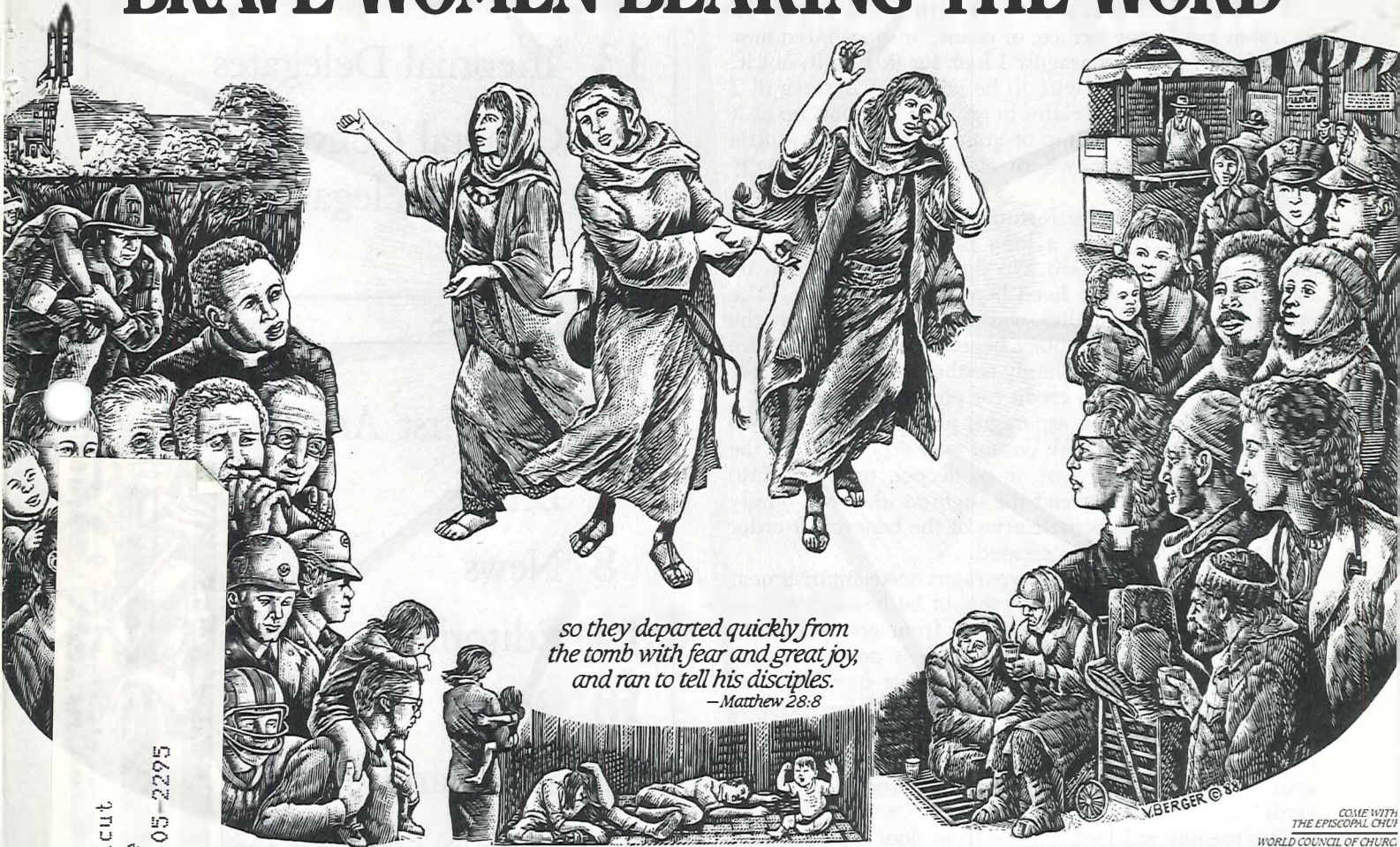


THE LIVING CHURCH

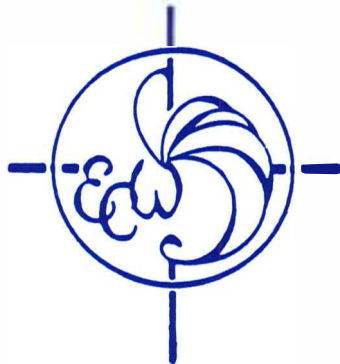
Serving Episcopalians Since 1878

BRAVE WOMEN BEARING THE WORD



*so they departed quickly from
the tomb with fear and great joy,
and ran to tell his disciples.
- Matthew 28:8*

James Thrall
Dio of Connecticut
1335 Asylum Ave
Hartford CT 06105-2295



Triennial Issue

COME WITH
THE EPISCOPAL CHURCH
WORLD COUNCIL OF CHURCHES
ECUMENICAL DECADE OF CHURCHES IN SOLIDARITY WITH WOMEN 1988-1.



CONTENTS

June 26, 1988

After Pentecost/Proper 8

Asparagus and Turtles

For many of us, springtime is asparagus time. This is a special treat for those of us fortunate enough to be able to have our own homegrown asparagus. These succulent green stalks, so unlike any other vegetables, are one of the dietary high points of the year.

Yet no plant is better able to teach the gardener humility. I may say I grow lettuce, or beans, or squash, but how could I say I grow asparagus? I look for it, find it, cut it, and bring it in to my wife to be cooked. I observe it, I discover it, but cannot claim to grow it. It shoots up as it pleases — here in a clump of grass, there behind a little pile of manure, somewhere else hidden by a newly sprouted weed!

Where I live, we are fortunate actually to have two asparagus beds. One is a long bed at one side of the garden, near the rhubarb. No doubt it was planted by some farm family who lived here many years ago. The other, considerably smaller, was no doubt planted by the birds, for it is in a grassy place beneath the telephone wire leading into our house. Plainly neither I nor any member of my family can claim credit for planting either bed.

The real heart of an asparagus plant is the roots. We have never seen them. We do not ever expect to. Do the roots get larger each year, or go deeper, or divide into separate plants? We haven't the slightest idea. My family is, very directly, the beneficiaries of the benevolent order of nature which God has created.

Producing so much food, asparagus needs nourishment itself. For good results, a bed should be heaped with as much manure as one can obtain, from cows or other livestock, every fall or winter. There is no doubt here about the principle of recycling! At our home we use aged, vintage manure, laboriously scraped from the floor of our old barn where cows have not lived for twenty or thirty years. So we cannot even say we have fed the asparagus — only to have transported the food a hundred yards.

This evening as I look out our front door to the smaller bed, we are blessed with a little excitement. A black shape moves slowly through the grass past the asparagus. It is a mother snapping turtle, come up out of the little river to find a dry place to dig a hole for her eggs. She cares nothing for us or our asparagus, as she carries out the duty her ancestors have performed for millions of years.

Here before our eyes, is a slice of the wonder and mystery of the created world in which God has placed us. Life comes and goes. Things return to dust and the face of the earth is renewed again. We eat food the birds have planted and we share our bit of land with ancient reptiles who were here for eons before the human race. We can only exclaim with the Psalmist, "O Lord, how manifold are your works! in wisdom you have made them all" (Psalm 104:25).

H. BOONE PORTER, EDITOR

FEATURES

12 Brave Women Bearing the Word

By Marjorie A. Burke

Women continue today to tell the story of the resurrection . . .

13 Triennial Delegates

18 General Convention Youth Delegates

DEPARTMENTS

2 The First Article

4 Letters

8 News

13 Editorials

18 Books

19 Short and Sharp

20 People and Places

22 Benediction

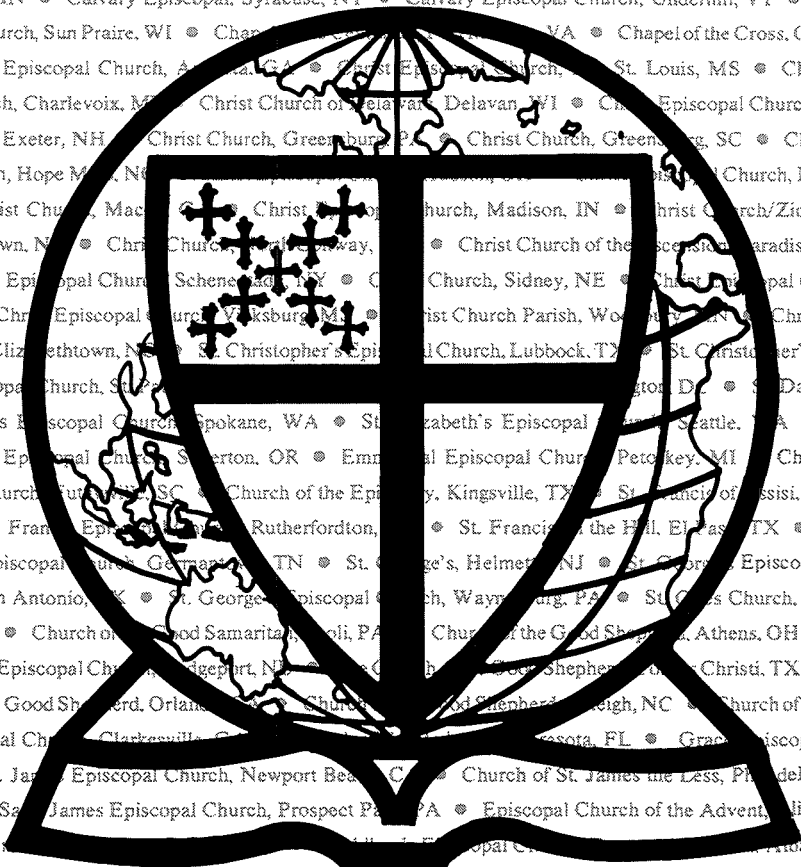
ON THE COVER

Photo supplied by the Episcopal Church Women

AL • All Saints Episcopal Church, Cayce, SC • All Saints Episcopal Church, Concord, NC • All Saints Church, Dallas, TX • All Saints Episcopal Church, East Hartford, CT • All Saints Episcopal Church, Hanover, PA • All Saints Episcopal Church, Hershey, PA • All Saints Church, Kapaa, HI • All Saints Parish, Pawleys Island, NC • All Saints Episcopal Church, Phoenix, AZ • All Saints, Safford, AZ • All Saints Church, Winter Park, FL • All Saints of the Desert, Sun City, AZ • St. Andrews, Barberton, OH • St. Andrews Episcopal Church, Clawson, MI • St. Andrews, Cottage Grove, OR • St. Andrews, Florence, OR • St. Andrews, Fort Pierce, FL • St. Andrews Episcopal Church, Fort Worth, TX • St. Andrews Episcopal Church, Madison, WI • St. Andrews Episcopal Church, U.S. Virgin IS • St. Andrews Episcopal Church, Scottsbluff, NE • St. Andrews Episcopal Church, Shippensburg, PA • St. Andrews Church, Syracuse, NY • St. Andrews Episcopal Church, Toledo, OH • St. Annes Episcopal Mission, El Paso, TX • Church of the Apostles, Fairfax, VA • Church of the Ascension, Bradford, PA • Church of the Ascension, Denver, CO • Church of the Ascension, Middletown, OK • Ascension Church, Mt. Sterling, KY • Episcopal Church of the Ascension, Orlando, FL • Church of the Ascension and Holy Spirit, Pueblo, CO • Ascension Church, Stillwater, MN • Church of the Atonement, Morton, PA • Church of the Atonement, Chicago, IL • The Church of the Atonement, Morton, PA • Church of the Atonement, Westfield, MA • St. Augustines Church, Ilion, NY • St. Augustines Episcopal Church, Tempe, AZ • St. Augustines, Wilmette, IL • St. Barnabas Episcopal Church, Bay Village, OH • St. Barnabas Episcopal Church, Glen Ellyn, IL • St. Barnabas Episcopal Church, Glenwood Springs, CO • St. Bartholomews Episcopal Church, Poway, CA • St. Bedes Episcopal Church, Bensenville, IL • Calvary Episcopal Church, Rochester, MN • Calvary Episcopal, Syracuse, NY • Calvary Episcopal Church, Underhill, VT • Caroline Church of Brookhaven, Setauket, NY • St. Chad's Church, Sun Prairie, WI • Chapel of the Cross, Columbia, SC • Chapel of the Cross, Columbia, SC • Christ Episcopal Church, Adrian, MI • Christ Episcopal Church, Atlanta, GA • Christ Episcopal Church, St. Louis, MS • Christ Episcopal Church, Chaptico, MD • Christ Episcopal Church, Charlevoix, MI • Christ Church of Meia Far, Delavan, WI • Christ Episcopal Church, Denver, CO • Christ Church, Eureka, CA • Christ Church, Exeter, NH • Christ Church, Greenburg, PA • Christ Church, Greensburg, SC • Christ Episcopal Church, Herkimer, NY • Christ Episcopal Church, Hope Mt., NC • Christ Church, La Cross, WI • Christ Episcopal Church, Lancaster, SC • Christ Church, Macomb, MI • Christ Church, Madison, IN • Christ Church/Zion Church, Morris, NY • Christ Church of Morristown, Morristown, TN • Christ Church of the Ascension, Paradise Valley, AZ • Christ Episcopal Church, Raleigh, NC • Christ Episcopal Church, Schenectady, NY • Christ Church, Sidney, NE • Christ Episcopal Church, St. Joseph, LA • Christ Church, South Amboy, NJ • Christ Episcopal Church, Wicksburg, MI • Christ Church Parish, Woodstock, NY • Christ Our Lord, Beaufort, SC • St. Christopher Episcopal Church, Elizabethtown, NE • St. Christopher's Episcopal Church, Lubbock, TX • St. Christopher's Episcopal Church, Midwest City, OK • St. Christopher's Episcopal Church, Springfield, MA • St. David's Episcopal Church, Castleton, VT • St. David's Episcopal Church, Castleton, VT • St. David's Episcopal Church, Spokane, WA • St. Elizabeth's Episcopal Church, Seattle, WA • Emmanuel Episcopal Church, Petoskey, MI • St. Edward's Episcopal Church, Seberton, OR • Emmanuel Episcopal Church, Petoskey, MI • Church of the Epiphany, Cleveland, OH • Epiphany Episcopal Church, Furman, SC • Church of the Epiphany, Kingsville, TX • St. Francis of Assisi, Chapin, SC • St. Francis of the Lake, Canyon Lake, TX • St. Francis Episcopal Church, Rutherfordton, NC • St. Francis of the Hill, El Paso, TX • St. George's Episcopal Church, Clifton, NY • St. George's Episcopal Church, Germantown, TN • St. George's, Helmet, NJ • St. George's Episcopal Church, Holbrook, AZ • St. George's Episcopal Church, San Antonio, TX • St. George's Episcopal Church, Waynesburg, PA • St. George's Church, Northbrook, IL • Church of the Good Samaritan, Corvallis, OR • Church of the Good Samaritan, Napoli, PA • Church of the Good Shepherd, Athens, OH • Church of the Good Shepherd, Bonita, CA • Good Shepherd Episcopal Church, Edgeport, NC • Church of the Good Shepherd, Christi, TX • Church of the Good Shepherd, Knoxville, TN • Church of the Good Shepherd, Orlando, FL • Church of the Good Shepherd, Raleigh, NC • Church of the Good Shepherd, Wichita Falls, TX • Grace-Calvary Episcopal Church, Clarksville, GA • Grace Episcopal Church, Florida, FL • Grace Episcopal Church, Asheville, NC • St. James, Lincoln City, OR • St. James Episcopal Church, Newport Beach, CA • Church of St. James the Less, Philadelphia, PA • St. James Episcopal Church, Port Saint Joe, FL • St. James Episcopal Church, Prospect Park, PA • Episcopal Church of the Advent, Alice, TX • Church of the Advent, Jeanette, PA • Episcopal Church, ...

HUNDREDS OF PARISHES SUPPORT EWM

DOES YOURS???



**EPISCOPAL
WORLD
MISSION, INC.**

P.O. Box 490 Forest City, N.C. 28043

IN AN ITALIAN AUTUMN

A fifteen-day tour that includes Verona, Palladian Villas, Padua, Venice, Ravenna, Urbino, Gubbio, Perugia, Assisi, and Rome

21 Sept. - 7 Oct. 1988

LIMEWALK TOURS

102 Lake Street
Burlington, VT 05401
(802) 863-5790

Inquire also about our 1989 tour itineraries for individuals and church groups to visit English cathedrals and parish churches.



QUALITY CHURCH SUPPLIER

Write or call for information.



J. R. EVANS & CO

209-683-6715

Box 2083 Oakhurst, CA 93644

Personal Professional Attention
to All Your Church and Clergy Needs

MOREHOUSE-BARLOW BOOKS & CURRICULA

Send For Our

FREE BOOK CATALOG



MOREHOUSE-BARLOW

78 - T Danbury Rd. Wilton, CT 06897
(203) 762-0721

Remember

THE LIVING CHURCH FOUNDATION

in your will.

Gifts (deductible as charitable contributions for income tax purposes) and bequests are urgently sought to help build a larger, more effective LIVING CHURCH.

A suitable form of bequest is:

"I give, devise, and bequeath to THE LIVING CHURCH FOUNDATION, a non-profit religious corporation organized under the laws of the State of Wisconsin"

VACATIONING?

When on vacation, please check the listings on the Church Directory pages and attend church wherever you are. The churches extend a most cordial welcome to visitors.

THE LIVING CHURCH

Volume 196 Established 1878 Number 26

An independent weekly record of the news of the Church and the views of Episcopalians

THE LIVING CHURCH (ISSN 0024-5240) is published by THE LIVING CHURCH FOUNDATION, INC., a non-profit organization serving the Church. All gifts to the Foundation are tax-deductible.

