

The Living Church

June 9, 1996 / \$1.50

The Magazine for Episcopalians

In this
issue...

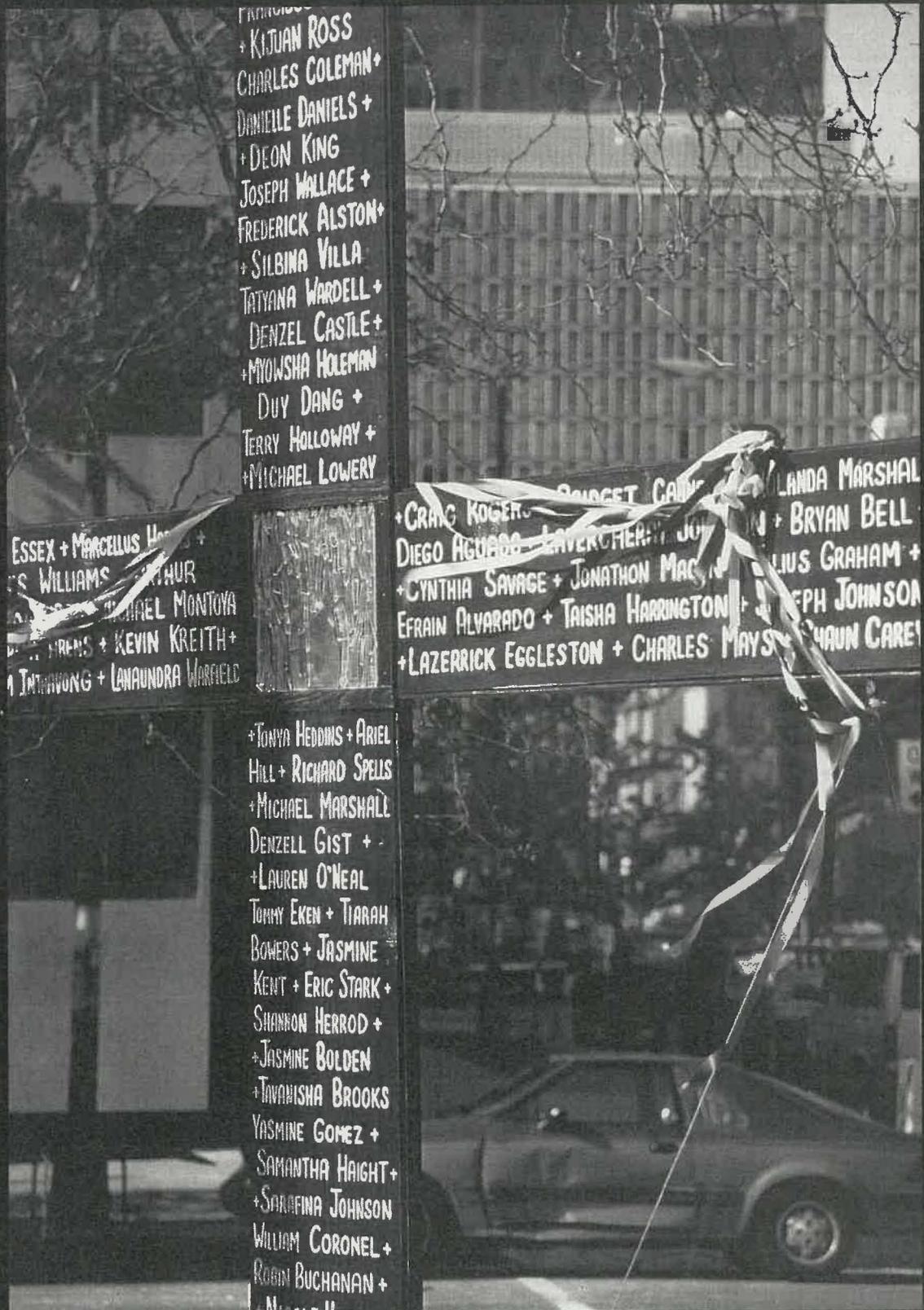
Defending
Scripture's
Reliability

page 9

960604 17830

F. Garner Ranney

807 Cathedral St
Baltimore MD 21201



A cross honors children in Chicago (p. 2)

Features

Defending Scripture

The Rev. N.T. Wright speaks for the Bible's reliability

By Bob Libby



page 9

Departments

Letters: Here today ... (p. 4)

News: More responses to trial court decision on doctrine (p. 6)

Editorials: There's doctrine, and 'Core Doctrine' (p. 10)

Viewpoint: The actions of Bishops Haines and Dixon By Philip Morgan (p. 11)

Books: Reflective, quiet reading (p. 12)

People and Places (p. 13)

On the cover: The Children's Memorial Cross, in Chicago's Diocesan Center Plaza, was erected by children of St. James' Cathedral to commemorate children who have died by violence, abuse, or neglect in the city since 1993. Names are added at the base, near a spot reserved for children's inscriptions. The opposite side of the wooden cross is covered with mirror shards, "to reflect shattered lives."



Quote of the Week

Robert Bellah, professor of sociology at the University of California—Berkeley, writing in *Pacific Church News* on the ordination of homosexuals: "A hundred years from now the ordination of gay people will seem as obvious as the right of women to vote today."

In This Corner

A Modern-Day Road to Emmaus

Ever try walking your prayers? Actually, many people really do their praying while walking or jogging, but you will not find many prayer manuals with suggestions. Most of our clergy who write the majority of the "how to" books would never admit to such a practice. But this priest is recently retired and thus free to fly in the face of all that could be expected of a proper cleric.

Here is the proposal (one that will take a little memorizing, which admittedly is easier for children, but which can be done if you try): Copy or photocopy, from the Book of Common Prayer, the opening sentences of Morning Prayer, the Venite, the Jubilate Deo, the Magnificat, the Nunc dimittis, the Apostles' Creed, the supplications from Evening Prayer and a few of the collects. I used to tape the selections I didn't know by heart to the handlebars of my motorcycle and look at them at traffic light stops, then sing them in the wind while riding; however, I do not recommend that method for you! I do not even recommend riding a motorcycle, though there's something about it that can bring you closer to our Lord in more ways than one.

When you have some of the selections memorized (you're already praying), you can begin putting your prayer format together. By the way, because of their classic beauty and holy memories, I use the texts and collects from the 1928 prayer book, and no one has the authority to require otherwise. Before

taking your walk, look in the lectionary of your prayer book for the lessons of the day. Carefully read a lesson each from the Old and New Testament. Begin your walk with the opening sentences: "O Lord, open thou our lips ...". Recite the Venite and/or Jubilate, meditate on the Old Testament lesson, recite the Magnificat and/or Nunc dimittis, meditate on the New Testament lesson, recite the creed, pray the Lord's Prayer, the supplications and the collects. From there on, the collects lead you into your own intercessions and thanksgivings, with perhaps a few verses of favorite hymns to complete your offering of prayer and praise.

I find that my almost daily walk around the lake becomes a walk with Jesus on the road to Emmaus. It means that I also walk with those good saints and souls who have read their offices down through the years. It means that although I take liberties with the traditional forms, and do not have the privilege of kneeling in a consecrated place, I nevertheless always have my eyes opened by him to see his cathedral around me. When the Lord's day arrives, I carry those walking praises and prayers right up the center aisle to his holy table. Try it, if you haven't already; you'll enjoy it and it will become part of you.

Our guest columnist is the Rev. Richard C. Chapin, a retired priest who resides in Montrose, Pa.

Sunday's Readings

In God There Are No Distinctions Between Us

Pentecost 2: Hosea 5:15-6:6, Ps. 50, Rom. 4:13-18; Matt. 9:9-13

The socialite said with astonishment, "He eats with those people. How could he do that?" A question as popular today as it was in Jesus' day and age. There were and are boundaries we establish to support our sense of who we are, boundaries of class and status which we use to identify ourselves with the proper kinds of people. Today, those boundaries keep us from welfare recipients and minority groups, from political parties and the economic underclass. Then it was the poor and the outcasts, the physically sick and the mentally ill. Now, as then, pride and prejudice keep us apart and keep us from real and

honest appraisal of ourselves.

In Jesus' day, men and women used the law to set themselves apart. It apparently justified for them the separateness inherent in their society. The law became the object of worship, instead of the God who was mediated through the law. That's idolatry pure and simple. The prophet Hosea speaks the word of the Lord on that subject: "I desire steadfast love and not sacrifice; knowledge of God and not burnt offerings."

In God there are no distinctions between us. Everyone is in need of God's care and love and forgiveness. The boundaries we erect between ourselves also separate us from God. Jesus broke down those barriers and calls us to continue his ministry today.

REGISTER
NOW FOR
THIS SUMMER'S
PROGRAMS



Innovative Programs in

Congregational Development

*at The General Theological Seminary
and The School of Theology, The University of the South*

*Comprehensive leadership training programs focused on the ministry of
developing the community and organizational life of congregations*

- Prepares participants to serve in the congregation, the diocese, and as consultants
- Proven programs that are grounded in Anglican spirituality and have brought new life to congregations throughout the Episcopal Church
- Equips lay leaders and clergy to engage congregations in transformation while gaining clarity on their own role as leaders
- An interactive approach that is practical, competency oriented and community centered

Comments from Participants

"...I continue to be surprised at how the content and work engage me. I always leave energized!"

"Particularly helpful as I begin a new ministry as rector... gave me useful models as we begin to shape a vision for our common life."

"The single most important education program in my 19+ years of ordained ministry!"

For brochures and further information, contact:



The Parish Development Institute
The Rev. Melissa M. Skelton,
The General Theological Seminary,
175 Ninth Avenue,
New York, NY 10011-4977,
(212) 243-5150 EXT. 401.



The Church Development Institute
The Rev. Dennis Campbell,
School of Theology, The University of the South,
335 University Avenue,
Sewanee, TN 37383-1000,
(800) 722-1974

Here Today, Gone Tomorrow

In response to the letter concerning your "seed catalogue" cover [TLC, May 12], like flowers, in a sense, we are here today and gone tomorrow. Although our todays and tomorrows are longer than the flowers, we can learn from nature lessons that are applicable to us.

In my garden, the soil is not sacred. It's just dirt — clay on top of rock at that. With much work, it can be productive. I have planted flowers in what I thought was the perfect location. They were not happy. In time, they "moved" to another bed and thrived. Some of my favorite plants have weed counterparts. In the early stages, it is very difficult to distinguish between the good plant and the weed. With a little time and growth, the difference is glaring.

Your beautiful Easter cover expressed the joy of the good news of the Resurrection. Unfortunately, some people in the Episcopal Church now seem to have a limited understanding of symbols. They think symbols (like flowers) are merely for show and fail to grasp the deeper meaning behind their use.

*Dana Herbert
Nashville, Tenn.*

Primary Focus

The letter from the Rev. James E. Campbell [TLC, May 19] is representative of a genre of letters which purport to classify concern for orthodoxy ("elevating doctrinal positions to the point of dividing and excluding people") as a mean-spirited obsession which overlooks or scorns God's people. Fr. Campbell finds conflict between pursuing "right belief" and rendering "right glory" to God in this pursuit of orthodoxy. May I propose a better focus?

