

# The Living Church

August 19, 1951

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### The Bearer of the Word

**TO THE EDITOR:** It is indeed encouraging to learn that the forthcoming Prayer Book Study will recommend inclusion of the visitation and nativity of the Blessed Virgin Mary [L. C., April 29th].

It does seem, however, that in omitting a recommendation for the falling asleep and the conception excellent weapons for truth will be allowed to rust in our arsenal.

The English Church calendar includes the conception at least in its black letter list, thereby at least acknowledging the fact. The Scottish Church, to whom we owe so much, includes both of these feasts with appropriate propers. It thereby bears witness to the faith "as this Church hath received the same."

Our Lady, by her willing cooperation in the plan of Redemption has earned her rightful place "with all the company of heaven," and that we cannot take from her. We say that she is "higher than the cherubim" and "more glorious than the seraphim," and we certainly can help to set forth correct teaching concerning her conception and death.

Why should we omit the observance of the "heavenly birthday" of the "bearer of the eternal Word" and observe the similar day for the Apostles?

The principle set forth by the late Dr. F. J. Hall in volume six, *The Incarnation*, pp. 98-99, would seem to apply here. Dr. Hall says, "No doubt the unqualified address Mother of God is subject to misconstruction; but in view of the humanitarian tendencies of our time, it seems wiser to expound the true use and implications of the phrase, rather than to discourage its employment. Abuse need not preclude use, especially when repudiation is liable to have erroneous implications of a dangerous kind." Substitute falling asleep or conception for Mother of God and the principle is still valid.

(Rev.) G. A. STAMS.

Grand Rapids, Mich.

### Rejoicing Too Soon

**TO THE EDITOR:** It is grimly amusing to read in your issue of June 24th that the National Department of Christian Education's "Interim Curriculum Guide, 1951" recommends none of the courses for children in Church Schools which the Church has used hitherto or uses now, ruling them all out as "tried and found wanting," and commends as good substitutes for our own more usual courses, which at least do try to teach the faith of the Episcopal Church, "five Methodist courses, one from the Disciples, one Presbyterian, and 19 units and one course of the Congregational Christian Church."

It is to be hoped that the clergy will have more sense than to heed this advice.

A good many of us have been rejoicing that a new Church curriculum was to be prepared. But if this "Interim Curriculum" indicates the complexion of what the Department is going to get out, it would seem that we rejoiced too soon.

(Rev.) BERNARD IDDINGS BELL.

Chicago.



# The Living Church

Established 1878

A Weekly Record of the News, the Work and the Thought of the Episcopal Church.

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**EXECUTIVE EDITOR:** Peter Day  
**MANAGING AND LITERARY EDITOR:** Rev. Francis C. Lightbourn  
**NEWS EDITOR:** Alice J. Welke  
**ASSOCIATE EDITORS:** Elizabeth McCracken  
 Paul B. Anderson, Th.D., Paul Rusch, L.H.D.  
**ADVERTISING MANAGER:** Edgar O. Dodge  
**CREDIT MANAGER:** Mary Mueller  
**CIRCULATION MANAGER:** Warren J. Debus

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## Things to Come

AUGUST						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
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19	20	21	22	23	24	25
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SEPTEMBER						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

### August

19. 13th Sunday after Trinity.
24. St. Bartholomew's Day.
25. National Canterbury Association, executive commission, at Topeka, Kans. (to 31st).
26. 14th Sunday after Trinity.

### September

2. 15th Sunday after Trinity.  
NCC International Workshop in Audio-Visual Education, at Green Lake, Wis. (to 8th).
7. Laymen's Instructors Training Conference, at Seabury House (to 9th).
9. 16th Sunday after Trinity.
14. National Convention, Brotherhood of St. Andrew, at Romney, West Va. (through 16th).
16. 17th Sunday after Trinity.
19. Province of Midwest synod, at Ann Arbor, Mich. (to 20th).
19. NCC General Board, at New York City.
21. St. Matthew's Day.  
Consecration of Rev. M. J. Bram as suffragan of South Florida.

## ACU CYCLE OF PRAYER

### August

20. Incarnation, Detroit, Mich.
21. Order of St. Francis, Mt. Sinai, N. Y.
22. St. Mark's, Mendham, N. J.
23. St. Peter's, Freehold, N. J.
24. Advent, Boston.
25. Resurrection, New York, N. Y.
26. St. James, Cleveland, Ohio.

LIVING CHURCH news is gathered by a staff of over 100 correspondents, one in every diocese and missionary district of the Episcopal Church and several in foreign lands. THE LIVING CHURCH is a subscriber to Religious News Service and Ecumenical Press Service and is served by leading national news picture agencies.

Member of the Associated Church Press.

## SORTS & CONDITIONS

"WE THANK YOU for being brave enough to come to us, and we thank you for loving us enough to come." That was the greeting given by Aoki San, saintly layreader at the leper colony off Okinawa, to Bishop Kennedy and the Okinawa missionary team. Bishop Kennedy's account of the Okinawa mission and its significance will be published next week.

**EAST IS EAST note:** A committee of the National Council of Churches has been appointed to consider the controversial question of a location for the Council's permanent headquarters. Chairman is President Stassen of the University of Pennsylvania, former governor of Minnesota. Eleven other members of the committee are from the East and Southeast, 11 from the Midwest and Midsouth, and two from the Far West. In the warm debate at Cleveland, the individual's preference seemed to follow geographical lines pretty closely.

**ARTHUR H. HUGHES**, dean of Trinity College, Hartford, Conn., will serve as acting president of the college beginning September 7th when G. Keith Funston, present head of the college, leaves to take up his new duties as president of the New York Stock Exchange. The 45-year-old dean is a well-known modern language scholar, his specialty being 19th-century German literature, and is chairman of the accreditation committee of the Connecticut Council on Higher Education. He became dean of the college in 1941, and served as acting president from 1943 until 1945. An announcement from the college indicates that it will take some time to choose a new president.

**THE NEXT** assembly of the World Council of Churches will be in 1954 at Evanston, Ill., it was decided by the Central Committee at its meeting in Switzerland. Some news from the meeting is reported briefly this week in the news columns, and more will be forthcoming next week.

**A BISHOP COADJUTOR** has been elected by the Old Catholic Church of Germany, with which the Episcopal Church is in communion. The Bishop-elect is the Rev. H. S. Demmel, vicar of Munich and dean of Bavaria. He will eventually succeed to the Bishopric of the Rt. Rev. Erwin Kreuzer, who asked for the election of a coadjutor because he is seriously ill and for some time has not been able to fulfill his duties.

**COLLIERS** magazine reports that scientists have found God. All but a few of those interviewed by Howard Whitman said that they believed in some kind of supreme being. This, though not new, is an encouraging statement. What is even more significant is that nowadays many scientists recognize that the Church is as expert in its field as they are in theirs and that they are going to church, studying theology, and even taking Holy Orders. In other words, they are looking for God where He has chosen to reveal Himself as well as deducing Him from laboratory data.

Peter Day.

## DAY PILGRIMAGE

To Shrine of Our Lady of Walsingham Grace Church, Sheboygan, Wis.

Saturday, August 25  
 [Central Standard Time]

- 11:30 A. M. Solemn Mass and sermon
- 12:45 P. M. Luncheon, followed by private visits to Shrine
- 2:30 P. M. Solemn Magnificat, Lady Devotions and Benediction of the Blessed Sacrament.

Chicago pilgrimage sponsored by Catholic Club of Chicago. Busses available for pilgrims from Chicago and surrounding areas at \$4.00 round trip. Mass of Itinerary, for communions, at St. Luke's, Evanston, 7:45 A.M., daylight time. Busses will leave from St. Luke's immediately following breakfast which will be available in parish hall.

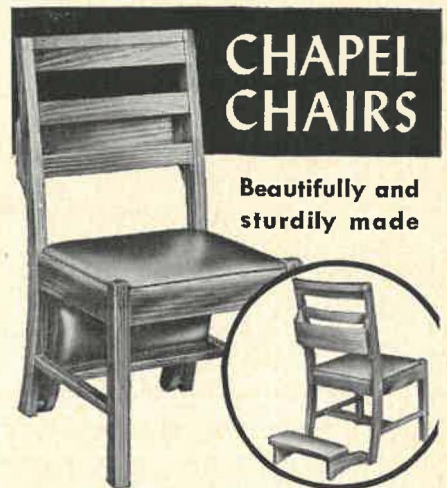
Luncheon at Sheboygan, \$1.25 per person.

Pilgrims desiring to travel by bus, or private car, from Chicago, send reservations stating mode of travel to:

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TALKS With **Teachers**  
 The Rev. VICTOR HOAG, D.D., Editor



**Class Planning**

THE successful Church school class is always either starting or carrying through some interesting activity.

Visiting a school in action, one sees one class listening listlessly to the teacher's talk, another class that has broken out into uncontrolled noise. But here is a class busy and purposeful. There is talk back and forth, not only between teacher and pupils, but between pupil and pupil. They are all interested. They seem to be doing something together in which all are involved.