EDITORIAL AND BUSINESS OFFICES
816 E. Juneau Ave., Milwaukee, Wis. 53202
TELEPHONE 414-276-5420

The Rev. Canon H. Boone Porter, editor and general manager
John E. Schuessler, assistant editor
Kirsten V. Kranz, news editor
J. A. Kucharski, music editor
Clarissa H. Porter, book editor
The Rev. Travis T. Du Priest, Jr., People and Places editor and editorial assistant
The Rev. Frederick W. Phinney, associate editor, Province I
The Rev. Emmet Gribbin, Jr., associate editor, Province IV
The Rev. Canon James P. DeWolfe, Jr., associate editor, Southwest
Peter A. Dayman, business manager
Irene B. Barth, circulation manager
Lila J. Thurber, advertising manager

Board of Directors

The Rt. Rev. Stanley Atkins, Bishop of Eau Claire, (ret.), president; Miss Augusta D. Roddis, Marshfield, Wis., vice-president; the Rt. Rev. Charles T. Gaskell, Bishop of Milwaukee, (ret.), secretary; Leonard Campbell, Jr., Milwaukee, treasurer; Ettore Barbatelli, Milwaukee; Jackson Bruce, Jr., Milwaukee; Mrs. Robert C. Brumder, Hartland, Wis.; Mrs. Terry Kohler, Sheboygan, Wis.; John W. Matheus, Glendale, Wis.; the Rev. Canon H. Boone Porter, Milwaukee; George E. Reedy, Milwaukee, Wilmot F. Wheeler, Jr., Southport, Conn.

The Living Church Foundation, Inc.

The Rt. Rev. John M. Allin, XXIII Presiding Bishop, Sewanee, Tenn.; the Rt. Rev. Stanley Atkins; the Rt. Rev. Charles T. Gaskell; the Rt. Rev. Christoph Keller, Jr., Bishop of Arkansas (ret.); the Rt. Rev. Quintin E. Primo, Jr., Suffragan Bishop of Chicago, (ret.); the Rt. Rev. William C. R. Sheridan, Bishop of Northern Indiana (ret.); the Rt. Rev. William L. Stevens, Bishop of Fond du Lac; the Rt. Rev. Alexander D. Stewart, Church Pension Fund, New York, N.Y.; the Rt. Rev. William C. Wantland, Bishop of Eau Claire; the Rev. William H. Baar, Venice, Italy; the Rev. James R. Daughtry, Washington, D.C.; the Rev. O.C. Edwards, Evanston, Ill.; the Rev. Thomas A. Fraser, Riverside, Ill.; the Rev. R. Emmet Gribbin, Jr., Northport, Ala.; the Ven. W. Ward McCabe, San Jose, Calif.; the Rev. Edwin A. Norris, Jr., Chicago, Ill.; the Rev. Charles L. Poindexter, Germantown, Pa.; the Rev. Canon H. Boone Porter; the Rev. Paul W. Pritchard, Dallas; the Rev. C. Corydon Randall, Del Mar, Calif.; the Rev. Jeffrey N. Steenson, Rosemont, Pa.; the Rev. Herbert A. Ward, Jr., Boulder City, Nev.; the Rev. Christopher L. Webber, Bronxville, N.Y.; the Rev. David A. Works, Boston; the Rev. Mother Mary Grace, CSM, Racine, Wis.; Mrs. Edwin P. Allen, Gig Harbor, Wash.; Mrs. William Aylward, Neenah, Wis.; Ettore Barbatelli; Mrs. Gilbert L. Braun, Bella Vista, Ark.; Jackson Bruce, Jr.; Mrs. Robert C. Brumder; Leonard Campbell, Jr.; Phil deMontmolin, Miami, Fla.; R. William Franklin, Collegeville, Minn.; George H. Gallup, Jr., Princeton, N.J.; Robert L. Hall, Milwaukee; H.N. Kelley, Deerfield, Ill.; Mrs. Terry Kohler; John W. Matheus; Mrs. John W. Hayden, La Crosse, Wis.; Mrs. Baxter Melton, Lexington, Ky.; George E. Reedy; Mrs. Thomas Reeves, Racine, Wis.; Prezell R. Robinson, Raleigh, N.C.; Robert A. Robinson, New Canaan, Conn.; Miss Augusta D. Roddis; Frank J. Starzel, Denver, Colo.; Mrs. Frederick Sturges, Old Lyme, Conn.; Mrs. C.W. Swinford, Lexington, Ky.; Donald W. Tendick, Sr., Brookfield, Wis.; Wilmot F. Wheeler, Jr.

NEWS. Correspondents, news releases from church agencies, and syndicated news service are THE LIVING CHURCH's chief sources of news. TLC is a subscriber to Religious News Service and cooperates with Diocesan Press Service.

PHOTOGRAPHS and MANUSCRIPTS: THE LIVING CHURCH cannot assume responsibility for the return of photos or manuscripts.

THE LIVING CHURCH is published every week, dated Sunday, by the Living Church Foundation, Inc., at 816 E. Juneau Ave., Milwaukee, Wis. 53202. Second-class postage paid at Milwaukee, Wis.

SUBSCRIPTION RATES: \$29.95 for one year; \$55.95 for two years; \$81.95 for three years. Foreign postage \$11.00 a year additional.

POSTMASTER: Send address changes to THE LIVING CHURCH, 816 E. Juneau Ave., Milwaukee, Wis. 53202.

All rights reserved. No reproduction in whole or part can be made without written permission of THE LIVING CHURCH.

LETTERS

"Letters to the Editor" are subject to editorial discretion and are often abridged.

Those Seeking Help

In the issue of May 29, the Rev. David Bollinger writes of the "pre-natal theory" which appears to be the line that our church often follows with regard to homosexuals.

It is understandable that gay activists are strident in asking the world in general and the church in particular to "get off our backs." Being sensitive to any charge of prejudice, we hastily answer, "Oh, pardon us!" In so far as we are lacking in compassion and acceptance, we need a dose of repentance ourselves.

But I am not convinced that our "straight" bias is the only problem here. It appears that some gays are asking for help, and the church which ought to offer help from God is deciding that there is no such help.

To be broad-minded is not the only way for us to be accepting and compassionate. We are in danger of buying the same argument which says to Christians, "Stop trying to bring the gospel to Jews, because you might injure their feelings."

(The Rev.) LEWIS E. COFFIN
Newfield, N.Y.

• • •

I am dismayed, but not surprised, to see someone using the "Interim Report to the House of Bishops" on sexuality as an authoritative source for one's theological position. David Bollinger does just that in taking Francis MacNutt's views to task. The problem for me is that the "Interim Report" gives very little documentation for any scientific evidence that lies behind the claims that homosexuality is biologically determined for human beings.

Using science to inform our theology is helpful, and we should remain open to new truth. But in this regard, let's not adapt our theology to theories that even the scientific investigators that are occasionally quoted do not hold. Specifically, "pre-natal brain formation" studies have been done on rats and sheep, but not humans. And even in the case of the former, no one examining the studies would seriously contend that they prove anything about the development of sexual identity.

WIPPELL'S

SHIRTS SALE

(THROUGH AUGUST 31, '88)

STOCK SIZES
ALL STYLES:

SHORT SLEEVES

USUALLY 3 for \$99⁰⁰

NOW 3 for \$85⁰⁰

LONG SLEEVES

USUALLY 3 for \$108⁰⁰

NOW 3 for \$95⁰⁰

Black-Blue-Grey-Brown

CUSTOM

— with —

- Exact Sleeve Length
- One, Two, or No Pockets
- Terylene & Cotton (Wash & Wear) in Black, Grey, Blue, White, Brown, Red Purple, Blue Purple, Denim Blue, Blue/White Stripe, Maroon/White Stripe
- * 100% Cotton, Black - White
- Longtails, if needed
- Sizes 14 - 18 • Superb Quality

USUALLY 3 for \$130⁵⁰

NOW 3 for \$110⁰⁰

* 100% COTTON

USUALLY 3 for \$141⁰⁰

NOW 3 for \$117⁵⁰

TAILORED

USUALLY \$59⁵⁰ each

NOW \$55⁰⁰ each

OR 3 for \$155⁰⁰

plus delivery



U.S.A. Office:

J. WIPPELL and COMPANY LTD.

59 Willet St. • PO Box 1696

Bloomfield, NJ 07003

Phone: (201) 743-1202 & 1207

Dept. LC

Souls Down

In his letter [TLC, May 22], Everett Courtland Martin made an understandable interpretation of certain statistics shown in *The Episcopal Church Annual* for 1988. The raw report for "baptized members" indeed shows a very sharp reduction (8.68 percent) between 1985 and 1986.

Reviewing the reports of confirmed members during the first half of the present decade indicates an average annual loss of membership of about 1.5 percent — regrettable, but probably accurate. I believe the causes to be varied, and certainly not limited to the issues referred to by Mr. Martin.

The Blue Book report by the Committee on the State of the Church has an excellent discussion on "increasing commitment from diminishing membership," and how to increase members. Mr. Martin will be glad to know that his own Dioceses of Virginia is one of 12 identified in which membership increase was greater than that of the state of jurisdiction [TLC, May 29]. One resolution coming from this committee calls for educational work-

Yes, let's use science to help us. But let us also make sure that it really is science, and not just one more unsubstantiated theory. Too many times in history has the church based theology on scientific truth, only to find out that it wasn't truth after all.

(The Rev.) RICHARD I. JAMES
Church of the Resurrection
Oklahoma City, Okla.

Inclusiveness Deified

Three cheers for the Rev. Kevin Martin's article on "Inclusiveness" [TLC, May 29]. I note with amazement that this word has reached all new heights in the final report of the Standing Liturgical Commission, which says that "God . . . is inclusiveness personified" (*The Blue Book*, p. 192).

By making such a statement, the SLC inadvertently gives the church a good example of deifying one's own agenda, a danger which we all would do well to avoid.

(The Rev.) KENDALL S. HARMON
Church of the Holy Comforter
Sumter, S.C.



By Ralph Masters

THE EPISCOPAL CHOIRMASTER'S HANDBOOK



This indispensable tool for church musicians and clergy provides selections for every Sunday and major feast of the year. It is especially easy to use, as hymns are identified both by number and first line. It continues to supply full information for the use of *Hymnal 1940*, and also includes other helpful material. The HANDBOOK will be of special assistance as churches adopt *Hymnal 1982*.

"The Episcopal Choirmaster's Handbook is an essential tool for anybody who is responsible for making music a 'handmaid of worship.' Drawing on all the musical resources of the Episcopal Church, including *Hymnal 1982*, The Episcopal Choirmaster's Handbook gives detailed guidance for selecting hymns appropriate to all the seasons of the Church Year. I cannot commend it too warmly."

— Alec Wyton, Organist-choirmaster,
Former Coordinator, the Standing
Commission on Church Music

Place orders now for the 32nd edition, with selections beginning the first Sunday in September, 1988. Individual copies for all clergy, choir directors and organists are recommended. As in previous years, all orders must be accompanied by payment in full.

THE EPISCOPAL CHOIRMASTER'S HANDBOOK
The Living Church
816 E. Juneau Ave.
Milwaukee, Wis. 53202

Please send _____ copies of *The Episcopal Choirmaster's Handbook* at \$11.00 per copy postpaid. Foreign postage \$1.00 per book additional.

Check enclosed for \$ _____ .

Name _____

Number and Street _____

City _____ State _____ Zip _____

Parish Name _____

NO PHONE ORDERS PLEASE

LETTERS

shops to assist congregations in the "current and timely completion" of parochial reports.

I believe that the downward trend has now slowed significantly: if we follow the advice of the committee, as given in the report, I trust that we can revise it.

NIGEL RENTON

Oakland, Calif.

On Calling a Spade

After reading Bishop Charlton's fine article [TLC, April 17], I reread several other pieces kept in my file. Two were recent articles calling our attention to "Sexuality, A Divine Gift" [TLC, May 15] as well as several reviews of recommended resource materials, books and filmstrips that pictorialize two teenage boys masturbating each other and give description of the "intensity" of feeling experienced by a "lesbian for 20 years" when she "spots a butch 50 feet away and still feels the thrill of her power."

A resolution passed by the 198th convention of the Diocese of South Carolina stated, "it directly contradicts the stated position of the church on human sexuality." True but does it contradict the de facto position of all the bishops and especially the national church?

Now let's call a spade a spade. As much as we would like to pretend — and give the impression of somehow being united — the plain truth is the existence of a literal schism. We may still share the same church pension and insurance facilities but there is little left to identify us as being united in the proclamation of the gospel.

So where exactly do we go from here? Maybe we better start working on an equitable and amicable separation. At least then, both sides could try and be about "the Father's (or the Mother's, as the case might be) business" and not dissipate our gifts and energies in the stress and waste of continuing intra-church struggles.

(The Rev.) HAL HANCOCK
Longmont, Colo.

Even Balance

Kirsten Kranz's report, "Controversial Curriculum" [TLC, May 15], about the discussion and confusion surrounding "Sexuality, A Divine Gift" was very balanced and compre-

hensive, with quotations from many of the principal participants in the debate.

I was surprised, then, to see in the same issue Kendall Harmon's "Viewpoint" titled "Deeply Disturbing Document" — to see it, that is, without even a brief statement favorable to the curriculum.

(The Rev.) EDWARD M. BERCKMAN
Indianapolis, Ind.

Bishop-Elect of San Joaquin

Regarding the recent episcopal election in San Joaquin, reported in the issue of May 8, this diocese is fortunate to have a bishop-elect of such stature and spirituality as the Rev. David M.J. Schofield. Regarding his association with the Uniat Monastery of Mt. Tabor, this has been a responsible ecumenical experiment carried out with the explicit approval of the Rt. Rev. William E. Swing, Bishop of California, within whose diocese Fr. Schofield has been serving.

(The Rev.) CHRISTOPHER P. KELLEY
St. James' Cathedral
Fresno, Calif.

On Target

Your editorial of May 8 on local church Bible study was on target. I am a lifelong Episcopalian (72 years). I agree that most clergy are not trained in "prayerfully sharing" and it appears that they are not at all interested in sharing. What is equally bad, in my experience, is that many of the clergy are teaching an outdated (fourth century) theology and are still arguing views which bored the world centuries ago.

ROBERT C. LEWIS
Bogart, Ga.

Madame Chairman

It is interesting to me to note that you continue to receive and publish letters on the subject of inclusive language. How much time, and discussion, and work have gone into this great problem of the day?

Generations from now, as those of the future look back on life in the 80s, I believe the problem of inclusive language will be looked upon as the silliest discussion of the age.

A woman was elected chairman of the board of directors of a corporation with which I am familiar. At the first

meeting someone made reference to the "chairperson." Immediately the gavel came down with a crash and the chairman issued words to this effect. She had served on this board for a number of years under a chairman. Last year she was honored to be elected this year's chairman. She intends to serve as chairman of this board and demands she be addressed

by that title. She will not recognize the other. This brought forth enthusiastic applause (and she was not the only woman on the board). She has indeed been an excellent chairman.

Let us assure women that they are a major part of mankind, and go on to more important things.

ADOLPH O. SCHAEFER
Blue Bell, Pa.

CONVENTION VIDEO HIGHLIGHTS

(50-323V)

Videotaped highlights of the
1988 General Convention of the Episcopal Church
Detroit, Michigan • July 2-11, 1988

Thoughtful and comprehensive coverage of convention backed by profiles, action footage, and features.

ORDER NOW

This half-hour videotape will be based upon ten days' worth of video news programming produced during convention.

The cost per tape is \$20.00. Checks payable to:
Domestic and Foreign Missionary Society.

Order from Parish Supplies • 815 Second Avenue • New York NY 10017

Enclosed is my check or money order in the amount of \$_____ for
_____ VHS copies of the Convention Video Highlights.

(Only available in VHS.)

(To place telephone orders, call Parish Supplies at (800) 223-2337.)

Name _____

Street address _____

City _____

State _____

Zip _____

Parish _____

CONVENTION NEWS BY PHONE

Update daily beginning at 5 p.m. EDT.

Call (313) 393-4314

A 3-minute recorded news report will bring you news of convention actions, daily July 2nd through July 11th.

Triennial Activities

Final preparations are underway for the 39th Triennial Meeting of the Women of the Church which begins at 2 p.m., July 1. "I am excited about the breadth and depth of opportunities that will be offered as we gather to seek new life and new vision through out Lord Jesus Christ," Episcopal Church Women president Marcy S. Walsh said. "Worship, study, friendships new and renewed, challenge, nurture and training — that's all in store for us in Detroit."

During the week-long meeting, delegates will worship together daily, hear from keynote speakers, enjoy "Lunch With . . ." and vote on the 1988 United Thank Offering grants, among many activities.

Expressing the sentiments of the board members who have given much of their time and talents in planning the meeting, vice president Evelyn Keddie said, "In September of 1985, July of 1988 seemed a long way off. It's almost here now, that time when our expanded family in the Episcopal Church comes together."

The ceremonial opening of the Triennial Meeting will begin in Cobo Hall with the reading of the Isaiah passage (43: 19-21) around which the theme, "Behold! New Life, New Vision" has been designed. The symbol of unity through diversity will be exemplified by the ECW quilt which will be shown for the first time. It is made up of over 90 individual squares, handcrafted by women throughout the country.

The spiritual guide for the Triennial will be the Very Rev. GERALYN WOLF, Dean of Christ Cathedral in Louisville, Ky. She is excited about the role she will play during the Triennial saying, "The Isaiah passage is powerful and reminds us new things envisioned come out of barrenness and wilderness."

Keynote speakers include the Rt. Rev. Bennett Sims, retired Bishop of Atlanta, who will address the delegates on July 4, and Doris Salah, director of the YWCA in Jerusalem since 1967, who will speak on July 6. Her work is primarily focused on ministry to women and children in the Palestinian refugee camps.

Each day's worship will highlight a different section of the Isaiah passage. A clown troupe of young people from



Marcy Walsh, president



Evelyn Keddie, first vice president



Susan Young, secretary



Barbara J. Stebbins, treasurer

Gethsemane Cathedral in Fargo, N.D. will interpret the phrase, "Can you not perceive it?" on July 4.

On July 5 there will be a Eucharist celebrated by the Rev. Nancy Chaffee from Syracuse, N.Y. Ms. Chaffee is executive director of "Disability Awareness: An Empowering Ministry" and serves on the national church's Task Force on Accessibility, among other positions.