The purpose of the people of God is to be sanctified (deified) by uniting themselves in the worship of God. We exist to give him glory and to be changed into his likeness. Who we believe he is, and how we give him glory for being who he is, forms who we become in the act of worship. The life we live out of the grace of that life of worship of him will be indelibly formed by orthodoxy, understood both as "right worship" and "right belief." Though it may be true that Christians who appeal to "orthodoxy" may be insensitive to people (who among us does not lapse into such behavior?), God's people do bet-

The Living Church

The Magazine for Episcopalians

Flowers: Solberg/Reuters, 1/23/99

Sign up for Spring!
52 issues delivered for \$39.50

Name _____
 Address _____
 City _____
 State _____ Zip _____
 Phone _____
 Check VISA or MasterCard
 Bill Me
 Card # _____
 Exp. date _____
 Signature _____

Send to: P.O. Box 92936
Milwaukee, WI 53202-0936

6996

The Living Church

An independent weekly record of the news of the church and the views of Episcopalians, since 1878

David A. Kalvelage, editor and general manager
The Rev. Canon H. Boone Porter, senior editor
John E. Schuessler, managing editor
Patricia C. Nakamura, music editor
Julie L. Erkenwick, People and Places editor

Editorial and Business offices: **816 E. Juneau Ave.**
 Mailing address: **P.O. Box 92936**
Milwaukee, WI 53202-0936
TELEPHONE 414-276-5420
FAX 414-276-7483
Internet: livingchrch@aol.com.
Quest: livingchurch

The Rev. Travis T. Du Priest, Jr., book editor
Betty Glatzel, business manager
Barbara A. Pizzino, circulation manager
Lila J. Thurber, advertising manager

Board of Directors

The Rt. Rev. Donald Hultstrand, Bishop of Springfield (ret.), president and treasurer; **Miss Augusta D. Roddis**, Marshfield, Wis., vice-president; **the Rt. Rev. Charles T. Gaskell**, Bishop of Milwaukee (ret.), secretary; **Jackson Bruce, Jr.**, Milwaukee; **Leonard Campbell, Jr.**, Milwaukee; **the Rev. Thomas A. Fraser**, III, Riverside, Ill.; **Phyllis Hayden**, La Crosse, Wis.; **the Rev. Canon H. Boone Porter**, Southport, Conn.; **the Rev. Jeffrey Steenson**, Fort Worth, Texas.

NEWS: THE LIVING CHURCH's chief sources of news are correspondents, news releases from church agencies, and syndicated news services. TLC cooperates with Episcopal News Service.

PHOTOGRAPHS and MANUSCRIPTS: THE LIVING CHURCH cannot assume responsibility for the return of photos or manuscripts.

THE LIVING CHURCH is published every week, dated Sunday, by the Living Church Foundation, Inc., at 816 E. Juneau Ave., Milwaukee, WI 53202. Second-class postage paid at Milwaukee, WI.

SUBSCRIPTION RATES: \$39.50 for one year; \$54.60 for 18 months; \$70.72 for two years. Foreign postage an additional \$15.00 per year.

POSTMASTER: Send address changes to THE LIVING CHURCH, P.O. Box 92936, Milwaukee, WI 53202-0936.

THE LIVING CHURCH (ISSN 0024-5240) is published by THE LIVING CHURCH FOUNDATION, INC., a non-profit organization serving the Church. All gifts to the Foundation are tax-deductible.

©1996 The Living Church Foundation, Inc.

All rights reserved. No reproduction in whole or part can be made without written permission of THE LIVING CHURCH.

Volume 212 • Number 23

Letters

ter by keeping their primary focus on loving, adoring, serving and pleasing God, than by seeking to avoid dividing, unsettling or excluding man. Right behavior toward God's people stems from orthodoxy, founded on the example of Christ. Right belief and right worship give holy direction to right behavior.

*(The Rev.) Stuart B. Smith
Grace Church
Sheboygan, Wis.*

A Sharp Slap

Our ineffable Presiding Bishop has done it again, joining other seemingly terminally ill churches on the Religious Left in supporting President Clinton's veto of the partial-birth abortion ban [TLC, May 26], and, in the process, delivering a sharp slap in the face to thousands of Episcopalians who oppose abortion or support it only in certain limited circumstances.

If, for the sake of argument, Bishop Browning believes that a child in the womb is no different than a worrisome wart, how far down the birth canal does he believe an infant has to be before it can claim his protection? Does he even believe an inconvenient live birth has a right to life?

Bishop Browning is worthy of our prayers. He certainly has mine. However, if he persists in mistaking what seems to be personal hubris for "prophetic witness," it is time for him to step aside and allow a healer to assume his office.

*(The Rev.) David Apker, deacon
Oconomowoc, Wis.*

An Apology

Thirty years ago, I was a seminarian at St. Paul's, Brockton, Mass., because I wanted an experience in a "blue collar" community for my final year of field education. One Sunday I found myself in a conflict over biblical interpretation with two older women who did not hide the fact they were members of the John Birch Society. I told them frankly and haughtily that I knew more about the Bible than they, and that they were dead wrong.

During the following week, it occurred to me that I had shown less than Christian charity to these women, and the following Sunday I apologized to them for my demeanor without rescinding the essence of my position. From then on, we greeted each other with smiles and, I think, deeper respect. For the issues-torn '60s, that was no small accomplishment.

In subsequent years when I have recalled and re-enacted that dynamic, tough situations have been sometimes ameliorated, sometimes redeemed.

In the present strife surrounding St. Paul's, Brockton [TLC, April 21], I pray that some other groups of two or three may gather together, giving Christian charity an edge over perceived truth and cherished ideologies. Reconciliation was once possible in that setting. Perhaps it can happen again.

*(The Rev.) Stuart P. Coxhead, Jr.
St. Paul's Church
Burlingame, Calif.*

Lost in the Shuffle

I have enjoyed reading the responses to my column "Just Say No" [TLC, April 14], and receiving mail from supporters and detractors alike.

Unfortunately, my main point, that musicians should be treated the same as clergy and not be threatened with the loss of their ministries (and jobs) over the issue of "renewal music" has been lost in the shuffle. The question is whether musicians should be dismissed for refusing to lead or perform such music.

In addition, in the editorial on the same subject [TLC, May 19], it should be noted that I wrote perhaps it is time to "just say no." I did not write that musicians should "just say no."

*Keith Shafer
Augusta, Ga.*

Not Acceptable

I am appalled by the editor's response, "they probably don't care about you," to the letter writer from Central New York [TLC, May 12]. Such contempt for persons is not acceptable Christian behavior.

*(The Rev.) Linwood W. Garrenton
Christ Church
Rochester, N.Y.*

Sign up

When the great division comes, I want to go with the Rev. Neal O. Michell [TLC, May 12].

*Robert E. Ellison
Blythewood, S.C.*

To Our Readers: We welcome your letters to the editor. Each letter is subject to editing and should be kept as brief as possible. Submissions that are typed with double spacing are appreciated and are more likely to be published.

INEXPENSIVE EPISCOPAL SOFTWARE

CANONICAL PARISH REGISTRY
'79 & '28 BOOK OF COMMON PRAYER
RSV & NRSV LECTIONARY TEXTS
CHRISTIAN EDUCATION
BOOK OF OCCASIONAL SERVICES
LESSER FEASTS AND FASTS
BIBLE TRANSLATIONS
SPANISH BCP & BOS
LECTIONARY INDEX
MEMBERSHIP & CONTRIBUTIONS
REVISED COMMON LECTIONARY

For DOS, Macintosh and
Windows compatible computers

SOFTWARE SHARING MINISTRIES
PO BOX 312
STERLING, CO 80751
970-522-3184

Lectionary Bible Study



A Quarterly Study Booklet

For a sample, send \$6.50 to:
Paraklete Press of California
PO Box 1932
Rancho Cordova, CA 95741
or phone: (916) 852-1269



CHURCH

The Church Hymnal Corporation

*The Voice of a Stranger: On the Lay Origin
of Anglican Liturgics* by Paul Marshall
An important chapter of Anglican history.

236-9 Cloth \$24.95

1-800-CHC-1918 24 Hour Phone Service!

Find It, Buy It, Sell It, Fill It

Look to the
Classifieds
see page 13



Presenter Bishops Respond to Trial Court Vote

A strongly worded statement by the 10 bishops who brought presentment charges against Bishop Walter Righter was issued following the decision by the Court for the Trial of a Bishop to dismiss the charges against Bishop Righter [TLC, June 2].

The presenter bishops' statement was among many reactions received by TLC after its June 2 issue went to press. It

called the court's decision "precisely what the 10 presenters anticipated and predicted it would be. It is, nevertheless, stunning in the breadth of its implications.

"In a single pronouncement," the statement continued, "it has swept away two millennia of Christian teaching regarding God's purposes in creation, the nature and meaning of marriage and the family, the

discipleship in relation to sexuality to which we are called as followers of Jesus, the paradigm of the church as bride and Christ as bridegroom; and it has rendered inoperative the consistent pronouncements of the General Convention, the House of Bishops, the Presiding Bishop and his Council of Advice, the House of Bishops of the Church of England, the Lambeth Conference and the wider Anglican Communion, and it has abandoned the shared understanding of the overwhelming majority of Christians down through the ages and throughout the world."

The **Episcopal Women's Caucus** was far more positive about the fact that charges of teaching false doctrine and violation of ordination vows had been dismissed against Bishop Righter after the court found there was no doctrine prohibiting the ordination of non-celibate homosexuals.

"The Episcopal Women's Caucus rejoices at the decision rendered by the Court for the Trial of a Bishop," the caucus's statement said. "We especially rejoice with our lesbian sisters and gay brothers in this affirmation of the gift of their ministries in our church."

The Rev. Samuel Edwards, executive director of the **Episcopal Synod of America (ESA)**, issued a statement which said ESA "will not recognize a church court's decision claiming that the Episcopal Church has no teaching which prevents the ordination of practicing homosexuals." Fr. Edwards also raised the possibility that the decision will result in a break in communion between Episcopalians who accept it and those who do not.

The **Rt. Rev. Claude Payne**, Diocese of Texas, said he was disappointed in the decision, "but we shouldn't allow it to divert the creative thrust of mission in our church."

The **Very Rev. Mark Sisk**, dean of Seabury-Western Theological Seminary, was quoted by the *Chicago Tribune*, "As I read it, this is essentially handing it to the General Convention for any further action."

The **Rt. Rev. Jerry Winterrowd**, Bishop of Colorado, issued a statement shared by many: "It is my hope that we can put the issue behind us and move on with the main business of the church."

Lawsuit Filed in Massachusetts

The Rev. Jerome Hiles, a Massachusetts priest charged with sexual misconduct [TLC, April 21], has filed a lawsuit against the Bishop of Massachusetts, the Suffragan Bishop of Massachusetts, the standing committee of the diocese, and his accuser. Fr. Hiles' wife, Laretta, also is part of the proceedings.

Fr. Hiles, the rector of St. Paul's Church, Brockton, and priest-in-charge of Church of Our Savior, Milton, filed the suit in Middlesex Superior Court. He charges the Rt. Rev. M. Thomas Shaw, S.S.J.E., Bishop of Massachusetts, the Rt. Rev. Barbara C. Harris, Suffragan Bishop of Massachusetts, the standing committee, and Linda M. Hastie of Jamaica Plain, Mass., with civil-rights violations, libel, slander, negligence, interference with contracts, and conspiracy. Fr. Hiles also charges Bishop Shaw with assault and battery, claiming the bishop threw a pen at him.

