

# The Living Church

June 30, 1996 / \$1.50

*The Magazine for Episcopalians*

## The Little Gray Church in the Vale

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*Quote of the Week*

The Rt. Rev. James Coleman, Bishop of West Tennessee, writing in *Church News*: "Pentecost is the one major Christian festival day that has so far escaped commercialism."

*In This Corner*

**'This Is Going to Change Your Life'**

Hey Dave," the raspy voice exclaimed into the telephone. I did not recognize the voice. "You know who this is?" I did not. The caller had to identify himself, and I still didn't know him, although he helped me to recall that we had exchanged letters "a couple of years ago." Then I remembered him. He had been upset with the direction the Episcopal Church seemed to be taking and was challenging his bishop to do something about it.

After exchanging pleasantries, "Buddy" got down to business.

"I want you to be my guest at Promise Keepers in Denver," he said, giving me the dates and the site. "That ought to be handy for you."

I told Buddy that I lived about 900 miles from Denver, and that if I were to go, I'd pay my own way. No freebies.

"That's OK," he said. "I'll pick you up on my way."

I shared with Buddy the fact that I had read a great deal about Promise Keepers and that in general I like what it stands for. I also told him I was uncomfortable with PK's apparent insistence that men were to take their rightful place as head of the household.

"Well, it's true," he said. "The Bible says ..."

I interrupted Buddy because I get very uneasy when someone begins a sentence to me with "The Bible says ..."

"Buddy, I don't think I'll go," I said, "but thanks for asking."

"Dave, this is going to change your life," he said. "You know all those feminists in our church? We've got to do something."

I told Buddy I didn't think that's what Promise Keepers was about.

"You need to spend time with other men," he said, excitedly. "You need to be praying with other men."

"Look, Buddy, I pray with the same other men six days a week," I said, "and on the seventh day I pray for them. And I hope they pray for me."

"Don't you have a men's group in your church?" he asked, sounding exasperated with me.

I said we did not, and I probably wouldn't join it if we did, unless women were permitted to be involved as well.

"Don't you even have a men's Bible study?"

"Our Bible studies include both men and women," I replied, "and that's the way I think it ought to be."

Buddy was about to give up on me. I could tell by the awkward periods of silence that followed.

"So you're not going to go," he said, helping me to wrap up the conversation. "It'll be your loss."

Who knows? He may be right.

*David Kalvelage, editor*

*Sunday's Readings*

**Pride Is Our Besetting Sin**

*Pentecost 5: Isa. 2:10-17, Ps. 89:1-18, Rom. 6:3-11, Matt. 10:34-42*

You only go around once in life, so grab all the gusto you can," said the old beer commercial. Today it's "Me first" and "Watch out for number one." The assertion of self as the primary reality, the first principle, is as old as mankind itself. The myth of the garden and Adam and Eve still describes this assertion better than any beer commercial.

Pride is our besetting sin — the source of dysfunction in all of our relationships and the cause of our alienation from ourselves and

from God. Pride is seductive. It insinuates itself into our lives at times when things seem to be going well. Before we know it we have cast God and friend aside and are off on our own. "No need to worry about me, Lord, I am doing just fine, thank you."

God comes to us in the midst of our mess and helps us learn from our experience. The learning is simply this: God and our relationship with him are the central and primary reality for us. Nothing is more important for us to learn. Having learned it, to maintain that centrality. The lessons for today speak eloquently to this truth.

## Letters

### A Catalyst?

Many thanks for publishing Deacon Apker's letter [TLC, June 9]. While I agree wholeheartedly with the writer regarding our Presiding Bishop's support of President Clinton's veto of the partial birth abortion ban, I was dismayed that there were not more letters like his in your journal. Perhaps these will be forthcoming.

It is disturbing, to say the least, that such a gruesome and inhumane procedure as partial birth abortion is endorsed by the head of the Episcopal Church. What's next — assisted suicide, euthanasia? No doubt Bishop Browning's action will be the catalyst for many more Episcopalians to leave our "terminally ill" church for communions with a stronger moral backbone.

*(The Rev.) Mark A. Jurgensen  
Christ Church  
Springfield, Ill.*

Bishop Browning's support of the president's veto of the bill that would prohibit partial birth abortions may well have been his most immoral action since he became Presiding Bishop.

Honest people certainly can, and do,

differ as to when life begins, but I don't see how any Christian can deny that when a partial birth abortion takes place, a living baby has been killed.

We continue to hear of the Presiding Bishop's "compassion," but apparently his compassion doesn't include compassion for the unborn, even when the child is ready to be born.

*(The Rev.) Robert H. Wright  
St. Simons Island, Ga.*

### A Smoke Screen

I fear the decision by the bishops-judges concerning doctrine [TLC, June 2] has created a smoke screen that overshadows the true problem.

Aside from pros and cons surrounding homosexuality, that which puts the Episcopal Church in apostasy is not ordination of a homosexual person; not even the sexual misconduct of homosexuals or heterosexuals outside the sacrament of marriage. It is sad that the issue of homosexuality had to be the catalyst by which we decide we no longer recognize holy scrip-



It would be the last time that Estelle and Gretchen arrived late for Mass. In their rush to the pew they collided with Phillip and his thurible. Phillip, in rapturous clouds of incense, never saw them coming. It took two ushers to disentangle the threesome.

*To Our Readers: We welcome your letters to the editor. Each letter is subject to editing and should be kept as brief as possible.*

*Submissions that are typed with double spacing are appreciated and are more likely to be published. Letters should be signed and include a mailing address.*



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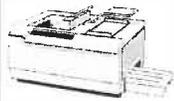
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## Letters

ture for authority in determining doctrine.

I am pleased the presenter bishops had the courage to make a witness for truth. I regret it was not done earlier and on more honest grounds than the highly debated sexual issue. The issue is not sex; the issue is the authority of scripture and that speaks to more than just sex.

Can we now rightfully blame seven bishops for declaring the lack of doctrine by which to judge the guilt or innocence of Bishop Righter, since they are a product of ecclesiastical environmental pollution, or should we lay the blame at the feet of those who by silence for the past 25 years allowed the undermining of scriptural authority as monumental to Episcopal belief? Perhaps the question we need to ask is, "Lord, is it I?"

*(The Rev. Canon) Philip E. P. Weeks  
Barnabas Ministries Inc.  
Maitland, Fla.*

As successors to the apostles, Bishops Jones, Johnson, Patterson, Tennis, Theuner, Walmsley, and White wear on their fingers a ring with an amethyst stone which symbolizes that on the day of Pentecost the early apostles were not drunk with wine but were rather filled with the Holy Spirit. Their decision on doctrine would indicate that they are not so much filled with the Holy Spirit, but

rather drunk with the spirit of this age. Their decision discredits the apostolic faith which they inherited and vowed to uphold.

They would have done well to heed the counsel of Bishop Ignatius to Polycarp: "Let not those that appear to be plausible, but teach strange doctrine, overthrow you. Stand firm as an anvil which is smitten."