On July 6 a hymn and litany for "... the wild beasts shall do me honor" segment of Isaiah has been written by Rae Whitney of Scottsbluff, Neb. She served on the 1976 and 1979 Triennial Committees and is presently one of three judges for hymns submitted to the Hymn Society of America.

Homilist for the UTO Centennial

Eucharist will be the Rt. Rev. William Gordon, retired Bishop of Alaska. He and his airplane, the "Blue Box," which was bought for him with the help of a UTO grant, were an integral part of that diocese's mission for many years [TLC, May 22]. The celebrant will be the Rev. Nilda Anaya, who is the first woman ordained in Province 9 and ECW president in the Diocese of Puerto Rico.

Leaders for the July 8 service will be the "Fisherfolk," an outreach ministry of the religious Community of Celebration in the Diocese of Pittsburgh. They will also be providing much of the worship music throughout the Triennial.

A final service will be the Commissioning Eucharist on July 9 with the

Most Rev. Edmond Browning, Presiding Bishop, as celebrant. The 1988-1991 National ECW board and the United Thank Offering Committee will be installed at that service.

"Lunch With . . ."

The popular "Lunch With . . ." series will be offered Monday (July 4) through Thursday (July 7). They will feature:

- Owanah Anderson, staff officer for the Native American Desk at the national church center. She has long been involved in the concerns of Native Americans (July 4);
- Byron Rushing, a member of the House of Representatives of the Commonwealth of Massachusetts since 1982 and is vice chair of the Massachusetts Legislative Black Caucus (July 5);
- The Grunyons, a group of men who discovered the joy of making music at college and continue to share their gifts (July 6);
- Mary Donovan, wife of the Bishop of Arkansas and author of several books, including *A Different Call: Women's Ministries in the Episcopal Church 1850-1920* (July 7).

United Thank Offering Granting Day will be July 7. In addition to voting on grant recipients for 1988, the day will kick-off the centennial celebration of UTO and will culminate with the presentation of the critically acclaimed play "Quilters" in the Music Hall for Performing Arts.

Mrs. Walsh will preside over business sessions that will elect new national officers, vote on proposed by-law changes and provide open hearings for ECW business. Approximately 420 delegates representing 110 dioceses and women's organizations are expected to register.

In addition to other activities, 46 workshops will be offered. They will cover a wide range of subjects dealing with the topics of "Human Sexuality," "Justice" and "Living in a New Age."

Coming next week: Interviews with two General Convention personalities — Ellen Cooke, treasurer and the Rev. Donald A. Nickerson, convention secretary.

Millenium Celebration

At Washington Cathedral the Orthodox Vigil Service of Great Vespers and Matins was splendidly sung by the cathedral choir to open the recent weeklong celebration of the Millenium of Russian Christianity, co-sponsored with the cathedral by the Orthodox Church in America (OCA) and the National Council of Churches (NCC). Amid clouds of incense, the tinkling of bells on the censers, and flickering candles before the icons set up in front of the nave altar, Russian Orthodox clergy in resplendent gold

Russian Spirituality

Among participants in Washington, D.C. at the recent celebration of the Millenium of Russian Christianity was the Hon. James Billington, Librarian of Congress, who has taught Russian history at the university level in both countries; he presented an account of Russian church history, from the conversion of Kieven Rus under Prince Vladimir in 988, to the present. He noted that between the Revolution of 1917 and 1939, 42,000 Russian clergy were killed. In 1930 there were 60,000 by 1941 only 3,000. The church surfaced again in World War II and helped to save the country, but after the Stalin and Khrushchev persecutions only about 100 churches remained open. But there has been an incredible resurgence of the church in recent years, and today over 50 percent of all Russian children have been baptized.

The question now, he said, is whether the millennium celebrations will lead to real change in the laws concerning the practice of religion. "The ideological crisis of communism is as serious as the economic, and the changing attitude toward the church does reflect a feeling that the church could help to resolve this."

He listed four enduring features of Russian spirituality which have enabled the church to survive: transfiguration, the outer rejuvenation that comes from inner renewal; audiovisual beautification, emanating from within the Orthodox faith; and the effect of the cult of the Holy Virgin Protection, Our Lady of Tenderness,

vestments intoned their rites, reflecting the mysticism of the Russian Church.

The music of the vigil was the American premiere of a new setting based on the ancient Byzantine and Slavonic chants, composed in 1985 by John Taverner, a young British convert to Orthodoxy, "to further greater understanding, through music, between the Anglican and Eastern churches."

Indeed, there were frequent reminders of how much is shared: "My soul doth magnify the Lord," sang the choir, in English with the ascription to the Mother of God (Theotokos) in

whose maternity rather than virginity is featured in the icons; and the redemptive power of suffering, an ancient tradition that has continued in the saints and martyrs of the prison camps.

• • •

Dr. Paul Myendorf, dean of St. Vladimir's Seminary, spoke of the role of liturgy in Orthodoxy. "Russia was converted, not by dogma or doctrine, but by the splendor of Orthodox worship. Liturgy played a primary and essential role from the beginning. It was the school of prayer, of theology, of Christian life. It gave them an ecclesiastical language and a sense of national identity and unity, as the Book of Common Prayer did for the Anglican Church worldwide." The liturgy has continued to play a central role, and after the Revolution, when the teaching of religion, legal rights and all missionary activity were banned, the church was left with only its liturgy. "But this was the one indispensable thing, and the reason for its survival."

Russian literature, said the Very Rev. Dimitri Grigorieff, dean of the Russian cathedral, "is permeated with biblical and liturgical texts, and the poetic beauty of Orthodox hymnody (Basil, Chrysostom, John of Damascus) made a deep impression on the newly converted." He cited Dostoevsky's works as the climax of Russian literature. "The religious element is present in all of them, as it also is in Tolstoy. For Dostoevsky, Christianity is the religion of love, of the transcendence of good over evil, of the dignity and freedom of man."



©1988 Morton Broffman

Soviet Metropolitan Gideon and OCA Metropolitan Theodosius (left, with white head dress), Bishop Walker, Dr. Brouwer, Armenian Bishop Papken Varjabedian, and Bishop Basil: ecumenical Evensong at Washington Cathedral.

Slavonic between each verse: "O higher than the Cherubim, more glorious than the Seraphim . . ." The Phos Hilaron and Gloria were in Greek, the responses of the Great Litany in all three languages: Lord have mercy, Kyrie Eleison, Gospodi Pomilui.

In the procession with the cathedral clergy at this and the next day's ecumenical Evensong were local Orthodox clergy led by the OCA primate, Metropolitan Theodosius, representatives of other denominations, and the official Soviet delegation: Metropolitan Gideon of Novosibirsk; Archbishop Makary of Kolomisk; and Archpriests Vladimir Mucheryavil and Sergei Timonium.

The Rt. Rev. John T. Walker, Bishop of Washington, welcomed the assembly and read a message from the Presiding Bishop. NCC General Secretary Dr. Arie Brouwer, in the Evensong sermon, spoke of the "relationship with the church in Russia, in which the NCC has been a chief vehicle."

Metropolitan Gideon brought greetings from the church in Russia and expressed appreciation for the millennial celebrations in this country. "We will go back to our people," he said, "and tell them about this service." Metropolitan Theodosius added that "for 1000 years the heirs of Kievan Rus have treasured the pearl of great price . . . and by God's grace the

Millennium has brought the hope of a new freedom to the church in Russia."

The midweek instructed Vigil of the Ascension at St. Nicholas Cathedral reflected the full splendor of Orthodox worship, with the various parts first in English, then Slavonic, and St. Alban named in the litany of the saints, recalling the Anglican-Orthodox Society of Saints Alban and Sergius.

The week ended with a concert of Russian sacred music sung entirely in Slavonic by the Washington Cathedral Choral Society.

Along with others, Bishop Basil Rodzianko, retired OCA Bishop of Washington, who was imprisoned in Tito's Yugoslavia for "religious evangelism," sees tremendous things happening in Russia. "Gorbachev has met with church leaders and has asked the church to help the Russian people to effect a real moral change in their lives. It is a genuine call by God to repentance — of the whole Russian nation. Russian Christians feel that evil must be combated, that the revolution was a struggle in wrong direction. But Christians and non-Christians alike, including young people, are now feeling they must do something."

On display throughout the week were some 40 never-before-exhibited icons from the golden age (1400-1700), the high point of this art form.

Dr. Declan Murphy of the Library of Congress summed it up: "The sublime art and architecture of Old Russia surely rank among the major aesthetic accomplishments of mankind. Russian life in the Middle Ages was brutish and short, and the beauty of its churches was a compensation for the physical environment, and the interaction of art and music, sight and sound, in the liturgy, provided the faithful with a foretaste of heaven."

Underlying both the outward splendor and the deep mysticism and otherworldliness of Russian Orthodoxy is the strength which has enabled the Russian Christians to preserve the purity of their theology, their majestic liturgy and their abiding faith, through centuries of struggle and oppression, most lately at the hands of their own people. To them, the icons are windows into heaven, and to all who participated, this week of millennial celebrations has been a window into the spirit and world of Russian Christianity, which though beset and restricted in its homeland, continues to be a major presence in world Christendom today.

DOROTHY MILLS PARKE

Bishop Kivengere Dies

The Rt. Rev. Festo Kivengere, Bishop of Kigezi in Uganda and founder of African Evangelistic Enterprise (AEE), died in Nairobi, Kenya on May 18 of leukemia. He was 68.

Bishop Kivengere was born in Uganda and was trained as a school-teacher in Tanzania, where he taught for many years. He also studied in the U.S., where he received his master's degree from Pittsburgh Theological Seminary in 1967. He was ordained to the priesthood in 1967 in Kigezi and served as a priest in that diocese until 1972, when he was consecrated bishop.

In 1977, Bishop Kivengere was one of several bishops of Uganda summoned to appear before Idi Amin's State Research Bureau after they had written a letter protesting the country's conditions. All were eventually released except the Most Rev. Janani Luwum, Archbishop of Uganda, who was killed.

After being warned that his life was in danger, Bishop Kivengere and his wife fled the country on foot to neighboring Rwanda and then to Nairobi.

Much of his time in exile was spent in the U.S., where he settled in Pasadena, Calif. He traveled extensively, preaching at many Episcopal gatherings about the situation in his native country.

After Amin was overthrown, the bishop returned to Uganda, where he spent much of his time on evangelistic tours and trips to raise money for African Evangelistic Enterprise (AEE), which was helping to reconstruct Uganda. According to the Rt. Rev. Misaeri Kauma, Bishop of Namirembe and director of AEE, "Festo was not afraid of anyone. You couldn't persuade him to change his words if he was convinced he was right. He had a very strong, iron heart, full of the love of God."

Bishop Kivengere is survived by his wife, Mera, and four daughters.

Several services were held in May for the late bishop; one at All Saints Cathedral in Nairobi; a second at Namirembe Cathedral in Kampala, Uganda and a third in Kigezi at the bishop's own cathedral.

Anglican-Lutheran Communion

An international committee of Lutheran and Anglican bishops and theologians says the time has come for the "immediate establishment of full communion" between the two traditions.

A report was prepared by the Anglican-Lutheran International Continuation Committee.

The Rev. William Rusch, executive director of the Evangelical Lutheran Church in America's Office for Ecumenical Affairs, hailed the report as "a promising document" that could significantly deepen relations between the denominations.

Dr. Rusch said it is significant that an international group of Lutherans and Anglicans "can reach that level of agreement on the one thorny issue remaining between us," which is the role of the ministry.

But work will still have to be done, said Dr. Rusch, on what it means to establish "full communion" — mutual recognition in important areas such as ordination of clergy, church membership, baptism and communion. Anglicans generally insist that bishops be part of an unbroken historical succession going back to the apostles. Lu-

theran bishops in parts of Scandinavia claim such apostolic succession but most Lutherans have a different view of their bishops. Only in recent years has this title been used for the chief officials in American Lutheranism.

The Rev. William Norgren, ecumenical officer for the Executive Council in New York, said he had not yet seen a copy of the report but predicted that it should make a "significant contribution" to ongoing Lutheran-Episcopal dialogue in the United States.

In the U.S., Lutherans and Episcopalians have engaged in an ongoing dialogue since 1970. Three major papers have been jointly issued since that dialogue began, the latest of which was released April 13 during the National Workshop on Christian Unity.

Those papers outline various areas of agreement between the churches, such as ordination of women and the use of feminine images for God. Still, the two denominations are not in full communion but since 1982 have permitted shared eucharistic fellowship.

The report recommends changes in the way each views the episcopate and suggests that once agreement is reached on that issue there will be "no longer any serious obstacles on the way towards the establishment of full communion" between the two traditions.

Lutherans, for example, are being asked to elect bishops for a period of time terminated only by "death, retirement, or resignation" instead of electing for a specified number of years, the current practice. And Anglicans are being asked to make canonical revisions which would "acknowledge and recognize the full authenticity of the existing ministries of Lutheran churches."

Decisions on full communion will be left to individual national or regional churches within the Lutheran World Federation and Anglican Consultative Council, such as the Evangelical Lutheran Church in America and the Episcopal Church.

The report suggests that regional and national church bodies affirm agreement in that faith reflected in the report and recognize their Lutheran or Anglican counterparts as a "true church of the gospel." Then, the report suggests, "provisional structures" should be set up to "express the degree of unity so far achieved and to promote further growth."

CONVENTIONS

The convention of the Diocese of Western North Carolina met at the Kanuga Conference Center in Hendersonville, N.C. on May 19-21, with a major focus on the celebration of the Russian millennium.

Other convention highlights included:

- a presentation on AIDS by the Rev. James Lewis, social ministry coordinator for North Carolina; and "AIDS the Human Experience" — a panel of those whose lives have been directly touched by AIDS;
- the reception and approval of the diocesan task force on human sexuality's report which concurred with the House of Bishops interim report;
- the approval of the Lutheran-Episcopal dialogue statement "Implications of the Gospel" as primary ecumenical study for congregations in the next triennial;
- the direction to the commission on liturgy and music to encourage dialogue on the wide spiritual and theological issues involved in inclusive language;
- the approval of a 1989 budget of \$783,984.

(The Rev.) C.A. ZABRISKIE

• • •

The council of the Diocese of Fond du Lac was held at St. Paul's Cathedral in Fond du Lac, Wis., May 7.

The Rt. Rev. William Stevens, diocesan, addressed those attending about the importance of the authority of scripture. "Once we see and understand that there is now a titanic struggle for the very soul of the church between scripture and culture, then we can far better understand the individual issues in relationship to that struggle," he said.

Among resolutions passed were those:

- calling on the diocese to deepen its commitment to the emerging needs and talents of the aging membership of our church and society;
- committing the diocese to further develop and support existing programs to alleviate hunger in the diocese's communities.

Brave Women Bearing the Word

Planning for the Decade Ahead

By MARJORIE A. BURKE

The story of the resurrection was first told by women, "brave women bearing the Word." Brave women filled with fear and great joy ran to tell the story that the stone had been rolled away, that the tomb was empty, that Jesus had risen. Women continue today to tell the story of the resurrection, to tell of the responsibility and freedom in living the Easter victory.

In 1987 the World Council of Churches passed a resolution calling for an "Ecumenical Decade: Churches in Solidarity with Women 1988-1998." The work of the decade will be to advance the status of women in the church and in the world. The decade appropriately began at Eastertide, that time when as Christians, our shattered dreams are turned into tomorrow's hopes.

In keeping with the spirit of the ecumenical movement, the Episcopal Church, and more especially the women, will participate in the decade, which is grounded in our Christian faith. At the very core of our faith is Jesus' commandment to abide in his love and to love one another.

The purpose of the decade is as follows:

1. Empowering women to challenge oppressive structures in the global community, their country and their church.
2. Affirming — through shared leadership and decision-making, theology and spirituality — the decisive contributions of women in churches and communities.
3. Giving visibility to women's perspectives and actions in the work and struggle for justice, peace and the integrity of creation.
4. Enabling the churches to free themselves from racism, sexism and classism; from teachings and prac-

tices that discriminate against women.

5. Encouraging the churches to take actions in solidarity with women.

To accomplish all of this the churches will need the knowledge and experience of the wide diversity of women and men who represent the body of Christ working in partnership with one another.

Jesus Christ, the hope of the world, never discriminated against women. Surely he was in solidarity with women. Sadly though, through the centuries women have been discriminated against just because they were born female. Women experience the worst effects of poverty, militarism, racism and economic injustice. Families, communities and societies depend on women, yet many of them are marginalized and pauperized. When this happens, they are denied the right and opportunity to develop and use their God-given talents and gifts. There are no lesser talents or gifts just because one was born female. We, women and men, were created in the image of God and are equal and valued in God's eyes.

As churches and women's groups begin to set their priorities for participation in the decade, participants are being encouraged to think globally and act locally. Women representing many churches in the U.S. met last September to discuss and plan for the decade and identified violence against women as an overriding issue to be addressed. This violence wears many faces: economic, political, racial, sexual, militaristic and ecclesiastical. Women often find themselves faced with health hazards or unsafe conditions in the work place, or they are unemployed or in exile as refugees because of this violence.

The monitoring group of the WCC, which was formed to provide an ongoing review of the progress of the decade, prepared an Easter message to assist in launching the Decade. "Who will roll the stone away?" is the theme,

which suggests that there will be many obstacles to be rolled away as we strive toward solidarity with women.

How will we roll the stone away? The Episcopal Church Women are offering workshops at the Triennial Meeting in Detroit in July that address some of the issues identified as priorities for the decade and will provide participants with practical information for implementing projects and programs. In addition, there will be an ecumenical panel moderated by the Rev. Canon John E. Kitagawa, canon for congregational development in the Diocese of Maryland, at which representatives from several denominations will be asked how their churches are receiving the concept of the decade, what their plans are and how we might work together. Among the denominations represented will be the African Methodist Episcopal Church, Christian Church (Disciples of Christ), Evangelical Lutheran Church in America, National Baptist Convention USA, Presbyterian Church USA, United Methodist Church and Church Women United. The ECW supports Church Women United's "Assignment Poverty," a five-year imperative to "eliminate the pauperization and marginalization of women and children in this country."

