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**Two Discoveries**

Late summer days seem suspended from time. Trees, bushes, and other greenery have reached their zenith. Flowers have come and, in many cases, gone. Birds have nested and reared their young, and most of the singers are now silent. We have swum, had picnics, and done whatever we expect to do in summertime. Overhead, fluffy white clouds drift by aimlessly. In the late afternoon the distant clouds on the horizon, blushing slightly pink, expand and blossom like colossal peonies.

Then come two or three days when the sky is clearer and a deeper blue, and the evenings are just a little cooler. Something inside warns us that summer is coming to an end, that another year has gone its way, and we ourselves are a little older. It is strange how even the quiet things in life, even the things which, like a late summer day, seen outside the course of change and decay, can remind us of our mortality.

Such is our relation to the created world of which we are part. Spiritually impoverished is the man or woman who cannot enjoy the blessings of the earth, water, and sky about us. Sad is the life that is moved by no gratitude for these things.

Yet none of them are, or can be, our ultimate joy or our final peace. The goodness of nature shows us that God is good, but the transience of nature shows us that God is better. Nature is abundant, and shows us something of the divine beneficence. Yet nature is ultimately inadequate, showing us that God is still beyond.

These two truths, that God is present in his works and that he is beyond them, are discoveries that each of us can make, and needs to make, again and again, in countless different ways. As life goes on, there is no conclusion to it.

We shall not cease from exploration

And the end of all our exploring  
Will be to arrive where we started  
And know the place for the first time.

(T.S. Eliot, *Little Gidding*, V)

Once a week is not too often to reflect on what our creatureliness is, on what it means for us, that the first article of our Christian faith is belief in God our creator. That is what this column is about, and it is where we all start from. It is what we come back to again and again, each time knowing better what we are and where we are, as we become more deeply aware of the God who made us.

THE EDITOR



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# LETTERS

## Reconciliation

What an opportunity for ecumenism lies ahead for General Convention, 1982! It is an ecumenism that can heal the wounds within the church, as well as without. Glowing headlines in church periodicals announce and comment upon the visit of the Bishop of Rome to the Archbishop of Canterbury, upon the growing movement of Anglicans and Lutherans toward intercommunion, and many other signs of unity are blossoming over the ecclesiastical landscape.

In all this, however, one wonders how "ecumenical" the deputies and the bishops in General Convention will be toward their own members who are dissatisfied with the new forms of worship, women's ordination, liberation theology (activism), and the like. Is not now the time for General Convention to rise above partisan politics and arrive at some reconciling action which will permit the laity in each congregation to choose which Prayer Book to use within the particular congregation?

General Convention of 1982 has an opportunity to heal the wounds still rankling over the Prayer Book issue. Not only could such an action reactivate many of our members, but it might serve as a signal to many who have departed from us that all is not lost in the Episcopal Church.

After all, all is not so rosy in the "continuing Anglican" movements. A nudge in the right direction, by approving use of the 1928 Book at this time, could bring many of these people back into the fold. May God grant us the wisdom in General Convention to be a reconciling convention!

(The Rev.) C. LEIGHTON ERB  
Church of St. John the Evangelist  
Essington, Pa.

## Seminary Support

A recent guest editorial [TLC, July 11] referred to a "sleeper issue" coming before General Convention this fall: the proposed assessments for the accredited seminaries. Indeed, it is high time for the Episcopal Church to *awake* to the need and rationale for national support of her seminaries.

Since mid-century, the ten accredited seminaries have become both the normal centers for training and forming a theologically articulate ministry and the means whereby the church maintains a body of competent theologians (all professors in the seminaries) as a vital part of her prophetic teaching office.

Yet over the past two decades, the expectations of bishops and diocesan committees and commissions in regard to requisites of ministerial formation and

training have often appeared out of phase with those of theological faculties. Only now is the communications gap beginning to be closed.

If the church and her seminaries are conjointly serious about the authenticity of Anglican witness and participation in the general Christian enterprise in these last crucial years of this century and the beginning of the next, then they must soon achieve a more intimate reciprocity than has been the case.

But what about the issue of the seminaries' prophetic independence or academic freedom? The Association of Theological Schools in the U.S. and Canada — the accrediting agency — provides sufficient guarantee of this aspect of the now imperative closer co-operation of the ECUSA and her theological colleges.

In any case, the church needs to foster and support her accredited seminaries so she can effectively and authentically use them. The seminaries in turn must stand ready to educate the church for her life and mission and be themselves communities within the church which are accountable for their singularly important role in that life and mission.

(The Rev.) WILLIAM H. PETERSEN  
Professor of Church History  
Nashotah House

Nashotah, Wis.

• • •

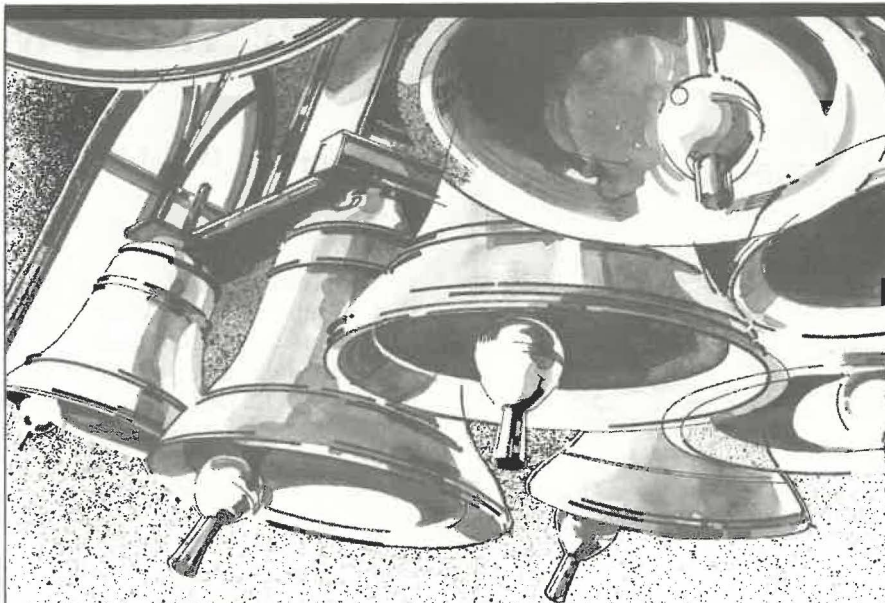
It has been said that the Episcopal Church occupies a unique place in American theological education for it has more seminaries educating fewer students at much greater expense than any other non-Roman denomination in this country.

The United Methodists have two more schools, but they educate four times as many students. The Disciples of Christ have half a dozen fewer schools and educate nearly as many seminarians as we do. None of the other churches comes close to our costs per student, which are more than twice the average for other non-Roman denominations.

Now a proposal will come before the General Convention which will either encourage or require parishes to contribute one percent of their net disposable income to the seminary of their choice. Let us initially concede the very valid argument supporting this proposal, to wit: the cost of a seminary education is increasing dramatically, resources are stretched, quality costs money, and the present system of voluntary contributions is inadequate, and the reality is that the Episcopal Church does less for her seminaries than any other denomination.

At this point the discussion should really become a debate between what we can call the subsidizers and the free marketers. Subsidizers will argue that theological education is important, that all other options have been fully explored,

*Continued on page 24*



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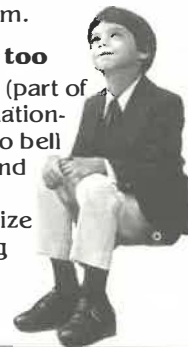
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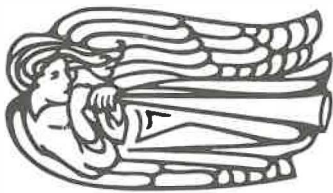
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## From the Presiding Bishop

I invite the church to the 67th General Convention scheduled for September 5-15, 1982. Some of you will be physically present in New Orleans, as deputies, alternate deputies, members of the Triennial, and visitors. All of you I trust will be present in prayer.

While much attention will be focused upon the legislative aspect of the General Convention, I encourage all of us to remember it is a very special time when the church gathers to worship together, pray together, and celebrate our "Oneness in the Mission of Jesus Christ Our Savior."

And so, whether or not you will be personally in New Orleans, I ask you to join and be present in prayer with your fellow church folk gathered to lift up the faith.

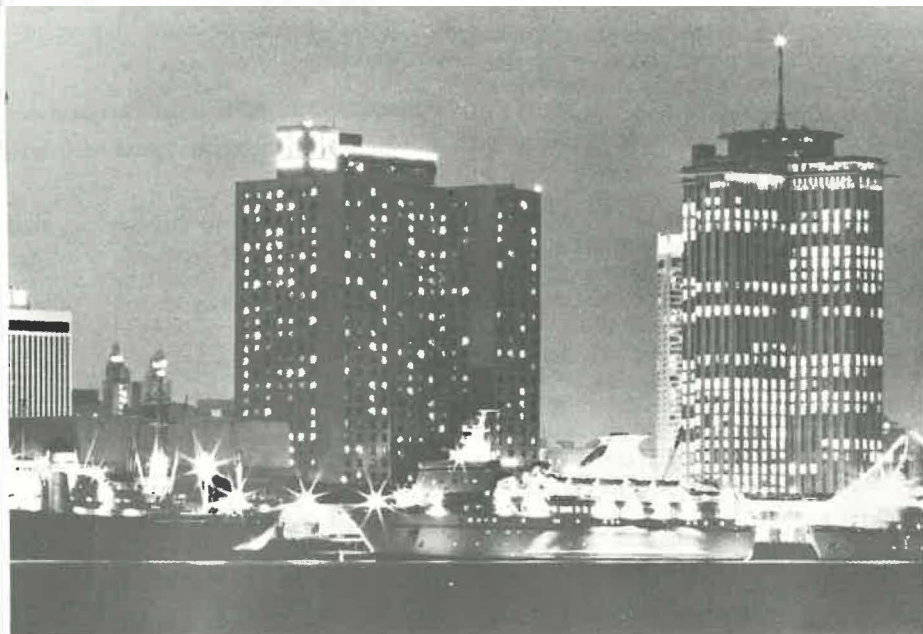
For as the Spirit of God envelops our deliberations, we will surely witness faithfully to the "Call of Christ."

(The Rt. Rev.) JOHN M. ALLIN  
Presiding Bishop

## From the Bishop of Louisiana

The people of the Diocese of Louisiana are excited and pleased that General Convention will be in New Orleans in September. There are still those here who remember the 1925 General Convention, which met here, and over the years comments about it have kept its memory alive. The impact of the convention on this diocese should be just as great. We look forward to welcoming the whole church, and I am pleased to report that our neighboring dioceses are also providing volunteers and join us in welcoming the 1982 General Convention.

(The Rt. Rev.) JAMES B. BROWN  
Bishop of Louisiana



The New Orleans Hilton Hotel (center) will be the site of the sessions of the House of Bishops. The International Trade Mart Tower is right, and between the buildings is the Rivergate Convention Center which will house the Deputies' sessions.



