLINA

Duke University Durham
THE EPISCOPAL CENTER AT DUKE 505 Alexander Ave.
The Rev. Anne Hodges-Copple, chap
Sun H Eu and Dinner 5 (Center); Tues H Eu 12:15 (Duke Chapel); Tues-Fri MP 8:00 (Duke Chapel)

East Carolina Univ. Greenville
ST. PAUL'S 401 E. 4th St.
The Rev. Thomas Cure, chap
Sun 7:30, 9, 11:15 HC. Wed 5:30 Episcopal Student Fellowship HC/supper

OHIO

Cleveland State Univ. Cleveland
TRINITY CATHEDRAL Euclid Ave. at 22nd St.
Dean William Persell, Canon Gary Mitchener
Sun H Eu 8 & 10:30; Tues-Thurs H Eu noon; Tazié labyrinth; Cathedral Volunteer Corps

Kent State University Kent
CHRIST CHURCH 118 S. Mantua St. 673-4604
The Rev. Robert T. Brooks, r
Sun 8 & 10, 5 (Canterbury Club Eucharist)

Youngstown Univ. Youngstown
ST. JOHN'S 323 Wick Ave., Youngstown (216) 743-3175
The Rev. William Brewster
Sun 8 & 10:30 (8 & 10 summer)

PENNSYLVANIA

Susquehanna Univ. Selinsgrove
ALL SAINTS 129 N. Market (717) 374-8289
Sun Mass 9:30. Weekdays as anno

RHODE ISLAND

Univ. of Rhode Island Kingston
ST. AUGUSTINE'S 35 Lower College Rd.
The Rev. Norman MacLeod, v & chap (401) 874-2739
Sun 8 & 10; Tues 7:30 Mass for Peace followed by potluck breakfast

SOUTH CAROLINA

College of Charleston, Medical Univ. of So. Carolina, The Citadel
GRACE CHURCH 96 Wentworth, Charleston
The Rev. Donald S. McPhail, r; the Rev. Paul S. Winton
Sept-May: Sun 8, 9, 11. Wed 5:30. Summer 8, 10. Wed 5:30

TENNESSEE

Austin Peay State Univ. Clarksville
TRINITY CHURCH 317 Franklin St. 645-2458
The Rev. David Murray, r
Sun Eu 7:30 & 10:30; Wed Eu 7; Thur Eu 10



The College Services Directory is published in all January and September issues of

The Living Church

To the Clergy: If your church serves in a college community, and your listing is not included, please contact the Advertising Manager for information on rates.

To Parents and Friends: The churches and chaplains listed in this directory welcome the names of students, and don't forget to write the students providing them with the names and addresses of the churches and clergy serving the area.

TEXAS

Angelo State Univ. San Angelo
EMMANUEL / CANTERBURY ASS'N AT ASU
3 S. Randolph (915) 653-2446
The Rev. John Loving, r; the Rev. Michael Smith, ass't r & chap
e-mail: FrMikeS@aol.com
http://LARRY.ANGELO.EDU/direct/orgs.htm
Sun H Eu 8 & 10:30; Mon noon (lunch & fellowship); Thurs 5:30 (H Eu & Dinner) at St. Luke UMC on campus

Rice University Houston
TEXAS MEDICAL CENTER 6265 S. Main
AUTRY HOUSE—Collegiate Chapel of St. Bede
Sun Eu 5 p.m.

Sam Houston St. Univ. Huntsville
EPISCOPAL STUDENT CENTER 1614 University Ave.
Fr. Jim Sproat, chap (409) 295-3988
Sun 6 Mass & Meal. Wed 6 Compline & Bible Study

Univ. of Texas Houston-Tillotson
ST. JAMES CHURCH 3701 E. M.L. King, Jr. Blvd.
The Rev. William B. Miller, v Austin, 78721
Sun 8 (Rite I) without music, 10 (Rite II) Sung Eu

UTAH

Univ. of Utah Salt Lake City
EPIPHANY HOUSE 75 S. University St., 84102
The Rev. JoAnn Z. Leach, chap
Thur Eu 5:30

VIRGINIA

Randolph-Macon Woman's College Lynchburg
ST. JOHN'S
The Rev. Frank G. Dunn, r; the Rev. Fran Stanford, ass't; the Rev. Wm. P. Parrish, p; Pattie W. Ames, youth min
Sun H Eu 8, 10:30; MP Mon-Fri 9; EP third Sun 4; Bible Study Tues 7:30