Who will roll the stone away? Together, we will roll the stone away because we all can be brave and bear the word. We need not be intimidated by the word "brave." Being brave is not restricted just to heroes. We are brave because of our faith, because we are people of the resurrection and because we are committed to follow Jesus Christ who is the hope of the world. We will bear the word of the risen Jesus to all the world. Shouts of joy will be heard as we proclaim the good news. We will not cling to our old ways and our old prejudices; instead we will be in solidarity with women and live into the vision of Jesus' commandment to abide in his love and to love one another.

Marjorie A. Burke of Lexington, Mass., is the Province I representative to the board of the National Episcopal Church Women.

EDITORIALS

Salute to Triennial

This week we focus on the Triennial Meeting of the Women of the Church. Coming at the time of the General Convention, its sessions are among the most interesting and attractive for visitors. It has a rightly deserved reputation for inviting many of the most notable speakers. The presentation of the United Thank Offering is one of the dramatic high points of the convention, and this offering is a most important source of funding for missionary projects. The Triennial is truly an inspiring event both for its participants and for others. We are pleased to provide the list of delegates to the Triennial in this issue. Many visitors will wish to be able to contact the delegates from their own dioceses.

This issue also contains a list of youth representatives from the different provinces of the Episcopal Church [p. 18].

The Russian Christian Millennium

As the eyes of the Episcopal Church are fixed on Detroit, let us not forget that the eyes of the Christian world as a whole are directed at this time toward Russia.

One thousand years ago the ancestors of the Russians, the so-called Rus, living in the area of Kiev in Southern Russia, accepted the Christian faith under the leadership of Prince Vladimir. Russia was destined to become over the centuries the largest Christian nation in the world, and remained as such until the revolution in 1917. The saints of Russia, the Christian art, architecture, music and literature of Russia, and the monasticism of Russia have been an extraordinary enrichment of the entire Christian heritage. We pray that the oppression of the Russian Church by the Soviet government may be reduced, and that Russian Christianity may once again be a great force in Russia and in the world.

Triennial Meeting Delegates

ALABAMA

Kathleen Banks, P.O. Box 308, Eutaw, AL 35462
Doris Benson, Rt. 1 Box 482, Gunterville, AL 35976
Nancy Boston, 2341 Wentworth Drive, Montgomery, AL 36106
Debby Denson, 3215 Briarclift Road East, Birmingham, AL 35223
Jeannette Self, 4418 Willow Bend Rd., Decatur, AL 35603

ALASKA

Helen Rodgers, Box 7068, Nikiski, AK 99635

ALBANY

Gay Gamage, Rd #1, Box 174, Saratoga Springs, NY 12866
Alma King, 1030 Theodore Road, Schenectady, NY 12303
Mamie Meyers, 150 Lake Avenue, Rouses Point, NY 12979
Janet Simpson, Rd #2 Murphy Hill Road, Cooperstown, NY 13326

ARIZONA

Joy Clore, 116 Santa Inezow Circle, Green Valley, AZ 85614
Patsy De Long, 3811 East Solano Dr., Paradise Valley, AZ 85253
Dorothy Evans, 10131 Sutters Gold Lane, Sun City, AZ 85351
Dee Dee Spencer, 6822 E. Windsor, Scottsdale, AZ 85257

ARKANSAS

Barbara Braun, 9 Dolphin Lane, Bella Vista, AR 72714
Patsy Daggett, 68 McCulloch, Marianna, AR 72360
Marie Denzinger, 706 Creekwood Road, Rogers, AR 72756
Anne Fulk, 40 Scenic Blvd., Little Rock, AR 72207
Merry Helen Hodges, 6 Point Circle, Little Rock, AR 72205
Sally Johnson, 1609 S. 14th, Rogers, AR 72756

ATLANTA

Betty Lou Brittain, 2220 Piedmont Forest Dr., Marietta, GA 30062
Caroline Hughes, 1346 Moores Mill Road, Atlanta, GA 30327
Lucy Perry, 4320 Farmington Court NW, Atlanta, GA 30339
Linda Puckett, 9335 Martins Lake Drive, Roswell, GA 30076
Barbara Ramsay, 4093 Carlisle Place, Stone Mountain, GA 30083

BETHLEHEM

Margot Bradbury, P.O. Box 68, Zionsville, PA 18092
Barbara Ebert, R.D. 1, Lakewood, PA 18439
Polly Sunderman, 827 Leisz's Bridge Rd., Reading, PA 19605
Mary Jane Syle, 55 Lake Ave., Montrose, PA 18801

CALIFORNIA

Nella Berry, 450 Westridge Drive, Portola Valley, CA 94025
Betty Ko, 801 Franklin Street 1105, Oakland, CA 94607
Alyce Proctor, 2525 Benvenue, Berkeley, CA 94704
Helen Young, 516 Park Way, Piedmont, CA 94611

CENTRAL FLORIDA

Lydia Hollands, 1190 Palmer Avenue, Winter Park, FL 32789
Mary Louise Roller, P.O. Box 933, Mt. Dora, FL 32757

CENTRAL GULF COAST

Catherine Brantley, 305 Pine Forest Circle, Troy, AL 36081
Dorothy Clark, Box 345, Chipley, FL 32428
Jacqueline Huft, 2016 Monument Avenue, Port St. Joe, FL 32456
Denbigh McGill, 510 Palomar, Pensacola, FL 32507

CENTRAL NEW YORK

Mildred Bowman, RD #3, Box 3281, Windsor, NY 13865
Betty Giles, 1102 Gotham Street, Watertown, NY 13601
Claudia Hamlin, 624 Pennsylvania Avenue, Elmira, NY 14904
Marion Shoop, 18 Frederick Road, Binghamton, NY 13901

CENTRAL PENNSYLVANIA

Sharon Kowalchick, 1 Cedar Street, Berwick, PA 18603
Esther M. Miller, 1545 Longs Gap Road, Carlisle, PA 17013
Kathy Plumb, 11628 Taneytown Pike, Emitsburg, MD 21727
Lura Mae Sider, 902 Redwood Drive, Carlisle, PA 17013

From a list supplied by the communications committee of the Episcopal Church Women.

CENTRAL PHILIPPINES

Florence Abad, Garcom Baguio City, P.O. Box 7691, NAlA, Manila, Philippines, Airmail Dist. Center
Evelyn Dimas, Church of the Epiphany, La Trinidad, Benguet, Philippines
Myla Salvador, Holy Innocents Parish, Easter School, Baguio City, Philippines

Ruby Sudaypan, Secretary of Justice Cottage, Cabinet Hall, Baguio City, Philippines
Mary Tamking, Philippines Episcopal Church National Office, P.O. Box 3167, Manila, Philippines
Mary Zabala, St. Andrew's Seminary, P.O. Box 3167, Manila, Philippines

CHICAGO

Jackie Kraus, 215 Bellingham Drive, Barrington, IL 60010
Hilda Radford, 9145 S. Merrill, Chicago, IL 60619

Leigh Sills, 315 W. Eugenie Street, Chicago, IL 60614
Barbara Weaver, 810 Meadow Lane, Sycamore, IL 60178

COLORADO

Joan Lamb, 1921 W. Briarwood Ave., Littleton, CO 80120
Marti Miller, 1113 Victoria Square, Trinidad, CO 81082

Joanne Womack, 215 E. Ellsworth, Denver, CO 80209
Lyn Zolman, 6918 E. Easter Pl. Englewood, CO 80303

CONNECTICUT

Barbara Anderson, 701 Hartford Road, Manchester, CT 06040
Elizabeth Cloud, 47 Smallwood Road, West Hartford, CT 06107

Barbara Grube, 149 Overlook Road, Glastonbury, CT 06033
Susan Pople, 22 Golden Hill Street, Bethel, CT 06801

COSTA RICA

Dorothy Murdock, P.O. Box M, Port Limon, Costa Rica, Central America

Ms. Norma Wade, P.O. Box 63, Puerto Limon, Costa Rica

DALLAS

Julie Gibson, 5123 Millrun, Dallas, TX 75244
Winnie Hamlin, 3412 Southwestern Blvd., Dallas, TX 75225

Gwen Preng, 9138 Seagrove, Dallas, TX 75243
Mitzi Weber, 11212 Fernald, Dallas, TX 75218

DELAWARE

Gloria Conner, 316 Maple Avenue, Wilmington, DE 19804
Mary Gronde, 700 Kilburn Drive, Wilmington, DE 19803

Eleanor Hoffman, 751 Loveville Road, Hockessin, DE 19707
Eliva Warren, RD 2 Box 918, Felton, DE 19943

EAST CAROLINA

Nancy Broadwell, 5407 Summerduck Rd., Fayetteville, NC 28304
Becky Hoggard, 621 Hayes Street, Ahoskie, NC 27910

Tra Perry, Lazy Hill Road, Coleraind, NC 27924
Harriette Wagner, 4013 Peachtree Street, Wilmington, NC 28403

EAST TENNESSEE

Dot Bartlett, 530 Arrowhead Trail, Knoxville, TN 37919
Connie Boyle, 67 Carriage Hill, Signal Mountain, TN 37377

Matti Campen, 821 Kempton Road, Knoxville, TN 37919
Jeanne Cantey, 1616 Kenesaw Avenue, Knoxville, TN 37919

EASTERN OREGON

Jean Gillis, 2715 S. Elm, Prineville, OR 97754

EASTON

Janice Cook, 806 Camden Ave., Salisbury, MD 21801
Eleanor Bartlett Hairston, 313 Elm Avenue, Easton, MD 21601

Pat Moser, Rt. 5 Box 301, Chestertown, MD 21620
Joan Williams, Rt. 1 Box 80, Cambridge, MD 21613

EAU CLAIRE

Lucy Culver, Rt. 1 Box 119D, Washburn, WI 54891
Marge Dodge, Rt. 1 Box 401, Lake Nebagamon, WI 54849

Eunice Muenzberg, 3635 Halsey Street, Eau Claire, WI 54701
Lou Russell, Rt. 7 Lake Tainter, Menomonie, WI 54751

EL CAMINO REAL

Pat Alvey, 7245 Princevalle Avenue, Gilroy, CA 95020
Janis Jepsen, 2243 Kenwood Avenue, San Jose, CA 92128

Joan Johnson, 29465 Chualar Canyon Road, Chualar, CA 93925
Joyce Pillow, 3001 Bahia Court, San Luis Obispo, CA 93401

EL SALVADOR

Patricia Ross, Apartado (01) 6, El Salvador, C.A.

FLORIDA

Christine Johnson, 2321 Cedar Shores Circle, Jacksonville, FL 32210
Blanche Johnston, 378 Broward Road, Jacksonville, FL 32218

Margie Watkins, 2107 Tamerlane Drive, Tallahassee, FL 32303
Bettye Zowarka, P.O. Box 452, Keystone Heights, FL 32656

FORT WORTH

Beth Amis, 3816 Harlanwood, Fort Worth, TX 76109
Jo Kiel, 2414 Fain Street, Wichita Falls, TX 76308

Barbara Leach, 3704 Slade Blvd., Ft. Worth, TX 76116
Jo Ann Patton, 3309 Marquette Ct., Ft. Worth, TX 76109

GEORGIA

Jackie Driggers, 4911 Holly Hill Road, Albany, GA 31707
Sybil Fickle, 102 Lakeside Ct., Statesboro, GA 30458

Sue Sandbach, 1103 Lakeview Drive, Valdosta, GA 31602

GUATEMALA

Maria Flores, Apartado 960, Guatemala City, C.A.

Marina Flores, Apartado 960, Guatemala, C.A.

HAWAII

Betty Caskey, 1617 Keeaumoku Street, Honolulu, Hawaii 96822
Martha Ho, P.O. Box 770, University Ave., Kaneohe, Hawaii 96744

Annette Jim, 2812-A Puuhonua Street, Honolulu, Hawaii 96822
Gertrude, Iyau, 2293 Liliha Street, Honolulu, Hawaii 96817

HONDURAS

Diana Dillenberger, Apartado 764, Tegucigalpa, Honduras, C.A.

Consuelo Segura, Apartado 586, San Pedro Sula, Honduras

IDAHO

Leslie Ballard, 110 S. Pine Street, Emmett, ID 83617
Julia Godsey, 339 Greensboro Ct., Boise, ID 83706

Ruthadah Murphy, 1933 N. Allumbaugh, Boise, ID 83704

INDIANAPOLIS

Ann Durkos, 95 South, 400 West, Lebanon, IN 46052
Karen Farmer, 6520 Rockville Road, Indianapolis, IN 46214
Dorothy Harris, 4605 Hines Ley Ave. Apt. A3, Indianapolis, IN 46208

Jill Stockton, 6740 Yellowstone Parkway, Indianapolis, IN 46217
Millie Walsh, 4044 Hazy Lane, Greenwood, IN 46142
Susan Young, 1016 S. Mitchell, Bloomington, IN 47401

IOWA

Olive E. Leffler, 405 E. Pierce, Council Bluffs, IA 51503-4433

KANSAS

Vicki Evans, 524 W. Fourth, El Dorado, KS 67208
Bertha Milbank, 1633 Womer, Wichita, KS 67203

Elaine Norman, 7706 Oakland, Kansas City, KS 66112
Karen Street, 1521 Spring Dr., Wichita, KS 67208

KENTUCKY

Barbara Belik, 403 Fellswood Place, Louisville, KY 40243
Marjorie Clarke, Route 9, Box 161, Glasgow, KY 42141

Kathie Gentry, 907 Stratford Drive, Murray, KY 42071
Patty Irvin, 8922 La Costa Road, Louisville, KY 40299

LEXINGTON

Frankie Geddes, 1701 Palmyra Ave., Lexington, KY 40505
 Marie Rogers, 552 Dover Road, Lexington, KY 40505
 Beth Jett, 9 Deepwood Drive, Lexington, KY 40505
 Carolyn Ware, 1536 Beverly Blvd., Ashland, KY 41101
 Mrs. Jeremy Karns, 1911 Lancaster Road, Richmond, KY 40475

LONG ISLAND

Jane Ames, 21 Melanie Lane, Syoset, NY 11791
 Edith MacDonald, 7 Stone Lane, Levittown, NY 11756
 Joyce Hogg, 165-17 65th Ave., New York, NY 11365
 Laura O'Reilly, 24-20 90th Place, East Elmhurst, NY 11369
 Eleanor Inniss, 346 E. 29th Street, Brooklyn, NY 11226

LOS ANGELES

Edna Kuhns, 3076 W. 11th St., Apt. 2, Los Angeles, CA 90006
 Jef Short, 14154 Bronte Drive, Whittier, CA 90602
 Jenny Ladefoged, 2111 Kress Street, Los Angeles, CA 90046
 Mary Louise Smith, 12752 Lamaida Street, N. Hollywood, CA 91607

LOUISIANA

Ann Ball, 3024 41st Street, Metairie, LA 70001
 Katherine Lutz, 1722 Delachaise St., New Orleans, LA 70115
 Elizabeth Liz Leake, 521 Seyburn Drive, Baton Rouge, LA 70808
 Valerie Wyrick, 513 Roseland Parkway, Harahan, LA 70123

MAINE

Margaret Beaven, 153 State Street, Portland, ME 04101
 Barbi Tinder, RFD #1, Box 1130, East Stoneham, ME 04231
 Jean Marie Boddy-Johnston, Box 73, Stillwater, ME 04489
 Maggie Woolverton, 332 Woodford Street, Portland, ME 04103
 Linda Roebuck, RFD #3 Box 97A, Dover-Foxcroft, ME 04426

MARYLAND

Susan Beares, 10858 Sandringham Road, Cockeysville, MD 21030
 Helen Martien, 1409 Locust Ave., Baltimore, MD 21204
 Mary Beth Dent, SR 1 Box 242, Prince Frederick, MD 20678
 Phyllis Yetter, 26 Dogwood Dr., Baltimore, MD 21220
 Lillian La Porte, 45 Lochleven Rd., Severna Park, MD 21146

MASSACHUSETTS

Dorothy Birdsall, 267 Crescent Street, Duxbury, MA 02322
 Dorothy McIlraith, 36 Carris Brooke Road, Wellesley Hills, MA 02181
 Marjorie A. Burke, 120 Simonds Road, Lexington, MA 02173
 Elizabeth H. Sweeney, 8 Charles Street, Sandwich, MA 02563
 Eleanor Gouger, 50 Salt Rock Road, Barnstable, MA 02630

MICHIGAN

Diane Bieber, 2460 S. Beyer Road, Saginaw, MI 48601
 Virginia Swickler, 12830 Stout, Detroit, MI 48223
 Eleanor Coco Siewert, 576 Abbey Road, Birmingham, MI 48008
 Eileen Witzky, 4800 Woodward, Detroit, MI 48201

MILWAUKEE

Kay Boesen, 740 Browning Circle, Oconomowoc, WI 53066
 Ingrid Stuesser, 5202 W. Layton Avenue, Milwaukee, WI 53220
 Ruth Lenz, 3553 S. Logan, Milwaukee, WI 53207

MINNESOTA

Marjorie Austin, 231 Maple Avenue, Sauk Centre, MN 56378
 Dorothy Pulido, Route 6, Fergus Falls, MN 56537
 Connie Krahmer, 204 Lake Avenue, Fairmont, MN 56031
 Mary Turner, Naytahivash, MN 56566

MISSISSIPPI

Mary Cheney, 528 Inglewood Drive, Vicksburg, MS 39180
 Linda Gilmore, 120 De Montluzin, Bay St. Louis, MS 39520
 Dot Gibson, 375 Beechcrest Drive, Jackson, MS 39211
 June Steinberger, P.O. Box 95, Mendenhall, MS 39114

MISSOURI

Marguerite Bowman, 4800 Potomac, St. Louis, MO 63116
 Anne Lucke, 8 Graeler Drive, St. Louis, MO 63146
 Ramona Hines, 3133 Kister Drive, St. Charles, MO 63301
 Barbara Metelmann, 1202 No. Geyer Road, Kirkwood, MO 63122

