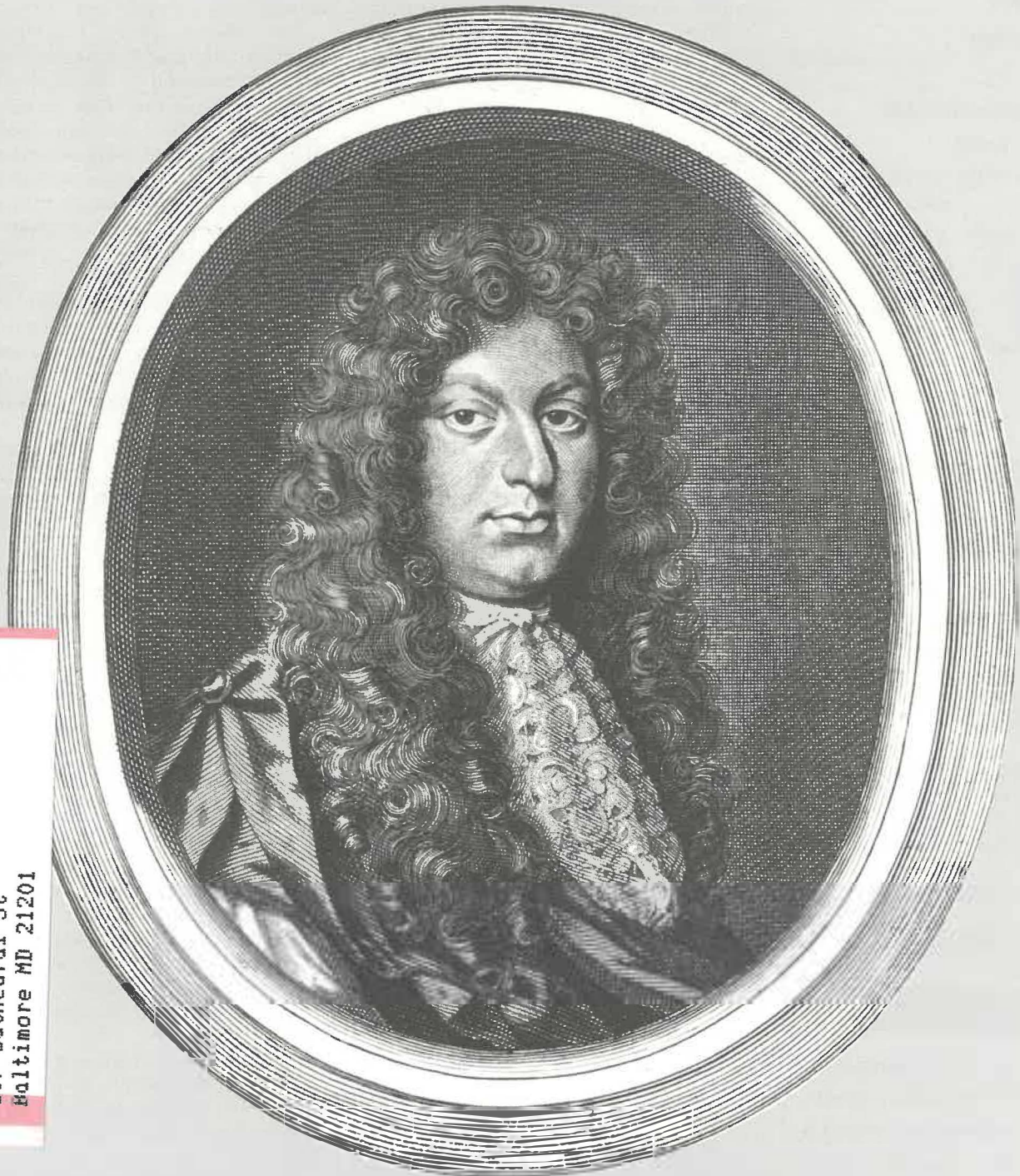


The Living Church

November 5, 1995 / \$1.50 Fall Music Issue

The Magazine for Episcopalians



HENRY PURCELL

Discovered and rediscovered nearly 300 years later (p. 12)

960604 17830

F Garner Ranney

807 Cathedral St
Baltimore MD 21201

Features

Henry
Purcell

300 Years
Later

By John
Burkhalter



page 12

The Ecumenical Wild Card

Eighth of the series,
2015

*A Church
Odyssey*



By Richard Kew
and Roger White

page 15

Departments

Letters: Unconvincing interpretation of scripture (p. 4)

News: Dates set for Bishop Righter's presentment trial (p. 10)

Editorials: To tithe is to give thanks (p. 17)

Viewpoint: Different shades of meaning in prayer book language
By Barbara Peterson (p. 17)

Music Received (p. 18)

People and Places (p. 22)

Quote of the Week

The Rt. Rev. Bertram N. Herlong, Bishop of Tennessee, on being a bishop: "I sometimes feel like most of my job is to put out fires."

In This Corner

The Church Needs Pied Pipers

What if there were no music in our churches? Not just the occasional service without hymns or choir, but no music at all: no organ or guitar, piano or flute; no singers. No one chanting a psalm or even an Amen. No uplifting prelude, no meditative offertory, no resounding, exultant postlude. Only speech . . . and silence.

We have become a society of consumers, in music as elsewhere. Most of us watch television, listen to CDs, even attend concerts. How many of us produce music? How many of us sit down at the piano and play a little Bach to relax after work? Some people, to be sure, belong to community choruses, bands and orchestras. But in the halcyon, pre-TV days, entertainment often consisted of getting together with friends for true chamber music, in one's home. At Christmas time, people walked about in the cold, singing carols for their neighbors.

School music programs are shrinking and music teachers are scrambling to teach at several locations each week. Colleges are seeing not just fewer students declaring a music major, but also a lower level of ability and preparation among major and non-major alike.

A few years ago, many former singers in my undergrad college's concert choir returned during homecoming weekend for an alumni concert with the present choir. We were unpleasantly surprised at the simplistic

music offered. And when we dug up some of the selections we had performed, the young singers were lost by the second system. To be sure, there are some marvelous young performers out there. It's just that there aren't enough.

Can church music programs help? Certainly, classical choir schools still exist, from the nonpareil St. Thomas' residential school in New York City to community choirs such as the one in Peekskill, N.Y. using the same demanding RSCM regimen. Teen choirs may be more comfortable performing contemporary music, with, perhaps, a bit of Mozart or Purcell tossed in.

An organist in Wichita has invited younger children into the organ loft, to learn and to play on the instrument. After they had watched an "organ crawl" video, listened to the different voices, and played a tune themselves, all of them declared an interest in becoming organists. And no organ was ever hurt by being played!

The keys seems to be opportunity and encouragement. Church music on Sundays, and classical concerts on field trips, may seem lofty, removed — and boring. But a young person who has a chance to be part of a well-disciplined choir, or to feel the power of filling a church with music with his own hands, may well become a pied piper for the next generation of church musicians.

Patricia Nakamura, music editor

Sunday's Readings

The Dangers of Religious Idolatry

Pentecost 22: Ps. 32 Is. 1:10-20, 2 Thes. 1:1-12, Luke 19:1-10.

One of the great dangers of organized religion is that it can become disconnected from the life we live on one side and from the God we are in relationship to on the other. Both circumstances have a schizophrenic character about them. The right hand clearly does not know what the left hand is doing.

Christians can find themselves worshipping the liturgy instead of the God the liturgy is designed to mediate to us. This is idolatry. We can so compartmentalize our lives that we separate them from the faith and belief we hold. The effect in this case is to empty our religious practice of any content of our day-to-day existence. Our religion then

becomes irrelevant.

In today's lesson, God speaks through Isaiah about the disconnection of religion from the lives of the people of Sodom and Gomorrah. The religious sacrifices have become rote, the connection to their belief has been severed. God is disgusted.

In the gospel for today, Jesus eats and sleeps in the house of a notorious sinner. The religious establishment of Jericho is scandalized, failing to notice that they have come to worship the law rather than the God the law mediates to them.

The Thessalonians have got it right. In the midst of the suffering and the persecution, they have kept all the right connections. Paul speaks proudly of the absence of pride and empty religion among them.

GOTHIC RECORDS GOTHIC

GREAT MUSIC IN THE ANGLICAN TRADITION

HYMNS THROUGH THE AGES

THE CHOIR OF
ALL SAINTS'
EPISCOPAL CHURCH
BEVERLY HILLS
CALIFORNIA

THOMAS FOSTER
Music Director

CRAIG PHILLIPS
Organist

GOTHIC

G 49074

**NEW
RELEASE**

G 49074

\$16.98

EACH

PLUS POSTAGE
& HANDLING

**FREE
CATALOG**

**More than 350 CDs
of the finest Organ
& Choral Music
CALL US!!**

THE CHOIR OF ALL SAINTS' EPISCOPAL CHURCH BEVERLY HILLS, CALIFORNIA

Thomas Foster, Director
Craig Phillips, Organist

23 Hymns from the 1982 Hymnal
Encompassing settings & arrangements-
descants & instruments

Christ is made the sure foundation; The day thou gavest,
Lord, is ended; Christ, mighty savior; Lo! He comes, with
clouds descending; Ye who claim the faith of Jesus; Of the
Fathers' love begotten; A stable lamp is lighted; Alleluia,
song of gladness; Cross of Jesus, cross of sorrow; There's a
wideness in God's mercy; I am the bread of life, Lift your voice
rejoicing, Mary: The head that once was crowned with thorns;
King of glory, king of peace; Like the murmur of the dove's
song; Father, we thank thee; Come, we that love the Lord, O
love of God, how strong and true; I want to walk as a child of
the light; O praise ye the Lord; Holy spirit, ever living; All my
hope on God is founded; O day of peace.

PLACE YOUR ORDER BY PHONE! TOLL FREE

MasterCard or Visa Required

800-735-4720

FAX: 714-999-0572

E-Mail: gothicrec@aol.com

US POSTAGE (P&H)

PARCEL POST:
\$1.75 for the first item
\$.35 each additional item

PRIORITY MAIL:

1-6 items: \$3.75
7-10 items: \$4.75

PAYMENT MAY BE MADE BY

Personal Check,
MasterCard, or Visa
(card number, expiration date,
and signature required)

Send order to:
GOTHIC RECORDS
PO Box 6406
Anaheim, CA 92816



Trinity Church
New York
(5 discs)



**Christ Church
Cathedral**
Indianapolis



**Washington
National Cathedral**
(6 discs)



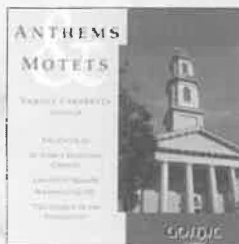
**Cathedral of
Saint John the Divine**
New York



**All Saints'
Beverly Hills**



Saint Thomas
New York



**Saint John's
Lafayette Square**
Washington



Saint Mark's Cathedral
Minneapolis



**Trinity Church
Copley Square**
Boston



**Saint Paul's
Anglican Church**
Toronto

GIVE THE GIFT OF MUSIC
GIFT CERTIFICATES ARE AVAILABLE
CALL US FOR DETAILS

Saint Thomas Choir School

Unique musical adventures and outstanding education in a boarding school for boys grades 5 through 8.

To learn more about the music and the School, borrow . . .

- a 17-minute video about the School
- "Sing Joyfully," a thirty-minute video celebrating the singing child.

Contact Lynne Zurcher,
Director of Recruitment,
202 W. 58th St., NY, NY 10019
(212) 247-3311 fax (212) 247-3393

THE TELEIOS FOUNDATION 1996 PILGRIMAGES

For information about our
**Russian Christmas & Other
Unique Study Pilgrimages
to RUSSIA**

or our pilgrimages to
ENGLAND, IRELAND, GREECE
and the HOLY LAND

Please call us at
1-800-835-3467

or write

THE TELEIOS FOUNDATION
PO Box 7213, Shrewsbury, NJ 07702

*Making your outer journey a part of
your inner, spiritual journey*

TRACTS

Vespers of the Dead,
Litany for the Dead,
The Last Sacraments

For further information, address
The Secretary-General, Guild of All Souls
233 Grove Road, South Orange, N.J. 07079

**Time is running out! Order a
Christmas gift subscription soon!**
see page 22

Letters

Unconvincing Interpretations of Scripture

Canon Carlozzi is right to wrestle with the problem of pluralism [TLC, Oct. 1], but in order to get around the radical call to discipleship and the radical gift of grace, he has to use two unconvincing scriptural interpretations. John 5:21 speaks to the fact that the Son, in a manner similar to the Father, has power to give life; the idea that "Jesus can raise anyone he wants to" is not in view.

Especially troubling is his attempt to use Luke 10:25-28 to suggest that another way to get into heaven is provided by Jesus when he affirms the lawyer's summary of the law. Canon Carlozzi apparently believes that when Jesus says to this person wanting to get into heaven on his own terms, all right, all you need to do is continually (present tense in the Greek) love God with all your heart, soul, mind and strength, and your neighbor as yourself, that the lawyer can do this.

Canon Carlozzi calls Jesus' response to the lawyer "a pretty decisive answer." You better believe it. No one can possibly get into heaven based on this standard. The lawyer, thinking he can make it on this standard and wanting to justify himself,

then asks who his neighbor is. Jesus' parable, properly read, puts the lawyer in a world in which the only person with whom he can truly identify himself is the victim in the road. His way into heaven is to realize his total inability to follow God on God's terms and to be rescued by the ultimate outsider, Jesus, the real good Samaritan, who offers forgiveness to the self-righteous victims who try to submit to the demands of the law.

