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**General
Convention
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Commentary**

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The Gift of Dominion

By THOMAS M. SMITH

In the eighth psalm the psalmist speaks of the control and responsibility given to man by God for the earth and its inhabitants. I take this charge very seriously.

When I was ten years old, I received a pellet gun for my birthday and I was anxious to try it out. At the first chance, I ran out of the house to practice my marksmanship. I soon grew tired of tin cans and milk cartons and decided to look for moving targets.

A squirrel, climbing and jumping in the trees, caught my attention. I followed it until I stood beneath the tree where it had paused. Raising my rifle and pulling the trigger, I hit him in the back. Then he scurried further up the tree. After firing and striking the squirrel again, he fell to the ground. He lay there — a broken fur-covered ball. Reaching down and picking him up, I saw no blood or evidence of anything wrong except for the little hole in the back of his neck. How my inexperienced hand and eye made my shot connect, I will never know, but the fact remained that he lay there dead in my hands.

I began to question myself. What gave me the right to end his life? Who gave me life and death control over something that was wild and free?

In reading Psalm 8, I found my answer to the question of authority over animals and the right to do with them as I willed. As verse six states, God has made man "lord over the works of [his] hands" (NJV). I promised myself that I would never unnecessarily harm an animal or needlessly take its life again.

Over the years, my love and appreciation of God's creatures has grown. Animals I have cared for have ranged from dogs, cats, gerbils, and guinea pigs to fresh and saltwater fish, tarantulas, and snakes. I have also worked closely with animals in both volunteer and part-time positions. One of the most rewarding jobs was working with wild animals at the Museum of Natural Sciences in Raleigh, N.C. There my respect for nature and wild animals grew. Another job at a pet store which specializes in exotic animals enabled me to meet many people who are dedicated to the care and preservation of many different animals, from monkeys to tigers. Presently, I am working at a veterinary hospital. There I have to face death, pain, and illness in animals on a regular basis. My stom-

(Continued on page 12)

Thomas M. Smith of Raleigh, N.C., has attended St. Timothy's School and Hale High School from kindergarten until his graduation this spring, when he was valedictorian of his class. He was also organizer of a highly successful science fair at the school this year. He now goes on to North Carolina State University to prepare to be a veterinarian.

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ON THE COVER

A Hmong woman exhibited stitchery at General Convention. One hundred women in the Detroit area are members of a non-profit organization called Hmong Stitchery, which receives support from Lutherans and Episcopalians in Michigan, leading to accomplishments such as the establishment of a Hmong Cultural Center, where the stitchery group meets. Through commercial and domestic sewing training, a number of the women have gained sewing-related employment and others are gaining business training. Hmong stitchery is a centuries-old art form practiced by women of the Hmong tribes who lived mainly in the mountains of Laos, Thailand and Southern China. Another photo appears on page 9.

Photo by Mark J. Mancinelli.

LETTERS

Letters for publication are welcomed but selections are solely at our discretion, and may be abridged (100 to 250 words preferred).

Holiness

I forgive the bishops who fail to meet my expectations of holiness. But it hurts my loyalty to the Episcopal Church to hear Bishop Spong on the air on a national channel (CBS) last night [June 10] asking "How many Christians live Leviticus to the letter? We don't give children the death penalty if they don't obey their parents now." That question about Leviticus is rude and stale and quite beside the point.

I would suppose that the words of the Bible that bishops presume to toss around so fearlessly might come back to their own financial discomfort. I'm sure that I don't presume to tell bishops (or priests) how they should honor any promises of conformity to the doctrines or discipline of the Episcopal Church. But when the general public gets the very clear impression that the Bible is an outdated book and kids don't really have to worry about what it says — I am sure that a Christian bishop could be a bit more edifying than that.

MARY ABRAHAMS

Trumansville, N.Y.

No Scientific Evidence

The Rev. David G. Bollinger [TLC, May 29] seems to have uncritically bought a statement by the Commission on Human Affairs and Health that homosexuality is "the result of pre-natal brain formation over which neither the fetus nor the parents have any control."

There is no scientific research which would unequivocally back up that statement! If that is the way by which our national church is seeking to coerce us into accepting homosexuality as a legitimate sexual life-style, that is tragically flawed.

Our Christian faith leads us to be compassionate in our treatment of homosexuals; it does not lead us to accept homosexuality as a legitimate life-style. I challenge Fr. Bollinger to cite for me the scientific evidence for that commission statement.

(The Rev.) EVERETT I. CAMPBELL
Pittsburgh, Pa.

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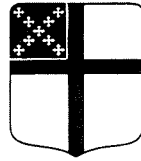
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— Alec Wyton, Organist-choirmaster,
Former Coordinator, the Standing
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EDITORIAL AND BUSINESS OFFICES
816 E. Juneau Ave., Milwaukee, Wis. 53202
TELEPHONE 414-276-5420

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BOOKS

New Look at Theology

CHRISTIANITY AND THE RIGHTS OF ANIMALS. By Andrew Linzey. Pp. x and 197. \$12.95 paper.

A friend of mine, seeing this book on my table, asked, "Is it a serious work?" That genuine question from one who is a serious Christian indicates in a poignant way something of the burden of Andrew Linzey's theological efforts. Linzey claims that "the treatment of the non-human ranks among the most important moral issues confronting the human species. To include animals among the class of right-holders in a world where they are almost universally disregarded is surely a bold act of faith."

What Linzey is doing in this book, aside from dealing with the question of substance and merit, namely that of the place and rights of animals in God's created order, is giving us a way of looking anew at theology. By examining the claims that ought to be made for and on behalf of animals the author has introduced us again to fundamental matters of biblical literature, Christian believing, and Christian theology.

A host of subtle and important problems are raised here; for example, eating meat, keeping pets, intensive farming, experimentation on animal subjects, etc. Unfailingly, his treatment is thoughtful and penetrating even if we cannot always accept his conclusions.

This book does not attempt in any way to treat psychological issues of the relations between human beings and animals nor does it treat the place of animals in other-than-Christian religion. It remains nonetheless a worthy and very stimulating piece of work.

(The Rev.) ROBERT M. COOPER
Professor of Ethics
and Moral Theology
Episcopal Theological Seminary
of the Southwest
Austin, Texas

Why Lectionaries?

HANDBOOK FOR THE COMMON LECTIONARY. Edited by Peter C. Bower. Geneva. Pp. 287. No price given, paper.

This book is designed to introduce Presbyterians to the idea of a lectionary, and provide tools for using the

Common Lectionary in their worship. There is also much in it for Episcopal readers.

The first item of value is Peter Bower's introduction. Bower treats in remarkably compact form the historical and theological development of Christian lectionary systems. The notes which follow the Introduction provide a good bibliography for those who wish to study the development of the Common Lectionary. The general and annotated bibliographies at the end of the book are quite complete.

Readers of *THE LIVING CHURCH* will find perhaps more ongoing use for the balance of the book. For each Sunday and each of the few feasts are given the proper lessons with summaries, the psalm with suggested settings, and suggested hymns for the day.

The musical settings for the psalm

and the suggested anthems for each day cover a wide range of composers and publishers of quality. Anthems are suggested as they relate to one of the lessons specifically. Thus for Pentecost (B), with its several possible lessons, we find pieces by Routley, Pasquet, Distler, and Lynn, in addition to several suggested settings of the psalm. The difficulty of most of the pieces is about average, although some pieces will challenge a very good volunteer choir.

Bower's book provides a good understanding of why there are and should be lectionaries, and gives those who plan liturgy a wealth of musical suggestions.

(The Rev.) PAUL V. MARSHALL
Professor of Liturgics and Homiletics
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General Convention

As General Convention headed into the end-of-the-week home stretch, controversial resolutions concerning economics, politics and a surprising defeat of previously supported issues were front-runners.

Bishops-Elect Approved

When a diocese elects a priest to be its bishop within three months of the General Convention, the consent of a majority of the deputies and of the bishops is requested rather than mailing requests for consent to every diocesan standing committee and bishop.

Five of the six nominees for whom consent was requested were recommended to the deputies by the Committee on the Consecration of Bishops early in the session and were quickly approved. These included the Rev. Herbert Thompson to be coadjutor of Southern Ohio [p. 10]; the Rev. C. Christopher Epting to be coadjutor of Iowa; the Rev. R. Stewart Wood to be coadjutor of Michigan; the Rev. Franklin Turner to be suffragan of Pennsylvania; and the Rt. Rev. Robert O. Miller, Suffragan Bishop of Alabama, to be the diocesan.

The House of Bishops finally consented to the election of the Rev. David Schofield as bishop of the Diocese of San Joaquin. The deputies had consented to the election earlier, after Fr. Schofield spoke to the house expressing particular appreciation that the Rt. Rev. John Spong, Bishop of Newark, had championed his cause. He noted that Bishop Spong had welcomed him warmly and urged approval of his election.