# THE LIVING CHURCH

August 29, 1982  
Pentecost 13

For 103 Years  
Serving the Episcopal Church

## Jubilee Ministry

The standing commission on the church in metropolitan areas will ask General Convention to affirm that "a ministry of joint discipleship in Christ with poor and oppressed people, to meet basic human needs and to build a just society, is the mission of the church."

The commission will ask for a "major new commitment" to be called "The Jubilee Ministry," described as "a celebrative ministry based on our belief that by affirming the biblical priorities of God . . . we discover our own humanity in Christ, our own freedom. . . The Jubilee Ministry draws no distinction between 'domestic' and 'overseas' or 'world mission' or between rural, suburban, or urban mission. . . These distinctions no longer matter on a small planet which has become one neighborhood. . ."

The commission will meet with the Coalition of Human Needs, the Episcopal Urban Caucus, and other urban groups to monitor the functions of the Jubilee Ministry in Jubilee Centers that are selected and identified.

## Profile Findings Released

Recently released findings of a survey conducted in 1981 by General Convention's state of the church committee, in preparation for the September convention in New Orleans, indicated that 94 percent of those responding said that religion is very or fairly important to them. This figure compares with an 86 percent response for the American population in general, found recently by the Gallup organization.

In undertaking the survey, the committee requested a random sample of 750 parish clergy to send the committee their parish lists, which brought forth 246 usable lists containing approximately 65,000 names. A sample of 2,000 persons was selected at random from each of the eight U.S. provinces.

Completed questionnaires were returned anonymously to the computing center of the University of Michigan at Ann Arbor. A card identifying the respondent was mailed to the committee's New York office, enabling the committee to follow up on non-respondents.

The 1981 survey asked two specific questions about religious beliefs: 73 percent of Episcopalians polled said they believe Jesus Christ was God and man; nine percent said he was God; 14 percent answered that he was "a divinely inspired man."

Belief about the Bible has changed sharply since 1978, when a similar survey was conducted before the 1979 General Convention. The number of Episcopalians who agreed that the Bible is "to be taken literally, word for word," has dropped from 15 percent to 11 percent. The proportion of members believing that the Bible is the "inspired word of God, but not everything in it should be taken literally, word for word," has increased from 74 to 80 percent.

The Episcopal record of attendance at church services appears to be substantially higher than for the average American. All but one percent of Episcopalians say they pray, with private prayer once a day the most frequent answer.

The proportion of those Episcopalians who say they make financial pledges to the church dropped from 97 to 91 percent. The committee noted that the sharp drop may be accounted for by a slightly different form of question. "Under any circumstances, the number of members who say they pledge is still very high and may reflect intention as well as actual behavior," said the committee.

Widows and divorced persons were found more likely than the other members to affirm the tithe as a standard, and the survey revealed further that involvement in church activities was very high in 1981. More than 30 percent of those responding told of specific ministry and outreach activities beyond their parishes in which they are engaged.

In order of frequency, Episcopalians listed the following concerns as the most important issues facing the church: concern over young people; vitality of the church; making the church more relevant to life; social issues; and the survival of the local church.

Ecumenism received generally high marks, with 61 percent of members supporting increased cooperation with Protestant churches and 41 percent supporting closer relations with the Roman Catholic Church.

A majority of the 1981 respondents (54.3 percent) agreed that the 1979 Book of Common Prayer "provides excellent worship services." However, 25 respondents disagreed with the statement and 20 percent expressed no strong opinion either way.

Neither young nor elderly people receive enough attention in the church, according to 40 percent of those responding, and the proportion of persons who consider Christian education to be of

high quality in the Episcopal Church has fallen from 58 percent to 44 percent in the last three years.

Communication between the national church and the people is seen as poor: only 19 percent of those responding say it is good. Some 25 percent of the members of the Episcopal Church (up from 20 percent in 1978) want more emphasis on social issues.

In the area of demographics, the survey revealed that there are more females (54 percent) than males (46 percent); that Episcopal parishes are 96 percent white (U.S. population is 88 percent white), three percent black, less than one percent Oriental; that seven percent of Episcopalians are single; 77 percent are married; five percent divorced and 11 percent widowed; that 51 percent of Episcopalians live in towns from 2,500 to 50,000 in size, with only seven percent living in cities with one-half to one million population.

The survey reported that 56 percent of Episcopalians are over 50 years of age and only six percent are between 18 and 29; that 57 percent of Episcopal Church members have completed college and 31 percent have completed graduate or professional training and that almost half of the membership is involved in professional or business work; that 25 percent are retired; that 71 percent of Episcopalians have incomes over \$20,000.

## Hymn Change Angers Britons

The Church of England's revised hymnal has omitted "Send her victorious" from "God Save the Queen," the 239 year-old British national anthem, and some members of the Tory establishment are unhappy about it.

"The Church of England is now peopled by buffoons," said Viscount Cranbourne, a Conservative pillar. "These people are ashamed of being born Englishmen and are full of guilt and want to water down everything they can," opined a Conservative member of Commons.

*Hymns for Today's Church*, the product of ten years of work, printed the traditional and new versions of the national anthem side by side. In the first verse, "Send her victorious" becomes "Guard us in liberty," and "Long Live our noble Queen" becomes "God bless and guard our Queen."

"Confound their politics, frustrate their knavish tricks," is gone from the second verse. In its place is "Give us

your faithfulness, keep us from selfishness, raise us to godliness."

"This shows just how far some bishops are prepared to go and how the most fundamental rocks on which our monarchy and society are built are not safe in their hands," said another Conservative member of the House of Commons.

### Falkland Island Service

A service to mark the end of the fighting between Britain and Argentina was held in St. Paul's Cathedral, London, on July 26. The Queen and other members of the royal family were in attendance, as were many members of Parliament and over 500 bereaved relatives of men fallen in battle in the South Atlantic.

The service, which was marked by strong ecumenical participation, stressed reconciliation rather than thanksgiving for victory and consequently angered some Conservative MPs as well as Prime Minister Margaret Thatcher. Criticism also was leveled at the Archbishop of Canterbury's sermon, in which Dr. Runcie condemned war, appealed for reconciliation, and said that during the service the congregation would be praying for mourners in both Argentina and Britain.

"Common sorrow could do something to reunite those who were engaged in this struggle," said the archbishop. "A shared anguish can be a bridge of reconciliation. The parent who comes mourning the loss of a son may find here consolation but also a spirit which enlarges

our compassion to include all those Argentinian parents who have lost sons."

"Disgraceful," snorted one Conservative MP who declared Dr. Runcie's sermon to be "more suitable for Buenos Aires than here." Another MP refused to attend after seeing the order of service. "It was revolting for cringing clergy to misuse St. Paul's to throw doubt upon the sacrifices of our fighting men," he said.

Although the archbishop had commented in his sermon that it was sometimes those who had remained at home who continued to be most belligerent in their attitudes, he did not respond immediately to the criticism, which other high church officials described as stemming from a misunderstanding of the role of the church.

A spokesman for Cardinal Hume, the Roman Catholic Archbishop of Westminster, said the Cardinal felt that Dr. Runcie's sermon had been courageous and deeply Christian, according to the *Church Times*. Dr. Kenneth Greet, the Methodist leader, called the sermon "magnificent."

### Short and Streamlined

A mandate of the 1979 General Convention to seek "simpler lifestyles for future meetings" has resulted in a set of proposals which, if adopted, would reduce the length of Convention to eight days and set the meetings in July, when prices are lower, rather than in September.

The Joint Standing Committee of

Planning and Arrangements does not recommend another commonly mentioned option: meeting on a college campus. Numerous drawbacks were encountered by the committee which argued against a campus location. A survey elicited responses from 93 universities, but only six met minimum requirements for housing. Only one of these responding, Ohio State University in Columbus, is served by major airlines. The lack of suitable meeting places, the distances between buildings, and the types of rooms were cited also.

In recommending an eight day (seven night) General Convention, the committee said all activities could be streamlined, a "blank" weekend eliminated, and the format could still provide virtually as much time for legislative and committee work as the current 11-day plan: 61 hours in eight days vs. 65 hours in 11 days.

As to the time of Convention, the committee would like to have authorization to select the meeting time to take advantage of off-season rates. The Convention scheduled for Anaheim, Calif., is set for September, the low cost period in that area. But the 1988 Convention scheduled for Detroit would be less costly if held in July.

In addition to shortening the Convention and changing its date, the committee is suggesting that several sites be approved, with the final decision left up to the committee. Hotel and food prices are expected to keep rising and under the present format, the size of the Convention continues to grow. There are only about eight or ten cities now suitable for holding a convention of this size. If the revised and shortened format is accepted, the number of locations might increase, the committee reported.

### Hostile Article on WCC

The Rt. Rev. John M. Allin, Presiding Bishop, was one of ten top U.S. church leaders to sign a statement denouncing an article in the August issue of *Reader's Digest* magazine as "biased and unfairly negative."

Spokesmen from ten churches expressed deep disappointment at the misrepresentation in the article, "Karl Marx or Jesus Christ?" which charged that the World Council of Churches is more interested in politics than in Christian unity.

"The article first came to our attention while we were gathered in Geneva [Switzerland] with our sisters and brothers from around the world," said the Americans' statement in part. "We were therefore particularly dismayed to see it begins by demeaning some of them as 'Bible-toting' and continues by describing others in terms of superficial stereotypes and code words which obscure the rich Christian community that

*Continued on page 26*

### Excerpts from Dr. Runcie's sermon in St. Paul's Cathedral, London, on July 26:

"I have experienced battle myself and know that it is no mean achievement to preserve the restraint and display the courage shown by so many of those involved in this conflict."

• • •

"While giving thanks, however, we also mourn for grievous losses. Thank God so many returned, but there are many in this cathedral who mourn the loss of someone they love, and our hearts go out to them."

• • •

"War is a sign of human failure, and everything we say and do in this service must be in that context."

• • •

"The great nations continue to channel their energies into perfecting weapons of destruction, and very little is done to halt the international trade in arms which contributes so much to the insecurity of the world."

• • •

"War springs from the love and loyalty which should be offered to God being applied to some God-substitute, one of the most dangerous being nationalism."

# A Lovely Old Cathedral

By NORMA COONS MARRS

As you walk in the halls and buildings that make up Christ Church Cathedral in New Orleans, you are greeted by a musty smell of old wood, worn smooth through polishing and loving care. Old pictures and memorabilia sharpen your awareness of the deep roots and history that have brought this congregation from its beginning in the 1800s to the present time. There is a mystique about the place that one cannot explain. Newcomers sense it and members feel it in a sense of being at home in a place that is very specially loved.

The present Christ Church is the fourth building, the first three being located where the central business district now flourishes. It was the first non-Roman Catholic congregation organized in the Louisiana Purchase Territory, and it began when 53 English-speaking non-Roman Catholic Christians met and voted to make their new church an Episcopal parish.