The only way anyone can ever get into heaven is to trust in the astonishing mercy of God.

(The Rev.) Kendall S. Harmon
St. Paul's Church
Summerville, S.C.

In Fr. Carlozzi's Viewpoint article, he suggests a variety of possible avenues to eternal life and poses the questions, "What about you? Who do you think gets to go to heaven?"

As was observed over and over again during the G-CODE 2000 Conference [TLC, Oct. 1], where countries are hearing that accepting Jesus Christ affects where you spend eternity, extraordinary

The Living Church

An independent weekly record of the news of the church and the views of Episcopalians, since 1878

David A. Kalvelage, editor and general manager
The Rev. Canon H. Boone Porter, senior editor
John E. Schuessler, managing editor
Patricia C. Nakamura, music editor
Julie L. Erkenwick, People and Places editor

Editorial and Business offices: 816 E. Juneau Ave.
Mailing address: P.O. Box 92936
Milwaukee, WI 53202-0936
TELEPHONE 414-276-5420
FAX 414-276-7483
Internet: livingchrch@aol.com
Quest: livingchurch

The Rev. Travis T. Du Priest, Jr., book editor
Betty Glatzel, business manager
Barbara A. Pizzino, circulation manager
Lila J. Thurber, advertising manager

Board of Directors

The Rt. Rev. Donald Hultstrand, Bishop of Springfield (ret.), president and treasurer; **Miss Augusta D. Roddis**, Marshfield, Wis., vice-president; **the Rt. Rev. Charles T. Gaskell**, Bishop of Milwaukee (ret.), secretary; **the Rt. Rev. Stanley Atkins**, Oconomowoc, Wis.; **Jackson Bruce, Jr.**, Milwaukee; **Leonard Campbell, Jr.**, Milwaukee; **the Rev. Thomas A. Fraser, III**, Riverside, Ill.; **the Rev. Canon H. Boone Porter**, Southport, Conn.; **the Rev. Jeffrey Steenson**, Fort Worth, Texas.

NEWS: THE LIVING CHURCH's chief sources of news are correspondents, news releases from church agencies, and syndicated news services. TLC is a subscriber to Religion News Service and cooperates with Episcopal News Service.

PHOTOGRAPHS and MANUSCRIPTS: THE LIVING CHURCH cannot assume responsibility for the return of photos or manuscripts.

THE LIVING CHURCH is published every week, dated Sunday, by the Living Church Foundation, Inc., at 816 E. Juneau Ave., Milwaukee, WI 53202. Second-class postage paid at Milwaukee, WI.

SUBSCRIPTION RATES: \$39.50 for one year; \$54.60 for 18 months; \$70.72 for two years. Foreign postage an additional \$15.00 per year.

POSTMASTER: Send address changes to THE LIVING CHURCH, P.O. Box 92936, Milwaukee, WI 53202-0936.

THE LIVING CHURCH (ISSN 0024-5240) is published by THE LIVING CHURCH FOUNDATION, INC., a non-profit organization serving the Church. All gifts to the Foundation are tax-deductible.

©1995 The Living Church Foundation, Inc.

All rights reserved. No reproduction in whole or part can be made without written permission of THE LIVING CHURCH.

Volume 211• Number 19

Letters

growth is taking place.

It may be a ponderable to many regarding who they think might get into heaven, but to me, I prefer to be absolutely sure regarding my own eternal life and that of my family. I know—not think—that I will enjoy eternal life because of my commitment to Jesus Christ as Lord. I find nothing in the Bible nor in our baptismal covenant that challenges this assurance. (I have further proof because I have found that such a commitment provides a heavenly peace and assurance even on this earth.)

Thomas G. Riley
Vienna, Va.

Canon Carl G. Carozzi's article, "It's Not So Clear Who Gets Into Heaven" quotes Rom. 10:9, which says "For if you confess with your mouth that Jesus Christ is Lord, and believe in your heart that God raised him from the dead, then you will be saved." The author then states that according to St. Paul, this means that one needs to accept Jesus in order to get into heaven,

and that others are "out of luck."

This is a clear misreading of the text. It says *if* (Greek *ean*) one confesses, not *unless* (Greek *eektos*). It seems reasonable to say that Paul was encouraging people about the efficacy of faith in Christ. As for the fate of "others," this verse says nothing.

If Canon Carozzi is upset that people often interpret this verse the way he described it, fine, so am I. But if he thinks the verse actually excludes non-Christians from heaven, I would ask that he rethink his idea.

(The Rev.) Michael E. Bartolomeo
St. Mark's Church
Islip, N.Y.

In response to Fr. Carozzi's Viewpoint article about who gets into heaven, I suggest that we leave questions about who is going to be in heaven or hell up to God and concentrate on the pastoral concerns which we all have.

(The Rev.) John H. Spence
Holy Cross Church
Sterling, Colo.

Fear and Duress

May I add a footnote to Fr. Sunderland's excellent and timely article, "Searching for Trouble" [TLC, Sept. 24]? When the questionnaire was presented to us in the Diocese of Connecticut, we were told that the constitutional doctrine of separation of church and state exempts the church from the requirements of due process. Can this be true? Also, are bishops being subjected to the same scrutiny as other clergy? If not, why not?

Fr. Sunderland puts his finger on a key element of this whole process, namely duress, and I would add its companion, fear. People's whole futures are at stake if they refuse to sign the questionnaires, and it would seem to me that the fear and duress element invalidates the entire process.

Furthermore, a replacement canon entitled *Ecclesiastical Discipline* is in the process of being enacted in Connecticut. It contains this language: "No Member of the Clergy of this Diocese may resort to

Church Mutual has specialized in insuring churches for nearly 100 years. We've seen many tragedies strike Episcopal churches like yours, and know how essential a fast, fair response to claims would be to your congregation. How we respond to claims is one reason Church Mutual protects over 55,000

churches, more than any other insurance company in America. Our protection begins with a personal review of your insurance needs. Call now for your free on-site evaluation. Then compare your current coverage with a tailored plan from The Specialist. Church Mutual. 1 800 542-3405.

The calm after the storm.



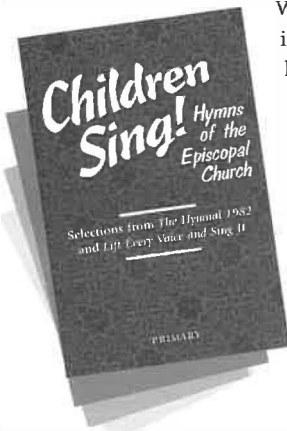
Share the Joy of Music

Music tapes based on the Episcopal Children's Curriculum allow you to share the joy and majesty of church music with your family, friends and students — even if your church does not use the curriculum.

Anyone who appreciates listening to the magnificent melodies and glorious lyrics of traditional church hymns will find these tapes a delightful addition to their music collection.

Each tape features music from *The Hymnal 1982* and *Lift Every Voice and Sing II*. Children sing each hymn as a group or individually, accompanied by a variety of instruments — piano, drum, guitar, triangle, bells, autoharp and organ. Throughout the tapes, superb narration by Raymond F. Glover, Professor of Music,

Virginia Theological Seminary, introduces each song giving historical background and practical musical suggestions.



Morehouse Publishing offers a series of nine tapes. Each tape costs just \$19.95 or you can order the set of nine tapes for \$150 — a savings of over \$3 per tape.

Knowing who wrote the hymns, when they were written and how they were used creates a context that enriches the singing of each hymn — each time it is sung.

To order, call toll-free
1-800-877-0012

the secular courts for the purpose of delaying, hindering or reviewing any proceeding under this Canon. No secular court shall have authority to reconsider, annul, reverse, restrain or otherwise delay any proceeding under this Canon . . . Clergy who have voluntarily sought and accepted ordination in this Church have given their express consent and subjected themselves to the discipline of this Church and may not claim (in proceedings under Title IV or this Diocesan Canon) constitutional guarantees afforded to citizens in other contexts.” Can the church, by fiat as it were, revoke fundamental constitutional rights? Do *ex post facto* restraints have no force and effect in canon law?

These are profoundly important issues at stake here. The church does indeed have an obligation to identify and properly deal with unsuitable clergy. But at the same time, the clergy need protection from what may be Draconian extremism perpetrated in the name of discipline. The questionnaire and the proposed canon may be standard language based on settled secular and canonical law, but we clergy surely have a need and a right to know that it is so.

Therefore, I make two suggestions. First, a thorough study of this whole matter should be undertaken by knowledgeable and disinterested people. Second, the national church should provide the clergy with an advocate, an ombudsman if you will, who is extra-diocesan and probably extra-ecclesiastical, to whom the clergy can have recourse in these crucial matters of basic human rights. I would invite those interested in pursuing this to contact me. It would be especially helpful to have contact with lawyers versed in canon law.

(The Rev.) Robert W. Merchant
Durham, Conn.

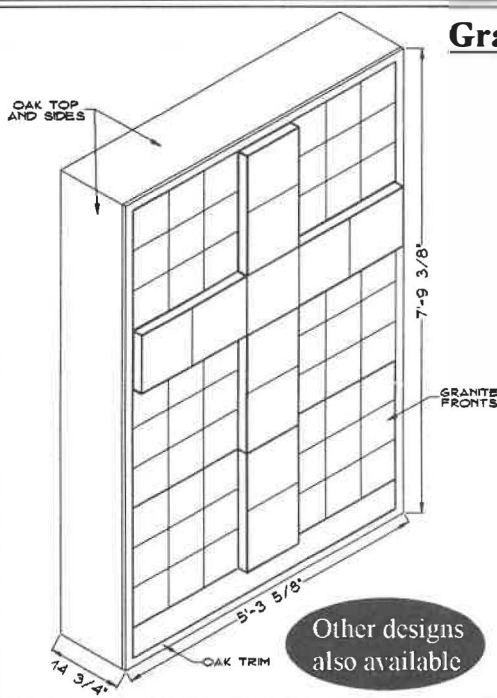
No Middle Ground

I am writing in response to the article by the Rev. Ed Little [TLC, Sept. 17]. Fr. Little has stated, in the most clear terms possible, the “pilgrimage” that many of us have taken regarding the ordination of women to the priesthood. I compliment him on the article and affirm my agreement with him.

There are several of us in the Diocese of San Joaquin who enthusiastically support our godly bishop, the Rt. Rev. John-David Schofield, while specifically disagreeing with him on the subject of the

(Continued on page 8)

Granite Cross Columbarium



This 65 niche columbarium features 11 - 12"x12"x12" niches behind the removable granite cross fronts. 54 - 8"x8"x12" niches surround the cross. This columbarium would be a beautiful memorial on a wall in your church. Call or write today for further information.

Other designs also available

EICKHOF
Columbaria

P.O. Box 537, Crookston, MN 56716
1-800-253-0457

Noteworthy for Nurturing the Parish Musician



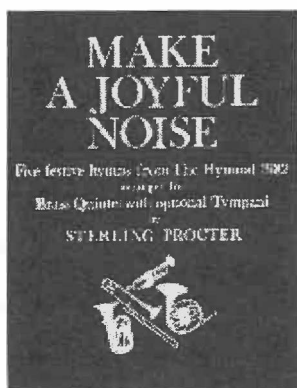
SIMPLIFIED ACCOMPANIMENTS

97 Hymns from *The Hymnal 1982*

John E. Williams, Editor for the Standing Commission on Church Music

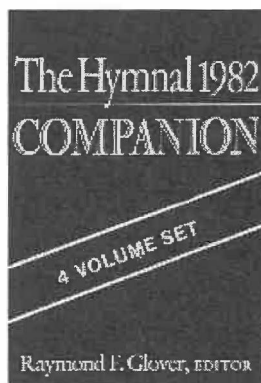
- Appropriate for a third-year piano student or a “reluctant organist”
- Contains guitar chords for most entries
- Cross-referenced with the hymnal to facilitate using alternate tunes
- Great collection for teaching young piano students

197-4 Spiral (8½ x 11) . . . \$18.95



MAKE A JOYFUL NOISE

Sterling Proctor



THE HYMNAL 1982 COMPANION

Raymond F. Glover, editor

ORDER NOW IN TIME FOR CHRISTMAS.

- Five festive hymns for brass (2 Tr. in C, Hn, Trb, Tuba, Timp)
- Tunes:
Adeste Fideles, Gloria, Mendelssohn Easter Hymn, and Westminster Abbey
- Pages are perforated for easy removal
- Full score and individual parts
- Compatible with *The Hymnal 1982*

184-2 Paper (8½ x 11) . . . \$19.95

Now Complete! Four Volumes! 3,000 Pages!

- Commentary on the hymns and service music of *The Hymnal 1982*
- Major essays on contemporary topics in church music
- Invaluable reference work for clergy and musicians
- A major contribution to the corpus of church music history
- Unbelievably low price for such a work!

143-5 Cloth, 4 Vols. (6 x 8½) . . . \$149.95



CHURCH

The Church Hymnal Corporation
445 Fifth Avenue New York, N.Y. 10016
Call 1-800-CHC-1918

Letters

(Continued from page 6)

ordination of women. When Bishop Schofield was consecrated, several of us met with him to see if we could "live together," and he assured us that we could indeed "agree to disagree."