Fr. Schofield's election was the cause for some debate during the convention because of his affiliation with a Uniat Catholic religious order, his disagreement with the ordination of women and what some felt were irregularities in the election process. The bishops consented to his election with an almost unanimous voice vote.

Abortion Resolution

In a rare example of conflicting views reaching a middle ground, a more comprehensive resolution on

abortion was approved [as reported in TLC, July 26]. Hammered out in extensive committee meetings and open hearings, a resolution first passed in the House of Bishops had been agreed to by both the "pro-life" and "free choice" proponents. It reiterates the 1979 affirmation that legal abortions should be guaranteed, but also declared, "all human life is sacred . . . we regard all abortion as having a tragic dimension . . . we emphatically oppose abortion as a means of birth control, family planning, sex selection, or any reason of mere convenience."

In concurring with the House of Bishops, the deputies defeated several efforts to rewrite the resolution and finally voted by orders. By dioceses the lay order approved 88 to 21 and the clergy 91 to 19.

Program and Budget

In a joint session of both houses the Program Budget and Finance Committee presented budgets for 1989 that total \$38,235,593 (77 percent of which will go towards Mission Support and Partnership). This is an increase of 5.2 percent over 1988.

The so-called General Convention Budget, which includes expenses of the convention itself and its interim bodies such as the Board of Theological Education, will require a three-year total of \$6,656,615. Both houses subsequently voted approval. In previous conventions there have been debates over the budgets, but at a press conference the Presiding Bishop said that the "church has had a say in the budget before it was put together through standing committees and commissions," as well as many other persons.

South Africa

The House of Bishops initially consented to a measure which would call on the church to boycott a number of international oil companies, including Royal Dutch Shell because they are "supporting apartheid" in South Africa. In an impassioned speech after the voice vote, the Rt. Rev. Maurice Benitez, Bishop of Texas, said the mea-

sure would do little to stop South African policy, but instead would hurt "the people at home; the ones who run gas stations for a living are already hurting from the economic recessions in the South."

The bishops added words to the measure, initially proposed by the Rt. Rev. Shannon Mallory, Bishop of El Camino Real, which stated that the resolution was in response to "the urgent request of Archbishop Desmond Tutu." Representatives from Shell Oil had been lobbying against the bill.

The House of Deputies soundly defeated the measure after a lengthy debate. However, after pressure from the Episcopal Black Caucus, the resolution was reconsidered the next day in the House of Deputies and passed by a small margin [more next week].

Urban Relief

On another economic note, the bishops concurred with the deputies and passed the economic package for Detroit which will fund many grassroots community projects in the area. The resolution calls on the church to provide \$250,000 annually over the next three years to fund such projects as community credit unions, land trusts and housing cooperatives.

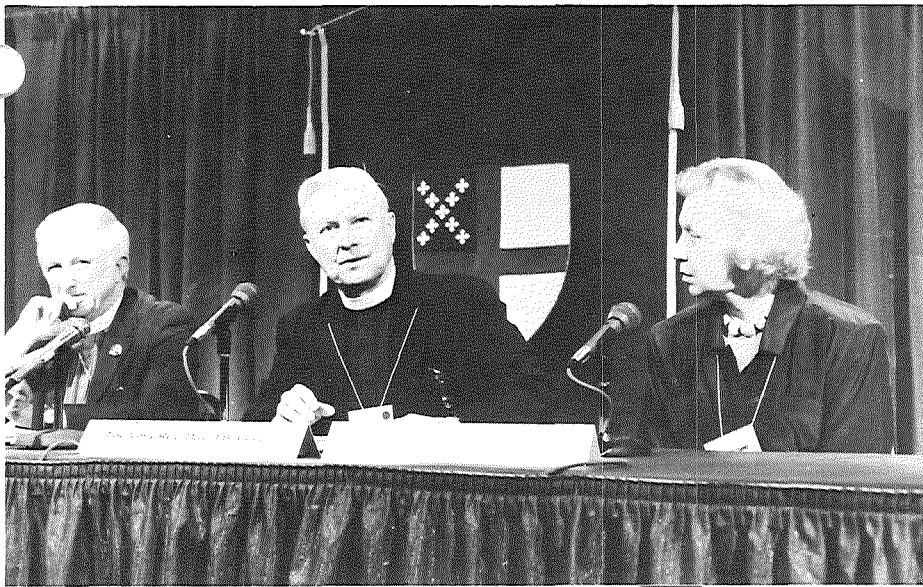
In addition, the resolution provides for \$24 million over the next six years for a "national Episcopal Fund for Community Investment and Economic Justice" [the news report in the last issue erroneously stated that all the money will go towards the Diocese of Michigan]. The money is to be raised through donations, contributions from ecumenical programs, grants and other fund-raising efforts.

Christian Education

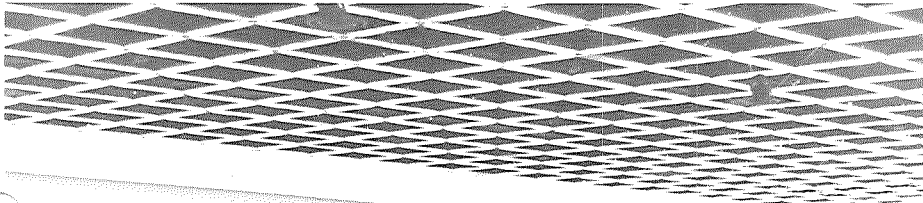
Christian education also came up for a positive vote, with the bishops consenting to a measure which would call on the Education for Mission and Ministry unit of the national church to develop "clear, practical guidelines" for planning and implementing Christian education in different contexts. A budget of \$900,000 was committed to the project, deputies concurring.

Native Americans

Other resolutions passed by the house included one supporting Indian health care and urging bishops to



Above: Bishop Browning, Dean Collins and Mrs. Chinnis at press conference. Below: the House of Deputies used colored cards for voting. (Photos by R. Emmet Gribbin.)



lobby on behalf of Native Americans. "It is a critical matter affecting the lives of millions of people," said the Rt. Rev. William Wantland, Bishop of Eau Claire. The house concurred with the deputies' affirmative vote.

On a similar subject, the bishops passed a resolution which allows the Navajoland Area Mission to elect its own bishop. Approved unanimously and with applause, the resolution calls for a bishop "in Navajoland" which has been interpreted as meaning that the person will be a Native American. At present, the Navajoland does not have a bishop, following the death of the Rt. Rev. Wesley Frensdorff who was killed in a plane crash May 17

[TLC, June 5]. He had been serving as Bishop of Navajoland, upon appointment by the Presiding Bishop.

Access to Ordination

The General Convention seemed fated never to reach a final conclusion on varied aspects of homosexuality, and whether someone of this orientation should or should not be eligible for ordination.

In the House of Bishops the parliamentary debates became so complex that the Rt. Rev. Peter Lee, Bishop of Virginia and spokesman for the house at a press conference, said, "It appears that when the bishops get involved in

talking about sex, they get involved in parliamentary confusion." The House of Deputies fared no better.

Part of the problem was that almost any resolution, as one bishop said, "will be interpreted by the public as meaning the ordination of homosexuals and seen as simply admitting all members of the church to the screening and selection process."

The House of Bishops finally passed a resolution which would add to the canon the declaration that no one should be denied at least entry to the ordination and screening process on any of seven grounds of possible discrimination, including: "race, color, ethnic origin, sex, physical disabilities, sexual orientation and age." The deputies voted to solve the problem by not listing any of the seven. Some said this would exclude homosexuals, others interpreted it in exactly the opposite way, saying if there was no list everyone would have free entry. The bishops, however, voted again to include the anti-discrimination clause and they also stipulated that this gives no one the "right to ordination." The latter wording was included after a headline in the daily *Detroit News* blared "Deputies Vote to Ordain Gays," the precise reaction the bishops were hoping to avoid.

The measure was sent back to the House of Deputies for concurrence. The House of Deputies did not consent to the wording of the resolution and it died in legislation with no further action taken on the matter; the original canon remains without any anti-discriminatory clause.

Evangelism

In the area of evangelism, the houses passed a resolution which designates "the 1990s a Decade of Evangelism, during which we will endeavor, with other Christian denominations, to reach every unchurched person in the nine Provinces . . . with the Gospel of Jesus Christ, and that 1989 will be set aside as a Year of Prayer seeking God's empowerment and grace to do so."