Univ. of Virginia Charlottesville
ST. PAUL'S MEMORIAL CHURCH 1700 University Blvd.
The Rev. David Poist, r & chap; the Rev. Paula Kettlewell, assoc & chap; the Rev. Wayne Ray, assoc & chap; the Rev. Thomas Milam, p
Sun 8, 10 & 5:30. Student Fellowship Wed 5

Virginia Wesleyan Norfolk
GOOD SAMARITAN 848 Baker Rd., VA Beach (757) 497-0729
The Rev. Robert Lundquist, v
Sun Eu 8, 10:30 E-mail: goodsam@norfolk.infi.net

Virginia Tech Blacksburg
CHRIST CHURCH 120 Church St. 552-2411
The Rev. Clare Fischer-Davies, r; the Rev. Rod Sinclair, chap
Sun 7:45, 9, 11:15. Wed 5:30 Student Fellowship

Washington & Lee Virginia Military Inst. Lexington
RE. LEE MEMORIAL CHURCH
The Rev. David Cox, r; the Rev. Dr. Sandra Levy, assoc
Sun Eu 8:30, 10:30, 5. Wed 12:15

WASHINGTON

Univ. of Washington Seattle
CHRIST CHURCH—Canterbury 1305 NE 47th St. (206) 633-1611
The Rev. Stephen Garratt, chap
Sun H Eu 8, 10, 11:30. Wed 11:30, 7. Student Fellowship Wed 7:45; Sun 6:30

Classifieds

BOOKS

ANGLICAN THEOLOGICAL BOOKS—scholarly, out-of-print — bought and sold. Send \$1 for catalog. The Anglican Bibliopole, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470.

CATECHUMENATE

CHRISTIAN FORMATION: A Twentieth-Century Catechumenate by the Rev. William Blewett, Ph.D., and Cris Fouse, M.A. Detailed, biblically-grounded process for conversion, commitment, growth. Highly commended by bishops, priests, seminary faculty, laity. Leaders' Manual \$65. Workbook \$25, postage and handling. Quantity discounts. Christian Formation Press, 750 Knoll Road, Copper Canyon, TX 75067. (817) 455-2397 or (817) 430-8499.

CHURCH FURNISHINGS

TRADITIONAL GOTHIC chapel chairs. Officiant chairs for modern churches. Custom crosses, altars, hymn boards, furniture, cabinets. Oldcraft Woodworkers, Sewanee, TN 37575. (800) 662-4466 or (615) 598-0208.

FOR SALE: 16 new chapel chairs with back book racks — kneelers can be added — in dark walnut finish. Call 1-800-662-4466. Ask for John.

COMPUTER SOFTWARE

INEXPENSIVE EPISCOPAL SOFTWARE: 79 & 28 BCP, RSV & NRSV Lectionaries, Canonical Parish Registry, BOS, LFF, Christian education. Spanish BCP & BOS, music libraries, Lectionary Index, membership & contributions, Revised Common Lectionary. For DOS, Windows, Macintosh. Software Sharing Ministries, P.O. Box 312, Sterling, CO 80751; (970) 522-3184.

CONFERENCES

CELEBRATE 3,000-YEAR HISTORY of Jerusalem with Bishop Walker of Long Island. 10 days only \$1,698. December 2, 1996, deluxe hotels, round trip airfare, sight seeing, meet the Mayor of Jerusalem, walk the walls, full day conference/entertainment and more. Respond and receive gift with this ad. Special price for clergy. Call: Everett, Journeys Unlimited 800-486-8359.

NEEDLEWORK

BEAUTIFUL NEEDLEPOINT KITS: Designs for kneelers, chair cushions, altar/pulpit paraments hand-painted on canvas, wool yarns supplied. You stitch, then we expertly upholster. We expertly clean, repair, restore existing needlepoint. Divine Designs, Ltd., P.O. Box 47583, Indianapolis, IN 46247. (800) 784-1958.

ORGANIZATIONS

ANSWER ARCHBISHOP CAREY'S CALL to the Anglican Communion to revitalize Anglican Catholicism. Join The Catholic Fellowship of the Episcopal Church, Conrad Noel House, P.O. Box 646, Sunapee, NH 03782.