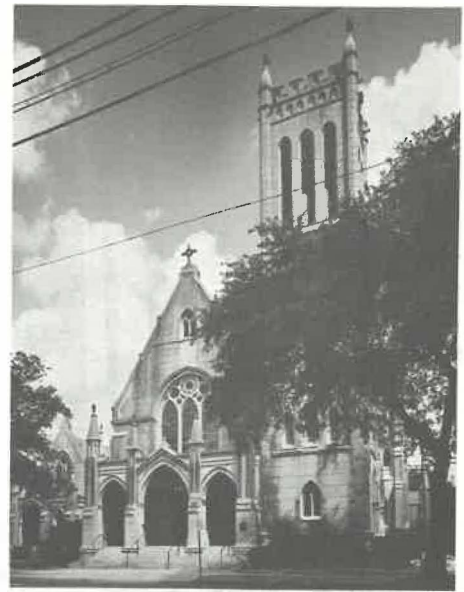
In those early days, the congregation suffered economic setbacks, illness from yellow fever and other epidemics, and the stress of the War of 1812 and the Civil War. Determined to maintain Christ Church as a visible witness in the community, the parishioners acknowledged occasionally that their spirits were dampened, but never their zeal for

*Norma Coons Marrs is on the staff of Christ Church Cathedral as coordinator for lay ministry. She is also a consultant for religious education in the Diocese of Louisiana. Before moving to New Orleans, she was the religious education coordinator for Province VII.*

mission and outreach. It was noted that they spent more on missions than they did on themselves.

During those years they founded five new churches, four of which flourish today. Outreach included taking people to meet doctors' appointments, helping in the home for delinquent boys, and working with the poor and needy. In later years they provided chapel services at the nearby prison. Most of these functions have now been taken over by a professional staff, but what a wonderful thing it was for Christ Church to have planted the seed!

Currently, a lay ministry team is doing hospital calling and visiting in nursing homes. The cathedral is expanding the



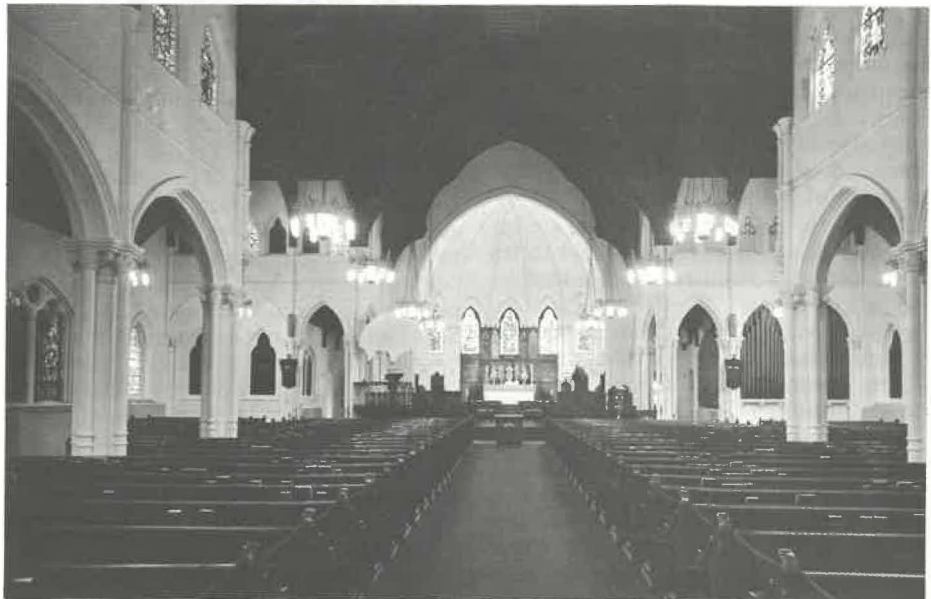
Exterior view of Christ Church Cathedral.

focus of lay ministry to include other aspects of people's talents and gifts, in order to emphasize stewardship of self.

Early in their history, the parishioners felt a need to be part of the Missionary Diocese of the Southwest, of which the Rt. Rev. Leonidas Polk was bishop. In 1839 Bishop Polk was asked to add Louisiana to his duties as a missionary bishop.

Bishop Polk made his way through his new territory and eventually arrived for a service at Christ Church. He had been through much alien territory, finding many apathetic to prayers and preaching. He recorded his first episcopal visitation as follows: "There is no portion of the whole country so desolate, I presume, as Louisiana. She has not, as far as I know, a single church west of the Mississippi River; and I find a few or no Presbyterians, and only now and then a wandering Methodist."

He must have felt a call to minister to



The interior of the New Orleans Cathedral.



Photo by Brian Smith

**Bell cast in 1858 and originally installed in the third Christ Church. For many years, it was electrically connected to the local fire station and alerted men of the area who were on the volunteer fire department. It could be disconnected during the service!**

this group, for in 1841 he accepted his election to become the first bishop of the Diocese of Louisiana. This was welcomed by the bishop as his former territory was too great to cover adequately.

The Civil War brought changes to Christ Church and to the diocese. Bishop Polk became a major general in the Confederate Army and said on one occasion, "I buckle the sword over the gown." On June 14, 1864, a cannonball killed the bishop instantly. Bishop Polk and his wife are buried in a crypt in Christ Church Cathedral. His bishop's chair, carved by slaves from his plantation in Thibodaux, La., is still in use for special services, such as confirmation and ordination, and is in the chancel at the head of his burial place.

The diocesan family today remembers the shock and trauma of losing one of its recent bishops in a plane crash in 1975. The Rt. Rev. Iveson B. Noland and his beloved wife Nell are also buried in the chancel area of the cathedral, opposite the tomb of Bishop Polk.

During the reconstruction years after the Civil War, Christ Church held to its pursuit of mission outreach, fine liturgy, and excellent music. Under the Rt. Rev. Davis Sessums, Christ Church became the cathedral church of the diocese. Bishop Sessums was a former rector of Christ Church.

Worship and devotion are the key to the modern life of Christ Church Cathedral, with daily services of the Holy Eucharist being offered at various times of the day, as well as the Eucharist being the focal point of all Sunday services. Healing services are held each Wednesday, and on Friday afternoon an inter-

cessory prayer group meets. The prayer group has been in existence for over 50 years.

Recognizing its standing as a cathedral and a symbol of leadership in the diocese, Christ Church keeps up its missionary outreach programs and still maintains the goal of liturgy well done. Most of its outreach programs have changed in nature, but the cathedral still understands the responsibility to share its blessings with others.

For 17 years there has been a tutorial school operating after school for neighborhood children, mostly blacks. The school is made possible by young tutors and many dedicated adults. This year the program expanded to be handled through one of the local schools, but is still backed in part financially by the cathedral and by a grant from the diocese.

Over the years the cathedral has assisted with relocating Cuban refugees and has taken its share of responsibility for supplying food to the New Orleans food bank. As a way of providing socialization and skills training for younger children, the cathedral has for several years operated a playschool for toddlers age one and a half to three. Program needs change but there is still a willingness on the part of the parishioners to go beyond their share as a way of responding to the Lord for their own blessings.

Christ Church Cathedral also gives of her sons and daughters, with a record number of men and women offering themselves for various forms of ministry. Some have gone to seminary faculties, one is a member of the Order of St. Helena, and several former deans, canons, or rectors have become bishops. Since 1973 the cathedral has always had

at least one person in seminary. Cathedral lay persons are involved in diocesan leadership roles by serving as trustees, members of the executive, finance and standing committees and as Christian education consultants. Each of these persons sees his or her work as part of the total ministry.

While times are changed, and there have been several Prayer Book changes since Christ Church became a congregation, services have reflected the same dignity and beauty as in the early history of the church. The music program, which has always been a priority, has risen to new heights in recent years under the direction of the Rev. C. William Ziegenfuss, canon precentor, organist and choirmaster of the cathedral.

Each year a cathedral concert series provides recitals by organists, instrumentalists, vocal soloists, and choral groups from as far away as Europe, as well as from the local community. On Sunday afternoons the cathedral is often filled to capacity for these free programs which are generously provided as a memorial.

From the beginning of their history, Christ Church parishioners felt they wanted top leadership in the men they have chosen to be rectors and deans. Each has contributed his own unique talent to the mosaic which makes the cathedral outstanding.

The present dean, the Very Rev. Richard W. Rowland, brought his experience and enthusiasm for preaching and teaching in the Anglo-Catholic tradition, and he maintains an appreciation of the past, while leading his people into the future. Under his leadership, Christ Church Cathedral has built a strong financial structure due to its stewardship programs, which make it possible to support many programs appropriate to a cathedral and also give strong support to the diocese.

It is an exciting time to be part of Christ Church Cathedral as we begin a new era in our history, adapting to a world of technology and impersonalization, so that Christ may still be a vital part of our life and ministry. This is a journey that will take us into the unknown, but with certain trust in a Lord who loves us.

If you are coming to New Orleans for the General Convention, we hope you will visit our historic cathedral. On September 5, the Rt. Rev. John B. Coburn, Bishop of Massachusetts, will preach at the 9 and 11 a.m. Eucharists. On September 12, the Presiding Bishop, the Rt. Rev. John M. Allin, will occupy the pulpit at nine, and the chairman of the House of Deputies, Dr. Charles R. Lawrence, will preach at 11. Throughout the convention we will also have people on hand to welcome you to our booth in the exhibit hall at the Rivergate Convention Center. As we say in the south, "Y'all come see us."

# EDITORIALS

## This Special Issue

In accordance with long standing custom, it is the privilege of THE LIVING CHURCH to provide this special Pre-Convention number to all who register for the General Convention. The roster of deputies contained in this issue will assist one in contacting the delegation from one's own diocese, and in identifying those who make speeches or head committees.

The article on the cathedral in New Orleans [p. 11] provides an interesting view of the background and history of the host diocese. Other information, including advertisements, will assist readers in various ways. Attentive visitors keep this issue handy in their briefcases or shopping bags throughout the convention.

For those who have not previously been acquainted with THE LIVING CHURCH, we hope this will be a useful introduction to the only independent national weekly newsmagazine serving the Episcopal Church.

## Our Greeting

It is a pleasure to express greeting to the bishops and deputies of the General Convention and to all members of the Episcopal Church who are gathering in New Orleans at this time. We pray for God's blessing on them and on their deliberations. We hope too that it

will be a stimulating, informative, and interesting time for all concerned.

We hope it will also be an enjoyable time, as old friends get together, as new friends meet, and as experiences are shared. Last but not least, we hope it will be a time of prayer and solemn worship, as people from many parts of the Anglican world come together at the altar to find strength, new commitment, and new vision.

## Our Booth

We are very happy to welcome readers and other visitors at THE LIVING CHURCH booth in the main exhibit hall of the convention. We are number R-600. We are glad to have this opportunity to give information about the magazine, to answer questions, or simply to visit.

Violet Porter, the wife of the editor, will be in charge of the booth. One or more staff members or volunteers will usually be present. Lila Thurber, our advertising manager, can be contacted there from Monday, September 6, through Friday, September 10, and she will be very pleased to meet present and future advertisers. This is an excellent opportunity for members of church organizations and agencies to become acquainted with advertising opportunities.



