

The Living Church

July 24, 1966

30 cents

**A Distinguished
Congregation:**

**St. Stephen's
Church,
Sewickley, Pa.**

[page 8]

Walter

The Rev. Richard Martin,
missionary-in-training,
helped establish a mission
in downtown Pittsburgh.





The Last Word on matters of the faith



by the Matchless Rev. Herman Nudix

Dear Reverend Herman:

As a visitor to the Episcopal Church I have always enjoyed the grandeur of your services. There is a tone of great dignity to the confession for example in which one rightly may portray himself as a wee lost lamb that has strayed, not as a depraved sinner. It is a more moderate and at the same time more accurate description of the decent folk who go to Church and keep the Commandments. In all there is this same reasonable approach which marks this quite clearly as the Church of the Gentlefolk.

Last week, however, I visited my daughter and son-in-law for the christening of my very first grandchild. You cannot imagine my surprise when, having persuaded them to have the child christened in the Episcopal Faith, I found that I was a stranger in a strange land. I cannot begin to describe the bobbing

and weaving, the breast beating and bell ringing, all of which inexplicably tended to rob one of the quiet self-assurance with which he should approach the Supreme Power. I felt that those around me questioned their own fitness and worthiness.

I could go on at length but I am loathe to recall the aberrancy I observed in this church. I would simply ask this, sir, is the bishop aware that this exists, and why is it permitted to continue? Have I made a dreadful error in bringing this infant into this Faith?

Distressed

Dear Distressed:

I too am distressed by your experience and would assure you that you have not made a mistake. You have simply stumbled upon a "pocket of sin" which is the shame of Christendom.

The Master spoke of this when He said, "In my Father's house are many mansions." This alluded to the fact that

there are various conditions of men to which the Church must speak. There is, for example, the gentle soul who lives a good life and so with a sense of his own worthiness walks with dignity and self-assurance beside the sweet and gentle Jesus of the scriptures. However, even in your sheltered life you have seen that all men are not the same . . . all men are not good.

Tragically there is the sort of person who must be brought to his knees and told forcibly if necessary that he is in himself unworthy for the Creator's gifts. In charity the Church has organized missions to these people who must be spoken to in terms they understand. It is not surprising, therefore, to observe that in a mission such as this the minister insists upon practices that you find strange. Sinners must learn to be penitents.

Return home, dear lady, with the assurance that just as you can avoid association with such people as this in life, God, in His infinite mercy, will keep you apart from them in the Great Beyond. There is a special place for their kind and also a special place for your kind.

BOOKS

The Language of the Book of Common Prayer. By Stella Brook. Oxford. Pp. 232. \$5.50.

On the dust jacket of Dr. Stella Brook's study, the work is accurately described as thorough and fascinating. Thorough because it is in the fine tradition of Otto Jespersen's classic excursion into the English language; and fascinating because Dr. Brook's linguistic taste is as unerring as her linguistic scholarship.

The Language of the Book of Common Prayer is an analysis in depth of the peculiar genius of the English language for stylistic, syntactic, and vocabular innovation, evolution, and conservation, with particular reference to biblical translation and Prayer Book composition.

With so much stilted, school-marm English about, Stella Brook's treatment of the language as the living, changing exploring, back-tracking, organic thing it is, will come to many as nothing short of a revelation. Did St. Paul write "love" or "charity" in I Corinthians 13? Actually, of course, he wrote *agape*. St. Jer-

ome rendered this *charitas* in the *Vulgata*. It reads *charity* in the fourteenth century Wycliff Bible; *love* in the sixteenth century Tyndale-Coverdale translations; *charity* in the Authorized (King James) Version of the seventeenth century; and *love*, once again, in the twentieth century Revised Standard Version.

Much as it has been cited, the verbal correspondence between Collect and Epistle for Quinquagesima, as it has existed since the 1662 Book of Common Prayer adopted the Authorized Version for its Eucharistic Propers, does not exist in Cranmer's first Prayer Book of 1549; while he wrote *charity* in the Collect, his (Great Bible) Epistle read *love* in the Tyndale-Coverdale tradition.

Dr. Brook's chapter on the Psalms is as penetrating and definitive as the rest of her book, and provides superficial critics with the background they need to understand (for example) why the 1963 *Revised Psalter* of the Church of England opts for the pre-1549 version of the Psalter over that of the King James Bible,

as did the Prayer Book itself in 1662.

In her final chapter, Dr. Brook ventures upon controversial ground by discussing "The Book of Common Prayer and Twentieth Century English." The principle she urges is altogether sound: Prayer Book revision must not fail to honor the linguistic fact that there is an existential (my word) difference between the English of corporate, public worship, and the English of individual, private worship.

It is most refreshing for those of us who are trying to navigate in the cross-currents of liturgical revision, that Dr. Brook has come to sit next to Fowler and the *OED* in our studies.

FRANK STEPHEN CELLIER, Ph.D.
Seabury-Western Seminary

* * * *

What Is Sin? What Is Virtue? By Robert J. McCracken. Harper & Row. Pp. 94. \$2.95.

Robert J. McCracken, the pastor of New York's Riverside Church, gives us 14 short, tightly-written chapters about

The Living Church

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FEATURES

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THINGS TO COME

July

- 24. Seventh Sunday after Trinity
Thomas a Kempis, P.
- 25. St. James, Ap.
- 26. Parents of the Blessed Virgin Mary
- 27. William Reed Huntington, P.
- 29. SS. Mary and Martha of Bethany
- 30. William Wilberforce
- 31. Eighth Sunday after Trinity
St. Joseph of Arimathea

NEWS. Over 100 correspondents, at least one in each diocese and district, and a number in foreign countries, are *The Living Church's* chief source of news. Although news may be sent directly to the editorial office, no assurance can be given that such material will be acknowledged, used or returned.

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moral characteristics of contemporary Christian living, in *What Is Sin? What Is Virtue?* Very apt quotations and illuminative illustrations lighten the task of slow, reflective reading made necessary by the author's pungent analysis of the Christian's quandary in our space-age world.

The work, excellent for the serious reader such as Sunday school teacher, collegian, study group member, or troubled Christian who seeks to obey the philosopher's admonition, "Know thyself."

One quotation will show the tenor of the book: "Out of the thunder of contemporary events one fact is emerging: the obligation of humanity to live by the love principle if it is to live at all. The alternative is—love or perish!"

(The Rev.) EDWARD POTTER SABIN
St. Matthias' Church, Waukesha, Wis.

* * * *

Aspects of the Church. By Heinrich Fries. Newman. Pp. 174. \$4.50.

Aspects of the Church is another book prompted by the teachings of the Second

Vatican Council. Heinrich Fries is a noted theologian of Germany, whose work has been translated by an Irish Dominican, Thomas O'Meara, O.P. It is stamped with the thought of the continental theologians, although it conveys the thought that Christian unity will only come when men arrive at a true understanding of what kind of a Church Christ founded, and who are the members of that Church, etc. So one finds its chapters dealing with such topics as the role of unity, the Eucharist and demands of ecumenism, the ecclesiological status of Protestant denominations, and the relationship of Catholics and Protestants in a pluralistic society.

In the light of these aspects new questions are raised by the author about those human elements of the Church that contribute to a narrow-minded outlook on Christian Unity and which hinder ecumenical progress. The author has succeeded in challenging some of the traditional and solid viewpoints of Rome.

(The Rev.) WILLIAM WARD, Ph.D.
St. Saviour's Church, Maspeth, N.Y.

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THE LIVING CHURCH, a weekly record of the news, the work, and the thought of the Episcopal Church, is for the Churchman who cares—who wants to be informed, who is not content to let others do his thinking for him about the most important issues of life.

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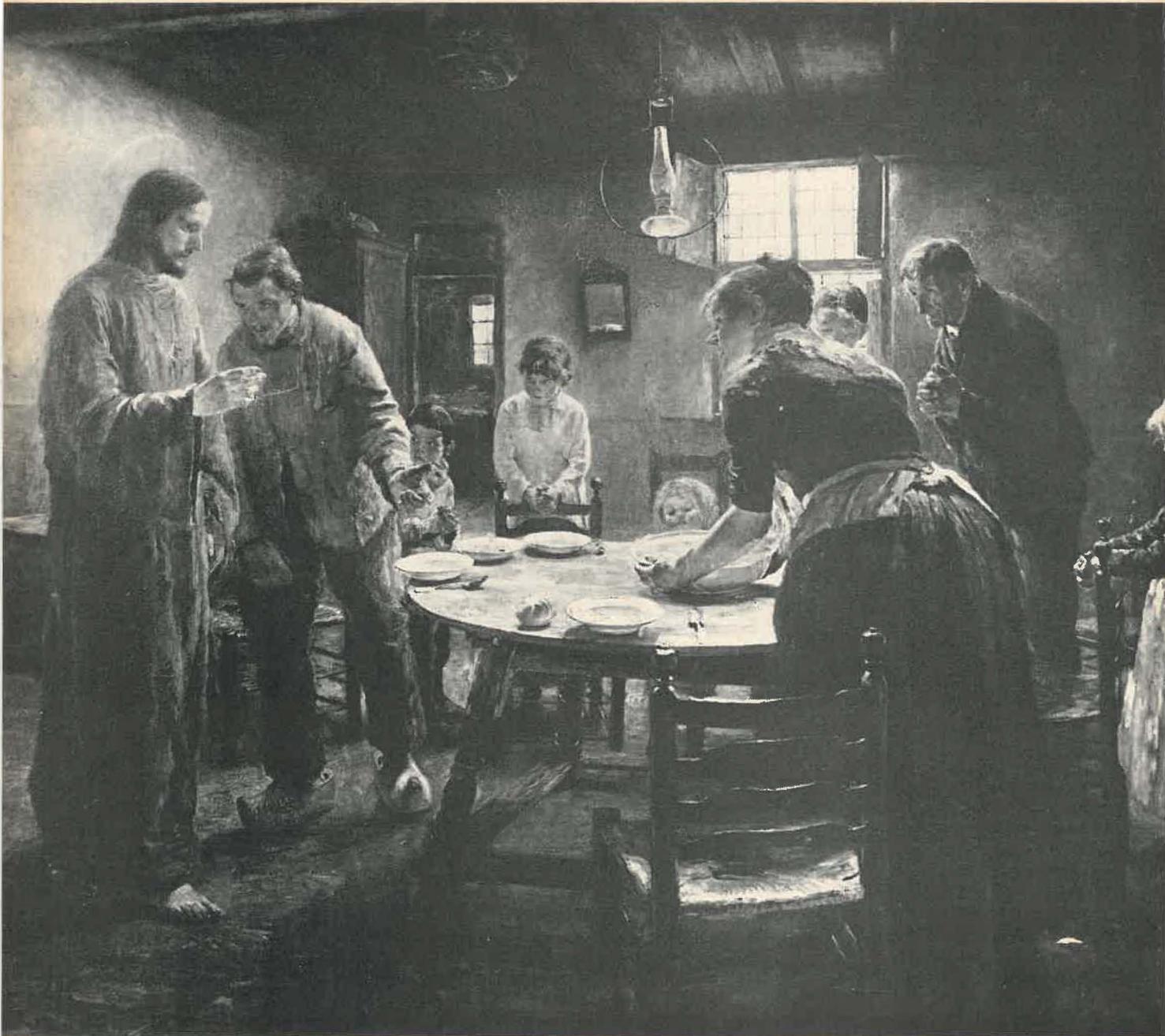
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Berlin National Gallery

