

THE LIVING CHURCH

Eucharistic Sharing

• page 6

Equipping God's People

• page 8



Fabric printed in the "Works" of the Cathedral Church of St. John the Divine, New York City, is a "boasting pattern" design. Stone cutters "boast" (hand-cut) one face of each ashlar, as shown in stones behind the fabric [see p. 8].



THE LIVING CHURCH

Volume 185 Established 1878 Number 23

An independent weekly record of the news of the Church and the views of Episcopalians

THE LIVING CHURCH (ISSN 0024-5240) is published by THE LIVING CHURCH FOUNDATION, INC., a non-profit organization serving the Church. All gifts to the Foundation are tax-deductible.

EDITORIAL AND BUSINESS OFFICES
407 E. Michigan St., Milwaukee, Wis. 53202
TELEPHONE 414-276-5420

The Rev. H. Boone Porter, editor and general manager; Lorraine Day, manuscript editor; Mary E. Huntington, news editor; J. A. Kucharski, music editor; Violet M. Porter, book editor; Paul B. Anderson, associate editor; Warren J. Debus, business manager; Irene B. Barth, circulation manager; Lila Thurber, advertising manager.

DEPARTMENTS

Books	10	First Article	2
Calendar	15	Letters	3
Deaths	14	News	6
Editorials	9	People & Places	14
Festivals & Feasts	12		

ARTICLE

Equipping God's People **Anne Harrison 8**

Board of Directors

William W. Baker, Lake Quivira, Kan., president; Miss Augusta D. Roddis, Marshfield, Wis., vice-president; the Rev. Murray L. Trelease, Kansas City, Mo., secretary; Warren J. Debus, Wauwatosa, Wis., treasurer; Jackson Bruce, Jr., Milwaukee; Leonard Campbell, Jr., Milwaukee; the Rt. Rev. Charles T. Gaskell, Milwaukee; Robert L. Hall, Milwaukee; George E. Reedy, Milwaukee.

The Living Church Foundation, Inc.

The Rt. Rev. Stanley Atkins, Bishop of Eau Claire, (ret.); the Rt. Rev. William A. Dimmick, Assistant Bishop of Minnesota; the Rt. Rev. Charles T. Gaskell, Bishop of Milwaukee; the Rt. Rev. Quintin E. Primo, Jr., Suffragan Bishop of Chicago; the Rt. Rev. William C. R. Sheridan, Bishop of Northern Indiana; the Rt. Rev. William L. Stevens, Bishop of Fond du Lac; the Rt. Rev. Alexander D. Stewart, Bishop of Western Massachusetts; the Rt. Rev. William C. Wantland, Bishop of Eau Claire; the Rev. Canon Richard J. Anderson, New York City; the Rev. William H. Baar, La Grange, Ill.; the Rev. James R. Daughtry, Washington, D.C.; the Very Rev. O.C. Edwards, Evanston, Ill.; the Rev. Robert E. Gard, Madison, Wis.; the Rev. R. Emmet Gribbin, Jr., Northport, Ala.; the Rev. Richard Holloway, Boston; the Rev. Canon A. Darwin Kirby, Jr., Schenectady, N.Y.; the Rev. Canon W. Ward McCabe, Santa Clara, Calif.; the Rev. Charles L. Poindexter, Germantown, Pa.; the Rev. H. Boone Porter, Milwaukee; the Rev. Paul W. Pritchard, Dallas; the Rev. C. Corydon Randall, Ft. Wayne, Ind.; the Ven. Erwin M. Soukup, LaGrange, Ill.; the Rev. Murray L. Trelease; the Rev. J. Lewis Warren, Wisconsin Rapids, Wis.; the Rev. Christopher L. Webber, Bronville, N.Y.; the Rev. David A. Works, Boston; the Rev. Mother Mary Grace, CSM, Milwaukee; Mrs. Edwin P. Allen, Gig Harbor, Wash.; Mrs. William Aylward, Neenah, Wis.; Mrs. Seaton Bailey, Griffin, Ga.; William W. Baker, Ettore Barbatelli, Milwaukee; Jackson Bruce, Jr.; Leonard Campbell, Jr.; James Dankly, Nashotah, Wis.; George H. Gallup, Jr., Princeton, N.J.; J.C. Grant, M.D., Sauk Centre, Minn.; Robert L. Hall; H.N. Kelley, Deerfield, Ill.; George E. Reedy; Prezell R. Robinson, Raleigh, N.C.; Miss Augusta D. Roddis; Frank J. Starzel, Denver, Colo.; Mrs. Frederick Sturges, Old Lyme, Conn.

NEWS. Correspondents, news releases from church agencies, and syndicated news service are THE LIVING CHURCH's chief sources of news. THE LIVING CHURCH is a subscriber to Religious News Service and cooperates with Diocesan Press Service.

PHOTOGRAPHS and MANUSCRIPTS: THE LIVING CHURCH cannot assume responsibility for the return of photos or manuscripts.

THE LIVING CHURCH is published every week, dated Sunday, by the Living Church Foundation, Inc., at 407 E. Michigan St., Milwaukee, Wis. 53202. Second-class postage paid at Milwaukee, Wis.

SUBSCRIPTION RATES: \$24.50 for one year; \$47.00 for two years; \$67.50 for three years. Foreign postage \$10.00 a year additional.

POSTMASTER: Send address changes to THE LIVING CHURCH, 407 E. Michigan St., Milwaukee, Wis. 53202.

All rights reserved. No reproduction in whole or part can be made without written permission of THE LIVING CHURCH.

Getting Ready

Notable portions of the Church Year are seasons of preparation, but this is the way life is too. We survive, and other creatures survive, by being prepared. The bird cannot wait until all the food is gone before it migrates south; the frog cannot wait until the pond is frozen to go to the mud in the bottom; nor can the groundhog wait until December to accumulate the fat to nourish him through his long winter's sleep.

Our ancestors could not get through the winter if they waited until two feet of snow was on the ground before they started looking for firewood. Nor could we mine enough coal or pump enough oil or natural gas to get through the winter

if we waited until now to start.

Life requires getting ready, either instinctively, as animals do, or by choice, as we do. Our choice is not always easy. We admire people who build up their savings, who get snow tires on their car long before the first snow, and who have all their Christmas cards mailed before December 10. Yet we don't admire them too much. Many people have lived and died in penury, saving for a future that never came, and what is the fun of Christmas shopping in October?

Often we have to force ourselves, or be forced by society, to make preparations of an important sort. Nature itself usually doesn't force us until it is too late. When we are forced to build a fire in very cold weather, it is too late to accumulate and dry our firewood; when we are sick, it is too late to take regular exercise; when we are dying, it is too late to lay careful plans for a will.

At any point, the time we experience has been prepared for in the past; the time we experience is preparing for the future. "Time present and time past are both perhaps present in time future," said T. S. Eliot at the beginning of *Burnt Norton*.

Mundanelly stated, the toast you ate for breakfast was made from grain milled long ago, which had been grown long before that. The pencil I have just sharpened, to use Milton Friedman's famous example, was manufactured from materials gathered from all over the world. The present, like a thick delicatessen sandwich, is made of many layers.

The good use of time is the good use of what we can harvest from the past, and what we are planting for the future. Stewardship of time is stewardship of life itself. As John the Baptist preached, we must get ready.

Advent

Coming in the spirit to Mary
Coming to leap in the womb
Coming to play with cousin John
Coming at last to Israel
Coming from home to home
Coming as from royal David's city
Coming after Abraham and Sarah
Coming after Isaac and Tamar
Coming once to come again
Coming as a second Adam
Coming to complete creation
Coming to bring peace
Coming to make amends
Coming God in human flesh
Coming in the fullness of time.

Travis Du Priest

THE EDITOR

LETTERS

Hart's Creation

Your recent issue covering the dedication of the west portal of the Washington Cathedral [TLC, Nov. 7] prompts the expression of a thought I've been harboring for some time.

Rarely have I been so taken by a work of art as I have by Frederick Hart's rendering of Creation. It is absolutely incredible. I hope that the Washington Cathedral will make miniatures of this work available for sale.

(The Rev.) LUIS UZUETA, JR.
St. Mark's Church

Gordon, Neb.

Atheists at Prayer

I would like to comment on your editorial, "Protesting too Much" [TLC, Oct. 31].

Your argument that few people are trained well enough to meet the requirements indicated by some who oppose prayer led by schoolteachers ignores the central problem. All the groups you named (parents, Sunday school teachers, church camp counselors, youth group leaders, and some clergy) would have one essential qualification that some schoolteachers would not have.

Schoolteachers, as individuals, would not necessarily have the desire to teach about prayer or to pray. If organized prayer were held in the schools, teachers as a group would be called upon to lead. Whether they were atheists, agnostics, or whatever, they would do the leading.

At least the groups you mentioned, well trained or not, lead the children in prayer because they believe in it.

(The Rev.) WILLIAM A. KOLB
St. Thomas' Church

Mamaroneck, N.Y.

If occasional prayers were permitted in public schools, why should "teachers as a group be called upon to lead"? Ed.

Battered and Bruised

I read with sadness the Letter to the Editor written by R. Harold Clark [TLC, Oct. 31] in reference to his "Battered and Bruised" classified ad. I too am troubled by the inability of parishes to afford full-time sacred music positions.

Recent letters which I have received as the editor of *Leaven*, the publication of the National Network of Episcopal Clergy Associations, indicate that the clergy are having the same experience more and more often, as the number of full-time clergy jobs has been reduced.

There is, however, something which should be said about the way in which church professionals advertise and market their skills. Ads provide an opportu-

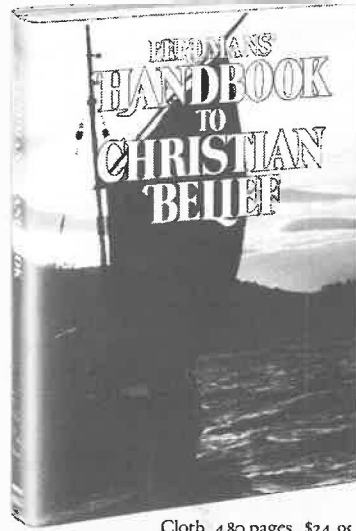
A one-volume library of the Christian faith!

EERDMANS' HANDBOOK TO CHRISTIAN BELIEF

Edited by Robin Keeley

Here is the most comprehensive presentation of Christianity ever to be published in a single volume. A must for any church, library, or home bookshelf, this unique and outstanding reference work will be used again and again by Christians of all ages.