CONTEMPLATING RELIGIOUS LIFE? Members of the Brotherhood and the Companion Sisterhood of Saint Gregory are Episcopalians, clergy and lay, married and single. To explore a contemporary Rule of Life, contact: The Director of Vocations, Brotherhood of Saint Gregory, Dept. TLC, Saint Bartholomew's Church, 82 Prospect St., White Plains, NY 10606-3499.

ORGANS

REED ORGANS for church, chapel, home. Beautiful, reliable. All sizes: 1-manual, 2MP, 3MP. Delivery everywhere. Since 1970. Specs: \$1.00 and SASE. PHOENIX Reed Organ Resurrection. HC 33-28, Townshend, VT 05353. (802) 365-7011.

PILGRIMAGE

SAINTS & SINGERS: ENGLAND from Canterbury's 1400th Anniversary Celebration to Salisbury's Southern Cathedrals Festival, July 10-21, 1997 with the Rev. Nancy and Mr. Robert Roth blending spiritual and cultural enrichment. Call The Teleios Foundation 1-800-835-3467.

POSITIONS OFFERED

WANTED: Executive director for diocesan camp, conference and retreat center. Applicants should have experience in administration, communication, marketing, personnel and facilities management. Must be an outgoing Christian who can relate to all ages and enjoys living and working in a rural setting. Bachelor's degree required. Contact: The Rev. Mary-Pat Ashby, the Diocese of Maryland, 4 E. University Parkway, Baltimore, MD 21218. (410) 467-1399.

DIRECTOR OF MUSIC, part-time: St. Mark's Episcopal Church, Mt. Kisco, NY, seeks a director of music—professionally trained and experienced organist/choirmaster—to be responsible for adult choir, girls' choir (including RSCM training), and children's choir and having excellent skills on 2-manual pipe organ. Traditional service and informal service each Sunday and 3 weekly choir rehearsals. Work directly with the rector in establishing a ministry of music to serve the liturgical and spiritual needs of the parish, administer the music budget and assist in involving parishioners in music as an integral part of the worship of the church. Must be able to work well with people of all ages in a diverse and growing parish setting. Some medical and pension benefits included. Salary dependent on qualifications. Please send resume to St. Mark's Church, 85 E. Main St., Mt. Kisco, NY 10549.

WANTED: Vigorous mainstream pastor for small developing church in a growing northwest Montana resort community. For particulars: Marlene Denny, 2115 Lion Mountain Rd., Whitefish, MT 59937. (406) 862-0908.

COMMUNICATIONS OFFICER AND EDITOR for Diocese of Central Florida in Orlando, responsible for producing *Central Florida Episcopalian*, a monthly tabloid newspaper, via Macintosh desktop publishing. Professional journalist with deep commitment to the church is sought to succeed present editor who is retiring. Please apply in writing only to: The Rev. Robert Maurais, Chairman of the Search Committee, 1017 E. Robinson St., Orlando, FL 32801.

MINISTER OF MUSIC, halftime. Must have skills in both contemporary/renewal/praise and traditional music. Choral director, organ, piano skills. Serving St. Michael's Church, Wayne, NJ. Contact: The Rev. John Donnelly (201) 694-1026.

RECTOR: St. Stephen's, Seattle, WA. Richly blessed, healthy congregation, 50+ year old debt free parish. Program/corporate church in lovely residential neighborhood. Excellent music, education programs for all ages and outreach program. Committed laity with a strong sense of spiritual awareness. Challenges include expanding spiritual awakenings, more hands-on outreach, continued support of fine music program and further development of Christian Ed programs. Please call Pat Woodruff (206) 522-4007 or contact St. Stephen's Episcopal Church, 4805 N.E. 45th St., Seattle, WA 98105.

POSITIONS OFFERED

HISTORIC SHENANDOAH VALLEY Virginia parish is seeking ordained priest as assistant. Primary responsibility to be Christian education. Will assist with pastoral and sacramental duties. For information write: Search, Trinity Episcopal Church, P.O. Box 208, Staunton, VA 24402.

WANTED: Part-time priest who enjoys the outdoors. Eastern slope of the Sierras. Cash stipend plus newly redecorated home totals slightly less than half compensation. Contact: Archdeacon of San Joaquin, 4159 E. Dakota Ave., Fresno, CA 93726. Phone: (209) 244-4828.