Fritz von Uhde: *Komm, Herr Jesu, sei unser Gast*

ALMIGHTY God, heavenly Father, who settest the solitary in families: We thankfully remember before thee this day the parents of the Blessed Virgin Mary; and we humbly entrust to thy never-failing care the homes in which thy people dwell; that we may be made very members of the heavenly family of thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. Amen.

The Collect for the
Parents of the
Blessed Virgin Mary

The Living Church

For 87 Years:

A Weekly Record of the News, the Work,
and the Thought of the Episcopal Church.

July 24, 1966
Seventh Sunday after Trinity

EPISCOPATE

Hall Accepts

The Rev. Robert Bruce Hall has accepted his election [L.C., July 10th] as Bishop Coadjutor of Virginia subject to the successful completion of medical examinations, and receipt of the necessary consents.

Pike to Teach Course

The Rt. Rev. James A. Pike, retiring Bishop of California, has announced that he has accepted a part-time teaching post at the University of California Law School in Berkeley. The bishop, whose resignation is to become effective September 15th, will conduct a weekly seminar on "Law and Ethics in Church and State."

As an attorney, Bishop Pike served with the Securities and Exchange Commission before entering the priesthood.

[RNS]

COLORADO

Burial Facilities

Ground was broken for the columbarium and choir walk at St. John's Cathedral, Denver, Col., on June 26th, following a service conducted by the Very Rev. Herbert Barrall. Work was started on June 27th, and is to be completed this fall. [L.C., February 20th]

The cathedral columbarium is expected to fill a genuine need in Denver, in providing Christian burial in an inexpensive manner for all who desire it. A number of subscriptions of partial and/or complete payments for space have already been made.

The structure is to be made of reinforced concrete to form 800 twelve inch cubicles, and the surface is to be made of flame finished granite. Incised crosses will mark the rows, with bronze markers bearing names and dates on the border. The carefully planned construction, including silicone sealed joints, will be opened by specially prepared key tools held only by cathedral personnel.

The individual crypts will cost \$250, for the first use, and \$200 for subsequent use of the same crypt. These will be available to all who ask, regardless of Church affiliations, subject to approval of the committee and vestry, in accordance to the rules set by them. The cost of the self-liquidating project will be \$70,000. The eventual income from colum-

barium funds will be used for permanent maintenance and for cathedral improvements.

VERMONT

A New Cathedral

St. Paul's Church, Burlington, Vt., was officially set apart as the Cathedral Church of St. Paul, at ceremonies held on June 23d. The Rev. Robert S. Kerr, rector of St. Paul's, was designated as dean.

At the service, the Rt. Rev. Harvey D. Butterfield, Bishop of Vermont, who was seated as the diocesan, delivered the sermon.

The service had an ecumenical aspect as it included in procession, the Most Rev. Robert Joyce, Bishop of the Roman Catholic Diocese of Burlington, together with several members of his staff, and representatives of the several Protestant churches in the area.

Nine members of the cathedral chapter have been appointed canons with responsibilities in the various areas of the state. In addition to Dean Kerr, there are four other clergy on the cathedral staff.

COMMENCEMENTS

Bard College

The Hon. Jacob K. Javits, senior United States senator from New York state, gave the address at the 106th commencement ceremony at Bard College, Annandale-on-Hudson, N. Y., June 26th. He also received the honorary L.L.D.

The Rev. Canon Clinton R. Jones, Christ Church Cathedral, Hartford, Conn., received the honorary D.D. degree. Mr. Michael Harrington and Mr. Edward Steichen each received the honorary L.H.D. degree.

ACU

"Vigorous Objection"

The executive committee of the American Church Union has unanimously adopted the following statement:

"Being of one mind we express our vigorous objection to the current three months' radio series on "Art of Living," featuring Bishop James Pike. Our dissent from this action is solely due to the untimely and imprudent promotion of the bishop as a spokesman for the Church.

"Surely the evident and increasing distress of a larger number of Christian persons of all Christian bodies makes this unfortunate



Blacton

Bishop Butterfield awaits admission

decision most regrettable because it adds confusion to Christians and may very likely confirm to the non-Christian that the Church herself is uncertain and the Gospel irrelevant to life."

The statement is signed: "The Rt. Rev. Chandler W. Sterling, Bishop of Montana, and president of the American Church Union, for the executive committee of the ACU."

International Seminar Held

"The Roman Catholic Church is engaged in reforming itself. The American Church Union is also concerned with reformation. It is not like Lot's wife, a fossilized being. It says 'hats off to the past,' but takes its coat off to the future." So spoke the Rt. Rev. Wilfrid E. Westall, Bishop of Crediton and president of the English Church Union, at a service held in connection with the International Church Union Seminar in Chicago the last week in June. The seminar, sponsored by the American Church Union, was attended by Anglicans from England, Canada, and the United States, and was

devoted to the subject: "The Vocation of the Church Union in the Anglican Communion Today."

A statement based on the papers and discussions at the seminar was issued, including the following declarations:

—"The Church Union Seminar looks hopefully, and in a spirit of cooperation, to the many endeavors directed to the furtherance of unity. Truth and love provide the standards by which such endeavors are to be judged. There must be an assurance of fidelity to all that the Church, under the guidance of the Holy Spirit, understands to have been given by God and to be necessary for her life."

—"Any discrimination among men on the basis of race or color, whether within the Church or outside, is contrary to God's purpose for man and must be rejected."

—"God has provided on earth the material resources for all human physical needs. Involuntary poverty, forced upon few or many, must not be tolerated."

—"The protest of many young people is directed against hypocrisies and sins of earlier generations and of contemporary society. Nevertheless the Church must uphold Christian moral standards which are necessary to man's fulfillment in union with God."

PITTSBURGH

Death Through Drowning

The body of the Rev. Garven Scott Findlay, 31, was recovered from the Youghiogheny River, near Connellsville, Pa., where he had been scuba diving July 6th. Two boys went for help after they couldn't see Mr. Findlay, whom they had last seen wading near the river bank.

Mr. Findlay, who was born in Stoney Point, N. Y., served in the U. S. Navy for 3½ years, attended Carnegie Institute of Technology, and the University of Pennsylvania. He received a bachelor's degree in history from the latter in 1961. He was graduated from the Episcopal Theological School, Cambridge, Mass., in 1964 and was ordained to the diaconate. In September 1964 he went to Scottdale, Pa., where he was in charge of St. Bartholomew's, and Trinity Church, Connellsville. He was scheduled to be in charge of St. James', Penn Hills, Pa., effective July 17th.

The Burial Office was read in Trinity Cathedral, Pittsburgh, and the Rt. Rev.

Austin Pardue, Bishop of Pittsburgh, celebrated the Eucharist, July 9th. Diocesan clergy were pallbearers. The body was cremated.

Mr. Findlay is survived by his wife, Betty Elaine Parsons Findlay, and a daughter, Elaine, 18 months old.

ALABAMA

Diocesan Home

Murray Cottage, so named in tribute to the Rt. Rev. George M. Murray, Bishop Coadjutor of the Diocese of Alabama, has been completed at a cost of \$90,000. It is a dormitory for boys, and is the first replacement of the four dormitories that are part of Wilmer Hall, the diocesan Church home for children, and that have been in use since 1914.

The construction of a very similar dormitory for girls is the project of the Alabama Churchwomen.

Wilmer Hall was founded in 1864 in Tuscaloosa, and was later re-established in Mobile. Fifty-five children can be accommodated in the home with its staff of 15, headed by Mrs. Rebecca Harrell.

The Rev. William S. Mann, rector of St. Paul's, Spring Hill, Mobile, is rector and superintendent of Wilmer Hall.

CONVENTIONS

Rhode Island: May 7th

The Diocese of Rhode Island met at St. Martin's, Providence, for the annual meeting. The cathedral parish house is in the process of being demolished to make way for the new building.

Much information had been sent to delegates previous to convention, so that all were informed on action to be presented for voting.

A new canon was approved providing for voluntary recognition of institutions in the diocese as "diocesan institutions." The use of the canon is optional with the institution, but if it is used, it applies the same restriction to the institutions as now applies to a parish in union with the convention.

The construction of a nursing home was also approved. It will provide for the interim period between good health and hospitalization.

Approval was also given two resolu-

tions dealing with the filling of vacant cures and the dissolution of the pastoral relationship. The first permits active participation by the bishop in the calling of a new rector; the second permits the bishop to intervene on his own when circumstances seem, in his opinion and the supporting opinion of the clerical members of the standing committee, to warrant such action.

Both the administrative and program budgets were adopted—\$74,000 and \$316,297 respectively.