What has led up to this? The answer is that the teacher has learned how to use the art of democratic class planning. He has discovered that until his class has developed a mind and purpose of its own, as a group, it is composed of solitary individuals, though seated side by side. If he can only get them to be a group, to want to do something together. But how?

**THE BOSSY SCHEMER**

The wrong way, abundant experience has shown, is for the teacher to bring a pre-conceived plan before the class and to put it through by whatever subtle means. Here we must look into the temperament of the teacher, and his conception of group life. If he is naturally original, inventive, and ingenious, as well as skilled in varied manual arts, he may often bring to the class wonderful schemes to make, to do. He brings all the patterns, materials, and tools. That is, he used to do this, but he found himself bucking a mysterious dead center of inertia and he now seldom uses more than the old to stick-to-book ways.

In the newer way of class planning, it should be cautioned, the same type of individual genius may arise in the person of some pupil who, when the call is made for suggestions, produces at once a full-blown plan, which he insists shall become the activity of the class. This child needs special handling or he may emerge in adult life as another brilliant schemer, and in his turn become a dominating (and frustrated) teacher. But such an individual can be guided and his imaginative fountain utilized by the devices of democratic planning.

It should be made clear that group

planning takes place mainly through discussion. Plans take shape gradually as many minds address themselves to the subject. Two stages must be recognized clearly by the teacher. First, there is the emergence of the problem. What shall we do? How would it be if we . . . ?

Here the teacher habituated either to brilliant leadership or old style solo teaching must get a new view. He must learn to trust his pupils. He must come to believe that there are ideas in their minds often superior to his own. Or, he will expect them to improve on his suggestions. Most important, he must come to see that when they accept a plan as their own an educational experience starts.

**SOME SUNDAY IT CLICKS**

The class may be shy at first, as though amazed that their teacher really wants them to propose ideas. Some Sunday this democratic planning clicks, quite unexpectedly. A scheme is hatched and carried through. The teacher boasts of it. "My kids wanted to start a missionary bulletin board, and I'm letting them."

The teacher may come with certain plans, but be ready to see them modified or scrapped. He must be prepared to stimulate pupil interest, but to be ready, as interest is engendered, to allow the class to have its own way.

**AS DETAILS EMERGE**

Planning is not a single decision, but takes shape as the details emerge. How



shall we get there? What materials will we need? Who will bring the books? Who will find out about the place? How much money will we need?

You'll have little problem of discipline, once your class learns to plan and carry through. You'll hardly know it as the same class.



THIRTEENTH SUNDAY AFTER TRINITY

## GENERAL

## INTERCHURCH

## New World Council Presidents

Two new presidents of the World Council of Churches, one of them the first woman ever to hold that office, the other the Greek Orthodox Archbishop Athenagoras, were elected by the Council's Central Committee at its meeting in Rolle, Switzerland.

Miss Sarah Chakko, one of the new presidents (the Council has six in all), is principal of the Isabella Thoburn College for Women at Lucknow, India.

Miss Chakko takes the place of Dr. T. C. Chao. Dr. Chao's resignation, submitted last April on the grounds that the Council is being "used as a tool of American imperialism for the perpetuation of its policy of world aggression," was accepted by the Council at Rolle.

Archbishop Athenagoras replaces Archbishop Germanos of Thyateira, who died last January.

## First, Loyalty to God

"Misleading peace proposals" circulated recently prompted the executive committee of the Commission of the Churches on International Affairs to clarify the Commission's position, Religious News Service reports. The Commission, according to the committee's statement:

(1) Considers it a duty to seek both peace and justice, but believes peace must not be purchased at the price of tyranny nor war looked upon "in the name of justice as a way to justice or as a ground of hope."

(2) Condemns oppression and preventive war.

(3) Believes that peace and disarmament will come only after mutual trust.

(4) Condemns unilateral military action in defiance of United Nations decisions.

(5) Urges generous assistance by the wealthier to the poorer nations, and immediate sharing of all nations in responsibility for refugees.

(6) Believes it is the duty of all governments to recognize the dignity of

man as a child of God, and that every denial of fundamental rights should be made known and resisted.

(7) Believes that Christians can witness convincingly to peace only if they put loyalty to their common Lord above any other loyalty.

At its three-day meeting in Rolle, Switzerland, the executive committee also passed a resolution supporting a proposal that the United Nations establish a network of international observer commissions "as an important instrument of peace."

The Commission on International Af-

fairs is a joint agency of the World Council of Churches and the International Missionary Council.

## A Friend in Need

Goodwill offerings for the desecrated Greek Orthodox Cathedral of New England were asked of Bostonians as an expression of regret by the Rev. Dr. Emory S. Bucke editor of the independent Methodist magazine, *Zion's Herald*.

Estimated loss at the cathedral, located in Roxbury, Mass., was \$6000. Vandals broke into the building July



**President Truman's pastor in Key West was confirmed** in the Episcopal Church by Bishop Louttit of South Florida in St. Luke's Cathedral, Orlando, on July 20th. Mr. Ray had been a Baptist minister for 14 years. Confirmed at the same time was Mr. Ray's wife. The Rev. John B. Day, canon of the cathedral, presented the Rays for the Rev. John S. Armfield, rector of St. Paul's Church, Key West. Afterward Bishop Louttit admitted Mr. Ray as a postulant for Holy Orders. Mr. Ray plans to enter Berkeley Divinity School in fall.

**TUNING IN** (Background information for new L. C. readers): ¶ The World Council of Churches is an inclusive organization of 160 Anglican, Orthodox, Old Catholic, and Protestant Churches in 44 countries. Some Churches, such as Roman

Catholics and Unitarians, do not belong for theological reasons; others, such as the Russians, stay out for political reasons. Object of Council is to discuss matters on which there is disagreement and act on matters on which Churches agree.



24th by breaking a window in an assistant priest's study. Besides stripping the cathedral of all its gold and silver pieces, the thieves broke into the tabernacle at the altar, removed a small 18-karat gold chalice and poured the consecrated wine from it over the altar. They took an undetermined amount of money from a safe, and made off with a small box containing \$25 for a blind girl in Greece.

## PRESS

### Dean Bubb to Head Editors

The Very Rev. Edward J. Bubb, dean of the Cathedral of St. John, Quincy, Ill., and editor of *Light*, official publication of the diocese of Quincy, will become editor of the National Diocesan Press on September 1st. The Press is an organization of editors of diocesan papers. It puts out a *Monthly Bulletin* for exchange of ideas.

## TELEVISION

### Bishop Emrich Broadcasts

Bishop Emrich of Michigan appeared on the Detroit Council of Churches' simulcast (a broadcast on radio and television) for the first time recently. He officiated at a Church service on the half-hour program, which is produced weekly on Detroit's powerful station WWJ. So far it is the only reported simulcast of its kind in the country.

## ORTHODOX

### No Rank Bestowed With Award

Archbishop Bohdan reports that the pectoral cross which he awarded to the Rev. Frederick J. Vincent [L. C., June 24th] carried with it no bestowal of rank. The cross was awarded to Fr. Vincent on June 3d "in recognition of distinguished service in the cause of Anglican and Ukrainian Orthodox relations." He was not made an archimandrite. Fr. Vincent is rector of the Church of the Redeemer, North Pelham, N. Y. Archbishop Bohdan is suffragan to the Greek Archbishop of North and South America.

## ARMED FORCES

### Bishop Kennedy's First Visit

Twelve Army, Navy, and Air Force chaplains from 12 Episcopal dioceses were among the fourscore chaplains of

all Churches visited recently by Bishop Kennedy of Honolulu as he flew throughout Japan, Korea, and Okinawa. This was the bishop's first visit to his military congregation since his appointment by the House of Bishops to responsibilities for the Pacific area military.

At Seoul, Korea, on the Fourth of July the bishop met his former curate, Major Louis B. Sheen of Honolulu.

On Okinawa, among the guests at a

a Roman Catholic chaplain. Col. Linsley escorted the bishop throughout his itinerary.

The other Episcopalian chaplains visited by Bishop Kennedy were Lt. Col. J. S. Ellenberg, Major E. I. Eastman, Capt. R. M. Crane, Capt. R. O. Kirsch, Capt. R. T. Rausher; Cmdr. C. L. Hults, Major A. T. Johnston, Major L. M. Fenwick, and Capt. J. W. Peoples.



FIRST APPEARANCE: Bishop Emrich (in vestments) on Detroit simulcast.

luncheon given by chaplains, were the three new missionaries recently arrived on the Island from Honolulu (the Rev. Messrs. Norman B. Godfrey and William Heffner) and Canada (the Rev. Gordon G. Nakayama).

At Pusan, Korea, the bishop confirmed the wife of the Rev. Stephen Kim of Honolulu. Mr. Kim was ordained deacon last March.

General M. P. Ridgway entertained the Bishop at dinner in Tokyo. And Rear Admiral H. H. McLean, also a Churchman, read the Lessons at a service at which the Bishop preached at Yokosuka Naval Base.