*(The Rev.) Neal O. Michell  
Church of the Redeemer  
Memphis, Tenn.*

### Bring Them Back

With the developments in our church over the past year, I have been fearful of schism taking place. I was heartened by the article that schism is not the answer [TLC, May 12].

However, the bishops seem to have created schism by their action to reject the authority of scripture as well as reject the authority of General Convention.

Nevertheless, we can invite the House of Bishops back into the church and into their purple closet, calling them back to their responsibilities of confirmation and ordination. Meanwhile, they can leave the running of our church to Jesus Christ, the laity, the priests, and the deacons.

*J. William Ross  
Ponte Vedra Beach, Fla.*

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*An independent weekly record of the news of the church and the views of Episcopalians, since 1878*

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The Diocese of Jerusalem  
 THE EPISCOPAL CHURCH  
 IN JERUSALEM & THE MIDDLE EAST  
 Bishop : The Rt. Rev. SAMIR KAFITY D.D.



مطرايت القدس  
 الكنيسة الاسقفية في القدس والشرق الاوسط  
 الاسقف : المطران سمير قفيعتي

Nativity of John the Baptist  
 June 24, 1996

Dear Friends,

We are grateful to God whom we worship as our ancestors did when we remember you in our prayers. Riah Abu El-Assal, Bishop coadjutor, and I announce with great joy that Bishop Claude Payne is the new President of *The American Friends of the Episcopal Diocese of Jerusalem* as of July 1st.

Bishop Payne of Texas is a dedicated friend of the Church in Jerusalem. His support is grounded in prayer, pilgrimage and study. We have prayed and labored together for Christ's Church both in the United States and in the Holy Land. Indeed, since the very beginnings of his episcopate, Bishop Payne has demonstrated his commitment to our ministry of reconciliation by sponsoring resolutions at the 71st General Convention commending the work of Middle East peace-makers.

A graduate of the Church Divinity School of the Pacific, Bishop Payne has devoted his active ministry to his native Texas, demonstrating that love of place and people so characteristic of our Lord. He continues the strong tradition of support shown us by the Diocese of Texas and his predecessor Bishop Benitez. Among many other gifts, Bishop Payne brings the strong Texan tradition of multicultural ministry, which uniquely endows him to assist the Diocese of Jerusalem as we serve this multicultural Church in the Land of God's Promise.

Throughout his ministry as priest and assistant secretary of the House of Bishops, Bishop Payne has been known for effectively advocating the imperatives of the Gospel. He is committed to the life and witness of the Anglican Communion, and his service on the Board of the Presiding Bishop's Fund for World Relief has won him respect and friendship throughout the world. We believe Bishop Payne possesses the extraordinary skills to build on the many graces which God bestowed upon us through the outgoing President, Bishop Peter James Lee of Virginia.

Today's era of new uncertainties in the Middle East reminds us that, now more than ever, the Gospel of the Prince of Peace is the only true source of liberty, the only true source of security, the only true source of peace. We, the children, women and men of the Church in Jerusalem, offer the One True God daily thanks for the fellowship and support of all our American friends, especially Bishop Payne.

*The American Friends* are a non-political partnership nurturing the Church in the Holy Land as we seek to serve our Lord's command to heal the sick, feed the hungry, shelter the orphaned, soothe the suffering, teach the Truth and preach the Gospel. To contribute to the *American Friends* or to request more information about the witness of our Church in Jerusalem, please contact:

The Rt. Rev. Claude E. Payne, President  
 American Friends of the Episcopal Diocese of Jerusalem  
 3203 West Alabama, Houston, TX 77098

Please join us in prayer for Bishop Payne as he serves Christ's Body in this Land of the Empty Tomb.

+ Samir Kafity

The Rt. Rev. Samir Kafity, D.D.  
 Bishop in Jerusalem

## Affirming Anglican Catholicism Explores Holy Trinity

The second national conference of Affirming Anglican Catholicism met May 29-June 1 at the Center for the Development of Ministry in Mundelein, Ill.

Like the first conference two years ago, this gathering of about 60 lay persons, deacons, priests and bishops was a combination of worship, prayer, study and discussion. The theme "Living the Mystery of the Holy Trinity" was explored through a silent retreat, plenary sessions and workshops. Participants from around the United States and Canada gathered to think and pray together on what it means to live the life of the Trinity as an Anglican catholic.

The first part of the conference was a 24-hour silent retreat led by the Rt. Rev. Rowan Williams, Bishop of Monmouth of the Church in Wales. Bishop Williams gave three addresses on how Christians believe in the Trinity, and the various ways this belief is focused. Taking each person of the Trinity in turn, Bishop Williams spoke of how each person of the Trinity represents different ways to believe in God and how these ways of believing can turn into idolatries.

He spoke of the Father as the generative force of all things of Christ, who is called to respond to the Father in mutual love and self-giving. He said Jesus himself is rooted in the Father because he only does what the Father gives him to do.

In his third address, Bishop Williams spoke of the Holy Spirit and the belief in creativity and renewal. He cautioned that believing in the Spirit can lead to the idolatry of utopia that has contempt for the past while always looking for a reality that has not yet arrived. In order to avoid



David Skidmore photo

**Debbie Metzgar applauds a suggestion that the North American branch of Affirming Catholicism seek closer cooperation with the Catholic Fellowship of the Roman Catholic Church in the United States.**

this idolatry, the bishop reiterated the theme of his addresses: We are to stand where Jesus stands. We are to talk about God from where Jesus stands and how he talked about God. In striving to talk of God as Jesus did, we are to turn to the gospels and make this gospel-talk our own.

The formal conference began on the second evening with an address by Sarah Coakley of Harvard Divinity School. She spoke of the relationship between Trinity, prayer and sexuality, and presented three theses: 1. The renewal of Trinitarian theology must involve a commitment to prayer as the experiential basis for Trinitarian language; 2. Issues of sexuality are unavoidable because of the entanglement of sexual desires and the desire for God; 3. There is the task of re-thread-

ing the dimensions of Trinity, prayer and sexuality toward a renewed sexual theology drawing upon sources in the tradition.

The other major address was delivered by John Kevern, acting dean and professor of historical theology at Bexley Hall seminary. He presented ways in which our belief in the Trinity can guide our approach to social relations and justice. He called for an Anglican catholic engagement with society that would offer a critique based upon the Trinity and the Incarnation.

Each day of the conference was structured by worship with Morning and Evening Prayer and the Eucharist. Bishop Frank Griswold of Chicago and Bishop Victoria Matthews, Suffragan of Toronto, were the celebrants and preachers.

*(The Rev.) Ralph N. McMichael, Jr.*

## Church of the Province of Southern Africa Elects Primate

The Rt. Rev. Winston Njongonkulu Ndungane, Bishop of Kimberley and Kuruman, has been elected Archbishop of Cape Town and becomes the new primate of the Church of the Province of Southern Africa. He was elected June 4 by the Elective Assembly of the province.