Earlier, the report of the Joint Commission on Evangelism and Renewal had been referred to the 1991 convention and the newly legislated Standing

(Continued on page 10)



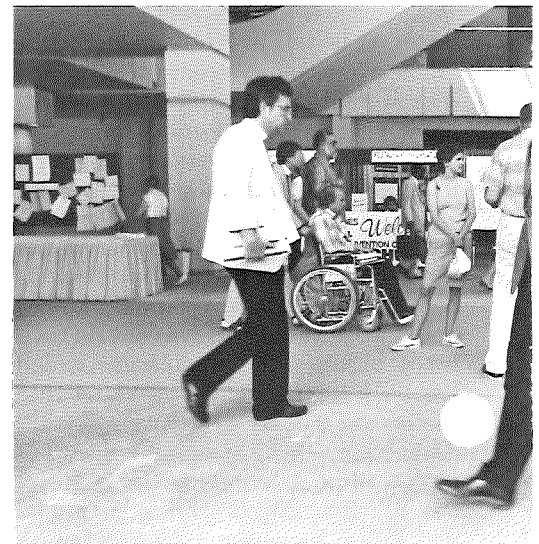
The Haitian delegation to the Triennial.

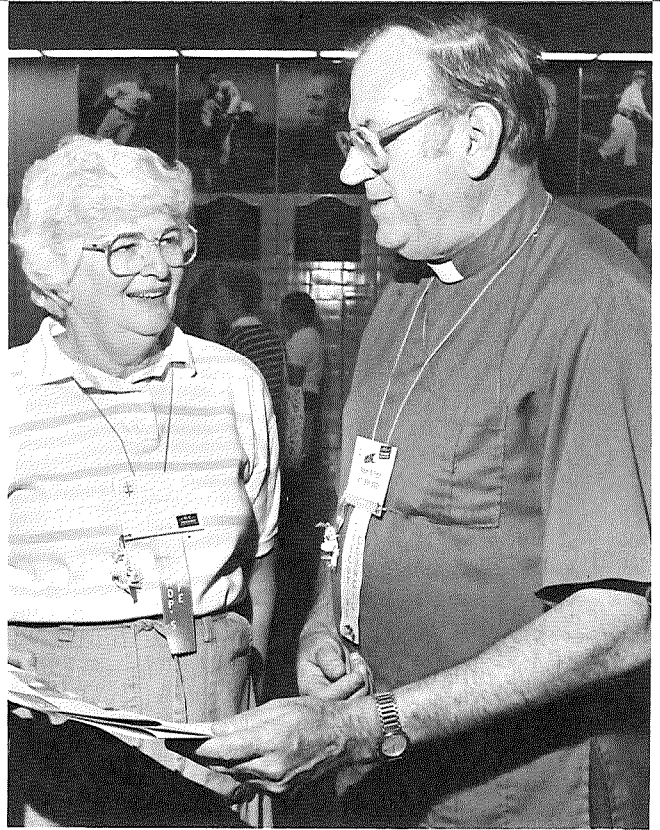


10 Days in Detroit

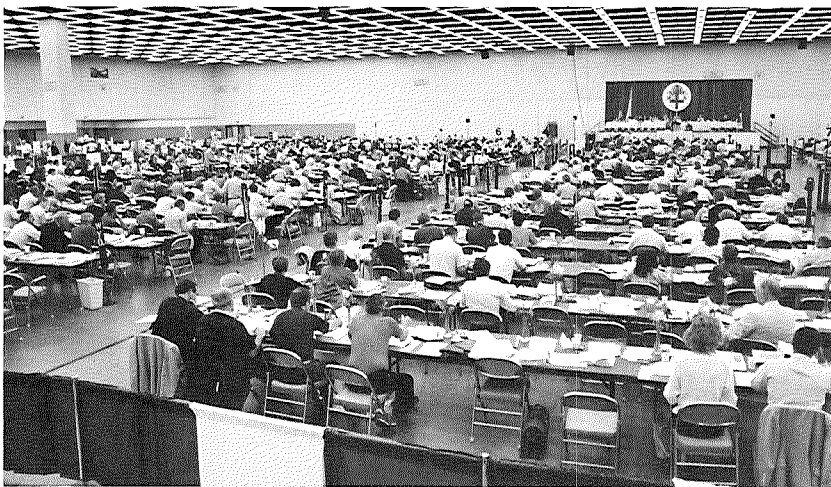
Meetings large and small take place during the course of General Convention: a daily session of the Women's Triennial, informal gatherings for lunch or prayer, or a conversation with someone at one of hundreds of booths in the exhibit area of Cobo Hall. Not just people, but the diversity of creative expression that makes up the Episcopal Church, came together in Detroit.

Photos by Mark J. Mancinelli



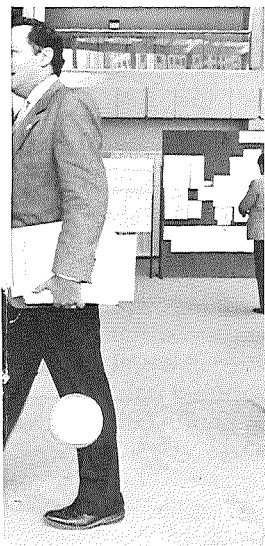


The Rt. Rev. Vincent K. Pettit, Bishop of New Jersey and chairman of the Standing Liturgical Commission, with his wife, Virginia.



The House of Deputies in session.

Among stitchery is examined by two visitors at a booth.



The Rev. John Throop, executive director of Episcopalians United (right), passes another convention participant as they, like so many conventioneers, move through the halls with armsful of documents.



(Continued from page 7)

Commission on Evangelism by the House of Bishops. The report, which analyzes evangelism, also makes recommendations "to bring the divine imperative for renewal and evangelism directly and actively into the central life of the church."

A member of the joint commission, the Rt. Rev. Donald M. Hultstrand, Bishop of Springfield, said he would rather have the measure referred than watered down. The report identified several ways in which renewal is presently taking place in the church, including within the Anglo-Catholic movement, the charismatic movement and the evangelical movement, among other ministries. However some deputies were not in favor of equating evangelism with the charismatic movement and suggested changes.

Ecumenism

Both houses affirmed the continued participation of the Episcopal Church in the National Council of Churches of Christ in America and the World Council of Churches, but requested full financial disclosure of how NCCC funds were spent. At the Presiding Bishop's invitation the Rev. Emilio Castro, president of the WCC, was guest of the convention and was the preacher at the Eucharist July 10 in

the Cathedral of St. Paul. This service emphasized ecumenical relations and had several denominational leaders as participants. Particular note was taken of this year's 1000th anniversary of Christianity in Russia, and a Russian icon of the Virgin and Child was blessed and received for the chapel at the national church center in New York.

A resolution concerning the Consultation on Church Union was also passed which expressed gratitude for COCU's contributions and recognized the document titled *The COCU Consensus: in Quest of a Church of Christ Uniting* as "an anticipation of the Church Uniting which the participating bodies by the power of the Holy Spirit wish to become" but not yet "a sufficient theological basis for the covenanting acts and the uniting process proposed at this time by the Consultation."

AIDS

A variety of resolutions on the disease AIDS were passed including one which endorsed the 1987 Executive Council action prohibiting discrimination on the basis of AIDS, ARC or HIV infection.

Other resolutions that passed urged the Washington, D.C. office of the national church to develop a strategy to

advocate reasonable health care for persons with AIDS and directed the church's representatives to communicate a response to the AIDS problem, stressing "caregiving responses of advocacy and fearless Christian love" and to report to the Lambeth Conference.

During the convention the Presiding Bishop conducted a service of prayer for those with AIDS and their loved ones. In addition the lower level of the convention hall was used to house a giant AIDS quilt; each of the hundreds of hand-made squares of the quilt had the name of someone who had died of the disease.

Miscellaneous

Although much time was expended debating some questions, other important and necessary housekeeping decisions had to be made. Among these was the unanimous reelection of both the Very Rev. David Collins and Pamela Chinnis as president and vice president respectively of the House of Deputies; the convention commended the work of the Presiding Bishop's Task Force on Accessibility and authorized its continuation; recommended that the Church Pension Fund examine the possibility equalizing pensions; urged investigation of the cost of seminary education; approved funds for planning and implementing the National Student Gatherings; and approved the continuation of Forward Movement publications.

KIRSTEN KRANZ and
(The Rev.) R. EMMET GRIBBIN

Pennsylvania Election

At a special convention in Philadelphia June 25, members of the Diocese of Pennsylvania elected the Rev. Franklin D. Turner as suffragan bishop. Fr. Turner, 55, is currently the assistant to the bishop for congregations in the diocese and will be the diocese's first black bishop.

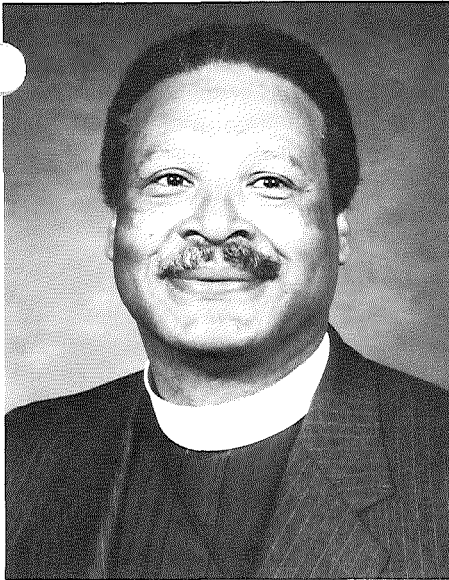
He will assist the Rt. Rev. Alan Bartlett, diocesan, in working with many of the 169 parishes in the diocese. "I look forward with great anticipation to this work," Fr. Turner said. "The diocese made a profound statement by electing a black to be its suffragan bishop."