Unfortunately, it appears our national church is headed down a road of eliminating any middle ground for those who are at opposite poles on this subject. It seems to me that most major issues take about a generation to get themselves changed, while the Holy Spirit directs the process.

Although I disagree with Bishop Schofield on this subject, it grieves me to see him repeatedly get painted as some kind of a "nut" or uncaring extremist. This is simply not the case. I would suggest that Fr. Little's article needs to be taped up on a mirror for most of us to read and reread in order to temper the extremes on this subject and find some middle ground.

(The Rev.) Leon R. McDougall
St. Matthias' Church
Oakdale, Calif.

I am deeply troubled by the view of conscience attributed to the committee on

Canon III.8.1 in the letter from the Rev. Carol Flanagan. She says the committee intends to control only behavior, not theological views, arguing that bishops opposing the ordination of women "may use conscience as a shield" to avoid personally ordaining a woman, by asking other bishops to act for them.

First, does the author or the committee really want bishops' consciences to guide only their direct actions, and not their provision for the flock entrusted to their care and jurisdiction? Or do they believe that conscience should control only personal actions, and not what one asks others to do on one's behalf? We certainly don't condone hiring an assassin as a way of avoiding murder.

Second, the idea of separating behavior from conscience is troubling spiritually. Old Testament law regulated only behavior; Jesus raised the standards of obedience by calling for integrity of heart as well.

He also exemplified loving respect for individual freedom, winning obedience by love and empowering changed behavior through inner transformation. On what

basis can the church propose to legislate behavior that is contrary to a deeply held and scripturally based conscientious position, even if it be a minority view? Where is Christian love in this?

Finally, consider the negative impact of such an action on evangelism. If, in the name of Christ or his church, we legislate behavior that is contrary to conscience, do we not risk driving people away from the very One who is able to transform from within and bring about both a change of behavior and a change of heart?

(The Rev.) Judith Ann Cowper
Clinton, Conn.

I am a firm proponent of the ordination of women. My theological, sociological and emotional pilgrimages to this position were a struggle, but thankfully brief. I spent six years with a woman copastor. I want my ordained sisters equally welcomed in all places. The truth is that they are not, and the use of juridical force, as represented by the decision on Canon III.8.1, will not make it so.

As I understand the presence and action of God in our church, in our time, it is the

BIBLE STUDY. SPIRITUAL GROWTH.

KERYGMA *helps it happen!*

Hallelujah



New for Lent!
**HALLELUJAH:
The Bible and
Handel's Messiah**

Ten parts: six for Lent,
four for Advent. Available with
Messiah 2-CD set
(Chicago Symphony)

the **KERYGMA**
program

FOR FREE DESCRIPTIVE BROCHURE, WRITE / CALL / FAX:
300 MT LEBANON BLVD., SUITE 205
PITTSBURGH, PA 15234

1-800-537-9462 FAX 412-344-1823

12 adult Bible study courses, 6-34 parts. Effective. Exciting. Interactive. Affordable.

Letters

Spirit of God which moves us to ordain women. What began illegally in Philadelphia with a few women is now legal because God wills it so. To stand against that movement of the Spirit is sinful.

However, all efforts to force bishops, dioceses and congregations to welcome, accept and/or tolerate ordained women will not advance "our cause." Such force used against those who are conscientiously opposed to the ordination of women is also sinful. Sin exercised in the cause of God is still sin.

As God has changed me, so God is changing other persons and the church. I see no need for human political and canonical force to do what God is doing with infinitely more power and effect. A petition in Eucharistic Prayer C asks God to "open our eyes to see your hand at work in the world about us." I pray that petition also for other proponents of the ordination of women.

*(The Rev.) John Rawlinson
St James' Church
Oakland, Calif.*

On One Hand . . .

The Episcopal Synod of America (ESA) has made homosexuality an important factor concerning the moral qualifications for ordination. On this, ESA stands firm on biblical morality, even though Jesus himself said nothing about homosexuality. On the other hand, both Jesus and Paul said remarriage after divorce is adultery. Why does ESA not protest the ordination of people who are divorced and remarried? On what basis does it pick some parts of biblical morality and not others?

What is "the faith once delivered to the saints" often mentioned by ESA members? As I understand the history of Christianity, the faith has never been agreed upon! What is the specific meaning of that phrase by those who use it today?

I'll appreciate any clarification of these questions by ESA members.

*(The Rev.) Thomas M. Magruder
Reno, Nev.*

To Our Readers: We welcome your letters to the editor. Each letter is subject to editing and should be kept as brief as possible. Submissions that are typed with double spacing are appreciated and are more likely to be published.



THE 1995 NASHOTAH CONVOCATION

10-11 NOVEMBER 1995

A Celebration of the Legacy of Michael and Joan Ramsey

Friday, 10 November

5:00 PM SOLEMN EVENSONG

*Festival Choir under the direction of Edward A. Wallace
Organist and Choirmaster, The Church of St. Michael &
St. George, St. Louis, Missouri*

Preacher: The Reverend E. Charles Miller, Jr.
The Michael and Joan Ramsey Professor of Theology

Reception and Dinner

Saturday, 11 November

8:00 AM MORNING PRAYER AND HOLY EUCHARIST

9:00 AM BREAKFAST

10:30 AM ACADEMIC CONVOCATION

Speaker: The Reverend Owen Chadwick, K.B.E.
*Sometime Regius Professor of Modern History at the
University of Cambridge*
"Michael Ramsey and Humanity"

12:30 PM LUNCHEON

Speaker: The Very Reverend Guy Fitch Lytle III
Dean of the School of Theology, The University of the South
"Michael Ramsey and the Priesthood"

2:00 PM BOOK-SIGNING AT THE MISSION BOOKSTORE

All events are open to the public, but advance reservations are necessary for meals. To make meal reservations and for information about overnight housing at Nashotah House and nearby motels, contact:

The Business Office
Nashotah House
2777 Mission Road
Nashotah, Wisconsin 53058

Telephone: (414) 646-3371



Documentary Planned to Build Interest in Organ Music

"Pulling Out All the Stops," a documentary film on the pipe organ in America, is being produced for airing on public television by a group representing the Associated Pipe Organ Builders of America, the American Guild of Organists (AGO), the American Institute of Organbuilders, the American Theater Organ Society and the Organ Historical Society. The centennial celebration of the AGO in April, 1996, seemed an "ideal time to look back and recognize the throngs of organ builders, players, composers, and audiences who have made the pipe organ such a significant part of American music."

The project is also part of a campaign to arouse interest, especially among young people, in what some consider "an antiquated instrument and industry."

The one-hour film is being shot at almost a dozen locations, including churches of various denominations and sizes, theaters, and concerts halls, by Independent Communications Associates.

Sandra Soderlund, the AGO representative on the project, said one segment illustrates "how a church gets an organ," from the first discussions in the parish, through the design process, to the installation of the instrument. Another portion shows the nuts and bolts — or pipes and pedals — during a visit to an organ shop.

Ms. Soderlund said her own introduction to the organ occurred when she, at 9 years old, attended a wedding.

"My grandfather said he later asked me what I liked best about the ceremony, expecting me to say the bride's dress or the flowers. He insisted I said, 'Someday I'm going to play that organ!'" And the reactions of children, "tiny kids listening," are featured, as are scenes from recent Pipe Organ Encounters programs.

Many composers for the organ, as well

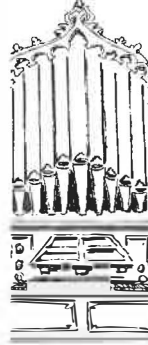
as performers from different settings and styles, are interviewed.

The responsibility for local distribution of the film will fall to AGO chapters. Ms. Soderlund said that, coincidentally, "AGO chapters and PBS stations pretty well line up geographically. This will be an opportunity for the chapters to reach out into their communities" with their sponsorship.

A short video has been produced as a teaser to the real thing. The video contains clips of a 14-year-old organist playing his first concert and the organist at the Paramount Theater in Oakland, Calif., demonstrating "the mighty Wurlitzer" to children fascinated with the bells, whistles, drums, and onrushing trains. The sample film is sent as a gift to donors to the film project of \$100 or more.

Plans are underway for "a comprehensive package" to be developed, including a companion "coffee-table book," tapes and teaching materials.

Patricia Nakamura



Presentment Trial Slated for Early January in Chicago

The presentment trial of the Rt. Rev. Walter C. Righter, retired Bishop of Iowa, will be held in Chicago, Jan. 3-5, according to the Rt. Rev. Edward Jones, Bishop of Indianapolis and president of the Court for the Trial of a Bishop.

Bishop Jones said Chicago was chosen because of its accessibility for travel and because the site is neutral. The trial will be held at the office of the Diocese of Chicago.

Bishop Righter is charged with teaching a doctrine contrary to that held by this church when he ordained the Rev. Barry Stopfel, a non-celibate homosexual, to the

diaconate, in 1990 [TLC, Sept. 10]. He is also charged with violation of his ordination vows. At the time of the ordination, Bishop Righter was the Assistant Bishop of Newark.

Ten diocesan bishops filed the presentment charge last January. In order for the presentment to proceed to a trial, the consents of one-fourth of the House of Bishops was needed. That was achieved in August, when 76 bishops consented.

In a brief filed May 10, Bishop Righter denied he is "holding and teaching, publicly or privately, and advisedly, any doctrine contrary to that held by this church"

or that he violated ordination vows.

Other bishops who are members of the trial court are: Fred Borsch, Los Angeles; Andrew Fairfield, North Dakota; Robert C. Johnson, North Carolina; Donis Patterson, Dallas, retired; Cabell Tennis, Delaware; Douglas Theuner, New Hampshire; Arthur Walmsley, Connecticut, retired; and Roger White, Milwaukee.

Members of the court appointed Hugo Blankingship, Jr., of Fairfax, Va., as legal adviser to the 10 bishops who brought the presentment charges. Bishop Righter will be represented by Michael Rehill, chancellor of the Diocese of Newark.

Briefly

The board of directors of **Integrity**, the organization for gay and lesbian Episcopalians, has called for Jan. 2, 1996, to be a national day of prayer. The organization is sponsoring the day on the eve of the trial of Bishop Walter C. Righter [TLC, Oct. 29].

The Rev. **Phyllis Fleury**, ordained in 1991 as one of the first women priests in the Church of Ireland, has become a

Roman Catholic, according to *Church Times*. The newspaper reported she had experienced "the warmth of Catholicism" in a visit to a Franciscan priory, where she found "love, inclusiveness and devotion."

The Rt. Rev. Moses Tay, Bishop of Singapore, will be the first archbishop of the new **Anglican province of South East Asia**. The province will consist of the dioceses of Sabah, Kuching, West

Malaysia and Singapore, and will become the 37th in the Anglican Communion.

An **emergency grant for \$20,000** has been released by the Presiding Bishop's Fund for World Relief to the Diocese of Western Mexico for earthquake victims in Jalisco and Colima. At the request of Bishop Samuel Espinoza, the money will be used for building materials to help persons who lost their homes.

Two Central Gulf Coast Churches Hit Hard by Hurricane Opal

Hurricane Opal left her mark in the Diocese of the Central Gulf Coast in October as she swept ashore from the Gulf of Mexico and across the barrier islands. Two churches sustained serious damage.

St. Andrew's, Destin, "lost the roof on the administration section," said David Bush, parish administrator. "It's back on, and we're installing new carpeting. The church itself lost just a few shingles."

"Now we need to keep praying Roxanne away," Mr. Bush said.

At St. Simon's, Fort Walton Beach, the Rev. Ed Campbell, rector, said, "The 20-foot water surge plowed through us. It wiped out the inside of the church."

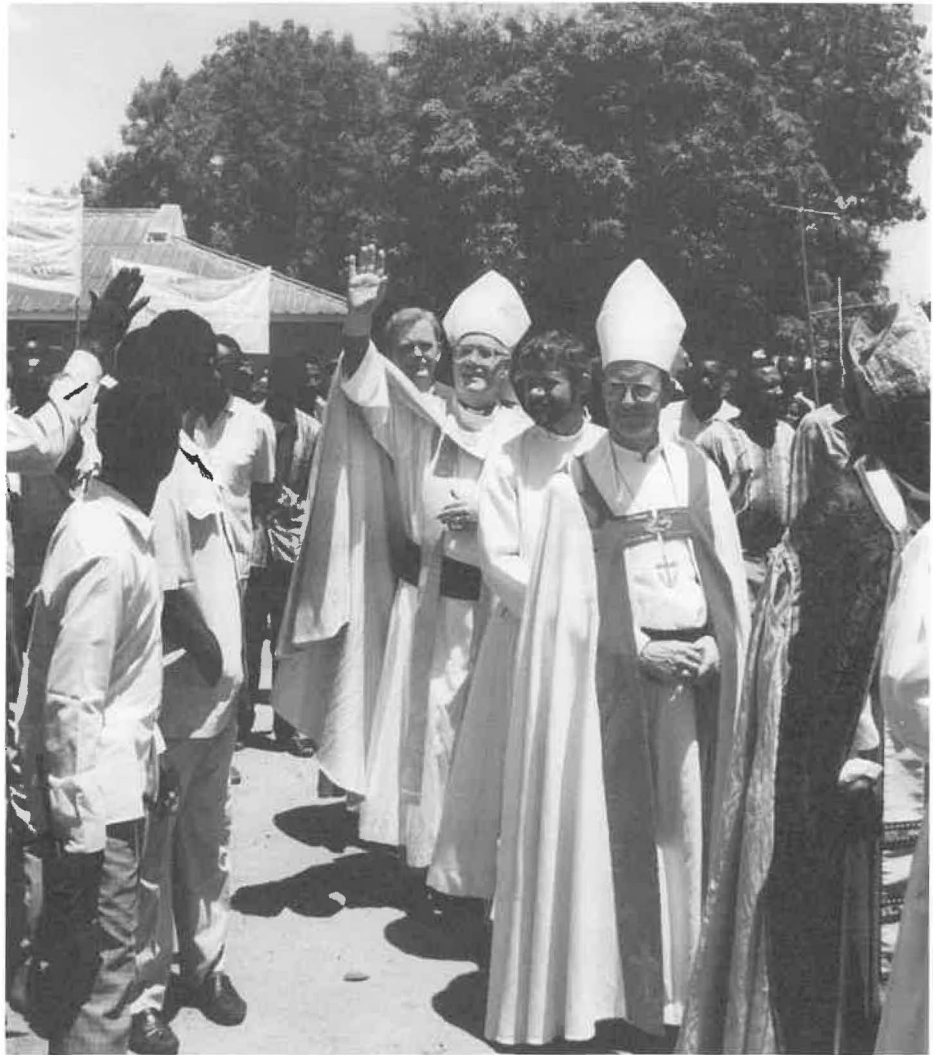
Three days after the storm, the congregation held a "glorious worship service in the nave — there was not a dry eye. Then we had to get out" so the real cleanup and assessment of damage could proceed.