MONTANA

Carol Brown, 222 Laurmac Lane, Laurel, MT 59044
 Kay Sylvester, 3897 Illinois Bench Road, Stevensville, MT 59870
 Georgia Speare, 705 East 5th Street, Laurel, MT 59044
 Sandy Williams, 525 N. 11th Street, Livingston, MT 59047

NEBRASKA

Lonna Branch, 408 N. 27th Street, Norfolk, NE 68701
 Rosemary Miyoshi, 602 4th Corso, Nebraska City, NE 68410
 Betty Gaston, 7625 Lafayette, Omaha, NE 68114
 Libby Wells, 16361 Pine Street, Omaha, NE 68130

NEVADA

Ann Dent, 636 Ave. H., Boulder City, NV 89005
 Arden Thomas, 1457 Sorrel Road, Boulder City, NV 89005
 Johnnie Heylinger, 930 W. 7th Street, Reno, NV 89503

NEW HAMPSHIRE

Sally Barber, 21 Raeder Drive, Stratham, NH 03885
 Nancy Spater, Checkerberry Lane, Rt. 3, Hopkinton, NH 03229
 Gail James, 73 Winterwood Road, Londonderry, NH 03053
 Barbara Stebbins, P.O. Box 28, McIndoe Fall, VT 05050
 The Rev. Donna Kingman, Box 382, North Conway, NH 03860

NEW JERSEY

Thelma Blaine, 715 Walnut Street, Roselle, NJ 07203
 Cora M. Gaines, 1586 Park Blvd., Camden, NJ 08103
 Doris Boileau, 18 Sunnyside Court, Ocean City, NJ 08226
 Helen Hartford, 16 East Grant Street, Woodstown, NJ 07739
 Mary Ellen Daggett, P.O. Box 411, Thackery Drive, Millington, NJ 07946

NEW YORK

Jane S. Freeman, 3 Riverview Circle, Poughkeepsie, NY 12601
 Ostrid D. Smith, 801-10 Tilden Street, Bronx, NY 10467
 Janice S. Scherer, 6 Sherman Avenue, Bronxville, NY 10708
 Dorothy Weeks, 77 Joyce Road, Eastchester, NY 10709

NEWARK

Cynthia Brady, 60 Fellswood Drive, Livingston, NJ 07039
 Clara Horsley, 31 New Street, E. Orange, NJ 07017
 Susan Hirner, 15 Midland Terrace, Summit, NJ 07901
 Marie Oberman, 65 Windsor Way, Berkeley Heights, NJ 07922

NICARAGUA

Marjorie Campbell, Corn Island, Nicaragua
 Orfa Taylor, Corn Island, Nicaragua
 Ferne Marie Ingram, Apartado #1, Bluefields, Nicaragua
 Thelma Wilson, Apartado #1207, Managua, Nicaragua
 Doreth Martinez, Apartado #1207, Managua, Nicaragua

NORTH CAROLINA

Catherine Barnes, 1207 Elmire Avenue, Durham, NC 27707
 Mitti Landi, Forest Lake, Meband, NC 27302
 Ellen C. Forsyth, 2942D St. Mark's Road, Winston-Salem, NC 27103
 Mrs. Kimball Partin, 106 Black Oak Place, Chapel Hill, NC 27514

NORTH DAKOTA

Sue Beithon, 849 North 2nd Street, Wahpeton, ND 58075
 Cheryl Riisager, Box 1110, Watford City, ND 58854
 Leah Corning, Rte. 1 Box 217, Jamestown, ND 58401
 Jane Towne, 1136 Pioneer Drive, Bismark, ND 58501
 Barb Lander, Box 608, Grand Forks, ND 58201

NORTHERN CALIFORNIA

Jeanne Anderson, 4 Oak Shadow Place, Santa Rosa, CA 95405
 Martha Farmer, 550 Wellington Way, Vacaville, CA 95688
 Carol Curry, P.O. Box 273, 30 So. Rloop, Susanville, CA 96130
 Barbara Potjer, 7424 White River Lane, Sacramento, CA 95842

NORTHERN INDIANA

Gwen Black, 215 N. 7th Street, Gas City, IN 46933
 Margaret Shaw, 10215 Carriage Drive, Plymouth, IN 46543
 Wilma Pratt, 6442 Covington Road, Fort Wayne, IN 46804
 Nancy Wiese, 107 W. Plymouth Ave., Goshen, IN 46526

NORTHERN LUZON

Esther Balageo, Cabaritan, Baran-
gay, Philippines 1401
Mrs. Emeliana Lardizabal, Bulanao
Tabuk, Kalinga-Apayao, Philip-
pines
Miss Rosemarie Maliaman, Bulanao
Tabuk, Kalinga-Apayao, Philip-
pines
Miss Eleonida Padoa, Tabuk,
Kalinga-Apayao, Philippines

NORTHERN MEXICO

Angelica Juarez de Juarez, Cesena
5606, Fracc Villa Santa Cecilia
64150, Monterrey, NL, Mexico
Celia Osnaya de Rivera, Hidalgo
1300 Norte Altos, Reynosa, Ta-
maulipas, Mexico

NORTHERN MICHIGAN

Carol Clark, 10401 V.05 Road,
Rapid River, MI 49878
Dottie Kopera, 214 E. Ave. A, New-
berry, MI 49868
Marion Luckey, Rte. 1 Box 549,
Munising, MI 49862
Jeannette Morelli, W. 8680 Or-
chard, Iron Mountain, MI 49801

NORTHERN PHILIPPINES

Soledad Belingon, Sagada, Moun-
tain Province, Philippines
Alice Daupan, Sagada, Mountain
Province, Philippines
Esperita A. Gulian, Sagada, Moun-
tain Province, Philippines
Florence B. Unson, Suyog, Sagada,
Mountain Province, Philippines

NORTHWEST TEXAS

Teddy Sickney, 201 W. Solomon
Lane, Midland, TX 79705
Peggy Soucy, 219 S.W. 10th, Plain-
view, TX 79072
Nancy Woods, 1112 Elm, Dalhart,
TX 79022
Kathy Wurster, 1202 W. Cuthbert,
Midland, TX 79701

NORTHERN PENNSYLVANIA

Enid Bishop, 1415 Atkins Street,
Erie, PA 16503
Dorothy Farone, 136 Leisure Ave.,
New Castle, PA 16101
Nancy Hitechew, 6 Greenwood
Drive, Oil City, PA 16301
Lois Tamplin, 411 Tamplin Street,
Sharon, PA 16146

OHIO

Ann Hastedt, 401 Iron Avenue,
Dover, OH 44622
Nancy Sherwin, 3011 Corydon
Road, Cleveland Hts., OH
44118
Kathy Stehno, 13014 Falling Water
Road, Strongsville, OH 44136
Becky Toomey, 605 East Avenue,
Elyria, OH 44035

OKLAHOMA

Evelyn Bibens, 449 Thornton Drive,
Norman, OK 73069
Kay Christiansen, 517 Macy, Nor-
man, OK 73071
Shirley Mahan, 6080 Sunset, Guy-
mon, OK 73942
Ella Overfield, 10131 E. 23rd Place,
Tulsa, OK 74129
Mary Gail Ruark, 235 S. Miller,
Vinita, OK 74301
Eleanor Smith, 4623 South Maple-
wood, Tulsa, OK 74135

OLYMPIA

Dot Cailey, P.O. Box 664, Oak Har-
bor, WA 98277
Maureen Lyons, 18033 NW 13th Av-
enue, Seattle, WA 98177
Joyce McConnell, P.O. Box 12126,
Seattle, WA 98102
Sharon Monks, 102243 NE 22nd
Place, Bellevue, WA 98004
Alice Nelson, 1517 Lake Washing-
ton Blvd. S., Seattle, WA 98144

OREGON

Rosemary Batori, 2740 Filmore,
Eugene, OR 97405
Valerie Ann Ivey, Rt #2, Box 199,
Banks, OR 97106
Florette M. Lewis, Far Cry, 2435
NW 145th, Beaverton, OR
97006

PANAMA

Lillian Douglas, Apartado 4720,
Panama 5, Rep. of Panama
Louise Mayers, Apartado 644, Pa-
raiso, Rep. of Panama
Viola Nunez, Apartado 1899, Co-
lon, RBP. of Panama

PENNSYLVANIA

Frances Clark, 5019 Chestnut
Street, Philadelphia, PA 19139
Cynthia Conger, Box 86 R.D. 3 Yel-
low Springs Road, Malvern, PA
19355
Roberta Kenkelen, 3827 The Oak
Road, Philadelphia, PA 19129
Celian Putnam, 707 Spruce Street,
Philadelphia, PA 19106

PITTSBURGH

Jane Banning, RD #1 Box 464,
Ridge Road, Natrona Heights,
PA 15065
Betty Milnor, 729 Kewanna Avenue,
Pittsburgh, PA 15234
Mary Sweeney, 81 Longuevue
Drive, Pittsburgh, PA 15228

PUERTO RICO

The Rev. Nilda Anaya, P.O. Box
7044, Ponce, Puerto Rico 00732
Mrs. Nilsa Camacho de Nieves, P.O.
Box 4215, Salud Station, May-
aguez, Puerto Rico 00708

QUINCY

Mrs. Mardell Brooks, 1818 Sixth Av-
enue, Rock Island, IL 61201
Cheri Moyers, 3311 West Wilshire
Drive, Peoria, IL 61614
Lola Westenhaver, 2433 Vermont
Street, Quincy, IL 62301

RHODE ISLAND

Shirley Friend, 29 Mt. Vernon
Street, Newport, RI 02840
Dr. Avis Marden, 11 George Street,
Warwick, RI 02888
Elinor Peckham, 34 Stella Drive,
Centredale, RI 02911
June Peters, 9 Plymouth Drive, Bar-
rington, RI 02806

RIO GRANDE

Sybil G. Bale, Rt. Box 26 Las Mo-
chas, Vadito, NM 87579

ROCHESTER

Barbara Bryan, 2760 Lot 16 Pre
Emption Rd., Geneva, NY
14456
Dorothy Cooke, 24 Dorchester Ave.,
Geneva, NY 14456
Jean Hart, 222 Kusak Road, Henri-
etta, NY 14467
Phyllis Hayton, 18 Greenmount Av-
enue, Dansville, NY 14437

SAN DIEGO

Mary Ann Acosta, 8646 Innsdale
Lane, San Diego, CA 92114
Vivian Alexander, 692 San Marino,
Hemet, CA 92344
Geri Nelligan, 16355 Oak Springs
Dr., Ramona, CA 92065
Shirley Williamson, 356 'D' Avenue,
Coronado, CA 92118

SAN JOAQUIN

Sally Chambers, 43025 Mountain
View Lane, Oakhurst, CA 93644
Sue Durfee, 540 E. Nees #173,
Fresno, CA 93710
Charlotte Green, 4 W La Mesa,
Stockton, CA 95207
Alma Jeschien, 1453 W. Keats,
Fresno, CA 93711
Evelyn J. Keddie, 1816 San Simeone
Way, Stockton, CA 95207
Kathleen Tweed, 2105 West
Meadow Lane, Visalia, CA
93277

SOUTH CAROLINA

Butler Dargan, 215 Medway Place,
NLB, Pawleys Island, SC 29585
Mary Goldsberry, 1788 Greenmore
Drive, Charleston, SC 29407
Frankie Herring, 6 San Marks, Anti-
gua, 82nd Parkway, Myrtle
Beach, SC 29577
Marcy S. Walsh, 308 Sumter Ave.,
Summerville, SC 29483
Ann Wise, 109 Lyndale Dr. East,
Hartsville, SC 29550

SOUTH DAKOTA

Margaret Figert, Box 229, Mission,
SD 57555
Gladys Gifford, Box 1066, Pierre,
SD 57501
Sherry Maule, P.O. Box 1831, Win-
ner, SD 57580
Joan Newcomb, 1701 N. Kline, Ab-
erdeen, SD 57401
Dr. Cecelia Wilch, Box CC, Winne-
bego, NE 68071

SOUTHEAST FLORIDA

Polly Bobb, 1320 N.W. 191st Street,
Miami, FL 33169
Julie S. Clarke, 16900 N.W. 19th
Avenue, Miami, FL 33056
Mary Ellen McKay, 1282 Wynne-
wood Drive, West Palm Beach,
FL 33409
Betty Melfa, 7215 S.W. 61st Street,
Miami, FL 33143
Barbara Myrick, P.O. Box 10223,
Naples, FL 33941
Irma Rodriguez, 6231 S.W. 2nd
Street, Miami, FL 33144

SOUTHERN OHIO

Amy Dupuis, 237 Church Street, Pat McWhorter, 6941 Rieber Street,
Chillicothe, OH 45601 Worthington, OH 43085

SOUTHERN PHILIPPINES

Rizalina G. Kiley, Holy Trinity Parish, Zamboanga City, Philippines
Evansuenda Tenaour, Holy Trinity Parish, Zamboanga City, Philippines
Viola Manguaramas, P.O. Box 113, Cotabato City, 9301, Philippines
Beatrice Yap, P.O. Box 113, Cotabato City 9301, Philippines

SOUTHERN VIRGINIA

Frances Barber, 1379 Little Neck Road, Virginia Beach, VA 23452
Edith O'Brien, Box 63, Appomattox, VA 24522
Joy Johnson, 17 Garland Drive, Newport News, VA 23601
Jeanne Gibson Woody, Birnam Wood, Danville, VA 24541

SOUTHWEST FLORIDA

Anita Carroll, 13111 Ridge Road, Largo, FL 34648
Doris Kuhl, 3812 Cutlass Bayou, Nokomis, FL 34275
Virginia Knowlton, 402 Villas Drive, Venice, FL 34285

SOUTHWESTERN VIRGINIA

Betty Spillman, 135 Charmont Drive, Radford, VA 24141
Pamela Wiegandt, Route 4, Box 114, Troutville, VA 24175
Ann Tatem, P.O. Box 236, Christiansburg, VA 24073

SPOKANE

Winnie Colby, 1716 C West Court Street, Pasco, WA 99301
Molly Lynch, South 3819 Stone, Spokane, WA 99203
Dottie Leland, S. 4208 Crestline, Spokane, WA 99203
Margaret Rehberg, Rt. 1 Box 751, Pullman, WA 99163

SPRINGFIELD

Sue Casebeer, Rt. 6 Heritage Hills 15, Carbondale, IL 62901
Kris Fuhr, 207 Lone Beach Road, Monticello, IL 61856
Joyce Dinnis, Rt. #1 Box 395, Spring Arbor Lake, Carbondale, IL 62901
Kitty Harmon, 1119 Oakland, Mt. Vernon, IL 62864

TENNESSEE

Beverly Cook, 2421 Bellevue Manor, Nashville, TN 37211
Ethel J. Fehl, 685 Shawnee Drive, Nashville, TN 37205
Penny Ezell, 5004 Bonnahill Dr., Hermitage, TN 37076
Anne Hightower, 801 Westwood Drive, Tullahoma, TN 37388

TEXAS

Abbi Breckwoldt, 1308 B.N. Riverhills Road, Austin, TX 76733
Mary MacGregor, 1223 Sealy Avenue, Galveston, TX 77550
Sherry Brown, Rt. 4 Box 94L, Richmond, TX 77469
Barbara Neff, 1708 Cedar Drive, Richmond, TX 77469

UPPER SOUTH CAROLINA

Pauline Gregory, 8 McDaniel Greene, Greenville, SC 29601
Mrs. Lynee Muir, 1643 Willow Creek Drive, Columbia, SC 29212
Pat Jervey, 1511 Parkins Mill Road, Greenville, SC 29607
Kay Pierce, 106 Ferree Place, Graniteville, SC 29829

VERMONT

Joan Lang, RR #1, Box 642, Woodstock, VT 05091

VIRGIN ISLANDS

Elaine C. Francis, 29 East Bordeaux, P.O. Box 957, St. Thomas, V.I. 00801
Abigail Hutchins, Estate Tutu 173-49, St. Thomas, V.I. 00802

VIRGINIA

Virginia Allen, 643 Village Road, Winchester, VA 22601
Elizabeth Lee, 9807 St. Julian Lane, Richmond, VA 23233
Sue Durden, 1211 W. Franklin Street, Richmond, VA 23225
Debra Williams, Box 1125, Oak Grove, VA 22443
Martha High, 1000 Abbey Way, McLean, VA 22101

WEST TEXAS

Betty Jo Elder, 64 HCR 3, Box 30-A, Curro, TX 77954-9783
Gwen Sampson, 5227 La Barranca, San Antonio, TX 78209
Betsy Markland, P.O. Box 957, Wimberley, TX 78676
Peggy Welch, Rt. 1 Box 397 A, Blanco, TX 78606

WEST VIRGINIA

Rosemary Allinder, 210 Hillcrest Drive, Wellsburg, WV 26070
Jo Griffith, P.O. Box 853, Romney, WV 26757
Betty Carr, 1535 Stewart Street, Welch, WV 24801
Patricia Leigh, 133 Larkspur Drive, Huntington, WV 25705

WESTERN KANSAS

Jean Cherpitel, R.R. 2, Lyons, KS 67554
Audrey Reilley, Box 125, Bennington, KS 67422
Pat Griffin, P.O. Box 3032, Hutchinson, KS 67502
Dana Seatvet, 1401 First Avenue, Dodge City, KS 67801

WESTERN LOUISIANA

Rosemary Lafarque, 5928 E. Ridge Drive, Shreveport, LA 71106
Grace Smith, 711 Compton, New Iberia, LA 70560
Ginger Paul, 720 Wilder Place, Shreveport, LA 71104
Cathy Walker, 119 Powell Drive, Leesville, LA 71446

WESTERN MASSACHUSETTS

Barbara Divoll, 115 Hill Street, Leominster, MA 01453
Claire O'Connor, 133 Pine Grove Drive, Pittsfield, MA 01201-1406
Gladys Haberl, 65 Renee Drive, Dalton, MA 01226
Virginia Starkis, 278 Purchase Street, Milford, MA 01757