### ALABAMA

- |  |   |
|--|---|
| The Rev. A. Emile Joffrion, 208 Eustis Ave., S.E., Huntsville, Ala. 35801                          | Mr. J. Jefferson Bennett, Box BT, University of Alabama, Tuscaloosa, Ala. 35486 |
| The Very Rev. C. Brinkley Morton, Cathedral of the Advent, 524 N. 21st St., Birmingham, Ala. 35203 | Mr. Richard N. Hoar, 3036 Sterling Rd., Birmingham, Ala. 35213                  |
| The Rev. Robert O. Miller, 2911 Woodley Rd., Montgomery, Ala. 36111                                | Mrs. William Nicosi, Route 10, Box 58, Bell Rd., Montgomery, Ala. 36116         |
| The Rev. R. Emmet Gribbin, Jr., 27 Four Winds, Northport, Ala. 35476                               | The Hon. B. M. Miller Childers, 500 Union St., Selma, Ala. 36701                |

### ALASKA

- |  |   |
|--|---|
| The Rev. Donald Hart, 1035 First Ave., Fairbanks, Alaska 99701     | Ms. D. Rebecca Snow, Box 72950, Fairbanks, Alaska 99707           |
| The Rev. Mark A. Boesser, Box 995, Wasilla, Alaska 99687           | Ms. Bessie Titus, Minto, Alaska 99758                             |
| The Rev. Charles H. Eddy, 4502 Cassin Dr., Anchorage, Alaska 99507 | Mr. Eric E. Wohlforth, 2226 Arbor Circle, Anchorage, Alaska 99503 |

## General Convention Deputies

### ALBANY

- |   |  |
|---|--|
| The Very Rev. David S. Ball, 62 S. Swan St., Albany, N.Y. 12210             | Mrs. Lorraine Freiburghouse, 18 Crooked St., R.D. 1, Ballston Lake, N.Y. 12019 |
| The Rev. Canon D. Delos Wampler, Barry House, Brant Lake, N.Y. 12815        | Mr. George R. Silvernell, 15 Bridge St., Box 665, Unadilla, N.Y. 13849         |
| The Rev. Canon Richard K. Janke, 18 Trinity Square, Plattsburgh, N.Y. 12901 | Mr. George M. Hansen, Snug Hills Rd., East Chatman, N.Y. 12060                 |
| The Rev. Canon George R. Kahlbaugh, 57 Old Loudon Rd., Latham, N.Y. 12110   | Mrs. Elinann Reynolds, 112 Brockley Dr., Delmar, N.Y. 12054                    |

### AMERICAN CHURCHES IN EUROPE

- |  |  |
|--|--|
| The Rev. Robert S. Denig, Christ the King Parish, Sebastian-Rinz-Strasse 22, D-6000 Frankfurt/Main, West Germany | Mrs. Elizabeth Hecht, 30, Rue Saint Dominique, F-75007, Paris, France          |
| The Rev. Edward L. Lee, Jr., Via B Rucellai 13, I-50123, Florence, Italy   | Mr. Wayne E. Erdmann, Box 30, Frankfurt High School, APO, New York, N.Y. 09710 |
| The Very Rev. James R. Leo, 23, Ave. George V, F-75008, Paris, France  | Mr. William W. Swayne, 31, Rue Marechal Joffre, F-06000, Nice, France          |
| The Rev. Gerard S. Moser, 3, Rue De Monthoux, Ch-1201, Geneva, Switzerland                                       | Mrs. Christian G. Belouet, 138, Rue Houdan, F-92330, Sceaux, France            |

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The Rev. Donald Monson, St. Michael & All Angels Church, 2501 E. Cactus Rd., Phoenix, Ariz. 85032  
Mr. Matthew K. Chew, 6991 E. Camelback Rd., B-110, Scottsdale, Ariz. 85251  
Mrs. Dalton H. Cole, Route 1, Box 124-H, Coolidge, Ariz. 85228  
Mr. Douglas L. Irish, 6212 N. Mockingbird Lane, Paradise Valley, Ariz. 85253  
Mrs. William D. Baker, 5309 N. 34th St., Phoenix, Ariz. 85018

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The Ven. Richard F. Milwee, 2202 Forest Knoll Dr., Pine Bluff, Ark. 71603  
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Mr. Wayne Boyce, 7 Pickens, Newport, Ark. 72112  
Mrs. David Kane, 321 Fairfax, Little Rock, Ark. 72205  
Mr. Bert Parke, 3 Ranch Valley Rd., Little Rock, Ark. 72207

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The Very Rev. David B. Collins, 2744 Peachtree Rd., N.W., Atlanta, Ga. 30363  
The Rev. Robert Johnson, 805 Mt. Vernon Hwy., N.W., Atlanta, Ga. 30327  
The Rev. Herschel Atkinson, 509 Rhodes Dr., Elberton, Ga. 30635  
Mrs. Ann Burr, 3112 Hilton Ave., Columbus, Ga. 31906  
Mrs. Lueta Bailey, P.O. Box 2, Griffin, Ga. 30224  
Mr. Rufus R. Hughes, II, 1346 Moores Mill Rd., N.W., Atlanta, Ga. 30327  
Mrs. Barbara Coplin, 560 Riverview Rd., Athens, Ga. 30606

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The Rev. Walter L. Krieger, Christ Church, Fifth St. at Court, Box 1094, Reading, Pa. 19603  
Ms. Margaretta B. Chamberlin, Box 43, Waverly, Pa. 18471  
Mr. Donald T. Shire, 1133 N. Main St., Allentown, Pa. 18104  
Mrs. Jane B. Teter, 1640 Mark Twain Circle, Bethlehem, Pa. 18017  
Mr. John E. Feather, Jr., 201 E. Locust St., Lebanon, Pa. 17042

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The Rev. Canon Roswell O. Moore, 1766 Stanford Ave., Menlo Park, Calif. 94025  
The Rev. Victor Wei, 1100 El Centro Ave., Oakland, Calif. 94602  
The Rev. Harold R. Brumbaum, 1040 Border Rd., Los Altos, Calif. 94022  
The Rev. Canon David R. Forbes, 116 Montecito Ave., Oakland, Calif. 94610  
Mrs. Marion Cedarblade, 49 Vallejo Way, San Rafael, Calif. 94903  
Mr. Dennis Delman, 142 Elm St., #108, San Mateo, Calif. 94401  
Mr. Lyle Morton, 2397 Walnut Blvd., Walnut Creek, Calif. 94596  
Mrs. Nancy Axell, 141 Hillside Ave., Piedmont, Calif. 94611

## CENTRAL AND SOUTH MEXICO

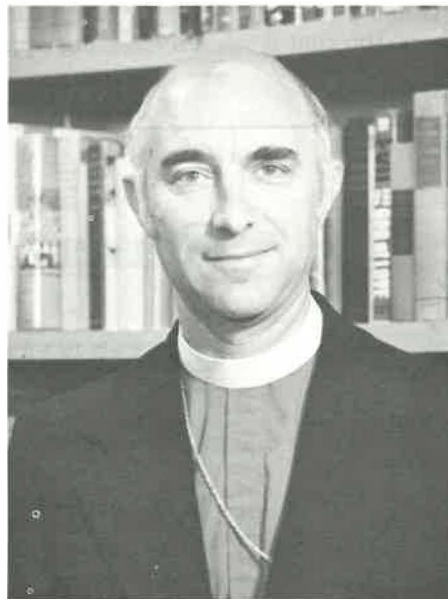
The Rev. Carlos Touche-Porter, Ave. San Jeronimo 117, Mexico 20, D.F., Mexico  
The Rev. Rodolfo Moreno, Apdo Postal 1047, Cuernavaca, Morelos, Mexico  
The Rev. Alfonso Gomez-Osnaya, Mesones 135, Mexico 1, D.F., Mexico  
The Rev. Gayland Mart Pool, Apdo 204-C, Cuernavaca, Morelos, Mexico  
Mr. Jose Tovar-Morales, Calle Ejido 167, Col. Hidalgo, Mexico 22, D.F., Mexico  
Mr. Adolfo Martinez-Resendiz, Clavel 62, Col. Chimalcoyott, Mexico 22, D.F., Mexico  
Mr. Benjamin Galindo-Hernandez, Ave. Hidalgo 20, San Lucas Xolox, Edo, Mexico  
Miss Nancy E. Howard, Ave. San Jeronimo 117, Mexico 20, D.F., Mexico



**The Presiding Bishop**

The Rt. Rev. John Maury Alin is Presiding Bishop of the Episcopal Church. At the General Convention he presides over the House of Bishops; and officiates at principal services of worship.

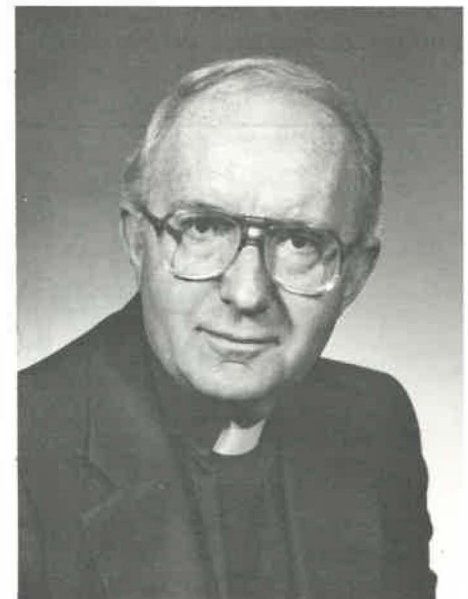
During the past three years, Bishop Alin's leadership has been important in the successful pursuit of Venture in Mission, a widespread campaign for better commitment and financial support at all levels of the church's life. He has also been called upon, as Primate, to represent the Episcopal Church within the worldwide family of the Anglican Communion. In 1981, he was host to all the Primates of Anglican churches, meeting in Washington, D.C., April 26 to May 1, and he was among those present when Pope John Paul II visited Canterbury this spring.



**Bishop Brown**

The Rt. Rev. James Barrow Brown is ninth Bishop of Louisiana, the diocese within which the General Convention is taking place. A native of Arkansas, he grew up in Louisiana, but later his education and pursuit of scholarship took him to other places, including the University of Gottingen in Germany and the General Theological Seminary in New York. In addition to various pastoral positions in which he has served, he was a chaplain in the army in Korea and later Archdeacon of Louisiana for five years before becoming bishop in 1976.

Mrs. Brown, the former Mary Jo Strausser, is also a scholar, as well as the mother of two daughters. She was a Fulbright scholar in Madrid in 1968-69, and is a specialist in medieval Spanish literature.



**Herbert O'Driscoll**

The newly selected warden of the College of Preachers in Washington, D. C., will be one of the speakers to address the Women's Triennial at the 1982 General Convention.

The Very Rev. Herbert D'Oriscoll, dean of Christ Church Cathedral, Vancouver, B. C., and Canada's best known preacher, will focus on Christian stewardship of the resources of the earth. The author of six books, Dean O'Driscoll is also a hymnist and the writer of this year's *Forward Day By Day* series.