Shown here is a representative sampling of the more than one hundred sections that are included in this exceptional volume:



Cloth, 480 pages, \$24.95

Part One:

How Can We Know

We all Believe Something, *Bruce Nicholls* Relating Philosophy and Theology, *Colin Brown* Folk Religion, *David Lyon* A People-centered Faith, *Rene Padilla*



Part Two: Jesus Christ

Who was Jesus?, *I. Howard Marshall* Jesus' Life and Teaching, *Dick France* Death ...and Then, *Agne Nordlander* The Resurrection: Fact or Legend?, *Norman Anderson* The Centrality of Christ, *Leslie Newbigin*



Part Three: God

God is..., *James Packer* Can God Be Proved?, *Colin Brown* Interpreting the Bible, *D. A. Carson* God in Other Religions, *Stephen Neill* Christianity and Marxism, *Andrew Kirk*



Part Five: A New Creation

A New Age Dawns, *Derek Kidner* Jews and Christians, *Martin Goldsmith* Can We Be Perfect?, *Donald English* Christian Communities, *Robert Sabath* Predestination and Human Choice, *Jerram Barrs* Destiny, *Anthony Thiselton* Is Everyone Saved?, *Tokunbob Adecyemo*



Part Four: Creation:

Humanity and the World

In the Beginning, God, *James Houston* Angels and Demons, *Tite Tienou* Made in the Image of God, *George Carey* A Flawed Humanity, *David Gillett* Sin in the System, *Ronald Sider* Physical Handicap, *Joni Eareckson* Finding God's Will, *Bruce Kaye* Medical Ethics, *Rex Gardner* Marriage and Divorce, *David Atkinson*

Part Six: Christian Belief in the Making

Over 40 separate articles on key people, theologians, and movements, including the following: The Apostolic Fathers The Gnostics Thomas Aquinas Anabaptists and Baptists The Rise of Biblical Criticism The Missionary Movement Process Theology Hans Küng The Charismatic Movement Liberation Theology

Supplementing the text are hundreds of photographs, illustrations, diagrams, charts, and maps that further explain key aspects of the Christian faith as it was developed through the centuries. Glossary, index, and special boxed sections on more technical questions further expand the usefulness of this latest addition to the bestselling Eerdmans Handbook series.



At your bookstore, or write:

WM. B. EERDMANS PUBLISHING CO.

235 JEFFERSON AVE. S.E. / GRAND RAPIDS, MICHIGAN 49503

An Ever Expanding Circle
Christian Education

CHRISTIAN EDUCATION
LEADERSHIP CERTIFICATION

March 6—March 11, 1983
THEOLOGICAL FOUNDATIONS

A Catechetical Process toward Certification
of
Paraprofessional Parish and Diocesan Leaders

FOR A FREE BROCHURE
write:
EPISCOPAL THEOLOGICAL SEMINARY
IN KENTUCKY
544 Sayre Avenue
Lexington, Kentucky 40508
606/255-9591

Shrine of Our Lady of Clemency

Continuous Novena
Write for Information
S. Clement's Church

20th and Cherry Streets, Phila., Pa. 19103

Have you ordered your new
EPISCOPAL CHURCH ANNUAL

?

MOREHOUSE-BARLOW CO.

14th National Conference of Trinity Institute "God's Word and Our Words"

A. M. Allchin
Canterbury Cathedral

Penelope Washbourn
Pacific School of Religion

Edward Schillebeeckx
The University of Nijmegen, Netherlands

Ann Ulanov
Union Theological Seminary

Anselmo Carral
The Center for Hispanic Ministries

EAST
New York City
Jan. 24-26, 1983

WEST
San Francisco
Jan. 27-29, 1983

Registration may be made by clipping this form. Mail to **TRINITY INSTITUTE**,
Parish of Trinity Church, 74 Trinity Place, New York, NY 10006.

() EAST-N.Y. Statler, N.Y.C. () WEST-Grace Cathedral, San Francisco

Name _____

Address _____ Zip _____

Registration fee(s) \$ _____ enclosed. (\$35 each; spouses \$15)

nity for the job-seeker to demonstrate what his or her skills could bring to the position. Frustrations derived out of past work experience are certainly important, but far less so in this special situation than are the qualifications and talents one has to offer.

(The Rev.) **JOHN E. LAWRENCE**
St. Ann's Church

Sayville, N.Y.

"Battered and Bruised" [TLC, Oct. 31] has my sympathy, respect, and thanks for speaking out so eloquently, both in his ad and his letter, for church musicians.

He speaks not only for himself, but for all engaged in what is called in some Christian bodies "the ministry of music." These people are generally underappreciated, if not shabbily treated, in the Episcopal Church.

I don't know Mr. B-and-B personally, but I do know that a church musician, like a parson, has some personal responsibility for how he gets treated by the flock. For example, I have known highly accomplished musicians who evidently did not think it part of their job to be educators of the rest of us in their field of competence.

People can't be expected to appreciate good music if they don't know what's good about it and what to expect from it. But that's another question. I think

Mr. B-and-B wanted to bend the ears of our hearts and minds with his *cri de coeur*. I hear him, and I hope we all do.

(The Rev.) **CARROLL E. SIMCOX**
Hendersonville, N.C.

Congratulations to R. Harold Clark of San Diego, Calif., an honest and outspoken man who tells the truth about his feelings and experiences as a church musician [TLC, Oct. 31].

Too long do we take men of talent for granted. We expect them to work for the love of their professions, yet we do not begrudge football players and other athletes or some businessmen exorbitant recompense for their work.

My admiration and respect go to this gentleman. I hope that his reply will be respected.
E.T. BASRALIAN
Hasbrouck Heights, N.J.

As an Episcopalian who is a professional musician (not a church musician, though), I have followed with great interest the ads (starting with TLC, Aug. 22) and letters related to "Battered and Bruised" [TLC, Oct. 3 and 31].

Music (other than pop) has never been supported in America to a significant degree. The unwillingness of most congregations to support first-rate church music deprives churchgoers of a glimpse of heaven.

The musician has a gift he wants to offer to God and man. So many of us have something we would like to share, and for which we would like to be appreciated. What is the Christian response to an unappreciated gift or service? The person who gives without demanding appreciation is a servant in the tradition of Christ washing the disciples' feet.

However, all of us are the unconscious recipients of the gifts and sacrifices of others. While we're trying to become better servants and more generous givers, let us also try to become more thankful toward others for their kindnesses and services to us.

CONSTANCE VIDOR
Baltimore, Md.

Printers Only

You recently published a letter from the Rev. Ross G. Allen, a deacon at St. Paul's Church, New Orleans, in which he referred to the opening service at General Convention [TLC, Oct. 24].

Mr. Allen took issue with the arrangement of the opening service booklet and the conduct of the service and, by inference, blamed the Church Hymnal Corporation, printers of the booklet, for the shortcomings he claims existed in both.

For the information of those interested, the Church Hymnal Corporation contributes to each General Convention by agreeing to print, free of charge, a

prepared service booklet. We do not select or edit the content or arrangement of what is between the covers, and certainly we do not prescribe how the service should be conducted (God forbid!).

As to the comment about the future new Hymnal: as publishers for the standing commission on church music, we will not select the hymns or the music in the book. The content, arrangement, and editing of these is in the province of the SCCM, appointed by General Convention to do this job.

As the publisher, our prerogatives are budgeting, cover and page design, type face and typesetting, and printing and binding in the best and most useful format in which the book should be presented to the public.

OLIVE L. MOORE
Secretary and Manager
Church Hymnal Corporation
New York City

Love and Healing

I read with interest the letter from the Rev. Frederick M. Morris regarding permanence in marriage [TLC, Oct. 31]. He is quite right when he suggests that the institution of marriage should be considered sacred and permanent. Divorce has become a national plague. No group, not even the clergy, has been free from its effects.

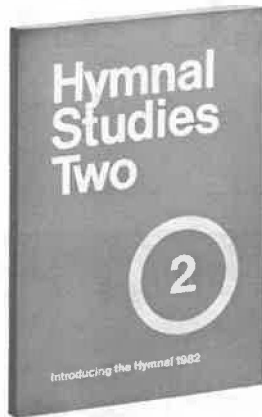
Divorced persons are shattered, broken people in need of much love, counseling, and pastoral direction. Like other individuals, divorced people are sinners, much in need of God's loving presence and forgiveness. Because of the increased numbers of divorced individuals, our churches are now being sought by this new group of people. Can we look at them and merely say, "You shouldn't have done it"?

As a divorced priest expecting to remarry, I am most thankful to be an Episcopalian. I am thankful for a fine bishop who was pastoral, understanding, and helpful. I am thankful for congregations which were loving and supportive. The entire system allowed me to keep my dignity and ministry while going through the process of divorce and subsequent healing.

I am most thankful to a loving, forgiving Lord who extended himself to a lady at a well who had five husbands, to a prostitute who was at his grave shortly after his Resurrection, and to countless numbers of sinners who, in their time of need, turned to him and were not refused. He knew that no one was fit to cast the first stone at another.

Let us proclaim the sanctity of marriage! Perhaps we should realize also that people fall short of the glory of God every day. They need the love and the healing that God and his people provide.

(The Rev.) WILLIAM C. FORREST
Phoenix, Ariz.



HYMNAL STUDIES TWO:

Introducing the Hymnal 1982

A listing of all first lines in the new hymnal, together with references to material found in the 1940 and all its supplements, as well as a complete liturgical guide to the contents.

Special ... \$3.50 for pre-paid orders during December 1982.
Price effective January 1983 ... \$4.50.

The Church Hymnal Corporation

800 Second Avenue, New York, NY 10017

CRAFTS from the CRYPT

Items designed and produced at the Cathedral Works, The Cathedral of St. John the Divine. As seen at the General Convention in New Orleans.

1. Ceramic Mugs with patterns based on the Biblical Garden (blue, mauve, pink, green) — Rose Window (blue) — Stone Mason (blue) — Boasting pattern (blue, mauve, brown, gray). \$5.00 ea.
2. Handmade Egg Cups—in vibrant color depicting the peacocks that walk the Cathedral grounds. \$15.00 ea.
3. Tiles 6" x 6" handmade tiles in the following patterns and colors — Rose Window (blue), Biblical Garden (blue, pink, mauve, green). \$7.00 ea.
4. Handwoven Scarves in all-natural fibers, custom colors as you request. \$20-\$75.00 ea.
5. Custom weaving done to order — price on request.
6. Delightful Aprons made from fabric designed and printed at the Cathedral Works. Rose Window, Boasting pattern, Stone Mason, Biblical Garden patterns. \$18.00 ea.
7. Men's neckties made from the Rose Window, Boasting pattern, Stone Masons, Biblical Garden patterns. \$18.00 ea.
8. From our charming selection of toys — Stuffed Church Mice. \$9.50 ea.
9. Hand printed textiles 53" wide, printed on pure cotton. Designs based on the rich visual resources of the Cathedral. The Rose Window, Biblical Garden, Stone Yard, etc. \$20.00 per yard.