Fr. Turner was elected on the eighth ballot. Other nominees were the Rev.



Photo by Mark J. Mancinelli

A session of the House of Bishops



Fr. Turner

Herbert E. Rowe, rector of St. Anne's Church in Abingdon, Pa.; the Rev. Kwasi Anthony Thornell, canon missionary, Washington Cathedral in Washington, D.C.; the Rev. Walter L. Krieger, rector of Christ Church in Reading, Pa.; the Rev. William J. Fischler, rector of Holy Trinity Church in Vestchester, Pa.; the Rev. Charles L. Poindexter, rector of St. Luke's Church in Philadelphia; the Rev. Nancy Van Dyke Platt, rector of St. Matthew's

Church in Hallowell, Maine; the Rev. Louis H. Temme, rector of Trinity Memorial Church in Philadelphia; and the Rev. Ronald E. Joseph, rector of St. Martin's Church in Boothwyn, Pa.

Before coming to Pennsylvania in 1983, Fr. Turner worked 11 years as staff officer for black ministries at the national church center in New York; prior to that he served parishes in Washington, D.C. and Texas.

A resident of Wyncote, Pa., Fr. Turner received degrees from Berkeley Divinity School at Yale in 1965 and 1978 and was ordained to the priesthood in 1965.

He and his wife, Barbara, have been married since 1963 and they have three children.

Peace Awards

The Episcopal Peace Fellowship had its triennial dinner in Detroit on July 7, under the chairmanship of its president, the Rt. Rev. William Davidson, retired Bishop of Western Kansas. The featured speaker was the Rt. Rev. Samir Kafity, Anglican Bishop of Jerusalem, who spoke of the grave problems of seeking peace in Jerusalem today, and of the need for American support [TLC, July 24].

On this occasion the Episcopal

Peace Fellowship presented its John Nevin Sayre Award for service in the cause of peace. The primary presentation was shared by Paul and Catherine Ward of Alexandria, Va., who have for many years been leading members of the fellowship. A third person honored was the Rt. Rev. Coleman McGehee, Jr., Bishop of Michigan. The award is named for the late Rev. John Nevin Sayre, who championed the cause of peace in the Episcopal Church and who was the founder of the fellowship.

The Episcopal Peace Fellowship is a self-governing Episcopal organization within the ecumenical family of the Fellowship of Reconciliation. Within it, the denominational peace organizations of numerous other churches cooperate.

At the end of the dinner, an offering was taken for the Presiding Bishop's Fund for World Relief, to assist in the support of the charitable work of the church in Jerusalem, and over \$2,000 was received.

More news related to General Convention, including a complete report of the **Triennial Meeting** of the Women of the Church, will appear in next week's issue.

Pennsylvania Election

C=Clergy
L=Lay

BALLOT NUMBER

Nominees	1		2		3		4		5		6		7		8	
	C	L	C	L	C	L	C	L	C	L	C	L	C	L	C	L
Fischler, William J.	19	17	15	12	7	4	withdrew									
Joseph, Ronald E.	11	8	3	2	1	1	1	1	2	1	2	2	2	2	1	2
Krieger, Walter L.	24	22	31	26	34	25	25	15	24	12	12	4	7	3	7	3
Platt, Nancy Van Dyke	12	8	2	1	0	0	0	0	0	0	0	0	1	2	1	3
Poindexter, Charles L.	13	6	4	2	2	0	1	0	withdrew							
Rowe, Herbert E.	41	23	65	38	83	52	76	52	85	56	80	49	70	42	56	35
Temme, Louis H.	12	15	10	7	1	2	3	1	withdrew							
Thomell, Kwasi A.	32	14	27	14	11	6	2	2	withdrew							
Turner, Franklin D.	64	49	77	62	92	72	93	67	113	91	127	105	132	105	137	101

Whither General Convention?

The General Convention may be viewed from several perspectives. It was not a convention in which some new or unforeseen actions overshadowed all else. On the other hand, some actions which seemed reasonably predictable did not occur until much debate had taken place and no one knew just what the outcome would be. There was indeed excitement and drama, even if the final results of controversy tended to be moderate and thus “Anglican” in quality. We hope to convey some of the drama to our readers, as well as some of the pain which the controversial issues caused for many who were at Detroit.

At the beginning of the convention, emphasis was laid on mission, outreach, and the importance of looking beyond our internal churchly problems to the great issues of the world. As it turned out, most attention was given to the internal life of the Episcopal Church. It became clear that we could not give a resounding message to the world until our own house was set in better order. In the end, however, some significant steps for outreach and mission were in fact taken.

The Price of Unity

An issue underlying many of the controverted questions at General Convention was the unity of our own church. This was very much the case with the plan for “episcopal visitors” — acceptable bishops who would visit and confirm in certain parishes within dioceses which had a woman bishop whom these parishes could not accept. This arrangement is not so novel as some suppose — in the past certain parishes have indeed had the ministry of bishops of a different sort from their diocesan. This measure has been seen, however, as a recognition of the legitimacy of conservative parishes and an indication that members of such parishes were not “being invited to leave the Episcopal Church.” Opponents said such a measure was unjust to possible future female bishops and that compromise for the sake of unity was not worth it.

The election of the Rev. David Schofield as Bishop of San Joaquin easily won consent from the deputies and was all but unanimous among the bishops, but preliminary discussion and debate was highly politicized. Liberals saw him as a step back into the past. Supporters saw the consents to his election as evidence that conservatives can (with some difficulty) still elect a theologically conservative bishop who emphasizes prayer, the sacraments, the monastic life, and the communion of saints.

With a somewhat more moderate statement about abortion, and some other matters, a concern for the unity of the church was also expressed. Conservatives represented a minority in both houses of the convention (although it is arguable that they represented a majority of the general membership of the church), but they were not simply shoved out.

There are also other dimensions to unity within the church. To weigh justice against unity, as some claimed to

do, is not a simple matter. Religious leaders often claim that God is on their side. Yet the other side may also claim it is in the right, and may have good evidence for its case. Justice is not simply siding with one’s allies and opposing one’s adversaries. The sword of justice is double-edged; the scales of justice recognize weight on each side.

Social and Spiritual Outreach

The General Convention expressed its concern for those outside the doors of the church in two groups of actions. First was the “Michigan Plan” — an elaborate program for involving the church in the economic and social life of disadvantaged urban and rural communities [TLC, July 10].

Secondly, there was the group of resolutions presented by the joint Committee on Evangelism and Renewal [TLC, May 1 and July 17]. These are intended to make the church serious about spreading its faith. Both the Michigan and the evangelism resolutions passed through both houses with little debate. We are glad that neither of these became politicized as matters of deep conflict between liberals and conservatives and we hope that both will begin to be effectively implemented during the years ahead.

The First Article

(Continued from page 2)

ach turns as I see animals that are neglected and abused. I cannot comprehend that people are capable of causing pain and discomfort to animals that they are supposed to love and protect.

When I reflect on the sovereignty of man over the animals — the charge that God gave to man as Psalm 8 indicates — I realize man must take responsibility. These innocent inhabitants of this earth feel no hate, no good or evil. Animals live by instinct; they cannot sin against others as man so often does.

Psalm 8 says, “What is man that [God] should spare a thought for him . . . that [God] should care for him? Yet you have made him little less than a god.” Although it is not for me to ask why God has given man, insignificant in comparison to God, control of this wonderful, magnificent world, we have a responsibility to make animals more important in our eyes and care for them accordingly. Man may look at the animals as being lowly and subservient, but he shares a gift, the gift of life, with all creatures. With this gift comes the right to exist freely without the encroachment of others. Animals deserve this right as much as any human.

In making a commitment to care for God’s animals, I will keep the words of Psalm 8 in mind, realizing my position of dominion over the animals. I intend to dedicate my life to helping these inhabitants in any way that can. I hope that someday everyone will take the charge of mastery over the animals just as seriously. For God “set all things under [our] feet, yes; wild animals too, birds in the air, fish in the sea. . . .”

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Quips, Cranks and Quotes from General Convention

By R. EMMET GRIBBIN

Observing that the Anglican Communion is comprehensive of such widely divergent opinions, the Rt. Rev. William Frey, Bishop of Colorado, commented, "a person could not be absolutely certain that he isn't inadvertently an Anglican."

On one day the House of Deputies met from 10 a.m. to 12:30 p.m. and from 2-7 p.m. Late in the afternoon it was announced that a deputy had just left because his wife was about to give birth to their first child. The president of the house commented, "There is no limit to which some people will go to get out of a long session."