Two memorials were adopted memorializing General Convention. The first dealt with the possibility of optional clergy retirement at age 65. This resolution was also directed toward the Church Pension Fund. The second memorial contained several parts, one of which dealt with a system of reimbursement for expenses so that qualified delegates to General Convention would not be automatically eliminated because of financial considerations; another section dealt with the reduction of the length of the convention, again so that qualified delegates would not be automatically eliminated because they are not "masters of their own time and income."

South Dakota: May 5th-7th

The Rt. Rev. Conrad H. Gesner, Bishop of South Dakota, asked in his address at the annual convocation of the district, that each committed Christian make it his business to see that new members are brought into the Church, as he stressed the drop in the number of confirmands. He also spoke of the need for all Christians within the Missionary District of South Dakota to re-evaluate their concept of stewardship.

The Rt. Rev. Daniel Corrigan of the Executive Council addressed the convocation on two occasions during sessions at St. Paul's, Brookings, S. D.

The delegates approved the use of surplus money from 1946 and 1965 for MRI projects and extension of the Church, under the direction of the Executive Council.

Northwest Texas: May 13th-15th

The Rt. Rev. Thomas E. Jones, Bishop of Willochra, South Australia, who was the guest speaker at a council luncheon, said that he ministers to 3,000 Anglicans in an area of 200,000 square miles.

The delegates meeting at Grace Church, Vernon, voted to enter a three year companion relationship with the Diocese of Willochra, and authorized the MRI committee to seek financial support for this relationship. The total deemed necessary is \$20,000. A request for approval for the relationship was sent to the Executive Council because Willochra was not listed under "Projects for Partnership."

The council defeated a resolution in-



Murray Cottage: Alabama diocesan home

Thigpen

structing 1967 General Convention delegates to vote approval for baptized persons of other Communions to receive Holy Communion in this Church.

In other action council: accepted a resolution instructing synod delegates to support measures that limit program and budget of the province to maintenance of essential structure and the triennial synod; admitted the Church of the Good Shepherd, San Angelo, as a diocesan mission; and passed a resolution directed to the Church Pension Fund, that primary consideration be given to increasing the percentage of the widow's pension, as economic facts dictate that the minimum living costs cannot be halved upon widowhood.

The council adopted the budget of \$208,307, which is an increase of \$5,144 over the previous budget.

The Rt. Rev. Thomas H. Wright, Bishop of East Carolina, was the guest speaker at the convention dinner. The bishop, who is chairman of the Church's MRI program, said that the Church has launched 127 MRI projects and has contributed about \$1.5 million above budget items.

The Bishop of Northwest Texas, the Rt. Rev. George Quarterman said that it is a matter "of growing concern that the clergy and the Church are under attack for proper insistence that the Christian Gospel must be related to all of life, in all relationship, to every activity, to all man."

Maryland: May 17th-18th

Heads of families were reminded by the Rt. Rev. Harry Lee Doll, Diocesan, that the religious life of their families is their responsibility. In his address to convention, Bishop Doll also emphasized the MRI program and especially the companion relationship with the Virgin Islands, and its exchange of clergy and young people. He asked that convention consider the feasibility of major medical insurance for diocesan clergy. The bishop called upon Churchmen to be aware that a life of prayer together with systematic Bible reading is at the heart of the Christian life.

Delegates approved action in which the Church will be a constituent part of the ecumenical ministry at Columbia, the planned city that will be in the Baltimore-Washington corridor, and appropriated \$50,000 as the first part of the share of the Church in the inter-Church religious facilities corporation.

Resolutions were passed opposing the state law against racially mixed marriages, and in favor of open housing sales procedures by state realtors.

The convention authorized the addition of a full time diocesan director of stewardship.

A memorial to General Convention that would permit women members in

Continued on page 13



RNS

The Rt. Rev. Horace W. B. Donegan, Bishop of New York, had a private audience with Pope Paul VI, during which the pontiff suggested that their Churches work together on points on which they can agree. The bishop said that he had invited the pope to visit the Cathedral of St. John the Divine when, and if, the pope makes another visit to New York.

AROUND THE CHURCH

Lt. Col. W. W. Taylor of the U. S. Marine Corps in South Vietnam has acknowledged that the people of the Diocese of Long Island have contributed 97 boxes of children's toys, soap, clothing, and other articles to the Marines' Civic Action program to create good relations with the Vietnamese people. Navy Chaplain Peter D. MacLean of the Third Marine Division, near Da Nang, has been spearheading the effort.

Mrs. Sam Austin, Churchwoman of Columbia, S. C., and great granddaughter of the Rt. Rev. Henry Benjamin Whipple, first Bishop of Minnesota, exhibited many family memorabilia at the recent 100th commencement anniversary of St. Mary's Hall, Faribault, Minn., June 4th-5th.

A \$1 million fund is still needed to complete the tri-faith chapels plaza located on a three acre site across from the international arrival building at Kennedy international airport, New York City. The completion program includes the landscaping, the buildings, and the initial operating and maintenance expenses.

Because of medical advice, **Dr. Joost de Blank, Bishop-elect of Hong Kong, and former Archbishop of Capetown, South Africa (resigned there in 1963), has decided against accepting the see of Hong Kong at the end of the summer.** The reasons for the advice have not been disclosed. Dr. de Blank was ill for some time in South Africa. The Diocese of Hong Kong, which has approximately 10,000 European and 20,000 Chinese Anglicans, is one of the most densely congested areas in the world. [RNS]

The consecration of All Saints' Church, South Hadley, Mass. and the institution of the Rev. Maurice A. Kidder as its first rector were joint events of June 3d. This congregation started in 1958, out of Lawrence House, an Episcopal center for Mt. Holyoke College students.

The Rev. Canon Joseph Wittkofski, rector of St. Mary's, Chaleroi, Pa., has conducted a refresher seminar for clergy and led a discussion of advanced techniques on the pastoral use of hypnotism. The meetings were held in Toronto, June 13th-15th.

Thirty invited junior and senior high school teachers are cramming approximately a year's study of this country's economy into a four-week period, under a privately subsidized grant at Trinity University, San Antonio, Texas. The effects of this study will be taken into the various Texas school areas.

The Diocese of Connecticut held its first diocesan field day and acolytes' festival at Trinity College, Hartford, on June 11th. The affair which was sponsored by the boys' work committee of the division of youth, began with track and field events for various ages of acolytes only. Individual medals were given and the high point church team received the bishop's trophy. At 5 p.m., the Bishop Seabury Fifers and Drummers from Christ Church, Easton, led the vested acolytes to Trinity Chapel for the service of Evensong, where they were addressed by Mr. Jim Terrill, field events coach at Yale University.



Bichelhampt

Parents prepare dinner for the children enrolled in the Thursday afternoon program. Meanwhile, the children:

A Distinguished Congregation

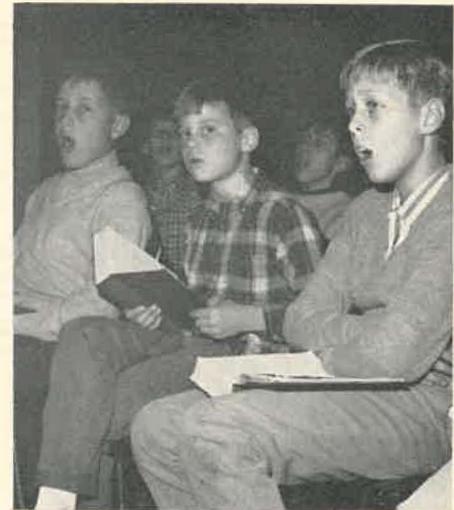
St. Stephen

Sewickley



Bichelhampt

... learn,



Bichelhampt

... sing,

Situated in the Ohio River Valley ten miles beyond the steel center of Pittsburgh, St. Stephen's Church of Sewickley, Pa., embraces an old suburban community which includes several boroughs and some vast estates established at the turn of the century. It uses its moneys wisely. For over one hundred years St. Stephen's has helped its 1,000 communicants develop a profound sense of awareness and maintain a seriousness of purpose that translates its heritage of riches into a glorious example of Christian responsibility.

In preparation for its centennial celebration, parishioners of St. Stephen's, rather than merely marking the end of an era, elected to begin a new century of truly significant service. Guided by the theme, "The size of a parish is measured in what it does for itself, its greatness in what it does for others," the church chose

to dedicate 20 percent of all income every year to benevolences outside its own parish. Reaching out to far corners of God's Kingdom, St. Stephen's has increased this commitment every year and now contributes 40 percent of its total income to help others.

On the advice of a lay centennial committee, the vestry decided that in lieu of a local commemoration the parish would better honor its founders by spending \$50,000 on new missionary effort. St.

Luke's Mission in Bowman, N. D., received the domestic portion of this expenditure. Trying to manage in the basement of St. Luke's Hospital, the Episcopal mission there was struggling to serve 7,000 people (of all churches and

by Jane Howard Guernsey

s Church,

y, Pa.



The chancel drama group presents Dorothy Sayers' "Man Born To Be King."

of none) who were spread over an area of 6,300 square miles. With \$10,000 from the Women's United Thank Offering already donated, St. Stephen's gave \$30,000 necessary to complete a church and parish house for Bowman. The centennial program was launched.

The next year the Sewickley church decided to contribute the foreign portion, \$20,000, for a new seminary to train native clergymen at Sao Paulo, Brazil. The expanded missionary program in Brazil had rendered facilities at Porto Alegre entirely inadequate, and the building project was undertaken with a \$168,000 gift from the United Thank Offering. These funds were exhausted before completion of the seminary, which now consists of a classroom building, administration and library facilities, and an apartment for professors. St. Stephen's gift built the library.

The following year St. Stephen's underwrote a two-year training program for a new deacon who had volunteered for missionary service in Africa. This was a revolutionary pilot project requested by the Overseas Department of the Executive Council. The majority of missionaries went overseas right after college, seminary, or professional training schools. This was feasible so long as they could work within "mission compounds" and gradually gain experience; but that time was coming to an end. Often recent graduates were being assigned to isolated outposts in Africa and Asia and were required to assume heavy responsibility immediately. A way had not been found to send more mature and equipped missionaries abroad. In 1964 St. Stephen's undertook an experiment by offering to support a deacon, the Rev. Richard K. Martin, during two years' training for

future service overseas after he graduated from seminary. This action supplemented and complemented the Bowman and Brazil construction projects.

