

The Living Church

July 17, 1955

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LETTERS

When minds meet, they sometimes collide. The editor believes, however, that the opinions of his correspondents should be taken at least as seriously as his own.

Name of the Church

The proposal to drop "Protestant" out of our official name is one of those apparently trivial matters on which, however, great principles depend. Often innocently urged as merely a convenient shortening, it derives its major organized drive from a relatively small group who definitely want to disassociate the Protestant Episcopal Church from the other Protestant churches and from its own Protestant heritage. These Catholics tell their people and everybody else that our Church is Catholic and not Protestant. But since their arguments are plainly refuted by our official name and the title page of our Prayer Book, they want to be rid of this embarrassment.

Their campaign is, therefore, part of their total effort to de-Protestantize our Church, and so is an attack upon its fundamental comprehensive character. For, as most of us are glad to admit, our Church is both Protestant and Catholic, and the name of our Church, Protestant Episcopal, imperfectly but effectively describes that double character. It ought not to be changed by a one-sided dropping of either descriptive adjective.

Certainly the General Convention ought not to spend precious time on this partisan assault on our Protestant-Catholic unity. Rather it should table the proposal until such time as there is substantial agreement by both Protestants and Catholics on some better name that likewise suggests our two stranded inheritance.

BRADFORD YOUNG
Manchester, N. H.

Armed Forces

I have been reading with great interest in various Episcopal Church publications about the extreme shortage of priests to serve as chaplains in the Armed Forces. I feel that each diocese and each communicant of the Church must face this problem as a real one and as a thought provoking one. As a former infantryman and a postulant for Holy Orders, I would like to make some suggestions.

Considering that military conscription is now a permanent part of American life and realizing that American military obligations at home and abroad will continue for many years, I would suggest that every young postulant who is awarded a student deferment to complete his Arts requirements to prepare him for the Seminary be required to do one of two things: (a) Accept a provisional commission in the chaplain's corps and agree to serve in this capacity for at least two years after graduation from Seminary, or (b) Serve a period of at least two years in the Armed Forces of the U.S. between college and seminary.

I might even suggest a change in the canons of the Church to provide for this. We Episcopalians cannot shirk our respon-

(Continued on page 26)

The Living Church



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Talks With Teachers

The Rev. VICTOR HOAG, D.D., Editor



Getting Ready for the Seabury Series

SO YOU are going to teach one of the new courses this fall? Your rector has told you that he thinks that you are a suitable person to be among the first to try out the new system.

The real point is, how ready are you? You have had the one conference with the rector, but that might have been little more than a brief exchange, and the handing over to you of the books. You now have the Teacher's and the Pupil's book. Quite naturally it is expected that you will study them and get acquainted with them over the summer.

Possible you have had the good fortune to have been reached in some form by the efforts of our national Department of Christian Education during the past five years. In most eager and co-operative dioceses and parishes some of these things might have reached you:

Hundreds of the clergy attended five-day sessions at the College of Preachers in Washington, or the same program in the West, at which the philosophy and theology chiefly expressed through the new Series was presented. If your rector was one of these, then you have a running start, for he has already the feel and direction.

Then came the dramatic Christian Living Conferences, of two or three days duration, when spokesmen from Headquarters reached thousands of our people with a condensed version of all this. Still there echoes through the conversations of our layfolk such terms as "Love the unlovable," and "The Drama of Redemption," or "The Mighty Acts of God."

All the time, through these years, the wheels of the editorial group at headquarters were moving smoothly. Through first year's trials, tape-recorded, into second and third year's runs, each course was reaching form for first printing. Now, courses One, Four and Seven are in our hands, together with the Clergy's Manual for all three.

How can you prepare? First, you will read the text — mark it for your own, underline, digest it. It isn't easy work — alone. You need sympathetic counsel, and sharing. Seek it where you can. But plow ahead. You must be ready in September. The books are not too difficult. They were carefully written for just such folk as yourself. They are for themselves.

Second, notice how this new way calls upon you to understand your pupils, more than ever before. Pretty soon you will be almost ready to tell others such key phrases as "We teach pupils, not subjects, and "The process of teaching will be found to be the subject matter." One thing is sure: you will have to be group-minded. And what does that mean — to you?

It means that the class is your field, your tool, your other personality. You will henceforth always say "we," and "our plans." And behind all this lies a whole barrage of highly technical leadership training provided by our national Department.

The fountain source of this is the Group Life Laboratory, in which our Church pioneered in adapting the best in modern psychological knowledge, "group dynamics," to the uses of the Church. The first of these was held in Evanston in 1953, three more in 1954, and five are in progress this present summer. (The present article is written mid-course in attending the Laboratory at Washington.)

These last for two weeks, and achieve results in guidance undreamed of in the past. Those who have attended a laboratory will never be the same again. But the effect of this experience reaches the rest of our leaders through another device — the Parish Life Conference. Already over 500 of these have been held, and many more are coming.

Before long, you will want to attend one of them, to be in touch with this deep movement. We can hope that every teacher of the new courses will eventually have attended a Parish Life Conference.

At the 23d International Sunday School Convention, to be held in Cleveland July 27th to 31st, leaders of our Church will offer thorough preparatory courses for all the new courses. In addition to the general sessions (which will have value) we will have three afternoons of 2½ hours each, and one evening, for Episcopalians especially. For each of the three courses there will be two classes — one for teachers without any previous preparation, and one for those already partially informed.

There is still time to register. The cost is only \$7.50. Arrange your own hotel, meals and transportation.



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E.C.S. has been commissioned to strike off this piece by the Committee on arrangements, and it will be obtainable only at our booth on the Campus of Iolani School, where you will find a most diversified display of Church and Lay religious supplies. A portion of the proceeds from the sale of this Medallion are to go to Bishop Kennedy's Discretionary Fund.

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Man Power

By L. H. Bristol, Jr.

"More than St. Paul in 30 minutes!"

ACTUALLY, it doesn't take much. A pen and paper will do. And it's something in which all of us laymen can have a part whether we be active or "shut-ins." We laymen can do our Church a real service by writing letters of appreciation whenever the Episcopal Church gets a break from a national magazine or radio-TV network. Such letters can pack a double wallop, coming from laymen. We suffer from no stigma of professionalism.

Not long ago, *Look Magazine* ran an article about the Episcopal Church by Norman Pittenger. Two years ago, Columbia Masterworks issued a recording called "Music of the Liturgy in English." *Woman's Home Companion* recently ran an article on an "average family of Episcopalians." And this past Easter, half the TV stations in our area televised Episcopal services. Our Church has been getting a number of real breaks in various media, and we have every reason to be pleased about it.

As I see it, we should be very happy about such breaks, not because you and I are interested in loud-pedaling the denominational enterprise or tooting our own horn, but rather because we do love our Church and are interested in seeing to it that the unchurched are exposed to it *where they are*. Harry Emerson Fosdick points out that a man is like an island, "you have to row around him to find the best place to land." And often that "best place" is where he already is, be it at the TV set or reading the magazine left on the coffee table.

According to several editors and network officers I've talked to, the letters you and I write them get more attention than many of us think. When, for example, NBC received 15,000 letters after a series of Roman Catholic debates recently, the producer was really impressed. You can be sure similar debates will be scheduled in the future.

Newspapers and magazine editors, network producers and their staffs—they are, all of them, working to capture the interest of the public. They invest heavily in research and rating services to find out what people want, and many of them watch the morning mail as closely as does a Washington senator.

This is especially true of TV executives with whom I have worked. Television is a sufficiently young medium for its policies not yet to be habits. With public interest currently strong in religion, many network leaders appear now

to be receptive to TV program proposals.

And, speaking of television, I had a chat a few days ago with Miss Doris Ann, director of NBC Television's religious programming. Said she, "The trouble with most Church groups who get to do something on radio or television is that they try to cram 25 years of living into one half hour. It's too much for people to take. As a result, we find that a lot of the audiences are overcome and turn off the show."

Dr. Frederick Morris, rector of St. Thomas' Church, New York, in his recent book on preaching (*Preach the Word of God*, Morehouse-Gorham, 1954) suggests that the priest first write down in one sentence what he's trying to get across in his sermon and keep that sentence in front of him. Perhaps that same rule might well apply in the case of preparing a radio or TV program. Just what is it you are trying to accomplish? After you've written down your one-sentence aim, you and your committee may want to ask yourselves, "If we accomplish this aim, will we be bringing people closer to Christ?"

Miss Ann also said, "As I see it, Lee, most of what the Church groups are trying to do on TV is aimed at the people who don't go to Church. To do an effective job of reaching them, we at NBC find it's far better to register one point strongly than a lot of points superficially."

"When a Church group plans a show," she continued, "whether it be network or local, it's important to remember you are often competing with top scripts that cost commercial sponsors plenty. Your audiences won't respond to anything less professional. I don't believe you can expect them to go overboard making allowances. They're used to something professional, and they will expect it from the Church."

As more and more local television stations open up, more and more opportunities will be opening up at the local level for Churches to participate in programs. And at the national level, isn't it an eye-opener to all of us to realize that our Church can now reach more people in one network half-hour than St. Paul reached in his lifetime?

The 20th century has given us these amazing means of communication. And all of us, clergy and laymen alike, will have been given Our Lord's Divine Commission — what are we doing about it

The Living Church

Established 1878

A Weekly Record of the News, the Work,
and the Thought of the Episcopal Church.

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Things to Come

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July

- Sixth Sunday after Trinity.
- Consecration of the Rev. Richard Earl Dicus as suffragan bishop of West Texas, in Corpus Christi.
- Seventh Sunday after Trinity.
- St. James.
Radio TV Workshop, Broadcasting and Film Commission, N.C.C., in New York, to August 5th.
- Graduate School of Theology, University of the South, Sewanee, Tenn., to August 31st.
Sunday School Convention, and Convention on Christian Education, N.C.C. and Canadian Council of Churches, in Cleveland, to 31st.
- Eighth Sunday after Trinity.

August

- Evergreen School of Church Music, Evergreen, Col., to 19th.
- Meeting, Central Committee, World Council of Churches, in Davos, Switzerland, to 9th.
- Province Five Conference, Brotherhood of St. Andrew, Battle Creek, Mich., to 7th.
Hood Conference (Third Province), Brotherhood of St. Andrew, Frederick, Md., to 7th.
- Transfiguration.
- Ninth Sunday after Trinity.

LIVING CHURCH news is gathered by a staff of over 100 correspondents, one in every diocese and missionary district of the Episcopal Church and a number overseas. THE LIVING CHURCH is a subscriber to Religious News Service and Ecumenical Press Service and is served by leading national news picture agencies.

Member of the Associated Church Press.

July 17, 1955

SORTS AND CONDITIONS

HERESY trials are a miserable business at best. The Episcopal Church has had a few, although the last one was a good many years ago. Now one seems to be shaping up in the United Lutheran Church, where a pastor was reported to disbelieve in the Virgin Birth, and then, according to newspaper accounts, turned out not to believe in a good many other things, too, including the Resurrection.

THE CASE is still in preparation, and nothing in this column can contribute to the facts or Church law on which a decision will be based. Yet, we can have sympathy with all parties as we watch Christianity defining itself under the most painful circumstances, pitting the integrity of the Gospel against the integrity of an individual.

THERE ARE so many Churches—why can't a man change to one that accepts what he believes instead of insisting that the one in whose teachings he does not believe continue to accept him? Or, to take the opposite tack, isn't intellectual honesty the first requirement, and acceptance of a set of dogmatic propositions the second? Wouldn't Christ rather have honest spokesmen than blindly orthodox ones?

THIS IS the thing that gives heresy its special glamor—that a man is willing to be a martyr for it. Anything that the Church haltingly, shamefacedly does to make its teachings prevail appears to be an appeal to force to cut off the pursuit of truth.

THE FACT IS, and the Lutherans are to be honored for keeping it firmly in mind, that the mission of the Church is not primarily to be a truth-seeking organization. The questing theology of a large part of modern American Christianity represents a breakdown, not a healthy development, in the inner life of the Churches. Christianity begins not with a question but with an answer, not with a problem but with a message. Christian ministers (and laymen too) are witnesses to a Gospel. If a man sincerely disbelieves in that Gospel, we can give him full marks for sincerity and wish him well in his quest for truth; but we must excuse him from serving as one of our witnesses.

THE UNLUCKY circumstance that faces the Church today is that it has become a respected and valued part of the community. It furnishes jobs, it influences reputations. Thus, the one thing it exists to do—to bear witness to Jesus, God Incarnate, its crucified and risen Lord—has material and social repercussions. Martyrdom becomes the privilege of the disbeliever instead of the believer. In some ways, the life of the Church was happier under persecution.

WHILE truth-seeking is not the Church's mission, it is a by-product of that mission. The liberating power of the Gospel upon men's minds is, in a sense, a prac-

tical proof of the truth of the Gospel. Science, philosophy, humane learning have flourished in Christian soil as they have not flourished in any other culture, because in proclaiming the truth about God, Christianity has opened the door through which men move to explore the universe. "Ye shall know the truth; and the truth shall make you free."

WHEN MINDS freed by Christ entered upon scientific exploration of the Bible, however, American Protestantism went through a crisis. Little by little the scientific and historical accuracy of the biblical books was worn away until it appeared that you had to make a choice between believing in the Bible and believing in science. Liberal Protestantism decided to accept science, even if doing so involved the sweeping away of the authoritative basis for the Gospel. Left without an authoritative Gospel, it fell back on the idea of religion as a quest for truth in which "insights" of the past could be helpful, but not determinative, for the future.

LUTHERANISM, in this country at least, insisted that the Gospel must come first. Therefore, if science disagreed with the Bible, science must be in error. The result was a strong and vigorous theology, but the biblical foundation upon which it stood continued to crumble away.

THE FACT IS, though, that Christianity existed for a good many years before the New Testament was written. The Bible was never the only authority for the Gospel, and it does not have to be regarded as completely free from errors to stand as a sober, honest, inspired report of the things seen and heard and touched and believed by Christ's disciples. The Bible would not have become a broken reed if the parallel witness of the Church and its ministers had not been set aside in the Reformation—if the Bible had not first been used against the visible Church to discredit its authority.

THE GOSPEL stands upon three supports which, when each carries its share of the load, hold the Faith in stable equilibrium: the Bible, the Church, and human experience, which last, when it is organized, verified, and classified, is called science. At various times and places, one of these supports appears to be in conflict with another. Naturally—equilibrium is by definition, a balance of opposing forces.

JESUS CHRIST, born of the Virgin Mary, died on the Cross for our sins and rose from the dead. God of god; yet more truly human than you or I, He became one of us that we might have life in Him. This is the testimony of the Bible, of the Church, and of human experience. We do not have to ride out in quest for God; He comes to us. God grant that we may be ready in heart and mind to greet Him at His coming.

PETER DAY.

EPISCOPATE

Down Under

Bishop Donegan of New York made Australian religious history at Brisbane on June 20th when he became the first American Bishop ever to perform a dedication ceremony in an Australian diocese.

While celebrating Holy Communion in All Saints' Church, Wickham Terrace, Brisbane, he dedicated three memorial stained-glass windows which commemorate past parishioners of All Saints'.

Bishop Donegan, who is visiting Australia on invitation of the Most Rev. Howard W. K. Mowll, D.D., C.M.G., has been studying the Church in Australia, taking part in religious ceremonies, and being entertained at many civic and social affairs. The Rev. Edward N. West, Canon sacrist of the New York Cathedral, is serving as his Chaplain.[¶]

At one of the many functions the Bishop attended, to show his gratitude at the way he and Canon West had been welcomed to Brisbane, Bishop Donegan presented the Most Rev. Reginald C. Halse, D.D., Archbishop of Brisbane, their host, with a delicate silver bowl made in America in 1797. Complementary to this, Bishop Donegan was presented with a set of historical books on the life of Sir Joseph Banks by Mr. and Mrs. Edgar Young of the Presbyterian Cottage Homes for the Aged, Corinda. The fact that Bishop Donegan is a descendant of Sir Joseph Banks, who accompanied Captain Cook on his voyage of discovery to Australia in 1770, prompted the gift.

Fruitful Years

The Rt. Rev. Henry Disbrow Phillips, retired Bishop of Southwestern Virginia, died June 29th at the age of 73 [L. C., July 10th].

Bishop Phillips was born in Philadelphia but spent most of his life in the South. As a student at the University of the South, Sewanee, Tenn., he was well-known as an athlete and was voted all-time all-Southern guard in football. Later he coached the team at Sewanee, and from 1919 to 1922 was president



WORK, STUDY, WORSHIP: *The Rev. Harold Taylor, Sarah J. Shipp, Kwang Yu.*

of the Southern Intercollegiate Athletic Association.

After receiving a B.D. degree from the University of the South, he was ordained[¶] priest in 1907. He was in charge of St. Mark's Church, La Grange, Ga., and warden of La Grange Settlement, which he established, from 1906 to 1915, when he returned to Sewanee as chaplain of the University. From 1916 to 1922 he was Professor of English Bible and rector of Otey Memorial Parish in Sewanee as well as chaplain. For the next 16 years he was rector of Trinity Church, Columbia, S. C., to which city he later retired and where he died.

In 1938 he was consecrated Bishop of Southwestern Virginia. An editorial in the Roanoke *World-News* tells of some of his accomplishments in his 15 years as bishop: "The years that he spent in Southwestern Virginia with headquarters in Roanoke were happy, fruitful ones. The diocese expanded with addition of several congregations and new structures, including the diocesan building on First Street, S. W. He was an indefatigable worker and spent much

time in the field. He did not wait for the problems to come to him."

Funeral services at Trinity Church, Columbia, S. C. were conducted by Bishop Cole of Upper South Carolina, Bishop Carruthers of South Carolina, Bishop Stuart of Georgia, the Rev. George Alexander of Trinity Church and the Rev. A. G. Branwell Bennett of St. Timothy's Church, Columbia.

Bishop Phillips is survived by his wife, Ella Parr Reese Phillips, whom he married in 1907, and by three daughters.

Appendicitis

Bishop Penick of North Carolina was stricken with acute appendicitis on June 24th. He was later reported in satisfactory condition at Rex hospital in Raleigh after undergoing surgery.

SOCIAL RELATIONS

Interns in Industry

About 30 college students from three foreign countries and all parts of the United States were expected to take part

TUNING IN (background information for new L.C. readers): ¶In medieval times the bishop's chaplain was the man who heard his confession; nowadays he is a priest who escorts the bishop, making himself useful in a variety of ways. In the

services, this includes carrying the bishop's pastoral staff until he needs it. ¶Consecration and ordination are really interchangeable words, but custom dictates that the former be used of bishops, the latter of priests and deacons.

in the "interns in industry" program of the diocese of Western Massachusetts this summer. Directed by the Rev. Harold E. Taylor of the C. W. Lasell House, diocesan retreat and conference center, the interns will live, study, and worship there while they work in Worcester commercial and industrial plants.

The program is aimed at the development and self-analysis of the students under various business and social pressures. Most of them are theological or teaching prospects. Commuting to their places of employment from Lasell House, the students will study industrial problems and inter-community relations three evenings a week.

Among the students in the program are Edward King of Monrovia, Liberia, who is studying law and government at Columbia University and plans to teach in Liberia; Miss Masako Chitose, a student at Randolph-Macon in Lynchburg, Va., who plans to return to Japan to teach; and Kwang Ku, a student at Amherst, who plans to be a research physicist at the University of Korea, where his father is president.

Valley House

"Valley House," the rehabilitation center for alcoholics sponsored by the diocese of Maryland [L. C., January 16th], was to have its formal opening July 14th, with Bishop Powell of Maryland and Governor McKeldin present.

Valley House has actually been in operation since March 4th. The number of persons to go through in that time has been 32. Various parishes and individuals in Baltimore have donated clothing, food, and furniture as well as cash to the project.

CHURCH MUSIC

Additions to Hymnal

The Report of the Joint Commission on Church Music¹ contains several matters of interest to Churchpeople generally.

By arrangement with the publishers of *The Hymnal 1940* some additions will be made to the supplement of the Hymnal. These will include "three simple Communion services for small choirs leading congregational singing." A small pamphlet containing the additional material will be available for hymnals already published.

The Commission attended a meeting at the College of Preachers, April, 1953, called for the purpose of establishing a

College of Church Musicians. The Commission passed this resolution: "The Joint Commission gives enthusiastic and unqualified endorsement to the proposed College of Church Musicians. As a body and as individuals the members will work with the College to achieve their common purposes."

The Commission passed a resolution favoring the use of pipe organs in churches:

"We strongly urge the use of a pipe organ when possible. If this is beyond the means of a congregation, by far the best substitute is a reed organ. In many small churches this could serve for some years while a fund is being accumulated for a pipe organ. The Commission will be glad to advise small parishes or missions who are considering purchase of instruments."

Chairman of the Commission is Bishop De Wolfe of Long Island.

Annual School

The Joint Commission on Church Music of the Episcopal Church will conduct the annual school of Church music for organists and choirmasters at Trinity College, Hartford, Conn., August 22nd to 26th. The faculty will include Ray Francis Brown of the General Theo-

logical Seminary, Paul Allen Beymer of Cleveland, Edward B. Gammons of Groton, Mass., and Dr. Leo Sowerby of Chicago.

Mr. Beymer of Christ Church, Shaker Heights, Cleveland, is the director of the school.