After discussion went on at length seeking for agreement of "the mind of the House of Bishops" concerning communion of infants and children, the Rt. Rev. Frederick Putnam, Assistant Bishop of Minnesota, commented, "this house does not have a mind."

At the daily press conference a spokesman for the bishops in discussing certain sexuality study materials said, "it was like the curate's egg, some of it was very good, but . . ."

The Bishop of Wyoming was preaching at the Saturday morning Eucharist, and he was being interpreted in the deaf sign language. In the midst of the sermon the bishop interrupted himself and spoke directly to the interpreter. "What you are doing is very interesting. Can you sign 'Buffalo chips?'" The interpreter signed "Thanks," said the bishops, "that might be useful in some of our discussions."

(More next week)

BOOKS

ANGLICAN THEOLOGICAL BOOKS — scholarly, out-of-print — bought and sold. Send \$1 for catalog. The Anglican Bibliopole, 858 Church St., Saratoga Springs, N.Y. 12866. (518) 587-7470.

NOTES ON THE CELEBRATION OF THE EUCHARIST: A Supplement to the Ceremonial Directions of The Book of Common Prayer, 1979, Bruce E. Ford, \$7.50. *Making Eucharistic Vestments on a Limited Budget*, Linda Hall, \$8.50. Hymnary Press, Box 5782, Missoula, Mont. 59806. (406) 721-4943.

EDUCATION

CORRESPONDENCE COURSE in classical Hebrew. Details: Mrs. N. Barchaim, 5 Norfolk Road, Thornton Heath, Surrey CR4 8ND, England.

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POSITIONS OFFERED

YOUTH MINISTER: Full-time position for a lively, committed young person with college degree to work with junior and senior high youth in a large parish. Send resumé to: St. John's Episcopal Church, 906 S. Orleans Ave., Tampa, Fla. 33606.

ST. THOMAS CHURCH, MEDINA, WASH., seeks rector. A congregation of 1,200 communicants in a residential community six miles east of Seattle, Wash., is seeking a rector to continue the spiritual growth of this 30-year-old parish. Kindly address resumés to: Chair, the Search Committee, 8623 N.E. 7th, Bellevue, Wash. 98004. Please respond by August 8.

EPISCOPAL WORLD MISSION, INC. welcomes spiritually-mature lay and ordained applicants for difficult, long-term service in the Middle East, Zaire, Spain, Solomon Islands, and Japan. Write: Missionary Personnel Coordinator, Box 490, Forest City, N.C. 28043.

CHAPLAIN needed for small private school in mountains of Western North Carolina. Position also includes counseling and teaching responsibilities. Send inquiries with resumé and three references to: Search Committee, Patterson School, Lenoir, N.C. 28645.

TWO-THIRDS time priest needed to serve in isolated, southeast Alaska community of 3,000. Contact: Chair, Search Committee, Box 409, Wrangell, Alaska 99929.

DIRECTOR OF MUSIC (organist/choir director). Staff position (25 hours/week). Medium-size, growing parish with traditional and contemporary music and liturgy. Adult choir, youth choir and Schulmerich handbells. 20 rank E.M. Skinner Organ. Salary: \$13,000 annual, major medical insurance through Diocese of Southern Virginia. Two weeks paid vacation. Seven days paid holidays. Two weeks continuing education + \$500 expenses. Annual salary review. Resumé to: Rector and Music Search Committee, St. Paul's Episcopal Church, P.O. Box 564, Petersburg, Va. 23804.

POSITIONS OFFERED

WE ARE SEEKING a mature person for the full-time position of minister of music in a two-thousand-member parish. We have an excellent music program, a fine organ and high degree of commitment. Salary range \$27,000 - \$33,000. Send resumé and cassette tape of organ recital or choral production to: All Saints' Episcopal Church, 338 E. Lyman Ave., Winter Park, Fla. 32789.

POSITIONS WANTED

AVAILABLE FOR INTERIMS and supply work. Returning overseas missionary seeks temporary positions as supply or as interim while seeking permanent work. Anywhere considered after Labor Day. Canon Nevius, 12 Stoneholm Circle, #311, Boston, Mass. 02115. (617) 262-2944.

VACATION/RENTAL

CUERNAVACA, MEXICO. Vacation, Spanish study, sabbaticals. Apartment rental information: Hawkins Properties, 4308 Lambeth, Fort Worth, Texas 76103. (817) 534-4925/534-0233.

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PEOPLE and PLACES

Appointments

The Rev. **James H. Lupton, Jr.**, is now rector of Grace Church, 701 S. Missouri, Weslaco, Texas 78596.

The Rev. **Thomas A. Momberg** is now associate at St. Paul's, 1066 Washington Rd., Pittsburgh, Pa. 15228.

The Rev. **John H. Peterson** is now on the staff of St. Barnabas Center, Oconomowoc, Wis.

The Rev. **Hume W. Reeves, Jr.** is now missionary for the Diocese of Olympia; add: 613 North K. St., Aberdeen, Wash. 98520.

The Rev. **Richard Shields** is interim rector of All Saints, Boise, Idaho; add: 704 Latah, Boise 83705.

The Rev. **David C. Streett** is now chaplain of the Mississippi State Prison, Parchman, Miss.

The Rev. **Persis Williams** is assistant of St. Augustine's, Kingston, R.I. and assistant chaplain at the University of Rhode Island. Add: Lower College Rd., Kingston 02881.

Ordinations

Priests

Connecticut—**Robert J. O'Connor**, assistant, Trinity Church, 36 Main St., Newtown, Conn. 06470.

North Carolina—**Jane C. Bruce**, assistant, Good Shepherd, 231 N. Church, Box 1892, Rocky Mount, N.C. 27801.

Mississippi—**Susan Hrostowski**, curate, St. Paul's, 1116 23rd Ave., Meridian, Miss. 39301.

North Carolina—**Charles F. Parthum, III**, assistant, Christ Church, 120 E. Edenton, Box 25778, Raleigh, N.C. 27611.

Pennsylvania—**Virginia W. Nagel**, All Souls' Church for the Deaf, 19 S. 10th, Philadelphia, Pa. 19107. The Rev. Mrs. Nagel will remain at All Souls' through the summer and then accept responsibility for a deaf parish elsewhere.

South Carolina—**Charles M. Baker, Jr.**, curate, St. Peter's, 1393 Miles Dr., Charleston, S.C. 29407. **Kendall S. Harmon**, curate, Church of the Holy Comforter, Box 338, Sumter, S.C. 29150. **Laurie A. McAlpine**, curate, Trinity Church, 3000 N. Kings Highway, Myrtle Beach, S.C. 29577.

Deacons

Connecticut—**Richard Charles Alton**, assistant, St. Mary's, Box 47, Manchester, Conn. 06040. **James Courtney King**, assistant, Bishop Seabury Church, 256 North Rd., Groton, Conn. 06340. **William Henry Padgett**, missionary, Waterbury team ministry, Waterbury, Conn. Add: Trinity Church, 25 Prospect St., Waterbury 06702.

Mississippi—**Robert Scott Lenoir**, curate, St. James's and deacon-in-charge, Church of the Redeemer, Greenville; add: 1026 S. Washington, Greenville, Miss. 38701. **Linda Louise Lowry**, curate, St. James's, 3921 Oak Ridge Dr., Jackson, Miss. 39216. **Robert George Nichols, III**, curate, St. John's, 3507 Pine St., Pascagoula, Miss. 39567. **Floyd Capers Patrick**, deacon-in-charge, All Saints', Inverness and deacon-in-charge, St. Thomas's, Belzoni, Miss. Add: 1216 Montgomery Dr., Inverness, Miss. 38753.

North Carolina—**Virginia Norton Herring**, 8813 Nottaway Dr., Charlotte, N.C. 28213. **Edmund Pickup**, assistant, St. Mary's, 108 W. Farris Ave., High Point, N.C. 27262.

South Carolina—**Kempton Dunn Baldrige**, curate, Redeemer, Drawer 9, Orangeburg, S.C.

29115. **Christopher Mercer Huff**, curate, St. Paul's, Box 857, Bennettsville, S.C. 29512. **Jernie C. Olbrych**, 1720 Battalion Dr., Charleston S.C. 29412. **Joseph Agius Vella, Jr.**, curate, St. John's 460 Arlington Dr., Charleston, S.C. 29407.

Changes of Address

The Diocese of Massachusetts may now be addressed at 138 Tremont St., Boston, Mass. 02111.

The Rt. Rev. **Daniel Corrigan** may now be addressed at "Samarkand," 2550 Treasure Dr., E.V. 16, Santa Barbara, Calif. 93105.

Deaths

The Rev. **Lee Archer Belford**, retired priest of the Diocese of Mississippi, died June 12 in Greenville, Miss. of cancer at the age of 74.