"This has been said before," Fr. Campbell said, "but the real blessing you discover is that the church is not buildings but people. We lost one parishioner, who died of a heart attack during evacuation. The rest of us are OK."

St. Simon's has had offers of help from all around the country. "The former rector, Fr. Richard Cobbs, who's now in Clearwater, drove through the storm with his team. They were the first to arrive, about 3:30 in the morning, and ministered to our early arrivals." The team stayed to help begin to clean up "the incredible mess."

The small church of St. Jude, Valparaiso, sent a donation it probably couldn't afford, Fr. Campbell said. And St. Elizabeth's Church in Allentown, Pa., sent "the neatest gift — stuffed animals for the kids and the elderly. Grief leaves you emotionally drained. We're homeless. We could find comfort in those animals. I needed one, too. People have been so kind."

St. Simon's services were held last week in nearby Shalimar Methodist Church, and the vestry meets weekly. "We've gone from three services to one for awhile," Fr. Campbell said. "It's important for the whole church family to be together at this time."



Anglican World/Rosenthal photo

The Archbishop of Canterbury, the Most Rev. George Carey, waves to some of the estimated 90,000 people attending an open-air service during his recent visit to the Sudan [TLC, Oct. 29]. The service was held at All Saints' Episcopal Cathedral Compound in Juba, a government-held territory in the south. Roman Catholics and others joined Episcopalians in welcoming the archbishop.

LC Foundation Elects Three New Members

Three new members were elected to the Living Church Foundation at its annual meeting Oct. 17 in Milwaukee. The new members are: the Rev. Edward Little, rector of All Saints' Church, Bakersfield, Calif.; Thomas Riley, Vienna, Va.; and the Rev. Bonnie Shullenberger, deacon, Ossining, N.Y.

The foundation, the governing body which publishes *THE LIVING CHURCH* and *The Episcopal Musician's Handbook*, elected the new members to three-year terms, and re-elected nine others: The Rt. Rev. William L. Stevens, Plantation, Fla.; the Rt. Rev. Alexander D. Stewart, Longmeadow, Mass.; the Rev. Milo Coerper, Chevy Chase, Md.; the Rev. C. Corydon Randall, Del Mar, Calif.; Sr. Mary Grace, C.S.M., Mukwonago, Wis.; Jackson Bruce, Jr., Milwaukee; Leonard Campbell, Jr., Milwaukee; Ella B.

Lomastro, Chicago; and John W. Matheus, Milwaukee.

The foundation also accepted the resignations of two members of its board of directors, Mr. Matheus and Barbara Brumder, of Hartland, Wis., and re-elected nine board members to one-year terms. Phyllis Hayden, La Crosse, Wis., also was elected to the board.

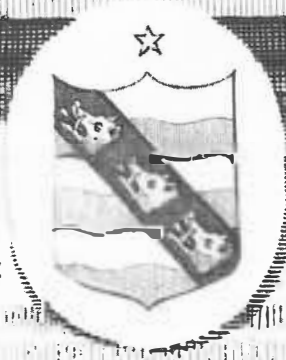
At the board of directors meeting which followed, the Rt. Rev. Donald M. Hultstrand was re-elected president and named treasurer, Augusta Roddis was re-elected vice president, and the Rt. Rev. Charles T. Gaskell was re-elected secretary.

Bishop Hultstrand celebrated the Eucharist at All Saints' Cathedral, at which time the names of persons for whom memorial gifts have been made to the Living Church Foundation were remembered.

Conventions
pages 20 and 21



Vera
HENRICI
Ætat:



Æffigies
PURCELL.
Succ 24.

Photo courtesy of the Master and Fellows, Magdalene College, Cambridge

HENRY PURCELL

Discovered and rediscovered nearly 300 years later

By JOHN BURKHALTER

John Dryden's eloquent and heartfelt "Ode on the Death of Henry Purcell" bids us know that "the gods are pleased alone with Purcell's layes." While Parnassus may lay exclusive claim to Purcell's extraordinary talent in all sorts of music, we mortals are also the beneficiaries of his exceptional achievement. Nearly 300 years after his death on St. Cecilia's Day, Nov. 21, 1695, musicians and scholars unite to "hark the echoing air" and laud with praise Purcell, the "Orpheus Britannicus."

This tercentenary celebration has seen Purcell well served with an astonishing array of facsimile and critical editions of music covering the gamut of his prodigious activity for court, church and theater. Numerous "popular" and scholarly monographs and journal articles have appeared, designed to flesh out scanty biographical details concerning Purcell's life, and perhaps most significantly to investigate and elucidate the myriad contextual problems associated with the performance of his music and that of his immediate contemporaries.

Audiences in concert halls and churches on both sides of the pond have benefited enormously from the fruits of this scholarly labor ranging from the "Purcell Experience" held at London's South Bank Centre to this past summer's Boston Early Music Festival. The recording industry, never idle, has provided listeners with an amazing array of re-issues and first performances of Purcell's musical legacy. One in particular commends attention: Harpsichordist Davitt Moroney's performance of hitherto unknown Purcell keyboard works issued on compact disc by Virgin Classics Limited on its Veritas label.

This noteworthy recording brings special pleasure, for it not only reveals the splendid acuity of the performer, it allows us to hear a remarkable instrument that Purcell undoubtedly knew as player, voicer and tuner, and highlights in a tangible way the discovery, on the eve of the tercentenary celebrations, of one of the most important music manuscripts by a major British composer this century.

Essentially a "note-book," the manuscript, also the only autograph source of Purcell's harpsichord music, was discovered by Lisa Cox, a specialist dealer in antiquarian music in Exeter, England, as part of a larger miscellaneous assemblage of 18th-century manuscripts and printed music bought at auction in London.

Miss Cox, on further examination of the finely tooled and gilt-stamped leather binding and its contents, concluded that it actually could be dated reasonably to the last quartile of the 17th century. She further speculated that of the two distinct styles of script therein, one might be attributed to Henry Purcell.

Accordingly, Miss Cox sought out leading members of the scholarly community with interests in British music of the period. Professor Curtis Price of King's College, London, confirmed the suspicion that the musical notation in the first

(Continued on next page)

1659 - 1695

1659 Henry Purcell born in Westminster, England.

1660 Restoration of King Charles II, after which theaters reopened, and music, both sacred and secular, enjoyed a resurgence. In addition to King Charles, Purcell served the Catholic King James II (1685) and the protestant William of Orange (1688).

1664 After the death of his father, appointed chorister of the chapel royal.

1673 When his voice broke, he became an unpaid assistant to the keeper of the king's instruments.

1677 Succeeded Matthew Locke as composer in ordinary for the violin.

1680 Succeeded John Blow as organist at Westminster Abbey. Began writing anthems, court odes, music for dramas.

1680 or '81 Married Frances Peters.

1680 Became Chapel Royal organist. Had become composer in ordinary to the king, writing "an ode or an anthem for each public event," including the "St. Cecilia" odes. Composed two anthems for the coronation of James II: "O I Was Glad" and "My Heart is Inditing."

1689 (circa) Wrote his opera "Dido and Aeneas" for a "boarding school for young gentlewomen."

1687-'91 Wrote incidental music to three of John Dryden's dramas.

1694 Composed "*Te Deum and Jubilate*," the first English anthems with orchestral accompaniment.

1695 Died Nov. 21, Feast of St. Cecilia, and buried in Westminster Abbey.

1682 and 1702 Frances Purcell published *Orpheus Britannicus*, a two-part collection of her husband's works.



Marvelous Surprises in Long Lost Purcell Manuscript

(Continued from previous page)

portion of the manuscript was indeed in Purcell's handwriting and thus an invaluable addition to the small corpus of surviving autographs.

Upon further analysis, it became clear that the portion of the manuscript in Purcell's hand had yielded marvelous surprises, among them five unknown works, autograph arrangements for harpsichord, confirming what some authorities had doubted, that Purcell did in fact make keyboard arrangements of his theater music. Several of the transcriptions are embellished with fully written out ornaments of a nature important for the study of performance practices. Furthermore, a new prelude for a known published suite containing the composer's fingering for the complete piece is of immense value as a mirror of 17th-century keyboard technique.

The remaining portion of the manuscript comprising 17 pieces grouped as suites or lessons has been convincingly ascribed to Giovanni Battista Draghi, an Italian composer who went to Britain in the service of Charles II, served as organist at the queen's private chapel, and as music master to the royal princesses.

Purcell has a fine advocate in Davitt Moroney, a student of Kenneth Gilbert and Gustav Leonhardt, who has devoted attention to the beauties of 17th-century literature for the keyboard. Mr. Moroney's performance of the contents of the Purcell manuscript is keenly focused, drawing out

elegantly the nuance of the music and the expressive qualities of the three original instruments he has chosen to play upon. The virginals made by John Player, active in London in the 1660s, is incredibly arresting, especially as early English keyboard instruments are extremely rare. The inventory of 17th-century instruments by native English builders is quite small, a very few harpsichords and spinets and fewer than 20 virginals.

Dated 1664, the instrument is Player's only known virginals and is now privately owned by Alec Cobbe, a distinguished collector and connoisseur, who also owns the harpsichord played by Mr. Moroney on the recording.

The instrument caused something of a stir when it was shown several years ago in an exhibition, "The King's Virginals," organized by Mr. Cobbe and the British Library, for it may be an early example of a court instrument. Documentary evidence linking royal patronage and Player coupled with a distinctive inventory brand "WP" on the cabinet had led to the conclusion that the instrument was once installed in Whitehall Palace and therefore the property of Charles II. The king's primary residence, the palace was mostly destroyed by the fires of 1691 and 1698, with only remnants of the vast furnishing surviving.

The only substantial architectural element that remains today of a palace that once covered 23 acres is Inigo Jones' jewel-like "Banqueting House," with its resplendent Rubens decorative scheme.

That certain items of furniture survived is uncontested — several pieces with the WP cipher are found at Knole, the seat of the Sackville family, also the setting for several important keyboards.

The most tantalizing aspect of the Player virginals, the lone survivor of the King's Whitehall instruments, is that in all probability this was an instrument maintained regularly by Henry Purcell. In 1673, when his voice broke, he moved from boy chorister of the Chapel Royal to an appointment as assistant to John Hingeston, who served as tuner and mender of the king's wind and keyboard instrumentarium.

Mr. Moroney's recording of the "Purcell Manuscript" offers the nonpareil opportunity of hearing the composer's music played on an instrument he knew intimately. More or less concurrent with the release of this enriching recording, the manuscript will appear in published form as part of the New Purcell Edition.

As to the manuscript itself, it was consigned by Lisa Cox to Sotheby's, where at auction it realized £276,000, approximately \$450,000 U.S., a world record for any British music manuscript. Fortunately, it was secured for the British Library, where it is currently on view, open to the C major prelude which has Purcell's autograph fingering throughout.

John Burkhalter, of the music department of the Princeton University bookstore, is a collector and performer of British music of the 17th and 18th centuries.

PURCELL RECORDINGS

THE PURCELL MANUSCRIPT
Virgin Classic Limited — Veritas Label
CDC 5 451662, 1995 release
London, England

Davitt Moroney, harpsichord and virginals, performing work contained in the recently discovered manuscript, the only autograph source of Purcell's harpsichord music.

HENRY PURCELL
HARMONIA SACRA
Archio - Deutsche Grammophon
CD 445 829-2

Gabrieli Consort and Players.

HENRY PURCELL
ANTHEMS AND HYMNS
Sony Classical — Vivarte
SK 53981

Gustav Leonhardt, directing a period instrument ensemble.