The archbishop-elect, 55, succeeds Archbishop Desmond Tutu, who has retired. Bishop Ndungane's father, grandfather and great-grandfather all were Anglican priests. He was a political prisoner from 1963 to 1966, when he said he received his call to serve God. He studied

for the priesthood at St. Peter's College and was ordained in 1974 in Cape Town.

Bishop Winston studied at Kings' College, London, and served as an assistant priest in several London parishes. He was provincial liaison officer in South Africa from 1982 to 1984, then became principal of St. Bede's Theological College in 1984. He became executive officer for the province in 1987, and was consecrated Bishop of Kimberley and Kuruman in 1991.

He served nine years on the Anglican Consultative Council, represented the

Archbishop of Canterbury at the Roman Catholic Synod of Bishops for Africa meeting in 1994, and is a member of the province's theological committee.

"I am humbled and overwhelmed by the confidence that the Diocese of Cape Town and the Church of the Province of Southern Africa has placed in me," Bishop Winston said after the election. "It is a distinctive honor for me to have been chosen to succeed Archbishop Desmond Tutu, an outstanding church leader of our time."

*Anglican Communion News Service contributed to this article*

# Complaint Filed Against Bishop of Southern Virginia

Representatives of Christ Church, Danville, Va., have filed a written complaint with the Presiding Bishop against the Rt. Rev. Frank Vest, Bishop of Southern Virginia, protesting his refusal to formally accept or reject Christ Church's rector-elect, the Rev. Peter Toon.

Kenneth North, attorney and consultant on canon law for Christ Church, said Bishop Vest received letters dimissory from the Diocese of Quincy, where Fr. Toon is canonically resident, in January. Canon law provides three months for the receiving bishop to either accept these, or return them "with credible information" of criminal or canonical wrongdoing. Bishop Vest has done neither, the complaint states.

Bishop Vest said, "I would be happy to receive Dr. Toon's letters. I need permission (from Fr. Toon) to talk to people at Nashotah House. It's important to know why his contract (as professor) was terminated." Mr. North said canon law indicates such an inquiry could only be done by the Diocese of Quincy, and that Bishop Vest has no authority over Fr. Toon because he has not accepted the letters dimissory.

The complaint also cites Bishop Vest's request that Fr. Toon repeat the process by which he was received into the Episcopal Church from his native Church of England. Mr. North said Fr. Toon is "no longer foreign" since this process was completed in 1991.

Bishop Vest said he understands this, but "there is no record in the Diocese of Quincy of the necessary things being signed. Since we can't find those forms, we requested that he sign them."

Fr. Toon declined to discuss the situation. He said he was "living in Virginia and functioning as rector-elect." The two-month window in which a priest may work unlicensed was to end on or about June 23; the complaint requests an extension of that time to continue seeking resolution. "We still hope it will be resolved amicably," Mr. North said.

Bishop Vest also indicated he would like the matter cleared up speedily. He said he is following the course recommended to him by the standing committee because questions existed. "I've never had this problem before," he said.

# North Carolina Priest Elected Bishop Coadjutor of Alabama

The Rev. Henry Nutt Parsley, Jr., rector of Christ Church, Charlotte, N.C., was elected Bishop Coadjutor of Alabama June 8 at a special convention at St. Luke's Church, Birmingham.

Fr. Parsley, 47, the son of a priest, was elected on the third ballot. Six other persons were nominated, including two from the floor of convention. He will serve with the Rt. Rev. Robert O. Miller, Bishop of Alabama, until Bishop Miller retires.

The bishop-elect is a native of Memphis, Tenn. He graduated from the University of the South and General Theological Seminary, and was ordained to the diaconate in 1973 and to the priesthood in 1974. He was assistant at Trinity Church, Myrtle Beach, S.C., 1973-74; assistant at St. Philip's, Charleston, S.C., 1975-76; rector of All Saints' Church, Florence, S.C., 1977-82; and rector of St. Paul's, Summerville, S.C., 1982-86. He became rector of Christ Church, Charlotte, the largest parish in the Diocese of North Carolina, in 1986.

He has been a deputy to General Convention from two dioceses, president

of the standing committee in South Carolina, and a member of the board of directors of the Presiding Bishop's Fund for World Relief. He and his wife, Rebecca, are the parents of one child.

Others who were nominated by a search committee are: The Rev. Robert H. Blackwell, rector of St. Peter's, Talladega, Ala.; the Rev. Canon Massey Gentry, canon to the ordinary of Alabama; the Rev. John M. Gibson, Jr., rector of St. John's, Pascagoula, Miss.; and the Rev. William T. Pickering, rector of St. Paul's, Mt. Lebanon, Pa. Nominated from the floor were the Rev. Grady F. Barbour, a non-parochial priest of the Diocese of Alabama, and the Rev. Douglas M. Carpenter, rector of St. Stephen's, Birmingham, Ala.

During the Eucharist at the special convention, Bishop Miller announced that the offering would go to Rising Star Baptist Church, Greensboro, Ala., which was burned recently.



Fr. Parsley

## Briefly

The sentencing of Ellen Cooke, former treasurer of the Episcopal Church, has been **postponed to July 10**. The sentencing had been scheduled for April 29, then postponed to May 29. No reason was given for the second postponement. Mrs. Cooke has admitted to embezzling church funds.

More than 300 persons attended a Eucharist in St. Stephen's Cathedral, Harrisburg, Pa., and a luncheon which followed **in honor of the Rt. Rev. Charlie McNutt**, who resigned as Bishop of Central Pennsylvania. The Most Rev. Edmond L. Browning, Presiding Bishop, was celebrant, and the Rt. Rev. Sam Hulsey, Bishop of Northwest Texas, was the preacher. Bishop McNutt is now chief operating officer at the Episcopal Church Center in New York City.

The Rev. **Locke E. Bowman, Jr.**, professor emeritus at Virginia Theological Seminary, is the new executive secretary of the General Board of Examining Chaplains and administrator of the General Ordination Examination. He succeeds the Rt. Rev. Gordon Charlton, who has held the position since 1989.

**Howard M. Tischler** of Grosse Pointe, Mich., was elected treasurer of the Living Church Foundation by the organization's board of directors when the board met May 21 in Milwaukee.

More than 2,000 persons attended a memorial service for **William Colby**, former director of the Central Intelligence Agency, May 14 at Washington National Cathedral. Former Secretary of State Henry Kissinger headed a delegation of well-known persons who attended the service. Two of Mr. Colby's grandchildren were among the readers and Dean Nathan Baxter was homilist.

## Correction

Because of a mechanical problem, the last line of the article on Bishop John Howe's pastoral letter [TLC, June 16] did not appear. The line omitted read as follows: "this important witness."

A credit line for the cover photograph in the June 9 issue was omitted. The photo was taken by David Skidmore.