On his arrival at and departure from Tokyo, the bishop was greeted by Chaplain (Capt.) F. H. Wielage of headquarters Japan Logistical Command, Chaplain (Col.) J. C. W. Linsley of headquarters Far East Air Forces, and

## SOCIAL RELATIONS

### Fellowship in Social Work

The Church will be getting one more much-needed trained social worker that it might not have had. Trinity Parish, New York City, is making this possible by giving a fellowship for graduate study in social work to the Episcopal Service for Youth. The winning candidate, who must be a communicant, a college graduate, and accepted for admission to a recognized school of social work, will be selected by ESY. The fellowship is a memorial to Mr. and Mrs. John M. Glenn, for many years members of Trinity Parish, and two of the founders of the Church Mission of Help, now ESY. The Glens were active in the Church and in social agencies, including the National Conference of Social Work.

**TUNING IN:** ¶A chalice is a cup of precious metal used in Holy Communion. In the Episcopal Church, when the sacrament is reserved (kept for the purpose of ministering to the sick), only the consecrated bread is kept, but the Orthodox

reserve under the forms of both bread and wine. Reservation in one kind alone is justified by the doctrine that Christ is entirely present in either kind. ¶Since no bishop has been elected for armed forces, several share responsibility.



**NEW YORK—One of France's highest civilian decorations**, the Cross of the Legion of Honor, was awarded to Bishop Gilbert, retired, of New York in a ceremony at the residence of the French consul general in New York. In making the presentation, Consul General Roger Seydoux commended Bishop Gilbert's "everlasting efforts" after World War I to promote mutual understanding between Americans and foreign-born people living in America.

"France pays tribute," M. Seydoux said, "to one of the noblest personalities



*New York Daily News*

**BISHOP GILBERT and French consul.**  
For help when friends were rare.

of a country which counts such great Christian leaders; she thanks him for the help and coöperation that he has always given to the French cause, especially in the bad days when her friends were rare."

**WEST TEXAS — Two Church of the Disciples ministers** have been accepted as postulants by Bishop Jones of West Texas. While preparing for ordination they are acting as assistants in parishes. The Rev. William Henry Shropshire is on the staff of St. Mark's, San Antonio, studying under its rector, the Rev. Harold Gosnell. And the Rev. W. Francis Craig is serving at the Church of the Good Shepherd, Corpus Christi, under the direction of its rector, the Rev. David Rose.

**NEW JERSEY—Stolen goods aren't often quietly returned**, but a crucifix that had been stolen from St. Augustine's Church, Atlantic City, N. J., was unobtrusively slipped back into the church a month later.

**TUNING IN:** ¶ A crucifix is a cross with Christ shown on it, reminding the onlooker of His suffering and death for our sins. An empty cross is regarded by some as representing the Resurrection. Another type of crucifix, with Christ clothed in

priestly vestments, called a "Christ the King crucifix," is a symbolic representation of His present and eternal heavenly priesthood. ¶ A primate is the chief bishop of an independent national Church.

**NEW ZEALAND**

**Christchurch Nominee Accepts**

The Very Rev. Alwyn Keith Warren has accepted nomination as bishop of Christchurch, New Zealand. He has been dean of Christchurch since 1939.

Dean Warren will succeed the Most Rev. Campbell West-Watson who retired as bishop of Christchurch and Primate of New Zealand last spring.

Choice of a new primate is made by the General Synod of the Province of New Zealand. The synod will hold its next triennial meeting in March, 1952.

In the meantime the Church in New Zealand is under the administration of the senior bishop, the Rt. Rev. W. A. R. Fitchett, Bishop of Dunedin.

**FINLAND**

**Successor to New Archbishop**

Succeeding Bishop Ilmari Salomies, who became Archbishop of the State Church of Finland early this summer, as Bishop of St. Michael's is Dr. Martti Simojoki, Religious News Service reports. Dr. Simojoki was himself one of the candidates recommended for the archbishopric. His election as Bishop of St. Michael's is expected to be ratified shortly by the President of Finland. Under Finnish law the president reserves the right to make all appointments in the State Church.

**ENGLAND**

**Dean's Dismissal Proposed**

A motion calling for the dismissal of Dr. Hewlett Johnson as Dean of Canterbury was tabled in the English Parliament. The motion asked that Dr. Johnson be removed from office on the grounds that he has been guilty of preaching subversive and heretical doctrines. The official *Church of England Newspaper* observed that deans are not removable except for heresy or gross immorality, and it maintained that Dr. Johnson, though he does "serious harm" by propagating his pro-Communist political views, has not been convicted of either.

**Reorganize, Rebuild, Repair**

*By the Rev. C. B. MORTLOCK*

After nearly two years' consultation with the clergy of the city of London, the civic authorities and the patrons of the benefices (some of which are Oxford

and Cambridge colleges which have exercised such rights for hundreds of years), agreement has been reached for the reorganization of the parishes in the famous square mile of the City.

The plan provides for the rebuilding of all but one or two of the churches. All the Wren churches will be restored, and the Church of St. Lawrence Jewry, close to Guildhall, will become the official church of the Corporation of the City of London. This is a noteworthy innovation, since the City has not formerly been associated in that intimate way with the Church. The priest of St. Lawrence's will be appointed by the Corporation.

Of the 47 parish churches, 24 will remain as such, while the others are to be known as Guild Churches, the vicars of which will have no territorial jurisdiction, but will be specially concerned with ministering to the day-time workers in the City. They will be appointed for a term of five years in the first instance.

**HUNGARY**

**Appeal Rejected**

The Hungarian Supreme Court has rejected an appeal on behalf of Archbishop Joseph Groesz, Religious News Service reports. The rejection confirms the sentence of 15 years in prison imposed upon the Archbishop for allegedly plotting to overthrow the Communist government.

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Wide World

KEELUNG, FORMOSA: Modern port installations and strategic location have made the island a hot point of friction between contending powers.

sq. miles—about the size of Lake Huron) off the southeast coast of China. It lies about 800 miles south of the battle lines in Korea. This report from a Chinese priest, who decided to remain in Formosa after being marooned there in 1949, indicates that the island has been all but forgotten by the Anglican Communion.

**T**HIS is how I came to Kangshan in the southern part of Formosa which I reached on February 15, 1949.

Our second daughter was with us in Wuchang, China, waiting to give birth to a child. Her husband was at the time studying in America. The political and military situation was going daily from bad to worse, and there were reasons for us to fear that if our second daughter stayed on, she might get caught in the storm-center of the fighting around Wuhan during her childbirth, and that she

# FORMOSA — the island the Church

By the Rev. Graham Y. L. Liao



RNS

VILLAGERS: Named Beautiful (formosa) by Spanish explorers, the island is a mixture of high Chinese culture and headhunting brown aborigines.

might be cut off from her husband later on. Whereupon I went to ask leave of absence from my bishop, the Rt. Rev. Stephen H. S. Tsang, Bishop of Hankow. My request was very sympathetically considered and granted.

My wife and I escorted our second daughter to Kangshan where our youngest and fourth daughter was making her home. Once there, the peace talk between Chinese Communists and Nationalists stopped and the large-scale military operations which resulted in the crossing of the Yangtze River and the disrupting of communications took place. I had to stay put where I was. Later I was granted permission by the bishop to stay on. And now I am cut off from my own diocese of Hankow, China. On Formosa I am the only priest of our branch of the Holy Catholic Church.

Where I was, and am still, there is a training center for students in the aviation school. There are a number of villages with rows of cottages built for the housing of officers and their families. Most of these houses have come down

**TUNING IN:** Holy Catholic is the name used for the Church in the Apostles' Creed, the layman's declaration of Church allegiance. Chinese Christians use it as the Church's specific name because in Chinese "Protestant Episcopal" means "disagreeing overseers."



from the time of the Japanese who made this place the base of their navy as well as the center for the manufacture of their air-crafts.

At the time I didn't do anything because I was entirely a stranger to the place. One day I came across an old friend from Hankow who knew more about the place than I did. By and by we came to know several more Christians.

We began to meet for worship on Sundays and weekly meetings for prayer and preaching.

First of all, we didn't have anything to begin with. We had no place to meet together. But the Spirit of the Lord moved the hearts of a devout couple from the mainland to offer us their house for use in worship at all times. It is a house containing three rooms, counting the kitchen, with a seating capacity of not more than 25 or 30, but at Easter and Christmas time it has been known to be stretched for seating 40 or more. But then it means there were people in the front yard and the back yard.

I have felt very strongly all along that as Christ is for all men, we must so far as it in us lies, give every individual soul an opportunity to hear about His

told them the Saviour has come and is in the world to save men and women from their sins by dying on the Cross for them and to give them life which is life indeed by rising from the dead on the third day.

As always the messages were variously received. A great many said they had never heard the Gospel before. There were many who had been to Christian educational institutions, and so had quite



some knowledge of the Christian doctrine, but had never got far enough to commit themselves to our Lord and Saviour Jesus Christ. And few gave the surprisingly joyful assurance that they, too, are believers in the Lord.

As a whole, they were well-disposed. Some would even show gratitude for our coming to them. In all there were not more than two or three cases where the attitude was definitely unfriendly.