SAMPLE SWATCHES ON REQUEST, PLEASE REQUEST COLOR

The Cathedral Works
The Cathedral Church of St. John the Divine
1047 Amsterdam Avenue
New York, New York 10025
(212) 678-6730

Items _____ Color _____
Quantity _____
Name _____
Address _____
City _____ State _____ Zip _____



Designed by Eric Miller

THE LIVING CHURCH

December 5, 1982
Advent 2

For 104 Years
Serving the Episcopal Church

Change at Seabury-Western

At the fall convocation on October 14, the board of trustees of Seabury-Western Theological Seminary, Evanston, Ill., voted unanimously to accept the proposal of the Very Rev. O.C. Edwards, Jr., that he move from his present position of serving the seminary as president and dean to that of professor of homiletics.

In announcing his proposal for the move, effective June 1, 1983, Dean Edwards urged the board to initiate a search immediately for "a new president with the gifts in management and fund raising that will be essential in the years ahead." As part of his closing remarks to the board, Dean Edwards said, "I would like to go back to the work that I know and love. I would like to pick up my life again as a teacher, a scholar, and a writer. And I am very pleased that there seems to be a way to do that in this community."

At a special gathering of the Seabury-Western community, the chair and the co-chair of the board, the Rt. Rev. Robert M. Anderson, Bishop of Minnesota, and the Rt. Rev. James W. Montgomery, Bishop of Chicago, announced Dean Edwards' resignation, recognized his many contributions to growth and stability at Seabury-Western, and welcomed his continued presence and work in the community.

Before going to Seabury-Western in 1974, Fr. Edwards spent ten years on the faculty of Nashotah House in New Testament exegesis and served there also as sub dean and acting dean. He received an honorary Doctor of Divinity degree in 1976 from Nashotah, and he holds earned degrees from the University of Chicago, Centenary College of Louisiana, General Theological Seminary, and Southern Methodist University.

Dean Edwards is the author of *Elements of Homiletic*, published in 1982, as well as several other books on homiletics, the early church, and the Bible.

Eucharistic Sharing

The Rt. Rev. William G. Weinbauer, Bishop of Western North Carolina and chairman of the second series of Lutheran-Episcopal dialogues, shared in a Lutheran eucharistic celebration recently at the installation of a bishop in the Lutheran Church of America's



Dean Edwards: Return to teaching.

North Carolina synod [TLC, Nov. 14]. Since then, several other joint celebrations have taken place in Gettysburg, Pa., Pittsburgh, and Newark, N.J.

The Rt. Rev. Charlie F. McNutt, Bishop of Central Pennsylvania, and Bishop Howard J. McCarney of the Lutheran Church in America met at the altar of the Lutheran Theological Seminary in Gettysburg in early October to celebrate the Eucharist for 200 members of their churches.

"I hope, that through our mutual sharing of Christ's work and serious conversation, we can make more visible the unity we share in Jesus Christ, working toward a greater understanding of what we share in common, while appreciating the uniqueness and differences we have," said Bishop McNutt in his remarks at the service.

On October 21, a shared communion service at Trinity Cathedral, Pittsburgh, was concelebrated by the Rt. Rev. Robert B. Appleyard, Bishop of Pittsburgh, and Bishop Kenneth R. May of the Lutheran Church in America's Western Pennsylvania/West Virginia Synod. The preacher was the Rev. James Atkinson of Sheffield University in England, a leading Anglican scholar on Martin Luther. Clergy, laity, and choirs of both bodies took part in the service, which was celebrated with the Book of Common Prayer's Eucharistic Prayer D.

At Trinity Cathedral, Newark, on Oc-

tober 31, the celebrant was the Rev. Herluf M. Jensen, Bishop of the New Jersey Synod of the Lutheran Church in America, and concelebrant was the Rt. Rev. John S. Spong, Bishop of Newark, who also preached. About 120 clergy, both Episcopal and Lutheran, were present in addition to the Rt. Rev. Albert W. Van Duzer, Bishop of New Jersey. Administering communion were Episcopal and Lutheran clergy, including several women from both churches. The choirs of Calvary Lutheran Church (LCA), Cranford, N.J., and Trinity Cathedral provided the service music.

Retirement Announced

Central New York Episcopalians concluded their two-day 114th convention on November 6. During the last few minutes of the final business session, the 300 lay and clerical delegates learned from their bishop that he will retire next year.

The Rt. Rev. Ned Cole, who has been Bishop of Central New York since 1969 and served for six years before that as Bishop Coadjutor, will transfer authority to the Rt. Rev. O'Kelley Whitaker, Bishop Coadjutor, in August, 1983. Bishop Whitaker has been sharing authority with Bishop Cole since his consecration in May of 1981, gradually assuming greater episcopal responsibility.

"I chose to announce my retirement at the end of this convention for two reasons," said Bishop Cole, 65. "First, so that the work of the convention could move forward as usual. Second, I wanted Bob Zogg to be the only retiree honored at this convention. Bob's 35 years of exceptional and devoted ministry needed all our attention."

His reference was to Robert L. Zogg, secretary of the diocese, who is to retire in January. Mr. Zogg was honored at the convention banquet with a special presentation which included a copy of the diocesan directory autographed by all of the clerical and lay convention delegates.

Two visitors from the Diocese of Egypt — Central New York's companion diocese — were presented with gifts. They were the Rev. Ghais Malik, rector of the Church of Jesus Light of the World (Episcopal), in Old Cairo, and the Rev. Brian de Saram, vicar general of the diocese.

In its business sessions, the convention approved a resolution to undertake

a Venture in Mission campaign. The tithe was affirmed as the minimum standard of giving for Episcopalians and, in further endorsement of the work of the 1982 General Convention, a resolution was passed calling on each parish in the diocese to contribute one percent of its income to the support of the accredited seminaries of the Episcopal Church.

Among other resolutions passed, two dealt with political advocacy. One urged Congressional action on legislation to protect the hungry and asked for increased funding for the WIC (Women, Infants and Children) nutritional program. The other resolution called for the establishment of a national peace academy.

TLC Foundation Meets

At the recent annual meeting of the Living Church Foundation, the editor reviewed the affairs of the magazine during the past year. He expressed gratitude for the support and loyalty of readers, and indicated the crucial importance of voluntary giving at this time.

Several new members of the Foundation were elected: the Rev. James R. Daughtry of St. Paul's Church, K. St., Washington, D.C., the Ven. Erwin M. Soukup, Archdeacon of Chicago and editor of the diocesan magazine, *Advance*; Mrs. Edwin P. Allen of Gig Harbor, Wash.; Mrs. William Aylward of Neenah, Wis.; Mrs. Seaton Bailey of Griffin, Ga., chairman of the joint finance, program, and budget committee of General Convention; and Ettore Barbatelli, Milwaukee businessman.

Gratitude was expressed to former Foundation members who have concluded their period of service. Dr. George Gallup, Jr. of Princeton, N.J., was again chosen to be president of the Living Church Associates. Members of the board of directors were reelected. In the fall meeting of the board, which followed immediately, William W. Baker of Lake Quivira, Kan., and the other officers were reelected.

The Living Church Foundation, Inc., is the name of the non-profit organization, incorporated in the State of Wisconsin, which serves as publisher of the magazine. At the present time, it supports no other activities or programs, and it is dependent on gifts and contributions for new sources of income in order to support the publication. All members of the Foundation are communicants of the Episcopal Church.

Bishops in Spain

A delegation of three bishops and three priests officially represented the Episcopal Church in the U.S. at the consecration of the Rev. Arturo Sanchez-Galan as Bishop Coadjutor of the Iglesia Reformada Espanola Episcopal (the

Spanish Reformed Episcopal Church) in Madrid on October 31.

The Rt. Rev. John M. Krumm, Bishop in Charge of the Convocation of American Churches in Europe; the Rt. Rev. Robert C. Witcher, Bishop of Long Island, which is establishing a companion diocese relationship with Spain and Portugal; and the Rt. Rev. Leonardo Romero, Bishop of Northern Mexico and president of Province IX, were in attendance. Bishop Krumm represented the Presiding Bishop and acted as one of the co-consecrators at the service, which took place in the Cathedral of the Redeemer.

The priests present were the Rev. Onell Soto, on the staff of the Episcopal Church Center in New York; the Rev. Edmund W. Olifiers, Jr., from the Diocese of Long Island; and the Rev. Mary Sterrett Anderson of the Diocese of Ohio, a personal friend of the newly consecrated bishop and Mrs. Sanchez.

While in Spain, Bishop Witcher accompanied the Rt. Rev. Ramon Taibo, Bishop of the Spanish Reformed Episcopal Church, and Bishop Sanchez to a meeting with Pope John Paul II, who was visiting the country at the time. Bishop Taibo expects to retire in 1984, at which time Bishop Sanchez will succeed him.

UTO Grants Made

Nearly \$2.5 million has been allocated to 101 projects in the U.S. and around the world from the United Thank Offering. The record ingathering collected at

the opening service of the New Orleans General Convention will aid hospices, shelters, transportation and building projects, training programs, community centers, and a host of other Anglican-sponsored projects, as well as a few world, national, and regional organizations.

The two largest single grants are \$78,700, which will help build an office complex for the Diocese of Buye in Ngozi, Burundi, and \$75,000, for the provincial center building program of the Province of Tanzania.

A grant of \$55,000 will help to build an Anglican center in Kisangani, Zaire. Three grants of \$50,000 each will aid projects in Guatemala (St. Matthew's Church complex); Portugal (the Lusitanian Church's Pego Longo Mission Center); and Guyana (the Alan Knight Training Center).

In the Church of Uganda, \$49,000 will build a community center in the Diocese of Bukedi. Two grants of \$45,000 each will aid church building and development in the Malawi dioceses of central Africa and the erection of a high school in Khamman under the auspices of the Church of South India.

A \$40,000 grant to the Anglican Church in Argentina and Eastern South America will help fund the Bahia Blanca House Church in Buenos Aires. Another grant of \$40,000 is earmarked for the Appalachia Peoples Service Organization in the U.S., and the same amount will go to the Diocese of Wyoming, for the Shoshone Mission multi-purpose building in Fort Washakie.