# The Little Gray Church in the Vale

By PATRICIA NAKAMURA

**T**he town of La Grande, elevation 2,788 feet, in the northeast corner of Oregon, sits astride the Oregon Trail in the Grande Ronde Valley, surrounded by “formidable mountain ranges” containing “some of the worst passes” in the United States. The area is “high desert,” dry, supporting crops by using irrigation waters from the mountain snows. A refugee from southern California describes it as “heaven — we have seasons!”

“Three and a half seasons — we’re slighted on spring,” said the Rt. Rev. Rustin Kimsey, Bishop of Eastern Oregon. But the spring is marvelous, said a retired priest, the Rev. Roswell Moore. “You see it in the light. The trees change, even before they bloom.”

“The Episcopal Church came to the Grande Ronde Valley with the sudden dis-

covery of gold at Ft. Sumpter in 1862,” says the official history of St. Peter’s Church. It is one of many churches in this ranching and lumbering town of 12,000, but the only Episcopal church. The nearest is an hour away. “It’s family sized,” Bishop Kimsey said. Knowing one another, they are “living into one another’s stories. They’re responding to life in La Grande and Union County. They represent our Lord in ways that are attractive and engaging.”

St. Peter’s gray Norman building, of county-quarried stone with a red door, is the present home to the first church in La Grande, Fr. Moore said. “They moved [the original frame building] down the hill with oxen.”

The Rev. Chotard Doll, rector of St. Peter’s, came to the northwest from Cincinnati seven years ago, and she thinks

*A LIVING  
CHURCH*

*One in a series*

it's wonderful. "These are extremely independent people — which doesn't mean they aren't spiritual," she said. "They say exactly what they mean."

"It's a very healthy parish, with active kids, teen lay readers. Children 4-10 years old bring up the offering and the bread and wine. They love it; they can't wait! We have professors and students from Eastern Oregon State College, railroad and timber people. Everyone is in church; Sunday school is an hour earlier."

For the Thursday noon Eucharist and healing service, "we have a long list of specific intercessions. We lay hands on each other," Ms. Doll said. Attendance may be 10 or 12 people. "It's not big, but it's powerful."

Most of St. Peter's outreach is ecumenical, with funds and service joining those from other churches in supporting community organizations. Mary Karl, a member of the service outreach commission, said one such project is Shelter From the Storm, a safe house and counseling center for women and children who have suffered domestic violence. Another is EAST: Eagle Cap (one of the mountains) AIDS Support Team, providing assistance to patients and families as well as offering preventive education to high school and college students. And the commission works with Neighbor-to-Neighbor, a program to match those in need with those who can help.

"We're having a new thing this year," Ms. Karl said. "On St. Francis Day, the bishop is going to bless the animals. The offering will go to the community animal shelter. It was just built, and it's having trouble getting funds." It seemed a natural pairing, she suggested, God and animals.

"We decided the best way for us to serve is to give time and talents to community organizations. You can't not give



**Opposite: St. Peter's Church, La Grande, Ore. Above: The mountains that surround the Grande Ronde Valley. Below: Children of the parish provide music for the parishioners.**

back to the community."

Outreach funds are also allocated to national and global organizations such as the Salvation Army and the Presiding Bishop's Fund for World Relief.

Betty Peck's evangelism commission is one of the busiest bodies. Members are the greeters, the ushers, and the bread bakers. They attempt to call on visitors and newcomers within 24 hours, bringing a loaf of homemade bread with an invitation: "Please accept this bread as a token of our hospitality and know that we would be pleased to have you among us as we gather Sunday after Sunday to meet our Lord in the breaking of the bread and then return to our daily place to serve his hungry and broken world."

"We are aiming at the unchurched," said Ms. Peck. With "a very small budget but with generous donations of cash, food and moral support," the commission sponsors newcomers' dinners twice yearly, an Easter breakfast, and publication of a parish directory and an information packet. A special grant from St. John's Church, Midland, Mich., has financed "visible evangelism:" signs along the highway (La Grande is just off Interstate 84), notices in the newspaper, cards and decals for members to use.

Bishop Kimsey described the parish as "one of the more vital," in a community whose historic industries of logging and railroads are going through "sociological transitions ... [St. Peter's] has a wonderful, innovative liturgy."

Ms. Doll said it is the "liturgy [that] transcends" the various backgrounds and interests to create the congregation that is "small but healthy in spirit."

Daphne Holmes, chair of the worship commission, said, "Everybody's free to go to the commission with suggestions or

complaints, like 'Why do we have to use the new Lord's Prayer?'; or maybe 'Why do we use the old one?'" Different forms of the Prayers of the People are printed in the bulletin. Many of these, Ms. Doll said, are by Gail Ramshaw. "They are based on the lectionary, drawing words from the readings."

A variety of music finds its way into services, including hymns from LEVAS II as well as *The Hymnal 1982*. The organist is a Seventh Day Adventist. "The college helps; the choir director teaches at the college. We have lots of gospel music, especially at funerals."

Ms. Karl and Ms. Holmes attributed the spirit of St. Peter's directly to the rector. "Chotard gives wonderful sermons," Ms. Karl said, "lectionary-based, traditional and spiritual." Ms. Holmes said, "She is inspired to inspire all of us. She tries new things and we can all put in our two cents."

And they do "say exactly what they mean." Fr. Moore summed up St. Peter's: "There's a sense of self-esteem in the parish." □

## **St. Peter's, La Grande, Oregon**

**Diocese:** Eastern Oregon  
**Clergy:** 1 priest, 1 deacon  
**Lay:** 1  
**Communicants:** 213

# Strategies

## for Patients and Their Families

By THOMAS C. H. SCOTT

**P**arish clergy learn that their lives are lived in a fishbowl. We are looked upon as an example or a measuring rod. Being aware that our people watch us as we cope with terrifying and painful events is part of fulfilling the terms of the "Examination" in the "Ordination of a Priest," when we are asked if we will do our best to be a wholesome example to our people.

Obviously, this is easier said than done. But to serve others with words of hope and good counsel in time of need, born of prayer and experience, is one of the richest blessings we can know. We clergy, and any family we have, can set an example for living with one another in prayer and care.

I've been learning more about this recently. My 8-year-old son suffered a serious injury (compound fractures of the bones in his left forearm) in a school playground accident. The bone and tissue damage was as unusual as it was profound. We got a glimpse of the medical issues involved from the reaction of the orthopedic specialist we called in: He studied the x-rays for a long time and then said simply, "Interesting."

As my wife, daughter and I waited through two surgeries in less than 48 hours, we had ample time to think and to pray. I found myself saying the words and using the strategies I so often use with patients and their families when I keep watch with them. I give them here against the day that you will need them, knowing even more surely now that they are good.

Most of the individuals and families we clergy deal with face injury or ill-

**1.** Pray about this crisis. Pray for grace and strength to face what's ahead in the way that's best for the patient. The prayer book provides wonderfully for this (pp. 453-461).