ORGANIST/DIRECTOR OF MUSIC sought by the Cathedral of All Saints, 62 S. Swan St., Albany, NY 12210. Full-time position to start July, 1997. Musical experience in liturgy, program development, choir of men and boys (RSCM), organ and other instruments is essential. \$28,000 to \$32,000 depending on experience, plus benefits. Resumes must be received by November 1. For details write immediately to: Chair, Director of Music Search Committee, at the above address.

RECTOR: St. Francis Church, Great Falls, Montana, an active family parish, seeks energetic priest to fulfill spiritual needs and help parish to grow. Please send CDD/resume to: Mike Croskrey, P.O. Box 6566, Great Falls, MT 59406.

RETREATS

RACA WEST RETREAT, Oct. 27-29. The Sahara, Las Vegas. \$119. Call Ed G. (520) 648-3242.

FOR SALE

EPISCOPAL CHURCH SIGNS — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303. (904) 562-1595.

ALLEN MDC 42 ORGAN. 2 5-octave (61 note) manuals; 32 note concave AGO pedalboard; 34 ranks; 2 built-in speakers, plus two optional external speakers. Price \$4,900. Call (941) 383-1157, or write for full specs to: Edward S. Hoyt, P.O. Box 8088, Longboat Key, FL 34228-8088.

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- Blind Box (keyed) advertisements, same rate as above, add three words (for box number) plus \$3.30 service charge for first insertion and \$1.65 service charge for each succeeding insertion.
- Resolutions and minutes of church organizations: 34¢ per word.
- Copy for advertisements must be received at least 26 days before publication date.

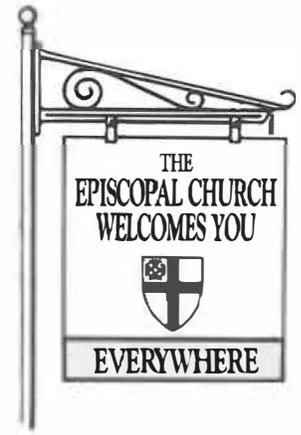
The Living Church
P.O. Box 92936
Milwaukee, WI 53202-0936

Attention, Readers

When requesting a change of address, please enclose old as well as new address. Changes must be received at least six weeks before they become effective.

When renewing a personal or gift subscription, please return our memorandum bill showing your name(s) and complete address(es).

Church Directory



Washington, DC

CHRIST CHURCH, Georgetown
 Corner of 31st & O Sts., NW (202) 333-6677
 The Rev. Stuart A. Kenworthy, r; the Rev. Thomazine Shanahan, the Rev. Lupton P. Abshire
 Sun Eu 8, 9, 11 (1S, 3S & 5S); MP 11 (2S & 4S); Cho Ev 5 (1S Oct.-May). Daily Eu (Wed 7:30), HS & Eu (Fri 12:10). Noonday Prayers (Mon-Fri 12), EP (Mon-Fri 6)

ST. PAUL'S, K Street
 2430 K St. NW — Foggy Bottom Metro
 Sun 7:30, 7:45, 9, 11:15 (High Mass) & 6. Daily: 6:45, 7 & 6. Prayer Book HDs: 6:45, 7, 12 noon, 6 & 6:15. Parish founded AD 1866

Wilmington, DE

CATHEDRAL CHURCH OF ST. JOHN
 10 Concord Ave., 19802 (302) 654-6279
 The Very Rev. Peggy Patterson, dean
 Sun H Eu 7:30 & 10:30, Tues 12:10, Sung Compline Wed 8:30

Hollywood, FL

ST. JOHN'S 1704 Buchanan St.
 The Rev. Hobart Jude Gary, interim r
 Sun 8 & 11 (Sung). Weekdays as anno

Augusta, GA

CHRIST CHURCH Eve & Greene Sts.
 The Rev. Theodore O. Atwood, Jr., r
 Sun Masses 8 & 10 (Sung). Wed 6:30 (706) 736-5165

Honolulu, HI

ST. ANDREW'S CATHEDRAL Beretania & Queen Emma
 Sun 7: Eu, 8 Hawaiian Mass, 10 Cho Eu. Mon-Fri Eu 7. Wed Eu HS 12 noon. Ev (Last Sun) 5:30 (808) 524-2822

Riverside, IL (Chicago West Suburban)