WESTERN MICHIGAN

Pauline Atkinson, 2701 Calhoun, 34, Albion, MI 49224
George Ann Castel, 2507 Oakland Drive, Kalamazoo, MI 49008
Betty Carr, 605 W. Preston, Mt. Pleasant, MI 48858
Pam Chapman, 5851 Ridgebrook S.E., Kentwood, MI 49508

WESTERN NEW YORK

Carolyn Boyle, 1122 S. Main Street, Medina, NY 14103
Lynne Smith, 593 Downing Street, Buffalo, NY 14220
Judith Kremers, S 4364 Bayview Road, Hamburg, NY 14075
Morgan Montgomery Wilcox, 43 Maple Street, Batavia, NY 14020
Linda Mellon, 2935 Fix Road, Grand Island, NY 14072

WESTERN NORTH CAROLINA

Alliene Ellis, 800 Mulberry Road, Otto, NC 28763
Jean Lee, P.O. Box 1115, Blowing Rock, NC 28605
Candy Grooms, 1131 S. Edgemont Ave., Gastonia, NC 28054
Edna Richards, P.O. Box 391, Hiawasee, GA 30546

WYOMING

Pat Jackson, 2532 Plainview Road, Cheyenne, WY 82009
Cinde Pfisterer, 214 Cascade, River-ton, WY 82501
Mary Jane Nelson, 501 19th Street, Cody, WY 82414
Sali Smyth, Box 308, Story, WY 82842

WASHINGTON

Doris Attridge, 22512 Robin Court, Gaithersburg, MD 20879
Elizabeth Frost, 4106 Elby Street, Silver Spring, MD 20906
Evelyn Cohelan, 5609 Broad Branch Road NW, Washington, DC 20015
Patricia Morris, 2010 Franklin St. NE, Washington, DC 20018
Marion Cover, 6507 Edgerton Drive, Lanham, MD 20706
Vivian Templin, 10912 N.H. Avenue, Silver Spring, MD 20903

WEST MISSOURI

Dorothy Frazell, 1211 W. 69th Terrace, Kansas City, MO 64113
Chari Mynatt, 3523 Kingshighway, Independence, MO 64055
Charlotte McClure, 2 Wishing Well Lane, Kansas City, MO 64151
Maxine Noel, 8824 E. 62nd, Raytown, MO 64133

WEST TENNESSEE

Sally Barksdale, 5075 Greenway, Memphis, TN 38117
Carol Moss, 26 Pinetree Drive, Mackson, TN 38301
Alberta Gaines, 1039 Sheridan, Memphis, TN 38107
Louise Williams, 59 Devon Way, Memphis, TN 38111

General Convention Youth Presence

Province I

Paul LaBonte
Diocese of Maine

Justin Lewis
Diocese of Connecticut

Province II

La'Tonya F. Johnson
Diocese of New Jersey

Jennifer Rehm
Diocese of Long Island

Province III

Hernando Caicedo, Jr.
Diocese of Washington

Brandy Scombordi
Diocese of Bethlehem

Province IV

Jessica Abell
Diocese of West Tennessee

George Calhoun
Diocese of North Carolina

Province V

Charlie Gall
Diocese of Ohio

Paul Gitchoff
Diocese of Springfield

Province VI

Mark Kelm
Diocese of Minnesota

Kristin Ludwick
Diocese of North Dakota

Province VII

Kimbra Guillot
Diocese of Western Louisiana

Andy Kennemer
Diocese of Northwest Texas

Province VIII

Michael Jones
Diocese of Alaska

Susan Kinzer
Diocese of Olympia

Province IX

To be Announced

The presence of young people at the General Convention, the Triennial, and other events is important. They remind all of us that our heritage as members of the church is not simply for us to enjoy, but it is to be handed on to future generations. The concerns and interests of the coming generation are of crucial importance and must in no sense be forgotten.

We are pleased to include in this issue the list of official youth representatives to the General Convention. There are to be two from each of the nine provinces, and they will be accompanied by the youth ministries coordinator from each province. We extend our greetings to them and hope that they, together with all the other young people attending, will find these days in Detroit to be rewarding.

H.B.P.

Incarnational Life

REAL PRESENCE: The Christian Worldview of C.S. Lewis as Incarnational Reality. By Leanne Payne. Pp. 198. \$7.95 paper.

Drawing on both fiction and non-fiction of C.S. Lewis, from *Narnia* to *Till We Have Faces*, and from *Abolition of Man* to *Miracles*, Leanne Payne brings fresh understanding to the meaning of being rooted in Christ, indwelt by God, in this revised edition of a book first published in 1979. Her declared aim is to show "how far-reaching and urgently needed" is Lewis's "vision of man's relationship to God, in which God redeems man from his fragmented and alienated condition." She is an Episcopalian and president of Pastoral Care Ministries, which she founded for the purpose of prayer and healing.

Many new books tackle problems of today's world; this one points to solutions. For example, Mrs. Payne's chapter on "The Whole Intellect" provides supplement and corrective to Allan Bloom's best-selling book, *The Closing of the American Mind*.

The author closes with an appendix on *The Great Divorce*, comparing and contrasting the views of good and evil held by Lewis, Carl G. Jung and Charles Williams, which surely will challenge readers to fruitful meditation.

This book is a fine introduction not only to Lewis but to an understanding of incarnational life.

HELEN D. HOBBS
Salem, Ind.

Deification

PARTICIPATION IN GOD: A Forgotten Strand in Anglican Tradition. By A.M. Allchin. Morehouse-Barlow. Pp. 85. \$7.95 paper.

For the first 1,000 years of Christian history, eastern and western, the doctrine of deification was seen as central to the gospel message. In fact, deification was that which one meant when he spoke of or thought about salvation.

Deification refers to the human being's intimate union with God — union which is both wonderfully complete, and yet which does not annihilate human nature but perfects it.

Allchin does an admirable job of re-

lating this teaching to the doctrine of incarnation and to the philosophical concept of "perichoresis" or the mutual inter-penetration of natures. One wishes that he could have discussed the philosophical notion of substance or "ousia," which is basic to trinitarian and incarnational thought. A discussion of nominalism would also have been welcome, for this manner of thought is the chief culprit which leads to misunderstanding of the biblical and patristic message of deification.

(The Rev.) M. FRED HIMMERICH
St. Paul's Church
Watertown, Wis.

Common Sense and Humor

GOD AND THE NEW HAVEN RAILWAY: And Why Neither One is Doing Very Well. By George Dennis O'Brien. Beacon. Pp. 159. \$14.95 cloth, \$7.95 paper.

In a postscript to this book, the author writes, "the bantering style of this book may strike Kierkegaardians and corporate CEOs as frolicking on sacred precincts." I'm sure that it will bother — or bewilder — some readers, but many others will find O'Brien's words have cut through layers of ponderous thought with insight, common sense and humor.

George Dennis O'Brien, a philosopher and president of the University of Rochester, dives comfortably into an ocean of philosophical and theological theory and holds up one theory after another for the reader's — and his own — consideration in the brief compass of this book. "All religions," he writes, "want to know whether humans fit in the available universe. Is this alien territory where we should be on guard, or is it friendly land where we may — at least ultimately — expect support from the proprietor?"

The New Haven Railroad is no longer called "the New Haven," but has been absorbed into Metro-North as travel conditions have improved. But the example still is apt: we have freedom, but it is limited. We plan an important presentation for 10 am and then the train is an hour and a half late. In major and minor ways we are caught between dreams and realities, freedom and limits. It is this, says O'Brien, that poses the basic human dilemma for philosophy and theology. In

untraditional fashion, the author finds a traditional answer in that realistic attitude to life shown in the Bible and in our participation in the freedom of God.

AVERY BROOKE
Noroton, Conn.

Helpful and Beautiful

THE PRAYER BOOK OFFICE. Compiled and edited by Howard Galley. Harpers/Seabury. Pp. xli and 851. \$49.95.

Many who read Morning and Evening Prayer will be delighted to know of the availability of a new edition of this helpful book. It is a beautiful volume with gilt edges and bonded leather binding, and it contains everything, except the biblical lessons, for the full recitation of the daily office (including Midday and Compline) together with antiphons and other optional extra items. This differs from the earlier edition in providing collects for black letter days and the week days of Lent and Easter Season. This book should not be confused with the shorter, pocket-sized volume, *Morning and Evening Prayer*, compiled by the same editor.

H.B.P.

Useful Resource

ACOLYTE HANDBOOK. By Ralph R. Van Loon. Fortress. Pp. 62. \$2.95 paper.

It is a welcome sign of ecumenical convergence in worship that this handbook, written by a Lutheran pastor for use with the *Lutheran Book of Worship*, requires little adaptation for use in training acolytes for the Episcopal Church. The tone of this book is just right — it should help train acolytes who are knowledgeable and serious about their tasks, but not "sacristy rats!" Slight adaptations in reference to ministers (Episcopalians occasionally involve deacons and bishops in their celebrations of the Eucharist!) and in the order of service (chapter 7) will make this a useful tool for those who prepare acolytes to assist at the Eucharist in the Episcopal Church.

(The Rev.) BYRON STUHLMAN
St. Mark's Church
Bridgewater, Conn.



SHORT and SHARP

By TRAVIS DU PRIEST

A NEW MOTHER'S MINISTRY: Laying the Foundation for the Family of Faith. By Genelda K. Woggon. A project of the Episcopal Church Women of the Diocese of Western North Carolina (118 Macon Ave., Asheville, N.C. 28801). Pp. vi and 36. \$6.50 (includes postage and handling), three-hole workbook, paper.

A resource booklet designed to promote lay pastoral care for new mothers and to create new study and support opportunities. Practical suggestions including an annotated bibliography. Each copy has a lovely color photograph of the Virgin and Child sculpture from St. Mary's-of-the-Hills, Blowing Rock, N.C.

EDUCATIONAL RESOURCES FOR MISSION AND MINISTRY: A Resource Guide for Mutual Ministries. Expanded Edition. By Genelda K. Woggon. New Day Resources (118 Macon Ave., Asheville, N.C. 28801). Pp. vi and 36. \$11.85 (includes postage and handling), three-hole workbook, paper.

Expanded version of an earlier publication with materials relevant to General Convention. For the development of families and parishes into "parables of the Kingdom of God." Emphasis on "teachable moments" and a good focus on the Anglican way of balance between "left brain and right brain." Bibliographies of books and video materials.

MISSION IN CHRIST'S WAY: A Gift, A Command, An Assurance. By Lesslie Newbigin. Friendship Press (Box 37844, Cincinnati, Ohio 45222). Pp. vii and 40. \$2.95 paper.

Bible study in preparation for the 1989 World Council of Churches' World Conference on Mission and Evangelism in San Antonio, Texas: "Mission in Christ's way will not be a success story . . ." and "The authenticating marks of a missionary church will be the marks of the passion." are but two arresting thoughts from Lesslie Newbigin, retired Bishop of the Church of South India.

PEOPLE and PLACES

Appointments

The Rev. Denny P. Allman is now rector of Christ Church, 1115 Main St., Vicksburg, Miss. 39180.

The Rev. Margaret G. Custer is interim rector of the Church of Our Saviour, 4000 Stigall Dr., Midlothian, Va. 23112.

The Rev. Thomas L. Ehrich is now rector of St. Martin's, Box 36308, Charlotte, N.C. 28236.

The Rev. Robert E. Friedrich, Jr. is rector of the Church of the Incarnation, Five Mile Line Rd., Penfield, N.Y. 14526. Add: Box 122, Penfield.

The Rev. John B. Fritschner is rector of St. David's, Box 926, Cheraw, S. C. 29520.

The Rev. Gary A. Garnett is now serving St. Philip's, Atlanta, Ga.

The Rev. Robert Gearhart is serving St. Charles the Martyr, Fairbury and St. Augustine's, DeWitt, Neb. Add: 2170 Northridge, Fairbury 68352.

The Rev. Dale Hathaway is vicar of St. Peter's, Grace at Melville, Rensselaer, Ind. 47978. Add: 900 Leopold St., Apt. 5, Rensselaer.

The Rev. Russell L. Johnson is rector of Trinity, Box 1638, Lumberton, N.C. 28358.

The Rev. Stephen S. Kirk is priest-in-charge of St. Andrew's Mission, Charleston, S.C. Add: 2257 Ashley River Rd., Charleston 29414.

The Rev. Earl James Lewis now works at Diocesan House, Box 17025, Raleigh, N.C. 27619.

The Rev. Jerry Miller is vicar of All Saints', Farmington and St. Paul's, Ironton, Mo. Add:

All Saints', Hwy. 67 and Maple St./Bray Rd., Farmington, Mo.

The Rev. Barbara Mitchell (Mrs. J. Allar Mossbarger) is rector of St. Magloire's, Drumheller, Alta, Canada TOJ 040.

The Rev. Richard T. Nolan, president of the Litchfield Institute, has been appointed concurrently associate for education, Christ Church Cathedral, 45 Church St., Hartford, Conn. 06103.

The Rev. Donald Overton is rector of the Church of the Holy Spirit, Bellevue, Neb. Add: 1305 Thomas Dr., Bellevue 68005.

The Rev. Miriam E. Owens is rector of the Church of the Ascension, 2 Riverside St., Rochester, N.Y. 14613.

The Rev. Canon Margaret Sue Reid is canon to the ordinary of the Diocese of Indianapolis, 1100 W. 42nd St., Indianapolis, Ind. 46208.

The Rev. Douglas McBane Renegar is rector of St. Matthew's, Box 804, Darlington, S.C. 29532.

The Rev. Paul D. Tunkle is now serving Holy Trinity, 90 Leonardine Ave., South River, N.J. 08882.

The Rev. Edwin H. Voorhees, Jr. is rector of St. John's, Box 608, Wake Forest, N.C. 27587.

The Rev. Paul E. Walker is rector of Grace Church, Browns Ave., Scottsville, N.Y. 14546 and priest-in-charge, St. Andrew's, Caledonia, N.Y.

Ordinations

Priests

Rio Grande — Robert N. Batton, Jr., sacramentalist, Church in Lincoln County and Holy Mount, Ruidoso, Box 2126, N.M. 88345. Alan L. McCuiston, assisting clergy in residence, St. Philip's, 456 Goddard Court, Belen, N.M. 87002. E. Hubert Ruble, sacramentalist, St. Peter's, Van Horn, Texas and trans-Pecos regional minister; Box 1300, Van Horn 79855. Gay S. Wellborn, sacramentalist, St. Michael's, Tucumcari, N.M. and Llano Estacado regional minister; 1624 S. 4th St., Tucumcari 88401. Cynthia M. Worthington, sacramentalist, Church of the Holy Spirit, Gallup, N.M. Add: El Morro National Monument, Ramah, N.M. 87321.

Deacons

Rio Grande — Jeanne McAllister Lutz, St. Matthew's, 2713 Casa del Norte Court, N.E., Albuquerque, N.M. 87112. Eleanor Scott Johnson Setzer, St. John's, Farmington, N.M. Add: 306 Kathy Lynn, Bloomfield, N.M. 87413.

West Texas — William D. Dugat, Jr., curate, St. James', Hallettsville, Texas; add: 106 Calle Ricardo, Victoria, Texas 77904.

Permanent Deacons

Rio Grande — J. Perry Smith, deacon, St. Christopher's, 75 Northwind Dr., El Paso, Texas 79912. Carol R. Tookey, deacon, St. John's, 504 N. Lincoln, Farmington, N.M. 87401.

Lay Ministries

G. Nancy Deppen is now executive director of the Consortium of Endowed Episcopal Parishes, Box 2884, Westfield, N.J. 07091. Mrs. Deppen, whose husband is rector of St. Paul's, Westfield is experienced in church organizations concerned with peace, hunger, and education.

ARE YOU A SUBSCRIBER?

Do you read THE LIVING CHURCH weeks or months after it's been published because you're waiting for a friend to finish his or her copy?

Now's Your Chance

Join the Living Church family and receive your own copy of the only independent national weekly newsmagazine serving the Episcopal Church for over 109 years.

Count on us to bring you news, features and commentary to keep you informed and enlightened every week of the year.

SUBSCRIBE TODAY!

Yes! Now's my chance to receive my own copy of THE LIVING CHURCH. Please enter a one year's subscription.

I've enclosed \$29.95

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Return to: THE LIVING CHURCH 816 E. Juneau Ave., Milwaukee, WI 53202

LC88

Religious Orders

On March 19, the Rt. Rev. William Louis Stevens, Bishop of Fond du Lac, received the life vows of Sr. Monica (formerly Nancy Busillo) as a Sister of the Holy Nativity.

On March 19 at the DeKoven Center, Racine, Wis. Br. Thomas Martin, OJN (formerly Keith T. Phillips) professed his first annual vows in the Order of Julian of Norwich.

During their lesser chapter retreat, March 10-13, in Ivoryton, Conn., the Brotherhood of St. Gregory and the Companion Sisterhood of St. Gregory admitted Alan Andrew Speer of the Diocese of Southern Ohio into the brotherhood's postulancy; Sr. Linda Marie Peters of the Diocese of Chicago into the sisterhood novitiate; and the Rev. Susan G. Connell, a deacon of the Diocese of New Jersey, into the sisterhood's postulancy, receiving Clare as her religious name. Br. Thaddeus David Williams of the Diocese of Maryland made his life profession, and Fr. Edward Ramon Riley, a priest of the Diocese of Chicago, made his first profession.

Deaths

The Rev. Mark Donald McCallum, retired priest of the Diocese of Nebraska, died following a long illness on March 20 at the age of 82.

A native of Moorfield, Neb. and a graduate of Nebraska Wesleyan Univ. and Garrett Bible Institute, Fr. McCallum read for holy orders and was ordained deacon and priest in 1945. He served churches in Valentine, Columbus, and Schuyler, Neb. and from 1947 to 1948 he was curate of Trinity Cathedral, Omaha. In 1951 he became rector of All Saints', Omaha, during which rectorship a new facility was built in west Omaha; he retired from All Saints' in 1971. From 1945 to 1951 he was editor of *The Nebraska Churchman*, and in 1964 he was deputy to General Convention. He is survived by his wife, Dolores, and three children, including the Rev. Lynn Chiles McCallum.