On March 27, Bishop Shaw inhibited Fr. Hiles from functioning as a priest following allegations of sexual misconduct against the priest made by Mrs. Hastie.

She wrote a letter to Bishop Shaw stating that between 1969 and 1975 she had been in a sexual relationship with Fr. Hiles, and that in 1975, she aborted a fetus fathered by Fr. Hines.

The lawsuit alleges that Bishop Shaw threatened to remove Fr. Hiles if he did not use his influence to force the Church of Our Savior to turn over a \$2 million bequest to the diocese. Because Our Savior is a mission congregation, the diocese has maintained it has direct authority over the church and its funds.

According to the suit, when Bishop Shaw called Fr. Hiles to his office on Dec. 23, 1995, he accused Fr. Hiles of being "stubborn, a bully and a liar," and that he hurled a pen at the priest, saying "You need to be taught a lesson on authority and obedience."

A statement released by the diocese said, in part, "The bishops, their staff, and the elected leadership of the Diocese of Massachusetts are fully committed to working faithfully within the ecclesiastical processes required of us which provide for the protection of all concerned.

300 years:
The life and history of Trinity Church, Wall Street, is demonstrated in some of the dress at the church's recent anniversary celebration [next page]

© Thomas McDonald photo



Looking Ahead in Province 2

"Full Speed Ahead: The Work of the Church Continues" was the theme of the meeting of Province 2, May 9-11 in the Diocese of Rochester. Responding to the air of crisis that struck the church a year ago following the revelation of embezzlement of funds in the national church treasurer's office, the provincial council shaped the synod program to address the future needs of the church and to begin adapting the provincial structure to meet future needs.

On the opening day, delegates gathered in a Rochester hotel to hear House of Deputies President Pamela Chinnis speak of the years ahead.

"Church leaders must see themselves as vision bearers, not problem solvers," she said. "We must let God's agenda take control of our vision. We don't need lots of resolutions. We need a lot of love, prayer and conversation. Let us be a community of grace, confident that God will work through us."

National Church Assistance

National church treasurer Stephen Duggan offered insights into the changes in accounting procedures undertaken at the Episcopal Church Center in New York City.

He spoke of new electronic banking procedures and safeguards and plans to review the church's investment policies. Mr. Duggan expressed hope that the church would reopen the Development Office to assist dioceses and parishes with planned giving, bequests and other sources of future giving.

Delegates participated in workshops concerning the Concordat of Agreement, interfaith dialogue, Quest/Ecunet, and the Justice, Peace and the Integrity of Creation network.

Daily Morning Prayer and Compline were offered from the Lutheran worship book, and the preacher at the closing Eucharist was the Rev. Pam Hunter, ecumenical officer for the Genesee-Finger Lakes District of the Upstate Conference of the Evangelical Lutheran Church in America.

The Rev. Stephen Lane of Rochester was elected president of the province, and the Rt. Rev. Walter Dennis of New York vice president. A budget of \$51,000 was adopted.

(The Rev.) Stephen Lane

'Sacred Puissance'

Trinity Church, Wall Street,
Celebrates 300 Years

A steady rainfall from New York's pewter skies on Ascension Day, May 16, failed to dampen exuberant events launching the 300th year of Trinity Church and the 150th anniversary of the brownstone Gothic structure that stands commandingly at the head of Wall Street.

Instead of staging a colonial fair in the churchyard, entertainers in 17th-century costumes began setting up shop in tents opening from the narthex as a congregation of more than 500 persons filled the church.

The keynote speaker, the Most Rev. Edmond L. Browning, Presiding Bishop, spoke of the Ascension as that "curious feast that marks at once the presence and the absence of the Risen Lord."

He spoke to those at Trinity today as "spiritual children" of the church's founders. "Great gifts have been entrusted to you," he said, "and Trinity has always known that much is required of the one to whom much has been given."

He went on to praise Trinity's generous grants to numerous projects here and throughout the world made possible by holdings that consist mainly of 27 buildings, making it one of the largest commercial landlords in the metropolis. The Bishop of New York, the Rt. Rev. Richard Grein, was the chief celebrant of the Rite II Eucharist for which a full symphony orchestra and choir had been assembled in the spacious sanctuary to render Mozart's *Missa Brevis*.

At noon the guests were entertained



RNS
The present Trinity Church building at the head of Wall Street is 150 years old.

in the tents by strolling minstrels and jugglers, and were served cider with salmon and wild rice and other foods researched from menus of 1696.

At 1 p.m. the church was again crowded for a civic service addressed by Mayor Rudolph Giuliani and leaders of the financial, educational, and religious communities. The responsive reading was led by Rabbi Ronald Sobel of Fifth Avenue's Temple Emanu-El.

"The tall buildings, far from diminishing the sacred puissance of Trinity, provide it with so many steel-and-masonry acolytes, whose humble task it is to give the church's shapely walls a sharper, more elegant definition," declared keynoter Brendan Gill, architectural critic of the *New Yorker* magazine and chair emeritus of the New York Landmarks Conservancy. "All New York — arrogant, aggressive New York, so skilled in unheedingness — reads its presence here as a kind of blessing, never to be done without."

(The Rev.) James B. Simpson

Nominees Named in Western Massachusetts

Three residents of the Diocese of Chicago are among the five nominees for Bishop of Western Massachusetts, according to a diocesan nominating committee.

Western Massachusetts has been without a bishop since the death of the Rt. Rev. Robert S. Denig a year ago. The election will be held June 29 in Christ Church Cathedral, Springfield.

Those nominated are: the Ven. Carmen

Guerrero, archdeacon for multicultural ministry in the Diocese of Los Angeles; the Rev. Larry W. Handwerk, rector of St. Luke's Church, Evanston, Ill.; the Rev. Chilton R. Knudsen, pastoral care officer of the Diocese of Chicago; the Very Rev. Mark L. Sisk, dean of Seabury-Western Theological Seminary, Evanston, Ill.; and the Rev. Rosemary G. Sullivan, rector of St. Clement's, Alexandria, Va.

Being 'Pushed Out to Touch Others'

The Rev. James Fenhagen Addresses Milwaukee Convention

The Diocese of Milwaukee welcomed the Rev. James Fenhagen, retired dean of General Theological Seminary and director of the Cornerstone Project, as the keynote speaker at its spring convention May 11.

Fr. Fenhagen's morning presentation concerned the life and mission of the church, "the heart wisdom of Christ." Dynamic Christianity, he said, is the continuous rhythm of the church gathered and the church scattered. The church gathered, he said, serves as a resource, a refueling, for members to go out proclaiming the gospel. "We are pushed out to touch others, exploded out," he said.

He used concrete, everyday situations as examples of channeling vital energy out of maintenance and into mission "on fire with the gospel as a healing presence. We must participate in the community, on school boards, committees, projects." Even our intentions in the Prayers of the People, he said, can be directed outward beyond praying for members who are ill or in danger to praying for "a politician just elected to a new office, a teacher, a nurse — they are working in the scattered church. Pray for parents! Theirs is a critical ministry."

Fr. Fenhagen's afternoon session focused on change. Repeating the theme of a video discussion of three local parishes which had survived great changes, he emphasized that change can be "an occasion of grace ... but not all change is good." Three elements help to ensure positives results, he said. "The first, honor the past — not the structures but the wisdom, the voices of the elderly. The entire past must be a source of energy for the future."

The second element was "Trust the future. Believe that the Spirit will lead into all truth," and take time to discern the possibilities.

Finally, "Embrace the present. Does what we do reflect what we believe?"



Fr. Fenhagen

Everything about the church, he said, should reflect our beliefs. "Even in bulletins, in meetings, we should meet the Lord."

Patricia Nakamura

In his first "state of the church" address to a convention of the **Diocese of Maryland**, the Rt. Rev. Robert W. Ihloff touched on the gospel meaning of justice, the urgent need for practical evangelism and more thorough Christian education for young and old, and renewed efforts toward social ministry. But it was his reflection concerning diversity within the diocese that appeared to most impress the nearly 400 delegates and visitors gathered at a hotel in Timonium for the convention May 2-4.

"For some people, our church is annoyingly inclusive and diverse," Bishop Ihloff said.

"I intend to see myself as a protector of diversity. I'm aware that both in conservative and liberal factions, but increasingly in conservative factions, there is a growing fear that there won't be a place at the table in the church of the future. I want to be the bishop of all persons, so while I may disagree with various views, one thing I hold very dear is the responsibility to be inclusive of persons who are pretty far to the left or pretty far to the right. I think they are the very persons who make us most honest.

"I want to say that as your bishop I am not shy about expressing my own beliefs and ideas, but I want to do this in the context that you also will not be shy in expressing yours.

"The important thing is keeping the dialogue open and reminding ourselves that in our Anglican tradition we have a long history of being diverse, and a very rotten history in those times when we have tried for whatever reason to be uniform."

Only 11 resolutions, many of them housekeeping, were considered. In place of Maryland's tradition of a convention chaplain, reflections were delivered by a number of clerics and lay people. Preaching at the convention Eucharist was Sally Bucklee, a member of the Executive Council of the national church from the Diocese of Washington.

William Stump

Province 8 Synod Commits to Make New Structure

Faced with questions of mistrust, an unclear mission statement, a sense of lack of purpose, and a \$50,000 shortfall in its budget, the Province 8 Synod met April 30-May 3 in Anchorage, Alaska, and adopted a resolution to restructure itself.

An organizational audit conducted at the request of the executive committee of the provincial council found that the respondents felt positive about provincial contributions to its dioceses. These contributions included youth ministry, the provincial commission on ministry conference, and coming together to network.

Negatively, some respondents expressed a lack of trust in the province, cited a communications gap between the province and member dioceses, and questioned the presence of a compelling mission for the province.

Joyce McConnell of Olympia, vice president of the province, shared her concerns about trust in the province.

"We need each other desperately," she said. "We are going to be asked to take some risks in the future."

The Rt. Rev. Robert Ladehoff, Bishop of Oregon, outlined those future risks when he presented a document, "A Plan to Renew the Province of the Pacific." After reading the summary of the plan, he presented a resolution to "authorize the provincial council, through its executive committee, to employ a half-time executive director to serve from June 1, 1996, until Feb. 28, 1997. The resolution was adopted, and the Rev. Thad Bennett of Los Angeles was appointed as the executive director.

The Rt. Rev. Richard Shimpfky, Bishop of El Camino Real, president of the province, spoke strongly to the delegates.

"I am simply sick to death of the whittling and the belittling going on in our church today," he said. "It's time to get on with building this church for our Christ and for the extension of his kingdom."

Seven workshops were presented during the meeting, ranging from native ministry to "Vision of Justice — Now is the Time."

Sixteen youth delegates were present, with two of them serving as synod chaplains. The Presiding Bishop, the Most Rev. Edmond L. Browning, celebrated the opening Eucharist.