I must say, I have never had any official connection with the Chinese Air Force. I cannot even say that it, as a body, is interested in religion. Just now, it is specially hard for them to receive, for one thing, the way in which a so-called Christian country like Great Britain has threatened. Nationalist China. This will influence a great many loyal sons of China against the Christian Religion.

Another thing is that these people have been living lives below normal. The question to be put to them should not be "What haven't they got?" but "What have they got?" Often nearly all of them had to tighten their belts in order to be able to get along. They are short of the barest necessities. Even when people are too much pressed down materially the way downward is much easier than the way upward. It is dead hard for them to think or believe there is a better state of things. One seems to be mocking them with promises and hopes which cannot be true, because they are so belied by the present wretched condition of life.

When I wrote to my bishop about my work here last year, he was greatly taken by it and he gave his blessing by writing back to say that he would like to have this place organized into a parish, to be named after the parish where I used to work in Hankow, All Saints'. So far we have had three baptisms here, Easter

Eve, 1950, Christmas Eve, 1950, and Easter Eve, 1951. Eighteen persons were baptized the first time, 25 the second time and another 25 the third time.

There are more than 20 families who are our own people from the mainland. They have had nobody to care for them. I was far away from them in the south, while they are in the provincial capital far north.

There has been no other work of the Anglican Church in Formosa. When the Japanese were in occupation of this island, there was a Japanese Catholic Church which had some sort of work at Taipeh, the provincial capital. This, I believe, used to be a part of our Church in America and is still in active communion with it.

At the time of the Japanese withdrawal from Formosa, since there was no Anglican Church here, at the request of the Chinese Presbyterian Church at Taipeh, the Taipeh church was loaned to them for use by the then Chinese provincial authorities. There should be no difficulty in getting the buildings back if the American Church cared to come over and start work here.

There used to be only one non-Roman Christian Church which did work on this island. That was the Presbyterian Church from England. The Roman Catholics have been here a long time. The number of Christians cannot be large, because it is said that only one in a thousand is Christian, and if the population of the whole island is 7,000,000 it is only 7,000.

In religion the people of Formosa are Buddhists. They are very superstitious, much more so than their fellow-countrymen on the continent. They are one with the Chinese in most traditions, customs, beliefs, and cultural background in general. Of course, they speak an entirely different language.

There was no doubt the Japanese had ruled Formosa effectively but selfishly, not for the good of the Formosans principally, but for their own good, first and foremost. A glance at the educational system installed by Japan for the people of this island will suffice to show that. All children must receive lower and higher primary school education. There were some lower middle schools, but good higher middle schools, really worthy of the name, there were practically none. They only wanted the Formosans to be led and ruled and not to lead and rule.

It is my sincere belief that the Episcopal Church in America can do a great deal to help forwarding the cause of the Kingdom of God on this island if it should heed the heavenly call and come over.

**TUNING IN:** ¶ The sacrifice of the Cross is the central point of the atonement (at-one-ment) which Christ established between God and man. The Christian Gospel (good news) is essentially that God became man and died on the Cross and

rose again on the third day to rescue us from our sins. This message was offensive to many ancient Jews and ridiculous to many ancient Greeks (so St. Paul reports), and is still rejected by the self-righteous and the sophisticated.

forgot

great redemptive love and self-sacrifice on the Cross.

When I saw there was no way to do it in Kangshan except going from family to family making special calls, I resolved to try it myself first. Then after several weeks I approached several women Christians with the idea. They very gladly fell into line with it. Together we began to do the work.

We had in our immediate neighborhood five villages, each with a hundred families, averaging from four to six members in one family. It took us several months to go through the whole round, talking to them, and giving them pamphlets as we went along. The unusual part of the whole business was that the four members who went round to do the work with me were all new converts. They were baptized Easter, 1950, and went straight into the work thereafter. We would go three at a time, two of them and me.

We made a point of calling on every house. We told them who we were, and what we had come for, wishing them to know that the Heavenly Father's blessing were already upon them, we



# Greece Looks Forward

*Editorial Correspondence from Salonica, Greece.*



RNS

*CITIES AND LIVES are being reconstructed by the indomitable Greeks with a helping hand from overseas public and religious relief agencies. Above, modern Athens: left, homeless boys.\**



**I**N Salonica, as previously in Athens and Jannina, we have seen ways in which the Orthodox Church of Greece is rising up to the challenge of the day and attempting to meet the tremendous social and economic, as well as religious, problems of its people. It is inspiring to note ways in which this ancient Church, with its long history and conservative tradition, is awakening to ways of serving its people —

not everywhere, of course, nor uniformly; but wherever the leadership catches the vision and the bishops, priests, and lay people carry it into action.

Foremost in this new leadership is the Primate of the Church, Archbishop Spyridon of Athens. Under his guidance, during the guerrilla siege of northern Greece, the churches in southern Greece collected food and clothing and sent them north, in amounts exceeding all relief shipments from Churches abroad for the entire post-war period. It is good to remember this large measure of self-help, as we are inclined to think of relief in terms only of Church World Service and other agencies from America and other outside countries.

Similarly, in conjunction with the Queen's Fund, special care has been given to orphans and other child victims of war and guerrilla fighting. At the height of the need, some 48,000 children were settled in 28 children's villages.

Greece has suffered tremendous devastation, not only from the Nazi invaders but even more from the rebel activities led by Slavic and other foreign Communists. More than 800 churches were destroyed, as well as the schools and houses in villages throughout

\*This picture comes from the Save the Children Federation which is also conducting a relief program for Greek Children.



of Greece, especially in the poorer areas of the north. Of 7,000 priests, 600 were killed.

Now, as the villages are being resettled, the first priority of the Church is the rebuilding of the houses of worship. Here again, the Church in Greece itself has taken the lead. On one day in April the Greek Church conducted a special collection for a rebuilding fund and received more than \$2,500,000 for the purpose. And they did not have anything like the nationwide radio hookup that enabled our own Church to raise a lesser sum for the Presiding Bishop's Fund a few years ago!

Everywhere, in the villages, simple but adequate churches are being built or rebuilt. The cost of building a village church, with labor furnished by the villagers themselves, is \$2,000 to \$6,000. Although this responsibility has been accepted by the Church itself, some help from outside Greece is needed to complete this program.

Perhaps THE LIVING CHURCH FAMILY would like to adopt a particular village, and furnish the funds for rebuilding of its church. If so, a worthwhile project of that nature could undoubtedly be arranged.

The village is the center of rural Greek life, and the church is the center of the village.

The Church is also the stronghold of Christianity against Communism. The work of the village priest is supplemented by the occasional visit of a specially

trained diocesan preacher, or a layman sent by the diocese on a circuit of villages, to teach the people. The Church does not preach politics but the Gospel. However, as Bishop Timotheus told us in an interview, the Communists in Greece are not ideologists and the problem is one of practical living, not of theory. The solidarity of the people rests firmly on their unity as a family in Christ.

THUS the education and training of the clergy is of primary importance. Clergy training is done on two levels — at the universities, notably Athens and Salonica, for the diocesan and city priests, educational directors, etc.; and also at a lower level for the training of village priests. The latter usually have only what we would call a primary education. The need for this type of training school is increasing.

At Athens there is a theological hostel at the university, where candidates for the priesthood live together and receive special training. The Church wants to build a similar center at the University of Salonica. Its cost will be in the vicinity of \$260,000. This is one of the real priority needs for the Church in the northern part of Greece.

Youth work is something new in the Greek Orthodox Church, but it is making rapid strides. The Student Christian Movement has jumped from 600 members to about 5,000 in ten years. Some youth

## S.P.G. First; then Theological Seminaries

Two hundred and fifty years ago this summer the Society for the Propagation of the Gospel was founded to provide clergy for the building up of the life of the Church in this country.

After independence, the next great step in this direction was the establishment, beginning in 1817, of our own theological seminaries to train our own clergy.

Like the S.P.G., our seminaries have from the first been supported by the voluntary gifts and bequests of those who believe in the mission of the Episcopal Church.

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groups conduct evangelistic caravans that go out into the villages to teach and show religious films. Also, inspired by student groups that have come from other countries, Greek young people have begun one or two work projects under the auspices of the Church. Two lay organizations, Aktines and Zoe, emphasize Bible study, evangelization, and the preaching of the Gospel through daily work and vocation. This is a new development in Orthodoxy, and one that seems to be making rapid progress.

In the field of "home missions," the Greek Church is particularly active. It conducts a nation-wide religious radio program, trains special diocesan preachers, issues popular publications, and maintains vocational schools. Its program for training teachers, both clerical and lay, is hampered by lack of facilities.

Lest it appear that all is well with the Greek Church, it is only fair to say that most of the activities mentioned are new and relatively small. Greece has been an independent nation only about 40 years, and it has come out of its devastating rebel war less than two years ago. Economically it is dependent upon foreign aid for about two-thirds of its national budget, and for virtually all of its capital reconstruction. The drachma, its unit of currency, has been reduced in value from 150 to the dollar in 1944 to 15,000 to the dollar in 1952. (As there is no metal currency, it takes a basketful of paper to pay one's hotel bill.)