The Rev. Jeffrey MacDougall, non-parochial priest of the Diocese of New York, died on March 25 in San Francisco, Calif. at the age of 40.

A graduate of Hobart College and General Theological Seminary, Fr. MacDougall's ministry was spent mainly in New York where he was ordained priest by Bishop Moore in 1978. First he was curate of St. Peter's, Westchester Square and later rector of Holyrood Church, Manhattan. Services were held in the Church of St. John the Evangelist, San Francisco. He is survived by his mother.

The Rev. Cheryl Montileaux, deacon in Dupree, S.D., died on March 28 after a long battle with cancer at the age of 31.

Deacon Montileaux and her husband, the Rev. Charles Montileaux, reported by the Diocese of South Dakota to be the first Native American couple to be ordained deacon at the same time, were both ordained in 1986 by Bishop Anderson of South Dakota. She attended the

NOTICE TO SUBSCRIBERS

When requesting a change of address, please enclose old as well as new address. Changes must be received at least six weeks before they become effective.

When renewing a subscription, please return our memorandum bill showing your name and complete address. If the renewal is for a gift subscription, please return our memorandum bill showing your name and address as well as the name and address of the recipient of the gift.

CLASSIFIED

 advertising in **The Living Church** gets results.

BOOKS

ANGLICAN THEOLOGICAL BOOKS — scholarly, out-of-print — bought and sold. Send \$1 for catalog. The Anglican Bibliopole, R.D.3, Box 116d, Saratoga Springs, N.Y. 12866. (518) 587-7470.

CHURCH COMPUTER SOFTWARE

COMPUTERIZE your church finances! Questions and complaints about contribution reports, funds, budget balances will be virtually eliminated! The easiest software costs least. *Computreasurer* is simple, adaptable, super-sophisticated. IBM version \$199. For free brochure or \$2 demo, write: Computreasurer, Box 631, Camden, Maine 04843.

INCREDIBLE SOFTWARE. For IBM/Compatible Computers. The Old and New Testaments KJV \$79.95. Bibleq-Quiz-type Bible game \$4.99. Bible Quiz Plus \$4.99. Church membership program \$4.99. The Viansoft (R) church contribution system \$4.99. Church prospect information system \$4.99. Church Data Base \$4.99. ACCU-Systems, 1 Main Place, Russellville, Ark. 72801. 800-634-1390.

CHURCH FURNISHINGS

TRADITIONAL GOTHIC Chapel Chairs. Officiant chairs for modern churches. Custom crosses, altars, hymn boards, furniture, cabinets. Oldcraft Woodworkers, Sewanee, Tenn. 37375. (615) 598-0208.

CHURCH MUSIC

THE HYMNARY II: A Table for Service Planning (Hymnal 1982), \$13.95, \$16.50 with binder. *THE PSALMNARY: Gradual Psalms for Cantor and Congregation*, James E. Barrett, \$24.00 with binder. Hymnary Press, Box 5782, Missoula, Mont. 59806. (406) 721-4943.

FOR SALE

EPISCOPAL CHURCH SIGNS — Aluminum, familiar colors, single and double face, economical; brackets, too. For information: Signs, St. Francis of Assisi Episcopal Church, 3413 Old Bainbridge Road, Tallahassee, Fla. 32303. (904) 562-1595.

ORGANIZATIONS

DO YOU BELIEVE the New Testament's teaching about sexual morality should be dropped by the Episcopal Church? If not, contact your bishop and General Convention deputies; and write to The Evangelical and Catholic Mission, 1206 Buchanan St., McLean, Va. 22101. If you want our monthly newsletter for a year, enclose \$20.00.

POSITIONS OFFERED

PRIEST needed to direct day care center half-time and serve half-time as vicar of small town mission in Georgia. Send resumé to: Fr. Robert Carter, Diocese of Georgia, 611 E. Bay St., Savannah, Ga. 31401.

COTTAGE PARENT COUPLE: Residential home for abused, neglected and abandoned girls and boys; eight children to a cottage. Competitive salary and benefits; five-day work week, live on campus. Wayne Hapner, Child Care Supervisor, St. Jude's Ranch for Children, P.O. Box 985, Boulder City, Nev. 89005. (702) 293-3131.

POSITIONS OFFERED

RETIRED PRIEST. Moving to Florida? Positions available to make hospital and shut-in calls. Car allowance provided. Write to: Cathedral Church of St. Luke, P.O. Box 2328, Orlando, Fla. 32802.

ST. THOMAS CHURCH, MEDINA, WASH., seeks rector. A congregation of 1,200 communicants in a residential community six miles east of Seattle, Wash., is seeking a rector to continue the spiritual growth of this 30-year-old parish. Kindly address resumé to: Chair, the Search Committee, 8623 N.E. 7th, Bellevue, Wash. 98004. Please respond by August 8.

EPISCOPAL WORLD MISSION, INC. welcomes spiritually-mature lay and ordained applicants in difficult, long-term service in the Middle East, Zaire, Spain, Solomon Islands, and Japan. Write: Missionary Personnel Coordinator, Box 490, Forest City, N.C. 28043.

THE GENERAL THEOLOGICAL SEMINARY of the Episcopal Church is searching for a Professor of Liturgics. A doctorate and demonstrated competence in liturgics, especially Anglican liturgy, is expected. Housing provided, salary and rank commensurate with experience. Position open January 1, 1990. General Seminary is an equal opportunity employer. For further information write: The Dean, 175 Ninth Avenue, New York, N.Y. 10011, U.S.A.

COTTAGE PARENTS — Full-time for Christian group home. Children ages five through 12. Excellent salary and benefit package. Holy Innocents Ministry, Inc., P.O. Box 264, Chelsea, Ala. 35043.

RETIRED PRIEST needed to serve church in small south Georgia town. Contact: Fr. Robert Carter, 611 E. Bay St., Savannah, Ga. 31401.

A MEDIUM-SIZED PARISH (168 communicants, 340 persons) in central Virginia, 90 miles south of Washington. We are empowered and strengthened by a variety of worship experiences. We seek someone who can help us acknowledge and use our individual and corporate gifts. We pray for someone who will celebrate with us in time of celebration and help us minister to each other (and minister to us) in times of crisis. Inquire before July 15, 1988 — Search, St. James the Less, 125 Beverly Road, Ashland, Va. 23005.

SERVICES OFFERED

E.S.P.N.—Episcopal Stewardship Program Now. E.M.C. Plan based on Sport's theme. Batter's box — halftime activities, tailgate parties. Send SASE for free information. The Church of the Good Shepherd, 700 S. Broadway, Corpus Christi, Texas 78401.

CLASSIFIED ADVERTISING RATES

(payment with order)

- 39 Cts. a word for one insertion; 35 cts. a word an insertion for 3 to 12 insertions; 33 cts. a word an insertion for 13 to 25 insertions; and 31 cts. a word an insertion for 26 or more insertions. Minimum rate per insertion, \$4.05.
- Keyed advertisements, same rate as (A) above, add three words (for box number) plus \$3.00 service charge for first insertion and \$1.50 service charge for each succeeding insertion.
- Resolutions and minutes of Church organizations: 30 cts. a word.
- Copy for advertisements must be received at least 26 days before publication date.

THE LIVING CHURCH

816 E. Juneau Ave.

Milwaukee, Wis. 53202

Univ. of Dubuque, from which she received both her B.A. and M.A. degrees. She taught one year in Kyle, S.D. and one year at Oglala Lakota College. After her husband's ordination to the priesthood in 1987, the couple was assigned to the Cheyenne River Mission, residing in Dupree. Deacon Montileaux, a member of Daughters of the King, is survived by her husband; three children; and her father, Garfield Wounded Head.

Nevill McCaa Joyner, M.D., retired chairman of the Disability Policy Board of the Veteran's Administration in Washington, died at the age of 88 in Mills Hospital in San Mateo, Calif. on March 16.

Born in Mason, Tenn., Dr. Joyner grew up on the Pine Ridge Reservation in South Dakota where his father, the Rev. Nevill Joyner, was superintending priest of the church's mission to the Oglala Sioux for 32 years. He was graduated in 1919 from Racine College and later from the Univ. of Nebraska School of Medicine. He practiced in Nebraska and Iowa before World War II, when he volunteered for special duty with the War Dept., later being assigned to the Veteran's Administration. He was a member of St. Matthew's, San Mateo, Calif. Burial was from St. Luke's Chapel, Univ. of the South, Sewanee, Tenn. with the Rev. Stiles Lines as officiant and celebrant of the Requiem Eucharist; burial was in the family lot of the university cemetery. He is survived by his wife, Jean and his son, William, both of San Mateo and his brother, Quintard of Sewanee, Tenn.



BENEDICTION

The author is the Rev. Bob Henderson of St. Paul's Church, Columbus, Miss.

All of us can remember words spoken to us or about us that wounded our very souls. Words that had the power to touch that secret, hidden place, deep inside our inner self and wrench us, inside out. All of us know about the power of words.

When we live with someone, or get to know them well, we learn

what words to use, what words hurt the most. We learn how to hit back after we've been wounded or to attack and avoid our own hurt. Words do indeed have power.

Words also shape our world and the people in it. One word to a child can become a self-fulfilling prophecy: "bad," "stupid," "ugly," "dumb." These are labels that haunt and affect the way people act or think about themselves for years. Words are life builders, or life killers. But with words, death is not immediate. With words, the hurt and the death live on — often for a lifetime.

Our words hold such great power. When we speak them, we hold another's soul in our hands.

Gracious God of the universe whose very words created us and whose Word brought us from death to life; make us ever mindful of the great power we hold to speak life and death, help us to use our words to bring new life to those around us and in so doing bring life to ourselves as well; through Jesus Christ our Lord. Amen.

SUMMER CHURCH SERVICES

SITKA, ALASKA

ST. PETER'S BY-THE-SEA
The Rev. Robert A. Clapp, r
The historical church of Alaska's first bishop
Sun Eu 8 & 11, HS 7. Mon-Fri MP 9, EP 5. Bible study Tues 7:30, HD H Eu 12:10

FREMONT, CALIF.

ST. JAMES' Thornton Ave. at Cabrillo Dr.
The Rev. Richard B. Leslie, r
Sun H Eu 8 & 10. Wed 10:30. Fri EP 7:30

DENVER, COLO.

ST. JOHN'S CATHEDRAL 1313 Clarkson St.
The Very Rev. Donald S. McPhail, dean; Robert J. O'Neill, David F. Morgan, Kenneth M. Near, Richard N. Shackelford, Sarah A. Butler, ass'ts; Russell K. Nakata, hon. assoc.
Sun HC 7:30, 8 & 10. Wkdy MP 9, HC 12:15; Wed 7, 12:15, 5:15. Japanese Eu 4S 11:30

ST. ANDREW'S MISSION
Sun HC 11:15, Wed 12:15

DURANGO, COLO.

ST. MARK'S 910 E. 3rd Ave. (at 9th St.)
The Rev. John B. Pahls, Jr., interim r
Sun Masses 7:30 (Rite I) & 10:30 (Sung, Rite II). SS 9. Tues 5:30, Wed 8:30, Thurs 6:30. C by appt. Other services as anno

ESTES PARK, COLO.

ST. BARTHOLOMEW'S 880 MacGregor Ave.
The Very Rev. Edward J. Morgan
Sun Eu 8, 10. Tues, Thurs, Fri MP-Eu 9. Wed MP 9, Eu 6:30

LITTLETON, COLO.

(So. suburban Denver)
ST. TIMOTHY'S 5612 S. Hickory
Donald Nelson Warner, r
Masses: Sun 7:30 & 9. Wed 9:30, Fri 6:30

STONINGTON, CONN.

CALVARY 33 Church St.
The Revs. Ellen & John Donnelly, co-rectors
Sun H Eu 8, 10

TRUMBULL, CONN.

GRACE CHURCH 5958 Main St.
The Rev. H. L. Thompson, III, r; G. Simpson, youth minister
Sun H Eu 8 & 10. MP daily 8, EP 7:30

REHOBOTH BEACH, DEL.

ALL SAINTS' 18 Olive Ave.
The Rev. James E. Manion, r
Sun H Eu 8 & 10. Thurs HC 11:30

WASHINGTON, D.C.

WASHINGTON CATHEDRAL
Massachusetts & Wisconsin Aves., N.W.
Sun H Eu 8, 9, 10, 11; Ev 4. Mon-Sat H Eu 7:30, Int 12 noon, EP 4. Tours: Mon-Sat 10:3-15, Sun 12:30 & 2. Hours 10:4-30 Mon to Sat; 8-6 Sun

WASHINGTON D.C. (Cont'd.)

ST. PAUL'S 2430 K St., N.W.
The Rev. Canon James R. Daughtry, r
Sun Masses 7:45, 9, 11:15; Sol Ev & B 8. Masses Daily 7; also Tues & Sat 9:30; Wed 6:15; Thurs 12 noon HS; HD 12 noon & 6:15; MP 6:45, EP 6; C Sat 5-6

CLEARWATER, FLA.

ASCENSION 701 Orange Ave.
The Rev. Richard H. Cobbs, IV, r; the Rev. Daniel Scovanner, assoc r
Sun H Eu 8, 10:30, 5:30, MP 2S & 4S 10:30. Wed H Eu Healing 10. Saints & HD 10

COCONUT GROVE, MIAMI, FLA.

ST. STEPHEN'S 2750 McFarlane Road
Sun MP & HC 8, HC 10 & 5; Daily 7:15

ORLANDO, FLA.

CATHEDRAL CHURCH OF ST. LUKE 130 N. Magnolia Ave.
William H. Folwell, bishop; Harry B. Sherman, dean; Robert J. Vanderau, Jr., Everett P. Walk, canons; Ronald F. Manning, Ashmun N. Brown, deacons
H Eu 8, 10, 1 (Spanish) & 6. H Eu Mon 7, Sat 8:30, Mon-Fri 12:05, MP 8:45, EP 5:15 Mon-Fri

SARASOTA, FLA.

ST. BONIFACE, Siesta Key 5615 Midnight Pass Rd.
The Rev. W. D. McLean, III, r; the Rt. Rev. G. F. Burrill, Episcopal Assistant; the Rev. Reid Farrell, Jr., assoc r; the Rev. Richard A. Nelson, ass't r; the Rev. Welles Bliss, pr ass't; the Rev. John Lisle, d; the Rev. Karen Dakan, d
Sun Eu 8 & 10. Daily MP 8:45, Eu 9, EP 5. Thurs H Eu r Healing 10

ST. PETERSBURG, FLA.

ST. THOMAS' 1200 Snell Isle Blvd., N.E. 33704
The Rev. Peter Wallace Fleming, r
Sun H Eu 8 & 10, 6

KEY — Light face type denotes AM, black face PM; add, address; anno, announced; A-C, Ante-Communion; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; EYC, Episcopal Young Churchmen; ex, except; 1S, 1st Sunday; hol, holiday, HC, Holy Communion; HD, Holy Days; HH, Holy Hour; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; MW, Morning Worship; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; SM, Service of Music; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.

SUMMER CHURCH SERVICES

(Continued from previous page)

ALLAHASSEE, FLA.

ST. JOHN'S 211 N. Monroe
The Rev. Dr. W. R. Abstein, r; the Rev. Mark Wilson
Sun 8 HC, 10 HC (MP 2S & 4S). Wed 7 HC, 11 HC

ATLANTA, GA.

CHURCH OF OUR SAVIOUR Midtown
Fr. Thad B. Rudd, r; Fr. Roy Pettway, r-em; Fr. Bryan
Hatchett, c; Fr. John Griffith, ass't
For daily Mass schedule call 404-872-4169

STONE MOUNTAIN, GA.

ST. MICHAEL AND ALL ANGELS 6780 S. Memorial Dr.
The Rev. H. Hunt Comer, r
Sun H Eu 7:45, 10, 7; Tues 7, Wed 9

HONOLULU, HAWAII

ST. MARK'S 539 Kapahulu Ave.
The Rev. Robert J. Goode, r near Waikiki
Sun Masses 7 & 9 (High); weekdays as anno; C Sat 4:30

ST. PETER'S

1317 Queen Emma
The Rev. James E. Furman, r;
Sun Eu: 7, 9:30. Wed: Eu & HS 10

INDIANAPOLIS, IND.

CHRIST CHURCH CATHEDRAL
Monument Circle, Downtown
The Very Rev. Roger Scott Gray, dean & r
Sun Eu 8, 9 (Sung), 11 (Cho). Mon & Fri 7. Tues-Wed-Thurs
12:05. Sat 8

LAFAYETTE, IND.

ST. JOHN'S 6th and Ferry Sts.
The Rev. Robert B. Leve
Sun Eu 8 & 10:30 (Sung). Daily Mass: Mon-Tues-Fri 7; Wed 6;
Thurs 9:30; Sat 5:30

MUNCIE, IND.

RACE 300 S. Madison St.
The Rev. Charles T. Mason, Jr., r; the Rev. Gregory J. E.
Mansfield, c & chap
Sun Low Mass at 8, Sung Mass 10:30; Wed 5:30. HD as anno.
When Ball State in session Tues 5:30

SOUTH BEND, IND.

CATHEDRAL CHURCH OF ST. JAMES 117 N. Lafayette Blvd.
Downtown — Easy access from Indiana toll road
Francis C. Gray, bishop; Robert Bizzaro, dean; Gerhart
Niemeyer, ass't; Gregory Stevens, c; Paul Smith, ass't;
Sarah Tracy, d
Sun Eu 8, 10, 7; MP 8:45 Mon-Fri; H Eu noon Mon-Fri; H Eu
7:30 Wed, 9 Sat; EP 5:15 Mon-Fri

ST. FRANCISVILLE, LA.