**2.** Ask questions. It is better to know than not to know. Make sure you feel as confident as you can in the doctor's office. Get things explained as best they can be, and express your interests and concerns.

**3.** It is better to be together than alone. Ask for help from friends, work and family, and also be clear about what would be helpful now and what might be better later on.

**4.** Take things one day at a time. What you know is limited and for the moment. That is all we have been promised and all we ask for when we pray, "give us this day . . ."

**5.** Be kind to yourself. These times are both anxious and boring. Because these are stressful things, take care of yourself. Eat well, keep clean, get regular exercise and try to sleep.

**6.** Find helpful advisors. Fault finding and assigning responsi-

bility or liability shouldn't be done now if ever. Get help to sort things through if you need to. Use chaplains, your parish ministers and each other.

**7.** Express your feelings. Everyone feels guilt, frustration and even anger. Express them among the healthy, not the ill or injured.

**8.** Patience. Healing and restoration take their own time and cannot be hurried. Don't set timetables or raise your hopes based on "best possible outcomes." This is not a contest, it's a process.

**9.** Tell the truth and listen to it. The ill and injured need to talk about what's happened and what is happening. These things are scary. So explain what you know, even to children (do it on their level) and listen to what they say with an ear for their concerns. We cope best with what we understand, and this part of the healing also takes time.

**10.** Medicine is an art, not a science. Pray for doctors, nurses, and all those called to wait upon the sick and injured. They aren't God, and they don't do magic.

ness as traumatic as my son's — and even worse — at some point. Preparing our people to face such times is part of our responsibility to them. The opening verses of Psalm 46 make a good text for preaching and teaching, as does Psalm 139:7.

The long-term consequences of my son's injury won't be known for years.

Further surgeries and rehabilitation are certainties as I write this and there may be permanent physical limitations. There is no "closure" that our family can expect until sometime in the next century, at the end of his growth period. But having these 10 guideposts will continue to help us through. □

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*The Rev. Thomas C.H. Scott is rector of St. Mark's Church, Evanston, Ill.*

## Editorials

### Where Have the Philosophers Gone?

As the Fourth of July arrives each year, we recall many good things about our country for which we should be glad and grateful. On the other hand, thoughtful people see that there are also questions to be answered, problems to be solved, and wrongs to be righted.

In this election year, some issues are debated — mostly, it seems, in terms of their place in the federal budget. Our legislators struggle with the intractable task of reducing that budget on the one hand and on the other hand allotting millions of dollars to innumerable costly activities, many of which are extremely desirable. Meanwhile, various groups and organizations call our attention to problems in particular fields, as in education, medical ethics, gun control, teenage pregnancy, care for the aged, race relations, the environment, and much more.

Yet one may ask, where is the grand vision? A vision of realistic plans to elevate, enrich, and ennoble the life of our beloved country as a whole? We have produced great engineers, lawyers and business leaders, but we are short on great philosophers, broad comprehensive thinkers, and writers and

public speakers who can effectively call on Americans to attend to major matters.

Christian leadership must make a major contribution to a renewed vision for America. A purely secular philosophy, ultimately based on expediency and economic profitability, is not adequate for the life of a great people and their nation. The problems of human life and needs of responsible education are not adequately faced by purely secular concepts of morality.

As we look ahead to another General Convention and the election of the next Presiding Bishop, and to the epochal year 2000, can the Episcopal Church raise its sights to concepts of national leadership? Can our House of Bishops do so? Can our Executive Council do so? Can the numbers of talented and gifted men and women within our church do so?

One may respond, "Why us?" The Episcopal Church is already so busy with its internal controversies that it cannot even give its sustained attention to such basics as evangelism. Why should we take on added burdens of prayer and reflection? The answer is that since Pentecost, the dreaming of dreams and the seeing of visions ought to be one of the regular activities of the Christian church. "Why not us?"

## Viewpoint

# Psychological Techniques Are Not the Answer

By JOSEPH M. BYRNE

Something is missing in all this business of clergy background checks. Missing for a long time is the willingness to continue the spiritual formation of clergy into a cohesive Christian body. Money, energy and consultants, so far, have done little or nothing to build up these persons who serve our church full time.

We have fallen into the sophisticated cultural trap of believing that without outside experts, new psychological techniques and much money, we cannot solve our problems. No wonder Christ sometimes stands at a distance. He is the missing link. We fail frequently to look to him and his gospel to resolve our difficulties.

Perhaps the gospel solution is too simple for our complex way of dealing with a problem. Clergy need to center their lives on Christ Jesus, to be constantly aware of their personal commitment to the gospel and be accountable to a reliable group of Christians on a weekly or monthly basis.

Clergy whose lives are centered in Jesus Christ will slowly but surely put on the mind, heart and soul of their Chief Pastor. They will be consecrated to their Lord in all their personal, pastoral and spiritual activities.

Clergy who continually reflect the gospel in their lives will become a living gospel. They search the gospels and the scriptures to model their lives. Their essential philosophy of life is the gospel of the Lord. His teachings, standards and admonitions are paramount in their lives, or should be.

Clergy should be encouraged to gather weekly or at least monthly with a mature and trusting group of Christians, both lay and clerical, so they may become mutually accountable. Authentic trust and genuine, caring love needs to be the climate to foster perseverance in their calling. New and renewed strengthening graces will be passed to each other as the group

*(Continued on next page)*

**Clergy who  
continually  
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# Psychological Techniques Are Not the Answer

*(Continued from previous page)*

develops into an honest meeting place of accountability. Confidentiality and trust will not, and should not, diminish the need to correct or even instruct when inappropriate behavior emerges. We need to spend time on the development of such groups to be not only safe havens for clergy, but to be a security tool where clergy face the reality, from time to time, about the genuineness of their calling and their fidelity.

Such methods are at our disposal now. We need commitment and conviction by our leadership to encourage and to foster both their existence and their perseverance. Such outside intrusions into the lives of the clergy as background checks can be stopped. Background checks use civil law but ignore the law of the Holy Spirit, and lack sensitivity into the uniqueness of the persons we call clergy. It is time we become the church and tap our own God-given resources with less fear and more courage in the power of grace and the gospel.

The church is more than a helping institution, and clergy have a call beyond professional standards. We are dealing with more than rights here because we are moving into the arena of the sacred. Christ's church needs to be cared for with the people of God.

Not long ago, in France, the Christian Workers Movement was very effective. It used the method of: 1. observe, 2. judge and 3. act. Only it was not done without asking the question, "What would Jesus Christ do in this situation?" Followers of this movement observed the situation in light of the gospel. They made decision and judgment according to the standards of the gospel, and they acted as they believed Christ himself would act.

Without the props of various sciences, Francis of Assisi renewed the entire church and brought about incredible change in the lives of clergy by following and teaching Jesus of the gospel. The problems were as grave, if not worse, in his day as in our own.