"Now you are helping to build people for service in an area of critical need," the rector of St. Stephen's, Dr. Benedict Williams, who had guided and perpetuated these ambitious undertakings, told his parish. Out of this action grew a tremendous and dramatic mission endeavor which has only begun in Pittsburgh's "Hill District."

In the heart of the city's downtown area, adjoining high-rise apartments and the celebrated new Civic Arena, lay one of the worst slums in the whole country. Underfed, unshod, unwanted, unchurched, hundreds of Pittsburgh's poor were struggling to keep alive. The streets were rampant with prostitutes and ex-convicts, alcoholics and drug addicts. Little help was there. St. Stephen's sent in their missionary-in-training to find out what was needed.

"This is the essence of Christian love . . . always to be there," said Richard Martin. Headquartered in a small, shabby Hill store, Mr. Martin began simply by working the streets three or four days a week, visiting bars, patiently earning the trust of these outcasts by lending an ear, locating a hospital bed, appearing at court, helping someone to pray. What had begun as a local survey of a depressed area evolved into an emergency ministry of national consequence.

St. Stephen's parishioners became totally involved not only by their giving, but by actual service in time and prayers for the mission's success. The tiny, dirty store at Centre Avenue now is a chapel with an altar, an office, even a coffee machine,

Continued on page 12



Bichelhampt

. . . and eat.

Distinguished Congregations

This week we salute the winner of our Distinguished Congregations Award in Category 5—parishes in communities of less than 25,000 population. The winner is St. Stephen's, Sewickley, Pennsylvania. The story of this parish is told on page 8 of this issue.

One wonders how many parishes and missions there are in the entire Church whose record of corporate self-giving for the extension of Christ's Kingdom will stand comparison with that of St. Stephen's. Surely not very many. We hope that our telling the inspiring story of this parish that lives by giving itself away will help to create more.

If St. Stephen's were a wealthy parish and did its missionary work by sending fat checks to this seminary and that hospital, it would be one thing, and fat checks from wealthy parishes can do a great deal of good. But as you read the story of how this parish fulfills its mission you will see that this isn't how it does so at all. When it sent a young missionary-in-training into Pittsburgh's slum-ridden Hill District, he expressed what is the ruling philosophy and practice of the parish: "This is the essence of Christian love . . . always to be there."

So here is a parish that is "always there" in the Name and Power of Christ. May its tribe increase.

How Important Is God?

There has been an increasing concern in the Church the last few years over the state of theological education, and in particular, over the seminaries of the Church. Dr. Nathan Pusey of Harvard University is heading up the joint commission of the Church to study theological education; Bishop Higgins has written a thoughtful article [L.C., November 7, 1965] containing his insights and suggestions for the future of the seminaries; and there are others writing, thinking, and studying carefully on this subject. But we wonder whether the Church genuinely feels the necessity for such study of this topic, for some bishops seem to regard the seminaries of the Church as totally unnecessary.

The thought appears to be that as soon as a man reaches some sort of "matured" age, seminary education is no longer necessary in his training for the priesthood. The justification for ordaining a man who has had virtually no theological training is usually based on the fact that "Mr. Smith has worked in industry for X number of years and therefore does not need theological training"; or "Mr. Brown is a very bright person: he has a Ph.D. in biology"; or "Mr. Jones has served as a perpetual deacon and therefore knows everything necessary."

CANON 19.

Of the Due Celebration of Sundays

All persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday, by regular participation in the public worship of the Church, by hearing the Word of God read and taught, and by other acts of devotion and works of charity, using all godly and sober conversation.

But is the sacred ministry less important and less exacting than secular professions? If a man of "matured" age wants to become, for example, a doctor, what must he do? Do the medical authorities give him his MD automatically just because he has been in the hospital several times during the course of his life, or because he is a trained and successful lawyer, or because he has served, perhaps, as a medical assistant, or because he has read a few medical books? The answer is obviously no. The man must attend medical school and follow the same course as anyone else. Is the physician of the soul less in need of training than the physician of the body?

The point is that the Holy Spirit does not descend magically on a man at age 32 or whatever, enlightening him in all things so that he no longer needs to study on a systematic and disciplined basis under qualified instructors. If seminary training is indeed necessary at all in the making of a priest, it is necessary whether the man is just out of college or has been in the Church for many years.

This is not to say, however, that every man need be a seminary scholar in order to be a good and effective priest, or even that he need necessarily to hold a seminary degree. Obviously some people are more endowed intellectually than others. But too often this has been used as an excuse to ordain a man who has practically no acquaintance with the theology, history, literature, discipline, worship, and practice of the Church. And yet this man is supposed to be as competent and thorough a pastor as anyone who has been properly trained.

Preparation for the priesthood requires, at *any* age, more than just being a "nice guy," or reading a few books under the vague aegis of some program. And it requires more than taking just an occasional seminary course one or two days a week every so often. Proper preparation requires the disciplined study and training, both intellectually and spiritually, in the things of God, under qualified men, in a place the ethos of which is specifically designed for the training of men for the ministry, so that a man may go to this place to absorb this ethos. And such preparation is normally, if not exclusively, to be found in those places distinctly designed for the purpose—the seminaries of the Church.

Just how important do we think the ministry is—sufficiently important to make the necessary sacrifices in attaining it? And by direct implication, just how important do we think God is?

KARL G. LAYER

LETTERS

Most letters are abridged by the editors.

We Cathected Him

It was a bit difficult to tell whether "A New Look at The Holy Trinity" [L.C., June 5th] was theological psychology or psychological theology. At any rate it was a fun try at making meaningful the personal nature of God at work in the world and demonstrates the enormous potential THE LIVING CHURCH has for being a humor magazine.

You really "cathect" my "childlike ego state!"

(The Rev.) JOHN H. INESON
Curate, Christ Church

Binghamton, N. Y.

The "Secular" Ministry

In a letter [L.C., April 17th] the Rev. Boone Porter is advocating that we have more and more priests working "within the context of various secular professions and occupations." This idea is advanced quite often now in connection with the Church's need to be more "in the world."

What has become of the concept of the Christian layman carrying the Gospel into the world in "the context of various secular professions and occupations?" True, we are not doing it adequately, but why make the same old mistake of throwing out the baby with the bath? Christian laymen who are really trained and instructed, really converted and inspired and sent forth—these are the Church in the world. Let us keep our parish clergy as fathers to the parish family—teaching, admonishing, and feeding us. It is just this one simple point that I want somebody to make. It has nothing to do with the need for specialized non-parish clergy who work with prisoners, alcoholics, etc.

HOPE DRAKE BRONAUGH

Waco, Texas

Presbyterian Appointment

Re: Appointment of a Presbyterian minister to the Executive Council. [L.C., July 3d]

It is truly a shame when no priest or lay person of the Episcopal Church is sufficiently qualified to direct our national Church's program of adult education. The Council has, in this action, seemingly "gone about as far as it can go" in COCU's direction without General Convention's consent or advice.

Such actions as this, prematurely taken, will certainly confirm the fears of many that the Church is being stampeded into a "super Protestant Church."

(The Rev.) CARL SWANSON
Rector, Epiphany Church

South Haven, Mich.

I am referring to the announcement of the Executive Council, "Presbyterian Minister Appointed" [L.C. July 3d]. As I continue to read the bold announcements from 815 Second Ave., a question runs through my mind as to the ability of the members of the Executive Council, from the Presiding Bishop on down, to make clear and responsible decisions which concern the Church they represent. (However, the way decisions are made, one would think that

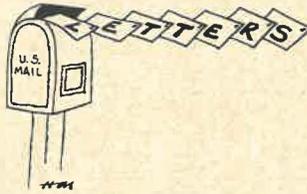
they are the "Church" and we as laity and clergy, "represent them.")

The Rev. John H. Steidl, the Presbyterian minister in question, may be a fine man, a good educator, and an excellent theologian, for Presbyterians. But I fail to see why the Presiding Bishop felt the compulsion to make the statement that "He is the man best qualified for the job," when we within the Episcopal Church have hundreds of priests who have spent thousands of dollars preparing themselves for this type of work. Why should moneys collected by the Episcopal dioceses be used to pay the salary of a Presbyterian minister who has not even the intention to become an Episcopalian, but rather wishes to remain in the presbytery of New York?

If this is the way the Presiding Bishop wishes to use the funds that are entrusted to him by the Church (Episcopal), then I feel we all should take another look at the appeals that come from "815" and perhaps at our present contributions to the Executive Council.

(The Rev.) WALTER A. GERTH
Rector, Trinity Church
Henrietta, Texas

The Presiding Bishop is "putting us on" (to use a Johnny Carson expression). Isn't the real reason for the appointment of a



Presbyterian minister to the Executive Council [L.C., July 3d] another attempt by national leaders to "protestantize" the Episcopal Church? Bishop Hines' action and subsequent remark are excellent examples of how not to improve clergy morale.

(The Rev.) JAMES BRICE CLARK
Rector, St. Barnabas Church
Omaha, Neb.

'Twasn't He

Thanks for the personal plug in the July 3d editorial. Actually I did not write either the news story or the editorial in the June 23d *Witness*.

And I am not a liberal, except in the Voltairean sense of believing everybody should have the opportunity to say what's on his mind.

(The Rev.) W. B. SPOFFORD
Managing Editor, *The Witness*
Tunkhannock, Pa.

What Is Orthodoxy?

Your editorial in defense of orthodoxy [L.C., July 3d] has a familiar ring, but whose orthodoxy are you defending? The orthodoxy that declared that the heliocentric theory "irritates the whole Christian plan of salvation" and "casts suspicion on the doctrine of the incarnation?" Galileo's heresy is today's orthodoxy. About 100 years ago *Pio Nono* said "Those infamous doctrines support the most abject passions. . . They come from hell, taking with them the gross creatures who proclaim and accept

them." Darwin was one of those "gross creatures" whose evolutionary theory theologians thundered against as "the rankest of heresies," and which Cardinal Manning said "declares there is no God." Another said that Darwin's views suggested that "God is dead," which strikes a modern note.