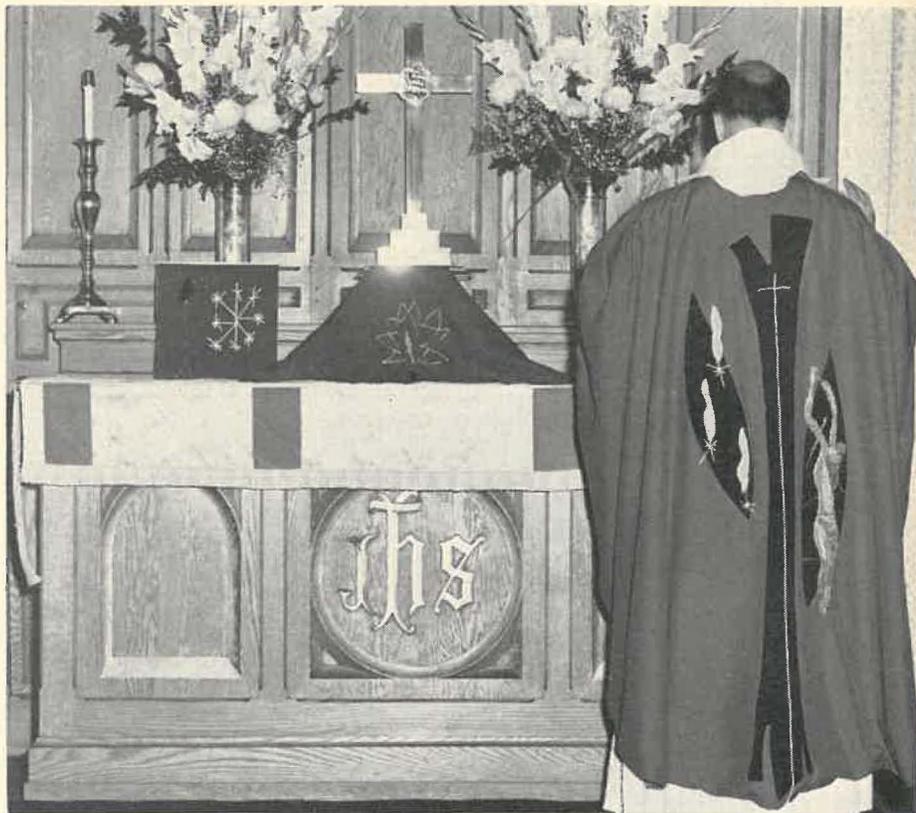
ECCLESIASTICAL ART

Radical but Pleasing

A new set of red vestments were recently blessed for use in St. James' Parish, Prospect Park, Pa., where the Rev. Wilfred F. Penny is Rector.

The designs on the vestments are an attempt to make a new use of old techniques: embroidery and appliqué. The symbols are appropriate to the red feasts of the year (Whitsuntide and Martyrs). In the center of the back panel of the chasuble there is a graphic symbol—the tree of life with a cross superimposed. On the left are descending flames of fire descriptive of the descent of the Holy Spirit. To the right is the embroidered figure of the Diocletian martyr, St. Sebastian, pierced by arrows.

On the chalice veil is the flame-rose used poetically by T. S. Eliot in "The Four Quartets." On the burse¹ and the



NEW RED VESTMENTS: An attempt to make new use of old techniques — embroidery and appliqué.

TUNING IN: ¶Words of Church music are regulated by General Convention, but not tunes. Parish priest, however, must "suppress all light or unseemly music." The Joint Commission serves as a resource and adviser. ¶The burse (same word as

purse) is the square object shown at the left in the picture. It contains a pocket for a cloth called the corporal on which the sacred vessels are placed during the service. Edge of corporal should lie flush with edge of altar.

front of the chasuble[¶] martyrdom is depicted by the arrows and the final victory in heaven is symbolized by the cluster of stars (Rev. 12:1 "a crown of 12 stars"). The analogous color scheme is a radical, but pleasing, red and orange. The material of the chasuble is a brilliant red silk orlon fabric. The lining is orange.

Mr. Russell Fitzgerald of Germantown, Pa., was the artist. Miss Lydia Francis of Germantown executed the work. The Rev. Edward Rementer of Philadelphia gave the set in memory of his mother.

GEN. CONVENTION

Japanese Tours

The Japanese House of Bishops meeting June 9th at Noborebetsu, Hokkaido, appointed a committee on hospitality to coordinate and assist Episcopal visitors who will make pre- and post-convention tours to Japan.

Presiding Bishop Michael Hinsuke Yashiro of the Nippon Seikokwai in expressing his hopes that many of the American churchmen traveling to Honolulu will visit the work of the Church in Japan, named Dr. Paul Rusch, director of KEEP (Kiyosato Educational Experiment Project), Henry F. Budd, the American Church's representative in Japan, Mrs. A. M. Oglesby, of Osaka, the Rev. John J. Lloyd of Kyoto, the Rev. Keitaro Nishimura, and the Rev. David M. Takenouchi of the National Council, Tokyo, and Mr. Michael Kanichi Ogawa, Tokyo layman, as an official hospitality committee.

As soon as the official lists of deputies to the Honolulu General Convention and delegates to the WA Triennial are received in Tokyo, the Japan Travel Bureau has agreed to mail each a letter of invitation and an illustrated guide to Japan. These booklets are also available for all Episcopal visitors free of charge at the Japan Travel Information Offices, 10 Rockefeller Plaza, New York 10, and at 651 Market Street, San Francisco 5.

Realizing most visitors will have limited time, the Japan Hospitality Committee requests Churchpeople to send as far in advance as possible notice of their visit to Dr. Paul Rusch, care St. Luke's International Hospital, 19 Akashi cho, Chuo ku, Tokyo, who will act as coordinator. Information should give arrival time and date, plane flight number or name of ship, length of stay, list of Church institutions visitor desires to see while in Japan.

TUNING IN: ¶Believe it or not, cassock and chasuble are derived from the same Latin word, *casula*, which means "little house," and hence a garment. A reminder of the seamless robe worn by Christ, the chasuble is the traditional priest's

Every effort will be made to expedite the visit.

The Committee recommends early reservations for hotels, to be made direct. The Imperial Hotel, Tokyo, and Miyako Hotel, Kyoto, are easy bases from which to see main areas.

A week at Imperial Hotel, Tokyo, would permit easy trips to St. Paul's University, St. Luke's International Hospital, the Elizabeth Saunders Home, Oiso, KEEP, Nikko, Kamakura, and principal places in Tokyo, South Tokyo, and North Kanto dioceses. Four days in Kyoto would permit visits to principal places in the dioceses of Kyoto, Osaka, and Kobe. A longer stay would permit trips to the dioceses of Kyushu, Thoku, and Hokkaido.

Among pre-convention visitors are Bishop Donegan of New York and his chaplain, the Rev. Canon Edward N. West, who arrived July 27th from Australia for a 10 day visit. The Rev. Laman H. Bruner, rector of St. Peter's Church, Albany, N. Y., will be in Japan the last week of August. Bishop Bayne of Olympia and Mrs. Bayne are expected to arrive after the Honolulu convention.

MINISTRY

Citation

The 80th birthday of the Rev. George MacLaren Brydon was celebrated at a testimonial luncheon in Richmond on June 27th.

The still active registrar[¶] and historiographer of the diocese of Virginia was honored by nearly 100 laymen and fellow clergymen. Bishop Goodwin of Virginia presented him with a leather bound citation signed by all present and citing his work. It read in part:

"As a scholar, particularly in his chosen field of Church History, Dr. Brydon stands preëminent. His *Virginia's Mother Church* is the definitive work in this field for which the Church and the State owe him lasting gratitude. As one of the founders of *The Historical Magazine* of the Protestant Episcopal Church, he has rendered invaluable service to the whole field of Church History in America. As a staunch defender of the basic truths for which the Anglican Church in the Colonies and the Episcopal Church in America have stood, he has made fancy and theory stand aside for fact and truth.

"As a clergyman, country parson, missionary, rector, Secretary and Treasurer of the Diocese, Archdeacon of the Colored Work, deputy to four General Conventions, he has found his greatest happiness. Though technically retired he has kept busy every Sunday at his Father's busi-

ness. He has carried the spirit of a true evangelical missionary into all his office work and to his many responsibilities. He was first a minister of Christ, whether in the office or at the altar. Ever so carefully he has nurtured small funds, adding interest to principal, until worthy capital amounts were established as lasting benefits. But always a man of faith, he used his influence to increase our missionary outreach and giving. In every sense of the work he has been a faithful steward.

"But it is as a man, as a friend, that he ties himself more closely to us as the years go by. He is fearless, as quick to rebuke a bishop as an office boy. He has a vigorous sense of humor. He goes out of his way to be friendly to the younger clergy, instructing them in diocesan lore and traditions, lest their ministry be impoverished. He is a staunch Churchman, without frills. He is a wise counsellor, whether advising the Finance Committee on investments, or a younger brother on vestments.

"It is the affectionate wish, as well as the earnest prayer of his many friends, that — growing in grace as he grows in age — he may live long among us."

Dr. Brydon and Bishop Henry St. George Tucker, both members of the class of 1899, were ordained at the Virginia Theological Seminary 56 years ago on June 23d. Bishop Tucker was one of those present to honor Dr. Brydon on June 27th.

GIRLS' FRIENDLY

World Council

Representatives of six nations attending the first World Assembly of the Girls' Friendly Society in England [L.C., June 19th] signed an agreement to form a World Council of GFS as a climax to their discussion, study and worship together on the Isle of Wight. The signing took place on June 24th.

Sixteen delegates from the United States were present as their national president, Mrs. Harold E. Woodward of St. Louis, Mo., signed for the GFS of this country. Co-signers were delegates from England, Wales, Scotland, Ireland, Australia, and Newfoundland.

The GFS has branches in 20 nations with approximately 66,000 members. The first chairman of the World Council is Mrs. Woodward.

TELEVISION

Theology of Jazz

The Rev. A. L. Kershaw, rector of Holy Trinity Church, Oxford, Ohio, will preach a sermon on "The Theology of Jazz" during an experimental series

vestment for Holy Communion, developed out of the secular clothing of the early Christian period. ¶Registrar of a diocese is the custodian of its records and valuable documents. Historiographer does research and writing of diocesan history.

of religious programs in July and August over the Columbia Broadcasting System television network.

The broadcasts, to be sponsored by the National Council of Churches' Broadcasting and Film Commission, will be part of the network's regularly scheduled "Look Up and Live" programs from 10:30 to 11 a.m. Sundays. They will draw on popular entertainment forms, including dramatic readings with shadow play illustrations and folk music, to communicate the "ideas and ideals of religion."

The jazz sermon will be given on the July 17th program. The Ellis Larkins Trio and a number of instrumentalists will illustrate his points.

HYMNAL

Offertory Hymn

A hymn designed to bring out the richness of the Offertory in the service of the Holy Communion has been made available by the choir of St. Mary's Church, Arlington, Va.

Words of the hymn ("God most holy, we adore thee") were written by the rector of the parish, the Rev. George F. Tittmann. Tune ("Eucharistic Offertory") was composed by Olin B. Adams, organist and choir director, St. Mary's, Arlington.

The hymn is printed to match the printing in *The Hymnal 1940* and is available in leaflets of three sizes, to fit inside the three sizes of hymnals, at the following prices: Musical edition (6" x 8½")—5 cents; 100 or more, \$4 per C; Chancel Melody edition (5" x 7½")—3 cents; 100 or more \$2.50 per C; Pew Melody edition (3½" x 5½")—2 cents; 100 or more \$1.75 per C.

Checks should be made payable to "St. Mary's Choir Fund," and orders addressed to Como. W. C. Wallace, St. Mary's Church, 2609 N. Glebe Road, Arlington 7, Va.

LUTHERANS

Pastors' Salaries

Pastors of the United Lutheran Church in America get an average salary of \$4,392 a year, according to a survey conducted by the Board of Pensions.

Dr. George H. Berkheimer, the board's executive secretary, said salaries ranged from an average \$3,150 for those in the 75 to 86 age group, to \$4,781 for those in the 40 to 44 group.

He said the stipends included basic cash salary plus 15% when a residence is provided rent-free.

The survey was made among the 2,797 pastors enrolled in the Church's Contributory Pension Plan. There are 4,300 pastors in the communion. [RNS]

July 17, 1955



Photo Marburg Kunstinstitut

NO STRANGER is the Risen Christ, as in this simple, straightforward picture He enters a modest home.

Come, Lord Jesus, Be Our Guest

Fritz von Uhde (German, 1848-1911)

NO criticism can be too severe that is directed against the insipid, sickly-sentimental and artistically worthless pictures and figurines usually sold at the "religious goods" counters of dime stores, or printed in so-called "religious" calendars. Leading Catholic and Protestant writers have condemned them in no uncertain terms, yet they are still being produced and sold (or given away) on the pretext that the average person would not appreciate good religious art. This, of course, is merely an excuse for using the same old printing plates over and over again instead of getting new material. One might as well argue that the average man and woman should not bother reading the Bible because it contains a great many passages difficult to understand.

All the while religious paintings with the simple, straightforward message of Fritz von Uhde's "Come, Lord Jesus" remain virtually unknown. Since it is one of the painter's early works it is not flawless in design; the figure of Christ is not as free and unselfconscious as in Uhde's later, more mature compositions. But where we find such honesty, such warm human sympathies and sincere reverence in a work of art it is right for

us to overlook shortcomings and accept it with gratitude.

Oftentimes the Dutch farmer may have called upon the Master with the words of prayer spoken before the family sits down to dinner: "Come, Lord Jesus, be our guest; What Thou hast provided, by Thee be blessed." As He now enters their modest home He is no stranger, for His spirit has always dwelt among them. Thus they receive Him as they would a long expected, honored friend. The children stand hushed, with wonder in their eyes (except, quite naturally, for the youngest tot whose attention is absorbed by the dish mother is placing on the table). How friendly is the welcome in the woman's gesture, in the turn of her lovely young face! How sincere the aged father's joy!

There is nothing stilted or artificial in this heartwarming picture. These are real people, as real as the simple furnishings of the room or the bright sunlight that streams through the window.

If He ever came to visit us, would we be prepared to receive Him, and could He feel at home with us? If we cannot honestly answer "yes" to these questions something is wrong in our way of living, and it may be time for a new start.

SOUTH AFRICA

Subsidy Cut

All government subsidies for Bantu schools run by Churches in South Africa are to end on January 1, 1958. Between now and then, the present 75% subsidy will be reduced by stages. About 720 Roman Catholic, 20 Anglican, and four other schools are concerned.

The great majority of Anglican schools were unable to continue operations when the subsidy, which paid teachers' salaries, was cut to 75%. Our South African correspondent writes to us explaining the reasons why Anglican schools were leased to the government or closed, while Roman Catholic schools remained open. Had the schools been able to subsist entirely without subsidies, a financial impossibility, they might have taught what they chose, unless they were near a government school, in which case they would not be permitted to open.

Had they accepted the 75% subsidy, the subject matter would have been determined by the government, except for the teaching of religion. It was considered that the 75% subsidy was a temporary arrangement, and, since the hostility of the Afrikaners who control the government to the Roman Catholic Church is known, our correspondent predicted that the subsidy would soon be cut further. "There is no doubt at all that it is the ultimate intention of the government to control all native education," he wrote.

All the Anglican bishops in South Africa with the exception of the Bishop of Johannesburg, Bishop Reeves, have agreed to lease their schools to the government except where the schools are so close to other mission buildings as to make this impracticable. Bishop Reeves closed the schools rather than to have any connection with the Bantu Education Act. He has recently returned from a fund-raising trip to England, in an attempt to find support for church family centers to replace the schools.

SOUTH INDIA

Impertinent and Unwise

A South African source says that the Archbishop of Cape Town has described the protest sent by 233 clergy of the Province of South Africa to the Convocations of Canterbury and York [L. C., June 5th] as both impertinent and unwise. The protest asked that no steps

be taken to bring the Church of England into closer contact with the Church of South India, suggesting that if the two Churches should enter into intercommunion, the group would work to change the relationship of the Church in South Africa with the Church of England.

According to our correspondent, the Archbishop wonders whether those who sent the protest understand the structure of the Anglican Communion, which consists of self-governing Provinces. He would be very indignant if a large number of priests in England told the South African Provincial Synod how it ought to vote on some issue, he said. The Archbishop did not say anything about the merits of the question which the Convocations will have to decide.

FRANCE

Billy Graham

The evangelist Billy Graham preached at the American Pro-Cathedral of the Holy Trinity in Paris on June 5th, to a crowd that overflowed into the parish house and close. Participating in the service, which was conducted by the Very Rev. Sturgis L. Riddle, dean of the Cathedral, were the Rev. G. P. T. Sargent, rector emeritus of St. Bartholo-

mew's Church, New York City; the Rev. William Orr, rector of St. Ann's, Amsterdam, N. Y.; Dr. Grady Wilson, associate to Billy Graham, and Dr. Everett Clinchy, president of the National Conference of Christians and Jews. That evening Dr. Graham opened a five-day evangelistic campaign in the Velodrome d'Hiver, which was attended by 10,000 people.

The Bishop of Barking was chairman of the Billy Graham campaign in London. Dr. Graham preached before Queen Elizabeth II and the royal family at Windsor. The Paris campaign was sponsored by the French Reformed Church.

In welcoming Billy Graham to the Cathedral, Dean Riddle observed that the Anglican Church had lost John Wesley and the Methodists because of its lack of understanding and sympathy. He quoted the 18th century Bishop Butler who proposed a new suffrage for the Litany, "From all enthusiasm and divers ills, Good Lord, deliver us." He said the Church was determined not to make the same mistake again.

NIGERIA

First Native-Born

The Rt. Rev. Adalokun Williamson Howells was enthroned Bishop of Lagos in ceremonies at Lagos, Nigeria, recently. He is the first native-born African to assume the office.

The 50-year-old prelate had previously served for three years as assistant bishop of Lagos under the late Dr. Leslie Gordon Vining, Bishop of Lagos and Archbishop of West Africa, who died last March.

Bishop Howells' father was the Rt. Rev. A. W. Howells of Abeokuta, Western Nigeria.

His enthronement came on the eve of a review of Nigeria's constitution in preparation for self-government. Nigeria, Britain's largest African colony, will become the largest African-governed country in the British Commonwealth. It has a population of 36,000,000.

[RNS]



Associated Press
BILLY GRAHAM AND DEAN RIDDLE:
No such mistake again.

JAPAN

Man on a Journey

The Rev. Kenneth E. Heim, representative of the Overseas Department of National Council to the Nippon Sei Ko Kwai (Holy Catholic Church in Japan), has arrived in the United States for conferences and reports before at-

TUNING IN: ¶Province of South Africa is the oldest self-governing Anglican province in Africa, its foundation as a province going back a century or so. A second province — West Africa — was established in 1951, and still more recently,

this past May, the Archbishop of Canterbury officiated at the inauguration of the Province of Central Africa. There are a number of other dioceses in Africa not a part of any of these three self-governing provinces.

tending General Convention in September.

As a liaison missionary with the autonomous Japanese Church, and as senior American priest in Japan, Dr. Heim facilitates the exchange of personnel, ideas, and mutual gifts between the Church in the United States and the



REV. KENNETH HEIM: *Liaison Man.*

Nippon Seikokwai, and acts as counsellor to the American missionaries.

This is Dr. Heim's first visit to the United States since going to Japan in early 1953. Before becoming liaison missionary to Japan, Dr. Heim served in a similar capacity with the Church in Mexico, during the summers while he was a professor at Virginia Seminary. No American clergyman may exercise a ministry in Mexico, so personal contact between the Overseas Department and the Mexican Church is maintained through a liaison officer.

At the Virginia Seminary Dr. Heim taught the course on missions. He has described a missionary as "a man on a journey" — not so much a geographical journey, as a journey "from his own ways and habits of thinking and living into those of another people."

ENGLAND

Knight Commander

Dr. J. W. C. Wand, Bishop of London, was among those rewarded for public service in Queen Elizabeth's birthday honor list. The queen named him a Knight Commander of the Grand Cross of the Royal Victorian Order.

It is next to the highest of five classes of the order instituted by Queen Victoria.

Bishop Wand, 70, will retire in the fall. [RNS]

Peregrinations of a Pericope

By the Rev. Francis C. Lightbourn

Assistant Editor of *The Living Church*

A PERICOPE is neither a strange breed of animal nor a new type of flying machine. It is an excerpt from a book or writing. Specifically the word is used of the more or less self-contained stories that make up the Gospels — like the individual parables, miracles, etc.

Most famous of all pericopes, so far as the mystery of its origins is concerned, is one that has a special name all its own: the *pericope adulterae*, or "excerpt about an adulteress," as the familiar story of Jesus and the woman taken in adultery is referred to in circles of New Testament scholarship.

This passage has had something of a checkered career. In the King James Version it appears as St. John 7:53-8:11. But some manuscripts place it at the end of St. John, one puts it after St. John 7:36, and at least one has it after St. Luke 21:38. On the other hand, many important manuscripts do not contain the passage at all. Consequently the Revised Standard Version prints it in the margin, in small type.

The peregrinations of this pericope are the subject of a scholarly monogram in the April, 1955, *Anglican Theological Review** by the Rev. Frederick A. Schilling, Ph.D., who is Professor of New Testament and Biblical Theology in the Church Divinity School of the Pacific, Berkeley, Calif.

It is easy to dismiss the passage in question as a bit of floating material that got into somebody's New Testament, perhaps on a stray sheet used as a marker, was copied into the margin, and finally crept into the text. But Dr. Schilling will have none of this cavalier treatment. He wants to know when, why, and by whom; and his efforts to find out have led him on an interesting detective jaunt.

Tracking down the textual evidence — the occurrence of the passage in the various manuscripts — Dr. Schilling concludes that it owes both its origin and its

location at St. John 7:52 neither to mere accident nor to the evangelist, but to an unknown writer who knew exactly what he wanted to accomplish and where to insert the passage to best advantage.