Born in Ireland in 1928, Dean O'Driscoll is a graduate of Trinity College, Dublin. After his ordination to the priesthood in 1952, he served churches in Dublin and the Diocese of Ottawa before becoming dean of Christ Church Cathedral in 1968.

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# BOOKS

## Self-Interest and Despair

**THE CASE AGAINST SUICIDE.** By William V. Rauscher. St. Martin's Press. Pp. 127. \$10.95.

To more and more people suicide appears a rational act — one to which no moral or religious fault attaches. William Rauscher has written a readable objection to such a view. He furthermore addresses his arguments to those who may be contemplating such a desperate and final act.

In making his reply, he touches on most of the basic moral and religious issues, provides a fund of cogent and usable examples, and makes available a useful and representative bibliography. For these reasons, Rauscher's work might prove quite useful as a starting point for discussion, either with a person troubled by thoughts of suicide or in a parish study group.

The strength of this book is the vivid-

ness and clarity with which the material is presented. Its weakness is the curiously disjointed and theologically problematic nature of the author's case against suicide. He develops several lines of thought that never quite come together.

His basic argument is that suicide is always selfish, and that the Judean-Christian faith has always opposed self-centeredness. By such statements, Rauscher means that suicide is a refusal of the call to redemptive suffering given by God in and through the intentional suffering and death of Jesus. The author says, "To abandon life *on our own terms* is truly to curve in upon ourselves."

Preceding this argument, however, is another which is based in part upon the sovereignty of God and in part upon self-interest. Rauscher, early in his book, argues for some form of survival (not resurrection) after death. His claim is that suicide interrupts God's intentions or plans for our lives and so produces destructive effects upon us in the state beyond death. In short, suicide, in the long run, makes things worse.

What one misses in Rauscher's reply is a clear statement and defense of the central Christian argument against suicide, namely, that our lives belong to God, and that our lives, even in death, are under his care and protection. Suicide may, therefore, represent a terrible form of unbelief — one which despairs of God.

(The Rev.) PHILIP TURNER  
Professor of Christian Ethics  
General Theological Seminary  
New York, N.Y.

## Responsible Society

**HELPING CHILDREN OF DIVORCE.** By Neal C. Buchanan and Eugene Chamberlain. Broadman Press, Nashville, Tenn. Pp. 154. \$6.95.

There have been a number of books recently regarding divorce, particularly as it affects children. This may indicate that society is in some manner attempting to exercise its portion of responsibility in the bringing up of the next generation.

For too long, we have looked upon the raising of children as belonging to parents only. It may be that by delegating this task to the biologic relatives alone we are unknowingly encouraging mounting abuses: abortion, battering, neglect.

The responsibility of the next generation belongs to the society into which these children are born. This book recognizes that parents and children, as well as others (sitters, extended family, church workers, community friends), all have a role to play in ameliorating the effects of divorce.

This is a helpful book which should be added to the growing library of books in this area of concern.

(The Rev.) SUSAN M. CLARK  
Deacon, Christian Education  
Christ Church, Whitefish Bay, Wis.

## Help for Readers

**A GUIDE TO PRONOUNCING BIBLICAL NAMES.** By T.S.K. Scott-Craig. Morehouse-Barlow. Pp. 112. \$4.50 paper.

Regular use of lessons from the Old Testament and the Book of Acts brings a great variety of hitherto unfamiliar biblical names before us, often to the puzzlement of the persons assigned to read, and to church school teachers and others. Morehouse-Barlow has done us all a favor by bringing out this truly pocket-sized booklet, with hundreds of names clearly printed in block capitals. The compiler, Prof. Scott-Craig of Dartmouth College, will be remembered by many as being a beautiful reader himself and a much loved speaker at many church gatherings and conferences.

H.B.P.



**Dr. Lawrence and Dr. Lawrence**

Dr. Lawrence and Dr. Lawrence will be a conspicuous couple at the General Convention. Charles Radford Lawrence, II, is the president of the House of Deputies. As such he has a major role, not only in presiding over this large and sometimes unwieldy body, but in planning its business, appointing its committees, and continuing to work with committees and commissions after the convention is over. He is also vice-chairman of the Executive Council of the Episcopal Church, senior warden of Trinity Parish in New York City, and present or former member of many boards and religious and educational agencies.

A native of Boston, Charles Lawrence spent much of his early life in Mississippi. He received his Ph.D. from Columbia University in 1952. For nearly 30 years he served on the faculty of Brooklyn College of the City University of New York, and remains professor emer-

itus of sociology. He has served as a lecturer or visiting professor in several other institutions. The Lawrences live in Pomona, N. Y.

Margaret Morgan Lawrence was born in New York City, but she grew up in Mississippi where her father served as a priest. After receiving her M. D. at Columbia University College of Physicians and Surgeons, she worked in the field of pediatrics, later moving into the field of psychiatry and mental health for children. She is presently associate clinical professor of psychiatry at the Harlem Hospital Center in New York. Together with her husband, she inaugurated the Ira Reid Distinguished Visiting Professorship at Haverford College in Philadelphia last year. She and Charles Lawrence have one son, two daughters and four grandchildren. Mrs. Lawrence will be a seminar leader at the Triennial of the Women of the Church.

The 1928  
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Even after three years of the most strident efforts to suppress its use, massive lay preference for the traditional Episcopal Prayer Book remains as high as ever.

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Findings from the 1982 Gallup Poll of Episcopalians: \*

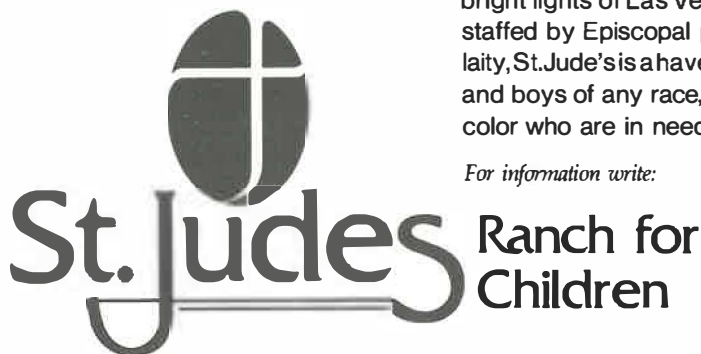
- Support for 1928 Book of Common Prayer unchanged.
- Episcopal membership has declined by one million over 10 years.
- There is clear divergence in philosophy & attitudes between most clergy and laity.
- 81% of laity favor Freedom of Choice in the use of Book of Common Prayer
- 77% feel the Bishop of a Diocese should not have sole power to decide which prayer book should be used.

\* Polls of Episcopal laity and clergy conducted as a service to the Church under the sponsorship of the Prayer Book Society.

## The Prayer Book Society

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## LETTERS

Continued from page 7

that disaster lies just around the corner, and thus a subsidy is now in order. Parenthetically, we might note, the subsidizers have been running the American government for over 40 years.

The free marketeers, on the other hand, will argue that the problem is not inadequate resources; in fact, there are more than enough financial resources now available to the seminaries. The problem is that these resources are inefficiently allocated, *i.e.*, they are spread out over too many institutions. It is the inefficiency which is the real problem.

The subsidizers will argue for a subsidy, but the free marketeers will note that such a response will only make matters worse, that a one percent subsidy will keep everyone going for a while until that money becomes inadequate. Then the subsidizers will be back, asking for two percent.

The solution, the free marketeers will say, is to let the forces of the free market do their work. Reason and logic did not produce the five theological centers proposed by the Board of Theological Education in the 1970s, but economic reality will accomplish this task if you give it a chance. As schools close and combine resources, the seminary system will become more efficient and leaner. The cost per student will come down. When we finally arrive at the desired goal of five centers, that's the time to be talking about a one percent subsidy if it is needed.

Perhaps it all boils down to the fact that the subsidizers not only want to improve theological education, but they also want to save seminaries. The free marketeers, on the other hand, are quite willing to see some seminaries go under for the sake of good stewardship, *i.e.*, the wise use of resources.

(The Rev.) NATHANIEL PIERCE  
Grace Church

Nampa, Idaho

## New Hymnal

The proposed Hymnal is indeed hard to lay hold of, unlike the Prayer Book adopted in 1979, which, whether or not you liked what you saw, always was yours to buy, examine, react to, and remark on. The Hymnal, however, while printed for members of General Convention, is not published for the general public. It is even marked confidential.

However, when one is lucky enough to see it, it is good. Its texts are almost always good, none bad, and many splendid. Comparing it with *Hymnal 1940*, its alterations sometimes seem to me picky, and a few of them injudicious, *e.g.*, our present hymn 301's "Great Father of Glory, pure Father of light."

Omissions from *Hymnal 1940* — bound to be painful — are necessary to



make room for new texts, and of those hymns omitted, many were not good. Among the old hymns gone, I myself, thinking of what I have used and want to use, hope for reconsideration of our present hymns 67, 78, 129, 149, 154, 205, 302, 335, 387, 425, 431, 445, 520, and 556.

(The Rev.) DONALD L. GARFIELD  
Grace and St. Peter's Church  
Baltimore, Md.

• • •

Your recent articles concerning the proposed new Hymnal to be voted upon at the New Orleans Convention has prompted further investigation that has led to an organized effort by a group of us here in Fort Worth. We propose that the following five hymns be added to the new hymnal, making a total of 600.

(1) "Breathe on me, Breath of God" — #375.

(2) "I sing a song to the saints of God" — #243.

(3) "Stand up, stand up, for Jesus" — #562.

(4) "Nearer, my God to thee" — #465.

(5) "Battle Hymn of the Republic" (not included in the existing Hymnal, but in the previous one).

If you agree that these five hymns should be added, contact us or your deputies to the convention.

DON SHIPE

Fort Worth, Texas

### St. George's College

In the news item announcing a new dean for St. George's College, Jerusalem [TLC, July 25], it is true that the college is now governed by a foundation, but it was not "founded in 1970 by the Church of England."

The college came into being in 1961 under the then Archbishop in Jerusalem, the Most Rev. A. Campbell MacInness, with the encouragement of the Archbishop of Canterbury (Dr. Fisher), Bishop Stephen Bayne (then Anglican Executive Officer; the Rev. Canon M.A. C. Warren of the Church Missionary Society, *et al.*

(The Rev. Canon) JOHN D. ZIMMERMAN  
Newport, R.I.

### Membership Loss

Something seems to be awry with the Gallup figures [TLC, July 4]. In the past decade or so our church has not lost "about a third of its membership," but, if we are to believe *The Episcopal Church Annual*, about a tenth of it. Bad enough, to be sure — especially in a growing population — but not yet so desperate that we must lower the lifeboats or shoot the crew.

(The Rev.) HAROLD BRUMBAUM  
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in New Orleans.

## NEWS

Continued from page 10

we experience in the World Council of Churches. . .

"We welcome fair and honest criticism. But this article presents a biased and unfairly negative view of the World Council, unsubstantiated by facts and contrary to the realities we have personally experienced. . .