American aid, through the Greek-Turkish aid program and the ECA, has helped Greece tremendously in material ways. Indeed it is virtually certain that without it war and Communism would long since have swallowed up Greece.

**B**UT American government aid has not always contributed to the moral and spiritual welfare of the people, nor has it invariably made friends for the United States. Some of the people sent out by our government have been tactless and undiplomatic; many of them have had little or no concept of the religious background of the people. By setting up their own facilities with a warning to Greek civilians to keep out, they have alienated some of the very people that they have come to help. More important than that, they have not always realized the social and moral implications that follow an attempt to mechanize rapidly a people whose slow-moving ways have been quite different. That is where moral support and religious aid, through the World Council of Churches, can be of particular value.

In recent years, the American Episcopal Church has had the privilege of helping the Church of Greece through the Presiding Bishop's Fund and through designation of gifts through Church

World Service. The Greek Church is well aware of this, and is genuinely grateful for this practical assistance.

There is need for the continuance of such gifts, and for more specialized aid to the Church of Greece. I understand that Bishop Scaife, when he was here, promised to provide Communion vessels for 400 Greek parishes, through adoption by American parishes. Priests, especially in the northern area, need black cloth for robes. Special medicines and foods for needy cases are also required, together with beds, blankets, and equipment for the new theological seminaries. Further information is available from Bishop Scaife of Western New York, or from Canon Almon R. Pepper at 281 Fourth Ave., New York 10, N. Y.

There has been a difference of opinion in the Greek Church about membership in the World Council of Churches, and it is easy to understand why. In Orthodox theology, Orthodoxy is the only true Church, and the whole conception of many Churches is foreign to Orthodox thought. Of eight million Greeks, seven and a half million belong to the Orthodox Church.

**T**HE Greek Church has always maintained friendly relations with Anglicanism. The late Archbishop Germanos, himself a Greek although he represented the Ecumenical Patriarch of Constantinople in western Europe, was one of the presidents of the World Council. And last October the Church of Greece voted to become a full member of the World Council of Churches. Though not unanimous, the decision is a proof of Orthodoxy's friendly interest in Western Christianity.

We of the Anglican Churches particularly hope that the Greek and other Orthodox Churches will take full part in the third World Conference on Faith and Order in Sweden in 1952, as they did at Lausanne in 1927 and Edinburgh in 1937. The Orthodox point of view is of such tremendous importance to contemporary ecumenical theology that it must be represented at its best and highest level. Orthodoxy stands as a living witness that there is a true Christianity free from the authoritarianism and unwarranted dogmatic additions of Rome and the shifting sands of a Protestantism no longer rooted in an infallible book. In its smaller way, Anglicanism too stands for that kind of Christianity; and we look to Orthodoxy as to a firm rock of faith upon which ecumenical friendship and cooperation can increasingly be built.

And we pray God's blessing upon this suffering land of Greece, and upon its people, whose example of devotion to the Faith under trial as by fire is an example to the entire free world.

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## DEATHS

*"Rest eternal grant unto them, O Lord, and let light perpetual shine upon them."*

### Seward G. Sherwood, Priest

The Rev. Seward G. Sherwood, 75, rector emeritus of the Church of the Ascension, Rockville Center, L. I., from which he retired in 1949, died at his home in Freeport, L. I., on June 21st. He served his last parish for 20 years, having previously held pastorates in Sherrill and Johnson City, N. Y. He is survived by his second wife, Madeline Dorothy Sherwood, and a son and a daughter by his late first wife.

### Hibbard S. Greene

Hibbard S. Greene, prominent in civic and church circles in Milwaukee, died on July 13th, at his home in Whitefish Bay, a suburb of Milwaukee, after an illness of several months. He was 69.

Since coming to Milwaukee 21 years ago Mr. Greene had been very active in diocesan affairs and had served the diocese in many capacities. A vestryman of St. Paul's Church and a former senior warden of the parish, Mr. Greene had been a member of the executive board of the diocese several times.

Mr. Greene was a deputy to General Convention in 1940. Nominated again to a later Convention, he followed the example of his rector, the Rev. Dr. Holmes Whitmore, in declining because the diocesan council had adopted a resolution instructing deputies how to vote on the unity negotiations with the Presbyterians. He returned to the diocese's General Convention delegation in 1949.

Until shortly before his death he was a member of the board of the Haug Memorial Foundation and on the committee of Trustees of Funds and Properties.

Surviving are his wife, Mary Eppley Greene, daughter, Mrs. Hugh L. Ross, a son, Robert S. Greene, three sisters, and one brother.

### Annie Park

When Miss Annie Park retired in 1950 after many years as director of St. Anne's Preventorium, which she founded, she suggested that the preventorium be turned over to nearby Blue Ridge School. On August 1st, shortly after her suggestion had been carried out, [L. C., August 12th] Miss Park died.

At Miss Park's preventorium, at Mission Home, Greene County, Va., many mountain children suffering from malnutrition and inadequate care received physical rehabilitation. Now Blue Ridge is converting the preventorium into a new department for children in kindergarten and the lower primary grades and for selected medical cases.

Miss Park is survived by a sister.

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good Churchmen!

## CHANGES

### Appointments Accepted

The Rev. William H. Clark, formerly in charge of St. Peter's Church, Monroe, Conn., is now rector of Trinity Church, Concord, Mass. Address: 17 Elm St.

The Rev. S. Grayson Clary, formerly rector of St. Andrew's Church, Lawrenceville, Va., is now rector of Calvary Parish, Tarboro, N. C. Address: 1008 St. Patrick St.

The Rev. Howard B. Connell, formerly associate rector of St. James' Church, Hibbing, Minn., is now curate at the Church of the Ascension and St. Agnes, Washington. Address: 1215 Massachusetts Ave., N. W., Washington 5, D. C.

The Rev. John W. Hardy, formerly rector of St. John's Church, Wilmington, N. C., is now rector of St. Helena's Church, Beaufort, S. C. Address: 1109 Craven St.

The Rev. Dr. E. Burke Inlow, formerly curate at St. Luke's Church, San Francisco, is now vicar of St. Mark's Mission, Pomona Ave., Crockett, Calif.

The Rev. Schuyler D. Jenkins, formerly rector of St. John's Church, Cohoes, N. Y., will become rector of the Church of the Messiah, Glens Falls, N. Y., on September 1st. Address: 196 Glen St.

The Rev. Eldred Johnston, formerly assistant minister of Christ Church, Dayton, Ohio, is now in charge of St. Mark's Mission, Columbus, Ohio. Address: 1256 Ashland Ave., Columbus 12.

The Rev. John W. Knoble, formerly assistant rector of Trinity Church on the Green, New Haven, Conn., is now rector of Holy Trinity Church, Minneapolis, and chaplain to Episcopal students at the University of Minnesota.

The Rev. Mr. Knoble, who at one time worked for the United Press and metropolitan newspapers, will also be managing editor of the Minnesota Missionary, 20-page monthly publication of the diocese of Minnesota. Editorial offices: St. Timothy's House, University of Minnesota Episcopal Student Center, 317 Seventeenth Ave. S. E., Minneapolis 14. Other Churchmen, journalists by profession, will assist the staff and do publicity for the diocese.

The Rev. William P. C. Loane, formerly rector of Christ Church, Ridley Park, Pa., will become rector of St. James' Church, Downingtown, Pa., on September 1st. Address: 411 E. Lancaster Ave.

The Rev. Hugh Crockett McKee, formerly rector of Christ Church, Bowling Green, Ky., and chaplain to Episcopal students at Western Kentucky State College and Bowling Green Business University, is now rector of St. Martin's Church, Metairie, New Orleans. Address: 2216 Metairie Rd., New Orleans 20.

The Rev. James Rayford McLean, formerly vicar of Mt. Olivet Mission, Pineville, La.; St. Philip's, Boyce; and St. John's, Colfax, will become rector of St. Mary's Church, El Dorado, Ark., on September 1st. Address: 1801 N. Park.

The Rev. William H. Powell, formerly a student at Nashotah House, is now in charge of All Saints' Church of the Valley, Spokane, Wash. Address: 1414 S. Grand Blvd.

The Rev. Leonard B. Rasmusson, formerly rector of the Church of the Atonement, Philadelphia, will become rector of St. Thomas' Church, Brooklyn, on August 15th.

The Rev. Howard John Rudisill, formerly in charge of Trinity Memorial Church, Rupert, Idaho, is now a canon of St. Michael's Cathedral, Boise. Address: 1507 Ridenbaugh St.

The Rev. Donald C. Schneider, formerly at St. Matthew's Church, Moravia, N. Y., is now in charge of Grace Church, Carthage, N. Y.

The Rev. Charles Edward Sutton, formerly vicar of the Church of the Ascension, Bogota, N. J., will become rector of St. John's Church, Montclair, N. J., on September 30th. Address: 59 Montclair Ave.

The Rev. O'Ferrall Thompson, formerly rector of the Church of the Mediator, Allentown, Pa., will become rector of St. Paul's Church, Henderson, Ky., on September 1st. Address: 35 S. Green St.