A story often compared with the *pericope adulterae* is the History of Susanna, found in our Apocrypha but in the Greek Bible attached to the Book of Daniel. Despite her actual innocence, Susanna, the wife of one Joacim, is accused of adultery and all is set to put her to death, when there emerges on the scene a young man named Daniel, who questions separately the two false witnesses, exposes their fraud, and secures the girl's acquittal.

The story of Susanna, with Daniel its hero as the traditional righteous judge, was very popular in Jewish and early Christian circles. In Dr. Schilling's view, the *pericope adulterae* was fashioned (probably around 200 A.D.) by a writer who felt that, just as St. John's Gospel shows our Lord as transcending Abraham, Jacob, Moses, David, etc., so there should be in it a story — to serve as a model to the clergy in their treatment of sinners — which represents our Lord as greater than Daniel, as the Judge in whom judgment is lifted above the realm of law into that of mercy and grace.

In support of his thesis Dr. Schilling adduces evidence drawn not only from the New Testament but from Church history, canon law, Christian art, and rounded out by the interesting observation that in the Roman Missal "the Mass for Saturday after the 3d Sunday in Lent has as the Epistle the Story of Susanna and as the Gospel the Pericope of the Adulteress."

Dr. Schilling's 15-page study is a fine example of critical scholarship yielding positive spiritual results. The *pericope adulterae* might well serve as a basis of meditation not only for the clergy, but for all of us, who are only too prone to condemn the sins in others while we ignore the sins in ourselves.

*600 Haven St., Evanston, Ill. Single number \$1; \$3.50 a year.

Womanpower

ALTHOUGH General Convention is itself an all-male gathering, there will be women present in abundance when that body meets in Honolulu in September.

Not only will many of the members of the Convention be accompanied by their wives — who will take their places with other female visitors — but the great triennial meeting of the Woman's Auxiliary, held at the same time and place of General Convention, will bring to Honolulu 300 or more of the women of the Church.

These women were chosen by the several diocesan branches of the Woman's Auxiliary to represent the diocesan auxiliaries at the big meeting of the national Woman's Auxiliary. In the last analysis, of course, they were chosen by women elected by the several parish branches of the WA to represent the parish auxiliaries at their respective diocesan meetings. Thus they represent the Church's womanpower.

To many people the work of the Woman's Auxiliary means rummage sales, pancake suppers, bazaars, and the like — all held more or less under Church auspices and taking place usually in the parish house or guild hall. It is unfortunate that this idea is so prevalent, for it deprives the Church of no small part of its hidden resources.

Actually the program of the Auxiliary is as wide as the Christian life itself. It includes a strong devotional element; indeed one might say that its varied activity is all of it intended to stem from its devotional program. Through its study program members of the Auxiliary learn of the needs of the Church in various parts of the world. They learn about the needs and opportunities and pray about them. Then they are girded for action; and it is on the basis of this interplay of study and prayer that the other activities of the Auxiliary — yes, even the pancake suppers and the rummage sales — fall into their right place.

It is very easy for Auxiliary members, as it is for Churchpeople generally, to succumb to the besetting sin of parochialism — to see so many things that need doing in the parish and community that the larger work of the Church is forgotten.

But members of the Auxiliary who are fortunate enough to attend the great triennial meeting held at the time of General Convention will there see the full Auxiliary program in the extent of its operation and in the proper proportion of its varied elements. And they will have something to take back with

them to their parishes — a vision with which to inspire others.

The delegates to the Triennial will have a precious opportunity, as they worship together and meet together, to look outward — and to look up.

Prescription for Discomfort

IN a letter in this issue, the Rev. L. Bradford Young argues for retaining the present name of the Church because of its usefulness in party controversy. He seems to think it wholesome that the Church's name should be an "embarrassment" to Catholic Churchpeople, thereby voicing an ascetical outlook faintly reminiscent of medieval hair shirts. On such principles, Catholics should presumably try to get the Church's name changed to something that would make Liberal Evangelicals uncomfortable, such as "American Catholic Church." Thus we would grow spiritually by prescribing discomfort for each other.

Should not the great intellectual issues of the Church rather be debated on their own merits, instead of being prejudiced by partisan tags and slogans? Neither the Catholicity of the Church nor its Protestantism is made more meaningful by a clumsy and irritating name; nor is the ecumenical enterprise furthered by the emphasis on our peculiarities that results from too many adjectives.

The major organized drive for a change in the Church's name does not, we think, come from the sources Mr. Young thinks it comes from. Catholics who "want to dissociate the Protestant Episcopal Church from the other Protestant Churches" do not care too much what the Church is called, but they definitely would prefer to have it withdraw from the National Council of Churches and stay out of local councils. Catholics who are anxious to encourage ecumenical associations earnestly desire a terminology which would make clear to those outside the Episcopal Church the fact that Anglicanism has a special witness to give in such associations: not the witness of "one of the Protestant denominations" but the fulness of the Catholic Faith, Sacraments, and Orders. When the NCC describes itself as "Protestant, Orthodox, and Anglican," its good will within the Episcopal Church rises tremendously.

Hence, the arguments for changing the name of the Church to "the Episcopal Church" seem to us to be (1) simplicity and convenience; (2) escaping from tedious partisanship; (3) a more wholehearted participation in the ecumenical movement.

Toward New Insight

AN edition of the New Testament designed to give new insight into the life and times of Jesus and the Apostles was recently published by the American Bible Society (450 Park Avenue, New York 22, N. Y.).

Produced by rotogravure in modern "picture book" style and titled *The Good News*, the edition contains 566 photographs, nine maps, and six dia-

THE GOOD NEWS. The New Testament of our Lord and Saviour Jesus Christ. American Bible Society. \$2.

grams to illustrate and clarify various portions of the New Testament text in the light of recent archaeological and historical studies.

The project, described by the Society as "a milestone in the printing and distribution of the New Testament," involved over five years of planning and research and was the creation of Dr. Gilbert Darlington, Society treasurer.

Unrest in Bible lands gave urgency to the preparation of the volume, Dr. Darlington pointed out.

"By accident, or through international violence, the treasures of New Testament times may be destroyed. *The Good News* will preserve forever a record of inscriptions, statues, temples and cities. The pavement where Christ stood before Pilate, excavations of the palace of Herod Agrippa at Jericho, the Damascus Wall—places that Jesus, His disciples, and Paul saw—are accessible today. The use of visual techniques, too, makes Christ's world live for children."

EVELYN UNDERHILL'S *The Spiritual Life* is the publication, substantially as given, of four broadcast talks. Originally published in 1937, *The Spiritual Life* is now reissued in handy pocket-size format.

The book attempts to answer the question, What is the spiritual life? It then

THE SPIRITUAL LIFE. By Evelyn Underhill. Harpers. Pp. 127. \$1.75.

goes on to treat of this life as communion with God and as coöperation with God. In the concluding chapter some questions and difficulties are taken up. Finally, in a brief appendix, some books are recommended for further reading.

The editor read this book at least twice some years ago. He found it unusually helpful, and is confident that others will likewise find it helpful.

Books Received

THE SAINT OF THE ATOM BOMB. By Josef Schilliger. Translated from the German by David Heinmann. Newman Press. Pp. 144. \$2.50.

THE SPIRITUAL WOMAN. Trustee of the Future. Edited by Marion Turner Sheehan. Harpers. Pp. xix, 167. \$2.

THE GIFT IS RICH. By E. Russell Carter. Friendship Press. Pp. 117. Cloth, \$2; paper, \$1.25.

THE BOOK OF ACTS IN HISTORY. By Henry J. Cadbury. Harpers. Pp. vi, 170. \$2.75.

THE CHOIRMASTER'S WORKBOOK. Volume Four. Dayton W. Nordin, Editor. Augustana Press, Rock Island, Ill. Pp. 174. \$2.50.

ORIGEN. By Jean Daniélou. Translated by Walter Mitchell. Sheed & Ward. Pp. xvii, 343. \$4.50.

THE CALL OF THE CLOISTER. Religious Communities and kindred bodies in the Anglican Communion. By Peter F. Anson. Macmillan. Pp. xvi, 641. \$8.50.

THE STRANGENESS OF THE CHURCH. By Daniel Jenkins. (Christian Faith Series; Reinhold Niebuhr, Consulting Editor). Doubleday. Pp. 188. \$2.95.

A PRIEST'S WORK IN HOSPITAL. A Handbook for Hospital Chaplains and Others of the Clergy Who Visit Hospitals. Edited by J. Gordon Cox for the Church of England Hospital Chaplains' Fellowship. Macmillan. Pp. xiii, 196. \$2.25.

TRIAL BY ORDEAL. By Caryl Chessman. Prentice-Hall. Pp. 309. \$3.85.

Out of a Rich 17 Years

A review by the Rt. Rev. WILLIAM H. BRADY
Bishop Coadjutor of Fond du Lac

THE CARE OF ALL THE CHURCHES. The Background, Work, and Opportunity of the American Episcopate. By Lewis Bliss Whittemore. Seabury Press. Pp. ix, 146. \$3.

"THE genesis of this book," writes Bishop Whittemore, "was a remark by a newly elected bishop that there ought to be some kind of guide for men like him who suddenly found themselves catapulted into a strange and somewhat forbidding realm."

I am one "young" bishop who is



BISHOP WHITTEMORE: *All responsibilities faced.*

most grateful to Bishop Whittemore for his efforts; and I am firmly convinced that not only my contemporaries but my elders as well will join in thanking him for this volume.

Bishop Whittemore writes with ease and clarity out of a rich epis-

copate of 17 years in Western Michigan. All opportunities and responsibilities of the life and work of a bishop are faced in this volume. One could really say that the book is frightening. For instance, the author writes: "The Bishop's word weighs a ton." How hard it is for a new bishop to realize he can no longer sit around with the brethren and chew the rag!

It would be difficult to point to any one part of the book as being superior to another. But the chapter on "The Bishop and the Canons" and that on "The Bishop and other Clergy" are particularly fine. An older Bishop might take issue with what Bishop Whittemore has to say about the House of Bishops. One might wonder if the matter of Churchmanship is such a great deterrent to the work of the House or, indeed, in any great opportunity before the Church.

Of course, we have all heard people say: "Oh, if we could all be just alike." Yet, quite honestly, as we move from parish to parish, do our differences really make a difference if we truly love our Lord and His Church? Our Church has not had a happy history in its efforts to legislate Churchmanship; apparently, the Holy Spirit does not yield too well to restrictions. Bishop Whittemore is quite right when he says: "Before the bishops can build, they must have the tools; for the issue of Churchmanship this means time and knowledge."

This book, while designed especially for bishops, is one that should be read by clergy and laity as well. It will give to all an insight into their own bishop's life and work and thought that will probably be new and startling but will certainly be helpful to all concerned.



So It's Off to Honolulu!

The treat in store for Woman's Auxiliary Delegates at the Triennial Meeting

By Alice Borman

AT a time when most of us will be ending our vacations and turning our faces homeward, a large group of Churchwomen will be starting westward across the Pacific. They are the delegates, from the several dioceses of the Church [see p. 19] to the triennial meeting of the Woman's Auxiliary (W.A.), which is always held at the time of General Convention.

Others who meet at the Triennial in Honolulu will have to come east, however. These include representatives of the Auxiliary from such places as the Philippines, Okinawa, and Formosa, along with visitors from the Holy Catholic Church of Japan (Nippon Seikokwai).

If it is ever possible for women to travel light, this is obviously the time to do it. Instructions read, "hats unnecessary, only cotton dresses, only light coats, no formal wear." For all of this those who fly may be thankful, as the baggage limit is 44 pounds (coach flight) or 66 pounds (first class). Of course one can always pay for excess weight, but who wants to? Delegates should bear in mind also that they will want to bring back coral jewelry and articles of monkey-pod wood.

To be a Triennial freshman is an unforgettable experience, to have one's first journey outside the U.S.A. is another. The combination should give delegates and visitors recollections that will enrich their memories all their lives long.

So it's off for the Sandwich Isles, the land of Captain Cook, of King Kamehameha, of poi, of Mauna Loa, of the hula — the crossroads of the Pacific.

There are two great pleasures in



traveling. One of these is to see places, people, and events heard of or read about many times. It is like greeting old friends, even when one says, "I never

thought it would be this wonderful." The other pleasure is to have a complete surprise, to say with Kipling,

" . . . the wildest dreams at Kew
Are the facts at Khatmandhu."

To have this first pleasure, one needs to learn from other travelers by book or conversation. Before a trip to Honolulu *Born in Paradise*, by von Tempski, *Magnificent Matriarch*, by Kathleen Mellen, and the files of *Holiday* and *Forth* magazines provide informative material.

Our hosts tell us that every plane and boat bringing Convention travelers will be met, doubtless with leis, and the visitors taken to their quarters. Registration will come next, and WA Delegates who have been studying the advance programs can quickly settle questions of dinner tickets, excursion plans, and breakfast meetings, with no further worry.

Most Churchpeople who reach the Islands by Saturday, September 3d, will want to attend an early service on Sunday, to pray, individually as well as corporately, for the guidance of the Holy Spirit on all the work and worship, and for the blessings of strength and peace on all the leaders who bear such heavy responsibility.

Sunday evening, September 4th, in the Civic Auditorium, the first official act of Convention will take place — the opening service. It is only in recent times that the women delegates have been invited to march in the procession. Perhaps it would be interesting to be a spectator, perhaps it would be less wearing not to have the long wait while the procession forms. But somehow, being in this throng of 300 women, some 300 laymen, 150 bishops, 300 other clergy, epitomizes being part of our Church throughout the world, throughout the ages.

All eyes will focus that night on the

altar and its appointments. Theodore Ho, of St. Peter's Church, Honolulu, is making them all. The altar will measure twelve feet by four. Candlesticks



and cross will be ten feet high. The cross is to be a giant copy of the one awarded by the Bishop of Honolulu for distinguished service to the Church. Women of the Hawaii district altar guild are making the linens. The frontal, magnificent in its sheen, will be familiar to those who attended the last two Conventions and the Anglican Congress of 1954. One hears that the Hawaiian language is little used today, but the choir of the Kawaiaha'o Church will sing an anthem in this melodious tongue. The offering will be for that burgeoning new mission field of Okinawa.

Special guests at the Convention will include Archbishop Mowll of Australia; Bishop Yashiro, Presiding Bishop, Nippon Seikokwai; Bishop Kempthorne of Fiji; the Most Rev. Isabelo de los Reyes, Supreme Bishop of the Philippine Independent Church, which works in such friendly relations with our own Church in the Philippines.

The Convention's host bishop, the Rt. Rev. Harry S. Kennedy, D.D., has episcopal oversight not only over the Hawaiian Islands, but also over a great deal of territory scattered about the eastern Pacific: Wake, Guam, Okinawa, Formosa, and our troops in Korea.

His discomforts in visiting this far-flung district he makes into most amusing stories. Such things as losing his hoes after a service on Okinawa, having his bathroom invaded by three polite Japanese gentlemen to whom he bowed over the edge of the tub, objecting only when they began to feel around in the tub (it devolved that they were plumbers sent for some weeks before to find a leak), are grist to turn out an account of his work. Courageous, indefatigable, and friendly, Bishop Kennedy has a real sense of the mission of the Church to the whole world.

It is fortunate that the Cathedral of St. Andrew, where the Corporate Communion of the Woman's Auxiliary will be held on Monday morning, has lanai or porches. The throng of women will overflow there, surely, and worshipping thus, in the balmy air, will be a peculiar pleasure. Later on, business sessions will begin in the chapel of Iolani school. There will be about nine of these, presided over by Mrs. Theodore Wedel, "our Cynthia," as she was introduced in Boston.

These sessions will be interspersed with meditations by Bishop Jones of West Texas, whose subject will be "His Witnessing Community." Such meditations have become a memorable part of the Triennial. Lights are dimmed, doors are closed, a request to do no note-taking is made, and women withdraw from the hurry of Convention life to listen to the voice of the Holy Spirit.

Other interludes in the business of the day come when our workers in the mission field are introduced and tell us of their lives. There may be the demure little deaconess from the Philippines who says, "I come from Upi, it rhymes with whoopee," or the teacher from Liberia, who tells of her fight with termites. A play on the United Thank Offering will be seen one morning, four panel presentations on "One in Witness" will be given on September 6th, 9th, 12th, and 15th. The nominees to the Executive Board of the Auxiliary and to the National Council, whom the delegates will



have an opportunity to meet at breakfast on the 8th, will be balloted upon on the 9th. The budget of the United Thank Offering (which will be presented on the 6th) will be voted on in subsequent sessions, after the anticipated announcement of the Offering's total

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has been made. Will it — we hope and pray — be over three million?

So much has been written and spoken and pictured on the U.T.O. presentation service that there can be little left to say. But one must be very case-hardened not to have a lump in the throat when all the treasurers place on the alms basin the checks which represent three years of hard work and sacrificial giving. One can hardly fail to be stirred by seeing in the chancel every missionary bishop of the Church, some of whom have grown old bearing the burden and heat of the day. The young women who



take up the offering in the congregation put us in mind of all the youth of the Church who must soon be ready to take adult responsibility. And finally, when one hears, perhaps in a foreign language, "The Body . . . which was given for you . . .," as she joins with thousands of other communicants in receiving the Bread of life, she can never again take lightly her job as a woman of the Church.

A new feature of this Triennial is group Bible study. The book of Acts will be the text. Anyone who has attended a parish life conference will eagerly



anticipate this, looking forward to new light on familiar words.

There are significant sessions of General Convention to attend on September 6th and 7th. There are mass meetings on missions, ecumenical relations, provincial meetings, all adding up to 12 busy days. Delegates will be well advised to relax in every free moment, for a convention day starting at 7:30 with an early service, and ending at 10 p.m. with a dinner meeting, is a taxing one.

Official social events are three. The reception, or "great crush," is on Monday evening at the Royal Hawaiian. Its counterpart in Boston was noted for having the largest number of uninvited guests ever at a Boston function. Perhaps the presence of the Archbishop of



Canterbury drew them, and who could say that it was not worth braving the crowd to have a momentary contact with that twinkling-eyed prelate, whose middle name should be Chrysostom.

Unique in 1955 will be the Hawaiian entertainment on Friday evening. If the visitors do not have to eat poi (which tastes like a poor grade of wall-paper paste) it should be a very entrancing occasion. Governor and Mrs. King have graciously arranged to receive bishops, Convention deputies and W.A. delegates at Washington Place on September 13th.

One afternoon busses will take W.A. delegates to visit missions on Oahu (Honolulu is on this island). Surely many will also visit neighboring islands, some just 35 minutes flying time away, during Saturday and Sunday. Plans have been made by some of our people to stay over for visits to the big island (Hawaii), Maui, or Molokai, where other hospitable islanders will help us see less urbanized areas in their unspoiled beauty — the real Hawaii, they say.

Then aloha, and back stateside. If we are asked to recount the story of the '55 Convention, we shall be a little in the position of the mother who was putting her youngster to bed. She had brought drinks of water and answered



questions and was turning to go when the child caught her skirt: "Mummy, just tell me. What is the universe?" But we can try anew, in the light of the learning and insight we've been given, to do our duty in that state of life unto which it shall please God to call us.

YOUR Triennial Meeting



WILL OPEN in Honolulu on Sunday evening, September 4, 1955, with the great service of the General Convention in the Civic Auditorium;

WILL GATHER for a celebration of the Holy Communion at 7:30 on Monday morning, September 5, at St. Andrew's Cathedral;

WILL ASSEMBLE for the first session in St. Alban's Chapel, Iolani School at 10:30. Mrs. Theodore O. Wedel presiding; the Assistant Presiding Officer will be Mrs. Percy V. Pennypacker, Jr.

IF YOU ARE A DELEGATE, you will be present in person at these meetings and at all scheduled meetings of the Triennial.

WHEREVER YOU ARE, you can share in the life and work of the Triennial as a member of His Witnessing Community:

By Meditation and Prayer

By reading one or more of the books recommended on p. 17.

By organizing a group to study *You*

and *General Convention* (see reading list)

By following the program day by day as published in the church papers and the daily press

By attending a service in your parish church September 8, when the Corporate Communion is being celebrated in Honolulu

By inviting delegates to visit your parish

By acting upon resolutions passed by your representatives in Triennial.

His Witnessing Community

OUR Lord chose and commissioned the first witnessing community to spread the Gospel. Our parishes today are "a continuation of the Christian communities which The Acts of the Apostles tells us were established everywhere that the Apostles went."

Upon this concept of the parish church as a witness-bearing fellowship the pro-

gram of the Triennial Meeting will focus, beginning with the address on the first day by the Rt. Rev. Everett Holland Jones, D.D., Bishop of West Texas.

In small groups for Bible study the delegates will read and meditate upon passages from the book of The Acts.

A panel of five in a series of discussions will present the parish as the community in and through which we learn what the Church is; will consider the social responsibility of the parish in its relation to its environment and its basic missionary obligation.

One of the unique features of the Triennial Meeting in Honolulu will be pilgrimages to missions in the vicinity.

On Thursday morning, September 8, in the Civic Auditorium, delegates and visitors will gather for the Corporate Communion and the Presentation of the United Thank Offering of the Women of the Church. Assisting the Presiding Bishop, the celebrant, will be the missionary bishops of the Church at home and overseas.



PLANNING THE TRIENNIAL: Mrs. George Goss, Mrs. Arthur Sherman.

The Living Church



OFFICERS OF THE W.A.'S EXECUTIVE BOARD: Mrs. Lawrence Dorsey, Secretary, Mrs. Robert R. Vance, Chairman, Mrs. C. G. Perry, Vice-Chairman.



MISS DOROTHY STABLER: Secretary for supply work and Christian social relations.