We like to think that we hold the faith of our fathers. We now know that viable organisms—single-cell bacteria—are found in rock salt half a billion years old. When we say "Maker of heaven and earth" we mean something quite different from the conception held in pre-Darwin days of God's forming each species in an instant (or in six days) with His own hands.

GEORGE P. MEADE
New Orleans, La.

Editor's comment: Mr. Meade raises an important point, and we agree that the term "orthodoxy" ought not to be used without some definition. As Chesterton used it in the passage we quoted, orthodoxy is the doctrine of Christ and His salvation which emerged from the Ecumenical Councils. For example, that Christ is both God and man, as Athanasius taught, is orthodox; that Christ is partly God, as Arius taught, or partly man, as Apollinaris taught, is heretical. It would be better if we spoke of scientific theories, e.g. the heliocentric, as "traditional or progressive" rather than as "orthodox or heretical." And such a one as Cardinal Manning could talk wise orthodoxy about the person of Christ but foolish traditionalism about evolutionary theory.

Religion and Politics

The line between religion and politics is not drawn as clearly as your editorial "Religious Journals and IRS" [L.C., June 19th] suggests. I plead neither for the political campaign that presents the appearance of a Christian crusade nor for the sermon that reverberates with political propaganda. It is not the obvious abuse of the pulpit, but the inevitable overlapping of what belongs to secular politics and what is demanded by Christian ethics that creates a problem for which no ready solution is available.

THE LIVING CHURCH overlooks the fact that silence itself can have political significance. When there is no mention of civil rights it is apt to be taken for granted that the Church is satisfied with conditions which fail to commend themselves to the Christian conscience. When nothing is said about Vietnam many may conclude that the Church is unconcerned for what is involved in modern warfare. By avoiding contemporary challenges to Christianity we encourage those who stand at the extreme right.

Let us hope that the decisions of the Internal Revenue Service will not contribute to the irrelevance which unfriendly listeners associate with many of our sermons. If it should become necessary for us to accept the restrictions that a paper that calls itself "Christian Economics" would place upon us, we should find the Churches in America closer to the position of the Churches in Communist countries than THE LIVING CHURCH would desire.

(The Rev.) J. FOSTER SAVIDGE
Englewood, N.J.



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CONGREGATION

Continued from page 9

all of which were built and donated by Churchmen. An art gallery has been set up to sell and display paintings and sculpture by area artists, some of whom are addicts. Called the "Half-Way Gallery," it is another way of reaching out, of getting to know and help forgotten men.

A number of St. Stephen's members have been responsible for raising considerable funds to establish a "half-way house" which will provide residences for afflicted people from the Hill who are leaving hospitals but need further treatment and rehabilitation. On its board of directors sit leaders from all races and all faiths. Buildings are being acquired this summer for the center which will have on its staff two social workers and a psychiatrist, as well as the clergy.

St. Stephen's men have volunteered as recreation leaders and tutors to the young people on the Hill. Its lawyers have pressed at Harrisburg for more effective drug legislation and treatment of alcoholism. Urban redevelopment officials of Pittsburgh and Hill district renewal leaders are being brought together regularly to discuss the future of the Hill.

There are further outgrowths of St. Stephen's mission. St. Francis Hospital nearby has made available two beds for use in withdrawing addicts. For the second summer 20 needy children from these streets are being sent to the Diocese of Pittsburgh's Calvary Summer Camp through the generosity of St. Stephen's, and 226 children to day camp for eight weeks.

St. Stephen's commitment to the Hill mission is a continuing one. It has obtained two new leaders, one experienced priest, and one newly ordained deacon to work there. And Dick Martin, now equipped with two years of heavy-duty pastoral service, will leave for East Africa at the end of the summer.

Much of the communicants' involvement in civic affairs has been lay inspired and has resulted from study groups held at St. Stephen's in Advent and Lent during the past fifteen years. Lenten programs have been varied. One year lay people taught courses on Christian ethics, the Bible, and the history of the Church. Another year there were panels of some 62 people who served as "convenors" leading discussions about the Gospel and contemporary life. There also has been an active chancel drama group who put on Dorothy Sayers' "Man Born To Be King," a Lenten series of 12 plays involving many participants retelling the life of Christ.

The Christian social relations committee at St. Stephen's debated for two years the Christian answer to the rise of communism, then began to study the needs of Africa, and finally became so en-

meshed in the needs of Negro citizens in Allegheny County that it demanded the calling of a parish meeting to support a resolution urging the prompt passage of the civil rights bill then before Congress. The resolution was adopted and forwarded to senators and representatives from the area. The committee also began discussions with local churches which resulted in the organization of an interdenominational "human relations association" for Sewickley Valley. St. Stephen's also sent its missionary-in-training to join the march from Selma to Montgomery in 1965 and to report back to the parishioners about the Negroes' struggle for equality.

The young churchmen under the guidance of St. Stephen's associate rector, the Rev. Samuel S. Odom, initiated a program of volunteer service at Pittsburgh's Dixmont State Hospital. The young people had to be trained and this developed into a substantial program, with many other youth groups in the area caring for emotionally disturbed people. Before Christmas this group also collected and repaired toys for the Pittsburgh Juvenile Detention Home.

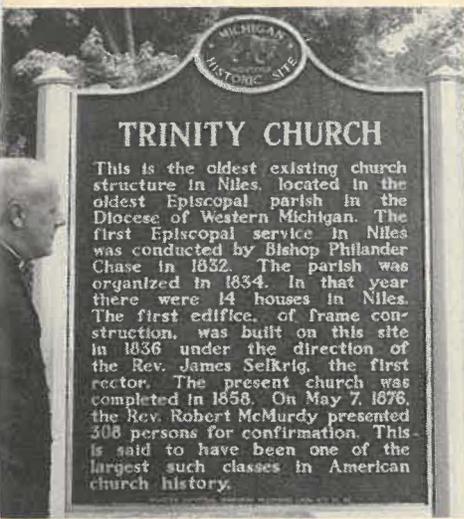
Christian education is a serious part of St. Stephen's work. Its Thursday afternoon program prepares students from fourth through eighth grades for Confirmation. It originated as a means for students in this age group to receive professional instruction in Bible and the music of the Church, and to provide an opportunity for children of the parish to know and be known more intimately by their clergy. Over 170 children participate with the help of their parents who serve as proctors in study halls, assist with the recreation program, and put on weekly suppers.

Five hundred women of the parish have done specific jobs during the year that have greatly contributed to parish life. Revamping the church nursery and staffing the lending library are two of the hundreds of ways they have contributed. In November a magnificent, free, week-long festival of fine and performing arts will be offered to the Pittsburgh community by the women of St. Stephen's. Over a year's preparation already has been put forth in developing this interfaith program. It will feature museum quality exhibits of ancient and contemporary art, a lecture series, and performances of sacred music. This pilgrimage through the arts is an effort to bring art back to the Church, from whence it came, combining expressions of many faiths from present and past that splendidly portray the unity of mankind.

St. Stephen's Church of Sewickley reviews its past with happiness, humility, and with gratitude to God. And it looks toward a promising future with rededication in extending its force of Christian charity and love.

NEWS

Continued from page 7



South Bend Tribune

The Rev. Vincent J. Anderson, rector, reads the historical site marker that was presented to Trinity Church by the Michigan state historical commission at a service of Evensong on June 5th. The Very Rev. James C. Holt, rector of St. Luke's, Kalamazoo, whose late father was a former rector of Trinity Church, preached at the service which preceded the dedication of the marker.

the House of Deputies, was adopted.

Mrs. Alfred E. Culley, president of the diocesan Churchwomen, received a standing ovation as she completed the presentation of a proposal that would have the effect of closing the diocesan structure of women's work by merging it with existing committees, commissions, and departments of the diocese.

New Hampshire: May 14th

In honor of a parish centennial celebration, the convention was held at St. Matthew's, Goffstown. At the convention dinner, held on the eve of the sessions, the Rt. Rev. Charles F. Hall, Diocesan, spoke of his recent trip to Hong Kong, the companion diocese of New Hampshire. He stressed the great need of the Church in Hong Kong, and the difficulties in which it works. Representatives of the Roman Catholic Church and the state Council of Churches attended the dinner.

In the address to convention in session, Bishop Hall said that four churches had been dedicated, and an educational wing at St. James', Keene, had also been dedicated. The latter had been built as a memorial to Jonathan Daniels. He asked that each parish review its insurance coverage and asked delegates to consider raising the clergy stipend minimum to \$5,000.

Several canonical changes were accepted by delegates: voting membership of the executive council is limited to the elected members only; diocesan definition of communicant now concurs with that of the national canon; and diocesan deputies to General Convention will also serve as deputies to provincial synod.

The parishes of St. John's, Walpole,

and St. Mark's, Ashland, were reduced to mission status because of their inability to meet diocesan canonical requirements for parochial status. St. Andrew's, New London, was readmitted to convention as a parish.

A memorial was sent to General Convention asking that the Church Pension Fund statutes be changed to relieve the necessity of clergy to seek highly paid positions in order to increase retirement benefits.

Diocesan minimum clerical stipends were voted. A deacon is to receive \$4,500, and a priest \$5,000 plus house, utilities, medical insurance, telephone, and car allowance of not less than \$600. A minimum Sunday supply fee was set at \$25 per diem. The diocese also accepted the pension fund's interim major medical plan on a non-voluntary basis, and approved the permanent plan offered by the pension fund to General Convention.

The delegates approved the resolution that called upon Churchmen to guard the rights of all people to freedom of expression, especially of unpopular views, and urged the state and federal attorneys general to take appropriate action to protect such persons from harm. After much controversy, a resolution expressing concern for the work and the cause of the newly organized "Friends of Fair Journalism" was passed.

Connecticut: May 17th

A large majority of clerical and lay votes at the annual convention of the diocese in session at Christ Church Cathedral, Hartford, made possible the election of women as delegates to the next diocesan convention.