HENRY PURCELL AND JOHN BLOW
"WITH CHARMING NOTES"
Harmonia Mundi
907167

Songs and instrumental music by
Nicholas McGegan and the **Arcadian Academy.**

FURTHER READING

THE PURCELL COMPANION
Edited by Michael Burden
Amadeus Press, \$19.95
ISBN 0-931340-92-6

HENRY PURCELL
By Peter Holman
Oxford University Press, \$15.95
ISBN 0-19-816341-X

HENRY PURCELL
By Robert King
Thames and Hudson, \$34.95
ISBN 0-500-01625-9



The Ecumenical

Wild Card

By ROGER WHITE and RICHARD KEW

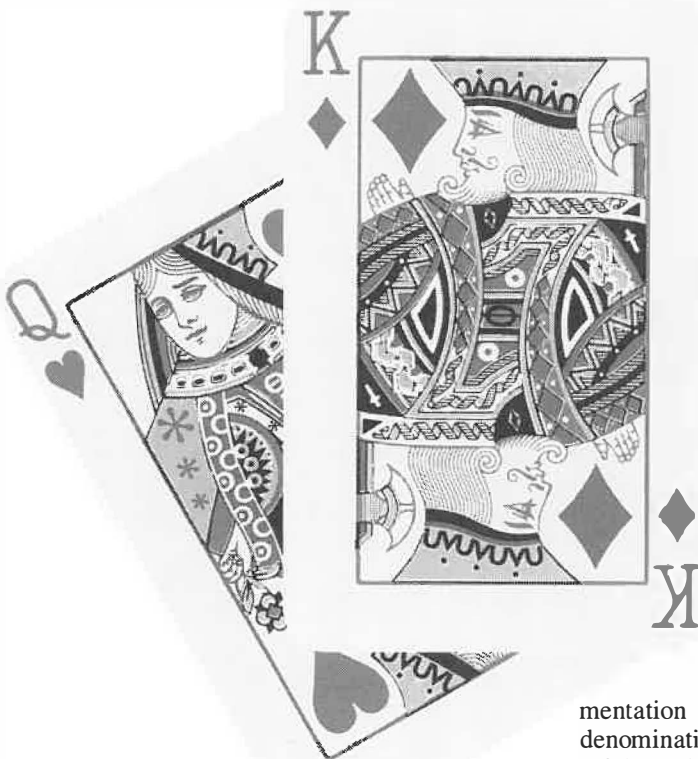
(Eighth of a monthly series)

If this were a card game, ecumenism would have to be the joker. You don't have to be a rocket scientist to identify the direction many trends are taking, but these days things ecumenical are fraught with far too many imponderables. As the

Episcopal and Lutheran churches inch toward a possible concordat leading to full communion, one Lutheran bishop has wondered aloud whether we are thinking of uniting in order to be able to die together. Such cynicism illustrates the confusion or the malaise at the heart of traditional, organic moves toward Christian unity.

Yet even while Christian traditions work toward closer cooperation with each other, individual congregations are splintering off to join other, often new, churches. The Charismatic Episcopal Church, an amalgam of former Episcopalians, pentecostals and others is a case in point. Could it be that such fragmentation is one of the first steps in a much larger realignment of the denominations?

Meanwhile, grass-roots relationships between congregations of varying traditions are as strong, if not stronger, than ever. Transdenominational activities are multifold, which in turn makes it easier for Christians to "change cars on



2015 A Church Odyssey

the train." All this reflects the steady erosion of traditional denominational loyalties. Lay Christians have "church shopped" for years. It is not beyond the bounds of possibility that increasing numbers of pastors are starting to do the same.

Turning to the international picture, there are indications of an apparent thaw in relations between East and West. Pope John Paul II seems eager to bridge the gap between Rome and Orthodoxy, even in his lifetime, and the new Patriarch of Constantinople is following suit. Even Alexy II of Moscow, who is extremely suspicious of Roman intentions, has softened his attitude toward Catholicism. Anglicanism waits as a potential partner to whatever results from these conversations. A change in the papacy could accelerate this new cordiality or bring it to a lurching halt. This is yet another wild card.

The Presiding Bishop of the Evangelical Lutheran Church in America (ELCA), addressing its conference of bishops, focused the domestic issues of America's mainline churches when he raised the question, "Whither denominations?" He pointed to the fact that "all are struggling with financial issues, most are looking at falling membership, most are in some stage of reorganization, and all are wrestling with a question: What is the future of denominations in America?"

A continuing rapprochement by a grab bag of denominations, including the Episcopal Church, and the continued stumbling progress of COCU is either the last gasp of moves toward organic unity by churches in a survival mode, or an opportunity for all of them to refocus on the true meaning of God's mission.

Many observers have noted that the issue facing all of these Christian bodies is not so much their differences, but the

differences within their traditions. Irreconcilable conflicts rage between Christians of wildly divergent views, irrespective of the sensibilities of the vast majority in the middle. There is a distinct possibility that in the Episcopal Church, as in all these denominations, a reinvigorated center committed to proclamation of the gospel together with Christian service and action could reassert itself.

While it might be impossible to bring together the extremes of left and right, it is possible that the denominations will change, and change radically. However, the odds are strongly against their complete disappearance in the next 20 years. We applaud William McKinney, a sociologist who asserts that this is the "time for some old churches to think some new thoughts."

The movement toward organic unity, grass-roots cooperation, denominational fragmentation, and possible realignment are all part of the future ecumenical mix.

Meanwhile, a different cauldron is bubbling in the evangelical, charismatic and non-denominational churches. Despite their apparent numerical success, leading evangelical thinkers are voicing increasing concern over the superficiality of their traditions, and the hollowing out of their theological foundations.

Thoughtful conservative Christians, deploring the sentimentality and shallowness of their environment, continue to explore the rootedness of mainline Christianity, especially those traditions with a liturgical and sacramental life. Once more the potential for fragmentation and realignment rears its head.

A further facet of this already confused

situation is the dramatic loss of confidence in the major conciliar entities, the National and the World Councils of Churches. They have not focused so much on matters of faith and order as on cooperative ventures that have often been at odds with the convictions of many of their member churches.

Alongside this has been an apparent watering down of Christian distinctives, adding to erosion of confidence in these bodies at the grass-roots. All this has compromised the ability of the NCC and WCC to remain major players in moves toward Christian unity.

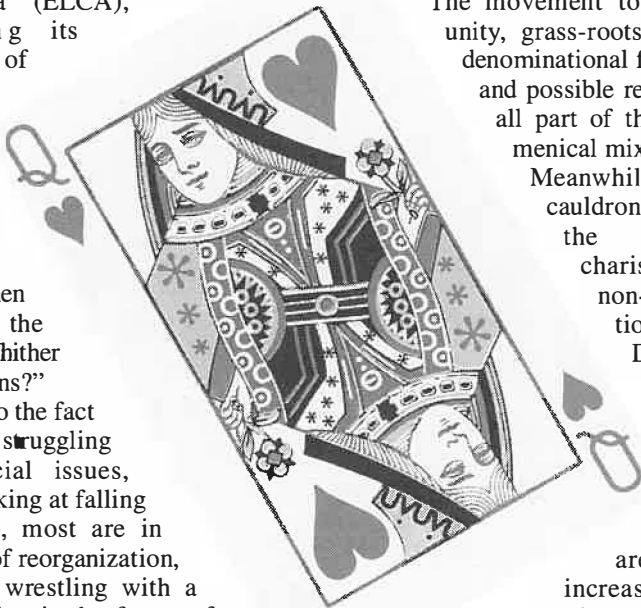
This structural messiness is the inevitable outcome of churches' attempting to function in the midst of a major historical transformation. It is impossible to see how the process will play itself out in the next 20 years, and how the churches will react to it. There are too many wild cards in the pack, and even if we could predict what will happen in the Episcopal Church, there is no telling what might happen elsewhere. Whichever way you slice it, major restructuring of churches is inevitable. The open question is when and how.

Could it be that the emerging consensus that the mission of God has to be primary in our search for unity is at the root of a whole new ecumenical climate as the churches in the West come to terms with their status as a counterculture? Such an approach holds out much more hope than a unity that seeks to "cluster" traditions organically, thus continuing the old denominational pattern.

Given the unpredictability alongside differing local, national and international circumstances, how do you see the ecumenical life of the churches shaping up in the next two decades? □

The Rt. Rev. Roger White is the Bishop of Milwaukee. The Rev. Richard Kew is coordinator of the Russian Ministry Network.

Ideas and comments may be sent to the authors at 2015, P.O. Box 92936, Milwaukee, WI 53202.



To Tithe Is to Give Thanks

At this time of the year, many of us are likely to hear a sermon on what probably is the least popular sermon topic: money. Churches of all sizes are involved in stewardship campaigns as vestries and finance committees plan budgets for the following year. Every member canvasses, letters, pledge cards, sermons and informal talks by lay persons will be common topics in churches this month. In some places, the rector or stewardship leader will stress the importance of the tithe.

Tithing is simply returning to God 10 percent of the income he has given us the ability to earn. The tithe has been established by this church as the minimum standard of Christian giving, yet it is ignored by most of us. Scripture offers a good many references to the tithe, and it reminds us that all we have comes to us as a gift from God. We are reminded that God is our Creator, the One who gives us victory over death. In return, we are asked to give 10 percent.

One of the most common results of tithing is the outpouring of blessings upon those who are giving 10 percent. Conversations with persons who tithe often indicate they have received financial blessings as well as spiritual strength. When we are asked to pledge to our churches, let us prayerfully consider the tithe. We need to remember that we are giving to God,

not to a parish budget. We are offering ourselves to God in thanksgiving for the gifts he gives freely to us.

Teacher and Performer

Our first Music Issue appeared Dec. 3, 1978. An article, "Music and Liturgy," by the music editor, Joseph Kucharski, used adjectives describing the music in an ideal service: "rousing, hearty, exhilarating, dramatic, stirring." Equally, the terms describe Joe, as do "knowledgeable" and "talented." He clearly articulates his positions on the performance and practice of church music.

Above all, he is teacher and performer. Singers invited to be part of his seminary choir for special services can count on a day spent in learning, as well as rehearsing and performing. As teacher, he weeds out errors without humiliating those who make them. He provides insight into history and tradition, not only pitches and rhythms. Under his direction, the motley group becomes a choral unit, and the sounds become music.

J. A. Kucharski has bowed out of his editorship at THE LIVING CHURCH and his parish work in Milwaukee to become a full-time assistant professor of church music at Nashotah House seminary. But he will continue to contribute and help and amuse us. Above all, he will make music.

Viewpoint

Different Shades of Meaning in Language

By BARBARA PETERSON

Politically correct language comes and goes and, while I think that the change from Latin to English is scarcely the same as gender-inclusive terminology, one can (at an advanced age) let such matters take their course.

The need to correct our theology is not so harmless. The urge to focus on a truth that rings all over one's being is understandable, and it makes for great sermons. Such a truth is the "already done" aspect of God's grace; how exhilarating, what a relief! But for a document meant to cross over time and situation, shouldn't one maintain at least parallel ambiguity to the Bible, which is our ultimate source document?

The examples proposed by the Rev. Wade A. Renn [TLC, Sept. 10] bring to mind two points: first, the role of human will in receiving grace; and second, the nature of our experience in time and eternity.

There is a hoary sermon illustration about a Salvation Army lassie going from door to door with the enthusiastic question, "Are you saved?" She reaches the home of an elderly bishop (of course, a bishop!) with her question. He replies gently, "Do you mean, 'Have I been saved?' or 'Am I being saved?' or 'Will I be saved in eternity?'" The lassie, of course, learns a lesson, and so do we.

Does not "The peace of our Lord be always with you" (or its modern versions) mean both "The peace of the Lord is available to you for the taking" and "Hurrah, we already have the peace of the Lord"? The proposed "The Lord is with you!" would, however, take away not only the idea of peace but also

the invitation to one who has not yet discovered that peace — and to another who knows it perfectly well but has forgotten it in the circumstances of the day. I hope the invitation to human choice is never removed from our liturgical armamentarium.

The issue of "resurrection with Christ" relates directly to the Salvation Army lassie. The case is even clearer here: We Christians have been raised with Christ, we are being raised with Christ in our daily life, and we will be raised with Christ at the last day. The epistles use all three tenses, as Fr. Renn points out indirectly, and so should we, for fullness of understanding.

One could veer off into a discussion of what is time and what is eternity, and whether or not we are already in eternity and therefore time is irrelevant. But the Book of Common Prayer is written for common sense people, who know perfectly well that their lives are marked by days and seasons, youth and old age, success and failure, and birth and death. In each of these circumstances, peace and resurrection take on different shades of meaning. The scriptures do not limit applicable truth by making themselves consistent to one time and place and viewpoint; neither should our liturgical handbook.

Thanks to Fr. Renn for making us think, and for the concern that initiated his discussion. Surely the BCP can be a living document, but the only way to ensure its universality seems to be by measuring it against human experience, for breadth, and against the scriptures, for timelessness and truth.

Barbara Peterson is a resident of Evanston, Ill., and is a member of St. Luke's Church, Evanston.



Advent at Saint Paul's

A NEW CD RECORDING by the Choir of Saint Paul's K Street,
Washington, D.C. Jeffrey Smith, Music Director

Chants, Hymns, Carols and Motets,
including works by **BIEBL, BYRD, HOWELLS** and **PALESTRINA**.
PROCEEDS TO BENEFIT THE ORGAN FUND.

\$16.00 prepaid plus \$3.00 shipping and handling. VISA/MC accepted.
Saint Paul's Parish, 2430 K Street, N.W., Washington, D.C. 20037-1797.
Telephone: 703.521.4112 Facsimile: 703.521.9512



Live in a Castle at
DURHAM SEMINAR, ENGLAND
July 22 - August 3, 1996

Take one week or both!