For Meditation and Prayer

You shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth. Acts 1:8

FOR THE NATIONS

O HOLY GHOST, who leadest the faithful into all truth: Enable us, we pray thee, so fervently to reveal the Gospel in our lives, that all nations may be brought out of darkness and error into the clear light and true knowledge of Jesus Christ our Lord, whom with thee and the Father we worship and glorify as one God, world without end. Amen.

Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. Acts 4:32-33

FOR OUR PARISH

O GOD, who has brought us into the Church of thy dear Son, make all in our parish a family of one heart and mind in love toward thee; and grant that our common life and work may help to bring in thy Kingdom; through Jesus Christ our Lord. Amen.

We are bound to give thanks to God always for you, brethren, as is

fitting, because your faith is growing abundantly, and the love of every one of you for one another is increasing. 2 Thess. 1:3

FOR FELLOWSHIP

O LORD Jesus Christ, who art the Light of the world: Let the sun of thy righteousness, we pray thee, arise in our hearts, to burn away the barriers that separate us from our fellow men; for thine is the kingdom, world without end. Amen.

For we cannot but speak of what we have seen and heard. Acts 4:20

And more than ever believers were added to the Lord, multitudes both of men and women. Acts 5:14

And I pray that the sharing of your faith may promote the knowledge of all the good that is ours in Christ. Philemon 1:6

FOR THE CHURCH

O GOD, Restorer and Governor of mankind, we beseech thee to grant that thy Church may continually be increased by the gathering in of new children to thee, and perfected by the increasing devotion of those who have been regenerated; through Jesus Christ our Lord. Amen.

Reading List

The Acts of the Apostles. Reading the book in different versions of the Bible will give fresh insights into the meaning of the story of the first witnessing community.

Our Christian Vocation by John Heuss (Greenwich, Seabury Press, 1955. \$3.25). A series of sermons on problems affecting the spiritual life. Chapter I. The True Function of a Christian Church especially good for pre-Triennial reading.

One and All, Minneapolis and Evanston (Greenwich, Seabury Press, 1955. 30c). An illustrated report on the Anglican Congress and the second Assembly of the World Council of Churches.

Life Together by Dietrich Bonhoeffer (New York, Harpers, 1954. \$1.75). A discussion of the meaning of Christian community which grew out of the author's experience in an "underground" seminary.

The Household of God by Lesslie Newbigin (New York, Friendship Press, 1954. \$2.75). A study of the nature of the Church with special reference to its ecumenical and missionary character.

The Christian World Mission in Our Day by Kenneth Scott Latourette (New York, Harpers, 1954. \$2.50). Against the background of a survey of the past and an inventory of present resources, suggestions are made as a guide to future missionary activities.

You and General Convention. 50c. A five-session course for study or reading.

Material on page 16 and 17 by permission of Woman's Auxiliary, 281 Fourth Avenue, New York 10, N. Y.

Program for the Triennial Meeting

All business sessions will be held in St. Alban's Chapel, Iolani School. Unless otherwise indicated, morning meetings will close not later than 12:30; afternoon meetings not later than 4:30.

Sunday, September 4

8:00 PM — Opening Service of the General Convention, Civic Auditorium

Monday, September 5

7:30 AM — Holy Communion for the Triennial Meeting, St. Andrew's Cathedral

10:30 AM — Opening Session of the Triennial Meeting, St. Alban's Chapel, Iolani School, Mrs. Theodore O. Wedel, presiding.

Welcome to the Triennial Meeting, Mrs. George E. Goss. Response, Mrs. J. Rex Queeney. Roll Call

Introduction of Missionaries.

2:00 PM — Business Session, St. Alban's Chapel, Mrs. Percy V. Pennybacker, Jr., presiding.

"Boston 1952—Honolulu 1955," Mrs. Arthur M. Sherman, Mrs. Robert R. Vance, Mrs. William H. Hannah. Address: "His Witnessing Community." The Rt. Rev. Everett Holland Jones.

8:30 PM — Reception (delegates) Royal Hawaiian Hotel.

Tuesday, September 6

7:30 AM — Holy Communion, Local Churches.

10:00 AM — Joint Session of the General Convention, Civic Auditorium.

Triennial Meeting attends. Presentation of the Program of the Church.

2:30 PM — Business Session of the Triennial Meeting, St. Alban's Chapel.

Report of the Nominating Committee.

Presentation of Resolutions.

"One In Witness"—Panel Presentation I, Mrs. G. Russel Hargate, Miss Avis E. Harvey, The Reverend John B. Midworh, The Reverend M. Moran Weston, Miss Carman Wolf.

8:00 PM — Domestic Missions Mass Meeting, St. Andrew's Cathedral.

Wednesday, September 7

7:30 AM — Holy Communion, Local Churches.

10:00 AM — Joint Session of the General Convention, Civic Auditorium.

Triennial Meeting attends.

Presentation of the Program of the Church, continued.

2:30 PM — Business Session of the Triennial Meeting, St. Alban's Chapel.

"The United Thank Offering Comes to Life," presented by Missionaries.

Thursday, September 8

7:30 AM — Corporate Communion and Presentation of the United Thank Offering of the Women of the Church, Civic Auditorium, The Rt. Rev. Henry Knox Sherrill, Celebrant; assisted by Missionary Bishops.

10:00 AM — Buffet Breakfast, Iolani School, an opportunity for Delegates to meet: Nominees of the National Executive Board, Nominees to the National Council, Missionaries.

1:00 PM — Pilgrimages to Missions (delegates). Busses will leave from Iolani School.

8:00 PM — Overseas Missionary Mass Meeting, St. Andrew's Cathedral.

Announcement of the United Thank Offering.

Friday, September 9

7:30 AM — Holy Communion, Local Churches.

9:00 AM — "The Book of Acts Speaks to Us," St. Alban's Chapel, introduced by Miss Helen B. Turnbull, followed by Group Bible Study.

10:30 AM — Business Session, St. Alban's Chapel, "One In Witness"—Panel Presentation II

2:00 PM — Business Session, St. Alban's Chapel, Election of Members-at-Large of the National Executive Board. Election of Nominees to General Convention of Women Members of the National Council.

"Glimpses of the Mission Fields," Women Missionaries. (In order to complete elections, this session may continue beyond 4:30)

8:00 PM — Hawaiian Evening (delegates), Civic Auditorium.

Saturday, September 10

7:30 AM — Holy Communion, Local Churches.

9:00 AM — "The Book of Acts Speaks to Us," St. Alban's Chapel.

10:30 AM — Provincial Meetings—Places to be announced. Afternoon and evening free.

Sunday, September 11

8:00 PM — Ecumenical Mass Meeting, St. Andrew's Cathedral.

Monday, September 12

7:30 AM — Holy Communion, Local Churches.

9:00 AM — "The Book of Acts Speaks to Us," St. Alban's Chapel.

10:30 AM — Business Session, St. Alban's Chapel, "One In Witness"—Panel Presentation III.

2:00 PM — Business Session, St. Alban's Chapel, Report of the United Thank Offering Committee.

Report of the Committee of Reference.

7:00 PM — Provincial Dinners.

Tuesday, September 13

7:30 AM — Holy Communion, Local Churches.

9:00 AM — Meditation—"Community: God's Gift," Bishop Jones, St. Alban's Chapel.

9:50 AM — Business Session.

2:00 PM — Group Conferences.

The scheduling of these conferences on Tuesday and Wednesday afternoons is staggered to leave one afternoon free for delegates to visit General Convention.

For Diocesan Presidents, Provinces I, II, III, and IV, Mrs. Arthur M. Sherman.

On Education, Provinces I, II, III, and IV, Miss Avis E. Harvey.

On United Thank Offering, Miss Edna B. Beardsley.

On Supply, Miss Dorothy Stabler.

7:00 PM — Dinner Meetings of National Council, Departments and Divisions.

Wednesday, September 14

7:30 AM — Holy Communion, Local Churches.

9:00 AM — Meditation—"Witness: Man's Response," Bishop Jones, St. Alban's Chapel.

9:50 AM — Business Session.

2:00 PM — Group Conferences.

For Diocesan Presidents, Provinces V, VI, VII, and VIII, Mrs. Arthur M. Sherman.

On Education, Provinces V, VI, VII, and VIII, Miss Avis E. Harvey.

On Christian Social Relations, Miss Dorothy Stabler.

On Personnel, Miss Ellen B. Gammack.

Thursday, September 15

7:30 AM — Holy Communion, Local Churches.

9:00 AM — Installation of the National Executive Board, The Presiding Bishop, St. Alban's Chapel.

9:30 AM — Business Session, "One In Witness"—Panel Presentation IV.

12:30 PM — "Forward From Honolulu," Mrs. Theodore O. Wedel.

Delegates to the 1955 Triennial

From a list compiled

by the executive secretary of the Woman's Auxiliary

ALABAMA

Mrs. John H. Bonner, 432 McClung St., Huntsville.
Mrs. Richard J. Grayson, 115 Hooper Road, Selma.
Mrs. J. B. Humphreys, Montrose.
Mrs. Herschel Johnson, Guntersville.
Mrs. William N. McQueen, 131 Courtland Drive, Montgomery.

ALASKA

Mrs. Carroll Clausen, Petersburg.
Mrs. Kendrick Cravens, Sitka.
Mrs. Howard Day, 729 Ninth Ave., Anchorage.
Mrs. J. C. Fountaine, Box 1480, Fairbanks.
Mrs. Edwin Meier, 816 F St., Box 1423, Anchorage.

ALBANY

Mrs. Howard Cammack, 355 State St., Albany, N. Y.
Mrs. Evan Collins, Loudonville, N. Y.
Mrs. Alden Knapp, 1001 Central Ave., Albany, N. Y.
Mrs. Peter Malevsky-Malevitch, Todd's Farm, Copake Falls, N. Y.
Mrs. George Oakley, 50 Lenox Ave., Albany, N. Y.

ARIZONA

Mrs. Dewey Born, 212 N. Mt. Vernon St., Prescott.
Mrs. John R. Kennedy, 4330 N. Forty-First St., Phoenix.
Mrs. John R. Newcomer, 324 W. Willetta St., Phoenix.
Mrs. E. C. Seaman, 318 W. Edgemont Ave., Phoenix.
Mrs. J. E. Thompson, 125 N. Fraser Drive, Mesa.

ARKANSAS

Mrs. Robert Witt, 710 N. Madison, El Dorado.
(Four others were elected)

ATLANTA

Mrs. Seaton Bailey, Griffin, Ga.
Mrs. Louis S. Estes, 311 Wilton Drive, Decatur, Ga.
Mrs. Thomas C. Hull, Stone Mountain, Ga.
Mrs. R. B. Jackson, 1735 Simpson Road N.W., Atlanta, Ga.
Mrs. William C. New, Jr., 610 Jefferson Ave., East Point, Ga.
Mrs. Bland Terry, 385 Argonne Drive N.W., Atlanta, Ga.

BETHLEHEM

Miss Frances Hall, 206 Chestnut St., Towanda, Pa.
Mrs. Ralph T. Lynch, 1701 Quincey Ave., Scranton 9, Pa.
Mrs. Philip S. Otis, R. D. 1, Easton, Pa.
Mrs. Frederick J. Warnecke, 804 Delaware Ave., Bethlehem, Pa.
Mrs. Morgan F. Williams, 321 Parke St., West Pittston, Pa.

BRAZIL

Mrs. J. Y. Ito, Caixa Postal 2628, Sao Paulo, S. P., Brazil.
Mrs. Egmont M. Krischke, Caixa Postal 98, Santa Maria, Rio Grande do Sul, Brazil.
Mrs. Louis Chester Melcher, Caixa Postal 549, Rio de Janeiro, Brazil.
Miss Carman Wolf, Caixa Postal 3695, Rio de Janeiro, Brazil.

CALIFORNIA

Mrs. R. C. Duff, 226 Berkeley Way, Santa Cruz.
Mrs. Milton T. Farmer, 2626 Ashby Ave., Berkeley 5.
Mrs. William L. Goodwin, 235 Santa Paula Ave., San Francisco 27.

Miss Jane Ricker, 615 Mayfield Ave., Palo Alto.
Mrs. Harold Sorg, 2015 Edgewood Road, Redwood City.

CENTRAL NEW YORK

Mrs. William H. Cole, 422 Kirk Ave., Syracuse.
Mrs. Richard Falck, 25 Trinity Ave., Lowville.
Mrs. C. Wayland Guy, Afton.
Mrs. Alfred Reichenberger, RFD #1, Deansboro.

CHICAGO

Mrs. Evelyn Edwards, 7259 Michigan Ave., Chicago 19, Ill.
Mrs. Raymond P. Fischer, Leask Lane, Wheaton, Ill.
Mrs. Horace Fuller, 127 Prairie Ave., Wilmette, Ill.
Mrs. Paul R. Prietsch, 7310 N. Claremont Ave., Chicago 45, Ill.
Mrs. E. A. Throckmorton, Helm Road, Dundee, Ill.
Mrs. Allen Watson, 692 Lenox Road, Glen Ellyn, Ill.

COLORADO

Mrs. Gerald E. Hazelhurst, 825 Fillmore, Denver 6.



MRS. ARTHUR SHERMAN: *Executive Secretary of Woman's Auxiliary.*



MRS. THEODORE O. WEDEL: *Triennial's Presiding Officer.*



MRS. PERCY V. PENNYBACKER, JR.: *Assistant to the Presiding Officer.*



MISS ELLEN B. GAMMACK: *Personnel Secretary of the Auxiliary.*



MISS EDNA B. BEARDSLEY: *United Thank Offering Secretary for W.A.*



MISS AVIS F. HARVEY: *Education Secretary of the Woman's Auxiliary.*

Mrs. Thomas B. Husband, Box 907, Cortez.
Mrs. Fred Koch, 1816 Wood Ave., Colorado Springs.
Mrs. Ona Quasebarth, 411 Pitkin St., Fort Collins.
Mrs. Porter Whitcomb, 729 D. St., Salida.

CONNECTICUT

Mrs. Winthrop H. Davis, 36 Maple Ave., Meriden.
Mrs. Charles Allen Even, 23 Coleman Road, Wethersfield 9.
Mrs. Andrew S. Huntington, 192 Round Hill Road, Fairfield.
Mrs. Milton B. Ives, Perkins Road, Woodbridge.
Mrs. John D. Plant, 35 Laurel Road, Hamden 11.

CUBA

Miss Eleanor L. Clancy, Apartado 118, Guantanamo, Cuba.

DALLAS

Mrs. Howard E. Carpenter, 6156 Malvey Court, Fort Worth 16, Tex.
Mrs. Robert Hatch, 10924 Cinderella Drive, Dallas, Tex.
Mrs. W. L. Powell, 7425 Villanova, Dallas, Tex.
Mrs. Lawrence B. Sheldon, 5427 Wateka, Dallas, Tex.
Mrs. Jack Trigg, 5520 Farquahar, Dallas, Tex.

DELAWARE

Mrs. Carl E. Colell, R. D. Milford.
Mrs. Paul A. Kellogg, 502 S. State St., Dover.
Mrs. John E. Pierce, Box 103, Claymont.
Mrs. J. Edward Tikiob, 41 Maryland Ave., Rehoboth.
Mrs. Paul F. Turner, 2918 Harrison St., Wilmington.

EAST CAROLINA

Mrs. Dodd Bonner, Aurora, N. C.
Mrs. Herman Clarke, 2500 Morganton Road, Fayetteville, N. C.
Miss Bessie Faye Hunt, 624 Colonial Drive, Wilmington, N. C.
Mrs. E. M. Powell, 1223 Polloch St., New Bern, N. C.
Mrs. William B. Rosevear, 121 W. King St., Edenton, N. C.
Mrs. Walker Taylor, 130 Forest Hills Drive, Wilmington, N. C.

EASTERN OREGON

Mrs. Don Denning, 1175 Harmon Blvd., Bend, Ore.
Mrs. Robert Hauffe, Box 808, La Grande, Ore.
Miss Mary Johns, 505 De Spain, Pendleton, Ore.
Mrs. Bill Patterson, Baker, Ore.
Mrs. Eva Nelson Shold, Box 571, Pendleton, Ore.

EASTON

Mrs. Stephen Roberts Collins, Chester Hall, Chestertown, Md.
Miss Elizabeth Hirst, Deer's Head Hospital, Salisbury, Md.
Mrs. Roger L. Kingsland, Clearwater, Easton, Md.
Miss Ruby Pannal, Rich Neck Farm, Earleville, Md.
Mrs. Robert Sutton, Denton, Md.

EAU CLAIRE

Mrs. Louis G. Arnold, Oakwood Place, Eau Claire, Wis.
Mrs. S. K. Dickinson, 317 Spring St., Sparta, Wis.
Mrs. M. V. Nason, Box 306, Owen, Wis.
Miss Priscilla A. Nason, Box 306, Owen, Wis.

ERIE

Mrs. William Crittenden, 329 W. Sixth St., Erie, Pa.
Mrs. George Hamilton, Meadville, Pa.
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Mrs. E. G. Potter, Smethport, Pa.
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FLORIDA

Mrs. George Anderson, Marianna.
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Mrs. Stuart H. Dent, 1627 Woodmere Drive, Jacksonville.
Mrs. Stanley Tenney, Box 322, Hastings.

FOND DU LAC

Mrs. Grace Helein, Kahler Apts., Route 2, Green Bay, Wis.
Mrs. Arthur Filbey, 488 Mass St., Fond du Lac, Wis.
Mrs. Charles M. Pors, 510 W. Fifth St., Marshfield, Wis.

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Mrs. C. E. Steiger, 870 Algoma Blvd., Oshkosh, Wis.

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Mrs. W. R. Few, Jesup, Ga.
Mrs. Thomas M. Johnson, Isle of Hope, Savannah.
Mrs. T. T. Sloan, 1139 First St., S.E., Moultrie.

HARRISBURG

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Mrs. Edward Flynn, 1953 Market St., Camp Hill, Pa.
Mrs. John Hilton, 147 S. College St., Carlisle, Pa.
Mrs. C. Morris Thompson, The Wren's Nest, Mansfield, Pa.

HONOLULU

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Mrs. George E. Goss, 5224 Oio Drive, Honolulu 16, T. H.
Mrs. William Lin, 3229 Winam Ave., Honolulu, T. H.
Mrs. William K. Mahikoa, Kilauea, Kauai, T. H.
Mrs. L. H. Ozaki, 1715 Anapuni St., Honolulu, T. H.

IDAHO

Mrs. A. E. Asboe, 755 N. Arthur St., Pocatello.
Mrs. George Carlstrom, 1201 Harrison Blvd., Boise.
Mrs. Lynn Johnson, Blackfoot.
Mrs. Joe Marshall, Twin Falls.
Mrs. Lawrence Smith, Caldwell.

INDIANAPOLIS

Mrs. Roy W. Gessler, 1529 S. "J" St., Elwood, Ind.
Mrs. A. N. Lawson, 4119 Hartman Drive, Indianapolis, Ind.
Mrs. William R. Lee, 2415 E. Gum St., Evansville, Ind.
Mrs. Chester G. Minton, 6477 Park Ave., Indianapolis, Ind.
Miss Frances Simmons, 1207 Sylvan Nook Drive, Richmond, Ind.

IOWA

Mrs. E. S. Ferguson, 5909 College Ave., Des Moines 10.
Mrs. Manning Howell, Box 918, Iowa Falls.
Mrs. Wayne Leffer, 311 Franklin Ave., Council Bluffs.
Mrs. Kalman Spelletich, 227 Forest Rd., Davenport.

KANSAS

Mrs. Tom Buzzi, Crestwood, Arkansas City.
Miss Emma Leach, 1405 Fifth St., Clay Center.
Miss Winnie D. Lowrance, 1609 Stratford Rd., Lawrence.
Mrs. J. R. Pritchard, 209 S. Eddy, Fort Scott.
Mrs. John A. Shahan, 1107 Highland Drive, Lawrence.

KENTUCKY

Mrs. Mattie T. Beason, 628 S. Twenty-Fourth St., Louisville 11.
Mrs. Bruce Briney, 2015 Eastern Parkway, Louisville 4.
Mrs. Robinson S. Brown, Harrod's Creek.
Miss Mary Harcq, c/o Diocese of Kentucky, 421 Second St., Louisville 2.
Mrs. Silas Hart, 315 W. Dixie Ave., Elizabethtown.
Mrs. H. B. Howry, 1145 Cherokee Road, Louisville 4.

LEXINGTON

Mrs. J. Rice Cowan, 336 W. Main St., Danville, Ky.
Mrs. Henry T. Holliday, 134 McDowell Road, Lexington, Ky.
Mrs. Preston Johnston, R. R. 1, Lexington, Ky.
Mrs. J. M. Robinson, 106 Carolina Ave., Ft. Thomas, Ky.
Miss Josephine Simpson, 252 Market St., Lexington, Ky.

LIBERIA

Mrs. Mai Wiles, Broad St., Monrovia, Liberia, W. C. A.

LONG ISLAND

Mrs. W. P. Cook, Jr., 174 Trinity Place, West Hempstead, L. I., N. Y.
Mrs. Eversley Ferris, 30 Old Mill Road, Great Neck, L. I., N. Y.
Mrs. Geoffrey C. Hazard, 97 Ivy Way, Port Washington, L. I., N. Y.

Mrs. John T. Mulcare, 903 St. Mark's Ave., Brooklyn 13, N. Y.
Mrs. Benjamin T. Young, 7702 Ridge Blvd., Brooklyn 9, N. Y.

LOS ANGELES

Mrs. Edward G. Holliday, 4562 Boundary, San Diego, Calif.
Mrs. William S. Long, 323 N. Bristol Ave., Los Angeles 49, Calif.
Mrs. Herbert R. Moore, 1235 Westchester Place, Los Angeles 11, Calif.
Mrs. Samuel H. Sayre, 2111 Chickasaw Ave., Los Angeles 41, Calif.
Mrs. Edward H. Sewall, 1605 Garden St., Redlands, Calif.
Mrs. Whitney B. Wright, 550 Hazel Drive, Corona del Mar, Calif.