RNS

Leaders of three Lutheran Churches and the Rt. Rev. John M. Allin, Primate of the Episcopal Church, announced plans recently in Madison, Wis., to join together in celebrating the Eucharist on January 16 immediately before the Week of Prayer for Christian Unity. The service will be held at Washington Cathedral, Washington, D.C. The churchmen are (from left): the Rev. David Preus of the American Lutheran Church; the Rev. William H. Kohn of the Association of Evangelical Lutheran Churches; the Rev. James R. Crumley, Jr., of the Lutheran Church in America; and Bishop Allin.

Equipping God's People

Training disadvantaged youth in skills is a valid way
to build up the Body of Christ, the church.

By ANNE HARRISON

For the people in and around the Cathedral Church of St. John the Divine in New York City, St. Paul's instructions to the Ephesians to equip the people of God for the building up of the church has, in the last three years, taken on some unique and interesting meanings.

Literally, with the resumption of construction on the west towers of Sts. Peter and Paul, we are building up the church. With the three apprenticeship programs now functioning on the cathedral close, some of God's people — from the surrounding communities of Morningside Heights and Harlem — are being equipped with meaningful skills that will make them employable persons.

Construction officially resumed when the Jerusalem Stone was set in place on September 29 of this year. But for the apprentices in the stoneyard it was a moment of personal celebration; a celebration of three years of hard work at a craft which they have almost single-handedly revived. The original group of five apprentices has been expanded to 17 (most of whom were formerly unskilled neighborhood youth), and last November six new apprentices were selected from the greater Newark area.

Now with over 2,500 stones cut and the 120 foot scaffolding in place, a master stonemason has been brought from England to work as assistant to the master builder, James Bambridge, and five additional apprentices have been brought on to help with the actual construction.

The cathedral fabric committee has decided to use a method of building and moving stone that will result in a slower pace for the actual construction, but a method which is consistent with the

Anne Harrison is the president of the congregation council of the Cathedral Church of St. John the Divine. She also managed the cathedral's booth at General Convention.

goal of employing and training young people. The slower pace will enable the apprentices to learn the additional skills of stonemasonry and bricklaying, as well as nurturing the sense of community from their mutual respect and pride in their work.

The dean of the cathedral, the Very Rev. James Parks Morton, has written of the work in the stoneyard, "Because the cathedral building process (training disadvantaged youth to recover an irreplaceable craft) is unique in America, our methods are not the methods of modern construction firms where builders must work rapidly in order to build economically. Rather, cathedral-building has always taken centuries, and it has always provided steady work for community residents. . . .

"Here we are using inner city youth who have been offered the opportunity to learn and work in these trades. Three years of rigorous training have resulted in a highly skilled group of apprentices, two of whom have already attained the rank of foreman and are capable of managing and training others in these crafts."

If equipping the people of God for the building up of the Body of Christ, the church, is being taken very literally in the stoneyard, it is felt no less seriously — if slightly less literally — in the two other training programs operating in the cathedral museum and in the cathedral crypt. As the stoneyard apprentices chisel out a dream originally conceived in 1892, an intern and two apprentices in the cathedral museum will soon begin working to restore the 12 magnificent Barberini tapestries donated to the cathedral in 1891.

The 350-year-old tapestries, depicting "Scenes from the Life of Christ," were commissioned in 1643 by Cardinal Francesco Barberini, and they are now in need of cleaning and repair. Working in the sophisticated conservation lab, the apprentices will restore the tapestries

under the supervision of conservator R. Bruce Hutchinson and museum director Adolph Cavallo.

The services of these carefully trained people will be made available also to other non-profit organizations, such as museums and churches, for the restoration of their own liturgical textiles, tapestries, and vestments. But for the apprentices themselves, it is an opportunity to learn a unique set of skills.

For the young apprentices in the third apprentice program, called Cathedral Works, the General Convention in New Orleans was a kind of coming out party. It was the first time, other than through the cathedral gift shop, that their work had been seen and made available publicly, and the enthusiastic response of many convention goers to their fabrics, ceramics, weaving, and sewing was exciting.

Funded partially by the Private Industry Council of New York, Cathedral Works is training 20 young people from low income areas of the city in the crafts of weaving, silk-screening of fabrics, ceramics, sewing, and intaglio printing. The apprenticeships are for a year, after which David Moir, the director of the program, and his staff seek to find jobs in industry for the people they have trained.

In addition to using the space in the crypt, which they share with the resident dance and theater companies, the cathedral itself provides the inspiration for the designs used in the works. Different fabrics and ceramics feature the rose window, the flowers from the biblical garden on the close, and the boasting pattern that is hand-cut into the surface of the stones in the stoneyard.

When noted designer Vera Maxwell saw the fabrics and designs, she was so impressed that she immediately gave the project both moral and financial support, selecting several patterns for use in her 1982 winter fashion collection. Another indication of the quality of both the design and the work itself came when the *New York Times* featured a peacock egg cup created by one of the apprentices.

All of these programs operate out of a theology which believes that if you help people to become at least minimally successful in one area of their lives, you can free them to explore other areas of themselves, their relationships to others, and their relationship to God. But the benefits of the various training programs have not been just to the young people themselves. Their presence and vitality have contributed a unique vitality to those who work with them and to the life on the cathedral close.

Equipping the people of God, training young people in skills that will provide them with unique employment opportunities, is a new but totally valid way to build up the Body of Christ, the church.

EDITORIALS

Employment in the Church

Readers will have noticed in our pages recent letters lamenting the plight of many professional church musicians who are so underpaid that they can scarcely continue their work. Yet the church needs them urgently. To say this in no sense detracts from the numerous amateur musicians who also contribute so much to the worship of so many congregations. The amateurs also need the professionals, for it is the latter who usually give lessons, design instruments, compose and publish settings, and develop the art.

Similar letters discuss the position of clergy, often mature and experienced priests, who are unable to find suitable employment. Substantially similar letters might be written by professionals in the field of Christian education, evangelists of the Church Army, former lay overseas missionaries, and many others who have sought to dedicate to the church a career of professional service.

The Episcopal Church as a whole does not have a good record as an employer. We ask for the finest talents, while offering minimal remuneration. Episcopalians customarily want to "travel first class," but do not want to pay what this costs. Perhaps this has been encouraged over the decades by our practice of subsidizing "missions" long after they should have devised ways of standing on their own feet. It has also been

encouraged (and is being encouraged) by our practice of ordaining numerous priests for whom there is no satisfactory prospect of placement.

Irresponsible personnel practices, and the virtual absence of long-term strategies in this area, constitute a major problem in the Episcopal Church today. Neither General Convention nor most of our diocesan conventions have the courage to address the problem directly. Constructive steps can be taken, but they will require deciding to make changes, and too many leaders, as well as too many followers, will protest, "We never did it that way before."

Plans for Christmas

Preparation for Christmas is not the only purpose of Advent. It is not even the principal purpose, which is rather preparation for the judgment of Christ, a theme strongly presented in November during the weeks leading to Advent. Yet preparation for Christmas is a purpose, and a purpose for which planning is necessary. Several items in this issue point to it.

Planning ahead is not necessarily everyone's favorite activity. Yet we do plan for what we take seriously. We show honor to Christ's nativity by our plans.

Our personal planning for Christmas should not just be plans for big parties or the mailing of hundreds of cards. We need to plan for quiet and peaceful times with our families. We need time to visit, write letters, and give gifts to those friends or relatives who are too often forgotten. We need time to attend unhurriedly the services of the church. Our planning for Christmas expresses our sense of values.



Winning the first prize of \$25 and inspiring joy in the hearts of its sponsors was this presentation of the Holy Nativity scene in the 1981 Noel, Mo., "Christmas City" Parade. The float was entered by St. Nicholas' Church, Noel, and it was the third year in a row that the church captured the top award. After the parade, the youngsters of St. Nicholas' participated in a children's liturgy commemorating their patron in a celebration of the Holy Eucharist.

St. Nicholas (December 6)

A message from the people who worship at St. Nicholas Church, Noel, Mo., and their vicar, the Rev. Robert C. Snyder.

We grant you, dear bishop, it's a long way from Myra.
Oceans and time, 16 centuries or more,
Stand between us though your name's at our door.
But we think, kindly bishop, you'd like it if...
From those realms far away,
You were here as we worship on God's holy day.
You could find us (it's really not hard)
Where the trail meets the forest, and the river, the hills.
The deer and small things melt in the shadows,
And a lovely bluebird trills.
You might like our caves, our springs so clear.
Ah, your eyes twinkle, we see your droll smile—
You've already been here, at least for a while!
You're the patron of sailors, our ships are few.
We pray thee, dear bishop, bless our canoe.
Children you love, maidens you rescue.
For all of these reasons and gifts that you give,
We choose to honor you, here where we live.
It's a long way from Myra, and years take their toll,
But we tell you, dear bishop, with a town named Noel,
No other saint would suit us so well!



ST. JOHN BAPTIST SCHOOL

Episcopal
Boarding and Day School for Girls
Traditional Curriculum
Full Sports Program
College Preparation
Responsible Citizenship
Admission Based on Merit
Grades 6 - 12

Under the Direction of the
Sisters of St. John Baptist
Address Inquiries to
The Headmaster

Mendham, New Jersey 07945
(201) 543-4161



MARY MOORE

Box 3394-L

Davenport, Iowa 52808
FINEST OLD WORLD CRAFTSMANSHIP

Fair Linens Chasubles Communion Linens
Chalice Palls Funeral Palls
Needlepoint Pieces

HERE THINGS ARE STILL CREATED
OUT OF A LOVE OF EXCELLENCE

Write for our Catalogue



MISSION BOOKSTORE

NASHOTAH HOUSE, NASHOTAH, WI 53058

A FULL LINE OF BOOKS
FOR EVERY READER
GIFTS FOR ALL OCCASIONS

ALL BOOKS SEEN IN LIVING CHURCH ARE AVAILABLE
ASK ABOUT CHURCH AND CLERGY DISCOUNTS
CALL (414) 646-3371 ext. 62 WRITE COME IN

for hospitals . . .
for nursing homes . . .
for poorly lighted churches . . .
for those with limited vision . . .