"We regret that the *Reader's Digest* has circulated such distortions about the World Council. We appeal to the members of the churches we serve to withstand these misrepresentations in the media which increase misunderstandings and deepen divisions. We pledge ourselves to respond immediately and directly to all questions and concerns raised in the minds of our members. We pray that together we may find ways to heal the division in our world."

The *Reader's Digest* article reportedly is similar in content to a two-part series the magazine published in 1971. The WCC has prepared a paragraph-by-paragraph refutation of the latest charges.

## Coming to Grips with an Issue

The question of permitting women ordained in other parts of the Anglican Communion to officiate as priests during visits to England came up at the General Synod meeting in July, and after much debate the decision was made to have legislation on the subject drafted by the standing committee and returned to the General Synod for possible action. Passage would require a two-thirds majority in all three houses.

Deaconess Diana McClatchy of Worcester presented the motion to have the standing committee do this work. She pointed out that there are now 500 women priests in the Anglican Communion and that many of them visit England. "The presence of women priests is not a passing phenomenon. They are here to stay," Deaconess McClatchy said.

The vote came soon after the Most Rev. Edward W. Scott, Primate of the Anglican Church of Canada, criticized the Church of England in his address for refusing to accept women priests, saying there was no evidence "that God had not chosen to use the ministries of women as efficacious ministries of word and sacrament."

Granting women priests visiting in England permission to officiate at services would conform to a "more adequate understanding" of the Anglican concepts of full communion and mutual recognition, he said.

The strongest opposition to Deaconess McClatchy's motion came from the Rev. Jack Broadhurst of London,

who said that not all churches in the Anglican Communion have women priests and even where they do, the result is often dissension. The provinces which ordained these women did not first check with the Church of England, he said. He added that there was no point in passing a resolution that would be doomed to eventual defeat.

The voting on the McClatchy motion showed the bishops 24-4 in favor, the clergy voted 106-68 in favor, and the laity 103-60 in favor. Only three years before the synod failed to pass a similar motion giving women priests from other countries the right to hold services in England. The vote at that time failed in the House of Clergy.

The opinion was commonly voiced that once such permission is given, there would be little point in denying ordination to the priesthood to church women in England.



**Charles P. Price**

The Rev. Charles P. Price will be actively involved in many aspects of the General Convention this year. As in 1979, he will serve as chaplain to the House of Deputies. He is also a member of the Anglican-Roman Catholic Consultation and a member of the committee on texts for the proposed revision of the Hymnal — all involving important topics for consideration in this convention.

Dr. Price, 60, was born in Pittsburgh, Pa., graduated from Harvard, and served as a naval officer in World War II. He subsequently attended seminary in Alexandria, Va., was ordained, and married the former Betty Farley. After holding pastoral assignments and pursuing graduate study, he received his doctorate from Union Theological Seminary in New York City in 1962. Apart from several years as Preacher to the University (chaplain) at Harvard, he has served on the faculty of the Episcopal Theological Seminary in Alexandria, Va., since 1956. He now occupies the William Meade chair in Systematic Theology, and also teaches liturgics.

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Episcopal Church Communication  
815 Second Ave.  
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## Episcopal Women's Caucus Performing Arts Series General Convention, September 6-10, 1982 Schedule of Events

*All Performances will take place in  
The Florence Room of the International Hotel*

### Monday, September 6

#### 8 p.m. WOMANSONG

*Ms. Margaret F. Arms, soprano with Ms. Ingrid Hansen at the piano  
A collection of classical music for voice and piano, by women composers*

#### 10 p.m. NON-SEXIST HYMN SING

*Led by the Rev. Kathryn A. Piccard  
A must for everyone interested in the revision of the Hymnal*

### Tuesday, September 7

#### 6 and 10 p.m. GREAT SCENES FROM GREAT PLAYS

*Performed by members of the Asolo Conservatory Theatre, Sarasota, Florida and the Hippodrome Theatre, Gainesville, Florida*

*A Doll's House, Ibsen — last scene  
Mrs. Warren's Profession, Shaw — Act 2, Scene 1*

*For Colored Girls Who Have Contemplated Suicide, etc., Shange — Monologues of the Lady in Red, The Lady in Blue, and the Lady in Brown*

### Wednesday, September 8

#### 6 p.m. GREAT SCENES FROM GREAT PLAYS

### Thursday, September 9

#### 5 p.m. THE ENDS AND MEANS COMMITTEE

*Performed by three exciting women comedians from Boston, Massachusetts  
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### Friday, September 10

#### 7 and 9 p.m. THE ENDS AND MEANS COMMITTEE

Tickets (\$2.50) available at Caucus Booth (#620).

# BRIEFLY...

The first major revision since 1769 of the **King James Version of the Bible** was published recently by Thomas Nelson Publishers. It conforms to the literary style and contains every verse of the 1611 KJV, according to Nelson president Sam Moore. Some of the language has been modernized. All of the editors who worked on the new edition were selected from the conservative Christian community, Mr. Moore said, "because the liberals got their translation in the Revised Standard Version."

The University of the South received \$1.15 million from the estate of Edward H. Little and his wife, the former Suzanne Trezevant. The Littles had no children, but Mrs. Little, in her lifetime, remembered many members of her family in memorials to Sewanee, the Episcopal Church, and other organizations.

So successful was last year's C. S. Lewis Conference that the Diocese of West Texas will repeat the meeting at Camp Capers on September 17 and 18 with several guest speakers. The Rev. Edwin S. Rose and his wife Jane planned the conferences. Sessions will open on Friday and close on Saturday afternoon so that the clergy will find it easier to attend.

Four days before civil marriage became legal in Greece, Greek Orthodox Metropolitan Kallinikos Karousos of Piraeus warned that couples who marry outside the church will be refused Holy Communion and church burial. Those who "scorn religious marriage" will not be allowed to act as godparents or wedding attendants, said the metropolitan, and they will be deprived of a priest's visit in times of illness. The new law, approved three months ago by the Greek Parliament, gives religious and civil marriages equal status and will enable members of the Greek Orthodox Church to marry persons of other faiths. Local mayors are authorized to perform the civil ceremonies.

*World Mission News*, which is put out at the Episcopal Church Center, under the editorship of the Rev. Onell A. Soto, reported in its current issue that in the Episcopal Diocese of Honduras, there are 24 "burgeoning new congregations scattered around the country and a missionary enthusiasm difficult to describe." Usually a team from the church visits a community, talks about the Epis-

copal Church, and asks for a response from the village governing body. The village must then provide a place for worship and room and board for visiting missionaries. Some of the villages have never before been approached by missionaries. Expressing concern in another manner, the church is providing shelter, food, education, and spiritual support for 46 abandoned children in Tegucigalpa through the Home of Love and Hope.

Episcopal Social Ministries of the Diocese of Maryland is developing a "hospitality bank" in the Baltimore area. Families will have the opportunity to offer bed and breakfast to fellow church people seeking medical aid in the city. With such assistance available, a rector in another part of Maryland will be able to call and vouch for members of his parish needing treatment or surgery. Very often hotel accommodations are beyond the means of persons who are in poor health.

The Rev. Jerome F. Politzer, president of the Prayer Book Society, feels that the Episcopal Church should go slowly on hymnal revision. "We have seen the confusion and dissension within the church caused by radical and unwise alterations of the Prayer Book," he said. "The proposal as it now stands even

goes to such extremes as deleting portions of the National Anthem. . . No action this drastic can legitimately be taken without careful regard to the feelings and convictions of the people who are the Episcopal Church. . ."

As part of its centennial celebration, the Church of the Advent in Boston will present one performance of T. S. Eliot's play about Thomas Becket, "Murder in the Cathedral," on October 29. The celebration, which will start in fall, will continue into 1983 with concerts, visiting preachers, and a distinguished lineup of Anglican scholars during Lent. The Rev. Canon John MacQuarrie, Lady Margaret Professor of Divinity at Oxford University, will lead off that series.

The General Synod's Board of Education recently advised all Church of England schools to phase out the use of corporal punishment wherever possible and ultimately to abolish the practice. The board's recommendation is advisory only, and the decision will be left up to head teachers and the governing bodies of schools. The 11-page document of guidance, which has been sent to all diocesan directors of education, sets out arguments for and against caning and puts them in a context of theology.



**Bob and Jane Wallace**

Many people visiting General Convention and the Triennial do not know how much they owe to a couple who work day and night during the convention, and who have worked for several years preparing for it. Bob Wallace, is General Convention manager, and his wife, Jane, is assistant manager.

Preliminary planning, arranging accommodations for personnel, securing facilities for meetings, dealing with staff, organizing the hundreds of volunteer workers, providing for communications, for security, for first aid and medical resources, and handling all manner of problems and emergencies. . .the Wallaces do all these things and more.

They have been operating the management office of the convention since 1972. Prior to that time, each

host diocese had to do the best it could to operate a convention; three years later it would be the turn of a new host diocese to "reinvent the wheel." Now the continuity of management has greatly simplified many aspects of the procedure. By negotiating many years in advance, Bob Wallace can secure accommodations and facilities for the church at considerably reduced costs.

In addition to the management of General Convention, the Wallaces also make arrangements, when requested to do so, for various other church meetings. They live and work on the outskirts of Louisville, Ky., and travel frequently. This year, they have also been working on the 1985 General Convention and the one after that!

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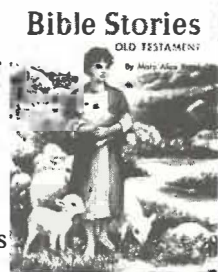
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ANGLICAN THEOLOGICAL BOOKS — scholarly, out-of-print — bought and sold. Send \$1 for catalog. The Anglican Bibliopole, R.D.3, Box 116d, Saratoga Springs, N. Y. 12866. (518) 587-7470.

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# PEOPLE and places

## Retirements

The Rev. Earle H. Fisher, who has been serving as a rehabilitation counselor in the Diocese of North Carolina, has retired from this work.

The Rev. Frederick Joseph Johnson has retired as chaplain of Parkview Episcopal Hospital in Pueblo, Colo. Add: 906 Beulah Ave., Pueblo 81004.

The Rev. William H. Magill has retired as rector of St. Luke's Church, Denver, Colo.

## Changes of Address

The Rev. Canon Robert H. Booker, priest of the Diocese of New Jersey, may be addressed: c/o Carlisle, 424 Baldwin Lane, Newburgh, N. Y. 12550.

The Rev. Alfred F. Laveroni, who is serving as a chaplain at Fort Dix, N. J., with the rank of major, has this residence address: 88 Country Club Rd., Willingboro, N. J. 08046.

## Religious Orders

On July 18 at a service of Solemn Evensong at St. Bartholomew's Church in White Plains, N. Y., Charles Kramer and Peter C. Skye were admitted as postulants to the Brotherhood of St. Gregory. Br. Charles will serve St. Paul's Chapel of Trinity Church, New York, and Br. Peter, St. Mark's in the Bowery, New York.

## Deaths

Elena F. de Mendia Gooden, wife of the Rt. Rev. Heber Gooden, retired Bishop of Panama, died on June 9 after a long illness.