Some time ago, I worked with eight groups of clergy as their chaplain, in the Diocese of Colorado. The scriptural lessons were our center of authority and focus for discussion. We limited our com-

mentaries on scripture to our personal, pastoral and spiritual lives. Theologizing was set aside for workshops and seminars of continual education. In the group we focused on our call, Jesus and his word. Confidentiality was agreed upon. Sharing levels increased as trust developed. Many unnecessary mistakes and at times inappropriate behavior were avoided by the honesty and openness of clergy to one another. Healing, mutual support and ministering to one another became a habit. Accountability was built into our expectations of one another.

Somehow, we need to reflect on how we approach our problem-solving needs. Sciences can be respected and proper credit given to gifted people, but above all we must keep in mind the greatest gift of all — Jesus Christ and his gospel.

*The Rev. Joseph M. Byrne is a retired priest who is convener of spiritual guides in the Diocese of Albany. He resides in Lake George, N.Y.*

**We are  
dealing  
with more  
than rights  
here  
because we  
are moving  
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arena of  
the sacred.**

*Next Week . . .*

# Executive Council Meets

# People and Places

## Appointments

The Rev. **David Barr** is development officer of the Diocese of Florida, 325 Market, Jacksonville, FL 32202.

The Rev. **H. Wayne Knotts** is rector of St. Elizabeth's, 26431 W. Chicago, Redford, MI 48239.

The Rev. **Glen Michaels** is rector of St. John's, Essex, NY; add: P.O. Box 262, Essex, NY 12936.

The Rev. **Paula Morton** is Lieutenant Junior Grade of the United States Naval Chaplaincy.

The Rev. **Clark Shackelford** is vicar of St. Matthew's, 601 Lake Dr., Sand Springs, OK 74063.

The Rev. **Beverly Moore Tasy** is rector of St. Clement's, 4300 Harrison Rd., Inkster, MI 48141.

The Rev. **Nancy Tiederman** is chaplain of the Chapel of the Incarnation, University of Florida, Gainesville, FL.

The Rev. **C. Bradley Wilson** is rector of Fox Chapel Church, 630 Squaw Run Rd., Fox Chapel, PA 15238.

## Religious

**Sister Brigid** made her profession of first vows in the Society of St. Margaret.

## Retirements

The Rev. **William N. Malottke**, as rector of Trinity, Jacksonville, IL.

The Rev. **Merrill C. Miller, Jr.**, as rector of St. Philip's, Brevard, NC.

## Seminaries

**Episcopal Seminary of the Southwest** — honorary Doctor of Divinity degrees were awarded to the Rt. Rev. **Leopoldo J. Alard**, the Rev. **Susan D. Buell**, the Rt. Rev. **Robert B. Hibbs**, the Rev. **Hilmer C. Krause**.

## Deaths

The Rev. **Frederick L. Redpath**, long-time head of the Episcopal Church Foundation, died May 22. He was 79.

Deacon Redpath was born in Maplewood, NJ. He graduated from Princeton University in 1939. He was ordained deacon in 1973. Deacon Redpath is survived by his wife, Deborah, three daughters, three sons and 13 grandchildren.

The Rev. Canon **Allen S. Bolinger**, priest of the Diocese of New Jersey, died May 21 at the age of 68.

Fr. Bolinger was born in Collingswood, NJ. He graduated from Trinity College and Philadelphia Divinity School. He was an associate of the Order of the Holy Cross, and a member of the Military Chaplain Association and the Association of Chaplains 4 Chaplains. Fr. Bolinger was ordained priest in 1955. He was a retired Lieutenant Colonel in the United States Air Force Reserve. He served parishes in Sea Girt and Cape May, NJ. Fr. Bolinger was named honorary canon of Trinity Cathedral, Trenton, NJ, and was awarded the USAF Merit Service Award and Commendation Award. He is survived by his wife, Cecile, three sons and two granddaughters.

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The Rev. **Jeffrey N. Steenson**,  
Fort Worth, Texas

The Rt. Rev. **William L. Stevens**,  
Plantation, Fla.

The Rt. Rev. **Alexander D. Stewart**,  
Longmeadow, Mass.

**Howard M. Tischler**, Grosse Pointe, Mich.

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## Estes Park, CO

**ST. BARTHOLOMEW'S** 880 MacGregor Ave.  
The Rev. Edward J. Morgan  
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## Branford, CT

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Sun H Eu 8, Cho Eu 10. Healing Eu Wed 12:10

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## Hollywood, FL

**ST. JOHN'S** 1704 Buchanan St.  
The Rev. Hobart Jude Gary, interim r  
Sun 8 & 11 (Sung). Weekdays as anno

## Augusta, GA

**CHRIST CHURCH** Eve & Greene Sts.  
The Rev. Theodore O. Atwood, Jr., r  
Sun Masses 8 & 10 (Sung). Wed 6:30 (706) 736-5165

## Hinesville/Fort Stewart, GA

**ST. PHILIP'S** General Stewart at Bradwell St.  
The Rev. Canon Samir J. Habiby, D.D.  
H Eu 8 & 10. Call (912) 876-2744 for Episcopal Community Services at Fort Stewart Military Installation

## Savannah, GA

**ST. FRANCIS OF THE ISLANDS** Wilmington Island  
590 Walthour Road  
Sun 8 & 10:15 H Eu; Wed 7 H Eu; MP 8:30

**CHURCH OF ST. PAUL THE APOSTLE** 34th & Abercorn  
The Very Rev. William Willoughby, III (912) 232-0274  
Sun Masses 8 & 10:30; Mon 12:15; Tues 6; Wed 7; Thurs 10; Fri 7

**ST. THOMAS** Isle of Hope  
The Rev. R. Dale Harmon, r  
H Eu 8 & 10:30 (912) 355-3110

## Honolulu, HI

**ST. ANDREW'S CATHEDRAL** Beretania & Queen Emma  
Sun: 7 Eu, 8 Hawaiian Mass, 10 Cho Eu. Mon-Fri Eu 7. Wed Eu HS 12 noon. Ev (Last Sun) 5:30 (808) 524-2822

## Riverside, IL (Chicago West Suburban)

**ST. PAUL'S PARISH** 60 Akenside Rd.  
The Rev. Thomas A. Fraser, r  
Sun Eu 8 & 10:15; Wkdy Eu Tues 7, Wed 7, Fri 10. Sacrament of Reconciliation 1st Sat 4-4:30 & by appt

## Angola, IN

**HOLY FAMILY CHURCH** 909 S. Darling  
The Rev. J.P. Carver, r; the Rev. Barbara S. Carver, d  
Sat Eu 5, Sun Eu 8 & 10, Rite 2 (1S, 3S, 5S), MP Wed 8, Fri 8:30 on the water (219) 665-5067

## Indianapolis, IN

**CHRIST CHURCH CATHEDRAL**  
Monument Circle, Downtown  
The Very Rev. Robert Giannini, dean  
Sun Eu 8 & 10

## Baton Rouge, LA

**ST. JAMES** 208 N. 4th St.  
The Rev. Fred Fenton, r; the Rev. George Kontos, the Rev. Bob Burton, assocs; the Rt. Rev. Robert Witcher, Bishop-in-Residence; Dr. David Culbert, organist-choirmaster; Lou Taylor, Director of Christian Ed  
Sun 7:30, 9, 11, 4:30 H Eu