The Rev. Dr. C. Preston Wiles, formerly at St. Joseph's Church, Durham, N. C., is now rector of St. Mary's Church, Burlington, N. J. Address: 45 Broad St. Dr. Wiles received the degree of

doctor of philosophy in religion from Duke University in Durham this June.

The Rev. Edwin T. Williams, formerly in charge of Holy Trinity Church, Onancock, Va., will become rector of St. Andrew's Church, Lawrenceville, Va., on October 1st.

### Changes of Address

The Rev. Charles Lewis Biggs, retired priest of the diocese of Connecticut, may be addressed at 907-A Hart St., still in Clearwater, Fla.

The Rev. Canon W. Clinton Billig, executive assistant to the Bishop of Los Angeles, has had a change of address from 245 S. Kingsley Dr., Los Angeles 14, to 2417 S. Second Ave., Arcadia, Calif.

The Rev. Samuel R. Boman, assistant at St. Paul's Church, Manhattan, Kans., and St. Luke's Church, Wamego, may be addressed at Box 111, Wamego, Kans.

The Rev. Charles H. Briant, who recently took charge of St. Peter's Church, Stone Ridge, N. Y., should be addressed at Stone Ridge, rather than in care of the archdeacon of the diocese.

The Rev. H. Earle Daugherty, who was recently ordained deacon in the diocese of Pittsburgh, may be addressed at 1616 Randolph Lane, Rosedale, Verona, Pa.

The Rev. Forbes R. deTamble, rector of St. Luke's Church, Marianna, Fla., in charge of St. Mark's, Chattahoochee, should be addressed at Box 545, Marianna.

The Rev. William Forbes, rector of St. Paul's Church, Mount Vernon, Wash., may be addressed at 425 S. Tenth St.

The Rev. William C. Godfrey, formerly addressed in care of the Cathedral of the Incarnation, Gar-

## SCHOOLS

### FOR BOYS

#### CATHEDRAL CHOIR SCHOOL NEW YORK

A BOARDING SCHOOL for the forty boys of the Choir of the Cathedral of Saint John the Divine. The boys receive careful musical training and sing daily at the service in the Cathedral. The classes in the school are small with the result that boys have individual attention, and very high standards are maintained. The school has its own buildings and playgrounds in the close. Fee—\$450.00 per annum. Boys admitted 9 to 11. Voice test and scholastic examination. For Catalogue and information address:

The CANON PRECENTOR, Cathedral Choir School  
Cathedral Heights, New York City

#### ST. PAUL'S SCHOOL Garden City Long Island, N. Y.

A Church Boarding School for boys. Est. 1877. Small class plan sound scholastic work. College preparation. Boarding dept. from 5th grade through high school. All sports and activities. Catalogue. St. Paul's School, Box L, Garden City, L. I., New York.

### COLLEGES

#### DANIEL BAKER COLLEGE

Brownwood, Texas

Established 1889. Operated under the auspices of the Diocese of Dallas. Co-educational senior college offering B.A. and B.S. degrees. Special opportunities in teacher training, music education, business administration. The only available undergraduate course in the Episcopal Church in Church Work Training. Member: Association of Texas Colleges.

Rev. W. O. Cross, M.A., President  
Rev. L. A. Haselmayer, Ph.D., Dean

#### CARLETON COLLEGE

Lawrence M. Gould, D.Sc., President

Carleton is a co-educational liberal arts college with a limited enrolment of 850 students. It is recognized as the Church College of Minnesota. Address: Director of Admissions.

Carleton College  
Northfield Minnesota



## CHANGES

den City, L. I., N. Y., where he is assistant, may now be addressed at 82 Sixth St., Garden City.

The Rev. Reinhart B. Gutmann, executive director of the city mission in Milwaukee, has moved

## NOTICES

### MEMORIAL

**WHITE**—In Loving Memory of Edwin George White, Priest, who departed this life August 23, 1937. "Grant them eternal light and rest, O Lord."

## CLASSIFIED

### AGENTS WANTED

**CHRISTMAS CARDS**—Highest profits for yourself, club or organization selling finest Robinson assortments. Unexcelled Religious Scripture-Text cards, Birthday, Everyday and Gift Wrapping assortments. Gift stationery items. Outstanding Personal. Samples on approval. **ROBINSON CARDS**, Dept. N-16, Clinton, Mass.

### BOOKS

**WE BUY USED BOOKS.** Send list or ask about our purchase plan. Baker Book House, Dept. LC, Grand Rapids, Mich.

**USED AND NEW BOOKS.** Liturgy, ceremonial, dogmatics, commentaries, devotional, psychology, etc. Send for list. Books are cheaper in England. Ian Michell, 29 Lower Brook St., Ipswich, England.

### CHURCH ENVELOPES

**CHURCH** and Church School weekly collection envelopes—duplex, single and triplex. Write for prices and samples, MacCalla & Company, 3644 Market St., Philadelphia 4, Pa.

### CHURCH FURNISHINGS

**ANTIQUE SANCTUARY-LAMPS.** Robert Robbins, 1755 Broadway, New York City.

### FOR SALE

**KIMBALL PIPE ORGAN**, small, two-manual, pneumatic action. \$200. Purchaser must dismantle and remove organ at once from location in Milwaukee. Reply Box T-617, The Living Church, Milwaukee 2, Wis.

### KITCHEN EQUIPMENT

**WE GIVE** Coffee Urns, Large Kettles, Electric Mixers, Electric Roasters, Knives, Forks and Spoons to Church and Lodge organizations on an amazing advertising offer. Write for details on the gift that interests you. No obligation. Ford E. Bedford, Dept. LC, Norwalk, Ohio.

### LIBRARIES

**MARGARET PEABODY** Lending Library, of Church literature by mail. Return postage the only expense. Address: Lending Library, Convent of the Holy Nativity, Fond du Lac, Wis.

**RATES** (A) Minimum price for first insertion, \$1.50; each succeeding insertion, \$1.00. (B) All solid copy classifications: 10 cts. a word for one insertion; 9 cts. a word an insertion for 3 to 12 consecutive insertions; 8 cts. a word an insertion for 13 to 25 consecutive insertions; and 7 cts. a word an insertion for 26 or more consecutive insertions. (C) Keyed advertisements, same rates as unkeyed advertisements, plus 25 cts. service charge for first insertion and 10 cts. service charge for each succeeding insertion. (D) Non-commercial notices of Church organizations (resolutions and minutes): 10 cts. a word, first 25 words; 5 cts. per additional word. (E) Church Services, 65 cts. a count line (approximately 12 lines to the inch); special contract rates available on application to advertising manager. (F) Copy for advertisements must be received by The Living Church at 407 East Michigan St., Milwaukee 2, Wis., 12 days before publication date.

from 2154 N. Sixty-first St. to 2876 N. Sixty-first. He should continue to receive his mail at Neighborhood House, 740 N. Twenty-seventh St.

The Rev. LeRoy Hall of St. Andrew's Church, New Kensington, Pa., has had a change of address from 310 to 139 Clarendon Ave., as the result of renumbering.

The Rev. Charles W. B. Hill, retired priest of the diocese of New Jersey, has had a change of address from 1209 Broadway, and Brooks Army Hospital in San Antonio, Tex., to 1818 Austin Hwy., San Antonio 9, Tex.

The Rev. Dr. Charles Noyes Tyndell, rector emeritus of Calvary Church, Front Royal, Va., formerly in Winchester, Va., should be addressed after September 1st: Wyman Park Apts., Baltimore 11.

### Marriages

The Rev. Alexander Fraser, who is serving St. Paul's Church, Salisbury, N. C., was married on June 30th to Miss Esther Morris Ganar, director of religious education at the Church of the Holy Comforter in Richmond, Va.

### Degrees Conferred

From the chancellor of the University of the South comes a complete list of the honorary degrees conferred at the university on June 7th:

The degree of doctor of divinity upon the Rt. Rev. Allen J. Miller, Bishop of Easton; the Rt. Rev. Richard H. Baker, Bishop Coadjutor of North Carolina; the Rt. Rev. Gerald F. Burrill, Suffragan Bishop of Dallas; and the Rev. Dr. John Heuss, director of the Department of Christian Education of the National Council.

Doctor of science: J. Gantt Gaither, M. D., of Hopkinsville, Ky. Doctor of civil law: J. Bayard Snowden of Memphis and Thomas B. K. Ringe of Philadelphia.

The Rt. Rev. Benjamin M. Washburn, D.D., S.T.D., Bishop of Newark, received the honorary degree of doctor of sacred theology from Hobart College at its recent commencement exercises.

The Rev. Malcolm G. Dade of St. Cyprian's Church, Detroit, received the degree of doctor of divinity from Wilberforce College early in June.

The Rev. John B. Lyte, rector of All Saints' Memorial Church, Providence, R. I., received the degree of doctor of education from the Rhode Island College of Education on June 16th. Since then the Governor of Rhode Island has appointed the Rev. Dr. Lyte a member of the State Commission of Education.

Dr. Richard G. Stone, president of St. Mary's School and Junior College, Raleigh, N. C., received the honorary degree of doctor of humane letters from Western Maryland College, Westminster, Md., on May 28th.