Large type edition

MORNING PRAYER and the PSALTER Rites I and II,

18 point type, 7 $\frac{3}{4}$ " x 11",
paper \$12.95

Also **THE HOLY EUCHARIST,**
Rites I and II
large type, paper \$5.00

MOREHOUSE-BARLOW CO.,
78 Danbury Road, Wilton, CT 06897

CHURCH FARM SCHOOL

A COLLEGE PREPARATORY
BOARDING SCHOOL FOR
BOYS where the natural mother
and father no longer live together.
Sons of any clergy or active mili-
tary personnel excepted from this
requirement. Grades 7 through 12.
Tuition, room and board \$1,200.00
per year. Fees \$100.00. Because of
fund raising and endowment in-
come, the total cost to parent is
one of the lowest in the country.
90% of graduates go on to college.
Located 25 miles west of Philadel-
phia, Pa. Write, Director of Admis-
sions, Box S, Paoli, Pennsylvania
19301. Telephone 215-363-7500.

BOOKS

Brick, Wood, and Stone

DISCOVERING ENGLISH CHURCHES. By Richard Foster. Oxford University Press. Pp. 296. \$24.95.

A gem. No mere coffee table book, it relates the history of England's parish churches from Saxon times through the Victorian era, and gives practical guidance to the visitor who wishes to understand the differences in architectural styles and to appreciate the various details of a village church's interior. Here is a handy and almost entirely accurate history of the church in England, as reflected in brick and wood and stone.

Discovering English Churches (based on a BBC television series of the same name) illustrates each major observation with an appropriate picture on the same or adjoining page. It provides a catalogue of 1,001 notable parish churches in 27 different areas. Most helpfully, it supplies a superb glossary of architectural and ecclesiastical terms, with crystal clear line drawings of everything from crocket and finial to vault and voussoir.

Highly recommended.

(The Rev.) DAVID R. KING
St. John's Church
Elizabeth, N. J.

The Young Jesus

THE SPHINX AT DAWN. By Madeleine L'Engle. Seabury. Pp. 48. \$7.95.

This book contains two stories about Christ when he and his parents lived in Egypt, where the desert was his first "wilderness." They show "Yehosuah" — "Yos" for short — as a merry, thoughtful, and perceptive boy, recognizably the youth in the temple, as well as the true heir of our most ancient Western myths.

Vivian Berger's wood engravings, however, do what L'Engle did not — take the story away from ordinary reality into a far away formality.

ALZINA STONE DALE
Chicago, Ill.

Invaluable Tool

EPISCOPAL LAY-LEADERSHIP DIRECTORY. Church Hymnal Corporation. Pp. 158. \$21.95, flexible cover.

This dark green soft-covered book, matching the Episcopal Clerical Directory in its format, first appeared in 1980. We now have an updated and improved version, with addresses and biographical data of approximately 4,000 men and women in various employed, elected, or volunteer positions at the di-



This striking expandable Columbarium has 48 bronze niches in clusters of 4, surrounding a multi-colored cast aluminum sculpture of The Good Shepherd. The overall size is 5ft. by 5ft.

A creative development

THE CHURCH COLUMBARIUM

revives the ancient tradition — burial within the church of the earthly remains of the faithful.

A new source of income for the church.

Cremation is increasing — from 4.78% in 1971 to 10.96% in 1981. In Great Britain it was 64.6% in 1980.

We wish to thank all who stopped at our booths at the Convention. For those who did not receive our literature and would like to know more about Columbariums, please write. There is no obligation or charge.

ARMENTO
Liturgical
Arts

1011 Military Rd.
P.O. Box 39
Buffalo, N.Y. 14217
Phone: 716/875-8010

ocesans or national church levels. This is not a book every church member needs, but those who have administrative and institutional responsibilities will come to recognize it as an invaluable tool.

H.B.P.

Informative but Not Technical

EXPLORING CHURCHES. By Paul and Tessa Clowney. Eerdmans. Pp. 93. \$12.95.

This book would be an attractive addition to any parish library. In 95 pages, of which over half are illustrations, the authors compress a wealth of information about the features, details, and uses of churches of different branches of the Christian Church the world over, and also trace the development in history of various architectural styles and arrangements from the early basilicas through the Gothic and Baroque eras to the present day.

Especially interesting are the pages devoted to medieval sculpture, stone masonry, and stained glass. The book is addressed to the general secular reader. No prior knowledge is assumed, and technical language is avoided. A helpful glossary of special terms is appended. Not all the buildings shown, however, are identified by name and place.

(The Rev.) DAVID R. KING
St. John's Church
Elizabeth, N.J.

Pictorial Coverage

THE GLORY OF JERUSALEM. By Shlomo S. Gafni and Anthony van der Heyden. Cambridge University Press. Pp. 127. \$19.95.

THE GLORY OF THE HOLY LAND. By Shlomo S. Gafni and Anthony van der Heyden. Cambridge University Press. Pp. 255. \$14.95.

These two volumes belong to a 1982 series. Two other volumes, one on Bethlehem and one on Masada, are also appearing. The first volume contains 354 magnificent illustrations (almost all of them colored photographs), and the second volume has 580.

While many of the photos were taken by Prof. van der Heyden, a good number have been borrowed from various collections. The result, whatever the provenance of the pictures, is simply marvelous, and the reader is promised many joyous hours of looking at scenes in and around Jerusalem and then around the entire Holy Land.

Along with the pictures, and carefully corresponding to them on the same page, is a commentary produced by Prof. Gafni. While his name indicates that he is an Israeli Jew, his remarks concerning the Christian holy places are respectfully worded and need not give offense to even conservative readers.

The picture captions are helpful, but depend to a large degree upon one's taking note of the juxtaposed text. Distances and measures are given according to the metric system, so American readers will need to adjust figures.

These are beautiful volumes. I count myself privileged to have received them for review. One or both of them would make splendid Christmas gifts. Bethlehem is well represented in the second volume.

(The Rev.) JOSEPH I. HUNT
Professor of Old Testament and Hebrew
Nashotah House
Nashotah, Wis.

Watching for the End

THE OPEN HEAVEN: A Study of Apocalyptic in Judaism and Early Christianity. By Christopher Rowland. Crossroad. Pp. 562. \$27.50.

Students of the Bible have long recognized that apocalyptic was a major element in ancient Jewish and Christian religion. Usually, we have thought of it in terms of an imminent expectation of the end of this world and the advent of the world to come, clothed in colorful and symbolic language.

The meaning of the word "apocalyp-

EVELYN BENCE TALKS ABOUT LEAVING HOME

Leaving the security of the family is never easy. It has been said that nothing is more frightening than the escape into freedom. *Leaving Home* is about that escape, the transition from being your parents' child to being your own person.

Based on the personal experiences of the author, this book offers real-life guidance for establishing a home which is uniquely yours, learning who you are, making friends, and entering into adult relationships with parents and others. It is a guidebook for discovering inner resources, for becoming a healthy, happy "family of one" . . . and it is not for singles only, or women only, but for their families and friends as well.

"In *Leaving Home* women will find a kindred spirit and a friend who will help us realize that it is time to stop waiting and to be up and doing." —Cheryl Forbes

"*Leaving Home* is an important accomplishment."

—Elizabeth O'Connor

"There is a desperate need for this type of book."

—Harold Ivan Smith

LEAVING HOME The Making of an Independent Woman by Evelyn Bence

An excellent gift idea; hard-bound, \$9.95, at bookstores or direct from publisher.

bridgebooks
Sure to make
a difference in your life



THE
WESTMINSTER
PRESS

925 Chestnut Street
Philadelphia, PA 19107

tic," however, has to do with revelation of hidden truths. In the ancient apocalyptic works themselves, only a portion of these truths pertains to eschatology (the doctrine of the end), while others deal with the throne of God, the meaning of past events, or even the mechanics of the natural world.

In light of these facts, Christopher Rowland, dean of Jesus College, Cambridge, argues that we need to rethink our understanding of apocalyptic. The key element in it was verification of doctrine through immediate revelation.

The links between apocalyptic and mysticism were important, as was the

connection with scriptural study, which was often a preparative for visionary experience. The eschatology of apocalyptic writings was borrowed from generally accepted notions of the period and not peculiar to apocalyptic itself.

This well written and closely argued work will be fully accessible only to those with some prior preparation in biblical studies. It is likely to occasion extended discussion among its readers.

(The Rev.) L. WILLIAM COUNTRYMAN
Associate Professor of New Testament
Brite Divinity School
Texas Christian University
Fort Worth, Texas

FEASTS, FASTS AND FERIAS

What Happened to St. Stephen's Day?

BY THE EDITOR

Christmas and the holy days associated with it provide an experience second only to Holy Week and Easter in the Christian Year. They deserve careful, sensitive, and informed planning.

This year, with Christmas Day on Saturday, it seems wise to emphasize attendance on Christmas Eve, Friday night. Many churches will no doubt have an earlier evening celebration in addition to, or instead of, the customary midnight mass. Many will also feel it is desirable to use St. Luke's account of the nativity at the main Christmas service on Friday evening.

The great passage from the Epistle to the Galatians and the prologue of St. John's Gospel can then be read and preached about to the perhaps smaller but more informed congregation on Sunday, December 26. It will be noted that the choices of propers for Christmas this year (Year C) are identical with those of last year. Christmas, the two Sundays following, and Holy Name do not change in the three-year cycle.

Years ago, December 26 was St. Stephen's Day, but our present calendar transfers the feasts of St. Stephen, St. John, and the Holy Innocents to the Monday, Tuesday, and Wednesday following. (According to the General Convention guidelines, this also concerns services in which the BCP 1928 is used.)

The reasons for this should be understood. Priests sometimes complain that our new arrangement prevents us from having the full congregational observance of St. Stephen's Day, with appropriate hymns and so forth, which we used to have approximately once in seven years when this feast occurred on Sunday. Actually, such Sunday observance is not precluded by the new lectionary, since the account of the martyrdom of Stephen is now also read on the Fourth Sunday of the Easter Season in Year A. Appropriate hymns, preaching, and prayer (following the intercessions) can be used then, at least on some years.

Churches named for St. Stephen will usually celebrate their pastoral feast on the Sunday following the day, this year on January 2 — a far more convenient date in most cases than the day right after Christmas.



CANTERBURY SUMMER SCHOOL

- Ecumenical
- International

July 14-26, 1983
Canterbury, England

Theme: "Our Faith Today"

Housed in modern Christ Church College in the Cathedral's shadow. Inspiring lectures by world leaders. Reduced-rate travel to/from England and Europe.

Accommodations for 200 international participants. A great experience on an historic site!
OPTIONAL TOURS: HOLY LAND
CATHEDRAL CITIES

CANTESS REPRESENTATIVE

150 Greeves St. Phone 814/837-9178 Kane, PA 16735

The Traditional Episcopal Church Calendar for 1983

Listing Major Saints' Days, Holy Days, the Liturgical Colors that we have traditionally known through the years. Printed on heavy stock.