St. Andrew's Church, Birmingham, AL

## Plymouth, MN

**EPIPHANY** 4900 Nathan Lane N  
(W of 169 N on 49th Ave. N) (612) 559-3144  
The Rev. Dr. Fred Nairn, r; the Rev. Judy Hoover, assoc  
Sat HC 5; Sun HC 8 & 9:30 (1S HS 5; 3S Prayer & Praise Ser 5). Wed HC 7:30 Maple Grove. Call for info

## Kansas City, MO

**OLD ST. MARY'S** 1307 Holmes  
The Very Rev. Bruce D. Rahtjen, Ph.D., r (816) 842-0975  
Masses: Sun 8 Low; 10 Solemn; Daily, noon

## St. Louis, MO

**CHURCH OF ST. MICHAEL & ST. GEORGE** Clayton  
6345 Wydown Blvd., at Ellenwood  
The Rev. Kenneth J.G. Semon, r; the Rev. Steven W. Lawler, the Rev. William M. North, Jr., the Rev. James D'Wolf  
Sun Eu 8, 9, 10 (1S & 3S), 5:30; MP & HC (2S, 4S, 5S); Sun Sch 9, Daily 7:30 & 5:30 ex Sat 8:30 & 4:30

## Kearney, NE

**ST. LUKE'S** 2304 2nd Ave., (308) 236-5821  
Sun Eu 8 & 10:30; Sat 5:30; Wed HS & Eu 6:15. Sun MP 8:45 at Kearney Holiday Inn (I-80 Exit 272)

## Barnegat Light, NJ

**ST. PETER'S AT THE LIGHT** W. 7th & Central  
The Rev. Canon William H. Paul, v (609) 494-2398  
Masses: Sun H Eu 8 & 10. July & Aug. H Eu 5 Sat

## Newark, NJ

**GRACE CHURCH** 950 Broad St., at Federal Sq.  
The Rev. J. Carr Holland, III, r  
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

## Ruidoso, NM

**CHURCH OF THE HOLY MOUNT** 121 Mescalero Trail  
(505) 257-2356  
Sun H Eu 8, 10:30. Wed H Eu 5:30

## Santa Fe, NM

**CHURCH OF THE HOLY FAITH** 311 E. Palace  
The Rev. Dale Coleman, r  
HC Sun 8, 10:30. HC Thurs 12:10. MP or EP daily

## Long Beach, L.I., NY

**ST. JAMES OF JERUSALEM BY THE SEA** Founded 1880  
W. Penn & Magnolia  
The Rev. Marlin Leonard Bowman, r; the Very Rev. Lloyd A. Lewis, Jr., hon. r  
Sat 5 EP & Eu. Sun 8 MP & Eu, 10 High Mass

## New York, NY

**CATHEDRAL CHURCH OF ST. JOHN THE DIVINE**  
112th St. and Amsterdam Ave.  
Sun: 8 Mat & HC; 9 HC & Homily; 9:30 La Santa Misa En Español; 11 HC & Sermon; 7 Cho V & Organ Meditation. Mon-Sat: 7:15 Mat & HC; 12:15 HC; 4:30 EP

## EPISCOPAL CHURCH CENTER

**CHAPEL OF CHRIST THE LORD** 2nd Ave. & 43rd St.  
The Rev. Donald A. Nickerson, Jr., chap  
Daily Morning Prayer 8:45; H Eu 12:10

**ST. MARY THE VIRGIN** (212) 869-5830  
145 W. 46th St. (between 6th & 7th Aves.) 10036  
The Rev. Edgar F. Wells, r; the Rev. David L. Carlson, c  
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP 4:45. Daily: MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex Sat.) Sat only 12:15, EP 6 (ex Sat), Sat only 5; C Sat 11:30-12, 4-5, Sun 10:30-10:50, Maj HD 5:30-5:50

**ST. MICHAEL'S** Amsterdam Ave. at 99th St. (212) 222-2700  
The Rev. Canon George W. Brandt, Jr., r; the Rev. Thomas T.P. Pellaton; the Rev. Georgene D. Conner; Deacon Lawrence Schacht  
Sun 8 HC, 10 HC (Sung) and sermon; Mon-Fri MP & HC 7:45, Sat 9. Tues EP & HC 6:30

(Continued on next page)

### KEY

Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

# Summer Church Directory

## New York, NY (Cont'd)

**PARISH OF TRINITY CHURCH**  
The Rev. Daniel P. Matthews, D.D., Rector  
The Rt. Rev. Herbert A. Donovan, Jr., Vicar

**TRINITY** Broadway at Wall  
Sun H Eu 9 & 11:15. Daily H Eu (ex Sat) 8, 12:05; MP 7:45; EP 5:15. Sat H Eu 9.

**ST. PAUL'S** Broadway at Fulton  
Sun H Eu 8

**Trinity Bookstore**, 74 Trinity Pl. Open Mon-Thurs 8:30 to 6, Fri 8-3:30  
**Trinity Dining Room** (open to the public) 74 Trinity Pl., 2nd floor, Mon-Fri 8-3:30  
**Trinity Museum** (in Trinity Church) open Mon-Fri 9-11:45, 1-3:45; Sat 10-3:45; Sun 1-3:45

## Niagara Falls, NY

**ST. PETER'S** 140 Rainbow Blvd.  
(a block from the Falls) (716) 282-1717  
The Rev. Guy R. Peek, r  
Sun: 8 H Eu, 10:30 H Eu (Sung). Wed H Eu 10

## Saratoga Springs, NY

**BETHESDA** Washington St. at Broadway  
The Rev. Thomas T. Parke, r (518) 584-5980  
Sun Masses: 6:30, 8 & 10

## Asheville, NC

**HISTORIC TRINITY CHURCH** (downtown) 60 Church St.  
The Rev. Canon (Hon.) Michael Owens, r (704) 253-9361  
Sun H Eu 8 & 10:30. Daily MP 9, H Eu 12 noon

## Pendleton, OR

**CHURCH OF THE REDEEMER** 241 SE Second  
The Rev. A. James N. MacKenzie, r; the Rev. Ken Crysler, assoc (541) 276-3809  
Sun H Eu 8 (Rite 1), 10 (Rite 2); HS (3S). HD as anno A/C, H/A

## Douglassville, PA

**ST. GABRIEL'S** Rt. 422, East of Reading, PA  
The Rev. Calvin C. Adams, r (610) 385-3144  
Sun Service: Eu 8 & 10. Sunday School 10; Recovery Liturgy 5:30. Wed 9 Healing & Bible Study; 7 Bible Study