Dr. Belford received his B.A. and M.Div. from the Univ. of the South which awarded him an honorary Doctor of Divinity degree in 1978; he also held the S.T.M. from Union Theological Seminary and the Ph.D. from Columbia Univ. Ordained priest in 1939, Fr. Belford served parishes in Georgia until 1943. From that year through 1946 he was a chaplain in the U.S. Navy. From 1946 to 1948 he was priest-in-charge of St. Elizabeth's, Eagle Valley, N.Y. and from 1948 to 1980, associate of Epiphany in New York City. From 1950 through 1979 Dr. Belford lectured at New York Univ. The author of various publications, he is survived by his wife, Cora, and two daughters.

SUMMER CHURCH SERVICES

SITKA, ALASKA

ST. PETER'S BY-THE-SEA
The Rev. **Robert A. Clapp, r**
The historical church of Alaska's first bishop
Sun Eu 8 & 11, HS 7. Mon-Fri MP 9, EP 5. Bible study Tues 7:30, HD H Eu 12:10

FREMONT, CALIF.

ST. JAMES' Thornton Ave. at Cabrillo Dr.
The Rev. **Richard B. Leslie, r**
Sun H Eu 8 & 10. Wed 10:30. Fri EP 7:30

LOS ANGELES, CALIF.

ST. MARY'S (Palms) 3647 Watska Ave.
213/558-3834 (off Venice Blvd.)
Sun Mass 10 (Sung). Daily Mass as anno

DENVER, COLO.

ST. JOHN'S CATHEDRAL 1313 Clarkson St.
The Very Rev. **Donald S. McPhail**, dean; **Robert J. O'Neill**,
David F. Morgan, **Kenneth M. Near**, **Richard N. Shackelford**,
Sarah A. Butler, ass'ts; **Russell K. Nakata**, hon. assoc.
Sun HC 7:30, 8 & 10. Wkdys MP 9, HC 12:15; Wed 7, 12:15,
5:15. Japanese Eu 4 S 11:30

ST. ANDREW'S MISSION

Sun HC 11:15, Wed 12:15

DURANGO, COLO.

ST. MARK'S 910 E. 3rd Ave. (at 9th St.)
The Rev. **John B. Pahls, Jr.**, interim r
Sun Masses 7:30 (Rite I) & 10:30 (Sung, Rite II). SS 9. Tues
5:30, Wed 8:30, Thurs 6:30, Fri 5:30. C by appt.

ESTES PARK, COLO.

ST. BARTHOLOMEW'S 880 MacGregor Ave.
The Very Rev. **Edward J. Morgan**
Sun Eu 8, 10. Tues, Thurs, Fri MP-Eu 9. Wed MP 9, Eu 6:30

LITTLETON, COLO.

(So. suburban Denver)
ST. TIMOTHY'S 5612 S. Hickory
Donald Nelson Warner, r
Masses: Sun 7:30 & 9. Wed 9:30, Fri 6:30

HARTFORD, CONN.

GRACE (203) 233-0825
The Rev. **Christopher Rose, r**; the Rev. **Edward Wagner**,
precentor
Sun Mass 8 (Low), 10 (Sol)

STONINGTON, CONN.

CALVARY 33 Church St.
The Revs. **Ellen & John Donnelly**, co-rectors
Sun H Eu 8, 10

TRUMBULL, CONN.

GRACE CHURCH 5958 Main St.
The Rev. **H. L. Thompson, III, r**; **G. Simpson**, youth minister
Sun H Eu 8 & 10. MP daily 8, EP 7:30

REHOBOTH BEACH, DEL.

ALL SAINTS' 18 Olive Ave.
The Rev. **James E. Manion, r**
Sun H Eu 8 & 10. Thurs HC 11:30

WASHINGTON, D.C.

WASHINGTON CATHEDRAL
Massachusetts & Wisconsin Aves., N.W.
Sun H Eu 8, 9, 10, 11; Ev 4. Mon-Sat H Eu 7:30, Int 12 noon,
EP 4. Tours: Mon-Sat 10-3:15, Sun 12:30 & 2. Hours 10-4:30
Mon to Sat; 8-6 Sun

ST. GEORGE'S PARISH 2nd & U Sts., N.W.
The Rev. **Dr. Richard Cornish Martin, r**
Sun Masses 7:30, 10 (Sol). Daily Mon, Wed, Fri 12 noon, Tues
& Thurs 7

ST. PAUL'S 2430 K St., N.W.
The Rev. **Canon James R. Daughtry, r**
Sun Masses 7:45, 9, 11:15, Sol Ev & B 8. Masses Daily 7; also
Tues & Sat 9:30; Wed 6:15; Thurs 12 noon HS; HD 12 noon &
6:15; MP 6:45, EP 6; C Sat 5-6

KEY — Light face type denotes AM, black face PM; add, address; anno, announced; A-C, Ante-Communion; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; EYC, Episcopal Young Churchmen; ex, except; 1S, 1st Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HH, Holy Hour; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; MW, Morning Worship; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; SM, Service of Music; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.

SUMMER CHURCH SERVICES

(Continued from previous page)

CLEARWATER, FLA.

ASCENSION 701 Orange Ave.
The Rev. Richard H. Cobbs, IV, r; the Rev. Daniel Scovanner, assoc r
Sun H Eu 8, 10:30, 5:30, MP 2S & 4S 10:30. Wed H Eu Healing 10. Saints & HD 10

COCONUT GROVE, MIAMI, FLA.

ST. STEPHEN'S 2750 McFarlane Road
Sun MP & HC 8, HC 10 & 5; Daily 7:15

ORLANDO, FLA.

CATHEDRAL CHURCH OF ST. LUKE 130 N. Magnolia Ave.
William H. Folwell, bishop; Harry B. Sherman, dean; Robert J. Vanderau, Jr., Everett P. Walk, canons; Ronald F. Manning, Ashmun N. Brown, deacons
H Eu 8, 10, 1 (Spanish) & 6. H Eu Mon 7, Sat 8:30, Mon-Fri 12:05, MP 8:45, EP 5:15 Mon-Fri

SARASOTA, FLA.

ST. BONIFACE, Siesta Key 5615 Midnight Pass Rd.
The Rev. W. D. McLean, III, r; the Rt. Rev. G. F. Burrill, Episcopal Assistant; the Rev. Reid Farrell, Jr., assoc r; the Rev. Richard A. Nelson, ass't r; the Rev. Welles Bliss, pr ass't; the Rev. John Lisle, d; the Rev. Karen Dakan, d
Sun Eu 8 & 10. Daily MP 8:45, Eu 9, EP 5. Thurs H Eu & Healing 10

ST. PETERSBURG, FLA.

ST. THOMAS' 1200 Snell Isle Blvd., N.E. 33704
The Rev. Peter Wallace Fleming, r
Sun H Eu 9 & 6

ST. VINCENT'S 5441 Ninth Ave., No.
Fr. Michael H. Day, r; Fr. Carroll Hall, ass't; Barbara Watson Day, DRE
Sun Eu & Service 8 & 10, Ch S, Adult Ed 9. Wed Eu & LOH 10, Youth Club & EYC 4-8

TALLAHASSEE, FLA.

ST. JOHN'S 211 N. Monroe
The Rev. Dr. W. R. Abstein, r; the Rev. Mark Wilson
Sun 8 HC, 10 HC (MP 2S & 4S). Wed 7 HC, 11 HC

ATLANTA, GA.

CHURCH OF OUR SAVIOUR Midtown
Fr. Thad B. Rudd, r; Fr. Bryan Hatchett, c; Fr. John Griffith, ass't
For daily Mass schedule call 404-872-4169

STONE MOUNTAIN, GA.

ST. MICHAEL AND ALL ANGELS 6780 S. Memorial Dr.
The Rev. H. Hunt Comer, r
Sun H Eu 7:45, 10, 7; Tues 7, Wed 9

HONOLULU, HAWAII

ST. MARK'S 539 Kapahulu Ave.
The Rev. Robert J. Goode, r near Waikiki
Sun Masses 7 & 9 (High): weekdays as anno; C Sat 4:30

ST. PETER'S 1317 Queen Emma
The Rev. James E. Furman, r;
Sun Eu: 7, 9:30. Wed: Eu & HS 10

INDIANAPOLIS, IND.

CHRIST CHURCH CATHEDRAL
Monument Circle, Downtown
The Very Rev. Roger Scott Gray, dean & r
Sun 8 & weekdays — Christ Church undercroft.
Sun 9:30 Christian Ed; 10:30 Cho Eu — St. Mary's Church, 317 No. New Jersey

LAFAYETTE, IND.

ST. JOHN'S 6th and Ferry Sts.
The Rev. Robert B. Leve
Sun Eu 8 & 10:30 (Sung). Daily Mass: Mon-Tues-Fri 7; Wed 6; Thurs 9:30; Sat 5:30

MUNCIE, IND.