The convention also approved the petition to General Convention to consider a change in the Constitution, Article I, Section 4, to read in the fourth paragraph: "In all cases of a vote by orders, the two orders shall vote separately, each deputy having one vote, and the concurrence of the votes of the two orders shall be necessary to constitute a vote of the House; provided that final action, that is, action on the second reading on amendments to the Constitution or to the Book of Common Prayer shall require a two-thirds majority in each order."

The Rev. Grant A. Morrill, chairman of the MRI commission of the diocese, presented, requested, and was given approval of the commission's two part program for the diocese. Part of the program concerns interest in the Philippine Independent Church and the Episcopal Church in the Philippines, with special focus upon Trinity College, Quezon City. This part of the study will not supersede other MRI concerns. In the period from 1964 through projected 1966, the reported MRI actions and projects were numerous. Monetary contributions totaled \$199,000.

The Rt. Rev. Walter H. Gray, Diocesan, included in his address, a request for

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WANTED: Choirmaster and organist. Boy choir, St. Cecilia Choir and bell ringers. Salary \$3,500.00. St. James' Church, New London, Connecticut. Paul D. Wilbur, Rector.

WOMEN TEACHERS WANTED: History, biology, physical education, grade school; also house-mother. Episcopal boarding school in midwest. Reply Box M-389.*

POSITIONS WANTED

DEVOTED PRIEST, married, 2 children, 25 years' experience; desires work East Coast. Correspondence, references exchanged. Reply Box R-381.*

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an appropriate resolution "which will give me guidance as to whether you desire me to take action at such time as I think advisable to proceed with the election of a bishop coadjutor." The bishop added that he had no present intention of retiring before the canonical date of his retirement, November 20, 1970, but that he believed thought should be given to an orderly transition of authority.

Bishop Gray reported that 4,079 people had been confirmed during the past year.

The following budgets were adopted: diocesan administration, \$99,358; National Church program, \$514,263; province of New England, \$6,512; and diocesan program, \$388,010.

Harrisburg: May 17th-18th

The Rt. Rev. John Thomas Heistand, Bishop of Harrisburg, spoke to the diocesan convention at its opening session in Trinity Church, Williamsport, Pa. Trinity Church and Williamsport are celebrating their centennial anniversary of incorporation.

Bishop Heistand, who expects to retire October 31st, announced a special convention for the election of his successor. The convention did meet in St. Stephen's Cathedral, Harrisburg, June 28th.

The Bishop of Virginia, the Rt. Rev. Robert F. Gibson, Jr., and a native son of Trinity Church, spoke on the Consultation on Church Union, at the convention dinner.

Following the Eucharist on the second day of sessions, the Most Rev. Oliver Green-Wilkinson, Archbishop of Central Africa and Bishop of Zambia, addressed the delegates.

The convention adopted a total budget of \$281,434, for 1967.

PEOPLE and places

Ordinations

Deacons

Bethlehem—Rodney L. Caulkins, vicar of St. Barnabas', Kutztown, Pa.; Ladd K. Harris (son of the Rev. Chester H. Harris), curate at Christ Church, Box 1094, Reading, Pa.; and William T. Warne II, vicar of Calvary Church, Wilkes-Barre, Pa.

California—Asa Van W. Butterfield; Clayton H. Coon; Stephen H. Hackett, faculty member at San Rafael Military Academy, Fifth and Cottage Ave., San Rafael, Calif. 94901; Paulding James, assistant at Transfiguration, 39th Ave. and Alameda, San Mateo, Calif.; William A. McClain, assistant at Christ Church, 815 Portola Rd., Portola Valley, Calif.; Richard C. Rowe, at the Urban Training Center, Chicago, Ill.; Michael Ernest Smith; James L. Vevea; and Richard R. Worden, assistant at St. Mark's, 301 Bassett St., King City, Calif.

Chicago—Larry K. Ansley, deacon in charge of St. Matthias, Asheville, N. C.; John H. Burk, curate at Emmanuel Church, Church St. and Park Ave., Rockford, Ill.; Thomas K. Cannon, curate at Trinity Church, 130 N. West St., Wheaton, Ill.; Michael C. Coburn, curate at Christ Church, 410 Grand Ave., Waukegan, Ill.; Sanford E. Hampton, curate at St. John the Evangelist, Park Dr. and Leavitt Ave., Flossmoor, Ill.; Joel P. Henning, curate at St. Simon's, 717 W. Kirchoff Rd., Arlington Heights, Ill.; Earl DeLaM. Heverly, Jr., curate at Holy Spirit, 400 Westminster Rd., Lake Forest, Ill.; Ross B. Hildebrand, curate at St. George's, 207 E. 16th St., New York, N. Y.; Ronald P. Jaynes, curate at Grace Church, 705 1st Ave., Sterling, Ill.; Howard M. Lipsey, curate at St. Paul's, Longcommon and Aikenside Rds., Riverside, Ill.; Robert W. Locke, curate at St. Philip's, 342 E. Wood St., Palatine, Ill.; Stanley V. Maneikis, curate at St. John's, 200 N. Main St., Mt. Prospect, Ill.; Jeffrey D. McClough, curate at St. James Cathedral, 666 Rush St., Chicago, Ill.; Jonathon C. Sams, curate at Ascension, 1133 N. LaSalle St., Chicago, Ill.; and Wayne LaM. Smith, deacon in charge of Christ Church, Church St. and 4th Ave., Brownsville, Pa.

Connecticut—George C. Anderheggen, curate at St. John's, East Hartford, Conn.; Stephen H. Gushee, curate at St. Peter's, Cheshire, Conn.; Michael S. Kendall, curate at St. John's, 628 Main St., Stamford, Conn.; Peter D. Knight, curate at St. James', Danbury, Conn.; Edward T. Patrick, curate at St. Paul's, Plainfield, Conn.; Byron D. Stuhlmann, curate at Christ Church Cathedral, 45 Church St., Hartford, Conn.; Michael Wilcox, curate at Christ Church, Greenwich, Conn.; and for the Bishop of Atlanta—Adam McN. Lewis III, curate at St. Luke's, Darien, Conn.

Dallas—Bruce W. Coggin, vicar of St. Matthew's, N. Austin, Comanche, Texas, and St.

Mary's, Hamilton; Frank P. George, missionary curate at St. James', 5th and Olive, Texarkana, Texas, and vicar of All Saints', Atlanta, Texas; Ronald E. Marlow, missionary curate at All Saints', 6001 Crestline Dr., Fort Worth, Texas, and also with Holy Apostle Mission and Church of the Messiah both in Fort Worth; Michael W. Merriam, deacon in charge of St. John the Divine, Burkburnett, responsible for work with students at Midwestern University, Wichita Falls, and missionary curate at St. Stephen's, 5023 Lindale, Wichita Falls, Texas; William W. Millsaps, on the staff of Church of the Incarnation, 3966 McKinney, Dallas, Texas; E. William Paulson, vicar of St. Philip's Mission, 400 Houston, Sulphur Springs, Texas; Robert W. Samuelson, Holy Family Church, McKinney, Texas; and David B. Tarbet, on the staff of St. John's, 2401 College, Fort Worth, Texas.

Indianapolis—Robert C. Bell, student at General Seminary; Douglas C. Burger, vicar of St. Philip's, Chiles St., Harrodsburg, Ky.; Thomas B. Conway, curate at Trinity Church, Forest Ave. and North Ave. East, Cranford, N. J.; Peter H. Gray, on summer staff for diocesan Waycross Camp, and in September will be associate at St. Philip's, 702 N. West St., Indianapolis, Ind.; David A. Hocken-smith, curate at St. Paul's, 11 E. 61st St., Indianapolis, Ind.; William R. Hull, curate at St. Christopher's, Carmel, and vicar of St. Michael's, Noblesville, Ind.; Robert F. Roeschlaub, curate at Trinity Church, 33d and Meridian St., Indianapolis, Ind.; and John P. Roof, vicar of St. Augustine's, Danville, Ind.

Kansas—Joseph M. Clark, curate at St. John the Evangelist, 60 Kent St., St. Paul, Minn.; Charles E. Kiblinger, curate at St. Luke's, 5325 Nieman Rd., Shawnee, Kan. 66203; and Tom J. Knorr, curate of St. Stephen's, 751 Rutland Rd., Wichita, Kan. 67206.

Lexington—Charles H. Eddy, working in the District of Alaska; Jack R. Habberfield, deacon in charge of St. Barnabas', N. Third St., Nicholasville, Ky.; Robert B. Skinner, deacon in charge of the Church of the Advent, 122 N. Walnut St., Cynthia, Ky.

Newark—Robert V. Burrows, curate at St. John's, 602 W. Broad St., Chesaning, Mich.; Donald E. Fowler, vicar of Good Shepherd, Wantage Ave., Hamburg, N. J.; Perry A. Kingman, curate at Grace Church, Madison Ave., Madison, N. J. 07940; Thomas C. Lincoln, curate at the Church of the Saviour, 155 Morris Ave., Denville, N. J. 07834; Philip W. Lord, curate at St. John's, 628 Main St., Stamford, Conn.; Preston K. Mears, curate at St. Peter's, South St. and Miller Rd., Morristown, N. J. 07960; Gerard A. Pisani, curate at St. Mary's, Conestoga Trail, Sparta, N. J. 07871; Donald J. Schroder, curate at Calvary Church, DeForrest and Woodland Aves., Summit, N. J. 07901; and Harold D. Woods, curate at Grace Church, Madison Ave., Madison, N. J. 07940.

New Mexico and Southwest Texas—Frank H. Grubbs, curate at St. Nicholas', Midland, Texas and vicar of St. John's, Lamesa, Texas, address, Box 5121, Midland (79701); Edwin B. Nettleton, curate at St. Christopher's, Lubbock, Texas, and priest in charge of Good Shepherd Mission, Brownfield, Texas, address, 2807-42nd St., Lubbock (79413); John W. Penn; and William C. Stevens, student at San Francisco State, address, 871 Indian Rock Ave., Berkeley, Calif.