LOUISIANA

Miss Ruth Batchelor, 306 Albany St., Shreveport.
Mrs. William C. Gilmer, 565 Oneonta St., Shreveport.
Mrs. Laurie S. Mobley, Lettsworth.
Mrs. Thomas L. Raggio, 2512 Third Ave., Lake Charles.
Mrs. C. Blanchard Turner, 2000 Olive St., Baton Rouge.

MAINE

Mrs. Henry E. Darling, Wiscasset.
Mrs. John Brett Fort, 213 French St., Bangor.
Mrs. Edward F. McKeen, Winterport.
Miss Elizabeth Sinkinson, 59 State St., Portland.
Mrs. George F. Talbot, "Longacre," Falmouth Foreside 100, Portland.

MARYLAND

Mrs. C. Edward Berger, Box 802, Annapolis.
Mrs. Elwood Haines, 105 W. Monument St., Baltimore 1.
Mrs. Winfield B. Harward, 128 Osborne Road, Aberdeen.
Mrs. C. James Hoddinott, 3500 Mayfair Road, Baltimore 7.
Mrs. J. Prescott Seldon, 222 Ridgewood Road, Baltimore 10.

MASSACHUSETTS

Mrs. Henry F. Allen, 200 Beacon St., Boston 16.
Mrs. Randolph K. Byers, 277 Adams St., Milton 86.
Mrs. Merton E. Grush, 18 Everett Ave., Winchester.
Mrs. Richard T. Loring, Winsor St., Duxbury.
Miss Grace E. Sparks, 4 Walnut St., Boston.

MEXICO

Sra. E. R. y Velasco de Salinas, Mier y Pesado 212, Colonia del Valle, Mexico City, D. F., Mexico.
Mrs. J. F. Gomez, San Jose de Gracia Cathedral, Mexico City, D. F., Mexico.

MICHIGAN

Mrs. F. G. Corregan, 859 Henrietta St., Birmingham.
Mrs. Robert H. Durham, 19512 Canterbury Road, Detroit 21.
Mrs. Lester W. Hart, 34011 Beverly Way, Wayne.
Mrs. Donald Hatch, 40 Vinewood, Wyandotte.
Mrs. J. Rex Queeney, 17431 Maimee Road, Grosse Pointe 30.
Mrs. F. W. Sparrow, 1922 Day St., Ann Arbor.

MILWAUKEE

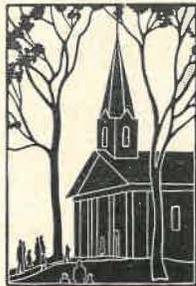
Mrs. Milton C. Borman, 1815 West Brown Deer Road, Milwaukee, Wis.
Mrs. Harold Bush, Oconomowoc Lake, Oconomowoc, Wis.
Mrs. Walter Hahn, 550 Lake Shore Road, Lake Geneva, Wis.
Mrs. Stanley Nerdum, 809 Magdeline Drive, Madison, Wis.
Mrs. Carl R. Oestreich, 2138 S. Layton Blvd., Milwaukee, Wis.

MINNESOTA

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Mrs. E. H. Lindemann, 1213 N. Leighton Road, Minneapolis 22.
Mrs. R. H. Putnam, 405 E. Fourth St., Blue Earth.
Mrs. Lloyd M. Thorburn, 417 N. Third St., Marshall.
Mrs. Kenneth M. Wright, 1562 Portland Ave., St. Paul 5.

MISSISSIPPI

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Mrs. John Bottom, Fort Hill, Vicksburg.
Mrs. Hilda Gilmore, 926 W. Maple St., Jackson
Mrs. Tom McGlothlin, Laurel.
Mrs. S. M. Montgomery, Blanton.
Mrs. E. S. Van Cleve, Indianola.



MISSOURI

Mrs. Charles G. Galle, 560 Florence, Webster Groves 19.
Mrs. Edward Hart Green, Jr., 617 Sunnyside, Webster Groves 19.
Mrs. Rudolph J. Joenk, 9537 Old Bonhomme Road, St. Louis 24.
Mrs. Walter P. Zemitzsch, 1 Clayton Hills Lane, St. Louis 22.

MONTANA

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Mrs. F. H. Burton, 1250 West Platinum St., Butte.
Mrs. H. H. Daniels, 320 Power, Helena.
Mrs. A. L. Harstad, 817 S. Tracy, Bozeman.
Mrs. Arthur Lord, 27 S. Pacific St., Dillon.

NEBRASKA

Mrs. Irma Beltner, Bayard.
Mrs. Carl G. Humphrey, Mullen.
Mrs. Arthur Mathews, Mullen.
Mrs. C. G. Perry, 1425 "O" St., Gering.
Mrs. Varro Rhodes, 5805 Nicholas, Omaha.

NEVADA

Mrs. Alvin A. Christensen, 407 Republic St., Henderson.
Mrs. Joe Coppa, 1640 "F" St., Sparks.
Mrs. C. W. Davis, 1400 Plumas St., Reno.
Mrs. Theodore H. Kerstetter, 121 E. Eighth St., Reno.
Mrs. A. C. Roberson, 515 Seventh St., Sparks.

NEWARK

Mrs. Arno F. Haas, 268 Madison Ave., Clifton, N. J.
Mrs. Orrin F. Judd, 163 Cooper Ave., Upper Montclair, N. J.
Mrs. Harold H. Quick, 47 Spruce St., Bloomfield, N. J.
Mrs. William V. Stein, 300 Oakwood Ave., Englewood, N. J.
Mrs. Perry B. Strassburger, 68 Hawthorne Place, Montclair, N. J.

NEW HAMPSHIRE

Mrs. Howard Berry, 9 Willow St., Rochester.
Mrs. S. Tucker Carmichael, 41 Prospect St., Newport.
Mrs. Clinton A. McLane, Milford.
Mrs. Dudley Orr, Centre St., Concord.
Mrs. Raymond M. Roberts, 28 South St., Newport.

NEW JERSEY

Mrs. Herbert R. Denton, 437 High St., Mount Holly.
Mrs. E. Townsend Look, Brookside.
Mrs. Howard B. Miller, 839 Haddon Ave., Collingswood.

NEW MEXICO AND SOUTHWEST TEXAS

Mrs. Sam W. Collins, 4301 Alameda Ave., El Paso, Tex.
Mrs. William B. Marbury, Jr., 611 E. Navajo St., Farmington, N. M.
Mrs. Delmar Roberts, Box 436, Anthony, N. M.
Mrs. Donald Swanson, Montezuma Route, Box 40, Las Vegas, N. M.
Mrs. A. R. Wheelwright, R. R. 3, Box 7, Santa Fe, N. M.

NEW YORK

Mrs. Ordway Hilton, 245 Avenue "C," New York 9.
Mrs. James Musgrave, 456 W. 148th St., New York 31.
Mrs. Harold Pim, 4555 Henry Hudson Parkway West, New York 71.
Mrs. John L. Reynolds, 200 E. Sixty-Sixth St., New York.
Mrs. Arthur J. Simpson, 10 Park Ave., New York 16.

NORTH CAROLINA

Mrs. Francis O. Clarkson, 1142 Bolling Road, Charlotte 7.
Mrs. Leslie B. Evans, 1600 Craig St., Raleigh.
Mrs. Elizabeth D. Koontz, 420 S. Caldwell St., Salisbury.
Mrs. George L. Lyon, 3508 Dover Road, Durham.
Mrs. Allen A. Surratt, Box 817, Rockwell.



NORTH DAKOTA

Mrs. W. E. Cole, Lisbon.
Mrs. H. Harrington, Reeves Drive, Grand Forks.
Mrs. Howard Hills, 841 Western Ave., Grafton.
Mrs. J. Adin Mann, Rugby.
Miss Rita Murphy, 217 First St., Bismarck.

NORTH TEXAS

Mrs. Robert J. Allen, 2408 Thirteenth St., Lubbock.
Mrs. Robert Brummal, 614 Roosevelt St., Borger.
Mrs. Thomas Bugbee, Goodnight.
Mrs. Alton Fraser, Box 31, Hereford.
Mrs. Clay Johnson, 2201 W. Avenue V, San Angelo.

NORTHERN INDIANA

Mrs. Lewis F. Cole, 1001 Euclid Ave., Marion.
Mrs. Harry Fullerton, R. R. 7, Huntington.
Mrs. Louis A. Gorham, 1351 North Jefferson St., Huntington.
Mrs. Clyde C. Hare, 730 Cleveland St., Gary.
Mrs. Claron Veller, 1014 Madison St., LaPorte.

NORTHERN MICHIGAN

Mrs. Benjamin Johns, 502 S. Eleventh St., Escanaba.
Mrs. Barnett M. Mills, 1111 N. Sixteenth St., Escanaba.
Mrs. Thomas Perry, 120 N. Fourth St., Crystal Falls.
Mrs. F. D. Seeber, 1402 E. Houghton Ave., Houghton.

OHIO

Mrs. John C. Davis, 1341 E. Boulevard, Cleveland 6.
Mrs. Russell Filson, Hudson.
Mrs. L. D. Lewis, 37610 Park Ave., Willoughby.
Mrs. E. M. Paden, 247 Oak Knoll Drive, Warren.
Mrs. R. A. J. Wellington, 2661 Ashton Road, Cleveland Heights.
Mrs. James L. Wood, 11 State St., Norwalk.

OKLAHOMA

Mrs. Jack Charvat, 2119 E. Twenty-Fourth St., Tulsa.
Mrs. W. P. Fite, 1417 Emporia, Muskogee.
Mrs. C. G. Harbordt, 1437 S. Johnstone, Bartlesville.
Mrs. Paul Reed, 1390 E. Twenty-Fifth St., Tulsa.
Mrs. R. W. Thomas, 1930 Southview, Bartlesville.

OLYMPIA

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Mrs. B. Franklin Miller, 1405 E. John St., Seattle, Wash.
Mrs. Warner Paul, 11510 Exeter, N.E., Seattle 55, Wash.
Mrs. W. H. Whiteley, Star Route, Suquamish, Wash.

OREGON

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Mrs. Earl W. Gardner, 3915 N.E. Wisteria Drive, Portland 13.
Mrs. P. L. Herbig, 1338 W. Fourth Ave., Eugene.
Mrs. W. A. Hessel, Sr., 843 W. Powell St., Gresham.
Mrs. J. A. Moore, 89 N. Dean St., Coquille.

PANAMA CANAL ZONE

Mrs. Clarence W. Hayes, Box 3103, Ancon.
Mrs. M. Richard MacDonald, Box 395, Ancon.
Mrs. Mainert Peterson, Box 2106, Cristobal.
Miss Christaline Robb, Box 13, Bluefields, Nicaragua.
Mrs. Rex V. Sellens, Box 277, Gamboa.
Mrs. Lemuel B. Shirley, Box 3435, Ancon.

PENNSYLVANIA

Mrs. Henry J. Gideon, 215 E. Sedgwick St., Philadelphia 19.
Mrs. Samuel A. Kirkpatrick, 7116 Locust St., Upper Darby.
Mrs. James G. Ludwig, III, Box 234, Radnor.
Mrs. Charles Myers, 8711 Shawnee St., Philadelphia 18.
Mrs. James Sands, Turner Road, Wallingford.

THE PHILIPPINES

Mrs. Tomas Galgala, Notre Dame Hospital, Baguio, The Philippines.
Miss Maria Pancog, St. Luke's Hospital, Manila, The Philippines.

PITTSBURGH

Mrs. E. Marsden Chapman, 235 College Ave., Beaver, Pa.
Mrs. Malcolm Hay, 1318 Sheridan Ave., Pittsburgh 6, Pa.
Mrs. William D. Johnson, 5715 Solway St., Pittsburgh 17, Pa.
Mrs. P. T. Lagrone, 2 Brucewood Drive, Pittsburgh 28, Pa.
Mrs. Samuel M. Shoemaker, 400 Shady Ave., Pittsburgh 6, Pa.

PUERTO RICO

Mrs. Lorenzo Alvarez, Box 1902, Ponce, Puerto Rico.

QUINCY

Mrs. John Brydon, 225 N. Eleventh St., Canton, Ill.
Mrs. J. P. Clinton, 2115 Aldo Blvd., Quincy, Ill.
Miss Florence Trenkenschuh, Knoxville Road, Milan, Ill.

RHODE ISLAND

Mrs. Robert C. Gwin, Jr., 12 Rumstick Road, Barrington.
Mrs. Parker E. Monroe, Blackstone Blvd., Providence 6.
Mrs. Fenton B. Neal, Jr., 1044 Smithfield Ave., Saylesville.
Mrs. Walter M. Rankin, 66 Patterson St., Providence.

ROCHESTER

Mrs. William T. Beauchamp, 41 Center St., Geneseo, N. Y.
Mrs. Rossiter L. Seward, 211 Westminster Road, Rochester 7, N. Y.
Mrs. Donald M. Smith, 208 Redding Road, Watkins Glen, N. Y.

SACRAMENTO

Mrs. Hugh D. Brown, Box 1003, Grass Valley, Calif.
Mrs. Mary Kornmayer, 523 Eighth St., Marysville, Calif.
Mrs. Henry Murphy, 915 D St., Petaluma, Calif.
Mrs. Cary Taylor, Route 2, Box 70, Yuba City, Calif.
Mrs. Charles Ure, 1805 Henderson St., Eureka, Calif.

SALINA

Mrs. Charles Dockhorn Goodland, Kan.
Mrs. Fred Litchman, 150 S. Eighth St., Salina, Kan.
Mrs. Harvey Markley, Bennington, Kan.
Mrs. John Renning, Stockton, Kan.
Mrs. Paul Tupper, 310 E. Fourth St., Pratt, Kan.

SAN JOAQUIN

Mrs. Harrison L. Coles, 815 Cortland Ave., Fresno, Calif.
Mrs. Clement F. Evans, Westhaven Rural Station, Hanford, Calif.
Mrs. Clarence Keister, 2638 Westminster, Stockton, Calif.
Mrs. Lionel Metcalf, 25 West Ingram St., Stockton, Calif.
Mrs. E. L. Wetmore, Route 8, Box 794, Modesto, Calif.

SOUTH CAROLINA

Mrs. Paul Cassard, 511 Prince St., Beaufort.
Mrs. W. A. Conyers, 18 Ashe St., Charleston.
Mrs. Everett Hall, Dillon.
Mrs. W. R. Mead, 421 Cherokee Road, Florence.
Mrs. Elliott Wannemaker, 196 Elliott St., Orangeburg.

SOUTH DAKOTA

Mrs. Leonard Arnold, 508 Jackson, Belle Fourche.
Mrs. G. W. Hart, 906 N. Maple St., Watertown.
Mrs. Ed K. King, Winner.
Mrs. Edward W. Lundquist, 726 S. Hawthorne Ave., Sioux Falls.
Mrs. Everett Rambow, Rapid City.

SOUTH FLORIDA

Mrs. A. Travers Ewell, 8400 S. W. Fifty-Third Ave., South Miami 43.
Mrs. Robert J. Hinman, Lake of the Hills, Lake Wales.
Mrs. Morrow Krum, Whipoorwill Lane, Vero Beach.
Mrs. M. T. Randell, Box 1668, Fort Myers.
Mrs. G. P. Schanck, Box 1410, Orlando.
Mrs. W. C. Williams, Jr., Box 347, Delray Beach.

SOUTHERN OHIO

Mrs. Walter J. Frey, 5931 Belmont Ave., Cincinnati 24.
Mrs. Loring M. Myers, 520 Lila Ave., Milford.
Mrs. Dale P. Osborn, 28 Weebetook Lane, Cincinnati 8.
Mrs. Israel Smith, 901 Matthews Drive, Cincinnati 15.
Mrs. Raymond Stoecklin, 516 Miami Ave., Terrace Park.
Mrs. Edward Wagner, 3 Rural Lane, Cincinnati 20.

SOUTHERN VIRGINIA

Mrs. L. H. Apperson, 3306 Semmes Ave., Richmond.
Mrs. Charles R. Grandy, 355 Freeman St., Norfolk.
Mrs. C. Garland Hutcheson, Box 93, Amelia C. H.
Mrs. C. M. McCoy, 7218 Shirland Ave., Norfolk.
Mrs. C. E. Minnigerode, 9801 River Road, Warwick.

SOUTHWESTERN VIRGINIA

Mrs. A. B. Claytor, 1117 Park St., Bedford.
Mrs. J. Kelly Hammer, 318 Ash St., Bristol, Tenn.
Mrs. E. E. Rucker, 1615 Spattswood Place, Lynchburg.
Mrs. W. H. Wysor, 910 Prospect Ave., Pulaski.

SPOKANE

Mrs. Alfred Jacobson, Route 3, Box 729, Spokane, Wash.
Mrs. W. E. Macdougall, 381 Park, Walla Walla, Wash.
Mrs. Harold V. McDonald, Box 27, Hayden Lake, Idaho.
Mrs. John Moulton, E127 Twelfth Ave., Spokane 3, Wash.
Mrs. Harry Patrick, Ronald, Wash.

SPRINGFIELD

Mrs. George Curtiss, 617 Normal Ave., Normal, Ill.
Mrs. Harry Faulkner, 2620 Edison St., Granite City, Ill.
Mrs. William J. Lansdell, 119 N. Franklin St., Danville, Ill.
Mrs. R. C. Reid, 1144 W. Lafayette, Jacksonville, Ill.
Mrs. Nell Wandell, 862 South East, Jacksonville, Ill.

TENNESSEE

Mrs. Garnett Andrews, Chickamauga, Ga.
Mrs. Ronald Hopton, 4703 Crossover Lane, Memphis.
Mrs. J. Leonard Raulston, South Pittsburg.
Mrs. St. Julian Simpkins, 423 S. Cynthia Place, Memphis 5.
Mrs. E. E. Wilkinson, 4017 Vailwood Drive, Nashville.
Mrs. Charles P. Wofford, Llewellyn Woods, Johnson City.

TEXAS

Mrs. W. T. Adkisson, 465 Frederick, Beaumont.
Mrs. Davis Faulkner, 2410 Rosamond, Houston 6.
Mrs. Penrose Hirst, Lampasas.
Mrs. Minerva J. Jones, 4020 Avenue "N," Galveston.
Mrs. George A. Lee, 201 Hoyt Drive, Longview.
Mrs. R. V. Miller, 117 Laurel Lane, Austin.

UPPER SOUTH CAROLINA

Mrs. A. M. Dickson, 1516 McDuffie Ave., Columbia.
Miss Mary Heyward, Rion.
Dr. Elizabeth Johnson, 728 Milton Ave., Rock Hill.
Mrs. C. F. McCullough, 1211 Augusta St., Greenville.
Mrs. Robert Olney, 106 Crystal Drive, Spartanburg.
Mrs. Kenyon Young, 1136 Myrtle Drive, Rock Hill.

UTAH

Mrs. Robert Cook, 1780 Yale Ave., Salt Lake City.
Mrs. Henry Doscher, 2323 Walker's Lane, Salt Lake City.
Mrs. Edward Poglajen, 320 Columbia Drive, Dragerton.
Mrs. Richard T. Rowland, 253 S. Ninth East St., Salt Lake City.
Mrs. Richard S. Watson, 233 First Ave., Salt Lake City.



VERMONT

Mrs. Donald M. Aspden, R.F.D. 2, Chester Depot.
Miss Susan Howland, Montpelier.
Mrs. Waldo Ker, Putney Road, Brattleboro.
Mrs. Richard McNeer, Jr., 9 Elm St., Northfield.
Miss Lisa Sergio, Woodstock.

VIRGINIA

Mrs. Robert F. Gibson, Jr., 4100 Kingcrest Parkway, Richmond.
Mrs. Russell C. Hammack, Emmerton.
Mrs. Garland S. Sydnor, 9 Stonehurst Green, Richmond 26.
Mrs. Henry P. Taylor, Walkerton.
Mrs. Warren Turner, 513 S. Fairfax St., Alexandria.

VIRGIN ISLANDS

Mrs. Carl Anduze, Box 206, St. Thomas, Virgin Islands.

WASHINGTON

Mrs. Leo A. Borah, 4819 Quebec St., N. W., Washington 16, D. C.
Mrs. John M. Burgess, 2333 First St., N.W., Washington, D. C.
Mrs. Robert M. Eaves, 7007 Hillcrest Place, Chevy Chase 15, Md.
Mrs. Henry A. Lyon, 21 Sussex Road, Silver Springs, Md.
Mrs. William Sharp, 3238 "O" Street N. W., Washington 7, D. C.

WEST MISSOURI

Mrs. Ray L. Cargill, 6852 Edgevale Road, Kansas City 13.

Mrs. W. E. Hillyard, 1833 N. Twenty-Ninth Ave., St. Joseph.
Mrs. William C. Hugin, 5544 Holmes St., Kansas City 10.
Mrs. A. E. Jackson, 827 Pennsylvania Ave., Apartment 207, Kansas City 6.
Mrs. Robert E. Myers, 202 W. Third St., Lee's Summit.

WEST TEXAS

Mrs. Tom R. Banks, 160 Park Hill Drive, San Antonio 12.
Mrs. W. F. Boggess, 400 Spring St., Del Rio.
Mrs. John H. Foster, 111 Sheraton Drive, San Antonio 9.
Mrs. Jack Richardson, 929 Black St., Uvalde.
Mrs. Shelby C. Stanley, 202 Rosemary Ave., San Antonio 9.