Mary Parsons

Biblical Scholar N.T. Wright Defends Scripture's Reliability

By BOB LIBBY

The appearance of Jesus on the covers of *Time*, *Newsweek* and *U.S. News and World Report* during Holy Week excited and confused many Christians. The confusion occurred when people read the reports of the Jesus Seminar, a group of about 70 biblical scholars who have seriously challenged the veracity of the New Testament accounts of Jesus.

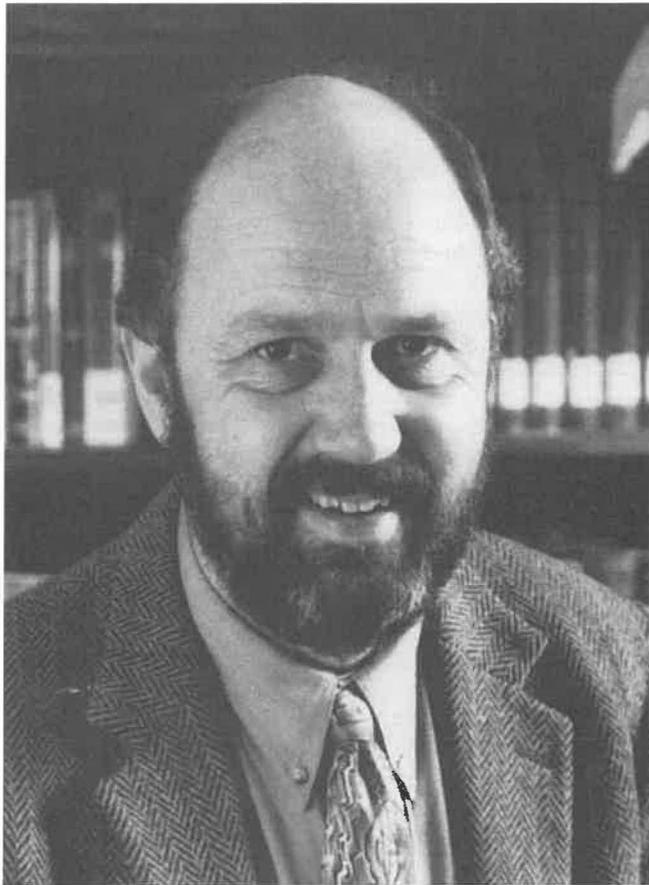
Such challenges are nothing new, but the genius of the Jesus Seminar is, according to *Time*, that it has managed to get the attention of the general population.

Mentioned in *Time* as one of the serious challengers of the Jesus Seminar is the Very Rev. N.T. Wright, historian and New Testament scholar, formerly of Worcester College, Oxford University and now dean of Lichfield Cathedral. He states his position clearly when he says, "Most of the American biblical scholars I know do not take the Jesus Seminar too seriously." Nonetheless, he feels the members of the Jesus Seminar are the ones who are getting attention and who need to be answered.

Dean Wright was interviewed recently when he appeared in Orlando for a one-day workshop called "Jesus Then and Now" as part of a 24-city tour in the U.S. He also teaches a summer seminar at Oxford that already is overbooked for 1996 and is taking applications for 1997. He agreed to meet with a representative of THE LIVING CHURCH, but admitted he thought it was some new American denomination.

He believes the history and theology of Jesus are far closer than most scholars have allowed. He said he agreed with Archbishop of Canterbury George Carey that the New Testament provides a "reliable record" of Jesus, but puts space between himself and fundamentalism,

The Rev. Bob Libby, a frequent contributor to TLC, is rector of St. Christopher's-by-the-Sea Church, Key Biscayne, Fla. He is the author of The Forgiveness Book and Grace Happens, both published by Cowley.



Dr. Wright believes the history and theology of Jesus are far closer than most scholars have allowed.

which he considers, "a Western modernist game, but the wrong game. I like the term 'reliable' when applied to scripture. I don't like 'inerrant.' That's an Americanism and carries with it a lot of political baggage."

The presentation in Orlando included a historical overview of the search for the historical Jesus, beginning almost 200 years ago, with major stops at figures like Albert Schweitzer and Rudolf Bultmann. An avid user of the Internet, Dean Wright is in frequent interaction with other scholars, including some of the leading figures of the Jesus Seminar.

"It's an exciting time to be a New Testament scholar," he said. "It used to be that you dealt with material written in the last 20 years. Now, it's more like the last 20 days."

Dean Wright, rather than retreating into a fortress of fundamentalism or a Bultmannesque "The Christ of faith is the only

thing we've got," sees himself in the Schweitzer tradition and is willing to take the risk of "getting my hands dirty."

His speaking style, like his writing, is solid in academic terms. Far from dry, his commentary is peppered with anecdotes, contemporary analogies and colorful references to post-Enlightenment scholarship.

"The church is determined to turn Christology into a set of ideas rather than seeing him as a prophet, in tears, or on a donkey," he said.

This English scholar does not build his case on an early dating of the gospels. He accepts the liberal German timetable, which began with Mark in the mid 60s and ended with John as late as 100 A.D., although he concedes that Bishop John A.T. Robinson made a good case for dating all the synoptic gospels before the fall of

Jerusalem in 70 A.D. He also believes that the Magdalen Papyrus, reported in *Time* and containing fragments of Matthew 26, could be from 70 A.D., "or it could be late second or early third century. It is a heavy weight hanging by a very thin thread."

Dean Wright noted that a small fragment that could have been part of Mark has been found among the Dead Sea Scrolls, which would date it before 68 A.D. He added that a fellow scholar is making an as-yet-unpublished case for Mark in the mid-40s.

But such dates are not where Dean Wright makes his case. Citing the work of Kenneth Bailey, a 40-year resident of the Middle East, he believes the oral tradition before the days of print and electronics was a dependable source of information. He noted that it was only when a generation was dying out or being scattered that a written record became a necessity.

(Continued on next page)

It May Be Doctrine, But Not 'Core Doctrine'

Anyone who followed the developments in the presentment of Bishop Walter Righter should not have been surprised by the decision of the Court for the Trial of a Bishop [TLC, June 2]. The court's announcement that two counts against Bishop Righter were being dismissed because the church has no doctrine concerning ordination of non-celibate homosexuals was the last step of a process which was skewed from the beginning.

From the Presiding Bishop's plea to the House of Bishops that presentment was not the way to handle this case, to the opportunity for Bishop Righter to speak to the house on his behalf, to the knowledge that a majority of the members of the court were in favor of such ordinations, the outcome was easily predictable. The wearisome procedure wound up costing time, talent and energy by a sizable number of persons, not to mention the financial burdens. The publicity of this case generated in the secular media for more than a year probably proved harmful to the church's attempt to carry out its mission, created additional tension between the two sides, weakened some, and perhaps strengthened other, ecumenical relationships, and it remains to be seen how it might affect stewardship.

The summary of the court's decision and opinions offers some interesting interpretations. For example, there is the curious introduction of "Core Doctrine." The court's summary states "Core Doctrine . . . arises out of the Gospel itself, and is rooted and grounded in Holy Scripture." The court "holds to the ancient distinction between the Core Doctrine which is derived from the Gospel preaching, *kerygma*, and the Church's teaching, *didache*, of those things necessary for our life in community and the world." It also states, "Core Doctrine is understood as of the essence of Christianity and necessary for salvation, and is therefore binding on all who are baptized. Core Doctrine, therefore, is unchangeable."

In other words, there is Core Doctrine, which is necessary for salvation, and there is doctrine, or, as the court called it, "doctrinal teaching." When the court dismissed count one

against Bishop Righter, it ruled that there is no Core Doctrine prohibiting the ordination of a non-celibate homosexual person.

In the dismissal of count two, that Bishop Righter violated his ordination vows, the court said there is no discipline of the church prohibiting the ordination of a non-celibate homosexual person. The court held the view that for a violation of ordination vows to take place, "the proscribed act must have been so specified by the full and unequivocal authority of General Convention." It ruled that the General Convention resolution addressing this matter was recommendatory rather than binding.

While the court decided that the church did not have a doctrine concerning the ordination of non-celibate homosexuals, an important question remains to be asked. What is the church's teaching on such ordinations? General Convention has not declared that such ordinations are permissible, nor does the Book of Common Prayer address the subject specifically, nor does scripture support it. In contrast, persons who believe such ordinations are permissible argue that none of the aforementioned prevent these ordinations from taking place.

In view of the court's decision, it would seem natural and appropriate for General Convention to determine whether ordination of non-celibate homosexuals is permissible. While we have doubts that a gathering of that size can reach conclusions on an issue of this magnitude, we need to recognize that it is the church's decision-making body.

In the meantime, there is the likelihood that similar ordinations will take place in several dioceses, some quietly, some with great fanfare, setting up somewhat of a "local option" in which dioceses will or will not allow non-celibate homosexuals to be ordained.

We hope bishops will refrain from performing further ordinations of non-celibate homosexuals until the matter has been addressed by General Convention in 1997. Such actions will only divide further an already chaotic church.

N.T. WRIGHT

(Continued from previous page)

A historian of antiquity before becoming a biblical scholar, Dean Wright questions John Dominic Crossan's giving so much validity to the gnostic gospels and "the possibly non-existent Q document."

"The best sources for Jesus are the canonical gospels and the writings of Paul," he said.

He added that it has been popular to separate the Jesus of history from the Christ of faith, and one current theory is that the early church developed a Christology which it later wrote back into the gospel narratives. Dean Wright believes the reverse is true, arguing that Jesus, with a strong sense of messiahship, identified himself with the Temple, first

with its cleansing and then with the announcement of its destruction and reconstruction.

"You can go from Jesus' temple theology to Paul's Christology," he said, "but not the other way around."

He also pointed to several "messianic riddles," i.e. destroying and rebuilding the temple (Matt. 26:61) or the parable of the tenants in the vineyard (Mark 12:1-2). The Jesus Seminar scholars reject these, arguing that they were later inserted by the early church. But Dean Wright disagrees.

"The early church did not tell riddles about Jesus as Messiah," he said. "They announced it, boldly, 'Jesus is the Messiah, the *Christos*, the *Kyrios*.' Messianic riddles only make sense within the context of the ministry of Jesus . . . Jesus was doing what the temple was and did . . . the place where God and his peo-

ple met through the medium of sacrifice. Jesus acted all along (according to the temple model) as the way in which God and his people get it together.

"Jesus believed that he was called to fight the real battle against the powers of darkness and to defeat evil once and for all . . . The difference between what I'm saying and what Crossan and others in the Jesus Seminar are saying is that if you read Jesus like this, what you've got is good news. If you read Jesus like they're doing, you've got good advice."

In addition to his duties as dean of one of England's oldest cathedrals, his Oxford lectures and his American tour, Dean Wright has a weekly column in *Church Times*, and has written a number of books. His 600-page study, *Jesus and the Victory of God*, is scheduled to be published in November by Fortress. □

Viewpoint

What Are Bishops Haines and Dixon Accomplishing?

By PHILIP MORGAN

My seminary principal bellowed, "Stand up in the corner of the room would you, and read aloud from the book of Psalms!" I dutifully obeyed, not fully aware of his reasoning. It was the principal's first year. He had inherited some things that were obviously uncomfortable for him, and some things he plainly disliked. After some moments, he stopped me, paused and then fired this thunderbolt. "You'll never make it, Mr. Morgan! You'll never be ordained! You can't read!" No one had ever told me that before that moment — nor since — but it was an emotional low for me. I remember thinking that after seven years of college the observation was hardly timely.