Oregon—James E. Lloyd, vicar of St. John's, Bandon, and St. Christopher's, Port Orford, address, c/o the church, Bandon, Ore.; Thomas A. Pantle, transferred to the Diocese of Tennessee; David W. Perry, Bishop's Close, Box 476, Lake Oswego, Ore. 97034; Robert E. Reynolds, curate at St. Paul's, 1444 S.E. Liberty St., Salem, Ore. 97302; Chester S. Shulda, vicar of the Lower Columbia River Missions, the corporate mission area of the Dioceses of Oregon and Olympia, address, Clatskanie, Ore.

Rhode Island—Everett L. Fullam, curate at St. Mark's, Riverside, R. I., address, 142 Woodward

Ave., Seekonk, Mass.; John Henry Peterson, Jr., curate at Christ Church, Hackensack, N. J., address, 84 Essex St. (07601); Aaron F. Usher, Jr., vicar of St. Thomas', Providence, R. I., address, 721 Douglas Ave.; and Peter H. Whelan, curate at Christ Church, Westerly, R. I., address, 3 Granite St.

Rochester—Donald H. Langlois, curate at Christ Church, Hornell, N. Y.; and Howard B. Lederhouse, curate at St. Luke's, Rochester, N. Y., address, 89 Arvine Heights 14611.

Springfield—Eckford J. deKay, vicar of St. James', McLeansboro, and Trinity Church, Mt. Vernon, Ill., address, 7 Southbrook Dr., Mt. Vernon, Ill. 62864; Raymond E. Fleming, curate at Emmanuel Church, Champaign, Ill., address, 1306 Westfield Dr. (61821); and Thomas L. Phillips, vicar of St. Anne's, Anna, Ill., and resident intern at Anna State Hospital, address, 505 S. Main St. (62906).

Upper South Carolina—Walter C. Bull, assistant at St. Michael and All Angels, 6408 Bridgewood Rd., Columbia, S. C. 29206; and Robert B. Dunbar,

assistant at Church of the Redeemer, Box 8155, Station A., Greenville, S. C. 29604.

Virginia—Mason F. Minich, assistant at St. Dunstan's, McLean, Va., address, 1830 Kirby Rd.; Ronald H. Pedigo, deacon in charge of the Aquia Church, Stafford, Va.; and Roderick D. Sinclair, assistant at St. George's, Fairfax Dr. and N. Nelson St., Arlington, Va.

Western Michigan—Robert A. Buss, assistant at St. Andrew's, 2233 Woodbourne Ave., Louisville, Ky.; and Wayne C. Olmstead, vicar of St. Francis', Orangeville, and St. Stephen's, Plainwell, Mich., address, c/o St. Francis', Orangeville, P.O. Shelbyville, Mich.

Perpetual Deacons

California—Capt. Austin F. Hubbard, U. S. Coast Guard; Robert D. Landreth, school principal, San José, Calif.; Russell C. Moore, research analyst; Paul B. Thunemann, staff member of the San Francisco board of trade; and Ting Chang Yao, research chemist.



GO TO CHURCH THIS SUMMER!

Traveling this summer? The churches listed here extend a cordial welcome to all visitors. When attending any of these services, tell the rector you saw the announcement in THE LIVING CHURCH.

LITTLE ROCK, ARK.

TRINITY CATHEDRAL 17th & Spring
The Very Rev. Charles A. Higgins, dean
Sun 7:30, 9:25, 11

LOS ANGELES, CALIF.

ST. MARY'S 3647 Watseka Ave.
The Rev. R. Worster; the Rev. H. Weitzel
Sun Low Mass & Ser 7; Sol High Mass & Ser 10;
Wkdys Mon, Tues, Wed 7; Thurs, Fri, Sat 9; HD
7 & 6:30

SAN FRANCISCO, CALIF.

ADVENT 261 Fell St. near Civic Center
The Rev. J. T. Golder, r; the Rev. W. R. Fenn, asst
Sun Masses 8, 9:15, 11; Daily (ex Fri & Sat) 7:30,
Fri & Sat 9; C Sat 4:30-6

NORWALK, CONN.

ST. PAUL'S ON THE GREEN 60 East Ave.
The Rev. F. L. Drake, the Rev. A. E. Moorhouse,
the Rev. R. I. Walkden
Sun 8 & 10; Daily as posted; C Sat 12:15

WASHINGTON, D. C.

ALL SAINTS Chevy Chase Circle
The Rev. C. E. Berger, D. Theol., D.D., r
Sun HC 7:30, Service & Ser 10; Daily 10

ST. PAUL'S

2430 K St., N.W.
Sun Masses 8, 9, 11:15, Sol Ev & B 8; Mass daily
7; also Tues & Sat 9:30; Thurs 12 noon; HD 6 &
12; MP 6:45, EP 6; C Sat 4-7

Key—Light face type denotes AM, black face PM; add, address; anno, announced; AC, Ante-Communion; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon; d.r.e., director of religious education; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; EYC, Episcopal Young Churchmen; ex, except; 1S, first Sunday; hol, holiday; HC, Holy Communion; HD, Holy Days; HH, Holy Hour; HU, Holy Unction; Instr, Instructions; Int, Intercessions; LOH, Laying On of Hands; Lit, Litany; Mat, Matins; MP, Morning Prayer; P, Penance; r, rector; r-em, rector-emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.

COCONUT GROVE, MIAMI, FLA.

ST. STEPHEN'S 2750 McFarlane Road
Sun HC 6:30, 7:30, 9, 11; Daily 7:15, 5:30; also
Tues, Thurs, HD 6; Fri & HD 10; HD 6; C Fri
4:30-5:30, Sat 4:30-5:30, 6:30-7:30

CORAL GABLES, FLA.

ST. PHILIP'S Coral Way at Columbus
The Very Rev. John G. Shirley, r
Sun 7, 8, 10; Daily 6:45

DAYTONA BEACH, FLA.

HOLY TRINITY BY-THE-SEA Grandview & Ora
The Rev. David J. Dillon, Jr., r
Sun 8 HC, 10 MP & Ser (HC 15)

FORT LAUDERDALE, FLA.

ALL SAINTS' 335 Tarpon Drive
Sun 7:30, 9, 11 & 7; Daily 7:30 & 5:30, Thurs &
HD 9; C Fri & Sat 5-5:25

ST. MARK'S

1750 E. Oakland Park Blvd.
Sun Masses 6, 7:30, 9, 11:10, MP 11; Daily MP &
HC 7:30; Wed HU 9:30 & HC 10; Sat C 7

FORT MYERS, FLA.

ST. LUKE'S 2nd & Woodford
The Rev. E. Paul Haynes, r
Sun 8, 9, 11; Daily 7, ex Wed 10; HD 10 & 6;
C Sat 4:30

HOLLY HILL (DAYTONA BEACH), FLA.

HOLY CHILD 1445 Flomich Ave.
The Rev. Frederick R. Trumbore, v
Sun 7:30, 9 HC; Tues 7:30 EP; Wed 9:30 HC

INDIAN ROCKS BEACH, FLA.

CALVARY-IN-HOLIDAY-ISLES 1615 1st Ave.
The Rev. Frank L. Titus, r
Sun 8:30, 10:30; HD 10

ORLANDO, FLA.

CATHEDRAL OF ST. LUKE Magnolia & Jefferson
The Very Rev. Francis Campbell Gray, dean
Sun 6:30, 7:30, 9, 11; Daily 7:10, 5:45; Thurs,
Fri & HD 10; C Sat 5

ORMOND BEACH, FLA.

ST. JAMES 44 S. Halifax Dr.
The Rev. Robert G. Tharp, r
Sun 7:30 & 10

ATLANTA, GA.

OUR SAVIOUR 1068 N. Highland Ave., N.E.
Sun Masses 7:30, 9:15, 11:15, 7; Ev & B 8; Daily
Mass 7:30, Ev 7:30; C Sat 5

CHICAGO, ILL.

CATHEDRAL OF ST. JAMES
Huron & Wabash
Sun 8 & 9:30 HC, 11 MP, HC, Ser; Daily 7:15
MP, 7:30 HC, also Wed 10, Thurs 6:30; (Mon thru
Fri) Int 12:10, 5:15 EP

ASCENSION

1133 N. LaSalle Street
The Rev. F. William Orrick
Sun MP 7:45, Masses 8, 9, & 11, EP 7:30; Wkdys
MP 6:45, Mass 7, EP 5:30; Fri & Sat Mass 7 &
9:30; C Sat 4:30-5:30 & 7:30-8:30

ST. CHRYSOSTOM'S

1424 N. Dearborn Pkwy.
The Rev. R. B. Holl, r; the Rev. G. N. Price, assoc.
Sun HC 8, MP 11 ex 1S HC; Tues HC 10, Wed HC
7:30, HD 7:30

GRACE

33 W. Jackson Blvd.—5th Floor
"Serving the Loop"
Sun 9 HC; Daily 12:10 HC; Air-Conditioned

ST. MARGARET'S

2555 E. 73d (cor. Coles)
One block west of South Shore Drive
Sun HC 8, 9, 11

PLYMOUTH, IND.

ST. THOMAS' N. Center & W. Adams
The Rev. William C. R. Sheridan, r
Sun H Eu 7 & 9

PORTLAND, MAINE

CATHEDRAL CHURCH OF ST. LUKE 143 State St.
Sun HC 7:30, 9, 11; EP 5:30; Daily MP & HC 7:30
ex Mon 10:30, Tues 7, Thurs 9:30; Daily EP 5:30

A Church Services Listing is a sound investment in the promotion of church attendance by all Churchmen, whether they are at home or away from home. Write to our advertising department for full particulars and rates.

GO TO CHURCH THIS SUMMER!

(Continued from previous page)

BALTIMORE, MD.

MOUNT CALVARY N. Eutaw & Madison Sts.
The Rev. R. L. Ranieri, r
Sun Masses 8 & 10; Daily 7; Tues & Thurs 9:30;
C as posted

ST. MICHAEL & ALL ANGELS' 2001 St. Paul St.
The Rev. Osborne R. Littleford, D.D., r
Sun H Eu 7:30, 9, 11, 4; Daily Eu

BOSTON, MASS.