WEST VIRGINIA

Mrs. Wilburn C. Campbell, 838 Chester Road, Charleston.
Mrs. Paul B. Earwood, Box 734, Beckley.
Mrs. Thomas G. Kyle, 335 Hickman St., Apt. 1, Clarksburg.
Mrs. Frank Rowley, 225 Mt. View Ave., Bluefield.
Miss Margaret Wood, Bethany College, Bethany.

WESTERN MASSACHUSETTS

Mrs. Harlow Bradley, 12 West St., Westborough.
Mrs. Sidney Cole, R. F. D. 1, Easthampton.
Mrs. Merritt F. Farren, McGregor Rd., Sturbridge.
Mrs. J. Robert Haskin, Jr., 45 West Silver St., Westfield.
Mrs. Edwin A. Wolcott, 143 Ashuelot St., Dalton.

WESTERN MICHIGAN

Mrs. Carl Coleman, 646 Franklin, S. E., Grand Rapids.
Mrs. Carl DeLano, 628 Minor Ave., Kalamazoo.
Mrs. James McLeod, Route 3, Charlotte.
Mrs. Chester Wells, 301 Morris Ave. S. E., Grand Rapids.
Mrs. Stuart White, 9 N. Thirteenth St., Niles.

WESTERN NEW YORK

Mrs. Roy K. French, 7 Hunt Blvd., Attica.
Mrs. Frederick R. Griffith, 48 Eagle St., Williamsville.
Mrs. Robert H. Howe, 188 East Quaker St., Orchard Park.
Mrs. Welles V. Moot, 185 Chapin Parkway, Buffalo 9.
Mrs. Kenneth Whittenberger, 138 E. Amherst St., Buffalo 7.

WESTERN N. CAROLINA

Mrs. Robert B. Campbell, Box 577, Hickory.
Mrs. Walter T. Carpenter, Box 470, Lenoir.
Miss Eleanora Hunt, 7 Holmwood Road, Asheville.
Mrs. Viola Lenoir, Box 497, Franklin.
Mrs. Charles L. McGavern, Tryon.
Mrs. May T. New, Box 1361, Gastonia.

WYOMING

Mrs. J. Wilson Hunter, Box 17, Laramie.
Mrs. Otis Jackson, Box 963, Laramie.
Mrs. William Logan, 262 Eugene St., Lander.
Mrs. Frank Mockler, Dubois.
Mrs. Howard Smith, Pinedale.

JAPAN

Fraternale Delegate

Mrs. Masatoshi Matsushita, 29 Shinanomachi, Shinjuku, Tokyo, Japan.

SOUTHWESTERN VA.

Diocesan Builders

The council of the diocese of Southwestern Virginia was held in Roanoke on May 24th to 26th, together with the meeting of the Woman's Auxiliary. Bishop Kinsolving of Arizona was guest speaker.

Plans were made for a special fund of \$25,000 a year for capital needs, called Builders for Christ in the Diocese. A change was made in the Constitution to permit the Standing Committee to be elected in rotation instead of having the whole body elected annually. Another change will be studied, which might alter the lay representation in the Council. At present, smaller parishes have one representative, larger ones two.

October 16th was designated "to honor the martyrdom of Bishops Nicholas Ridley and Hugh Latimer, and other great martyrs of the English Reformation who suffered the pain of death for their faith, which faith is enshrined in the words and the pages of our Prayer Book."

ELECTION. General Convention deputies: clerical, Thomas Barrett, Edgar Ferrell, Jr., Robert Magill, Van Garret; lay, Paul Patterson, Harry Forsyth, Earl Mattingly, John Fishwick. Alternates: clerical, Wilfred Roach, Richard Beasley, G. W. Beale, Charles Fishburne, Jr.; lay, Minor Thomas, Francis Cash, C. F. Cocke, Harry Kumm. Standing Committee: clerical, Richard Lee, Van Garrett, Edgar Ferrell, Jr.; lay, John Fishwick, Martin Burks, Minor Thomas. Executive Board: clerical, Thomas Barrett, G. W. Beale; lay, Harry Nash, Walter Stephenson.

ARKANSAS

Nature as a Reredos

The Chapel of the Transfiguration, a beautiful stone open air chapel at Camp Mitchell, the summer camp of the diocese of Arkansas, was opened and dedicated by Bishop Mitchell recently.

Camp Mitchell is located on a mountain plateau known as Mount Petit Jean and the sanctuary of the chapel is on the very brow. A great Gothic clear glass window 18 feet high and 11 feet wide frames the valley below and the mountain beyond, using the beauty of nature as a reredos. The sanctuary is enclosed in stone, but the nave is open air with a roof of wide overhanging eaves to protect against the weather. The stone walls of the sacristy and vesting room frame the entrance to the chapel.

The altar and sanctuary are in memory of the late Rev. Edgar Ralph Neff, formerly rector of Christ Church, Little Rock, and one time field officer of the National Council's Department of Promotion.

The chapel is furnished with memo-

rials and other gifts, notable among them being the handsome silver Communion vessels in memory of the late Robert Monroe Williams, vestryman of Trinity Cathedral Parish, Little Rock.

The dedication of the chapel opened the camp season. The camp was built seven years ago and all have looked to the day when it might have its permanent chapel. This has been realized at last through gifts and offerings at a total cost of \$18,600. The Chapel of the Transfiguration is the heart-beat of Camp Mitchell and the Camp's prayer is that those who attend and worship there may use the beauty of that mountain as an open door to the imperishable beauty of Christ's kingdom.

NEW YORK

Dialogues, Dialogues

Seven "dialogues" will be given at the Cathedral of St. John the Divine this summer, on the seven deadly sins. The dialogues will be in the form of conversations between a tempted soul, his conscience, and the devil. The Very Rev. James Pike, dean of the cathedral, and the Rev. Howard A. Johnson, canon theologian, will alternate as the conscience and the devil, and the tempted soul will be Ralph E. Hartwig, a lay-reader and member of the council of the diocese of New York. The dialogues are to be given two at a time, each Sunday starting July 10th, with the final one, "pride," on July 31st.

The dialogues are also being given on radio over the ABC network, one each Sunday evening from 10:15 to 10:30 p.m. The first radio broadcast was on July 3rd, and they will continue through August 14th.

Dialogue form will be used for another series of summer sermons, at St. Paul's Chapel of Columbia University. There the Rev. John M. Krumm, chaplain of the university, will be assisted by the Rev. R. Emmett Gribbin, Jr., chaplain to Episcopal Church students at the University of Alabama, in discussing five troublesome questions about religion. Two of the questions are "Is there any proof for God?" and "Hasn't Christianity Failed?" These dialogues are being given at the 11:00 a.m. service at the chapel each Sunday in July.

WESTERN N. C.

No High Pressure

No high pressure money raising methods have been used to raise \$225,000 for the building of the new Church of the Holy Cross, Tryon, N. C. The only campaign for funds was held before construction started, in 1952. The rest of the money has come in since that time in contributions ranging from single dollar bills to thousands of dollars.

The church's consecration was scheduled to be held on April 17th, with Bishop Henry of Western North Carolina officiating. The new church, built of local stone in traditional style, holds



THE HEART-BEAT OF CAMP MITCHELL: The open air chapel, with its 18' x 11' clear glass window.

about 380 people, an increase of 75 over the old church, part of which forms the chapel of the new building.

NORTH CAROLINA

Oversubscribed

"The expansion and stability of our missionary work [in the diocese of North Carolina] now and in the future are assured," stated Bishop Penick in a statement made at the close of the Capital Improvement Campaign conducted during May, which was over subscribed by \$100,000. The original goal of \$500,000 was to provide for aid in the extension and growth of missions and needy parishes¹ by means of loans, gifts, and grants, and to set up a permanent revolving fund.

Bishop Penick at the 1954 diocesan convention asked that such a campaign be conducted. The funds will be administered by a board of directors consisting of 12 laymen of the diocese with Bishop Penick as chairman; Bishop Baker, vice-chairman; Norman A. Cocke, president; K. D. Battle, vice-president; R. H. Boulogny, secretary.

Arthur L. Tyler was general chairman of the campaign, which was carried out on the basis of a survey made about five years ago.

MISSOURI

Strategy of Assistance

With the installation on May 29th of its new rector, the Rev. Arthur E. Walmsley, Trinity Church, St. Louis, Mo., has much to be grateful for to its neighbor, two miles away, the Church of the Ascension.

Faced with the prospect of closing its doors two years ago because of drastic changes in the neighborhood and the falling away of its congregation, Trinity's people and vestry made the decision to stay with the neighborhood and attempt to carry on a ministry there. But the circumstances of the parish made it impossible to call a rector.

At this point, a unique arrangement with the Church of the Ascension was undertaken; with the approval of Bishop Lichtenberger of Missouri, the staff of Ascension was expanded, and the clergy served both parishes as a team. Fr. Walmsley was designated pastor of Trinity, but the Rev. A. Malcolm Mac-Millan and the Rev. Jack White both served at Trinity.

That the strategy of having a strong parish assist a weaker one is a forward-looking missionary strategy is evident

both in the new spirit of concern for its own task discovered at Ascension, and in the rehabilitation of Trinity. At Trinity, the evidences are everywhere: the parish buildings have been completely redecorated, the congregation has more than doubled, communicant strength has increased 50% in just a year and a half. In spite of the transient character of the neighborhood, more than 70% of the new membership comes from the area immediately around the church. Perhaps the mission spirit of the congregation is best illustrated by the new parish house built a year ago, and dedicated last December by Bishop Bayne of Olympia, a former rector of the parish. Its functional design speaks as a witness that the Episcopal Church can adapt itself and speak in a modern idiom to an urban situation, and do so in a bold, attractive way.

Fr. Walmsley's election as rector dissolves the official relationship between the two parishes, but a working relationship has been established which has no further place for the parochialism of earlier days.

TEXAS

"Episcopal" Parakeet

An "Episcopal" parakeet was buried in the churchyard of Christ Church Cathedral, Houston, recently. Checo was perhaps the only parakeet in this or any other world that could pronounce "Episcopalian" and "Bishop Quin." The bird had a little speech that endeared him to listeners. He was wont to chirp repeatedly, "I'm an Episcopalian. What are you? Let us pray. Want a beer?"

Downtown Church

Christ Church Cathedral in Houston, Tex., has acquired four lots across the

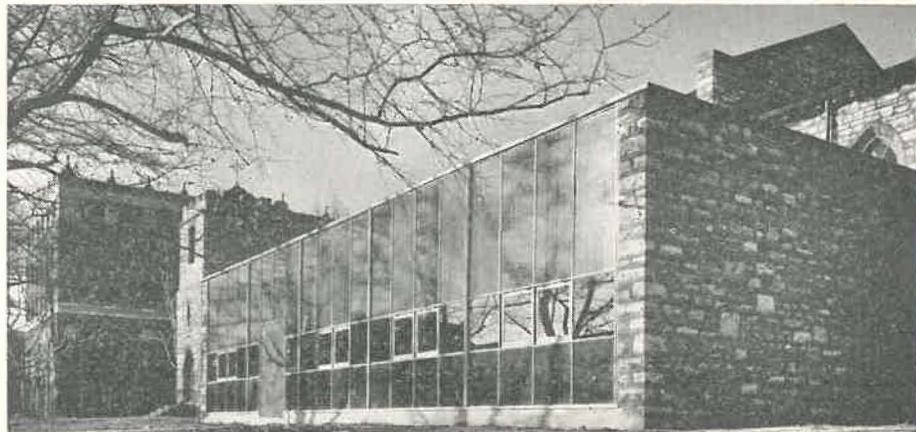
street from the Cathedral at a cost of \$415,000, and has taken an option to buy two additional lots in this area at a cost of \$260,000.

Christ Church Cathedral, of which the Very Rev. J. Milton Richardson is dean, is located in the heart of downtown Houston in a position that is said to be analogous to that of Trinity Church in New York. These lots secured by the Cathedral constitute one of the few areas in downtown Houston on which there is no building. The property has been purchased to assure ample parking space for communicants of the Cathedral who come for services and also to provide space for possible building expansion in the future. The acquisition of the property, both for parking and for possible building expansion, is another development in the program by which the Cathedral is seeking to sink its roots deep in downtown Houston and increasingly to be a vital and dynamic downtown Church.

For the next several years the property will be used to afford parking for communicants on Sundays and will be operated commercially as a parking lot during the week. When the lot is fully paid for, it not only will provide parking and possible building expansion but will also constitute the equivalent of a large endowment fund.

The oldest Episcopal Church in Texas, Christ Church was founded when Texas was a Republic. There has never been any building other than an Episcopal Church on the present site. The present Church is the third Church to be built upon this location.

In 1949 Christ Church was made the Cathedral Church of the Diocese of Texas. In addition to being one of the largest parishes in the Southwest, Christ Church Cathedral also houses the offices of the Bishop and other diocesan staff members.



TRINITY CHURCH, ST. LOUIS, MO.: *New parish house.*

TUNING IN: ¶A mission is a congregation that is not yet self-supporting; it is still in the stage of receiving help from the diocese. Such help is usually in the form of a regular grant toward its priest's salary. ¶A parish is a congregation that

has achieved self-support and is able to pay the entire amount of its rector's salary. Sometimes it happens that such a congregation again has to appeal for aid from the diocese. It is then known as an "aided parish."

SEMINARIES

Second Degree

Jane Buchanan, newly appointed director of religious education for Christ Church, Riverside, Calif., received a B.D. degree at the commencement exercises of the Church Divinity School of the Pacific. She was the second woman to receive the degree in the history of the seminary.

Miss Buchanan is from Trout Creek, N. Y., holds an A.B. degree from New York State College for Teachers and is a graduate of St. Margaret's House, Province of the Pacific training school for women in Berkeley, Calif.

Shared Wisdom

The Rev. Massey H. Shepherd, Jr., of the Church Divinity School of the Pacific, Berkeley, Calif., left June 12th to hold a series of conferences on Church history and Prayer Book matters with the clergy of the Anglican Churches in Japan, Hong Kong and the Philippines.

The extended tour which Dr. Shepherd is making was initiated at the request of the Presiding Bishop of the Holy Catholic Church in Japan, the Most Rev. Michael Hinsuke Yashiro. The Japanese Church having embarked upon a new Communion Service, Bishop Yashiro has invited Dr. Shepherd, who is considered by many to be the Anglican Communion's foremost liturgical scholar, to share his wisdom and understanding of the Anglican tradition of worship with the clergy of the Japanese Church.

During his five weeks in Japan, Dr. Shepherd will also meet with the Liturgical Commission of the Nippon Seikokwai (The Holy Catholic Church of Japan), and lecture at the Central Theological College and the student center of St. Paul's University in Tokyo.

At the invitation of the Bishop of the diocese of Victoria, Hong Kong, the Rt. Rev. Ronald Owen Hall, Dr. Shepherd will hold a similar series of conferences with the British and Chinese clergy of that diocese. The visit holds especial interest to Dr. Shepherd since an important aspect of Bishop Hall's missionary effort has been directed toward the adaptation of Anglican liturgical traditions to forms and expressions which reflect the religious aspiration of the Chinese people.

Dr. Shepherd's four weeks in the Philippines will be divided between visits around the mission circuit of Northern Luzon and discussion of history and worship with clergy at St. Luke's Cathedral and St. Andrew's Seminary in Manila. In addition a meeting will probably be



AT CDSP COMMENCEMENT: *Bishop Rhea of Idaho, the Rev. Theodore P. Ferris, the Very Rev. Sherman Johnson, Bishop Block, Jean Buchanan.*

held with leaders of the newly recognized Philippine Independent Church.

Dr. Shepherd will travel under the Overseas Department of National Council, in addition to being a member of the Church's Standing Liturgical Commission.

Dr. Shepherd is being accompanied by his wife and young daughter and will return to Berkeley in the middle of September.

Gymnasium, Organ

A contract has been authorized for the construction of a new building at Nashotah House, Nashotah, Wis. It will contain a gymnasium, lecture rooms, and additional dormitory space. The building was made possible by the Builders for Christ campaign.

A committee has also been appointed to procure a new pipe organ.

UNIVERSITIES

Graduate Program

A broad program of graduate study, seeking to further the development of thinking and scholarship in religion and to help men prepare themselves to teach religion and its relation to other fields of study in colleges and universities, has been inaugurated by Princeton University's Department of Religion.

The establishment of the program will make Princeton one of the few liberal arts universities in the country offering a graduate curriculum leading to the degree of doctor of philosophy in religion.

Three new teachers who will join the faculty next September and will teach

on both the undergraduate and graduate levels, are Professors Robert B. Y. Scott, of the Faculty of Divinity at McGill University, William D. Davies, Professor of Biblical Theology at Duke University, and Horton Davies, head of the Department of Church History at Mansfield and Regent's Park Colleges of the University of Oxford, England.

Professor Scott, a Fellow of the Royal Society of Canada, and recently in Palestine working on the newly discovered Dead Sea scrolls, will serve as Professor of Old Testament, while Dr. W. D. Davies, a native of Wales who came to this country in 1950, will be Professor of New Testament. Professor Horton Davies, formerly Professor of Divinity at Rhodes University, South Africa, will become Professor of Church History.

In offering graduate courses in religion for the first time, Princeton will present an interdepartmental approach to the subject that will accentuate the relation of religion to all aspects of human life. It will require not only intensive study in religious thought and history but also advanced work in at least one other area of academic concentration.

Graduate students in the Department of Religion may combine the study of such fields as Biblical Literature, History of Religions and Philosophy of Religion with study in one of a dozen or more allied departments.

Graduate students will also be allowed to take courses at Princeton Theological Seminary for the purpose of supplementing their knowledge in the fields in which they plan to specialize.

The scope of the newly organized graduate plan of study is non-denominational in nature.

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Letters

(Continued from page 2)

sibility here; the Episcopalians in the military don't want lay readers and morning prayer, they want priests of the Church and Sacraments.

JOHN H. GOODROW

Detroit, Mich.

Personal Letters

Being near retirement age I am now living with a son on a small ranch in our western mountains. I have been trying to think of some service I could render from my home.

Are there not aged or veteran patients in homes or hospitals whose relatives might like to arrange for personal letters to reach them at stated times as a means of cheer and remembrance?

We have daily mail service. I should like to hear from anyone interested.

MRS. V. A. PATTERSON

Sumpter Stage
Baker, Ore.

Civil Defense Tags

Your comment on the letter of Mr. Hampton B. Crawford [L.C. June 12th] is not worthy of a passing grade. Should an Episcopalian pharisaically class himself with non-Christians rather than with Christians of other communions? Such misguided bigotry is termed by most Americans as "Catholic," although they recognize other connotations of the word, as in the Creed.

Were I, carrying my Churchman's medal, to encounter a casualty who had one, and also had a "Y," "J" or "C" tag, I would think him one who was trying to cover all bets, and had no honest right to the medal. No doubt "Y's," "J's" and "C's" would have the same low opinion of him.

If, in addition to a Churchman's medal, one must carry an official tag, let it show "P" to conform to the understanding of the people who might need to know. They will be guided by the definitions in Webster's Dictionary.

MERILE H. STEVENSON

Sacramento, Calif.

Urban Work

In answer to Mr. Foster A. Polk's thrillingly forthright letter concerning the Episcopal Church's general piffle about its work with Negro people . . . [L.C. June 19th].

Let me say that I am delighted to see some small signs of activity in this field at long last, as evidenced by the report of Bishop Warnecke [L.C. May 15th]. But what do you mean when in reply to Mr. Polk you speak of it as "a matter of learning how to do the job, which requires substantial alteration in the Church's customary way of doing things"?

While this alleged "learning how to do the job" is going on may I say as unboastfully as I can, that in this "suburban" parish outside Philadelphia we have ministered to a congregation of white and Negro families in increasing numbers. We even have one Chinese family, and if I am able to bring it off, we shall add to the family of God's children a group of lapsed

Japanese Episcopalians who are now attending Friends Meeting.

I have baptized Negro children at the same service with white children. I have buried my Negro people and ministered to them in their hours of sadness. I have found no difference in their tears.

Last week I married two of my Negro young people in one of the most wonderful weddings I ever had and before a congregation jammed to the doors and beyond with people both Negro and white.

Now this may surprise you and the National Council, but I know nothing of "substantial alteration in the Church's customary way of doing things." I minister to the Negro exactly as I do to the white family or person. Having been ordained "a priest in the Church of God" I have always taken it for granted that I was to minister the Church's doctrine, discipline and worship to any who desired it. Believing that all need it, I have let it be known that we welcome and want any and all God's children to worship Him and that the only criterion to acceptable worship was not the color of the skin, but the purity of the heart and the honesty of the contrition.

When we forget this hog-wash about the need for special techniques and obey the command of Jesus to "preach the Gospel to all people" we shall discover, what I have long since known, that people are people: sinful, trying, discouraging, (even as you and I) but that they need Jesus' message that they are children of God and that He loves and accepts them. If we give them that, we won't need any special techniques.

(Rev.) WILLIAM J. ALBERTS

Rector, Christ Church

Media, Pa.

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DEATHS

"Rest eternal grant unto them, O Lord, and let light perpetual shine upon them"

W. Leighton Burgess, Priest

The Rev. W. Leighton Burgess, vicar of the Church of the Ascension, Ontonagon, Mich., and of St. Mark's Church, Ewen, died on April 17th in Ontonagon.

Fr. Burgess was born in 1902 in Hamilton, Mass. Before entering the ministry in 1948 he was employed by the Jordan Marsh Co. of Boston. He served as a lay missionary at All Saints' Church, East Lynn, Mass., from 1938 to 1946, of St. Paul's Church, Lynnfield Center, from 1944 to 1946, and of St. Andrew's Church, Harris, R. I., and Christ Church, Coventry in 1947 and 1948, where he then became vicar. In 1949 he became rector of the Church of the Good Shepherd, Pawtucket, R. I., and before going to Michigan in 1954 he served St. Andrew's Church, Providence, R. I.