The weeks following were a test both of vocation and patience. Every time I turned around I would be the subject of his criticism. After several weeks, the true reason for the conflict was revealed. Her name was Clarice!

Clarice was called to ordained ministry late in life at a time when most other people turned their thoughts to retirement. She was a very proper person and took pride in doing things "the right way." However, she was the first woman to enroll in this particular seminary, and she was a thorn in the side of the principal and others, who believed that ordained ministry was to be reserved for men. I had made the mistake of defending her position and the position of women in the ministry in general.

I was at the time, and still am, convinced that the ministry of ordained women is both theologically acceptable and morally justifiable. However, having said that, I can accept the position of those opposed to the ordained ministry of women, those who adhere to an all-male understanding and theology of the priesthood. The methods employed by my seminary principal were designed to "make or

break me" — but they didn't work! I am still a supporter of the ordained ministry of women, yet I will also voice my support for those who find such a ministry unacceptable. Those opposed to the ordained ministry of women are still on a pilgrimage with me. Even though they tread a different path, it is equally illuminated by the light of Christ. Our paths are coincidental for much of the journey, and I welcome the insight they bring to the community of believers when we walk together, for I know they pray for me, and I for them, when we are separated.

The heavy-handed tactics my seminary principal used all those years ago echo through the actions of the Bishop of Washington, the Rt. Rev. Ronald Haines, and his suffragan, the Rt. Rev. Jane Dixon. At this time, the bishops have the traditional parishes in their diocese backed into a corner, and they seem to be saying to them, "You'll never make it! You'll never be part of the diocese! Unless, of course, you accept the ordained ministry of women — in this case Bishop Jane Dixon!" It seems to me that this apparent conflict revolves around the issues of theology and authority, theology on the part of the congregations which hold fast to a perfectly acceptable theological position and authority on the part of the bishops who see their positions as chief pastors threatened.

I am aware that analogies are both inadequate and hazardous but nevertheless, usually useful. Let me try. I like to eat in civilized restaurants, where someone serves the meal at the table. I avoid fast food establishments like the plague! If I were to arrive at my favorite restaurant one day to be told that the area management had decided that my needs could be more adequately attended to cafeteria style, I would be upset and leave. I like to eat what I choose, prepared in an acceptable manner. If my favorite restaurant could no longer meet my needs, then I

would look elsewhere. If that were to happen, then the restaurant would need to replace my patronage by enticing someone new. In Washington, the area authority has decreed that the service must change and the people must accept the fact that the meal will be prepared and presented in a different way, at least on occasion.

No longer are they served their favorite meal in a familiar way, and that makes the meal unpalatable. That's going to be as acceptable as asking people to sit in a different pew! Perhaps the "management" needs to reconsider its position.

As Christians, I believe we are all called to display a pastoral sensitivity, and this should certainly be reflected in the ministry of the bishop. What is being achieved by Bishops Dixon and Haines? Certainly the work of the communities caught up in this matter must be suffering, I pray not too dramatically. Is the work of the kingdom being advanced? I pray that it is — for God holds us in his hand. Are the congregations submitting to the "make or break" approach? I doubt it will have that effect. Why then are we caught up in this drama that will only accomplish disillusionment and bitterness? We must not be the generation that serves with authority irrespective of the legitimate needs of the community.

Why not let those congregations throughout the Episcopal Church retain and maintain the traditions that have fed and watered them over the centuries? I hope I voice the feelings of the majority of Episcopalians when I remind those congregations threatened of St. Paul's words to Timothy, "Keep calm and sane at all times: face hardship, work to spread the gospel, and do all the duties of your calling." □

The Rev. Philip Morgan is rector of St. Mark's Church, Howe, Ind., and chaplain at Howe Military School.



ENS photo by David Werth

Together after Bishop Dixon's election in 1992

Reflective, Quiet Reading for Spiritual Growth

NATIVITIES & PASSIONS

Words for Transformation

By Martin L. Smith, SSJE

Cowley. Pp. 191. \$11.95, paper.

Readers who are familiar with Cowley publications certainly know the name of Fr. Martin Smith, who is Superior of the Society of Saint John the Evangelist in Cambridge, Mass.

Nativities & Passions is a collection of short homilies which Fr. Smith has delivered over the past 15 years in parishes, in monastic communities, at an ordination,

and one very touching one at a recent requiem Mass for Bishop David Johnson. This author was delighted to find one sermon delivered at the profession of life vows of two of his classmates from Nashotah House.

The selected 34 sermons are grouped together under specific themes, such as "conversion," "passing over," "resurrection." A common theme which runs through many of the sermons is the transformative mystery of Christ, who engages and changes our broken human lives.

Preachers will find Fr. Smith's book a

mine for useful ideas and images, and the general reader will find this a pleasant book for reflection or quiet reading. Fr. Smith here displays a talent for discussing serious spiritual questions in the context of ordinary human life. After all, one has to have some fondness for a monastic priest who opens a sermon on the virtue of hope with the words, "I was sitting by the lake luxuriating in the leisure of my sabbatical, smoking a cigar and studying Freud."

(The Rev.) Gregory P. Elder
Redlands, Calif.

Retired Archbishop Calls England's Homosexuality Policy 'Ludicrous'

Former Archbishop of Canterbury, the Rt. Rev. Robert Runcie, admitted during a radio program that he has ordained non-celibate homosexuals, and said on the same program that the Church of England's policy on homosexuality is "ludicrous."

During the interview, the archbishop said he had never ordained persons who had told him they were practicing homosexuals.

"I have not ordained anybody — in fact, I have halted an ordination — when I discovered that," he said. "On the other hand, there have been times in my ministry when I have acted in a 'don't want to

know' way and a 'why should I inquire?' way.

"And I never liked the prospect of inquiring into what happened in a man's bedroom unless he was prepared to tell me."

Addressing the fact that the ordination of practicing homosexuals is forbidden by the Church of England under canon law, he said bishops must "teach and uphold sound and wholesome doctrine.

"Officially, the line is that nobody can be ordained who engages in genital sexual activity, and yet you can be a member of the church if you do. Stated this crudely, it is ludicrous."

Hawaii Nominees

Two members of the Presiding Bishop's staff, both canonically resident in the Diocese of Hawaii, and a Ugandan bishop are among the finalists in the election of a bishop in the Diocese of Hawaii.

The Rev. Canon Richard S.O. Chang, assistant to the Presiding Bishop, and the Rev. Canon Brian Grieves, the Presiding Bishop's staff officer for peace and justice, are among the nominees. Also presented by the nominating committee are the Rt. Rev. Benoni Y. Ogwal-Abwang, rector of St. Paul's Church, Harrisburg, Pa., and former Bishop of Northern Uganda, the Rev. A. James N. MacKenzie, rector of the Church of the Redeemer, Pendleton, Ore., and the Rev. T. James Koderia, professor of religion at Wellesley College.

The election will be June 28-29 at St. Andrew's Cathedral, Honolulu. Hawaii has been without a bishop since the Rt. Rev. Donald P. Hart's resignation in 1995.

Briefly

The Rt. Rev. **Ronald Haines**, Bishop of Washington, sustained a fractured leg when he was struck by an automobile May 15 in a street bordering the grounds of Washington National Cathedral. Bishop Haines was not hospitalized, but he remained confined to his home for a week.

The Most Rev. Walter Makhulu, Archbishop of the Church of the Province of Central Africa, accused governments of southern African countries of **failing to protect adequately** against human rights abuses, when he addressed a conference on human rights in Botswana. He said those countries have made "pleasant noises with very little delivery."

Gathering of Evangelicals

With a new name and a common vision for biblical renewal in the Episcopal Church, Anglicans from around the world gathered at St. Stephen's Church, Sewickley, Pa., May 2-4 for the sixth annual Episcopal Evangelical Assembly.

The Evangelical Fellowship in the Anglican Communion (EFAC-USA), known previously as the Fellowship of Witness, brought together more than 70 clergy and lay leaders from Australia, Great Britain, the United States and Canada for three days of encouragement, teaching and fellowship. This year, EFAC-USA's Expository Preaching Workshop was held in conjunction with the Assembly, drawing clergy a day early for training sessions led by the Rev. Dick Lucas, prebendary of St. Paul's Cathedral, London, and vicar of St. Helen's

Bishopsgate, London.

EFAC emphasizes a commitment to help evangelicals coalesce and support each other in their local parishes, communities and dioceses. Recognizing the importance of preaching to the growth and life of the church, plans also include the encouragement of biblical preaching through expository preaching workshops like this year's.

Sessions focused on issues ranging from parish evangelism and the call of a disciple to the need for expanding evangelical outreach in African-American, Asian, and Hispanic communities.

The Rev. Geoff Chapman, rector of St. Stephen's, said, "I am convinced that there is nothing wrong with the Episcopal Church that one million new disciples of Jesus Christ can't fix."

Jessica Ullery

People and Places

Appointments

The Rev. **Scott Browning** is vicar of St. John's, 110 N. Alder, Toledo, OR 97391.

The Very Rev. **John Chane** is dean of St. Paul's Cathedral, 2728 6th Ave., San Diego, CA 92103.

The Rev. **Robin S. Courtney, Jr.** is deacon-in-charge of St. Bede's, Box 305, Manchester, TN 37355.

The Rev. **Larry Day** is rector of Holy Spirit, 1131 N. Union Blvd., Colorado Springs, CO 80909.

The Rev. **Phil Eberhart** is rector of St. George's, 3600 S. Clarkson, Englewood, CO 80110.

The Rev. **Martha L. Forisha** is assistant of Annunciation, 602 N. Old Orchard, Lewisville, TX 75146.

The Rev. **Geoff Gwynne** is vicar of Holy Spirit, Highlands Ranch, CO 80126.

The Rev. **John Johanssen** is rector of Good Shepherd, 8545 E. Dry Cork Rd., Englewood, CO 80112.

The Rev. **Robert Landback** is rector of Good

Shepherd, 1007 Burnett, Wichita Falls, TX 76301.

The Rev. **Harriet B. Linville** is rector of St. Peter's by-the-Sea, 545 Shasta Ave., Morro Bay, CA 93442.

The Rev. **Jeffrey Logan** is rector of St. Paul's, Box 635, Gainesville, TX 76241.

The Rev. **Jonathan Ogujiofor** is rector of St. Simon's, 5505 Ramey, Fort Worth, TX 76112.

The Rev. **Edgar Shippey** is vicar of St. Mark's, Myrtle Point, St. Paul's, Powers, and St. James', 210 E. 3rd., Coquille, OR 97423.

The Rev. **Victor von Schlegell** is vicar of St. Michael's, Box 348, Newberg, OR 97132.

Ordinations

Deacons

San Diego — Terry Wayne Bull, Julie Diane Gray, Alan Christopher James, R. Michael Mayor.

Oregon — Donald M. Peck, Sr.

Priests

West Texas — James Wayne Friedel, assis-

tant, St. George's, San Antonio, TX; add: 6904 West Ave., San Antonio, TX 78213.