ALL SAINTS' at Ashmont Station, Dorchester
Sun 7:30, 9 (Sung), 11 High Mass, Daily 7 ex Mon
5:30, Wed 10, Sat 9

DETROIT, MICH.

ST. JOHN'S Woodward Ave. & Vernor Highway
The Rev. T. F. Frisby, r
Sun 8 HC, 11 MP; 1st Sun HC; Wed 12:15 HC

FLINT, MICH.

CHRIST CHURCH East Hamilton at Bonbright
Sun 8 HC, 10; Wed HC 6:30, 10; Thurs HC 6;
HD HC 6; Daily MP 7, EP 7

HOLLAND, MICH.

GRACE CHURCH 555 Michigan Ave.
The Rev. Wm. C. Warner, r; the Rev. D. L. Clark, c
Sun HC 7:30, 9 & 1S 11; MP 11 ex 1S

ST. LOUIS, MO.

HOLY COMMUNION 7401 Delmar Blvd.
The Rev. E. John Langlitz, r
The Rev. W. W. S. Hohenschield, S.T.D., r-em
Sun HC 8, 9, 11, 1S MP; HC Tues 7, Wed 10:30

LIVINGSTON, MONT.

ST. ANDREW'S Third and Lewis
The Rev. C. Jack Faas, r
Sun 7:30 HC; 9 HC (1S & 3S); MP (2S & 4S);
Wed 7:30, 9 HC

LAS VEGAS, NEV.

CHRIST CHURCH 2000 Maryland Parkway
The Rev. Tally H. Jarrett
Sun 8 H Eu, 9 Family Eu, 11 MP & H Eu; Daily MP,
H Eu, & EP

NEWARK, N. J.

GRACE CHURCH Cor Broad & Walnut Sts.
The Rev. Herbert S. Brown, S.T.D., r
Sun 7:30, 9:15, 11; Daily 7:30 ex Fri 9:30

SEA GIRT, N. J.

ST. URIEL THE ARCHANGEL 3rd & Philo. Blvd.
Sun HC 8, 9:30 & 1S 11; MP 11 ex 1S; Daily HC
7:30 ex Fri 9:30

TRENTON, N. J.

TRINITY CATHEDRAL W. State St. & Overbrook Ave.
Sun 7:30, 8:30, 9:30, 11; Wed 7:30 & 10; HD 6:30

BINGHAMTON, N. Y.

CHRIST CHURCH 187 Washington St.
The Rev. F. W. Dorst, r; the Rev. J. H. Ineson, c
Sun HC 7:30, 10; Thurs HC 10:30; HD 12:05

BROOKLYN, N. Y.

ST. PAUL'S (Flatbush)
Church Ave. Sta. Brighton Beach Subway
Rev. Frank M. S. Smith, r; Rev. Wm. A. Davidson, c
Sun 7:30, 9, 11. HC daily

GENEVA, N. Y.

ST. PETER'S Genesee at Lewis
The Rev. Norman A. Rimmel, D.D., r
Sun HC 8, 9:30, 11

NEW YORK, N. Y.

CATHEDRAL CHURCH OF ST. JOHN THE DIVINE
112th St. and Amsterdam Ave.
Sun HC 7, 8, 9, 10; MP HC & Ser 11; Ev & Ser 4;
Wkdays MP & HC 7:15 (& HC 10 Wed); EP 3:00

ST. BARTHOLOMEW'S Park Ave. and 51st St.
The Rev. Terence J. Finlay, D.D., r
Sun 8, 9:30 HC; 11 Morning Service & Ser; Week-
days HC Tues 12:10; Wed 8 & 5:15; Thurs 12:10;
EP Tues & Thurs 5:45 Church open daily for prayer

SAINT ESPRIT 109 E. 60 (Just E. of Park Ave.)
The Rev. René E. G. Vaillant, Th.D., Ph. D.
Sun 11. All services and sermons in French

The Living Church

NEW YORK, N. Y. (Cont'd)

HEAVENLY REST 5th Ave. at 90th Street
The Rev. J. Burton Thomas, D.D., r
Sun HC 8 & 9, 11 MP Ser 11 ex 1S; Wed HC 7:30;
Thurs HC & LOH 12; HD HC 12

ST. JOHN'S IN THE VILLAGE 218 W. 11th St.
The Rev. Chas. H. Graf, D.D., r; Rev. C. N. Arlin, c
Sun HC 8, Ch S 10:30, Cho Eu 11; Daily HC 7:30
ex Sat; Sat 10; Thurs & HD 7:30 & 10

ST. MARY THE VIRGIN
46th St. between 6th and 7th Avenues
The Rev. D. L. Garfield, r; the Rev. L. G. Wappler
Sun Mass 7:30, 9, 10, 11 (High); Ev B 6;
Daily Mass 7:30, Wed 9:30, Fri 12:10, HD 9:30,
12:10; EP 6. C Fri 12:40-1, 5-6, Sat 2-3, 5-6,
7:30-8:30

RESURRECTION 115 East 74th St.
Rev. Leopold Damrosch, r; the Rev. C. O. Moore, c;
Sun Mass 8, 10 (Sung), 7:30 Daily ex Sat; Wed
& Sat 10; C Sat 5-6

ST. THOMAS 5th Avenue & 53rd Street
The Rev. Frederick M. Morris, D.D., r
Sun HC 8, 9:30, 11 (1S), MP 11; Daily ex Sat
HC 8:15; Tues 12:10; Wed 5:30

THE PARISH OF TRINITY CHURCH

TRINITY Broadway & Wall St
The Rev. Bernard C. Newman, S.T.D., acting r
Sun MP 8:40, 10:30, HC 8, 9, 10, 11; Daily MP
7:45, HC 8, 12, Ser 12:30 Tues, Wed & Thurs, EP
5:15 ex Sat; HC 8; C Fri 4:30 by appt

ST. PAUL'S CHAPEL Broadway & Fulton St.
The Rev. Robert C. Hunsicker, v
Sun HC 8, MP HC Ser 10; Weekdays HC (with
MP 8, 12:05; Int 1:05; C Fri 4:30-5:30 & by appt
Organ Recital Wed 12:30

CHAPEL OF THE INTERCESSION

Broadway & 155th St.
The Rev. Leslie J. A. Lang, S.T.D., v
Sun 8, 9, 11; Weekdays HC Mon, Fri, and Sat 9,
Tues 9, Wed 10, Thurs 7; Int noon

ST. LUKE'S CHAPEL 487 Hudson St.
The Rev. Paul C. Weed, v
Sun HC 8, 9:15 & 11; Daily HC 7 & 8; C Sat 5-6,
& by appt

ST. AUGUSTINE'S CHAPEL 292 Henry St.
Rev. Wm. W. Reed, v; Rev. Jeffrey T. Cuffee, p-in-c
Sun 8 Low Mass, 9 (Sung), 10:45 MP, 11 Solemn
High Mass; Weekdays: Mon, Tues, Thurs, Fri & Sat
9:15 MP, 9:30 Low Mass; Wed 7:15 MP, 7:30 Low
Mass

NEW YORK, N. Y. (Cont'd)

ST. CHRISTOPHER'S CHAPEL 48 Henry Street
Rev. Wm. W. Reed, v; Rev. James L. Miller, p-in-c
Sun MP 7:15 Masses 7:30, 9, 11 (Spanish), EP
5:30; Daily; 7:45 Matins, 8 Mass, 5 EP

SCENECTADY, N. Y.

ST. GEORGE'S No. Ferry St.
The Rev. Darwin Kirby, Jr., r; The Rev. Richard W.
Turner, The Rev. Thomas T. Parke
Sun HC 8, 9, 11; HC daily 7; C Sat 8-9

UTICA, N. Y.

GRACE CHURCH Genesee & Elizabeth St.
The Rev. Stanley P. Gasek, S.T.D., r
Sun HC 8; MP, HC & Ser 10; Int daily 12:10

TULSA, OKLA.

TRINITY Downtown 5th & Cincinnati
Pilgrimage Church of the Southwest
Curtis W. V. Junker, Dr.D., J. E. Dillinger, C. R.
Leech
Sun HC 9, 11 (1S & 3S) Daily Eu and Offices

PHILADELPHIA, PA.

ST. LUKE & THE EPIPHANY 330 So. 13th St.
The Rev. Frederick R. Isacksen, r
Sun HC 9; 10 (1S & 3S)

ST. MARK'S Locust St. between 16th and 17th Sts.
Sun HC 9, 11; Weekdays 7:30 (ex. Sat); Wed.
12:10; C Sat 9:30; C Sat 12-12:30

NEWPORT, R. I.

EMMANUEL Spring & Perry Sts.
The Rev. Daniel Quinby Williams, r
Sun HC 7:45; MP & Ser 10 (HC 1S); Thurs & PB
Holy Days HC 10:30

WESTERLY, R. I.

CHRIST CHURCH Broad & Elm Streets
Sun 8 & 10; Daily Office 9 & 5; HC 9 wea & HD;
10 Tues, 7 Thurs; Cho Ev 5 Mon & Fri; C by appt

DALLAS, TEXAS

ST. MATTHEW'S CATHEDRAL 5100 Ross Ave.
The Very Rev. C. Preston Wiles, Ph.D., dean
Sun 7:30 H Eu, 9 Family Eu, 11 MP & H Eu;
Daily H Eu 6:30, Wed & HD 10; C Sat 5

RICHMOND, VA.

ST. LUKE'S Cowardin Ave. & Bainbridge St.
The Rev. Walter F. Hendricks, Jr., r
Sun Masses 7:30, 9:30, Ch S 11:15; Mass daily 7
ex Tues & Thurs 10; C Sat 4-5

KAILUA, OAHU, HAWAII

EMMANUEL Keolu Dr. at Wanao
The Rev. Fredrick A. Barnhill, D.D., v
Sun 7:30 & 9:30; Wed 10



ALL SAINTS' CHURCH
Fort Lauderdale, Fla.