Altar Guilds need them!
Clergy want them!
Helpful for Family use!

MAIL ORDER TO: **ANGLICAN
ORTHODOX BOOKSTORE**

P.O. Box 128 • Statesville, N. C. 28677

Send me _____ Calendars at \$3.00 each.

Check is enclosed for \$ _____

Name _____

Street _____

City _____

State _____ Zip code _____

THE GUILD OF ALL SOULS

A prayer group pledged to pray for the departed members of the Guild and for all the Faithful Departed. Open to Communicants of the Anglican Church. Provide that prayers will be offered for the repose of your soul by joining the Guild.

For further information, address

The Secretary-General, Guild of All Souls
233 Grove Road South Orange, N. J. 07079



All the Needs of Your Church

Vestments & Paraments
Altar Linens
Choir Vestments
Clerical Clothing
Do-It-Yourself Department
Religious Jewelry
Ecclesiastical Metalware
Church Furniture
Books

Come In, Phone or Write for Information



Cuthbertson

2013 SANSOM ST. • PHILA., PA 19103 • (215) 564-6033

GIFTS

Gifts (deductible as charitable contributions for income tax purposes) and bequests are urgently sought to help build a larger, more effective LIVING CHURCH. A suitable form of bequest is: "I give, devise, and bequeath to THE LIVING CHURCH FOUNDATION, a non-profit religious corporation organized under the laws of the State of Wisconsin _____."

THE LIVING CHURCH FOUNDATION

407 E. Michigan Street
Milwaukee, Wis. 53202

The real question is, why were these three feasts placed right after Christmas anyhow? Presumably each of these feasts originated independently in some locality or other in perhaps the third, fourth, or fifth centuries, *before* the new feast of Christmas had been adopted in these areas. The observance of December 25 as the Lord's birthday only became current in the fourth century and spread gradually. Then, as today, not everyone accepted liturgical change readily.

It would seem clear that Holy Innocents' Day originated before the visit of the Magi, and the subsequent decision of Herod to massacre the little boys of Jerusalem, had been assigned to Epiphany several days later.

These dates were probably retained in the Middle Ages because they gave dramatic liturgical variety to the daily services in the 12 days of Christmas, a function they still perform.

Most people, however, will not be attending church on the weekdays following. Most people will have been assaulted from all sides by the secular and commercial concepts of Christmas, and they will need a full and ample presentation of the Christian concept of the Incarnation on the Sundays following Christmas. On these days we can use the additional Christmas hymns, and the great Bible passages not read or preached about on Christmas Eve or Christmas Day can be used.

For the Second Sunday after Christmas, January 2, we have a choice of Gospels in the lectionary, which in turn may influence the choice of hymns and the sermon topic. If a significant portion of parishioners will be in church on Epiphany, Thursday, January 6, we recommend using St. Luke's account of Jesus in the temple on Sunday — after all, it is the year of Luke.

On the other hand, if few are likely to attend on Epiphany, using Matthew's account of the visit of the Magi makes sense on this Sunday. In this way, the majority of those who have been to church on Christmas Eve and the two following Sundays will hear the basic Christmas texts, together with the preaching and hymns appropriate to them.

Advent Promise

God comes to us
across this brief
and wondering season
tracing the ways of pain and song
sharing beyond all rhyme or reason
this long year's darkest days
'til we can face his radiant bearing
in the stable place of peace.

J. Barrie Shepherd

The perfect Christmas Gift



for those
special friends
you want to
remember
in a
special way
is a year's
subscription
to



THE LIVING CHURCH

A reduced rate is available to subscribers for gift subscriptions:

\$47.00 per year for the first 2 subscriptions

Only \$22.50 per year for each additional subscription order at the same time

a substantial saving from the regular rate!

Foreign postage, add \$10.00 each

THE LIVING CHURCH
407 E. Michigan Street
Milwaukee, Wis. 53202

Please enter a Christmas gift subscription for one year of THE LIVING CHURCH for the following:

Name _____

Street _____

City _____ State _____ Zip _____

Sign my gift card _____

Name _____

Street _____

City _____ State _____ Zip _____

Sign my gift card _____

Enclose another sheet for additional names and addresses.

My payment is enclosed

Bill me later

Signed _____

Street _____

City _____ State _____ Zip _____

CLASSIFIED

BOOKS

"**THE DEACON IN LITURGY.**" A manual, with commentary for the deacon's ministry of servanthood in the liturgy. By Deacon Ormonde Plater. \$6.75 from National Center for the Diaconate, 14 Beacon St., Boston, Mass. 02108.

ANGLICAN THEOLOGICAL BOOKS — scholarly, out-of-print — bought and sold. Send \$1 for catalog. The Anglican Bibliopole, R.D.3, Box 116d, Saratoga, Springs, N. Y. 12866. (518) 587-7470.

ANGLICAN MISSAL (altar edition) \$125.00. People's Anglican Missal (red or black) \$15.00. Frank Gavin Liturgical Foundation, Inc., Box 25, Mount Sinai, N.Y. 11766.

"**THE HYMNARY,**" acclaimed planning guide with hymn suggestions, lesson summaries: \$15 with silk-screened binder. "The Psalmody: Gradual Psalms for Cantor and Congregation," 3-year plus Holy Days, optional accompaniments: \$22.50 with binder. "The Daily Lectionary," durable and convenient reprint from BCP: \$2.45. Check with order to: The Hymnary Press, 1317 Sorenson Rd., Helena, Mont. 59601.

CHRISTMAS CARDS

LOOKING for a Christmas card that is Christian, different, artistic, literarily excellent? We have it! Send self-addressed stamped envelope for free sample today. Unique Cards, Box 714, Mountain Home, N.C. 28758.

CHURCH MUSIC

CHANTS FOR THE CHURCH YEAR: minor propers in traditional English. Music from Graduale Romanum; use with three-year lectionary. Two volumes: \$6.50 each plus \$1.00 postage with order. St. Anthony's Church, 4418 Moana, San Antonio, Texas 78218.

FOR SALE

THE EPISCOPAL SHIELD, 2" x 2½", individually handcrafted for use on blazers, tippets, stoles, etc. Beautiful. Only \$3.85. Same day shipment. Executive Services, P.O. Box 133, Norcross, Ga. 30071.

NECKTIES with embroidered Episcopal Church shield, superbly woven in England, in full colors. Available on Navy or Burgundy background. We also have ties with shield of Christ, Grace, Andrew or Trinity, only on Navy background. An ideal gift. \$15.00 plus \$1.50 each for gift box and shipping. Church Ties, P.O. Box 1445, Tryon, N.C. 28782.

HERMIT-WOVEN bookmarks of imported French embroidery cotton. Rainbows and other patterns, each \$3.00. Specify preferred color range. Assortment of six \$15.00, includes hermitage label, tax and postage. Wonderful gifts anytime. Sick call stole and matching bookmark \$25 in colors or traditional purple and white. Special orders allow eight weeks. Reply Box R-536.*

POSITIONS OFFERED

WANTED: Principal for girls' boarding school. Write to: Headmaster, St. Mary's Episcopal School for Indian Girls, Inc., Box 468, Springfield, S.D. 57062.

PEOPLE and places

Appointments

The Rev. W. Douglas Thompson is rector of Christ Church, Eureka, Calif. Add: Box 861, Eureka 95501.

The Rev. Laddie Tlucek is rector of St. Luke's Church, Wenatchee, Wash. Add: Box 1642, Wenatchee 98801.

Ordinations

Priests

Colorado—Paul Smith, III. Add: 1270 Poplar St., Denver 80220.

Deacons

Colorado—David Joel Thompson. Add: 360 S. Oak Circle, Monument, Colo. 80132.

Changes of Address

The Rt. Rev. Allen W. Brown, retired Bishop of Albany, writes that an incorrect address for him in Cape Coral, Fla. has been widely circulated. His correct address is 1544 Tredegar Dr., Fort Myers, Fla. 33907.

The Rt. Rev. Robert M. Wolterstorff, retired Bishop of San Diego, may be addressed at 1291 La Jolla Rancho Rd., La Jolla, Calif. 92037.

Religious Orders

The annual chapter Eucharist of the Brotherhood of St. Gregory took place on September 12 at St. Bartholomew's Church, White Plains, N.Y. Br. James, who is the Assistant Superior of the Brotherhood and missionary at the Church of the Mediator in the Bronx, made his life vows of profession. Br. William, who serves at St. Andrew's Church in the Bronx, made his first profession of annual vows. Br. Roy of St. Stephen's Church, Boston, Mass., was received into the novitiate.

Deaths

The Rev. Bob Joe Currie, who had been serving as a supply priest in the Diocese of Dallas since 1979, died on September 21 at the age of 55.

Educated at Baylor University in Waco, Texas, Texas A and I University and the Episcopal Theological Seminary of the Southwest, Fr. Currie spent his entire ministry in Texas, serving churches in McGregor, Rosenberg, and Midland. He was married in 1946 to Dora Alexander and the couple had three children. Fr. Currie had an educational background in music and was the author of a book on music curriculum. He lived in Arlington, Texas, in recent years.

The Rev. Blake B. Hammond, 71, retired priest of the Diocese of Easton, died at his home in Princess Anne, Md., on September 25, after suffering with cancer for several years.

As a student at Lehigh University in Bethlehem, Pa., he was several times named to the All American Soccer Team. After graduating from the Philadelphia Divinity School in 1935, he served parishes in Maryland, Texas, and Pennsylvania, and Niagara Falls, N.Y., and then was dean of St. Paul's Cathedral, Oklahoma City, Okla. Trinity Church, Manassas, Va., and St. Andrew's, Princess Anne, Md., were among the last churches he served. He was a member of a number of diocesan committees and three

CLASSIFIED

POSITIONS OFFERED

ALASKA: Interim priest to assist parish in transition from retired priest through selection of permanent replacement. Position available January 15, 1983. For information, send resume to: Ron Moore, Box 2027, Kodiak, Alaska 99615. Telephone (907) 486-4692.

POSITIONS WANTED

"**TRADITIONAL**" priest, 30, seeks position as rector of small-medium size parish, or as associate. Anywhere in U.S.A. Skills preaching, teaching, administrator, pastor, parish calling, work with elderly. Excellent references. Available now. Contact: The Rev. W. Joseph Leigh, POB 237, Sea Girt, N.J. 08750. (201) 449-6173.