Long Island — Marjorie Ann Gerbracht, canon, Christ Church Cathedral, 318 E. 4th St., Cincinnati, OH 45202.

Resignations

The Ven. **C. Clayton Nelson**, as archdeacon of the Diocese of San Diego.

Retirements

The Rev. **Lewis Bohler, Jr.**, as rector of Church of the Advent, Los Angeles, CA.

The Rev. **William Neill Malottke**, as rector of Trinity, Jacksonville, IL; add: Cedarcroft, 300 W. Market St., McLeansboro, IL 62859.

The Rev. **Doug Woodridge**, as rector of St. Michael's, Carlsbad, CA.

Deaths

The Very Rev. **Frederic R. Murray**, dean emeritus of the Cathedral of St. Paul,

(Continued on next page)

Classifieds

ACCOMMODATIONS

1996 ATLANTA SUMMER GAMES. Accommodations available! Parish members of the Episcopal Church of St. Peter and St. Paul, Marietta, GA, are offering lodging in their homes. Proceeds go to building fund. Please call parish administrator for information: (770) 977-7473.

BOOKS

ANGLICAN THEOLOGICAL BOOKS—scholarly, out-of-print — bought and sold. Send \$1 for catalog. The Anglican Bibliopole, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470.

CATECHUMENATE

CHRISTIAN FORMATION: A Twentieth-Century Catechumenate by the Rev. William Blewett, Ph.D., and Cris Fouse, M.A. Detailed, biblically-grounded process for conversion, commitment, growth. Highly commended by bishops, priests, seminary faculty, laity. Leaders' Manual \$65. Workbook \$25, postage and handling. Quantity discounts. Christian Formation Press, 750 Knoll Road, Copper Canyon, TX 75067. (817) 455-2397 or (817) 430-8499.

COMPUTER SOFTWARE

INEXPENSIVE EPISCOPAL SOFTWARE: 79 & 28 BCP, RSV & NRSV Lectionaries, Canonical Parish Registry, BOS, LFF, Christian education, Spanish BCP & BOS, music libraries, Lectionary Index, membership & contributions, Revised Common Lectionary. For DOS, Windows, Macintosh. Software Sharing Ministries, P.O. Box 312, Sterling, CO 80751; (970) 522-3184.

CONFERENCES

CELEBRATE 3,000-YEAR HISTORY of Jerusalem with Bishop Walker of Long Island. 10 days only \$1,698. December 2, 1996, deluxe hotels, round trip airfare, sight-seeing, meet the Mayor of Jerusalem, walk the walls, full day conference/entertainment and more. Respond and receive gift with this ad. Special price for clergy. Call: Everett, Journeys Unlimited 800-486-8359.

NEEDLEWORK

BEAUTIFUL NEEDLEPOINT KITS: Designs for kneelers, chair cushions, altar/pulpit paraments hand-painted on canvas, wool yarns supplied. You stitch, then we expertly upholster. We expertly clean, repair, restore existing needlepoint. Divine Designs, Ltd., P.O. Box 47583, Indianapolis, IN 46247. (800) 784-1958.

ORGANS

REED ORGANS for church, chapel, home. Beautiful, reliable. All sizes: 1-manual, 2MP, 3MP. Delivery everywhere. Since 1970. Specs: \$1.00 and SASE. PHOENIX Reed Organ Resurrection. HC 33-28, Townshend, VT 05353. (802) 365-7011.

ORGANIZATIONS

CONTEMPLATING RELIGIOUS LIFE? Members of the Brotherhood and the Companion Sisterhood of Saint Gregory are Episcopalians, clergy and lay, married and single. To explore a contemporary Rule of Life, contact: The Director of Vocations, Brotherhood of Saint Gregory, Saint Bartholomew's Church, 82 Prospect St., White Plains, NY 10606-3499.

ORGANIZATIONS

ANSWER ARCHBISHOP CAREY'S CALL to the Anglican Communion to revitalize Anglican Catholicism. Join The Catholic Fellowship of the Episcopal Church, Conrad Noel House, 116 Lower Main St., Sunapee, NH 03782.

PILGRIMAGES

RUSSIAN CHRISTMAS FESTIVAL: St. Petersburg. Celebrate Orthodox Christmas while experiencing the rich cultural, historic and spiritual treasures of Russia, January 2-12, 1997. Special highlight: attend a Russian Christmas "Yolka" (Children's Party). Call: The Teleios Foundation 1-800-835-3467.

RUSSIAN ICONS & THEIR ORIGINS: St. Petersburg, Novgorod, Pskov, Moscow. Immerse yourself in contemplative Russian Orthodox spirituality as you journey into the world of icons and their makers. August 17-31. Call The Teleios Foundation 1-800-835-3467.

RUSSIAN QUICK STUDY PROGRAM: St. Petersburg/Moscow. Experience the rich cultural, historic and spiritual treasures of Russia in autumn, staying at the St. Petersburg Theological Academy and Seminary and hearing special lectures on Russian history, icons, culture and Orthodoxy. September 2-12. The Teleios Foundation 1-800-835-3467.

POSITIONS OFFERED

SMALL PARISH, very actively involved in community, seeks half-time rector to help us grow and develop lay ministry. St. Alban's Episcopal Church is located in Tillamook, OR (population 4,000) a farming/tourist area on the coast. Contact: The Rev. Neff Powell (503) 636-5613.

(Continued on next page)



Classifieds



POSITIONS OFFERED

DIRECTOR OF CHRISTIAN EDUCATION for a very large and active suburban parish. We need a mature person with vision and energy to build on an already strong program. Complete responsibility for both adult and children's programming. It's more than just Sunday school! Episcopal Church experience preferred. Send resume and salary requirements to: **The Rev. Douglas E. Remer, St. Martin in the Fields Church, 3110 Ashford Dunwoody Rd., Atlanta, GA 30319.**

FULL-TIME ORGANIST-CHOIRMASTER, 1,000 member parish in a small university town in Central Florida. Position includes a part-time teaching position in our pre-K through 8th grade parish school. Adult and children's choirs, Visser-Rowland mechanical-action pipe organ. We are looking for dynamic new leadership to build on our heritage of a strong and comprehensive music program. Music at 9 (Rite 2) and 11:15 a.m. (Rite 1) as well as Evensongs, monthly healing service and other feast days. The children's choir is in affiliation with the Royal School of Church Music. Our music is predominantly from the Anglican liturgical music tradition. However, candidates must be sensitive to the need of integrating traditional and contemporary music in the liturgy. In addition, they need the skill to direct our adult and children's choirs, teach in our school and be able to work effectively with our staff and congregation. Our abiding commitment is to glorify God through our worship, ministry and mission with the finest offering we can make. Program includes a music library, practice space and music budget. Salary negotiable based upon qualifications, education and experience. Letters of inquiry, including a resume and a list of references, should be addressed to: **The Rev. W. Donald Lyon, Chair, Music Search Committee, St. Barnabas Episcopal Church, 319 W. Wisconsin Ave., DeLand, FL 32720.** Telephone: (904) 734-1814.

YOUTH MINISTER. Full-time director of youth ministries. Responsibilities include youth groups, Bible studies, retreats and mission trips. We are looking for someone who has a calling to youth ministry, experience working with students, and training in youth ministry (or is willing to receive training). Send resume and references to: **The Rev. Herbert Hand, Church of the Ascension, 315 Clanton Ave., Montgomery, AL 36104.** For more information call Fr. Hand at 334-263-5529.

RECTOR: St. Mark's Church, Philadelphia, PA. Program-size downtown parish that values and maintains Anglo-Catholic heritage, celebrates progressively traditional liturgy, upholds ordination of women to the priesthood. Strong community outreach, active lay leadership and significant gay membership involved in many ministries. Seeking preacher, pastor, liturgical leader and teacher as we begin our sesquicentenary. Please send resume and CDO profile to: **Davis d'Ambly, St. Mark's Church, 1625 Locust St., Philadelphia, PA 19103** before 30 June 1996.

SMALL TOWN PARISH in scenic Western Michigan looking for part-time (half) rector. Send inquiries to: **Susan Mast, 3961 S. Stone Rd., Fremont, MI 49412.**

DIRECTOR OF YOUTH MINISTRIES. St. Luke's Parish is the 9th largest congregation in US with 1,100 families. We seek an energetic pastor and articulate Christian with exceptional organizational skills for this full-time position, available in early summer of 1996 following the highly successful 5-year tenure of first director. Minimum professional youth/campus ministry experience of 3-5 years and bachelor's degree required. Relational ministry incorporates: 250 youths, grades 6-12, with 4 separate EYC programs, 6-8 grade Christian ed., confirmation ministry team of 6, extensive inreach and outreach programs, 2 annual 8-10 day work camps—Maine/Navajo Reservation. \$130,000 annual budget management, 16 annual trips/events. Strong community presence/advocacy role. Highly competitive salary package commensurate w/experience. Contact: **Youth Director Search Committee, St. Luke's Parish, P.O. Box 3128, Darien, CT 06820.** FAX (203) 655-7716.

POSITIONS OFFERED

YOUTH DIRECTOR: The Cathedral of St. Philip is seeking a young, energetic person with broad vision, large parish experience, excellent organizational and communication skills. A minimum of 3 to 5 years of professional youth experience and a bachelor's degree required. Duties to include coordinating, overseeing and participating in: church school for junior and senior high youth, two EYC programs, confirmation program, development of a youth mission trip and development of new programs. Highly competitive salary package commensurate with experience. Inquiries by fax or mail only. Contact: **Ms. Kit Mason, Youth Director Search Committee, The Cathedral of St. Philip, 2744 Peachtree Rd., Atlanta, GA 30363-0701.** FAX (404) 237-3503.

REAL ESTATE

SEWANEE, TENNESSEE — Restricted mountain tracts from 5 acres up with utilities. Many of the tracts are on the bluff with breath-taking views. These properties are near I-24 and 15 minutes from the town of Sewanee, where there are schools, a hospital and an airport. Call **423-942-6911** days and **423-942-2391** nights. Brochures and video will be furnished upon request.

FOR RENT

HOUSEKEEPING CABIN in Black Mountain, NC, \$150 a week. Call **Fr. Hainlin (704) 669-9114.**

RETREATS

RETREAT led by Canon Martin Tunnicliffe of English Fellowship of Contemplative Prayer, July 11-13, Keameysville, WV. Info from: **FCP, P.O. Box 98, Valley Forge, PA 19481.** \$100 cost includes 7 meals.

FOR SALE

EPISCOPAL CHURCH SIGNS — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: **Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303.** (904) 562-1595.

TRAINING PROGRAM

THE PARISH DEVELOPMENT INSTITUTE: A comprehensive summer leadership training program in congregational development for parish and diocesan leaders and consultants. Practical, grounded in Anglican spirituality, innovative, competency oriented and community centered. Improve your ability to facilitate congregations in self-assessment, establishing and moving toward a direction and vision and managing the dynamics of the transformation process. For a brochure: **The Rev. Melissa Skelton, The General Theological Seminary, 175 Ninth Ave., New York, NY 10011.** (212) 243-5150, ext. 401.

Attention, Readers

When requesting a change of address, please enclose old as well as new address. Changes must be received at least six weeks before they become effective.