Services were held at the Church of the Holy Cross, Shreveport, La., where she was a member for more than ten years, and where her husband serves as bishop in residence. Mrs. Gooden was a schoolteacher before her marriage and continued to be interested in young people. The family has suggested that memorials be made to the scholarship fund of Camp Hardtner, conference center of the Western Diocese of Louisiana. In addition to her husband, Mrs. Gooden is survived by two sons, Dr. Reginald H. Gooden Jr., a professor at California Polytechnic University, and H. Richard Gooden, vice president of Citicorp USA, Los Angeles; and five grandchildren; one brother and three sisters.

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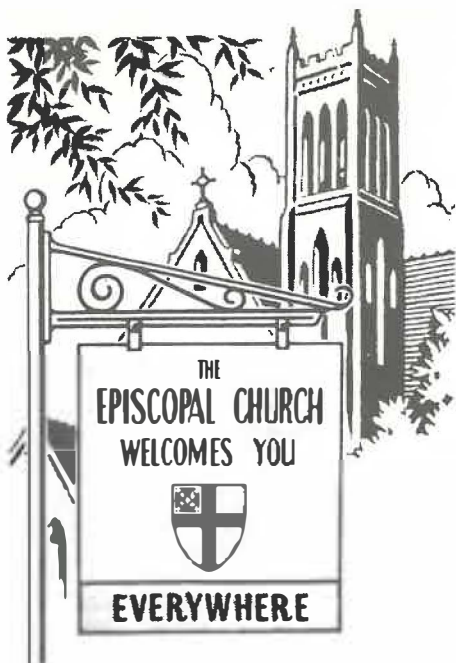
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## RESOURCE GUIDE

YOUTH ADVISORS need help? 3rd printing "Being There: New Vision of Youth Ministry" © 1981. 100 pp. EYC advisor's complete resource book sponsored by Tennessee Diocesan Youth Department. \$4.00 postpaid. St. John's, B. 82, Martin, Tenn. 38237.

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# SUMMER CHURCH SERVICES



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**ST. PAUL'S** 2430 K St., N.W.  
The Rev. James R. Daughtry, r  
Sun Masses 7:45, 9, 11:15, Sol Ev & B 8; Masses Daily 7;  
also Tues & Sat 9:30; Thurs 12 noon; HD 12 noon & 6:15; MP  
6:45, EP 6; C Sat 5-6

## COCONUT GROVE, MIAMI, FLA.

**ST. STEPHEN'S** 2750 McFarlane Road  
Sun MP & HC 8, HC 10 & 5; Daily 7:15

## WEST PALM BEACH, FLA.

**ST. DAVID'S-IN-THE-PINES**, Wellington  
465 W. Forest Hill Blvd. 33411  
The Rev. John F. Mangrum, D.H.L., S.T.D.  
Sun HC 8 & 9:30; Wed & HD 8; Daily Offices 8 & 5

## ATLANTA, GA.

**OUR SAVIOUR** 1068 N. Highland Ave., N.E.  
Sun Masses 7:30, 9:15, 11:15, 7:30. Daily Masses 7:30, Tues  
7:30, 7:30. Fri 7:30, 10:30. C Sat 8

## ARLINGTON HEIGHTS, ILL

**ST. SIMON'S** 717 Kirchoff Rd.  
Just north of N.W. Community Hospital  
The Rev. Richard Lundberg, r; the Rev. John Throop, c  
Sun H Eu 8; 10. Wed H Eu & Healing 9; Thurs H Eu 6:30. Fri  
H Eu & Bible study 9

## SPRINGFIELD, ILL.

**CATHEDRAL CHURCH OF ST. PAUL** 2nd and Lawrence  
The Very Rev. Eckford J. de Kay, dean Near the Capitol  
Sun Mass 8, 10:30 (summer 7:30, 9:30). Daily Mass 12:15  
Mon, Tues, Thurs, Fri. 5:15 Wed

## BATON ROUGE, LA.

**ST. LUKE'S** 8833 Goodwood Blvd., 70806  
The Rev. Clarence C. Pope, Jr., r; the Rev. Rex D. Perry, the  
Rev. W. Donald George, the Rev. David L. Seger, the Rev.  
Donald L. Pulliam  
Sun H Eu 8:30, 10:30, 5:30. Mon-Fri MP 8:45. H Eu Mon 9,  
Tues 9 & 7, Wed 9, Thurs 7, Fri 9

## BOSTON, MASS.

**CHURCH OF THE ADVENT** 30 Brimmer St.  
Richard Holloway, r  
Sun Masses 8, 9 (Sol), 11 (Sol High), 6. Daily as anno

**ALL SAINTS'** At Ashmont Station, Dorchester  
Sun 7:30 Low Mass, 10 Solemn Mass. Daily as announced

**THE MISSION CHURCH**  
OF ST. JOHN THE EVANGELIST Beacon Hill  
35 Bowdoin St., near Mass. General Hospital  
The Rev. Emmett Jarrett, v  
Sun MP 8:30, Sol Eu 10:30, Sunday School 9:45. Daily MP  
7:30, EP 5:30, Mass 12:10 (ex Tues 8, Thurs 7:30). C Sun  
10-10:30, Fri 6-7

## CAPE ANN, MASS.

**ST. JOHN'S** 48 Middle St., Gloucester  
Sun 8, 10:30

**ST. MARY'S** 24 Broadway, Rockport  
Sun 8, 10

## NEWTON, MASS.

**GOOD SHEPHERD OF WABAN** Waban Square 244-4028  
The Rev. Alfred T.K. Zadig, r; the Rev. F. Albert Frost, the  
Rev. Henry M. Palmer, the Rev. Fulton B. Smith  
Sun Mass 8, 10 (Sol)—Summer 9 (Sung) and weekdays

## MINNEAPOLIS, MINN.

**GETHSEMANE (historic downtown)** 905-4th Ave., So.  
The Rev. William J. Winterrowd, priest-in-charge  
Sun Mass 8 (Low) & 10 H Eu (signed for deaf), MP 4S. Wkdy  
as anno

## LONG BEACH, MISS.

**ST. PATRICK'S** 200 E. Beach  
The Rev. William R. Buice, v  
Sun Masses 8 & 10, Ch S 10, C by appt. Ultreya 1st Fri 7

## JOPLIN, MO.

**ST. PHILIP'S** 7th and Byers  
Fr. David Patrick, r; Fr. Scott Anderson, assoc  
Sun Eu 7:30, 9:30, 11:30, MP 9. Thurs Eu 6:30. HD Eu 10

## KANSAS CITY, MO.

**ST. PAUL'S CHURCH & Day School** 40th & Main Sts.  
The Rev. Murray L. Trelease, r, the Rev. John H. McCann,  
the Rev. Dr. Bruce D. Rahtjen, the Rev. John W. Bonnell,  
the Rev. Radford R. Davis, d  
Sun 8 HC, 9 H Eu, 10 Education, 11 H Eu (1S, 3S, 5S), MP  
(2S & 4S), Tues 5:30 EP (H Eu 4th Tues), Fri 12:00 noon HC

## OMAHA, NEB.

**ST. BARNABAS** 129 N. 40th St.  
The Rev. T.R. Morton, SSC, r; the Rev. M.V. Minister  
Sun Masses 8 & 10:45 (Sol). Daily: Low Mass 7, also Wed  
9:15. Matins 6:45, EP 5:30; C Sat 5

## ATLANTIC CITY, N.J. 08401

**ST. JAMES** Pacific & No. Carolina Aves.  
The Rev. Russell Gale  
Sun 8, 10 Eu; Wed, 5 Eu Spiritual Healing, LOH; Sat 6 Eu

## NEWARK, N.J.

**GRACE CHURCH** 950 Broad St., at Federal Sq.  
The Rev. George H. Bowen, r; the Rev. L. Denver Hart, c  
Sun Masses 8 & 10 (Sol); Mon-Fri 12:10 Sat 10; C Sat 11-12

## SEA GIRT, N.J.

**ST. URIEL THE ARCHANGEL** 3rd & Philadelphia Blvd.  
The Rev. Canon J.E. Hulbert, r; the Rev. W.J. Leigh, c  
Sun HC 8, 10; Daily HC Mon & Thurs 7:30; Tues & Fri 12;  
Wed & Sat 9:30

## TRENTON, N.J.

**TRINITY CATHEDRAL** 801 W. State St.  
Sun Eu 8, 9:30, 11 & 5. Wed 10 with Healing Service

## ALBUQUERQUE, N.M.

**CATHEDRAL CHURCH OF ST. JOHN** 4th & Silver, S.W.  
The Very Rev. John B. Haverland, dean; the Rev. Geoffrey  
Butcher, precentor, the Rev. Ken Clark, theologian  
Sun Eu 8, 9, 11. Mon, Wed, Fri 12:05; Tues & Thurs 10. First  
and third Sat 7

## NEW YORK, N.Y.

**CATHEDRAL CHURCH OF ST. JOHN THE DIVINE**  
112th St. and Amsterdam Ave.  
Sun HC 8; MP & HC 9:30; Lit & Ser 11; Ev 4. Daily MP & HC  
7:15; EP 3:30. Wed HC & Healing 12:15

**ST. BARTHOLOMEW'S** Park Ave. & 51st St.  
The Rev. Thomas D. Bowers, r  
Sun 8 H Eu (Rite I); 9 H Eu (Rite II); 9:30 HC (1928); 11 H Eu  
(Rite I) 1S & 3S; MP & sermon 2S, 4S & 5S. Wkdy 12:10 H Eu  
Tues & Thurs; 8 & 6 H Eu Weds; EP 5:15 Tues & Thurs.  
Church open daily 8 to 6

**CALVARY, HOLY COMMUNION & ST. GEORGE'S**  
Thomas F. Pike, D.D., r; Stephen S. Garmey, assoc; Eugene  
Y. Lowe, Jr., Martha Hedgpath, Gerald G. Alexander, ass'ts;  
Calvin Hampton, music director

**CALVARY** Gramercy Park  
Sun HC 11, V 5:30; Wed HC 5:45; Thurs HC & HS 12:10.  
Mon-Fri MP 7:45. Organ recital Fri midnight

**ST. GEORGE'S** Stuyvesant Square  
Sun HC 8:30; MP 10:30 (HC 1S).

(Continued on next page)

**KEY** — Light face type denotes AM, black face PM; add, address; anno, announced; A-C, Ante-Communion; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; EYC, Episcopal Young Churchmen; ex, except; 1S, 1st Sunday; hol, holiday, HC, Holy Communion; HD, Holy Days; HH, Holy Hour; HS, Healing Service; HU, Holy Unction; Inst, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; MW, Morning Worship; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; SM, Service of Music; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.