CHOIRMASTER/ORGANIST seeks change. Highly experienced with excellent references. Prefer school-church combination. Reply Box T-538.*

RELIGIOUS COMMUNITIES

A **TRADITIONAL** monastic community has recently formed to live a life centered in prayer, study, community living, and service (service to the street people and poor of the area). If you are seeking a closer walk with our Lord and wish to try as a monk, please write us. The Servants of Jesus, P.O. Box 1209, Lexington, Ky. 40589.

WANTED

LITURGICAL BOOK LOVERS — Where can I get a copy of "The Concise History of the Book of Common Prayer"? Author: Somebody Zinni, Jr. The Rev. Carol Crumley, Washington Cathedral, Mount St. Alban, Washington, D.C. 20016.

TABERNACLE for use in Newfoundland church. Write: St. Paul's, 390 Main St., North Andover, Mass. 01845.

*In care of The Living Church, 407 E. Michigan St., Milwaukee, Wis. 53202.

CLASSIFIED ADVERTISING RATES

(payment with order)

- (A) 35 Cts. a word for one insertion; 31 cts. a word an insertion for 3 to 12 insertions; 29 cts. a word an insertion for 13 to 25 insertions; and 27 cts. a word an insertion for 26 or more insertions. Minimum rate per insertion, \$3.60.
- (B) Keyed advertisements, same rate as (A) above, add three words (for box number) plus \$2.50 service charge for first insertion and \$1.25 service charge for each succeeding insertion.
- (C) Resolutions and minutes of Church organizations: 26 cts. a word.
- (D) Copy for advertisements must be received at least 26 days before publication date.

THE LIVING CHURCH

407 E. Michigan Street Milwaukee, Wis. 53202

NOTICE TO SUBSCRIBERS

When requesting a change of address, please enclose old as well as new address. Changes must be received at least four weeks before they become effective.

When renewing a subscription, please return our memorandum bill showing your name and complete address. If the renewal is for a gift subscription, please return our memorandum bill showing your name and address as well as the name and address of the recipient of the gift.

times exchanged parishes with clergy in England. Survivors include his wife, the former Minnie Colestock, five daughters, and eight grandchildren.

The Rev. **Sylvester Wesley Toal**, 68, retired vicar of the Church of the Redeemer, Greenville, Miss., died on October 27.

Fr. Toal received his education at the University of Chattanooga in Tennessee and at the School of Theology of the University of the South. From 1942 to 1945 he served as a medical corpsman in the U.S. Navy. For 13 years he was a captain in the Church Army, serving in Ohio, New York, Indiana, and Tennessee. After his ordination in 1953, he served churches in Tennessee and Texas before going to Mississippi in 1963. He then was at Woodville, McComb, Magnolia, and Long Beach, Miss. Survivors include his wife, the former Mary Shimer of Greenville; three sons, Stanley, Stephen, and Stuart, all of Arlington, Texas; a daughter, Mrs. Craig McElroy of Dallas; and four grandchildren.

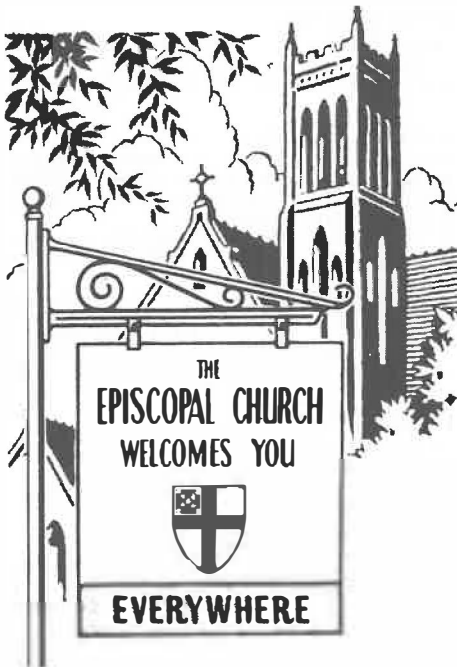
Phyllis Towner Harrison, who worked for the National Retired Teachers Association and the American Association of Retired Persons, died on September 14 at the age of 56.

Mrs. Harrison, a native of San Jose, Calif., earned a bachelor's degree in music at the University of California and a master's degree in Christian education at St. Margaret's House in Berkeley, Calif. She later worked for the Executive Council of the Episcopal Church and the National Council of the YMCA in New York City and for the Red Cross in St. Louis, Mo. She was a member of Christ Church, Washington Parish, and is survived by her husband, Tilden Harrison. The couple lived in Washington, D.C.

Calendar of Things to Come

All dates given are subject to change or correction by the organization concerned. Inclusion in this calendar does not imply that a meeting is open to the general public. Places in parenthesis indicate projected location of the events.

December		February	
8-12	Clergy and Layreader Conference, sponsored by the Office of the Bishop for the Armed Forces (Eberburg, Germany)	9-11	Executive Council Meeting
25	Christmas Day	10-12	Convention, Diocese of West Texas (Victoria)
		11-13	Convention, Diocese of Arkansas (Little Rock)
		16	Ash Wednesday
January		April	
3-6	North American Academy of Liturgy (St. John's University, Douglastown, N.Y.)	1	Good Friday
10-14	Clergy and Layreader Conference, sponsored by the Office of the Bishop for the Armed Forces (Tokyo)	3	Easter Day
21-22	Convention, Diocese of Florida (Jacksonville)	11-14	Associated Church Press (Boston)
27-29	Convention, Diocese of Atlanta (Columbus, Ga.)	11-15	Episcopal Military Family Conference, sponsored by the Office of the Bishop for the Armed Forces (Berchtesgaden, Germany)
28-29	Convention, Diocese of Washington (Washington, D.C.)		
28-30	Convention, Diocese of Southern Virginia (Williamsburg)	May	
29	Convention, Diocese of San Diego (San Diego)	6-7	Convention, Diocese of Vermont (Burlington)
		14	Convention, Diocese of New Hampshire (Exeter)
		16-20	East Coast Chaplains' Conference, sponsored by the Office of the Bishop for the Armed Forces (College of Preachers, Washington, D.C.)



CHURCH DIRECTORY

Traveling? The parish churches listed here extend a most cordial welcome to visitors. When attending one of these services, tell the rector you saw the announcement in **THE LIVING CHURCH**.

BOLINAS, CALIF.

ST. AIDAN'S 30 & Brighton Ave.
The Rev. G. Peter Skow, v
Sun Mass 10:45; Tues, Thurs 7:30; Sat 12:10 noon. Other wkdy Masses call 868-1050 or 868-0165. Daily Offices ex Sun & Mon 8:30, 12 noon, 6 & 8

SANTA CLARA, CALIF. (and West San Jose)

ST. MARK'S 1957 Pruneridge, Santa Clara
The Rev. Canon Ward McCabe, the Rev. Jos. Bacigalupo, the Rev. Maurice Campbell, the Rev. Frederic W. Meahger, Dr. Brian Hall, the Rev. Matthew Conrad
Sun HC 8 & 10; Wed HC & Healing 10.

DENVER, COLO.

ST. ANDREW'S ABBEY 2015 Glenarm Place
The Order of the Holy Family 623-7002
Masses: Sun 7:30 & 10; all other days (Sol on Feast) 12:10.
Daily Offices: MP 8, Ev (Sol on Sun & Feasts) 5:30, Comp

WASHINGTON, D.C.

ST. PAUL'S 2430 K St., N.W.
The Rev. James R. Daughtry, r
Sun Masses 7:45, 9, 11:15, Sol Ev & B 8; Masses Daily 7; also Tues & Sat 9:30; Thurs 12 noon; HD 12 noon & 6:15; MP 6:45, EP 6; C Sat 5-6

COCONUT GROVE, MIAMI, FLA.

ST. STEPHEN'S 2750 McFarlane Road
Sun MP & HC 8, HC 10 & 5; Daily 7:15

ATLANTA, GA.

OUR SAVIOUR 1068 N. Highland Ave., N.E.
Sun Masses 7:30, 9:15, 11:15, 7:30. Daily Masses 7:30, Tues 7:30, 7:30. Fri 7:30, 10:30. C Sat 8

CHICAGO, ILL.

ST. PAUL AND THE REDEEMER 49th & Dorchester
The Rev. C. A. Lambelet, r
Sun H Eu 8 & 10. Tues, Thurs H Eu 7, Wed 10

SPRINGFIELD, ILL.

CATHEDRAL CHURCH OF ST. PAUL 2nd and Lawrence
The Very Rev. Eckford J. de Kay, dean Near the Capitol
The Rev. Gus L. Franklin, canon
Sun Mass 8, 10:30 (summer 7:30, 9:30). Daily Mass 12:15
Mon, Tues, Thurs, Fri. 5:15 Wed

BATON ROUGE, LA.

ST. LUKE'S 8833 Goodwood Blvd., 70806
The Rev. Clarence C. Pope, Jr., r, the Rev. Rex D. Perry, the Rev. W. Donald George, the Rev. David L. Seger, the Rev. Donald L. Pulliam
Sun H Eu 8:30, 10:30, 5:30. Mon-Fri MP 8:45. H Eu Mon 9, Tues 9 & 7, Wed 9, Thurs 7, Fri 9

(Continued on next page)

KEY — Light face type denotes AM, black face PM; add, address; anno, announced; A-C, Ante-Communion; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon, d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; EYC, Episcopal Young Churchmen; ex, except; 1S, 1st Sunday; hol, holiday, HC, Holy Communion; HD, Holy Days; HH, Holy Hour; HS, Healing Service; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; MW, Morning Worship; P, Penance; r, rector; r-em, rector emeritus; Ser, Sermon; SM, Service of Music; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.

CHURCH DIRECTORY

(Continued from previous page)

BOSTON, MASS.

CHURCH OF THE ADVENT 30 Brimmer St.
Richard Holloway, r
Sun Masses 8, 9 (Sol), 11 (Sol High), 6. Daily as anno

ALL SAINTS' At Ashmont Station, Dorchester
Sun 7:30 Low Mass, 10 Solemn Mass. Daily as announced

THE MISSION CHURCH OF ST. JOHN THE EVANGELIST Beacon Hill
35 Bowdoin St., near Mass. General Hospital
The Rev. Emmett Jarrett, v
Sun MP 8:30, Sol Eu 10:30, Sunday School 9:45. Daily MP 7:30, EP 5:30, Mass 12:10 (ex Tues 8, Thurs 7:30). C Sun 10-10:30, Fri 6-7

MINNEAPOLIS, MINN.

GETHEMANE (historic downtown) 905-4th Ave., So.
The Rev. William J. Winterrowd, priest-in-charge
Sun Mass 8 (Low) & 10 H Eu (signed for deaf), MP 4S. Wkdy as anno

LONG BEACH, MISS.