"Celtic Spirituality and Modern Mission"

Now home of University College, Durham Castle
adjoins the great Cathedral.

- * Lectures by British scholars, Church leaders
- * Day trips visit Holy Isle, Hadrian's Wall, Saxon & Celtic sites.
- * Price includes room, meals, lectures, trips
REDUCTION for Spouse or Student

Write for the prospectus:

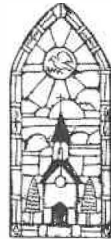
INTERNATIONAL SEMINARS
900 S.E. 6th Court,
Ft. LAUDERDALE FL 33301
Phone 305/523-0515

INEXPENSIVE EPISCOPAL SOFTWARE

CANONICAL PARISH REGISTRY
'79 & '28 BOOK OF COMMON PRAYER
RSV & NRSV LECTIONARY TEXTS
CHRISTIAN EDUCATION
BOOK OF OCCASIONAL SERVICES
LESSER FEASTS AND FASTS
BIBLE TRANSLATIONS
SPANISH BCP & BOS
LECTIONARY INDEX
MEMBERSHIP & CONTRIBUTIONS
And More

For DOS, Macintosh and
Windows Compatible Computers

SOFTWARE SHARING MINISTRIES
P.O. BOX 312
STERLING, CO 80751
970-522-3184



Lectionary Bible Study

•Quarterly study booklet•
for class groups or self-study

\$6.50

Paraklete Press of California
P.O. Box 1932
Rancho Cordova, CA 95741
or phone: (916) 852-1269



THE MISSION BOOKSTORE
KEMPER GIFT SHOP
NASHOTAH HOUSE
NASHOTAH, WI 53058

All books seen in The Living Church are available.
Ask about clergy and church discounts.
(414) 646-3371 ext. 262

Shrine of Our Lady of Clemency

Continuous Novena
Write for Information
S. Clement's Church

2013 Appletree Street, Phila., Pa. 19103



THE FINEST QUALITY
LITURGICAL INCENSE

Sampler Pack: 1 1/2 oz. of each of our
four blends - \$12.95 (prepaid only)

HOLY CROSS INCENSE
P.O. Box 99 • West Park • NY 12493
(914) 384-6660

Music Received

(Printed)

Choral

Theodore Presser / Fazer Music Estonia

ALLELUIA from the Gloria Patri (SATB)

*GRATIA AGAMUS DOMINO DEO
NOSTRO (SA,SA)*
By *Urmis Sisask*

Theodore Presser / Roberton Publications

*KOLEDA for mixed voice
chorus and organ*
By *Antonin Tucapsky*

A cycle of Czech Christmas carols rendered into English.

Oxford University Press

*SING PRAISES for mixed chorus
with brass, percussion, and organ*
By *Jonathan Willcocks*

Three pieces based on Psalms 47, 13, and 148, commissioned for the 75th birthday of his father, Sir David Willcocks.

A PURCELL ANTHOLOGY
12 anthems
Edited by *Bruce Wood*

Contains examples of "all the genres which were current in his day: anthems for full choir ... full anthems punctuated with verse passages; verse anthems pure and simple ... and symphonic anthems, scored for the violin consort which played in Whitehall Chapel on Sundays and feast days." Includes source and textual notes.

Organ

Harold Flammer Music, Delaware Water Gap, PA 18327

*HOLY NIGHT, MORE CLASSIC
CAROLS FOR ORGAN*

Arrangements by **Robert Lau** of six carols, including "He Is Born" and "Bring a Torch, Jeanette, Isabella."

THIRTY-TWO FREE HARMONIZATIONS OF FAMILIAR HYMNS FOR ORGAN

By **Peter Pindar Stearns**, including *Ein' feste Burg*, *Veni Emmanuel*, *St. Anne* (O God, our help in ages past). Many

Dear Parish Musicians,
What is your choir rehearsing for the coming holy days?
What will you play Christmas Eve? We'd like to know about your celebrations! Contact TLC Music Editor at 414-276-5420 or e-mail at livngchrch@aol.com

Music Received

work well on piano and other keyboards without pedals.

United Music Publishers Ltd./ Theodore Presser

CHRISTUS

*Passion Symphony in Five
Movements for Organ*

By **Francis Pott**, first movement,
LOGOS, representing the coming of
Christ.

Oxford University Press, Walton St., Oxford, England OX2 6DP

FAVOURITE ORGAN MUSIC

Book 1, Nine Easy Pieces

By *Louis Lefebure-Wely*
Edited by *David Sanger*

FAVOURITE ORGAN MUSIC

Book 2, Five Concert Pieces

By *Louis Lefebure-Wely*
Edited by *David Sanger*

THE OXFORD BOOK OF CHRISTMAS ORGAN MUSIC

Compiled by Robert Gower

Contains 37 works from chorale pre-
ludes by Bach and Willan, Buxtehude's
Fantasia on "Wie schon leuchtet der
Morgenstern," to a prelude on "God Rest
You Merry, Gentlemen" by John Rutter
and a fanfare on "Joy to the World" by
Gerre Hancock; includes the Hallelujah
Chorus arranged for organ by Robert
Gower.

Vocal

Oxford University Press

HENRY PURCELL

Thirty Songs in Two Volumes

Edited by Timothy Roberts

For high voice (original keys) or
medium (a third lower) with continuo,
includes selections from sacred and secu-
lar single songs and theater music.
Introduction with performance notes, and

Attention, Subscribers

When requesting a change of address, please enclose old
as well as new address. Changes must be received at least
six weeks before they become effective.

When renewing a personal or gift subscription, please
return our memorandum bill showing your name(s) and
complete address(es).



THIS LENT PRAY IN THE HOLY LAND

Pilgrimage is an extraordinary form of **Prayer**.

(March 6-15, '96)

*You are among a few who we hope will join in a
Pilgrimage to the Holy Land, to places that matter
to each of us, places that are more than locations,
places which are the rock of transformed lives
and our sacred story.*

BE A "PILGRIM" IN LENT

and

FAITH WILL TAKE ON NEW LIFE

\$599.00

from NY

Everything else included except your Bible.

This invitation to a study/familiarization Pilgrimage
is open to clergy and key lay leaders

CONTACT:

WORLDWIDE PILGRIMAGE MINISTRIES

1-800-260-5104

*A mission subsidiary of FRESH Ministries,
serving God's people worldwide.*

SOLID OAK CHAPEL CHAIR



with:
PADDED KNEELER & BOOKRACK
FIBRE RUSH SEAT or
UPHOLSTERED SEAT

*Pews • Chairs • Pew Refinishing • Cushions
Painting & Decorating • Custom Woodwork
• Lighting Restoration*

R. Geissler Inc.

P.O. Box 432, Old Greenwich, CT 06870
Phone: (203) 637-5115

Since 1877

ANNOUNCEMENT

Because our beloved Rector is
retiring the Rectorship of

**CHRIST CHURCH
WOODBURY, NJ
CONSECRATED 1857**

will become vacant in the
Spring of 1996.

The Vestry and Search
Committee of the Church invite
your résumés and letters of
interest in the Rector's position.
Reply in confidence to

The Search Committee
Christ Episcopal Church
62 Delaware Street
Woodbury, NJ 08096

*Want to rope in
the savings? →*

THE LIVING CHURCH FOUNDATION, INC.

Mrs. Edwin P. Allen, Gig Harbor, Wash.
The Rt. Rev. John M. Allin, Jackson, Miss.
The Rev. David Apker, Oconomowoc, Wis.

The Rt. Rev. Stanley Atkins,
Oconomowoc, Wis.

Mrs. William Aylward, Neenah, Wis.
Mrs. Gilbert L. Braun, Bella Vista, Ark.

Jackson Bruce, Jr., Milwaukee, Wis.

Leonard Campbell, Jr., Milwaukee, Wis.

The Rev. Mark L. Cannaday,
Arlington, Texas

The Rev. Milo G. Coerper,
Chevy Chase, Md.

R. William Franklin, New York, N.Y.

The Rev. Thomas A. Fraser, Riverside, Ill.

George H. Gallup, Jr., Princeton, N.J.

The Rt. Rev. Charles T. Gaskell,
Milwaukee, Wis.

Sr. Mary Grace, CSM, Mukwonago, Wis.

The Rev. R. Emmet Gribbin, Jr.,
Northport, Ala.

Robert L. Hall, Milwaukee, Wis.

The Rt. Rev. Dorsey F. Henderson, Jr.,
Columbia, S.C.

Mrs. John M. Hayden, La Crosse, Wis.

Mrs. Wayne Hood, Key Largo, Fla.

The Rt. Rev. Donald M. Hultstrand,
Alexandria, Minn.

David A. Kalvelage, Waukesha, Wis.

The Very Rev. Gary W. Kriss,
Nashotah, Wis.

The Rev. Edward Little, Bakersfield, Calif.

Mrs. Richard Lomastro, Chicago, Ill.

John W. Matheus, Milwaukee, Wis.

The Rev. Robert K. Myers, Kenilworth, Ill.

John Overton, Stratham, N.H.

The Rev. Canon H. Boone Porter,
Southport, Conn.

The Rt. Rev. Quintin E. Primo, Jr.,
Wilmington, Del.

The Rev. Paul W. Pritchett,
Spartanburg, S.C.

The Rev. C. Corydon Randall,
Del Mar, Calif.

Thomas Riley, Vienna, Va.

Prezell R. Robinson, Raleigh, N.C.

Robert A. Robinson, New Canaan, Conn.

Miss Augusta D. Roddis, Marshfield, Wis.

Dr. Joanna Seibert, Little Rock, Ark.

The Rt. Rev. William C.R. Sheridan,
Culver, Ind.

The Rev. Bonnie Shullenberger,
Ossining, N.Y.

The Rev. Larry Smith, Wauwatosa, Wis.

The Rev. Jeffrey N. Steenson,
Fort Worth, Texas

The Rt. Rev. William L. Stevens,
Plantation, Fla.

The Rt. Rev. Alexander D. Stewart,
Longmeadow, Mass.

The Rt. Rev. William C. Wantland,
Eau Claire, Wis.

The Rev. Herbert A. Ward, Jr.,
Boulder City, Nev.

Conventions

Southwest Florida Greets Bishop-Elect

Hellos and farewells were high points of the convention of the **Diocese of Southwest Florida**, Oct. 13-14 at the Charlotte County Memorial Auditorium in Punta Gorda.

With fruit and flowers and a standing ovation, convention welcomed the Very Rev. John B. Lipscomb, bishop coadjutor-elect, and his wife, Marcie [TLC, Oct. 15]. Convention also honored Assistant Bishop Telesforo Isaac and his wife, Juanita. Bishop Isaac will retire at the end of February. Fr. Lipscomb, rector of Good Shepherd, Lake Charles, La., was speaker at the Friday evening banquet. Bishop Isaac was preacher at the Holy Eucharist on Saturday.

More pedestrian matters of church administration concerned Bishop Rogers Harris in his address to the convention and the delegates who considered his requests and a number of resolutions dealing with assessments and financial accountability.

A new method of assessment, recommended by the finance committee, by which the system of assessments for 1966 would be based upon operating expenditures rather than on income, was discussed at length. It was finally rejected and returned to the finance committee for further study to precede another report at the next convention.

Convention approved a policy, stated by the bishop, to enforce canons of the Episcopal Church and of the Diocese of Southwest Florida requiring an acceptable audit for the previous year to be submitted to the bishop and the diocesan council by Sept. 1 of each year.

Also approved, on first reading, was a proposed amendment to the diocesan constitution restoring seat and vote in convention to all retired clergy.

A 1996 budget of \$2.6 million, a slight reduction from the 1995 budget, was approved.

Jeanette Crane

The convention of the **Diocese of Montana** met in Glasgow, Oct. 6-8, with St. Matthew's Church as host.

Delegates from the 47 congregations across Montana gathered for worship, diocesan business and fellowship. Guest speaker was the Rev. Art Stevens, who is noted for his addresses on decision-mak-

ing. He encouraged his listeners to have hopes, rather than expectations.

An expectation, he said, is a wish — a fearful response to a perceived scarcity, which constricts our vision of the possibilities in a given situation. A hope, he said, is the “why” of a wish, a response to perceived possibilities for abundance that helps us to see creative alternative possibilities.

The Rt. Rev. Charles I. Jones, Bishop of Montana, presented his address to convention at the opening Evensong at St. Raphael Roman Catholic Church. He spoke of the recent meeting of the House of Bishops [TLC, Oct. 15] and the comments of Presiding Bishop Edmond L. Browning concerning the “mean spiritedness” he has observed in the church of late, an attitude that “dishonors and diminishes all of us.”

In contrast to this debilitating spirit, Bishop Jones spoke of the recently announced grant to the Diocese of Montana of up to \$325,000 from the Presiding Bishop’s Fund for World Relief. This grant is for ministry among addicted Native American young people, primarily through the Thunder Child Youth Home in Great Falls.

Also featured in the bishop’s address were the extensive improvements that have been made at the diocesan Camp Marshall on Flathead Lake and the successful summer camp program, overseen by the Rev. Rick Johnson, deacon, who is camp director.