GRACE 300 S. Madison St.
The Rev. Charles T. Mason, Jr., r; the Rev. Gregory J. E. Mansfield, c & chap
Sun Low Mass at 8, Sung Mass 10:30; Wed 5:30. HD as anno. When Ball State in session Tues 5:30

SOUTH BEND, IND.

CATHEDRAL CHURCH OF ST. JAMES 117 N. Lafayette Blvd.
Downtown — Easy access from Indiana toll road
Francis C. Gray, bishop; Robert Bizzaro, dean; Gerhart Niemeyer, ass't; Gregory Stevens, c; Paul Smith, ass't; Sarah Tracy, d
Sun Eu 8, 10, 7; MP 8:45 Mon-Fri; H Eu noon Mon-Fri; H Eu 7:30 Wed, 9 Sat; EP 5:15 Mon-Fri

ST. FRANCISVILLE, LA.

GRACE CHURCH 482 Ferdinand St.
The Rev. Kenneth Dimmick, r (Historical District)
Sun Eu 7:30 & 9:30; Christian Ed 11. Wkdy Eu Tues 12 noon, Wed 6:30, Fri 7. Daily MP 8

ANNAPOLIS, MD.

ST. ANNE'S Church Circle
The Rev. Janice E. Gordon, priest-in-charge; the Rev. Mark Gatzka, ass't
Sun 7:30 HC, 10 HC & MP alter. Sun; Tues 12:10 HC

BLADENSBURG, MD. (D.C. Area)

ST. LUKE'S 53rd & Annapolis Rd.
Fr. A. E. Woolley, r 927-6466
Sun Masses 8, 10. Tues 9, Thurs 7

KENT ISLAND, MD.

CHRIST CHURCH PARISH Rt. 18, Stevensville
Maryland's Pioneer Christian Congregation
The Rev. Robert A. Gourlay, r; the Rev. Richard V. Landis
Sun HC 8, HC 10 (1S, 3S), MP (2S, 4S, 5S). Wed HC & Healing 10

SILVER SPRING, MD. (D.C. Area)

TRANSFIGURATION 13925 New Hampshire Ave.
Richard G.P. Kukowski, r; Nancy McCarthy, d; M. Unger, past. care; E. Banda, youth; E. King, music
Sun H Eu 8, 10:15; Ch S 10:15. Daily MP 9, H Eu Wed 10

BOSTON, MASS.

CHURCH OF THE ADVENT 30 Brimmer St.
The Rev. Andrew C. Mead, r
Sun Masses, 8, 9 (Sung), 11 (Sol). Daily as anno

ALL SAINTS 209 Ashmont St., Ashmont, Dorchester
At Ashmont Station on the Red Line (436-6370; 825-8456)
The Rev. J.F. Titus Oates, r; the Rev. Jay James, c
Sun 7:30 Low Mass, 10 Solemn Mass. Daily Mass 7

ST. JOHN THE EVANGELIST 35 Bowdoin St.
The Rev. Jennifer Phillips, the Rev. Richard Valantasis
Sun Sol Eu 10:30. Daily as announced



Christ Church, South Amboy, N.J.



NORTH ADAMS, MASS.

ST. JOHN'S 59 Summer St.
The Rev. Lawrence C. Provenzano, r
Sun H Eu 8 & 10. Sat Vigil 4:30. Daily MP 8:45; Wed H Eu 12:10

PITTSFIELD, MASS. (in the Berkshire Hills)

ST. STEPHEN'S Park Square
H Eu: Sat 5:30, Sun 8, 10, 5:30. Tues 12:10; Thurs 6:45 & 10. MP daily (ex Sun) 9. EP daily (ex Sun) 5 (4:30 Thurs & Sat)

ST. LOUIS, MO.

CHRIST CHURCH CATHEDRAL
13th and Locust Sts. — Downtown
Sun 8, 9, 11 & 4. Mon-Fri 12:10

CHURCH OF ST. MICHAEL & ST. GEORGE Clayton
The Rev. Edward L. Salmon, Jr., r; the Rev. C. Frederick Barbee, the Rev. William K. Christian, III, the Rev. Steven W. Lawler, assoc; Virginia L. Bennett, sem; the Rt. Rev. Michael Marshall, Anglican Institute
Sun 8, 10, 5:30, Ch S 9 & 10. MP, HC, EP daily

LINCOLN, NEB.

ST. MARK'S ON THE CAMPUS 13th & R
Sun 8:30, 10:30; Tues 12:30. Convenient to downtown & Interstate 80

OMAHA, NEB.

ST. BARNABAS 129 N. 40th St.
The Rev. T. H. Brouillard, SSC, r; the Rev. M. V. Minister
Sun Masses 8 & 10:45 (Sol). Daily ex Mon: Tues 6, Wed 9, Thurs 7, Fri 12:15, Sat 9. C Sat 4:30-5:30. Mass HD 6:30

LACONIA, N.H.

ST. JAMES 876 N. Main St. (opp. Opechee Park)
The Rev. William W. Stickle, interim r
Sat H Eu 5, Sun H Eu 8 & 10:30

BARNEGAT LIGHT, N.J.

ST. PETER'S AT THE LIGHT 7th & Central Aves. 08006
The Rev. Adam Joseph Walters, priest-in-charge
Sun Eu (June) 8 & 10. Eu (July & Aug.) Sat 5; Sun 8 & 10. Historic designation — circa 1890

BAY HEAD, N.J.

ALL SAINTS' Cor. Lake & Howe
Sun 8 & 10:15 (1S & 3S HC; 2S & 4S, MP-8 H Eu). Wed H Eu 8:30, EP 5:30. Thurs 11 H Eu/Healing

BURLINGTON, N.J.

ST. BARNABAS' E. Broad & St. Mary Sts. 08016
The Rev. James E. Lloyd, r 386-9119
Sun Masses 8, 10. Tues 9, Thurs 9 LOH, Wed 6

(Continued on next page)

SUMMER CHURCH SERVICES

(Continued from previous page)

NEWARK, N.J.

GRACE CHURCH 950 Broad St., at Federal Sq.
The Rev. George H. Bowen, r
Sun Masses 8 & 10 (Sol); Mon-Fri 12:10 Sat 10; C Sat 11-12

SOUTH AMBOY, N.J.

CHRIST CHURCH Main St. at Broadway
The Rev. J. M. Doublisky, CSSS, r
Sun H Eu 9:30. Wed H Eu & Healing 10. Sat H Eu 5:30

TRENTON, N.J.

TRINITY CATHEDRAL 801 W. State St.
Sun Eu 8, 9:30, 11 & 5. Wed 10 with Healing Service

ALBUQUERQUE, N.M.

ST. MATTHEW'S 7920 Claremont, N.E. (at Texas)
The Rev. Thomas C. Wand, r
Sun H Eu 7:30, 9, 11:15. Wed HU & H Eu 9:30, 7

LAS CRUCES, N.M.

ST. ANDREW'S 518 N. Alameda
Sun HC 8:30, 10:30, EP 5:30. Wed HC 7:15, Thurs HC 10

SANTA FE, N.M.

CHURCH OF THE HOLY FAITH 311 Palace Ave.
The Rev. Philip Wainwright, r
Sun Masses 8 Said, 9:15 & 11 Sung. Wkdays as anno

MATTITUCK, N.Y.

REDEEMER Sound Ave. & Westphalia Rd.
The Rev. James D. Edwards, v
Sun H Eu 8 & 10; Mon, Tues & Fri MP 8; Thurs H Eu 8; HD H Eu 8

NEW YORK, N.Y.

CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
112th St. and Amsterdam Ave.
Sun: 8 Mat & HC, 9 HC & Homily; 9:30 La Santa Misa En Español; 11 HC & Sermon; 7 Cho V & Organ Meditation. Mon-Sat: 7:15 Mat & HC; 12:15 HC; 4:30 EP

EPIPHANY 1393 York Ave. at 74th St.
The Rev. Ernest E. Hunt, D. Min., r; J. K. Johansson, c; J. Fisher, J. Johnson, J. Kimmey, associates
8 HC, 9:15 HC, 11 MP (HC 1S & 3S), 12:15 HC; Wed HC 6:30

EPISCOPAL CHURCH CENTER
CHAPEL OF CHRIST THE LORD 2nd Ave. & 43d St.
The Rev. Donald A. Nickerson, Jr., chap
Daily Morning Prayer 8:45; H Eu 12:10

ST. MARY THE VIRGIN (212) 869-5830
145 W. 46th St. (between 6th and 7th Aves.) 10036
The Rev. Edgar F. Wells, r; the Rev. Andrew L. Sloane, c
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP & B 4. Daily:
MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex Sat). Sat only 12:15, EP 6 (ex Sat), Sat only 5:30; C Sat 11:30-12, 1-1:30, Sun 10:30-10:50, Maj HD 5:30-5:50. Organ recital, 1st Wed of mo. 12:45-1:15

PARISH OF TRINITY CHURCH
The Rev. Daniel P. Matthews, D.D., Rector
The Rev. Canon Lloyd S. Casson, Vicar

TRINITY Broadway at Wall
Sun H Eu 9 & 11:15; HS (2S, 4S, 5S). Daily H Eu (ex Sat) 8, 12; MP 7:45; EP 5:15. Sat H Eu 9. Thurs HS 12:30

ST. PAUL'S Broadway at Fulton
Sun H Eu 8; HS 4 (1S & 3S). Mon-Fri H Eu 1:05

ROCHESTER, N.Y.