When renewing a personal or gift subscription, please return our memorandum bill showing your name(s) and complete address(es).



People and Places

(Continued from previous page)

Erie, PA, died March 2 in Rockport, ME. He was 85.

Dean Murray was born in Belmont, MA. He was educated at Harvard University, Yale University and General Theological Seminary. He was ordained priest in 1937. He was a veteran of World War II. He was a fellow at the College of Preachers and served parishes in Unionville, Collinsville, Pine Meadow, and Branford, CT; and Elkins Park and Erie, PA. Dean Murray was president of the standing committee of the Diocese of Northwestern Pennsylvania. Dean Murray is survived by his wife, Margaret, a daughter, a son, and four grandchildren.

The Rev. **Arthur Philip Martin Rigg**, retired priest of the Diocese of Washington, died May 11 at his home in Cambridge, MD. He was 88.

Fr. Rigg was born in Jamaica, West Indies. He was educated at St. John's College, Annapolis, and Virginia Theological Seminary and was ordained priest in 1951. He served as a lieutenant commander in the United States Naval Reserve and was a veteran of World War II. Fr. Rigg served parishes in Rapisan, Raccoon Ford, Louisa, and Matthews, VA; and Arundel, Croome, Brandywine, Baden, and Aquascom, MD. He retired in 1972. Fr. Rigg was the author of *Southern Crossing*. He is survived by his wife, Elva, four sons, four granddaughters, and one great-grandson.

Mother Irene, sister of the Order of St. Anne, died April 4, on the Denver Campus of St. Anne's Episcopal School at the age of 96.

Mother Irene was born Laura Nathan of Fairfield, VT. She graduated from New York University and earned a master's in education from Columbia University. In 1946, she moved to Denver and joined the Order of St. Anne after having served in New York public schools and colleges for 25 years. She became the first principal of St. Anne's School, Denver, where she served for 42 years. She retired in 1992. Mother Irene was the last surviving member of the Denver chapter of her order.

Mark Emory Graham, member of the Vergers Guild of the Episcopal Church, died April 4. He was 38.

Mr. Graham was born in Tampa, FL. He graduated from the University of the South and was a head verger of All Saints', Atlanta, GA. He was a member of Atlanta Integrity and recipient of the Louie Crew Award, 1995, and the distinguished service award from the Vergers Guild, 1995. Mr. Graham served as verger at Coventry Cathedral, Coventry, England, before moving to Atlanta. He is survived by his parents and a brother.

Next week ...

Parish Administration Issue

Summer Church Directory

Birmingham, AL

ST. ANDREW'S 1024 S. 12th St. (Downtown)
The Rev. Francis X. Walter, r
Sun 8, 10:30 H Eu; Tues 7 H Eu; Thurs 12:05 H Eu (in University Commons); Fri 10:30 H Eu

Phoenix, AZ

ALL SAINTS' CHURCH & SCHOOL 6300 N. Central Ave.
602-279-5539 Fax: 602-279-1429 Zip Code: 85012
Canon Carlozzi, r; Canon Long; Fr. Lierle; Bp. Harte; Rabbi Plotkin; Fr. Secker; T. Davidson, dcn; S. Youngs, Organist; J. Sprague, Yth; K. Johnstone, v.
Sat: 5:30; Sun 7:30, 10, noon; Wed 7 & 10; Day Sch: 8:05 Tues, Thurs, Fri; LOH: Sun 11:10 & Wed 7 & 10

Buena Park, CA

ST. JOSEPH'S 8300 Valley View
Near Knott's Berry Farm and Disneyland
Sun H Eu 8, 10, Wed 10

Estes Park, CO

ST. BARTHOLOMEW'S 880 MacGregor Ave.
The Rev. Edward J. Morgan
Sun Eu 8, 10:30. June 2-Sept. 1: Sat Eu 5:30

Branford, CT

TRINITY-ON-THE-GREEN 1109 Main St. (203) 488-2681
The Rev. Richardson A. Libby, r; the Rev. Ailyn Benedict, ass't; the Rev. Archibald Hanna, d
Sun H Eu 8, Cho Eu 10. Healing Eu Wed 12:10

Washington, DC

CHRIST CHURCH, Georgetown
Corner of 31st & O Sts., NW (202) 333-6677
The Rev. Stuart A. Kenworthy, r; the Rev. Thomazine Shanahan, the Rev. Lupton P. Abshire
Sun Eu 8, 9, 11 (1S, 3S & 5S); MP 11 (2S & 4S); Cho Ev 5 (1S Oct-May). Daily Eu (Wed 7:30), HS & Eu (Fri 12:10). Noonday Prayers (Mon-Fri 12), EP (Mon-Fri 6)

Seaford, DE

ST. LUKE'S Front St.
The Rev. Jeanne Wise Kirby, r (302) 629-7979
Sun 9 H Eu, 9 Storytelling for children, 10 Brunch. Wed 7 H Eu/LOH

Wilmington, DE

CATHEDRAL CHURCH OF ST. JOHN
10 Concord Ave., 19802 (302) 654-6279
The Very Rev. Peggy Patterson, dean
Sun H Eu 7:30 & 10:30, Tues 12:10, Thurs 7:15, Sung Compline Wed 9:10

CHRIST CHURCH CHRISTIANA HUNDRED
E. Buck Rd. (off Rt. 100) — Greenville
Near Brandywine Valley Attractions
The Rev. John Martiner, r; the Rev. William Lane, assoc
Sun 8 & 10 Eu; Wed 9 Eu; Daily 8:30 MP

Hollywood, FL

ST. JOHN'S 1704 Buchanan St.
The Rev. Hobart Jude Gary, interim r
Sun 8 & 11 (Sung). Weekdays as anno

Augusta, GA

CHRIST CHURCH Eve & Greene Sts.
The Rev. Theodore O. Atwood, Jr., r (706) 736-5165
Sun Masses 8 & 10 (Sung). Wed 6:30

Savannah, GA

ST. FRANCIS OF THE ISLANDS Wilmington Island
590 Walthour Road
Sun 8 & 10:15 H Eu; Wed 7 H Eu; MP 8:30

CHURCH OF ST. PAUL THE APOSTLE 34th & Abercorn
The Very Rev. William Willoughby, III (912) 232-0274
Sun Masses 8 & 10:30; Mon 12:15; Tues 6; Wed 7; Thurs 10; Fri 7

ST. THOMAS Isle of Hope
The Rev. R. Dale Harmon, r (912) 355-3110
H Eu 8 & 10:30

Honolulu, HI

ST. ANDREW'S CATHEDRAL Beretania & Queen Emma
Sun: 7 Eu, 8 Hawaiian Mass, 10 Cho Eu. Mon-Fri Eu 7. Wed Eu HS 12 noon. Ev (Last Sun) 5:30 (808) 941-7515

Riverside, IL (Chicago West Suburban)

ST. PAUL'S PARISH 60 Akenside Rd.
The Rev. Thomas A. Fraser, r
Sun Eu 8 & 10:15; Wkdy Eu Tues 7, Wed 7, Fri 10. Sacrament of Reconciliation 1st Sat 4-4:30 & by appt

Angola, IN

HOLY FAMILY CHURCH 909 S. Darling
The Rev. J.P. Carver, r; the Rev. Barbara S. Carver, d
Sat Eu 5, Sun Eu 8 & 10, Rite 2 (1S, 3S, 5S), MP Wed 8, Fri 8:30 on the water (219) 665-5067

Indianapolis, IN

CHRIST CHURCH CATHEDRAL
Monument Circle, Downtown
The Very Rev. Robert Giannini, dean
Sun Eu 8 & 10

Baton Rouge, LA

ST. JAMES 208 N. 4th St.
The Rev. Fred Fenton, r; the Rev. George Kontos, the Rev. Bob Burton, assoc; the Rt. Rev. Robert Witcher, Bishop-in-Residence; Dr. David Culbert, organist-choirmaster; Lou Taylor, Director of Christian Ed
Sun 7:30, 9, 11, 4:30 H Eu

Plymouth, MN

EPIPHANY 4900 Nathan Lane N
(W of 169 N on 49th Ave. N) (612) 559-3144
The Rev. Dr. Fred Nairn, r; the Rev. Judy Hoover, assoc
Sat HC 5; Sun HC 8 & 9:30 (1S HS 5; 3S Prayer & Praise Ser 5). Wed HC 7:30 Maple Grove. Call for info

Kansas City, MO

OLD ST. MARY'S 1307 Holmes
The Very Rev. Bruce D. Rahtjen, Ph.D., r (816) 842-0975
Masses: Sun 8 Low; 10 Solemn; Daily, noon

St. Louis, MO

CHURCH OF ST. MICHAEL & ST. GEORGE Clayton
6345 Wydown Blvd., at Ellenwood
The Rev. Kenneth J.G. Semon, r; the Rev. Steven W. Lawler, the Rev. William M. North, Jr., the Rev. James D'Wolf
Sun Eu 8, 9:15, 11:15 (1S & 3S), 5:30; MP 11:15 (2S, 4S, 5S) followed by HC 12:15; Ev 5 (1S Oct-May) Sun Sch 9:15, Daily 7:30 & 5:30 ex Sat 8:30 & 4:30

Kearney, NE

ST. LUKE'S 2304 2nd Ave., (308) 236-5821
Sun Eu 8 & 10:30; Sat 5:30; Wed HS & Eu 6:15. Sun MP 8:45 at Kearney Holiday Inn (I-80 Exit 272)

Barnegat Light, NJ

ST. PETER'S AT THE LIGHT W. 7th & Central
The Rev. Canon William H. Paul, v (609) 494-2398
Masses: Sun H Eu 8 & 10. July & Aug. H Eu 5 Sat

Hackensack, NJ

ST. ANTHONY OF PADUA 72 Lodi St.
The Rev. Brian Laffier, SSC
Sun Masses 8, 10 (High), 5 (Sat); Tues 7:30; Wed thru Fri 9

Newark, NJ

GRACE CHURCH 950 Broad St., at Federal Sq.
The Rev. J. Carr Holland, III, r
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

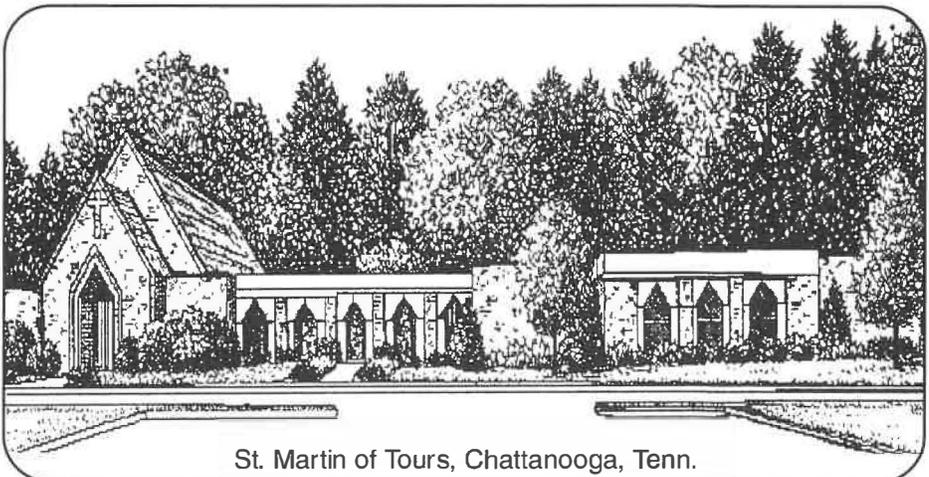
Ruidoso, NM

CHURCH OF THE HOLY MOUNT 121 Mescalero Trail
(505) 257-2356
Sun H Eu 8, 10:30. Wed H Eu 5:30

Santa Fe, NM

CHURCH OF THE HOLY FAITH 311 E. Palace
The Rev. Dale Coleman, r
HC Sun 8, 10:30. HC Thurs 12:10. MP or EP daily

(Continued on next page)



St. Martin of Tours, Chattanooga, Tenn.