Fr. Burgess is survived by his wife, Louise Edwards Burgess, whom he married in 1927; one daughter, Patricia; and two sons, William E. and David W.

Reginald T. T. Hicks, Priest

The Rev. Reginald T. T. Hicks, a retired priest, died at Salem, Ore., on June 2d. He was 76.

Fr. Hicks was born in England and was educated there. He studied at the old Seabury Divinity School, Faribault, Minn., in 1904 and 1905. Ordained priest in 1906, he served churches in St. Ignace and Ironwood, Mich., until 1908, when he became rector of St. John's Church, Negaunee, Mich. In 1916 he went from there to St. Paul's Church, Marinette, Wis., and then became acting dean of All Saints Cathedral, Spokane, Wash. From 1919 to 1922 he was dean of St. Stephen's Pro-Cathedral, Portland, Ore.

He then went to California, but returned to Oregon in 1934, accepting duty as a missionary to missions in Hillsboro and St. Helens, Ore. He was vicar of St. John's, Milwaukie, Ore., from 1938 to 1947, when he retired. He has lived in Milwaukie since his retirement.

Fr. Hicks is survived by his wife, Katherine Rogers Hicks, whom he married in 1908.

Lloyd McCulloch Robbins

Lloyd McCulloch Robbins, lecturer and consultant in canon law at the University of California in Berkeley, died June 5th in Suisun, Calif.

Dr. Robbins was born in Suisun in 1875. A graduate of the University of California, he practiced law in California, Washington, D. C., and the Far East. In 1900 and 1901 he served as

assistant attorney general of Hawaii. In 1922 he succeeded the present Secretary of State, John Foster Dulles, as American representative on the Committee of Guarantees for the German reparations program after World War I.

Dr. Robbins was a trustee of the Church Divinity School of the Pacific. He served as chancellor of the diocese of Sacramento for a time during World War II.

Anna A. White

Anna White of Christ Church, Plymouth, Mass., died in Plymouth on June 12th. She was the wife of James A. White, junior warden of Christ Church, and was a member of the parish altar guild. In addition to her husband she is survived by two sons of a former marriage; Walter E. Deacon of Duxbury, Mass., and Frederick D. Deacon of Weymouth, Mass., and by six grandchildren.

Louis J. Graser

Louis J. Graser died on May 9th after a four months' illness in Brentwood, L. I., N. Y., at the age of 79. Surviving are his wife and one son, the Rev. Gordon L. Graser, priest in charge of St. Andrew's Church, Clason Point, Bronx, N. Y.

Matthew Armstrong

Matthew Armstrong, for many years a warden and vestryman of Holy Comforter Church, Rahway, N. J., died on June 23d at the age of 90. Born in Ireland, Mr. Armstrong was a florist for over half a century. He is survived by a brother, David S. Armstrong.

J. Walcott Thompson

J. Walcott Thompson, for 50 years an active Churchman in the district of Utah, died June 13th in Salt Lake City at the age of 82.

Mr. Thompson had been a member of the Council of Advice for over 35 years and was its secretary for most of that time. He had been a member of St. Mark's Cathedral vestry since 1905, serving as treasurer for 22 years and later as junior and then senior warden. At the time of his death he was senior warden emeritus. Mr. Thompson was a deputy to four General Conventions and was a member of several synods of the Province of the Pacific.

Bishop Watson of Utah, Bishop Moulton, retired Bishop of Utah, the Very Rev. R. W. Rowland, and the Ven. W. F. Bulkley conducted the funeral services at St. Mark's Cathedral, Salt Lake City, on June 15th.

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Appointments Accepted

The Rev. Harold E. Braun, formerly assistant of St. Peter's Church, Lakewood, Ohio, will on August 1st become rector of St. Paul's Church, Jerusalem and Coy Rds., Toledo.

The Rev. Louis C. Breitenbach, formerly rector of Calvary Church, Hillman, Mich., will be in charge of the Chapel of Remembrance (Middle River Mission) and the Church of the Epiphany, McMullen, Va. Address: RFD, Stanardsville, Va.

The Rev. James H. Clark, formerly rector of St. Paul's Church, Ironton, Mo., is now assistant of St. Paul's Church, W. Market at Kenilworth, Akron, Ohio.

The Rev. Charles V. Covell, formerly rector of Emmanuel Church, Southern Pines, N. C., will on September 1st become rector of Christchurch Parish, Christchurch, Va.

The Rev. Robert L. Evans, formerly curate of the Chapel of the Intercession, Trinity Parish, New York, is now the first full-time chaplain of St. Luke's Hospital, 601 E. Nineteenth Ave., Denver, Colo.

St. Luke's, which is operated by the diocese of Colorado, is the largest private general hospital in Colorado; its chapel seats 75 persons.

The Rev. James Fitzhugh Ferneyhough, formerly rector of St. John's Church, Fayetteville, N. C., is now rector of Christ Church Parish, Kilmarnock, Va. Address: Box 217, Kilmarnock.

The Rev. Gerald F. Gilmore, formerly rector of St. Paul's Church, Yonkers, N. Y., is now rector of St. Paul's Church, New Haven, Conn. Address: 31 Edgehill Rd., New Haven 11.

The Rev. Robert M. Harvey, formerly rector of St. Paul's Church, Conneaut, Ohio, and Trinity Church, Jefferson, will on August 1st become assistant of St. Peter's Church, 18001 Detroit Ave., Lakewood 7, Ohio.

The Rev. Gilbert E. Laidlaw, who was ordained deacon on June 21st, is now curate of St. Luke's Church, Jamestown, N. Y. Address: 20 E. Fifth St.

The Rev. William G. Love, formerly curate of St. Augustine's Chapel, Trinity Parish, New York, is now priest in charge of that Lower East Side chapel.

Continuing to serve as both the vicar of St. Augustine's Chapel and St. Christopher's Chapel, the Rev. C. Kilmer Myers will now have his office on the next street, with address at 215 Madison St. The Rev. William A. Wendt will continue to serve as priest in charge of St. Christopher's Chapel.

Fr. Myers will reside at the vicarage as before, but with Fr. Love in charge at St. Augustine's, Fr. Myers will have more time for neighborhood calling and for such work as with the interdenominational Youth Committee, of which he is chairman.

The Rev. William E. Marsh, a perpetual deacon, who has been assistant of St. Luke's Church, Gresham, Ore., is now assistant of St. Bartholomew's Church, Beaverton, Ore. Address: 6110 S.W. Brugger St., Portland 19, Ore.

The Rev. Edward O. Moore, who is in charge of Corn Creek Mission and St. Katharine's Church, Martin, S. Dak., is now also responsible for the work at Gethsemane Church, Wanblee, where the Rev. Paul J. Chekpa will continue to serve as resident priest.

Fr. Moore has been doing supply work in the diocese of Central New York during July, at Aurora and Union Springs.

The Rev. Lamar P. Speier, formerly vicar of the Good Shepherd Mission, Sundance, Wyo., is now rector of St. George's Church, Griffin, Ga. Address: 132 N. Tenth St.

The Rev. Edward Thomas Taggard, former rector of St. Luke's Church, Evanston, Ill., is now on the administrative staff of the Seamen's Church Institute, New York. Address: 121 W. Eleventh St., New York 11.

The Rev. Harry Thomas, of All Saints' Church, South Hill, Va., is now on the clergy staff of St. Thomas' Church, Fifth Ave. and Fifty-Third St., New York.

The Rev. Dr. George C. Weiser, formerly rector of St. Michael's Church, Arlington, Va., will on September 1st become canon pastor of Grace and Holy Trinity Cathedral, Kansas City, Mo.

The Rev. Donald Moore Whitesel, formerly vicar of St. Mark's Church, Northumberland, Pa., and All Saints', Selinsgrove, is now rector of Trinity

Church, Tyrone, Pa., and chaplain to Grier School for Girls, Tyrone. Fr. Whitesel will continue his work as chairman of the youth commission of the diocese of Harrisburg. Address: 803 Washington Ave.

A new parish house was built at St. Mark's under Fr. Whitesel's vicarship.

Armed Forces

Chaplain (Lieut. j.g.) A. Neumann Barringer, USNR, has decided to serve with the US Navy for another period of two years. Address: Regimental Chaplains' Office, 11th Marines, First Marine Division FMF, Camp Pendleton, Calif.

Chaplain Barringer, who has just returned from Korea, wrote *The Living Church* that he had the blessed experience of fellowship for many hours and sometimes for days with Bishop Cooper, retired Bishop of Korea.

The Rev. Porter H. Brooks, who has been serving as rector of St. Matthew's Church, Pampa, Tex., will serve as a chaplain to the armed forces. Address: 171 Twiggs St., San Antonio 9, Tex.

Changes of Address

Bishop Washburn of Newark is visiting New Hampshire and may be addressed at Randolph, N. H.

The Rev. Clifford Andrews, who serves both Trinity Church, Athens, N. Y., and Christ Church, Cocksackie, should be addressed at the rectory at Athens rather than at Cocksackie. The rectory at Cocksackie burned in 1952.

The Rev. Dr. Bernard Iddings Bell, canon of St. James' Cathedral, Chicago, has had a change of address from 1321 E. Fifty-Sixth St., Chicago 37, to 70 E. Walton Pl., Chicago 11.

The Rev. Andrew W. Berry, chaplain to Episcopal Church students and faculty members at Kansas University, has moved from 1231 Oread Ave., Lawrence, Kans., to the newly acquired Canterbury House, 1341 W. Campus Rd., Lawrence.

The Rev. Robert W. Castle, Jr., who is serving St. Andrew's Church, Lincoln Park, N. J., may be addressed at Station Rd., Lincoln Park.

The Rev. John H. Evans, curate of St. Paul's Church, Englewood, N. J., may be addressed at 113 Engle St.

The Rev. Jackson E. Gilliam, who recently became rector of the Church of the Incarnation, Great Falls, Mont., may be addressed at 600 Third Ave. N.

The Rev. Joseph H. Harvey, retired priest of the diocese of Missouri, formerly addressed in University City, Mo., may now be addressed at 501 Benton St., Valley Park, Mo.

The Rev. John C. Hurd, Jr., who is serving Christ Church, Bethany, Conn., has moved in New Haven from 266 Bradley St. to 393 Mansfield St., Apt. 16, New Haven 11, Conn.

The Rev. Leicester F. Kent, formerly addressed at 814 Watauga St., Kingsport, Tenn., may now be addressed at Route 1, Bridwell Addition, Indian Springs, Tenn.

The Rev. Robert B. Lane, who is serving St. David's Church, 522 Springfield St., Feeding Hills, Agawam, Mass., has moved from Elm St. in Agawam to 111 Letendre Ave., Feeding Hills, Mass.

The Rev. Robert H. Maitland, Jr., vicar of Mount Arlington and Stanhope, N. J., may be addressed at Howard Blvd., Mount Arlington.

The Rev. Claude S. Ridenour, retired priest of the diocese of Washington, formerly addressed in Frederick, Md., may now be addressed at Braddock Heights, Md.

The Rev. J. A. Velasco has moved in Baltimore from Glen Allen Dr. to 1105 E. Belvedere Ave., Apt. D, Baltimore 12.

The Rev. Clifford S. Westhorp, who is serving the Church of the Incarnation, West Milford, N. J., may be addressed: Gwinear Estates, West Milford.

The Rev. John W. Woessner, retired priest of the diocese of Central New York, has moved from 114 Somerset St. to 1164 New Britain Ave., West Hartford 10, Conn.

CHANGES

Ordinations

Priests

Long Island—By Bishop DeWolfe: The Rev. Vincent McGarrett, on June 24th, at the Cathedral of the Incarnation, Garden City, N. Y.; presenter, the Rev. R. Y. Condit; preacher, the Rev. A. E. Greanoff.

Milwaukee—By Bishop Hallock: The Rev. John B. Luce, on June 26th, at St. James' Church, Milwaukee, where he will be assistant; presenter, the Rev. H. B. Porter; preacher, the Rev. B. G. Buley.

Rhode Island—By Bishop Higgins: The Rev. Frank Elwood Bray, on June 25th, at the Cathedral of St. John, Providence; presenter, Canon A. F. Roebuck; preacher, the Rev. J. L. Pickells; the ordinand is curate of St. Paul's Church, Pawtucket, R. I.

Southern Virginia—By Bishop Gunn, on June 24th, at Christ and St. Luke's Church, Norfolk (the Rev. Dr. A. T. Mollegen preaching): The Rev. Gordon Bell Davis, presented by the Rev. C. C. Vache, and the Rev. Arthur Heath Light, presented by the Ven. Norman E. Taylor.

Tennessee—By Bishop Barth: The Rev. Henry Lee Hobart Myers, on June 25th, at St. Francis' Church, Norris, where he is in charge; presenter, the Rev. R. F. McGregor; preacher, the Rev. Dr. George B. Myers, father of the ordinand.

Washington—By Bishop Hall of New Hampshire, acting for the Bishop of Washington: The Rev. John Gordon Shoemaker, on June 18th, at St. Paul's Church, Concord, N. H.; presenter, the Rev. M. M. Warren; preacher, the Rev. Dr. R. L. Howe. The ordinand is a teacher at St. Paul's School, Concord.

Deacons

Atlanta—By Bishop Murray, Suffragan of Alabama, acting for the Bishop of Atlanta, in two services that were held June 20th:

Albert Neely Minor, ordained at St. George's Church, Griffin, Ga.; to be vicar of St. Andrew's Church, Fort Valley, Ga., and All Saints', Warner Robbins.

William Abbott Yon, ordained at St. John's

Church, College Park, Ga.; to be vicar of St. Alban's Church, Elberton, Ga.

California—By Bishop Block on June 12th, at Grace Cathedral, San Francisco (the Very Rev. Sherman Johnson preaching):

Stuart Norman Anderson, presented by the Rev. C. N. Tamblin; to be assistant of Trinity Church, San Jose; address: 81 N. Second St.

Harold Rowland Brumbaum, Ph.D., presented by Dean Johnson, acting for the Rev. Walter Williams; to be vicar of Christ Community Church (Episcopal), Portola-Valley, Woodside; address: 455 Old La Honda Road, Woodside.

William Weeks Eastburn, presented by the Rev. Fordyce Eastburn; to be curate of All Saints' Church, Carmel, Calif.; address: Box 1296, Carmel.

Dwight Woodbury Edwards, presented by Dean Johnson, acting for the Rev. Walter Williams; to be vicar of St. Timothy's Church, Mountain View, Calif.

John Michael Galagan, presented by Canon Eric Montizambert, acting for the Rev. Albert Olson; to be vicar of St. Mark's Mission, Santa Clara; address: 208 Dover Way, Campbell, Calif.

Richard Gray Johns, presented by Dean Johnson, acting for the Rev. Walter Williams; to be vicar of St. Bartholomew's Church, Livermore, Calif. Address: Box 247, Livermore.

Dallas—By Bishop Mason, on June 21st, at St. Matthew's Cathedral, Dallas (the Rev. W. H. Fox preaching):

George Glenn Billings, presented by the Very Rev. G. G. Moore; to be curate of St. Luke's Church, Denison, Tex.; address: Box 603.

Glendon Cleon Coppick, presented by the Rev. L. F. Martin; to be in charge of a new mission in Dallas; address: 5100 Ross Ave.

George Patrick Fryinger, presented by the Rev. W. R. Doyle; to be a perpetual deacon on the Bishop's staff; address: 9237 Biscayne, Dallas.

Allen Palmer Price, presented by the Rev. M. B. Terrill; to be in charge of St. Stephen's Church, Dallas; address: 2654 Kilburn.

Eastern Oregon—By Bishop Burroughs of Ohio, acting for the Bishop of Eastern Oregon: Lindsey Warren, on June 18th, at Trinity Cathedral, Cleveland; presenter, the Rev. F. E. Goodfellow; preacher, Canon David Loegler.

Florida—By Bishop Juhan, on June 16th, at St. John's Cathedral, Jacksonville (preacher, the Very Rev. A. M. Lewis):

David Reid Damon, presented by the Rev. T. D. Byrne; to be in charge of the Church of the Nativity, Panama City, and St. Thomas', Laguna Beach; address: 215 Cove Lane, Panama City.

Wade Baldwin Janeway, presented by the Rev. B. M. Walton; to be in charge of St. James' Church, Perry, Fla., and St. Matthews', Mayo; address: Box 68, Perry.

Robert Noel Lockard, presented by the Rev. H. B. Hodgkins; to be in charge of St. Monica's Church, Cantonment, Fla.

Frank Warren Pisani, presented by the Rev. R. C. Hauser, Jr.; to be in charge of the Church of the Holy Comforter, Tallahassee, Fla.; address: 1500 Miccosukee Rd.

Honolulu—By Bishop Goodwin of Virginia, acting for the Bishop of Honolulu, on June 3d, at Virginia Theological Seminary: Alfred C. Krader, presented by the Rev. C. D. Kean, and Samuel Van Culin, Jr., presented by the Rev. R. M. Trelease, Jr.; preacher, Bishop Doll.

Iowa—By Bishop Smith: Marlin Lee Whitmer, on June 22d, at Trinity Church, Muscatine; presenter, the Rev. R. E. Holzhammer; preacher, the Very Rev. J. T. Baker; to be in charge of St. George's Church, LeMars, and to serve as part-time curate of St. Thomas' Church, Sioux City.

Massachusetts—By Bishop Goodwin of Virginia, acting for the Bishop of Massachusetts: Edwin M. Ward, on June 3d, at Virginia Theological Seminary; presenter, the Rev. W. A. Clebsch; preacher, Bishop Doll, Suffragan of Maryland.

By Bishop Nash, on June 25th, at Trinity Church, Boston (the Very Rev. C. H. Buck, Jr. preaching):

Jacob Lawrence Andrews, presented by the Rev. C. H. McCarty; to be curate of Christ Church, Flint, Mich., and vicar of the Church of the Epiphany there.

John Amadee Bailey, presented by the Rev. G. M. Day; to do graduate work at the University of Basel, Switzerland.

Leo Lawrence Barrett, Jr., presented by the Rev. P. C. Douglas; to be assistant of St. Paul's Cathedral, Boston.

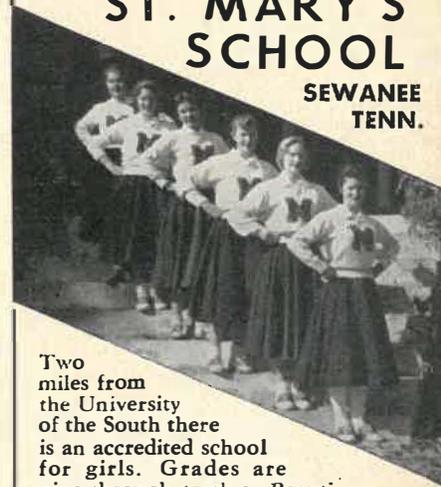
Duane Norman Brady, presented by the Rev.

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- (E) Copy for advertisements must be received at least 12 days before publication date.

THE LIVING CHURCH
407 East Michigan Street, Milwaukee 2, Wis.

CHANGES

A. R. Cochran; to be curate of St. Andrew's Church, Wellesley, Mass.

Clyde Hoyte Cox, Jr., presented by the Rev. W. F. Beckwith; to be curate of St. Stephen's Church, Lynn, Mass.

Edward Thomas Dell, Jr., presented by the Rev. S. W. Hale; to be curate of St. John's Church, Roxbury, Mass.

Francis Murray Hastings, presented by the Rev. Dr. A. A. Hastings; to be in charge of St. Matthew's Church, Cincinnati.

George Irvin Hunter, Jr., presented by the Rev. C. C. Boyd, Jr.; to be curate of St. Stephen's Church, Terre Haute, Ind.

Frank Norman Johnston, presented by the Rev. H. R. Dunbar; to be curate of Trinity Church, Newton Center, Mass.

Henry L. Parker, presented by the Rev. K. deP. Hughes; to serve St. Paul's Church, Orangeburg, S. C.

Robert Place Patterson, presented by the Rev. P. C. Douglas; to be curate of St. John's Church, West Hartford, Conn.

Stanley Forrest Rodgers, presented by the Rev. G. M. Day; to be in charge of St. Elizabeth's Church, Sudbury, Mass., and to serve as assistant of St. Peter's Church, Weston.

David John Siegenthaler, presented by the Rev. D. H. Allen; to be curate of Emmanuel Church, Boston.

Jerome Lane Wilson, presented by the Rev. G. M. Day; to be curate of Grace Church, St. Louis, Mo.

Milwaukee — By Bishop Hallock: **Ralph Roscoe Johnson**, on June 26th, at St. James' Church, Milwaukee; presenter, the Rev. Dr. D. J. Parsons; preacher, the Rev. B. G. Buley; to continue work in his senior year at Nashotah House and to be in charge of St. Mary's Mission, Dousman, Wis.

Editor's Note: The following men were ordained to the diaconate by Bishop Goodwin of Virginia, on June 3d, at Virginia Theological Seminary (the Rt. Rev. Dr. Harry Lee Doll preaching):

For **Missouri** — **Allan N. Zacher, Jr.**, presented by the Rev. W. M. Baxter; to be assistant of Truro Church, Fairfax, Va.

For **North Texas** — **John A. Todd**, presented by the Rev. M. F. Elliott; to serve St. James' Church, Dalhart, Tex.