ST. PAUL'S PARISH 60 Akenside Rd.
 The Rev. Thomas A. Fraser, r
 Sun Eu 8 & 10:15; Wkdy Eu Tues 7, Wed 7, Fri 10. Sacrament of Reconciliation 1st Sat 4-4:30 & by appt

Indianapolis, IN

CHRIST CHURCH CATHEDRAL
 Monument Circle, Downtown
 The Very Rev. Robert Giannini, dean
 Sun Eu 8 & 10

Baton Rouge, LA

ST. JAMES 208 N. 4th St.
 The Rev. Fred Fenton, r; the Rev. George Kontos, the Rev. Bob Burton, assoc; the Rt. Rev. Robert Witcher, Bishop-In-Residence. Dr. David Culbert, organist-choirmaster; Lou Taylor, Director of Christian Ed
 Sun 7:30, 9, 11, 4:30 H Eu

Brookline, MA

ALL SAINTS 1773 Beacon St.
 The Rev. Dr. David A. Killian, r, the Rev. Lyle G. Hall
 Sun H Eu 8 & 10:30

KEY — Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

Kansas City, MO

OLD ST. MARY'S 1307 Holmes
 The Very Rev. Bruce D. Rahtjen, Ph.D., r (816) 842-0975
 Masses: Sun 8 Low; 10 Solemn; Daily, noon

St. Louis, MO

CHURCH OF ST. MICHAEL & ST. GEORGE Clayton
 6345 Wydown Blvd., at Ellenwood
 The Rev. Kenneth J.G. Semon, r; the Rev. James D'Wolf, the Rev. Michael D. Kinman, the Rev. Steven W. Lawler, the Rev. William M. North, Jr.
 Sun Eu 8, 9:15, 11:15 (1S & 3S), 5:30; MP 11:15 (2S, 4S, 5S) followed by HC 12:15, Ev 5 (1S Oct. - May) Sun Sch 9:15; Daily 7:30 & 5:30 ex Sat 8:30 & 4:30

Hackensack, NJ

ST. ANTHONY OF PADUA 72 Lodi St.
 The Rev. Brian Laffier, SSC
 Sun Masses 8, 10 (High), 5 (Sat); Tues 7:30; Wed thru Fri 9

Newark, NJ

GRACE CHURCH 950 Broad St., at Federal Sq.
 The Rev. J. Carr Holland, III, r
 Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

New York, NY

CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
 112th St. and Amsterdam Ave.
 Sun: 8 Mat & HC; 9 HC & Homily; 9:30 La Santa Misa En Español; 11 HC & Sermon; 7 Cho V & Organ Meditation. Mon-Sat: 7:15 Mat & HC; 12:15 HC; 4:30 EP

ST. BARTHOLOMEW'S

Park Ave. and 51st St. (212) 378-0200
 Sun Eu 8, 9 Cho Eu 11, EP 5 (Ev 1S). Mon-Fri MP 8, Eu 12:05 ("Sun on Thurs." Cho Eu 12:05), EP 5:30. Sat MP & Eu 10. Church open 365 days 8-6. For tours call 378-0252. Café St. Bart's: good food and hospitality 7 days a week.

EPISCOPAL CHURCH CENTER

CHAPEL OF CHRIST THE LORD 2nd Ave. & 43rd St.
 The Rev. Donald A. Nickerson, Jr., chap
 Daily Morning Prayer 8:45; H Eu 12:10

ST. MARY THE VIRGIN

(212) 869-5830
 145 W. 46th St. (between 6th & 7th Aves.) 10036
 The Rev. Edgar F. Wells, r; the Rev. William C. Parker, c; the Rev. Allen Shin, ass't
 Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP 4:45. Daily: MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex Sat.) Sat only 12:15, EP 6 (ex Sat), Sat only 5; C Sat 11:30-12, 4-5, Sun 10:30-10:50, Maj HD 5:30-5:50

PARISH OF TRINITY CHURCH

The Rev. Daniel P. Matthews, D.D., Rector
 The Rt. Rev. Herbert A. Donovan, Jr., Vicar

TRINITY

Broadway at Wall
 Sun H Eu 9 & 11:15, Mon-Fri MP 7:45 H Eu 8 & 12:05, EP 5:15. Sat MP 8:45, H Eu 9. Open Sun 7-4; Mon-Fri 7-6; Sat 8-4

Trinity Welcome Center (in Trinity Church, Broadway at Wall St.) Mon-Fri 10-12; 1-2:30 ex Thurs 10-12; 2-2:30.