The Ven. John H. Townsend, Jr., archdeacon of Southern Colombia received the honorary degree of doctor of sacred theology from Berkeley Divinity School recently.

### Lay Workers

Miss Marguerite Hyer, director of education at St. George's Church, Stuyvesant Square, New York City, has resigned to become a field work supervisor for Windham House, national training center for women workers at 324 W. 108th St., New York City.

Mr. Keith Peterson, who will be ordained deacon in September, is now lay vicar of St. James' Church, St. Paul, Minn.

### Diocesan Positions

The Rev. J. William Robertson, rector of Holy Trinity Church, Iron Mountain, Mich., is the new president of the standing committee of the diocese of Northern Michigan, succeeding the Rev. W. P. D. O'Leary, who has left the diocese.

### Living Church Correspondents

The Rev. George E. Hoffman, of St. Thomas' Church, Salem, Ill., is now correspondent for The Living Church in the diocese of Springfield. Address: 512 W. Main St.

The Rev. E. Paul Haynes, rector of Holy Trinity Church, Madisonville, Cincinnati, formerly addressed at 4804 Glenshade Ave., Cincinnati, is now residing in the new rectory at 5501 Madison Rd., Cincinnati 27. Fr. Haynes is correspondent for The Living Church in the diocese of Southern Ohio.

## CLASSIFIED

### LINENS AND VESTMENTS

**FINEST PURE IRISH LINEN** For All Church Uses. Just received from Belfast a new fine lightweight linen for Surplices in 39"—\$1.65 per yard. Also qualities and width for Albs, Fair Linen etc. Patterns and Supplies, Books. Send for Samples. **MARY FAWCETT COMPANY**, Box 386, Chillicothe, Mo., (Formerly Plainfield, N. J.)

**CATHEDRAL STUDIO**, Surplices, albs, stoles, burses, veils, Altar Linens, Material by yd. Two new books in 2d Edition. "Church Embroidery & Church Vestments," complete instructions, 128 pages, 95 Illustrations. Patterns drawn to scale for perfect enlargement, price \$7.50. Handbook for Altar Guilds, 53c. Address: Miss L. V. Mackrille, 11 W. Kirke St., Chevy Chase 15, Md.

**ALTAR LINENS BY THE YARD:** From one of the widest selections of Church linens in the United States, I am always pleased to submit free samples. Outstanding values; unsurpassed quality, imported direct from Ireland. Also, transfer patterns, linen tape and Plexiglass Fall Foundations in 3" at 75 cents, 5½", 6", 6½", 7" at \$1.00. Mary Moore, Box 394-L, Davenport, Iowa.

**ALTAR LINENS**, Surplices, Transfer Patterns. Pure linen by the yard. Martha B. Young, 570 E. Chicago St., Elgin, Ill.

### POSITIONS OFFERED

**CURATE WANTED.** A young man as assistant in Evangelical parish in the north midwestern states. An unusual opportunity for the right man for varied work in a large parish. Must be able to take over direction of large Church School, and an unusually fine program for young people in high school, college and business. A good salary and attractive apartment. Reply Box J-611, The Living Church, Milwaukee 2, Wis.

**WANTED:** Housemother for Church Boarding School for Girls in Middle West. Reply Box K-616, The Living Church, Milwaukee 2, Wis.

**WANTED:** Organist and Choir Director. Opportunity for teaching. Furnished, heated apartment, two rooms and bath. Reply Box S-610, The Living Church, Milwaukee 2, Wis.

### POSITIONS WANTED

**PRIEST**, 40, married, children, desires suburban or city parish in the Eastern states. Full academic training. Considered good preacher, pastor and administrator. Available October 1st. Excellent references. Reply Box E-615, The Living Church, Milwaukee 2, Wis.

**PRIEST**, capable, experienced, 37 years old, married, three children, invites correspondence with Bishops and Vestries in New England and New York areas. Presently completing third church building program in ministry of little less than 10 years. Rectory and adequate stipend essential. Reply Box A-619, The Living Church, Milwaukee 2, Wis.

**ORGANIST-CHOIRMASTER** desires full time position with growing Parish. Mature. Experienced. A. I. Testimonials. Address: 354 Brazilian Avenue, Palm Beach, Florida.

**PRIEST** desires to serve Catholic parish seriously engaged in the practice of religion and interested in developing a sound educational, liturgical, and pastoral ministry. Reply Box C-609, The Living Church, Milwaukee 2, Wis.

**HOSPITAL OR OFFICE** position desired. Former head supply department large hospital. Experienced office manager, also personnel and payroll departments. Sundays and evenings free for church work and worship. Can go anywhere. Reply Box K-618, The Living Church, Milwaukee 2, Wis.

### RETREATS

**LIFE ABUNDANT MOVEMENT**—Last Wednesday of Month—9:30 A.M. Greystone—The Rectory, 321 Mountain Avenue, Piedmont, Calif. Canon Gottschall, Director.

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THE LIVING CHURCH





# GO TO CHURCH THIS SUMMER

The rectors of the churches listed here request you to make this your summer slogan, and invite you to attend Church services, whether you are away on vacation or at home.



## SAN FRANCISCO, CALIF.

**ADVENT OF CHRIST THE KING**  
Rev. Weston H. Gillett; 261 Fell St. nr. Gough  
Rev. Francis Kane McNaull, Jr.  
Sun Masses 8, 9:30, 11 (High & Ser); 9 MP; Daily  
7:30 ex Sat; Fri, Sat & HD 9:30; 9 MP, 5:30 Ev;  
1st Fri HH 8; C SAT 4:30 & 7:30 by appt

**ST. FRANCIS'** San Fernando Way  
Rev. Edward M. Pennell, Jr.  
Sun 8, 9:30 & 11; HC Wed 7:15; HD & Thurs 9:15

## DENVER, COLO.

**ST. ANDREW'S** Rev. Gordon L. Graser, v  
2015 Glenarm Place  
Sun Masses 8, 11; Daily Masses 7:30 ex Mon 10;  
Thurs 7; C Sat 5-6  
Three blocks from Cosmopolitan Hotel.

**ST. MARY'S**, 2290 S. Clayton, near Denver U.  
Rev. Gustave A. C. Lehman; Rev. J. O. Mote  
Sun: 8:40 Mat, 9 Mass, 8 Ev; Daily: As anno;  
C Sat 7:30-8:30

## NORWALK, CONN.

**ST. PAUL'S on the Green** Rev. Sewall Emerson  
Sun 8, 9:30 HC (ex 1 S), 11:15 MP (1 S HC);  
Thurs 9:45 HC & Healing; Fri 7 HC; EP & C Sat 5-6

## WASHINGTON, D. C.

**ST. PAUL'S** 2430 K. St., N.W.  
Sun Masses: 8, 9:30, 11:15 Sol, Ev & B 8;  
Mass daily ex Sat 7; Sat 12; Prayer Book days  
7 & 12 Noon; C Sat 5-6

## CHICAGO, ILL.

**ST. BARTHOLOMEW'S** Rev. John M. Young, Jr. r  
6720 Stewart Avenue  
Sun 7:30, 9, 11 HC; Others posted

**ST. JAMES** Huron at Wabash  
Rev. H. S. Kennedy, D.D.; Rev. P. M. Hawkins, Jr.  
Sun 8, 10, 11; Daily 7:30, Wed 10

**OUR SAVIOUR** Rev. William R. Wetherell  
530 W. Fullerton Pkwy. (Convenient to the Loop)  
Sun Masses: 8 & 10; Daily Mass; C Sat 4-5, 8-9

## EVANSTON, ILL.

**ST. LUKE'S** Hinman & Lee Streets  
Sun Eu 7:30, 9, 11; Weekdays Eu 7; Wed & HD  
also 10; Fri (Requiem) 7:30; MP 6:45; 1st Fri HH  
& B 8:15; C Sat 4:30-5:30, 7:30-8:30 & by appt

## QUINCY, ILL.

**CATHEDRAL OF ST. JOHN** 7th & Hamp  
Very Rev. Edward J. Bubbs, dean  
Sun 8 & 11 H Eu; Thurs 8:30 H Eu

## WAUKEGAN, ILL.

**CHRIST CHURCH** 410 Grand Ave.  
Rev. Osborne R. Littleford, r; Rev. H. William  
Barks, Jr., c  
Sun 8, 9, 11; Others posted

## EVANSVILLE, IND.

**ST. PAUL'S** Rev. Imri M. Blackburn  
First & Chestnut Streets  
Sun 8, 10; HD as anno

## BALTIMORE, MD.

**ST. MICHAEL AND ALL ANGELS** 20th and St. Paul  
Rev. D. F. Fenn, D.D., r; Rev. D. C. Patrick, c  
Sun 7:30, 9:30, 11 & daily

## MARBLEHEAD, MASS.

**ST. MICHAEL'S** Rev. David W. Norton, Jr., r  
Built in 1714  
Sun 8 & 11

## DETROIT, MICH.

**INCARNATION** Rev. Clark L. Attridge, D.D.  
10331 Dexter Blvd.  
Masses: Sun, 7:30, 10; Daily: as anno

## OMAHA, NEBR.

**ST. BARNABAS'** Rev. Theodore Yardley  
40th & Davenport  
Sun Masses 7:30 & 10; Daily as anno

## ATLANTIC CITY, N. J.

**ST. JAMES'** Rev. Robert F. Beattie  
North Carolina & Pacific Aves.  
Sun 8 HC, 9:30 Ch S, 11 MP (1st HC); Thurs &  
HD 10:30 HC

Key—Light face type denotes AM, black face PM; addr, address; anno, announced; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; HH, Holy Hour; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young People's Fellowship.