The bishop quoted the Rev. Herbert O’Driscoll, a well-known Canadian priest, who said that the church is to offer to the world healing, community, wholeness, transcendence, empowerment and hope. He cited five areas in which the Episcopal Church in Montana can offer these gifts. These are ministries among children, the sin of racism, the expansion of congregational ministry, Christian unity, and the care of the clergy and their families.

Bishop Jones plans to explore these areas of ministry with members of the various Montana congregations as he visits each of them during the coming year.

Joanne Maynard

Dear Readers,

Are we missing news of your diocesan convention? Tell us by writing to The Living Church at P.O. Box 92936, Milwaukee, WI 53202.

LOWER PRICES on Almy Cassock-Albs

At Almy, we believe in quality. But quality must be affordable, so we believe in fair prices, too. This fall, we are passing the savings from improved efficiency in our shop on to you. We guarantee your satisfaction with the quality and value of albs from Almy.

Call toll free today to order, or to receive a complimentary copy of our latest catalog.

Almy. Outfitters to the church
and clergy since 1892.



C.M. ALMY & SON, INC.

10 GLENVILLE ST. BOX 2644 DEPT. Y1
GREENWICH, CT 06836 1.800.225.2569



LIFT EVERY VOICE AND SING...AND CONVERSE WITH HORACE CLARENCE BOYER AT KANUGA MAY 31 - JUNE 2, 1996



A weekend for church musicians from parishes large and small, for choir directors, choristers, organists/pianists, liturgists...all music lovers. Learn from and converse with Dr. Boyer, general editor, *Lift Every Voice and Sing II, An African American Hymnal*. Program coordinator: the Rev. Monroe Freeman.

Come for instruction, music, worship, the beauty and fun at Kanuga Conferences in Western North Carolina mountains. Family rates. Children/youth programs.

Write Kanuga, Dept. LC
Postal Drawer 250
Hendersonville, N. C. 28793
Phone 704-692-9136
Facsimile 704-696-3589

Kanuga
AN EPISCOPAL CENTER

It's like getting three issues FREE!

Round up your parishioners and introduce them to *The Living Church* through a bundle plan. For example, order 10 issues each week for one year and save more than 24% off the regular subscription price. That's like getting 3 FREE issues per week! Payment plans and options available. Contact our circulation department for details (414) 276-5420.



People and Places



Give a
Christmas gift of

The Living Church

and we'll not only
you money & send a
in your name,
we'll also
your full satisfaction.

One year (52 issues) is only \$35.55 each
(Foreign add \$15).

Name _____

Address _____

City _____

State _____ Zip _____

Phone _____

Check VISA or MasterCard

Card # _____

Exp. date _____

Signature _____

Send gift to: _____

Address _____

City _____

State _____ Zip _____

Sign the gift card from:

(attach separate sheet for more gifts)

Send to: P.O. Box 92936
Milwaukee, WI 53202-0936

Appointments

The Rev. **David Bargetzi** is chaplain of Canterbury Chapel, 812 5th Ave., Tuscaloosa, AL 35401.

The Rev. **Marshall Craver** is rector of St. James', 122 S. Central Ave., Alexander City, AL 35010.

The Rev. **John W. Cruse** is chaplain of St. Dunstan's College Center, Auburn, AL 36830.

The Rev. **Rebecca Debow** is assistant of St. Stephen's, Box 43160, Birmingham, AL 35243.

The Rev. **Richard Hicks** is rector of St. Stephen's, Innis, and St. Paul's, Holy Trinity, Box 386, New Roads, LA 70760.

The Rev. **Ann Hicks** is chaplain of the lower school at Episcopal High School, Baton Rouge, LA.

The Rev. **Michael W. Jones** is rector of St. Thomas', 233 Mann Dr., Chesapeake, VA 23320.

The Rev. **John Jordan** is vicar of St. Simon's by the Sea, 3205 Little Island Rd., Virginia Beach, VA 23452.

The Rev. **Linda L. Kelley** is associate of St. Paul's, Box 2686, Lubbock, TX 79408.

The Rev. **Frank McRight, Jr.**, is assistant of St. Thomas', 12200 Bailey Cove Rd., Huntsville, AL 35803.

The Rev. **David McSwain** is rector of St. Anna's, 1313 Esplanade Ave., New Orleans, LA 70116.

The Rev. **J. Christopher Peiper** is rector of St. Christopher's, 116 Marydell Rd., Linthicum Heights, MD 21090.

The Rev. **Joan Phelps** is rector of St. Barnabas' and All Saints', 41 Oakland, Springfield, MA 01108.

The Rev. **Larry Provenzano** is rector of St. Andrew's, 335 Longmeadow, Longmeadow, MA 01106.

The Rev. **Andrew Rollins** is deacon of Trinity, 1329 Jackson Ave., New Orleans, LA 70130.

The Rev. **Jerry Sneary** is rector of St. James', 8th & Denver, Dalhart, TX 79022.

The Rev. **Mark Thompson** is associate of St. Anne's, 420 W. Market, Warsaw, IN 46580.

The Rev. **Coleman Tyler** is rector of Christ the Redeemer, 6801 Vaughn Rd., Montgomery, AL 36116.

The Rev. **Robert C. Wisnewski** is rector of St. John's, 113 Madison Ave., Montgomery, AL 36104.

The Rev. **Mark Ginzo** is deacon of the hispanic mission in Albertville, AL.

Cathedral Clergy

The Rev. Canon **Thomas Hotchkiss** is canon of the Cathedral Church of the Advent, 524 N. 21st, Birmingham, AL 35203.

Ordinations Priests

Dallas — **Dru Ferguson**, curate, St. Paul's, 1302 W. Kiest Blvd., Dallas, TX 75224.

Western New York — **Roland Cooper**.

Deacons

Lexington — **Johnnie Ross**, St. John's, Box 464, Prestonsburg, KY 41653.

Mississippi — **George Woodliff, III**, assis-

tant, Resurrection, N. Montgomery, Starkville, MS, 39759, and chaplain at Mississippi State University.

Resignations

The Rev. **Tom Damrosch**, as rector of Grace Church, Dalton, MA.

Retirements

The Rev. **Neil R. Jordahl**, non-parochial.

The Rev. **Bert Newton**, as rector of All Saints', Montgomery, AL.

The Rev. **Jim Woodson**, as chaplain of Canterbury Chapel, Tuscaloosa, AL.

Corrections

The Rev. **W. David Dobbins** is vicar of Trinity, P.O. Box 839, Milton, CT 06759.

On Nov. 14, 1995, the Very Rev. **William Noble McKeachie** will be instituted and inducted as dean in the Diocese of South Carolina and also as rector of the Cathedral Church of St. Luke and St. Paul, 126 Coming St. NW, Charleston, SC 29403.

Deaths

Sister Anne Marie, S.S.M., former Mother Superior of the Society of St. Margaret died Sept. 22, in St. Margaret of Scotland Convent in Aberdeen, Scotland, while on holiday. She was 75.

Sr. Anne Marie was born in Richmond, Va. She attended Bouve-Boston School of Physical Education and Simmons College. She entered St. Margaret's Convent in 1945 and professed her life vows in 1948. In 1953, she went to Haiti where she was in charge of Holy Trinity School, Port-au-Prince, until 1977. She also founded the Holy Trinity Philharmonic Orchestra. She received several distinguished citations, was named alumnae of the year at Simmons College, and was given an honorary doctorate degree in Human Letters from Northeastern University. She was elected Mother Superior of the Society of St. Margaret in 1977. Sr. Anne Marie is survived by her stepmother, Louisa Bickerstaff.

Next Week ...

Are there
really two
Episcopal
Churches?

Classifieds

BOOKS

ANGLICAN THEOLOGICAL BOOKS—scholarly, out-of-print — bought and sold. Send \$1 for catalog. **The Anglican Bibliopole, 858 Church St., Saratoga Springs, NY 12866-8615. (518) 587-7470.**

HERALDRY IN THE EPISCOPAL CHURCH: More than 600 illustrations of Christian symbols used in seals of dioceses, cathedrals, seminaries and organizations. \$12.95 postpaid from: **Acorn Press, P.O. Box 5062, San Jose, CA 95150-5062.**

NOTES ON THE CELEBRATION OF THE EUCHARIST, Bruce Ford, \$7.50. *Making Eucharistic Vestments on a Limited Budget,* Linda Hall, \$8.50. Hymnary Press, 1223 Southeast Blvd., Spokane, WA 99202. (509) 535-6934.

CATECHUMENATE

CHRISTIAN FORMATION: A Twentieth-Century Catechumenate by the Rev. William Blewett, Ph.D., and Cris Fouse, M.A. Detailed, biblically-grounded process for conversion, commitment, growth. Highly commended by bishops, priests, seminary faculty, laity. *Leaders' Manual* \$65. Workbook \$25, postage and handling. Quantity discounts. **Christian Formation Press, 750 Knoll Road, Copper Canyon, TX 75067. (817) 455-2397 or (817) 430-8499.**

CHURCH FURNISHINGS

TRADITIONAL GOTHIC chapel chairs. Officiant chairs for modern churches. Custom crosses, altars, hymn boards, furniture, cabinets. **Oldcraft Woodworkers, Sewanee, TN 37575. (800) 662-4466 or (615) 598-0208.**

CHURCH MUSIC

THE HYMNARY II: A Table for Service Planning, \$16.50. *The Psalms: Gradual Psalms for Cantor and Congregation,* James Barrett, \$24.00. Hymnary Press, 1223 Southeast Blvd., Spokane, WA 99202. (509) 535-6934.

COMPUTER SOFTWARE

INEXPENSIVE EPISCOPAL SOFTWARE: 79 & 28 BCP, RSV & NRSV Lectionaries, Canonical Parish Registry, BOS, LFF, Christian education, Spanish BCP & BOS, music libraries, Lectionary Index, membership & contributions and more. For DOS, Windows, Macintosh. **Software Sharing Ministries, P.O. Box 312, Sterling, CO 80751; (970) 522-3184.**

HOMES / HOUSING

ATTENTION widows of Episcopal clergy. The Anne Reese Memorial Home offers preferential low cost housing for you. Inquire: **Trinity Episcopal Church, Attn: Senior Warden, 111 Sixth St., Baraboo, WI 53913. (608) 356-3620.**

NEEDLEWORK

BEAUTIFUL NEEDLEPOINT KITS: Designs for kneelers, chair cushions, altar/pulpit paraments handpainted on canvas, wool yarns supplied. You stitch, then we expertly upholster. We expertly clean, repair, restore existing needlepoint. **Divine Designs, Ltd., P.O. Box 47583, Indianapolis, IN 46247. (317) 783-1958.**

ORGANIZATIONS

CONTEMPLATING RELIGIOUS LIFE? Members of the Brotherhood and the Companion Sisterhood of Saint Gregory are Episcopalians, clergy and lay, married and single. To explore a contemporary Rule of Life, contact: **The Director of Vocations, Brotherhood of Saint Gregory, Saint Bartholomew's Church, 82 Prospect St., White Plains, NY 10606-3499.**

POSITIONS OFFERED

ORGANIST/CHOIRMASTER: Full-time. Program-sized parish seeks leadership in a growing music program. Send resume to: **The Rev. Stephen Freeman, St. Stephen's Episcopal Church, 212 N. Tulane Ave., Oak Ridge, TN 37830.**

COMMUNITY MINISTRIES DIRECTOR: All Angels' Church is seeking someone (lay or ordained) who feels called to work with the urban poor and underprivileged. Our evangelical Episcopal parish in New York City wants to continue embracing into membership the spiritually and materially poor. We want help in reshaping this ministry and moving it forward. The full-time position involves discipling and pastoral care, leadership in worship services and Bible studies, coordinating volunteers and networking with social service agencies. Please send a letter of interest and/or resume to: **The Rev. Colin Goode, All Angels' Church, 251 W. 80th St., New York, NY 10024; (212) 362-9300.**

VICAR: Part-time; housing provided; modest stipend. Located in small community at foot of Mt. Whitney, highest mountain in contiguous U.S. Ideal for fishing, camping, hiking. Send resume, CDO profile to: **Archdeacon, Diocese of San Joaquin, 4159 E. Dakota, Fresno, CA 93726.**

AGING, BUT SPUNKY, congregation seeks retired priest desiring reduced hours to provide pastoral care and church services and help attract younger members and families. St. Mark's Episcopal Church is a diocesan mission located in Craig, CO, a progressive commercial hub in northwestern Colorado. The area offers unexcelled golfing, fishing, hunting, skiing and cultural activities. St. Mark's offers excellent facilities and strong lay leadership committed to serving God and community. Contact: **Rebekah McBride, Warden, P.O. Box 1035, Craig, CO 81626, (970) 824-3254.**

ORGANIST/CHOIR DIRECTOR for half-time position in choice retirement community. Growing parish, worship style that blends traditional Anglican with contemporary renewal. This person must be familiar with Episcopal liturgy and experienced in integrating both musical styles to create a unified celebratory worship experience. He or she must have both keyboard and "people skills" to work with a seasoned adult choir, possibly develop a youth choir, a handbell choir and a renewal ensemble. Send resume, references and audio performance cassette to: **The Rector, St. Mary's Episcopal Church, 623 E. Ocean Blvd., Stuart, FL 34994.**

POSITIONS WANTED

SKILLED PRIEST/PASTOR, counselor clergy/families, congregational development and conflict resolution seeks diocesan staff position as canon to the ordinary, canon pastor or archdeacon. Communicator, preacher and teacher. Reply **Box L-760*.**

PROPER

FREE SAMPLE PROPER for your whole congregation. Elegant translation. The only complete edition. 1970 New English Bible. **The Propers, P.O. Box 1143, Union City, NJ 07087. (201) 348-1935.**

PROPER

GETTING ALL YOU WANT out of Sunday morning? Occasionally confused? Is there too much to digest, in too little time? Your answer has come: "Understanding the Sunday Scriptures: The Synthesis Commentary." This unique 156-page resource explains all four lessons, every Sunday. Inspiring, down-to-earth teaching every week. No Bible-babble. A must for lay readers, Christian ed. teachers, Bible study groups, or anyone who wants more out of Sunday morning. Contact: **Synthesis Publications, P.O. Box 11428, Chattanooga, TN, or call (1-800-356-9391) or FAX (1-423-266-8864) to order now! Special rate for any orders with 5 or more books.**

RETREATS

"IF YOU'RE READY...When you're ready...to embrace the silence beyond the silence..." Private deep meditation retreats in the tradition of the Desert Fathers. For free brochure write or phone: **The Mystic Journey Retreat, P.O. Box 1021, Guntersville, AL 35976. (205) 582-5745.**

FOR SALE

EPISCOPAL CHURCH SIGNS — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: **Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, FL 32303. (904) 562-1595.**

EPISCOPAL CHURCH TIES superbly woven in England. Shield in full color on navy or burgundy. Quantity order discount. To order, specify color and send \$24.95 to: **Church Ties, 310 N. Campbell Rd., Landrum, SC 29356.**

TRAVEL

ISRAEL, the Holyland, 9 days from \$1,398. Meals and lectures daily, roundtrip air NYC, Episcopal experience **CLERGY** travel FREE. Call Everett and get FREE gift **800-486-U-FLY (8359).** Journeys Unlimited, 500 8th Ave., New York, NY 10018.