ST. PATRICK'S 200 E. Beach
The Rev. William R. Buice, v
Sun Masses 8 & 10, Ch S 10, C by appt. Ultreya 1st Fri 7

KANSAS CITY, MO.

ST. PAUL'S CHURCH & Day School 40th & Main Sts.
The Rev. Murray L. Trelease, r, the Rev. John H. McCann, the Rev. Dr. Bruce D. Rahtjen, the Rev. John W. Bonnell, the Rev. Radford R. Davls, d
Sun 8 HC, 9 H Eu, 10 Education, 11 H Eu (1S, 3S, 5S), MP (2S & 4S), Tues 5:30 EP (H Eu 4th Tues), Fri 12:00 noon HC

ST. LOUIS, MO.

CHRIST CHURCH CATHEDRAL 13th & Locust-Downtown
Sun H Eu 8, 9, 4 (11 choir H Eu 1S, 3S, 5S — MP 2S & 4S). Mon-Fri H Eu 12:10

OMAHA, NEB.

ST. BARNABAS 129 N. 40th St.
The Rev. T.R. Morton, SSC, r; the Rev. M.V. Minister
Sun Masses 8 & 10:45 (Sol). Daily: Low Mass 7, also Wed 9:15. Matins 6:45, EP 5:30; C Sat 5

BOULDER CITY, NEV.

ST. JUDE'S RANCH FOR CHILDREN
Corner US Highway 93 at St. Jude's Way
The Rev. Herbert A. Ward, Jr, SCC, Dir; the Rev. Dale Hallock, chap; the Rev. Harmon Barash; the Rev. Ellsworth Wayland; Sisters of Charity
Sun Mass 10. Daily MP 8; Mass 8:15, EP 4:30

ATLANTIC CITY, N.J. 08401

ST. JAMES Pacific & No. Carolina Aves.
The Rev. Russell Gale
Sun 8, 10 Eu; Wed, 5 Eu Spiritual Healing, LOH; Sat 6 Eu

NEWARK, N.J.

GRACE CHURCH 950 Broad St., at Federal Sq.
The Rev. George H. Bowen, r; the Rev. L. Denver Hart, c
Sun Masses 8 & 10 (Sol); Mon-Fri 12:10 Sat 10; C Sat 11-12

NEW YORK, N.Y.

CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
112th St. and Amsterdam Ave.
Sun HC 8; MP & HC 9:30; Lit & Ser 11; Ev 4. Daily MP & HC 7:15; EP 3:30. Wed HC & Healing 12:15

NEW YORK, N.Y. (Cont'd.)

ST. BARTHOLOMEW'S Park Ave. & 51st St.
The Rev. Thomas D. Bowers, r
Sun 8 H Eu (Rite I); 9 H Eu (Rite II); 9:30 HC (1928); 11 H Eu (Rite I) 1S & 3S; MP & sermon 2S, 4S & 5S; Wkdy H Eu Mon, Tues, Thurs & Fri 12:10; Wed 8, 1:10 & 6; EP Mon, Tues, Thurs, Fri & Sat 5:15. Church open daily 8 to 6

CALVARY, HOLY COMMUNION & ST. GEORGE'S
Thomas F. Pike, D.D., r; Stephen S. Garmey, assoc; Eugene Y. Lowe, Jr, Martha Hedgpeth, Gerald G. Alexander, ass'ts; Calvin Hampton, music director

CALVARY Gramercy Park
Sun HC 11, V 5:30; Wed HC 5:45; Thurs HC & HS 12:10. Mon-Fri MP 7:45. Organ recital Fri midnight

ST. GEORGE'S Stuyvesant Square
Sun HC 8:30; MP 10:30 (HC 1S).

EPIPHANY 1393 York Ave. at 74th St.
Ernest E. Hunt, D.Min., r; C. Coles, M. Seeley, curates; J. Johnson, J. Kimmey, associates
8 HC, 9:15 HC, 11 MP (HC 1S & 3S), 12:15 HC; Wed HC 6:30

EPISCOPAL CHURCH CENTER CHAPEL OF CHRIST THE LORD 2nd Ave. & 43d St.
Daily Eucharist, Mon-Fri 12:10

JOHN F. KENNEDY INTERNATIONAL AIRPORT PROTESTANT/ECUMENICAL CHAPEL Center of airport
The Rev. Marlin Leonard Bowman, chap. & pastor
Sun Sung Eu 1. Chapel open daily 9:30 to 4:30

ST. IGNATIUS 87th St. and West End Ave.
The Rev. Howard T.W. Stowe, r; the Rev. Roger Gentile, c
Masses Sun 8:30 Sung, 11 Low; wkdy as anno

ST. MARY THE VIRGIN 46th St. between 6th and 7th Avenues
The Rev. Edgar F. Wells, r; the Rev. Andrew L. Sloane, the Rev. John L. Scott
Sun Masses 9, 10, 11 (Sol), 5, MP 8:40, Ev & B 4. Daily MP 8:30 (ex Sat), Noonday Office 12, Mass 12:15 & 6:15, EP 6. C Fri 5-6; Sat 2-3, 5-6; Sun 10:30-10:50; Daily after 12:15 Mass. SM Wed 12:45-1:15

ST. MICHAEL'S Amsterdam Ave. at 99th St.
The Rev. Frederick Hill, r; the Rev. T. Jeffrey Gill, assoc; the Rev. John L. Miller, and the Rev. Susan C. Harris, ass'ts
Sun HC 8, Cho Eu 11 (1S & 3S), MP 11 (2S & 4S), Ch S 11, HC 12 noon (2S & 4S). Mon-Fri MP 8; Tues 6:30 EP & HC; Thurs 12 noon HC & HS

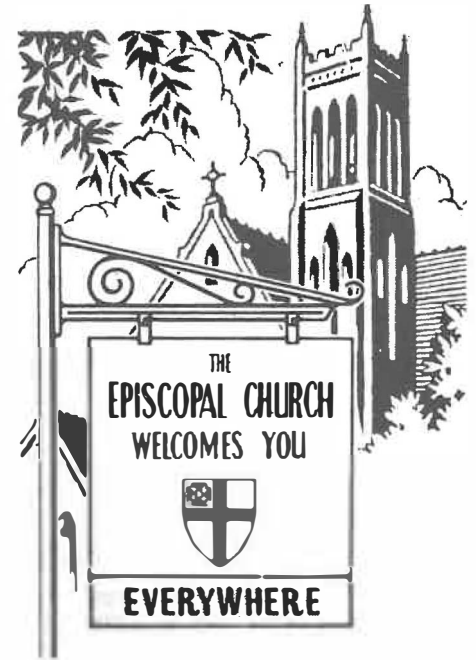
ST. THOMAS 5th Avenue & 53rd Street
The Rev. John Andrew, D.D., r; the Rev. Gary Fertig, the Rev. Leslie Lang, the Rev. Gordon-Hurst Barrow
Sun HC 8, 9, 11 (1S), 12:05, MP 11, Choral Ev 4. Mon-Fri MP 8, HC 8:15, 12:10 & 5:45, EP 5:30; Tues HS 12:10, Choral Ev 5:30 Wed 12:10 Choral Eu. Church open daily to 6

TRINITY PARISH TRINITY CHURCH Broadway at Wall
The Rev. Robert Ray Parks, D.D., Rector
The Rev. Richard L. May, v
Sun HC 8 & 11:15; Daily HC (ex Sat) 8, 12, MP 7:45; EP 5:15; Sat HC 9; Thurs HS 12:30

ST. PAUL'S Broadway at Fulton
Sun HC 9; HS 5:30 (1S & 3S); Mon thru Fri HC 1:05

YOUNGSTOWN, OHIO

ST. ROCCO PARISH 239 Trumbull Ave.
The Rev. Robert W. Offerle, r
Sun Mass 8 & 10 (Sung); Sat Vigil Mass 5



PHILADELPHIA, PA.

S. CLEMENT'S, Shrine of Our Lady of Clemency 20th and Cherry Sts., 563-1876
Sun Masses 8, 9:15, 11 (High), 6:15; Matins, 7:40; Sol Ev, Novena & B, 5:30. Daily: Matins 6:40; Masses 7 & 12:10 (Sat 10), Ev & Novena 5:30. C Sat 5-6, at any time on request

NEWPORT, R.I.

EMMANUEL cor. Spring & Dearborn Sts.
The Rev. Roy W. Cole
Sun H Eu 8, Service & Ser 10 (H Eu 1S and 3S)

DALLAS, TEXAS

INCARNATION 3966 McKinney Ave.
The Rev. Paul Waddell Pritchett, r; the Rev. Joseph W. Arps, Jr.; the Rev. C. V. Westapher; the Rev. Jack E. Altman, III; the Rev. Nelson W. Koscheski, Jr.
Sun Eu 7:30 & 9; Sun MP 11:15 (Eu 1S); Daily Eu at noon Mon, Tues, Thurs, Fri; 7:30 Sat 10:30 Wed with Healing

FORT WORTH, TEXAS

ALL SAINTS' 5001 Crestline Rd. 76107
The Rev. Canon James P. DeWolfe, Jr., r
Sun Eu 7:45, 9:15, 11 & 5. Daily Eu 6:45

HURST, TEXAS

ST. STEPHEN THE MARTYR 2716 Hurstview Dr. 76053
The Rev. Douglas L. Alford, r
Sun Eu 8, 9:30 & 11:15. Daily MP & Eu 6:45 ex Sat 10

SAN ANTONIO, TEXAS

ST. MARK'S 315 Pecan St. at Travis Pk.
The Rev. Sudduth Rea Cummings, D.Min., r; the Rev. Jack Roen, the Rev. William Cavanaugh, the Rt. Rev. Wilson Hunter
Sun 7:30 HC, 9 HC, 11:15 MP (HC 1S). Daily 8:30 MP, 12:10 HC. Wed Night Life 5-9.

NORFOLK (OCEAN VIEW), VA.

ADVENT 9620 Sherwood Place
The Rev. Herbert Hugh Smith, Jr., r
Sun H Eu 8 & 10 (4S MP & HE), Tues 10 HU & HE, Sat 5:30 HE

MADISON, WIS.

SAINT DUNSTAN'S 6201 University Ave.
Sun 7:30, 11:30 Low Mass, 9 Family Mass. Wkdy as anno

MILWAUKEE, WIS.

ST. PAUL'S 914 E. Knapp St.
Anthony C. Thurston, r
Sun 8 H Eu, 9 Education Hour, 10:15 H Eu (1S & 3S), MP (2S, 4S & 5S)