## RIDGEWOOD, (Newark) N. J.

**CHRIST CHURCH**  
Rev. Alfred J. Miller  
Sun 8, 11; Fri & HD 9:30

## SEA GIRT, N. J.

**ST. URIEL THE ARCHANGEL**  
Rev. Canon R. H. Miller  
Sun 8 HC, 9:30 Sung Eu, 11 MP;  
Daily: HC 7:30, ex Fri 9:30

## FARMINGTON, N. MEX.

**SAN JUAN MISSION (Indian)**  
Ven George L. Packard, Supt.  
Sun HC 7, 10; Tues 7; Thurs 10; Fri 7; C Sat 4-5

## BROOKLYN, L. I., N. Y.

**ST. JOHN'S ("The Church of the Generals")**  
99th St. & Ft. Hamilton Pkwy.  
Rev. Theodore H. Winkert, r  
Sun 8, 9:30 HC, 11 MP, 1st Sun HC 11

## BUFFALO, N. Y.

**ST. PAUL'S CATHEDRAL** Shelton Square  
Very Rev. Philip F. McNairy, dean; Rev. Leslie D.  
Hallett; Rev. Mitchell Haddad  
Sun 8, 9:30, 11; HC Daily 12; Tues 7:30, Wed 11

**ST. ANDREW'S** Main at Highgate  
Sun Low Mass 8; Sung Mass & Ser 10; Daily Mass  
7 ex Thurs 10; C Sat 7:30

## NEW YORK CITY

**CATHEDRAL OF ST. JOHN THE DIVINE**  
Sun 8, 9, 11 HC; 10 MP; 4 EP; 11 & 4 Ser;  
Weekdays: 8 (and 9 HD ex Wed & 10 Wed),  
HC; 7:45 MP, 5 EP. Open daily 7-6

**ST. BARTHOLOMEW'S** Rev. Anson P. Stokes, Jr.  
Park Avenue and 51st Street  
Sun 8 & 9:30 HC, 11 Morning Service & Ser;  
Weekdays: HC Tues 12:10, Wed 8, Thurs 10:30;  
The Church is open daily for Prayer.

**GRACE** Rev. Louis W. Pitt, D.D., r  
10th & Broadway  
Sun 9 HC, 11 MP & Ser; Tues-Thurs 12:30 Prayers;  
Thurs & HD 11:45 HC

**HEAVENLY REST** Rev. John Ellis Large, D.D.  
5th Ave. at 90th Street  
Sun HC 8 & 10:10, Morning Service & Ser 11;  
Thurs & HD 12 HC; Wed 12 Healing Service

**ST. IGNATIUS'** 87th St. & West End Ave.,  
one block West of Broadway  
Rev. W. F. Penny; Rev. C. A. Weatherby  
Sun 8:30 & 10:30 (Solemn); Daily 8; C Sat 4-5,  
7:30-8:30

**CHAPEL OF THE INTERCESSION**  
Rev. Joseph S. Minnis, D.D.  
Sun HC 8, 9:30 & 11, EP 8; Weekdays HC daily 7  
& 10, MP 9, EP 5:30, Sat 5, Int 12; C Sat 4-5 &  
by appt

**ST. MARY THE VIRGIN** Rev. Grieg Taber  
46th Street, East of Times Square  
Sun Masses 7, 9, 11 (High); Daily: 7, 8; Thurs  
C 4:30-5:30; Sat 2-3, 4-5, 7:30-8:30

**RESURRECTION** 115 East 74th  
Rev. A. A. Chambers, r; Rev. F. V. Wood, c  
Sun 8 & 10; Daily 7:30 ex Mon & Sat 10; C Sat 4

**ST. THOMAS'** Rev. Roelif H. Brooks, S.T.D., r  
5th Ave. & 53d St.  
Sun 8 HC, 11 MP, 11 15 HC; Daily: 8:30 HC;  
Thurs 11 HC; HD 12:10 HC

**TRANSFIGURATION** Rev. Randolph Ray, D.D.  
Little Church Around the Corner  
One East 29th St.  
Sun HC 8 & 9 (Daily 8); Cho Eu & Ser 11; V 4

**TRINITY** Rev. Frederic S. Fleming, D.D.  
Broadway & Wall St.  
Sun 8, 9, 11 & 3:30; Daily: 8, 12 ex Sat 3

## SCHENECTADY, N. Y.

**ST. GEORGE'S** 30 N. Ferry St.  
Rev. Darwin Kirby, Jr., r; Rev. E. Paul Parker;  
Rev. Robert H. Walters  
Sun 8, 9, 11 H Eu, (9 Family Eu & Communion  
Breakfast), 9 School of Religion, 11 Nursery;  
Daily MP 8:45, EP 5:30; Daily Eu, 7:30; Wed  
Eu 7; Thurs Eu 10; HD 7 & 10; C Sat 8-9

## SYRACUSE, N. Y.

**ALL SAINTS'** Rev. Frank L. Titus  
1800 S. Salina Street  
Sun 8, 10; Daily: 7:30, 5:30; HD 10

## TROY, N. Y.

**CHRIST CHURCH** Rev. Wm. O. Homer, r  
2165 Fifth Avenue  
Sun 9; Fri 7; Thurs 10 (Healing)

## UTICA, N. Y.

**GRACE** Genesee & Elizabeth Sts.  
Rev. S. P. Gasek, r; Rev. R. L. Somers, c  
Sun 8, 9:30, 11, 6:30; HC Wed & Fri 7:30,  
Thurs 10; Int Tues 12:10

## CINCINNATI, OHIO

**ST. MICHAEL AND ALL ANGELS**, 3626 Reading Rd.  
Rev. Francis Campbell Gray, r  
Sun HC 8 & 10:45, Mat 10:30; HC weekdays 7  
ex Mon 10; C Sat 7-8

## COLUMBUS, OHIO

**TRINITY** Broad & Third Streets  
Rev. Robert W. Fay, D.D.; Rev. Timothy Pickering,  
B.D., ass't.  
Sun 8 HC, 11 MP, 15 HC; Fri 12 HC; Evening,  
Weekday, Special services as announced

## TULSA, OKLA.

**TRINITY** 501 S. Cincinnati Ave.  
Rev. E. H. Eckel, S.T.D., r; Rev. F. J. Bloodgood,  
D.D. assoc. r  
Sun HC 7, 8, Ch S 9:30, Service & Ser 11

## ALBANY, OREGON

**ST. PETER'S** Rev. E. James Kingsley, v  
W. Queen Ave. at Unatilla St.; where U.S. 99E  
meets U.S. 20  
Sun 7:30, 9:15, 11; Thurs 10 HC; HD 7 & 10 HC

## PHILADELPHIA, PA.

**ST. MARK'S**, Locust St. between 16th and 17th Sts.  
Sun: H Eu 8, Mat 10:30, Cho Eu & Ser 11, EP 3;  
Daily: Mat 7:30, H Eu 7:45, Wed & Fri 7, Thurs  
9:30, EP 5:30; C Sat 12 to 1 & 4:30 to 5:30

## PITTSBURGH, PA.

**CALVARY** Shady & Walnut Aves  
Rev. William W. Lumpkin, r; Rev. Eugene M.  
Chapman; Rev. E. Laurence Baxter  
Sun: 8, 9:30, 11, 4:30; HC Daily 7:15 ex Wed &  
Fri 7:15 & 10:30

## NEWPORT, R. I.

**TRINITY**, Founded in 1698  
Rev. James R. MacCall, III, r; Rev. Peter Chase, c  
Sun 8 HC, 11 MP; Wed & HD 11 HC

## HOUSTON, TEXAS

**CHRIST CHURCH CATHEDRAL** Texas & Fannin St.  
Very Rev. Hamilton H. Kellogg, S.T.D., dean;  
Canon Wm. B. L. Hutcheson; Rev. Harold O.  
Martin, Jr., assoc.  
Sun HC 7:30, 9:15, Service & Ser 11; Daily: HC 7,  
Chapel

## SAN ANTONIO, TEXAS

**ST. PAUL'S MEMORIAL** Rev. H. Poul Osborne, r  
Grayson & Willow Sts.  
Sun 8, 9:30 & 11; Wed & HD 10

## MADISON, WIS.

**ST. ANDREW'S** 1833 Regent St.  
Rev. Edward Patter Sabin, r; Rev. Gilbert Doane, c  
Sun 8, 11 HC; Weekdays as anno