KEY - Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

Summer Church Directory

New York, NY

CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
112th St. and Amsterdam Ave.
Sun: 8 Mat & HC; 9 HC & Homily; 9:30 La Santa Misa. En Español; 11 HC & Sermon; 7 Cho V & Organ Meditation. Mon-Sat: 7:15 Mat & HC; 12:15 HC; 4:30 EP

EPISCOPAL CHURCH CENTER

CHAPEL OF CHRIST THE LORD 2nd Ave. & 43rd St.
The Rev. Donald A. Nickerson, Jr., chap
Daily Morning Prayer 8:45; H Eu 12:10

ST. MARY THE VIRGIN (212) 869-5830
145 W. 46th St. (between 6th & 7th Aves.) 10036
The Rev. Edgar F. Wells, r; the Rev. David L. Carlson, c
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP 4:45. Daily: MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex Sat.) Sat only 12:15, EP 6 (ex Sat), Sat only 5; C Sat 11:30-12, 4-5, Sun 10:30-10:50, Maj HD 5:30-5:50

ST. MICHAEL'S Amsterdam Ave. at 99th St. (212) 222-2700
The Rev. Canon George W. Brandt, Jr., r; the Rev. Thomas T.P. Pellaton; the Rev. Georgene D. Conner; Deacon Lawrence Schacht
Sun 8 HC, 10 HC (Sung) and sermon; Mon-Fri MP & HC 7:45, Sat 9. Tues EP & HC 6:30

PARISH OF TRINITY CHURCH

The Rev. Daniel P. Matthews, D.D., Rector
The Rt. Rev. Herbert A. Donovan, Jr., Vicar

TRINITY Broadway at Wall
Sun H Eu 9 & 11:15. Daily H Eu (ex Sat) 8, 12:05; MP 7:45; EP 5:15. Sat H Eu 9.

ST. PAUL'S Broadway at Fulton
Sun H Eu 8

Trinity Bookstore, 74 Trinity Pl. Open Mon-Thurs 8:30 to 6, Fri 8-3:30
Trinity Dining Room (open to the public) 74 Trinity Pl., 2nd floor, Mon-Fri 8-3:30
Trinity Museum (in Trinity Church) open Mon-Fri 9-11:45, 1-3:45; Sat 10-3:45; Sun 1-3:45

Niagara Falls, NY

ST. PETER'S 140 Rainbow Blvd.
(a block from the Falls) (716) 282-1717
The Rev. Guy R. Peek, r
Sun: 8 H Eu, 10:30 H Eu (Sung). Wed H Eu 10

Saratoga Springs, NY

BETHESDA Washington St. at Broadway
The Rev. Thomas T. Parke, r (518) 584-5980
Sun Masses: 6:30, 8 & 10

Asheville, NC

HISTORIC TRINITY CHURCH (downtown) 60 Church St.
The Rev. Canon (Hon.) Michael Owens, r (704) 253-9361
Sun H Eu 8 & 10:30. Daily MP 9, H Eu 12 noon

Pendleton, OR

CHURCH OF THE REDEEMER 241 SE Second
The Rev. A. James N. MacKenzie, r; the Rev. Ken Cryslar, assoc (541) 276-3809
Sun H Eu 8 (Rite 1), 10 (Rite 2); HS (3S). HD as anno A/C, H/A

Douglassville, PA

ST. GABRIEL'S Rt. 422, East of Reading, PA
The Rev. Calvin C. Adams, r (610) 385-3144
Sun Service: Eu 8 & 10:30. Sunday School 9:15. Recovery Liturgy 5:30. Wed 9 Healing & Bible Study; 7 Bible Study

Gettysburg, PA

PRINCE OF PEACE MEMORIAL CHURCH
West High and Baltimore Sts. 17325 (717) 334-6463
Sun H Eu 8 & 10:15. Tues 12 noon, Wed, 7, HD 7, C by app

Norristown, PA

ST. JOHN'S (Founded 1813) 23 E. Airy St.
(Across from Court House) (610) 272-4092
Btwn exits 24 (Valley Forge) & 25 (Norristown) of PA Tpke
The Rev. Vernon A. Austin, SSC, r; the Rev. Frederick C. Watson, assisting
Sun: MP 7:40, H Eu 8, 9:30; Wkdays: Tues & Thurs 9, Wed 6; Sat 10. Traditional worship, Gospel preaching, liturgical music

Selinsgrove, PA

ALL SAINTS (717) 374-8289
129 N. Market
Sun Mass 9:30. Weekdays as anno

Wellsboro, PA

ST. PAUL'S Pearl & Charles Sts.
The Rev. G. P. Hinton, r (717) 724-4771
Sun HC 8, 10, Wed 12:10

Whitehall, PA (North of Allentown)

ST. STEPHEN'S 3900 Mechanicsville Rd.
Sun 8 Eu; 9:15 Ch S; 10:30 Sung Eu; Tues 9:30 HS; Thurs & Fri 7 HC. Bible & prayer groups. 1928 BCP

Rapid City, SD

EMMANUEL 717 Quincy St.
(On the way to Mount Rushmore) (605) 342-0909
The Very Rev. David A. Cameron
Sun 8 & 10:15 (H Eu), Wed 10 (H Eu & Healing)

Chattanooga, TN

ST. MARTIN OF TOURS 7547 E. Brainerd Rd.
The Rev. James F. Marquis, Jr., r
Sun H Eu 8 & 10:30. HDs as anno

Nashville, TN

ST. PHILIP'S 85 Fairway Dr. (Donelson)
The Rev. Peter Whalen Near Opryland (615) 883-4595
Sun H Eu 8 & 10

Corpus Christi, TX

CHURCH OF THE GOOD SHEPHERD 700 S. Broadway
The Rev. Ned F. Bowersox, r; the Rev. C. Bruce Wilson, the Rev. Frank E. Fuller, assts (512) 882-1735
Sun 8, 9 & 11. Weekdays as anno

Dallas, TX

INCARNATION 3966 McKinney Ave.
The Rev. Frederick C. Philpott; the Rev. George R. Collina; the Rev. Thomas G. Keithly; the Rev. Michael S. Mills
Sun Eu 7:30, 9, 9:15, 11:15; Daily Eu 7 & 12 noon. Daily MP 6:45, EP 5 (214) 521-5101

Fort Worth, TX

HOLY APOSTLES 3900 Longvue Ave.
The Rev. Canon James P. DeWolfe, Jr., interim r
Sun H Eu 9:30; Tues H Eu 9:30

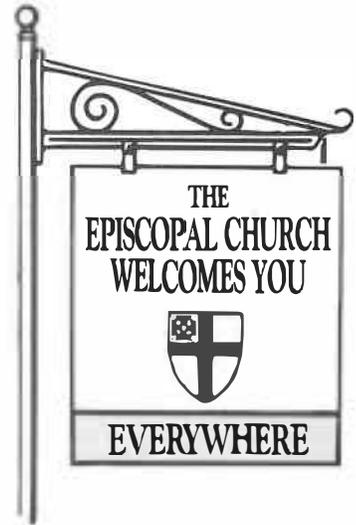
ST. ANDREW'S 10th and Lamar Sts. (Downtown)
Sun 8 HC, 9 MP (HC 1S), CS 9, 11 MP (HC 1S) 12:15 HC (ex 1S). 1928 BCP Daily as anno (817) 332-3191

Houston, TX

ST. DUNSTAN'S 14301 Stuebner Airline Rd.
The Rev. John R. Bentley, Jr., r; the Rev. Beth J. Fain, the Rev. George W. Floyd
Sun 7:45, 9, 11:15 Eu. Tues 7 H Eu, Thurs noon H Eu

Halifax, VA

ST. JOHN Sun 9 Mountain Rd. (804) 476-6696
EMMANUEL Sun 10:30 Rte 360
CHRIST CHURCH 10:30 Main St.
The Rev. Dr. Michael G. Cole, r. Traditional Worship Service



Hayward, WI

ASCENSION 216 California Ave.
The Rev. Bruce N. Gardner, CSSS
Sun Mass 10:15

Milwaukee, WI

ALL SAINTS CATHEDRAL 818 E. Juneau
The Rt. Rev. Patrick Matolengwe, dean (414) 271-7719
Sun Masses 8, 10 (Sung). Daily as posted

The Episcopal Churches of Europe (Anglican)

Paris

THE AMERICAN CATHEDRAL OF THE HOLY TRINITY
23, Avenue George V, 75008 Tel. 33/1 47 20 17 92
The Very Rev. Ernest E. Hunt, III, D.Min., dean; the Rev. Rosalie H. Hall, M.Div., canon missionary; the Rev. George H. Hobson, Ph.D. d
Sun Services 9 H Eu, 10:45 Sun School, 11 H Eu

Florence

ST. JAMES Via Bernardo Rucellai 9 50123 Florence, Italy.
Tel. 39/55/29 44 17
The Rev. Peter F. Casparian, r
Sun 9 Rite I, 11 Rite II

Frankfurt

CHURCH OF CHRIST THE KING
Sebastian Rinz St. 22, 60323 Frankfurt, Germany, U1, 2, 3
Miquel-Allee. Tel. 49/64 55 01 84
The Rev. David W. Radcliff, r
Sun HC 9 & 11. Sunday school & nursery 10:45

Geneva

EMMANUEL 3 rue de Monthoux, 1201 Geneva, Switzerland
Tel. 41/22 732 80 78
The Rev. Gerard S. Moser, r
Sun HC 9; HC 10 (1S & 3S) MP (2S, 4S, 5S)

Munich

ASCENSION Seybothstrasse 4, 81545 Munich, Germany
Tel. 49/89 64 8185
The Rev. Kevin Coffey, interim r
Sun 11:45

Rome

ST. PAUL'S WITHIN THE WALL
Via Napoli 58, 00184 Rome, Italy
The Rev. Michael Vono, r Tel. 39/6 474 35 69
Sun 8:30 Rite I, 10:30 Rite II, 1 Spanish Eu

Brussels / Waterloo

ALL SAINTS' 563 Chaussee de Louvain, Ohain, Belgium
The Rev. Charles B. Atcheson, r Tel. 32/2 384-3556
Sun 11:15 ex 1S 9 & 11:15

Wiesbaden

ST. AUGUSTINE OF CANTERBURY
Frankfurter Strasse 3, Wiesbaden, Germany
The Rev. Karl Bell, r Tel. 49/61 22 76 916
Sun 10 Family Eu