The Living Church Development Program

Previously acknowledged	\$11,448.97
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S.B.M., Hudson	25.00
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L.G., Scranton; E.C.N., Akron;	
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Philadelphia; Mrs. C.R.L., Clearwater;	
R.W.O., Baltimore; S.H.L.E.V.,	
Los Angeles; W. O. R., Salisbury;	
L.M.B., Eutaw; H.S.N., Chicago;	
H. S. R., San Mateo; A. J. H., Du-	
buque; Mrs. N.W.B., Michigan City	140.00
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J.G.B., Washington; C.B.H., Bronx-	
ville; Mrs. R.F.A., Lakeland; Mrs.	
T. V. W., Boulder; T. G., Philadel-	
phia; Mrs. H. T. W., Vincennes;	
W.R.McD., Lubbock; B.S., Brook-	
lyn; A.L.J., Jacksonville; F.W.V.E.,	
Portage; Mrs. J. D., Waukegan;	
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F.J.D., Wyncote; L.F.B., Conroe;	
H.L.A., Denver; A.W.W., Rochester;	
G.J.W., Baltimore; Mrs. F.H.S.,	
Kansas City; W. P. D., Augusta;	
B.W., Eastport; Mrs. H.S., Morris-	
town	115.00
\$3 each from: M.S.B., Washington;	
J.W.P., Garrison	6.00
\$2.50 each from: G.J.C., La Porte;	
E.L.R., Bridgeville	5.00
\$2 each from: Mrs. J. R. G., Oregon	
City; D.M.T., Ogunquit; R.C.S.D.,	
Auburn; S.A.G., Brooklyn	8.00
\$1 each from: R. W. F., Boulder;	
A. S. F., Putnam Valley; R. R.,	
Portland; Anonymous, Pelham	4.00

\$12,486.97

For **Olympia** — **T. Edmund Beck, Jr.**, presented by the Rev. W. H. Mead.

For **Southern Ohio** — **Michael P. Hamilton**, presented by the Rev. W. McD. Sharp.

For **Virginia** — **Edwin P. Bailey**, presented by the Rev. F. H. Moss, Jr.; to be in charge of St. John's Church, Warsaw, Va., and the church at Farnham. **Claud W. McCauley**, presented by the Rev. C. J. Gibson; to be in charge of the Church of Our Saviour, Sandston; address: 107 N. Confederate Ave. **Edward Morgan, III**, presented by the Rev. G. K. Price; to be in charge of Cople Parish and St. Paul's Church, Nomini Grove, Va.; address: Hague, Va. **Charles W. Sheerin, Jr.**, presented by the Rev. R. S. Harp, Jr.; to be in charge of St. Timothy's Church, Herndon, Va.

For **West Virginia** — **David W. Cammack**, presented by the Rev. W. R. Bowie; to be chaplain to Episcopal Church students at the University of Virginia; address: 120 Chancellor St., Charlottesville, Va.

[See also Honolulu and Massachusetts.]

Restorations

The Rev. **Jerome Louis Fritsche** was restored to the priesthood on June 8th by Bishop Bayne

CLASSIFIED

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RETREATS

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CLERGY RETREAT, Adelynrood, So. Byfield, Massachusetts; September 6-9; auspices, the Brotherhood of the Way of the Cross. Conductor, the Rev. Miles Lowell Yates, Chaplain, General Theological Seminary. Charges, \$11.75. Apply to the Rev. Sherrill B. Smith, Sr., Superior, F.V.C., 7 Pearl Street, Mystic, Connecticut.

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THE LIVING CHURCH

CHANGES

of Olympia, who remitted and terminated the sentence of deposition pronounced in May of 1943.

The Rev. Richard R. Housell was restored to the priesthood on June 20th by Bishop Banyard of New Jersey, who remitted and terminated the sentence of deposition pronounced in February of 1947.

Marriages

The Rev. Herbert Hobman Beardsley, assistant of the Church of the Advent, Westbury, L. I., N. Y., and Miss Carolyn Henrietta Jones, daughter of the Rev. Clarence William Jones and Mrs. Jones of Roslyn, L. I., were married on June 25th.

The Rev. George Frederick French, assistant of St. George's Church, Schenectady, N. Y., and Miss Susan Tier McNaughton were married at St. George's Church on July 2d.

The Rev. Robert Laughlin Pierson, of St. Paul's Church, the Bronx, and Miss Ann Clark Rockefeller were married the last week in June.

The Rev. Herbert Nash Tucker, Jr., associate rector of Bruton Parish, was married on June 22d to Miss Catherine Rutledge Craighill, daughter of the rector of that parish.

The bridegroom's uncle, the Rt. Rev. Dr. Henry St. George Tucker, retired Presiding Bishop, assisted at the service. The bride's father performed the ceremony.

Degrees Conferred

The Very Rev. John B. Coburn, dean of Trinity Cathedral, Newark, N. J., recently received the honorary degree of doctor of divinity from Amherst College.

The Rev. E. Eager Wood, Jr., rector of Christ Church, Lima, Ohio, recently received the doctor of theology degree in psychology of religion from the Boston University School of Theology. His dissertation was entitled, "The Psychology of Personality in the Thought of Paul Tillich."

Among the persons receiving honorary degrees at Hobart and William Smith Colleges recently were the Rev. George L. Cadigan, rector of St. Paul's Church, Rochester, N. Y., doctor of divinity;

and Mrs. Margaret M. Sherman of New York, national executive secretary of the Woman's Auxiliary, doctor of humane letters.

The Rev. E. Clarendon Hyde, of the diocese of Pennsylvania, recently received the degree of Master of Arts in Library Science from the University of Minnesota.

Bishop Hall of New Hampshire recently received an honorary degree from Springfield College (Mass.).

Trinity College recently conferred the honorary degree of doctor of divinity on the Very Rev. Louis M. Hirschson, dean of Christ Church Cathedral, Hartford, Conn., and on the Rev. Robert J. Plumb, executive secretary of the armed forces division of the National Council.

Milestones

The Rev. Earle H. Maddux, SSJE, celebrated the 26th anniversary of his ordination to the priesthood in June. He is the author of several books, including a manual for priests that is used as a textbook in several seminaries.

Fr. Maddux is now serving St. Peter's Church, Ellicott City, Md., and is resident chaplain at All Saints' Convent, Catonsville.

Church Army

Captain Thomas G. Wheat, who has been working at Valle Crucis, N. C., is now serving at St. Stephen's Church, Morganton, N. C.; St. Paul's, Burke County; and St. Mary's, Quaker Meadows.

Other Changes

St. John's Church, Baltimore, recently received a certificate of appreciation from the Maryland Society for Mentally Retarded Children. (The society had the use of the church's facilities five days a week for the past two years, but will have its own building this fall.)

The Rev. Robert L. Crandall, and Mrs. Crandall, of the Church of the Good Shepherd, Lake Charles, La., announce the adoption of a son, born April 16, 1955, and baptized Robert Littlefield on May 15th.

THE LIVING CHURCH RELIEF FUND

Checks should be made payable to THE LIVING CHURCH RELIEF FUND and sent to the office of Publication, 407 E. Michigan Street, Milwaukee 2, Wis., with notation as to the purpose for which they are intended. They are kept separate from the funds of the publisher, and the accounts are audited annually by a Certified Public Accountant.

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Previously acknowledged	\$1,930.75
Mrs. Edward C. Byrnes	30.00
Vacation Bible School,	
Summit Pt., W. Va.	24.05
Anonymous, Chicago	15.00
Anonymous, College Park, Ga.	10.00
M.W., J.W., A.W.	5.00
	<hr/>
	\$2,014.80

Korean Children

Previously acknowledged	\$ 222.50
Y.P.F., St. Mary the Virgin,	
Falmouth Foreside, Me.	10.00
	<hr/>
	\$ 232.50

The Church in Borneo

Previously acknowledged	\$ 128.00
Maurice Hopkins	10.00
	<hr/>
	\$ 138.00

ACU CYCLE OF PRAYER

July

17. St. Mark's, Newaygo, Mich.
18. St. Dunstan's, Mineola, Tex.
19. Christ the King, Fort Worth, Tex.
20. St. Paul's, Steamboat Springs, Col.
21. St. Margaret's Convent, Boston, Mass.
22. Mary Magdalen, Villa Park, Ill.; All Saints' Church of the Valley, Opportunity, Wash.
23. St. Augustine's Chapel, Norristown, Pa.



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25 Prospect Street
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Rt. Rev. Angus Dun, Bishop; Very Rev. Francis B. Sayre, Jr., Dean
Sun HC 8, 9:30; MP, Ser 11 (I S HC), Ev 4;
Wkdys HC 7:30; Int 12; Ev 4; Open Daily 7 to 6

ST. PAUL'S 2430 K St., N.W.
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Sun 7, 8, 10; and Daily. C Sat 5-6 & 7-8

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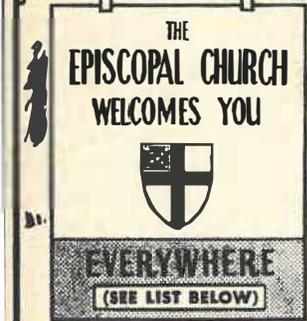
CATHEDRAL OF ST. LUKE Main & Jefferson Sts.
Sun 7:30, 9, 11, Ev 5, Compline 7:45; Daily 7:30 & 5:45; Thurs & HD 10; C Sat 7

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Rev. Clifford A. Buck
Sun 8, 10:30; HC Weekdays 9

(Continued on page 32)



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Rev. Eugene Stech, c
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Daily Mon, Wed, Thurs, Sat, 9; Tues, Fri 6:30;
C Sat 4:30 & 7:30

SAN FRANCISCO, CALIF.

ST. FRANCIS' San Fernando Way
Rev. E. M. Pennell, Jr., D.D.; Rev. M. G. Streeter
Sun 8, 9:30 & 11; HC Wed 7, HD & Thurs 9:15

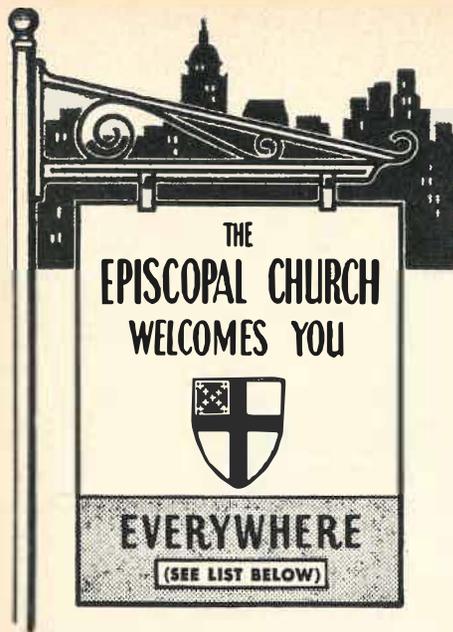
DENVER, COLO.

ST. MARY'S 2290 So. Clayton
Sun Mass 7:30, 9, EP & B 8; Daily: As anno;
C Sat 7:45-9:15

BRIDGEPORT, CONN.

ST. GEORGE'S Clinton & Beechwood Aves.
Rev. Delmar S. Markle, r
Sun Eu 8; 10 (Choral); 11:30
Church open 24 hours everyday.

KEY—Light face type denotes AM, black face PM; add, address; anno, announced; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; HH, Holy Hour; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; r-em, rector-emeritus; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.



THE
EPISCOPAL CHURCH
WELCOMES YOU



EVERYWHERE

(SEE LIST BELOW)

(Continued from page 31)

EVANSTON, ILL.

ST. LUKE'S Hinman & Lee Street
Sun Eu 7:30, 9, 11; Weekdays Eu 7, also Wed 6:15, 10; also Fri (Requiem) 7:30, also HD 10; MP 6:45; 1st Fri HH & B 8:15; C Sat 4:30-5:30, 7:30-8:30 & by appt

SOUTH BEND, INDIANA

ST. JAMES' 117 N. Lafayette Blvd.
Rev. William Paul Bornds, D.D.
Sun 8, 9:15, 11; Tues 8:15; Thurs 9, Fri 7; C Sat 11-noon & by appt

BALTIMORE, MD.

ST. MICHAEL AND ALL ANGELS 20th & St. Paul
Rev. D. F. Fenn, D.D., r; Rev. Ira L. Fetterhoff
Sun 7:30, 9:30, 11 & daily

BOSTON, MASS.

ALL SAINTS' (at Ashmont Station) Dorchester
Rev. Sewall Emerson; Rev. T. Jerome Hayden, Jr.
Sun 7:30, 9 (sung), 11 MP & HC with Hymns; Daily MP 6:40, HC 7 (ex Thurs 6); C Sat 5-6

MARBLEHEAD, MASS.

ST. MICHAEL'S Summer St. at Washington
Rev. David W. Norton, Jr., r
Sun 8 & 11

DETROIT, MICH.

INCARNATION 10331 Dexter Blvd.
Rev. C. L. Attridge, r; Rev. L. W. Angwin, c
Sun Masses: 7:30, 10:30. Daily: 6:30, also Mon, Wed, Sat & HD 9; C Sat 1-3, 7-8

ST. JOSEPH, MO.

CHRIST CHURCH 7th & Francis Sts.
Rev. W. H. Hanckel, r
Sun HC 9, MP & Ser 11; Thurs HC 12; HD HC 10:30

KANSAS CITY, MO.

ST. MARY'S 13th and Holmes
Rev. C. T. Cooper, r
Sun Masses: 7:30, 9, 11

ST. LOUIS, MO.

HOLY COMMUNION 7401 Delmar Blvd.
Rev. W. W. S. Hohenschild, r
Sun HC 8, 9, 11 1 S, 11 MP; HC Tues 7, Wed 10:30

ST. LOUIS, MO.

TRINITY Euclid and Washington Ave.
Rev. A. E. Walmsley, r
Sun 7, 9; Tues 6:45, Thurs 10; C Sat 5-6

OMAHA, NEBRASKA

ST. BARNABAS 129 North 40th Street
Rev. James Brice Clark, r
Sun Masses 7:30, 10:45 (High & Ser); C Sat 4:30-5

ATTEND SUMMER CHURCH SERVICES

The clergy and parishoners are particularly anxious for strangers and visitors to make these churches their own when visiting in the city.

SEA GIRT, N. J.

ST. URIEL THE ARCHANGEL
Rev. Canon R. H. Miller, r; Rev. A. S. Bolinger, c
Sun 8, HC 9:30 Sung Eu, 11 MP; Daily: HC 7:30 ex Fri 9:30

BUFFALO, N. Y.

ST. PAUL'S CATHEDRAL Shelton Square
Very Rev. Phillip F. McNairy, D.D., decn
Canon Mitchell Haddad
Sun 8, 9:30, 11; Mon, Fri, Sat HC 12:05; Tues, Thurs, HC 8; Prayers, Ser 12:05; Wed HC 7, 11, Healing Service 12:05

ST. ANDREW'S 3107 Main at Highgate
Rev. Thomas R. Gibson, r
Sun Masses 8, 10 (Sung), MP 9:30; Daily 7, Thurs 10; C Sat 8-8:30

GREENWOOD LAKE, N. Y.

GOOD SHEPHERD Rev. Harry Brooks Malcolm, r
"In the heart of the beautiful Ramapo Mts."
Sun: Mass 8, 9:45, MP & Ser 11; The occasional Sacraments by appt

NEW YORK CITY

NEW YORK CATHEDRAL (St. John the Divine)
112th and Amsterdam, New York City
Sun HC 8, 9, 10, MP, HC & Ser 11, Ev & Ser 4; Weekdays MP 7:45, HC 8 also 10 Wed and Ev 5

ST. BARTHOLOMEW'S Park Ave. and 51st Street
Rev. Irving S. Pollard, Minister in Charge
8 & 9:30 HC, 11 Morning Service and Ser; Week-day HC Tues 10:30; Wed & Saints' Days 8; Thurs 12:10; EP Tues & Thurs 6. Church open daily for prayer.

HEAVENLY REST 5th Ave. at 90th Street
Rev. John Ellis Large, D.D.
Sun HC 8 & 9:30, MP & Ser 11; Thurs HC & Healing Service 12; HD HC 7:30 & 12; Daily MP 8

ST. IGNATIUS' Rev. C. A. Weatherby
87 St. & West End Ave., one block West of B'dway
Sun 8:30 & 10:30 (Sol); Daily 7:30, 6; C Sat 4-5

ST. MARY THE VIRGIN Rev. Grieg Taber, D.D.
139 West 46th Street
Sun 7, 9, 11, EP & B 8; Daily 7, 8, Wed & HD 9:30, Fri 12:10; C Sat 2-3, 4-5, 7:30-8:30

RESURRECTION 115 East 74th
Rev. A. A. Chambers, r; Rev. M. L. Foster, c
Sun 8 & 10; Daily 7:30 ex Mon & Sat 10; C Sat 4

ST. THOMAS 5th Ave. & 53rd Street
Rev. Frederick M. Morris, D.D., r
Sun HC 8, 9:30, 11 1S, MP 11; Daily 8:15 HC, Thurs 11, HD 12:10

THE PARISH OF TRINITY CHURCH

Rev. John Heuss, D.D., r

TRINITY Broadway & Wall St.
Rev. Bernard C. Newman, v
Sun HC 8, 9, 11, EP 3:30; Daily MP 7:45, HC 8, 12, Midday Ser 12:30, EP 5:05; Sat HC 8, EP 1:30; HD HC 12; C Fri 4:30 & by appt

ST. PAUL'S CHAPEL Broadway & Fulton St.
Rev. Robert C. Hunsicker, v
Sun HC 8:30, 10; Daily MP 7:45, HC 8, Midday Ser 12 ex Sat, EP 3; C Fri & Sat 2 & by appt

CHAPEL OF THE INTERCESSION
Broadway & 155th St.
Rev. Robert R. Spears, Jr., v
Sun HC 8, 9:30 & 11, EP 4; Weekdays HC daily 7 & 10, MP 9, EP 5:30, Sat 5, Int 11:50; C Sat 4-5 & by appt

ST. LUKE'S CHAPEL 487 Hudson St.
Rev. Paul C. Weed, Jr., v
Sun HC 8, 9:15 & 11; Daily HC 7 & 8; C Sat 5-6, 8-9, & by appt

NEW YORK, N. Y. (Cont'd.)

ST. AUGUSTINE'S CHAPEL Rev. C. Kilmer Myers, v
292 Henry St. (at Scammel)
Sun HC 8:15, 9:30, 11, 12:30 (Spanish); EP 7:15; Daily: HC 7:30 ex Thurs, Sat HC 9:30, EP 5; C Sat 5:15

ST. CHRISTOPHER'S CHAPEL 48 Henry Street
Sun 8, 9:30, 11, 12:15 (Spanish Mass); 7:30 EP;
Daily 8, 5:30; Thurs & HD 10

POUGHKEEPSIE, N. Y.

CHRIST CHURCH
Rev. Robert E. Terwilliger, Ph.D., r;
Rev. Charles G. Newberry, c
Sun 8 HC, 9:15 HC 2nd & 4th, MP 1st & 3rd, 11 HC 1st & 3rd MP 2nd & 4th

UTICA, N. Y.

GRACE 193 Genesee Street
Rev. S. P. Gasek, r; Rev. R. P. Rishel, c
Sun 8 HC, 11 MP, HC & Ser; HC Wed 7; Thurs 10; Fri 7:30; HD 12:10; Daily Int 12:10

PHILADELPHIA, PA.

ST. MARK'S Locust St. between 16th & 17th Sts.
Sun HC 8, 11; Mon, Wed, Fri 7; Tues, Thurs 7:45; Sat 9:30; Daily 12, 5:30; C Sat 12-1

ST. PETER'S Third and Pine Sts.
Founded 1761
Rev. F. B. Rhein, r; Rev. E. C. Sandiford, Ass't
8 HC, 10 HC & Ser (1st & 3rd), MP & Ser (2nd, 4th & 5th)

PITTSBURGH, PA.

ASCENSION 4729 Ellsworth Ave.
Rev. A. Dixon Rollit, D.D.; Rev. Max E. Smith, Ass't
Sun HC 8, 9:30, 11; Weekdays: HC Mon & Fri 8; Tues 10 HC & Spiritual Healing; Wed 7:30; Thurs 7; Sat 10

COLUMBIA, S. C.

GOOD SHEPHERD 1512 Blanding St.
Rev. Ralph H. Kimball, r
Sun 8, 9:45, 11:30; Tues 7; Thurs & HD 10; Fri EP 5:45; C 6 & by appt

BELLOWS FALLS, VT.

IMMANUEL Rev. Robert S. Kerr
Sun: MP 7:45, HC 8 & 10; Wed: MP 7:40, HC 8; HD & Fri MP 8:40, HC 9

BELLINGHAM, WASH.

ST. PAUL'S Rev. W. Robert Webb, r
Sun (Summer Schedule) 8 & 10; Thurs 10; HD 7:30

SPOKANE, WASH.

ST. JOHN'S CATHEDRAL Grand Blvd. & Sumner
Very Rev. Frederick W. Kates, decn; John P. Moulton, Harry J. Haydis, H. Douglas Smith; canons
Sun 8, 9:30, 11; Ch S 9:30 all year, also at 11 Sept. thru May; HC Wed 10, Thurs 7:30, HD 10

MADISON, WIS.

ST. ANDREW'S 1833 Regent St.
Rev. Edward Potter Sabin, r
Sun 8, 11 HC; Daily as anno

VANCOUVER, CANADA

ST. JAMES' Gore Ave. & E. Cordova
Sun Masses: 8:30, 9:30, 11 Sol Ev 7:30; Daily: HC 7:30, Thurs 9:30; C Sat 5 & 7

LONDON, ENGLAND

ANNUNCIATION Bryanston St., Marble Arch, W. 1
Sun Mass 8 (Daily as anno, HD High 12:15), 11 (Sol & Ser), Ev (Sol) & B 6:30 (3:15 as anno.) C Fri 12, & 7

A Church Services Listing is a sound investment in the promotion of church attendance by all Churchmen, whether they are at home or away from home. Write to our advertising department for full particulars and rates.