ST. THOMAS' Winton and Highland
The Rev. John Martiner, D.Min., r; the Rev. Sunny McMillian, ass't; the Rev. Carole McGowan, assoc
Sun: Eu 8 & 10. Wed H Eu 12

SARATOGA SPRINGS, N.Y.

BETHESDA Washington St. at Broadway
The Rev. Thomas T. Parke, r; K.R.S. Warner, a
Sun Masses 6:30, 8 & 10

SUNNYSIDE, N.Y.

ALL SAINTS' 43-12 46th St.
The Rev. Robert A. Wagensell, Jr., r (718) 784-8031
Sun Masses: 8 & 10 (Sung). Daily Office: MP 7:30, EP 5; Daily Mass 5:30, Tues & Thurs 10; Sat MP/Eu 9:30. Anointing of the Sick: Sun 11. Reconciliation Sun 9

SYRACUSE, N.Y.

CHURCH OF THE SAVIOUR 437 James St.
The Rev. Andrew A. Barasda, Jr., r
Sun Cho Eu 11. Low Mass Tues 7, Wed 7. Sol Ev last Sun Oct.-April, 5. C 1st Sat 4-5

WESTHAMPTON BEACH, N.Y.

ST. MARK'S Main Street, 11978
The Rev. George W. Busler, S.T.M., r; 516-288-2111
The Rev. David B. Plank, M.Div., ass't
Sun 8 HC (Rite I), 10 H Eu (Rite I) 1S & 3S; MP (2S, 4S, 5S). Spiritual Healing 8 & 10 (3S), 11:15 H Eu (2S, 4S, 5S).

BREVARD, (Western) N.C.

ST. PHILIP'S 317 E. Main St.
The Rev. Merrill C. Miller, Jr., r; the Rev. John F. Carter, II
Sun Eu 8 & 10 (MP 2S). Wed Eu & Healing 10:30

ROSEMONT, PA.

GOOD SHEPHERD Lancaster & Montrose Aves.
Sun Masses 8, 10 (Sung). Wkdays 7:30 also Wed 10, Thurs 6, Sat 9. MP before first mass of day, EP 5

SELINGROVE, PA.

ALL SAINTS
129 N. Market (717) 374-8289
Sun Mass 11. Weekdays as anno

SHARON, PA.

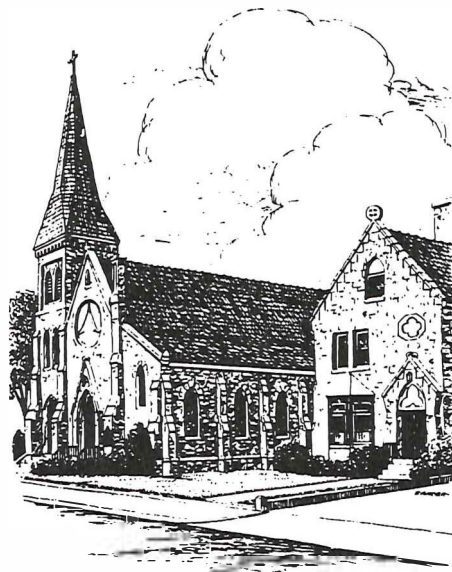
(1st exit on I-80 in Western Pa.)
ST. JOHN'S 226 W. State St.
The Rev. H. James Considine, r
Sun Eu 8 & 10 (Sung). Thurs 10

MIDDLETOWN, R.I.

CHURCH OF THE HOLY CROSS 1439 W. Main Rd.
The Rev. John H. Evans, priest-in-charge
Sun 9:30, HC 1S & 3S, MP 2S & 4S

NEWPORT, R.I.

TRINITY Queen Anne Square
Sun 8 HC, 10 HC (1S, 3S, 5S), MP (2S, 4S)



St. John's Church, North Adams, Mass.

WESTERLY, R.I.

CHRIST CHURCH 7 Elm St.
The Rev. Robert W. Anthony, r; the Rev. Jean W. Hickox, d
H Eu Sat 5. Sun 8 Choral Eu 10

RAPID CITY, S.D.

EMMANUEL 717 Quinc
The Very Rev. David A. Cameron, r
Sun 8 H Eu I, 10:15 H Eu II. Wed H Eu & Healing 10

GATLINBURG, TENN.

TRINITY Airport Rd.
The Rev. J. Walter R. Thomas, r
Sun Eu 8 & 11. Wkdays as anno

DALLAS, TEXAS

INCARNATION 3966 McKinney Ave.
The Rev. Paul Waddell Pritchard, r; the Rev. Joseph W. Arps, Jr.; the Rev. C. V. Westapher; the Rev. Nelson W. Koscheski, Jr.; the Rev. David P. Comegys
Sun Eu 7:30, 9, 11:15; Daily Eu at several times; Daily MP 8:30 & EP 5:30 (ex Sat & Sun 12:40)

TRANSFIGURATION

14115 Hillcrest Rd.
Terence C. Roper, r
Sun HC 7:30, Ch Eu 9 & 11:15; Wed HC 7:15; Thurs HC 12 noon; Sat HC 5:30

FORT WORTH, TEXAS

ALL SAINTS' CATHEDRAL 5001 Crestline Rd.
The Very Rev. William D. Nix, Jr., dean 732-1424
Sun Eu 7:45, 9, 11, 5. Ch S 10. MP & H Eu daily 6:45 (Sat 7:45), Wed & HD 10, 5:45. EP daily 6. C Sat 12-1

SAN ANTONIO, TEXAS

ST. MARK'S 315 E. Pecan/Downtown
The Rev. Sudduth Rea Cummings, D.D., r; the Rev. M. Scott Davis, ass't; the Rev. John F. Daniels, parish visitor
Sun 8:00 H Eu, 9:30 SS, 10:30 H Eu

MANCHESTER CENTER, VT.

ZION CHURCH & ST. JOHN'S CHAPEL Rt. 7
The Rev. H. James Rains, Jr., r
Sun H Eu 8 (Zion); 11 H Eu (1S, 3S, 5S), MP 2S, 4S (St. John's). Wed H Eu & Healing 9:30 (Zion)

VIRGINIA BEACH, VA.

EASTERN SHORE CHAPEL 2020 Laskin Rd.
The Rev. Andrew MacBeth, r; the Rev. D. F. Lassalle
Sun 8 H Eu, 10 H Eu & Ch S

SEATTLE, WASH.

Near Space Needle & Seattle Center
ST. PAUL'S 15 Roy St. (206) 282-0786
The Rev. Canon Peter Moore, r; the Rev. Philip Peterson, d; the Rev. Mark J. Miller
MP Mon-Sat 9: daily Eu, call for times. Sun Liturgies: 8 & 10:30 Sung

TRINITY

The Downtown Episcopal Church
609 Eighth Ave. at James St.
The Rev. Allan C. Parker, Jr., r; the Rev. Philip Peterson, d; the Rev. Patricia Taylor, d; Martin Olson, organist-choirmaster
Sun H Eu 8 & 10:30, EP 5:30. Wed H Eu and Healing 11 & H Eu 5:30. Fri H Eu 7. Mon-Fri MP 8:40

LEWISBURG, W. VA.

ST. JAMES 218 Church St. 24901
The Rev. J. Christopher Roberts, r
Sun H Eu 8:30, 10. Tues H Eu 5:30

FOND DU LAC, WIS.

ST. PAUL'S CATHEDRAL 47 W. Division St.
The Very Rev. J. E. Gulick, dean; the Rev. Canon R. E. Wallace, ass't to dean, the Rev. Howard G.F. Kayser, canon in residence. Sisters of the Holy Nativity
Sun Masses 7:30, 9:45 (Sol). Daily Mass Mon 9, Tues 6:30, Wed 9, Thurs 5:30, Fri 12:10, Sat 8. C Sat 4:30. Also Daily Mass 7 at Convent of the Holy Nativity, 101 E. Division St.

MILWAUKEE, WIS.

ALL SAINTS CATHEDRAL 818 E. Juneau
The Very Rev. Frederick F. Powers, Jr., dean 271-7719
Sun Masses 8, 10 (Sol High), Ev & B 6. Daily as anno

JACKSON HOLE, WYO.

CHAPEL OF THE TRANSFIGURATION Gr. Teton Nat'l Park (1 mile from Moose Visitor Center)
Sun 8:30 Eu, 10:30 MP; Wed Eu 4. Clergy: Frank Johnson, Lester Thrasher