## Gettysburg, PA

**PRINCE OF PEACE MEMORIAL CHURCH**  
West High and Baltimore Sts. 17325 (717) 334-6463  
Sun Eu 8 & 10:15. Tues 12 noon, Wed, 7, HD 7, C by app

## Philadelphia, PA

**ANNUNCIATION OF THE B.V.M.** Carpenter & Lincoln Dr.  
The Rev. David L. Hopkins, r  
Sun Mass 10. Thurs 10

## Norristown, PA

**ST. JOHN'S** (Founded 1813) 23 E. Airy St.  
(Across from Court House) (610) 272-4092  
Btwn exits 24 (Valley Forge) & 25 (Norristown) of PA Tpke  
The Rev. Vernon A. Austin, SSC, r; the Rev. Frederick C. Watson, assisting  
Sun: MP 7:40, H Eu 8, 9:30; Wkds: Tues & Thurs 9, Wed 6; Sat 10. Traditional worship, Gospel preaching, liturgical music

## Phoenixville, PA

**ST. PETER'S** 143 Church St.  
The Rev. Thomas C. Wand, r  
Sun H Eu 8, 10:15 (Sung); Tues H Eu 9, Thurs H Eu 7:30

## Pittsburgh, PA

**GRACE** 319 W. Sycamore (412) 381-6020  
The Rev. A.W. Klukas, Ph.D., v; the Rev. R. Spanos, perm d  
Sun Family Eu 9; Sol Eu 10; Ev & B 5. MP Mon-Fri 9:30; Said Eu Wed 12 noon; Thurs LOH 7:30, Bible Study 8. Sol Eu HD 7:30. C by appt

## Selinsgrove, PA

**ALL SAINTS** (717) 374-8289  
129 N. Market  
Sun Mass 9:30. Weekdays as anno

## Wellsboro, PA

**ST. PAUL'S** Pearl & Charles Sts.  
The Rev. G. P. Hinton, r (717) 724-4771  
Sun HC 8, 10, Wed 12:10

## Whitehall, PA (North of Allentown)

**ST. STEPHEN'S** 3900 Mechanicsville Rd.  
Sun 8 Eu; 9:15 Ch S; 10:30 Sung Eu; Tues 9:30 HS; Thurs & Fri 7 HC. Bible & prayer groups. 1928 BCP

## Rapid City, SD

**EMMANUEL** 717 Quincy St.  
(On the way to Mount Rushmore) (605) 342-0909  
The Very Rev. David A. Cameron  
Sun 8 & 10:15 (H Eu), Wed 10 (H Eu & Healing)

## Chattanooga, TN

**ST. MARTIN OF TOURS** 5747 E. Brainerd Rd.  
The Rev. James F. Marquis, Jr., r  
Sun H Eu 8 & 10:30. HDs as anno

## Nashville, TN

**ST. PHILIP'S** 85 Fairway Dr. (Donelson)  
The Rev. Peter Whalen Near Opryland (615) 883-4595  
Sun H Eu 8 & 10

## Arlington, TX

**ST. ALBAN'S** 911 S. David Dr.  
Sun Eu 7:45, 9, 11:15 & 5. (817) 274-7826  
Daily Eu

## Corpus Christi, TX

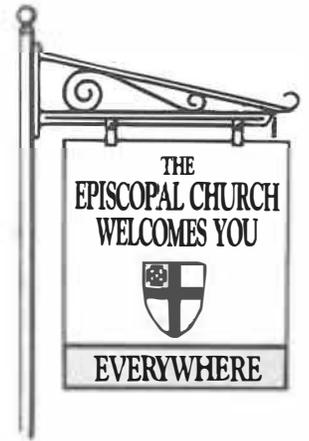
**CHURCH OF THE GOOD SHEPHERD** 700 S. Broadway  
The Rev. Ned F. Bowersox, r; the Rev. C. Bruce Wilson, the Rev. Frank E. Fuller, assts (512) 882-1735  
Sun 8, 9 & 11. Weekdays as anno

## Dallas, TX

**INCARNATION** 3966 McKinney Ave.  
The Rev. Frederick C. Philputt; the Rev. George R. Collina; the Rev. Thomas G. Keithly; the Rev. Michael S. Mills  
Sun Eu 7:30, 9, 9:15, 11:15; Daily Eu 7 & 12 noon. Daily MP 6:45, EP 5 (214) 521-5101



Trinity Church, Branford, CT



## Fort Worth, TX

**HOLY APOSTLES** 3900 Longvue Ave.  
The Rev. Canon James P. DeWolfe, Jr., interim r  
Sun H Eu 9:30; Tues H Eu 9:30

**ST. ANDREW'S** 10th and Lamar Sts. (Downtown)  
Sun 8 HC, 10 MP (HC 1S), 11:15 (ex 1S). 1928 BCP daily as anno (817) 332-3191

## Houston, TX

**ST. DUNSTAN'S** 14301 Stuebner Airline Rd.  
The Rev. John R. Bentley, Jr., r; the Rev. Beth J. Fain, the Rev. George W. Floyd  
Sun 7:45, 9, 11:15 Eu. Tues 7 H Eu, Thurs noon H Eu

## San Angelo, TX

**EMMANUEL** 3 S. Randolph (Downtown)  
The Rev. John H. Loving, r; the Rev. Michael A. Smith, ass't; the Rev. Robert B. Hedges, past. ass't  
Sun H Eu 8 & 10:30. Christian Ed 9:30. Eu Wed 5:30, Thurs noon, H/A

## Halifax, VA

**ST. JOHN** Sun 9 Mountain Rd. (804) 476-6696  
**EMMANUEL** Sun 10:30 Rte 360  
**CHRIST CHURCH** 10:30 Main St.  
The Rev. Dr. Michael G. Cole, r. Traditional Worship Service

## Bayfield, WI

**CHRIST CHURCH** 125 N. 3rd St.  
The Rev. Dennis Michno (715) 779-3401  
Sun Mass 10

## Hayward, WI

**ASCENSION** 216 California Ave.  
The Rev. Bruce N. Gardner, CSSS  
Sun Mass 10:15

## Milwaukee, WI

**ALL SAINTS CATHEDRAL** 818 E. Juneau  
The Rt. Rev. Patrick Matolengwe, dean (414) 271-7719  
Sun Masses 8, 10 (Sung). Daily as posted

## St. Croix, Virgin Islands

**ST. JOHN'S** 27 King St., Christiansted  
(809) 778-8221  
Fr. Keithly R.S. Warner, S.S.C., r  
Sun H Eu 7 & 10; Wed 12:10 H Eu & Healing

## Paris, France

**THE AMERICAN CATHEDRAL OF THE HOLY TRINITY**  
23, Avenue George V, 75008 Tel. 011 331 47 20 17 92  
The Very Rev. Ernest E. Hunt, III, D. Min., dean; the Rev. Rosalie H. Hall, M. Div., canon missionary; the Rev. George Hobson, Ph.D, canon  
Sun Services: 9 H Eu, 10:45 Sun School, 11 H Eu