GRACE CHURCH 482 Ferdinand St.
The Rev. Kenneth Dimmick, r (Historical District)
Sun Eu 7:30 & 9:30; Christian Ed 11. Wkdy Eu Tues 12 noon,
Wed 6:30, Fri 7. Daily MP 8

ANNAPOLIS, MD.

ST. ANNE'S Church Circle
The Rev. Janice E. Gordon
Sun 7:30 HC, 10 HC & MP alter. Sun; Tues 12:10 HC

BLADENSBURG, MD. (D.C. Area)

ST. LUKE'S 53rd & Annapolis Rd.
Fr. A. E. Woolley, r 927-6466
Sun Masses 8, 10. Tues 9, Thurs 7

KENT ISLAND, MD.

CHRIST CHURCH PARISH Rt. 18, Stevensville
Maryland's Pioneer Christian Congregation
The Rev. Robert A. Gourlay, r; the Rev. Richard V. Landis
Sun HC 8, HC 10 (1S, 3S), MP (2S, 4S, 5S). Wed HC &
Healing 10

SILVER SPRING, MD. (D.C. Area)

TRANSFIGURATION 13925 New Hampshire Ave.
Richard G.P. Kukowski, r; Nancy McCarthy, d; M. Unger,
ast. care; E. Banda, youth; E. King, music
Sun H Eu 8, 10:15; Ch S 10:15. Daily MP 9, H Eu Wed 10

BOSTON, MASS.

CHURCH OF THE ADVENT 30 Brimmer St.
The Rev. Andrew C. Mead, r
Sun Masses, 8, 9 (Sung), 11 (Sol). Daily as anno

BOSTON, MASS. (Cont'd.)

ALL SAINTS 209 Ashmont St., Ashmont, Dorchester
At Ashmont Station on the Red Line (436-6370; 825-8456)
The Rev. J.F. Titus Oates, r; the Rev. Jay James, c
Sun 7:30 Low Mass, 10 Solemn Mass. Daily Mass 7

ST. JOHN THE EVANGELIST 35 Bowdoin St.
The Rev. Jennifer Phillips, the Rev. Richard Valantasis
Sun Sol Eu 10:30. Daily as announced

NORTH ADAMS, MASS.

ST. JOHN'S 59 Summer St.
The Rev. Lawrence C. Provenzano, r
Sun H Eu 8 & 10. Sat Vigil 4:30. Daily MP 8:45; Wed H Eu
12:10

PITTSFIELD, MASS. (in the Berkshire Hills)

ST. STEPHEN'S Park Square
H Eu: Sat 5:30, Sun 8, 10, 5:30. Tues 12:10; Thurs 6:45 & 10.
MP daily (ex Sun) 9. EP daily (ex Sun) 5 (4:30 Thurs & Sat)

DETROIT, MICH.

ST. JOHN'S 50 E. Fisher Freeway
Cor. Woodward Ave. & Fisher Freeway
The Rev. Richard Kim, r; the Rev. Floyd Buehler, the Rev.
Jesse Robe
Sun worship 8 & 11 HC. Special services during General
Convention week

PARK RAPIDS, MINN.

TRINITY 3rd and Court
The Rev. Beverly Hosea, priest-in-charge
Sun Eu 9:30. Child care provided

ST. LOUIS, MO.

CHRIST CHURCH CATHEDRAL
13th and Locust Sts. — Downtown
Sun 8, 9, 11 & 4. Mon-Fri 12:10

CHURCH OF ST. MICHAEL & ST. GEORGE Clayton
The Rev. Edward L. Salmon, Jr., r; the Rev. C. Frederick
Barbee, the Rev. William K. Christian, III, the Rev. Steven
W. Lawler, assocs; Virginia L. Bennett, sem; the Rt. Rev.
Michael Marshall, Anglican Institute
Sun 8, 10, 5:30, Ch S 9 & 10. MP, HC, EP daily

LINCOLN, NEB.

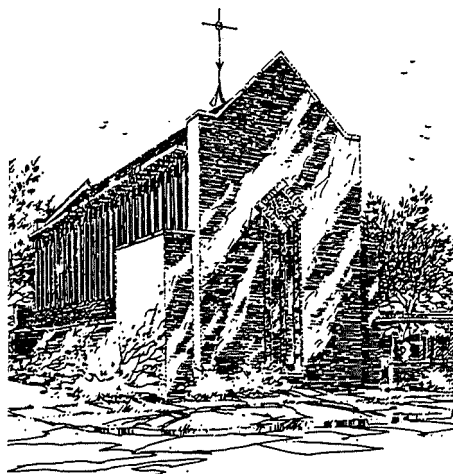
ST. MARK'S ON THE CAMPUS 13th & R
Sun 8:30, 10:30; Tues 12:30. Convenient to downtown & Inter-
state 80

OMAHA, NEB.

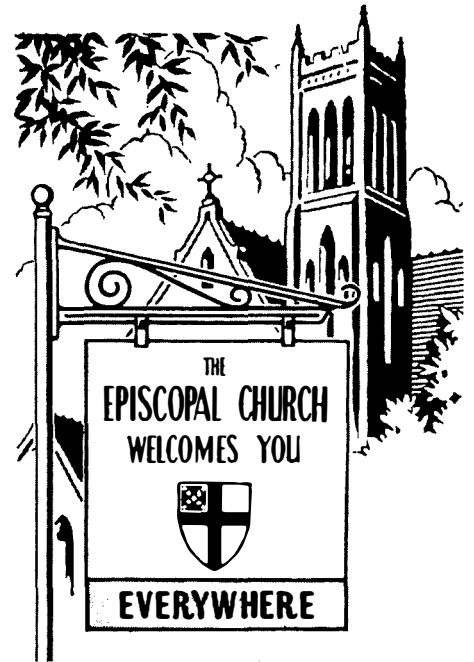
ST. BARNABAS 129 N. 40th St.
The Rev. T. H. Brouillard, SSC, r; the Rev. M. V. Minister
Sun Masses 8 & 10:45 (Sol). Daily ex Mon: Tues 6, Wed 9,
Thurs 7, Fri 12:15, Sat 9. C Sat 4:30-5:30. Mass HD 6:30

LACONIA, N.H.

ST. JAMES 876 N. Main St. (opp. Opechee Park)
The Rev. William W. Stickle, interim r
Sat H Eu 5, Sun H Eu 8 & 10:30



St. Mark's on the Campus, Lincoln, Neb.



BARNEGAT LIGHT, N.J.

ST. PETER'S AT THE LIGHT 7th & Central Aves. 08006
The Rev. Adam Joseph Walters, priest-in-charge
Sun Eu (June) 8 & 10. Eu (July & Aug.) Sat 5; Sun 8 & 10.
Historic designation — circa 1890

BAY HEAD, N.J.

ALL SAINTS' Cor. Lake & Howe
Sun 8 & 10:15 (1S & 3S HC; 2S & 4S, MP-8 H Eu). Wed H Eu
8:30, EP 5:30. Thurs 11 H Eu/Healing

BURLINGTON, N.J.

ST. BARNABAS' E. Broad & St. Mary Sts. 08016
The Rev. James E. Lloyd, r 386-9119
Sun Masses 8, 10. Tues 9, Thurs 9 LOH, Wed 6

HACKENSACK, N.J.

ST. ANTHONY OF PADUA 72 Lodi St.
Sun Masses 8, 10 (High), 5 (Sat); Tues 7:30; Wed 9; Thurs
12:15 & 7:30. C by apt.

NEWARK, N.J.

GRACE CHURCH 950 Broad St., at Federal Sq.
The Rev. George H. Bowen, r
Sun Masses 8 & 10 (Sol); Mon-Fri 12:10 Sat 10; C Sat 11-12

SOUTH AMBOY, N.J.

CHRIST CHURCH Main St. at Broadway
The Rev. J. M. Doubliksy, CSSS, r
Sun H Eu 9:30. Wed H Eu & Healing 10. Sat H Eu 5:30

TRENTON, N.J.

TRINITY CATHEDRAL 801 W. State St.
Sun Eu 8, 9:30, 11 & 5. Wed 10 with Healing Service

LAS CRUCES, N.M.

ST. ANDREW'S 518 N. Alameda
Sun HC 8:30, 10:30, EP 5:30. Wed HC 7:15, Thurs HC 10

SANTA FE, N.M.

CHURCH OF THE HOLY FAITH 311 Palace Ave.
The Rev. Philip Wainwright, r
Sun Masses 8 Said, 9:15 & 11 Sung. Wkdy as anno

MATTITUCK, N.Y.

REDEEMER Sound Ave. & Westphalia Rd.
The Rev. James D. Edwards, v
Sun H Eu 8 & 10; Mon, Tues & Fri MP 8; Thurs H Eu 8; HD H
Eu 8

NEW YORK, N.Y.

CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
112th St. and Amsterdam Ave.
Sun: 8 Mat & HC; 9 HC & Homily; 9:30 La Santa Misa En
Español; 11 HC & Sermon; 7 Cho V & Organ Meditation. Mon-
Sat: 7:15 Mat & HC; 12:15 HC; 4:30 EP

(Continued on next page)

SUMMER CHURCH SERVICES

(Continued from previous page)

NEW YORK, N.Y. (Cont'd.)

EPIPHANY 1393 York Ave. at 74th St.
The Rev. Ernest E. Hunt, D. Min., r; J. K. Johansson, c; J. Fisher, J. Johnson, J. Kimmey, associates
8 HC, 9:15 HC, 11 MP (HC 1S & 3S), 12:15 HC; Wed HC 6:30

EPISCOPAL CHURCH CENTER
CHAPEL OF CHRIST THE LORD 2nd Ave. & 43d St.
The Rev. Donald A. Nickerson, Jr., chap
Daily Morning Prayer 8:45; H Eu 12:10

ST. MARY THE VIRGIN (212) 869-5830
145 W. 46th St. (between 6th and 7th Aves.) 10036
The Rev. Edgar F. Wells, r; the Rev. Andrew L. Sloane, c
Sun Masses 9, 10, 11 (Sol & Ser) 5, MP 8:40, EP & B 4. Daily:
MP 8:30 (ex Sat), noonday Office 12, Masses: 12:15 & 6:15 (ex Sat), Sat only 12:15, EP 6 (ex Sat), Sat only 5:30; C Sat 11:30-12, 1-1:30, Sun 10:30-10:50, Maj HD 5:30-5:50. Organ recital, 1st Wed of mo. 12:45-1:15

PARISH OF TRINITY CHURCH
The Rev. Daniel P. Matthews, D.D., Rector
The Rev. Canon Lloyd S. Casson, Vicar

TRINITY Broadway at Wall
Sun H Eu 9 & 11:15; HS (2S, 4S, 5S). Daily H Eu (ex Sat) 8, 12;
MP 7:45; EP 5:15. Sat H Eu 9. Thurs HS 12:30

ST. PAUL'S Broadway at Fulton
Sun H Eu 8; HS 4 (1S & 3S). Mon-Fri H Eu 1:05

ROCHESTER, N.Y.

ST. THOMAS' Winton and Highland
The Rev. John Martiner, D.Min., r; the Rev. Sunny McMillian, ass't; the Rev. Carole McGowan, assoc
Sun: Eu 8 & 10. Wed H Eu 12

SARATOGA SPRINGS, N.Y.

BETHESDA Washington St. at Broadway
The Rev. Thomas T. Parke, r; K.R.S. Warner, a
Sun Masses 6:30, 8 & 10

SUNNYSIDE, N.Y.

ALL SAINTS' 43-12 46th St. (718) 784-8031
The Rev. Robert A. Wagensell, Jr., r
Sun Masses: 8 & 10 (Sung). Daily Office: MP 7:30, EP 5; Daily Mass 5:30, Tues & Thurs 10; Sat MP/Eu 9:30. Anointing of the Sick: Sun 11. Reconciliation Sun 9

WESTHAMPTON BEACH, N.Y.

ST. MARK'S Main Street, 11978 516-288-2111
The Rev. George W. Busler, S.T.M., r;
The Rev. David B. Plank, M.Div., ass't
Sun 8 HC (Rite I), 10 H Eu (Rite II) 1S & 3S; MP (2S, 4S, 5S). Spiritual Healing 8 & 10 (3S), 11:15 H Eu (2S, 4S, 5S).

BREVARD, (Western) N.C.

ST. PHILIP'S 317 E. Main St.
The Rev. Merrill C. Miller, Jr., r; the Rev. John F. Carter, II
Sun Eu 8 & 10 (MP 2S). Wed Eu & Healing 10:30

ROSEMONT, PA.

GOOD SHEPHERD Lancaster & Montrose Aves.
Sun Masses 8, 10 (Sung). Wkdys 7:30 also Wed 10, Thurs 6, Sat 9. MP before first mass of day, EP 5

SELINGROVE, PA.

ALL SAINTS 129 N. Market (717) 374-8289
Sun Mass 11. Weekdays as anno

SHARON, PA.

(1st exit on I-80 in Western Pa.)
ST. JOHN'S 226 W. State St.
The Rev. H. James Considine, r
Sun Eu 8 & 10 (Sung). Thurs 10

MIDDLETOWN, R.I.

CHURCH OF THE HOLY CROSS 1439 W. Main Rd.
The Rev. John H. Evans, priest-in-charge
Sun 9:30, HC 1S & 3S, MP 2S & 4S

NEWPORT, R.I.

TRINITY Queen Anne Square
Sun 8 HC, 10 HC (1S, 3S, 5S), MP (2S, 4S)

WESTERLY, R.I.

CHRIST CHURCH 7 Elm St.
The Rev. Robert W. Anthony, r; the Rev. Jean W. Hickox, d
H Eu Sat 5. Sun 8 Choral Eu 10

GATLINBURG, TENN.

TRINITY Airport Rd.
The Rev. J. Walter R. Thomas, r
Sun Eu 8 & 11. Wkdys as anno

DALLAS, TEXAS

INCARNATION 3966 McKinney Av.
The Rev. Paul Waddell Pritchard, r; the Rev. Joseph W. Arps, Jr.; the Rev. C. V. Westapher; the Rev. Nelson W. Koscheski, Jr.; the Rev. Joseph N. Davis
Sun Eu 7:30, 9, 11:15; Daily Eu at several times; Daily MP 8:30 & EP 5:30 (ex Sat & Sun 12:40)

TRANSFIGURATION

14115 Hillcrest Rd.
Terence C. Roper, r
Sun HC 7:30, Ch Eu 9 & 11:15; Wed HC 7:15; Thurs HC 12 noon; Sat HC 5:30

FORT WORTH, TEXAS

ALL SAINTS' CATHEDRAL 5001 Crestline Rd. 732-1424
The Very Rev. William D. Nix, Jr., dean
Sun Eu 7:45, 9, 11, 5. Ch S 10. MP & H Eu daily 6:45 (Sat 7:45), EP daily 6. H Eu Wed & HD 10; C Sat 12-1

SAN ANTONIO, TEXAS

ST. MARK'S 315 E. Pecan/Downtown
The Rev. Sudduth Rea Cummings, D.D., r; the Rev. M. Scott Davis, ass't; the Rev. John F. Daniels, parish visitor
Sun 8:00 H Eu, 9:30 SS, 10:30 H Eu

MANCHESTER CENTER, VT.

ZION CHURCH & ST. JOHN'S CHAPEL Rt. 7
The Rev. H. James Rains, Jr., r
Sun H Eu 8 (Zion); 11 H Eu (1S, 3S, 5S), MP 2S, 4S (St. John's). Wed H Eu & Healing 9:30 (Zion)

LEXINGTON, VA.

R. E. LEE MEMORIAL 123 W. Washington St.
The Rev. David Cox, r; the Rev. Hugh Brown, ass't
Sun H Eu 8:30, 10:30; daily MP 8:45

VIRGINIA BEACH, VA.

EASTERN SHORE CHAPEL 2020 Laskin Rd
The Rev. Andrew MacBeth, r; the Rev. D. F. Lassalle
Sun 8 H Eu, 10 H Eu & Ch S

SEATTLE, WASH.

Near Space Needle & Seattle Center
ST. PAUL'S 15 Roy St. (206) 282-0786
The Rev. Canon Peter Moore, r; the Rev. Mark J. Miller
MP Mon-Sat 9: daily Eu, call for times. Sun Liturgies: 8 & 10:30 Sung

TRINITY

The Downtown Episcopal Church
609 Eighth Ave. at James St.
The Rev. Allan C. Parker, Jr., r; the Rev. Philip Peterson, d;
the Rev. Patricia Taylor, d; Martin Olson, organist-choirmaster
Sun H Eu 8 & 10:30, EP 5:30. Wed H Eu and Healing 11 & H Eu 5:30. Fri H Eu 7. Mon-Fri MP 8:40

LEWISBURG, W. VA.

ST. JAMES 218 Church St. 24901
The Rev. J. Christopher Roberts, r
Sun H Eu 8:30, 10. Tues H Eu 5:30

FOND DU LAC, WIS.

ST. PAUL'S CATHEDRAL 47 W. Division St.
The Very Rev. J. E. Gulick, dean; the Rev. Canon R. E. Wallace, ass't to dean, the Rev. Howard G.F. Kayser, canon in residence. Sisters of the Holy Nativity
Sun Masses 7:30, 9:45 (Sol). Daily Mass Mon 9, Tues 6:30, Wed 9, Thurs 5:30, Fri 12:10, Sat 8. C Sat 4:30. Also Daily Mass 7 at Convent of the Holy Nativity, 101 E. Division St.

MILWAUKEE, WIS.

ALL SAINTS CATHEDRAL 818 E. Juneau 271-7719
The Very Rev. Frederick F. Powers, Jr., dean
Sun Masses 8, 10 (Sol High), Ev & B 6. Daily as anno

JACKSON HOLE, WYO.

CHAPEL OF THE TRANSFIGURATION Gr. Teton Nat'l Park (1 mile from Moose Visitor Center)
Sun 8:30 Eu, 10:30 MP; Wed Eu 4. Clergy: Frank Johnson, Lester Thrasher



St. John's Church, Detroit, Mich.