WANTED

USED PEWS and reareds (small back altar). Call **Fr. Jordan, St. Michael and All Angels', Sonora, CA; (209) 533-1091.**

Classified Advertising Rates

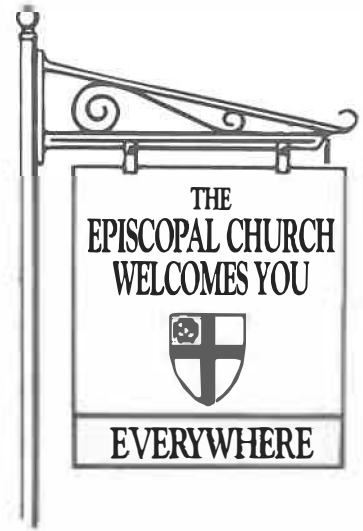
(payment due with order)

- 43¢ per word for one insertion, 39¢ per word per insertion for 3-12 insertions; 37¢ per word per insertion for 13-25 insertions; and 35¢ per word per insertion for 26+ insertions. Minimum rate per insertion is \$4.50.
- Blind Box (keyed) advertisements, same rate as above, add three words (for box number) plus \$3.30 service charge for first insertion and \$1.65 service charge for each succeeding insertion.
- Resolutions and minutes of church organizations. 34¢ per word.
- Copy for advertisements must be received at least 26 days before publication date

The Living Church
P.O. Box 92936
Milwaukee, WI 53202-0936
Fax: 414-276-7483

* c/o The Living Church, P.O. Box 92936, Milwaukee, WI 53202-0936

Church Directory



Washington, DC

CHRIST CHURCH, Georgetown
Corner of 31st & O Sts., NW (202) 333-6677
The Rev. Stuart A. Kenworthy, r; the Rev. Thomazine Shanahan, the Rev. Lupton P. Abshire
Sun Eu 8, 9, 11 (1S, 3S & 5S); MP 11 (2S & 4S); Cho Ev 5 (1S Oct.-May). Daily Eu (Wed 7:30), HS & Eu (Fri 12:10). Noonday Prayers (Mon-Fri 12), EP (Mon-Fri 6)

Hollywood, FL

ST. JOHN'S 1704 Buchanan St.
The Rev. Hobart Jude Gary, interim r
Sun 8 & 11 (Sung). Weekdays as anno

Augusta, GA

CHRIST CHURCH, Eve & Green Sts.
The Rev. Theodore O. Atwood, Jr.
Sun Masses 8 & 10 (Sung). Wed 6:30

Riverside, IL (Chicago West Suburban)

ST. PAUL'S PARISH 60 Akenside Rd.
The Rev. Thomas A. Fraser, r
Sun Eu 8 & 10:15; Wkdy Eu Tues 7, Wed 7, Fri 10. Sacrament of Reconciliation 1st Sat 4-4:30 & by appt

Indianapolis, IN

CHRIST CHURCH CATHEDRAL
Monument Circle, Downtown
The Very Rev. Robert Giannini, dean
Sun 8 Eu, 9 Sung Eu, 10 Christian Ed, 11 Cho Eu

Boston, MA

ALL SAINTS 209 Ashmont St., Dorchester
At Ashmont Station on the Red Line (617) 436-6370
The Rev. Richard S. Bradford, SSC, r
Masses: Sun 7:30 Low; 10 Solemn. Mon-Fri 7. Also Wed 10; Sat 9

Kansas City, MO

OLD ST. MARY'S 1307 Holmes
The Very Rev. Bruce D. Rahtjen, Ph.D., r (816) 842-0975
Masses: Sun 8 Low; 10 Solemn; Daily, noon

Newark, NJ

GRACE CHURCH 950 Broad St., at Federal Sq.
Sun Masses 8 & 10 (Sung); Mon-Fri 12:10

Long Beach, L.I., NY

ST. JAMES OF JERUSALEM BY THE SEA
W. Penn & Magnolia Founded 1880
The Rev. Marlin Leonard Bowman, r; the Very Rev. Lloyd A. Lewis, Jr., hon. r
Sat 5 EP & EU. Sun 8 MP & Eu, 10 High Mass

New York, NY

CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
112th St. and Amsterdam Ave.
Sun: 8 Mat & HC; 9 HC & Homily; 9:30 La Santa Misa En Español; 11 HC & Sermon; 7 Cho V & Organ Meditation. Mon-Sat: 7:15 Mat & HC; 12:15 HC; 4:30 EP

KEY

— Light face type denotes AM, bold face PM; add, address; anno, announced; A-C, Ante-Communion; appt., appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship. A/C, air-conditioned; H/A, handicapped accessible.

New York, NY (Cont'd.)

EPISCOPAL CHURCH CENTER
CHAPEL OF CHRIST THE LORD 2nd Ave. & 43rd St.
The Rev. Donald A. Nickerson, Jr., chap
Daily Morning Prayer 8:45; H Eu 12:10

ST. MARY THE VIRGIN (212) 869-5830
145 W. 46th St. (between 6th & 7th Aves.) 10036
The Rev. Edgar F. Wells, r; the Rev. David L. Carlson, c
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP 4:45. Daily: MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex Sat.) Sat only 12:15, EP 6 (ex Sat), Sat only 5; C Sat 11:30-12, 4-5, Sun 10:30-10:50, Maj HD 5:30-5:50

PARISH OF TRINITY CHURCH
The Rev. Daniel P. Matthews, D.D., Rector
The Rt. Rev. Herbert A. Donovan, Jr., Vicar

TRINITY Broadway at Wall
Sun H Eu 9 & 11:15. Daily H Eu (ex Sat) 8, 12:05; MP 7:45; EP 5:15. Sat H Eu 9.

ST. PAUL'S Broadway at Fulton
Sun H Eu 8
Trinity Bookstore, 74 Trinity Pl. Open Mon-Thurs 8:30 to 6, Fri 8-3:30
Trinity Dining Room (open to the public) 74 Trinity Pl., 2nd floor, Mon-Fri 8-3:30
Trinity Museum (in Trinity Church) open Mon-Fri 9-11:45, 1-3:45; Sat 10-3:45; Sun 1-3:45

Williston Park, L.I., NY

ST. ANDREW'S 147 Campbell Ave.
The Rev. Berry Parsons, r (516) 746-5527
Sun Masses 8 & 10; SS 9:45, Thurs Mass & Healing 10; HD as anno

Gettysburg, PA

PRINCE OF PEACE MEMORIAL CHURCH
West High and Baltimore Sts. 17325 (717) 334-6463
Sun Eu 8 & 10:15. Tues 12 noon, Wed, 7, HD 7, C by app

Philadelphia, PA

(Mount Airy)
ANNUNCIATION OF B.V.M. Carpenter Ln. & Lincoln Dr.
The Rev. David L. Hopkins, r 215-844-3059
Sun Masses 8 & 10 (Sung). Wed 10

S. CLEMENT'S, Shrine of Our Lady of Clemency
20th and Cherry Sts. (215) 563-1876
The Rev. Canon Barry E.B. Swain, r
Sun Masses 8 & 11 (High); Matins 7:30; Sol Ev Novena & B 4. [June through Sept: 8, 10 (Sung), Ev & Novena 5:30] Daily: Matins 9, Mass 7 & 12:10 (Sat 7 & 10), Ev & Novena 5:30. C Sat 5-6, at any time on request

Phoenixville, PA

ST. PETER'S 143 Church St.
The Rev. Thomas C. Wand, r
Sun H Eu 8, 10:15 (Sung); Tues H Eu 9, Thurs H Eu 7:30

Pittsburgh, PA

GRACE 319 W. Sycamore (412) 381-6020
The Rev. A.W. Klukas, Ph.D., v; the Rev. R. Spanos, perm d
Sun Family Eu 9; Sol Eu 10; Ev & B 5. MP Mon-Fri 9:30; Said Eu Wed 12 noon; Thurs LOH 7:30, Bible Study 8. Sol Eu HD 7:30. C by appt

Selinsgrove, PA

ALL SAINTS (717) 374-8289
129 N. Market
Sun Mass 9:30. Weekdays as anno

Whitehall, PA (North of Allentown)

ST. STEPHEN'S 3900 Mechanicsville Rd.
Sun 8 Eu; 9:15 Ch S; 10:30 Sung Eu; Tues 9:30 HS; Thurs & Fri 7 HC. Bible & prayer groups. 1928 BCP

Corpus Christi, TX

CHURCH OF THE GOOD SHEPHERD 700 S. Broadway
The Rev. Ned F. Bowersox, r; the Rev. Robert B. Hibbs, the Rev. C. Bruce Wilson, assts (512) 882-1735
Sun 8, 9 & 11. Weekdays as anno

Dallas, TX

CATHEDRAL CHURCH OF ST. MATTHEW
5100 Ross Avenue 75206-7719 (214) 823-8134
The Very Rev. Philip M. Duncan, II, D. Min., Dean; Canon Juan Jimenez; Canon Trudie Smither; the Rev. Benjamin Twinamaani; the Rev. Tom Cantrell; the Rev. Phyllis Doty; the Rev. Canon Roma A. King, Jr.
Sun Services 8 H Eu; 9:15 adult classes & Ch S; 10:15 Sung Eu; 12:30 & 6:30 Sung Eu (Spanish)

INCARNATION 3966 McKinney Ave.
The Rev. Rex D. Perry, r; the Rev. Frederick C. Philputt, v; the Rev. George R. Collina; the Rev. Thomas G. Keithly; the Rev. Michael S. Mills
Sun Eu 7:30, 9, 9:15, 11:15; Daily Eu 7 & 12 noon. Daily MP 6:45, EP 5 (214) 521-5101

Fort Worth, TX

ST. ANDREW'S 10th and Lamar Sts. (Downtown)
Sun 8 HC, 9 MP (HC 1S), CS 9, 11 MP (HC 1S) 12:15 HC (ex 1S). 1928 BCP daily as anno (817) 332-3191

Pharr, TX

TRINITY 210 W. Caffery / at Bluebonnet
The Rev. Robert Francis DeWolfe, r (210) 787-1243
Sun 8 H Eu, 10:30 H Eu (2S & 4S MP & HC). Sunday School 9:15 (all ages—nursery 9-12)

Milwaukee, WI

ALL SAINTS CATHEDRAL 818 E. Juneau
The Rt. Rev. Patrick Matolengwe, dean 271-7719
Sun Masses 8, 10 (Sung). Daily as posted

St. Croix, Virgin Islands

ST. JOHN'S 27 King St., Christiansted
(807) 778-8221
Fr. Keithly R.S. Warner, S.S.C., r
Sun H Eu 7 & 10; Wed 12:10 H Eu & Healing

Paris, France

THE AMERICAN CATHEDRAL OF THE HOLY TRINITY
23, Avenue George V, 75008 Tel. 011 331 47 20 17 92
The Very Rev. Ernest E. Hunt, III, D. Min., dean; the Rev. Benjamin A. Shambaugh, M.Div; the Rev. Rosalie H. Hall, M. Div., assoc
Sun Services: 9 H Eu, 10 Sun School, 11 H Eu

San Miguel de Allende GTO Mexico

ST. PAUL'S Calzada del Carde
Near the Instituto Allende (465) 20387
Mailing address APDO 268 Rectory phone (465) 20328
The Rev. Dr. Richard C. Nevius, r; the Rev. Sibylle Van Dijk, d ass't
Sun H Eu 9 & 10:30 (Sung), Sunday School (Spanish) 9:30, Sunday School (English) 10:30. H Eu Tues & Thurs 9

Encourage attendance among your parishioners and those traveling. Invest in a Church Directory listing.