Trinity Museum (in Trinity Church) Sun 1-3:45; Mon-Fri 9-11:45 & 1-3:45; Sat 10-3:45.

Trinity Churchyard (north & south of Trinity Church) Sun 7-3; Mon-Fri 7-3:45; Sat 7-3.

Trinity Bookstore (behind Trinity Church, 74 Trinity Pl.); Mon-Thurs 8:30-6; Fri 8:30-5:30; call for weekend hours

Trinity Bookstore (behind Trinity Church, 74 Trinity Pl.); Mon-Thurs 8:30-6; Fri 8:30-5:30; call for weekend hours

ST. PAUL'S

Broadway at Fulton
 Sun H Eu 8 (212) 602-0800
 St. Paul's Churchyard: Open Sun 7 to 3; Mon-Fri 9 to 3

Gettysburg, PA

PRINCE OF PEACE MEMORIAL CHURCH
 West High and Baltimore Sts. 17325 (717) 334-6463
 Sun Eu 8 & 10:15. Tues 12 noon, Wed, 7, HD 7, C by app

Phoenixville, PA

ST. PETER'S 143 Church St.
 The Rev. Thomas C. Wand, r
 Sun H Eu 8, 10:15 (Sung); Tues H Eu 9, Thurs H Eu 7:30

Pittsburgh, PA

GRACE 319 W. Sycamore (412) 381-6020
 The Rev. A.W. Klukas, Ph.D., v; the Rev. R. Spanos, perm d
 Sun Family Eu 9; Sol Eu 10; Ev & B 5. MP Mon-Fri 9:30; Said Eu Wed 12 noon; Thurs LOH 7:30, Bible Study 8. Sol Eu HD 7:30. C by appt

Whitehall, PA (North of Allentown)

ST. STEPHEN'S 3900 Mechanicsville Rd.
 Sun 8 Eu; 9:15 Ch S; 10:30 Sung Eu; Tues 9:30 HS; Thurs & Fri 7 HC. Bible & prayer groups. 1928 BCP

Arlington, TX

ST. ALBAN'S 911 S. Davis Dr.
 Sun Eu 7:45, 9, 11:15 & 6. (817) 274-7826
 Daily Eu

Corpus Christi, TX

CHURCH OF THE GOOD SHEPHERD 700 S. Broadway
 The Rev. Ned F. Bowersox, r
 The Rev. Frank E. Fuller, asst (512) 882-1735
 Sun 8, 9 & 11. Weekdays as anno

Dallas, TX

INCARNATION 3966 McKinney Ave.
 The Rev. Frederick C. Philpott; the Rev. George R. Collina; the Rev. Thomas G. Keithly; the Rev. Michael S. Mills
 Sun Eu 7:30, 9, 9:15, 11:15; Daily Eu 7 & 12 noon. Daily MP 6:45, EP 5 (214) 521-5101

Fort Worth, TX

ST. ANDREW'S 10th and Lamar Sts. (Downtown)
 Sun 8 HC, 9 MP (HC 1S), CS 9, 11 MP (HC 1S) 12:15 HC (ex 1S). 1928 BCP Daily as anno (817) 332-3191

Milwaukee, WI

ALL SAINTS CATHEDRAL 818 E. Juneau
 The Rt. Rev. Patrick Matolengwe, dean (414) 271-7719
 Sun Masses 8, 10 (Sung). Sat Celebration Eu 5. Daily as posted.

St. Croix, Virgin Islands

ST. JOHN'S 27 King St., Christiansted
 (809) 778-8221
 Fr. Keithly R.S. Warner, S.S.C., r
 Sun H Eu 7 & 10; Wed 12:10 H Eu & Healing

Paris, France

THE AMERICAN CATHEDRAL OF THE HOLY TRINITY
 23, Avenue George V, 75008 Tel. 011 331 47 20 19 92
 The Very Rev. Ernest E. Hunt, III, D. Min., dean; the Rev. Rosalie H. Hall, M. Div., canon missionary; the Rev. George Hobson, Ph.D., canon
 Sun Services: 9 H Eu, 10:45 Sun School, 11 H Eu