# SUMMER CHURCH SERVICES

(Continued from previous page)

## NEW YORK, N.Y. (Cont'd)

**EPIPHANY** 1393 York Ave. at 74th St.  
Ernest E. Hunt, D.Min., r; C. Coles, M. Seeley, curates; J. Johnson, J. Kimmey, associates  
8 HC, 9:15 HC, 11 MP (HC 1S & 3S), 12:15 HC; Wed HC 6:30

**EPISCOPAL CHURCH CENTER**  
**CHAPEL OF CHRIST THE LORD** 2nd Ave. & 43d St.  
Daily Eucharist, Mon-Fri 12:10

**JOHN F. KENNEDY INTERNATIONAL AIRPORT**  
**PROTESTANT/ecumenical CHAPEL** Center of airport  
The Rev. Marlin Leonard Bowman, chap. & pastor  
Sun Sung Eu 1. Chapel open daily 9:30 to 4:30

**ST. IGNATIUS** 87th St. and West End Ave.  
The Rev. Howard T.W. Stowe, r; the Rev. Roger Gentile, c  
Masses Sun 8:30 Sung, 11 Low; wkdy as anno

**ST. MARY THE VIRGIN**  
46th St. between 6th and 7th Avenues  
The Rev. Edgar F. Wells, r; the Rev. Andrew L. Sloane, the Rev. John L. Scott  
Sun Masses 9, 10, 11 (Sol), 5, MP 8:40, Ev & B 4. Daily MP 8:30 (ex Sat), Noonday Office 12, Mass 12:15 & 6:15, EP 6. C Fri 5-6; Sat 2-3, 5-6; Sun 10:30-10:50; Daily after 12:15 Mass. SM Wed 12:45-1:15

**ST. MICHAEL'S** Amsterdam Ave. at 99th St.  
The Rev. Frederick Hill, r; the Rev. T. Jeffrey Gill, assoc; the Rev. John L. Miller, and the Rev. Susan C. Harris, ass'ts  
Sun HC 8, Cho Eu 11 (1S & 3S), MP 11 (2S & 4S), Ch S 11, HC 12 noon (2S & 4S). Mon-Fri MP 8; Tues 6:30 EP & HC; Thurs 12 noon HC & HS

**ST. THOMAS** 5th Avenue & 53rd Street  
The Rev. John Andrew, D.D., r; the Rev. Gary Fertig, the Rev. Ronald Lafferty, the Rev. Leslie Lang, the Rev. Gordon-Hurst Barrow  
Sun HC 8, 9, 11 (1S), 12:05, MP 11. Mon-Fri MP 8, HC 8:15, 12:10 & 5:30, EP 5:15; Tues HS 12:10. Church open daily to 6

## NEW YORK, N.Y. (Cont'd)

**TRINITY PARISH**  
The Rev. Robert Ray Parks, D.D., Rector  
**TRINITY CHURCH** Broadway at Wall  
The Rev. Richard L. May, v  
Sun HC 8 & 11:15; Daily HC (ex Sat) 8, 12, MP 7:45; EP 5:15; Sat HC 9; Thurs HS 12:30

**ST. PAUL'S** Broadway at Fulton  
Sun HC 9; HS 5:30 (1S & 3S); Mon thru Fri HC 1:05

## BREVARD, (Western) N.C.

**ST. PHILIP'S** 317 E. Main St.  
The Rev. Merrill C. Miller, Jr., r  
Sun Eu 8 & 11 (1S & 3S), MP 11 (2, 4 & 5S). Wed Eu 10:30

## VALLE CRUCIS, N.C.

**HOLY CROSS** N.C. Highway 194  
The Rev. Arthur G. Holder  
Sun Eu 8, 11; Wed Eu 6

## NORRISTOWN, PA.

(Between Exits 24 & 25 of Pa. Tpke)  
**ST. JOHN'S** 23 E. Airy St. (across from Court House)  
The Rev. Vernon A. Austin, r  
Sun Masses: 7:30; 9:20 (Sol), 11:15; MP 7:15. Wkdy: MP 8:45; H Eu 12:05 (also 9 Thurs); EP 4

## PHILADELPHIA, PA.

**ANNUNCIATION, B.V.M.** 12th & Diamond Sts.  
Sun Masses: 8, 9 & 11 (High). Daily Mass as anno. A Traditional Anglo-Catholic Parish

## NARRAGANSETT, R.I.

**ST. PETER'S BY THE SEA** 02882-0296  
Central & Caswell Sts.  
The Rev. Nigel Lyon Andrews, D.D., r  
Sun H Eu 8 (Rite I), 10 (Rite II)

## NEWPORT, R.I.

**TRINITY** on Queen Anne Square  
Canon D. Lorne Coyle, r; Marston Price, c  
Sun HC 8, 10 (1S & 3S), MP (2S & 4S); Wed HC 11; Thurs HC & HS 12. Founded in 1698. Built in 1726.

## WESTERLY, R.I.

**CHRIST CHURCH** Broad & Elm Sts.  
The Rev. David B. Joslin, r  
Sun H Eu 8, 10, 6:30

## EDISTO ISLAND, S.C.

**TRINITY** Highway 174  
The Rev. Edward Gettys Meeks, r  
Sun Eu 9. Founded in 1774.

## GEORGETOWN, S.C.

**PRINCEGEORGE PARISH**, Winyah 300 Broad St.  
The Rev. Melvin R. Hyman, r  
Sun 8, 10. Thurs 11, HC, LOH. Founded in 1721

## MYRTLE BEACH, S.C.

**TRINITY** Kings Hwy. & 30th Ave., No.  
The Rev. Dr. Harvey G. Cook, r  
Sun HC 8, HC & Ch S 10 (1S, 3S, 5S), MP & Ch S 10 (2S & 4S). Thurs HC 1. HC as anno

## PAWLEYS ISLAND, S.C.

**ALL SAINTS PARISH**, Waccamaw River Rd.  
Sun Eu 8, 10 (MP 2S & 4S), Wed Eu & HU 10

## KNOXVILLE, TENN.

**ST. JOHN'S** Cumberland & Walnut, Downtown  
The Rev. James L. Sanders, r  
Sun Eu 7, 9; Mon noon Organ Recital; H Eu Tues 10, Wed & Fri 7, Thurs noon with Healing. Noonday Prayers Mon-Fri

**ST. MICHAEL & ALL ANGELS** 824 Melrose Pl.  
The Rev. A.N. Minor, v  
H Eu Sun 11, 5:30, Tues 12:10, Wed 7. EP Thurs 5:45

## DALLAS, TEXAS

**INCARNATION** 3966 McKinney Ave.  
The Rev. Paul Waddell Pritchett, r; the Rev. Joseph W. Arps, Jr.; the Rev. C. V. Westapher; the Rev. Jack E. Altman, III; the Rev. Nelson W. Koscheski, Jr.  
Sun Eu 7:30 & 9; Sun MP 11:15 (Eu 1S); Daily Eu at noon Mon, Tues, Thurs, Fri; 7:30 Sat 10:30 Wed with Healing

## FORT WORTH, TEXAS

**ALL SAINTS'** 5001 Crestline Rd. 76107  
The Rev. Canon James P. DeWolfe, Jr., r  
Sun Eu 7:45, 9:15, 11 & 5. Daily Eu 6:45

## HURST, TEXAS

**ST. STEPHEN'S** 2716 Hurstview Dr. 76053  
The Rev. Douglas L. Alford, r  
Sun Eu 8 & 10; Daily Mon-Fri MP & Eu 7; Sat HS & Eu 10

## SAN ANTONIO, TEXAS

**ST. MARK'S** 315 Pecan St. at Travis Pk.  
The Rev. Sudduth Rea Cummings, D.Min., r; the Rev. Jack Roen, the Rev. William Cavanaugh, the Rt. Rev. Wilson Hunter  
Sun 7:30 HC, 9 HC, 11:15 MP (HC 1S). Daily 8:30 MP, 12:10 HC. Wed Night Life 5-9.

## NORFOLK (OCEAN VIEW), VA.

**ADVENT** 9620 Sherwood Place  
The Rev. Herbert Hugh Smith, Jr., r  
Sun H Eu 8 & 10 (4S MP & HE), Tues 10 HU & HE, Sat 5:30 HE

## MADISON, WIS.

**SAINT DUNSTAN'S** 6201 University Ave.  
Sun 7:30, 11:30 Low Mass, 9 Family Mass. Wkdy as anno

## PARIS, FRANCE

**THE AMERICAN CATHEDRAL OF THE HOLY TRINITY IN PARIS** 23, Ave. George V, 75008  
The Very Rev. James R. Leo, dean; the Rev. Canon Allan B. Warren, III; the Rev. Claude Parrot, canon missionary  
Sun: H Eu 9 (Low), 11 (1S, 3S, 5S) 12:10; MP 11 (2S, 4S). Wkdy: H Eu 12, Tues with Healing (Summer: Tues & Thurs 12). C by appt. Cathedral open 9-12:30, 2-5 daily. St. Thomas' Chapel, St. Germain-en-Laye, Sun H Eu 10:30

# NEW ORLEANS CHURCH SERVICES

**CHRIST CHURCH CATHEDRAL** 2919 St. Charles Ave.  
The Very Rev. Richard W. Rowland, dean; the Rev. C. William Ziegenfuss, canon precentor  
Sun Eu 7:30, 9 & 11. Wkdy Eu Mon 11:45, Tues & Fri 7:30, Wed (also HU) & Sat 9:30, Thur 5:30  
Sept 5: 9 & 11. Bp. Coburn of Mass.  
Sept 12: 9 Presiding Bishop; 11 Dr. Charles Lawrence, Pres., House of Deputies

**GRACE** 3700 Canal Street  
The Rev. Joe Morris Doss; the Rev. Leo Frade  
Eu 8 & 10; Spanish 12:30  
Sept 5 Ser 10 Dr. Charles Lawrence; 12:30 The Rev. Leopoldo Alard  
Sept 12 Ser 10 The Vv. Rev David Collins; 12:30 Presiding Bishop

**HOLY COMFORTER** Mirabeau Ave. at Elysian Fields  
The Rev. John D. Lane; the Rev. Paddy J. Poux  
Eu 7:30, 10, 6  
Sept 5 Ser 7:30 The Vv. Rev. Wm. Maxwell; 10 Bp. of Alaska  
Sept 12 Ser 7:30 The Rev. Jean Bruno (Haiti); 10 Bp. of Rochester

**ST. ANNA'S** 1313 Esplanade Avenue  
The Rev. Robert J. Dodwell; Deacon Ormonde Plater  
Eu 8 & 10:30  
Sept 5 Ser 10:30 Bp. of Kansas (Assoc. Parishes Eu)  
Sept 12 Ser 10:30 Bp. of Long Island

**ST. LUKE'S** 1222 N. Dorgenois St.  
The Rev. Walter L. Bryan  
Eu 8 & 9:30  
Sept 5 Ser 9:30 Bp. of Costa Rica  
Sept 12 Ser 9:30 Bp. of Washington

**ST. MARY'S (Chalmette)** W. Prosper at Paris Rd.  
The Rev. Spencer H. Lindsay, Jr.  
Eu 9

**MOUNT OLIVET** Pelican at Olivier  
The Rev. John J. Vaughn  
Eu 9

**ST. PHILIP'S** 3643 Aurora Dr.  
Eu 8 & 10:15