

The Living Church

A weekly record of the news, the work, and the thought of the Episcopal Church



SHRINE OF JAMES DeKOVEN

St. John's Chapel, DeKoven Foundation, Racine, Wis., in background, with grave of Dr. DeKoven to right, and participants in memorial service on 1949 anniversary of his birth [see page 9].

LETTERS

The Locked Door

TO THE EDITOR: I am very much interested in the article "The Locked Door" [L. C., May 28th].

Particularly am I interested in the remarks regarding the knowledge that should be taught Confirmation classes concerning various types of Churchmanship. I agree most heartily with the sentiments expressed. But, how do we go about it?

I am genuinely searching for a Confirmation course that will be Catholic, and tolerant of other points of view. Most of my confirmees are adults.

Incidentally I have never locked my Church door in all my ministry.

(Rev.) HAROLD E. PARROTT.

Baker, Ore.

Capricious Performance

TO THE EDITOR: As the members of a committee representing the New York Branch of the Clerical Union for the Maintenance and Defense of Catholic Principles we, the undersigned, wish, through your columns to make known our organization's complete disapproval of Bishop Hall's lawless action in allowing ministers of non-episcopal bodies to participate in a service of ordination, held in New Hampshire, as reported in *THE LIVING CHURCH* of May 14th.

This branch of the Clerical Union, consisting of more than 200 priests with ap-

proximately 67,000 lay people under their care, regards Bishop Hall's conduct as highly reprehensible, in that it sets the law of the Church at naught, and as extremely detrimental in its effects. The Clerical Union wholeheartedly endorses the action of the council of the American Church Union in regard to Bishop Hall's capricious performance, and agrees with its recommendations.

For the peace, unity, and well being of our entire Communion, we earnestly hope that everything possible will be done to prevent the recurrence of any such distressing event, and to see that the offending Bishop be properly disciplined.

(Rev.) CHARLES HOWARD GRAF

(Rev.) THOMAS S. BRADLEY

(Rev.) HERBERT S. BROWN

New York

Ecclesiastical Baby Sitters

TO THE EDITOR: For nearly 30 years it has been a sort of hobby of mine to attend consecrations of bishops. Of the 157 bishops (including overseas) of the American succession whose consecrations occurred in the quarter century 1925 to 1949 inclusive, I have witnessed the consecration of 39—approximately one in four.

Formerly it was apparently taken for granted that the Epistle and Gospel should be read by the co-consecrators. The ru-

brics say that the bishop presiding "shall begin the Communion Service, in which this shall be the Collect. And another bishop shall read the Epistle. Then another bishop shall read the Gospel." Three bishops are commissioned to consecrate—the ancient canonical minimum.

Is it not a reasonable implication that these chief ministers of the consecration should also be the chief ministers of the consecration Eucharist? But this point is rapidly being lost sight of in the passion to give a speaking part to as many as possible of the episcopal friends of the bishop-elect. So two others are appointed to read the eucharistic lections, and throughout the service the co-consecrators have not one audible word to say save as they may join in the responses of the congregation. They just march—and sit.

One of them said to me on a rather recent occasion, "I have found out today what a co-consecrator is. He is an ecclesiastical baby-sitter."

Well, what's the remedy? It is very simple; and it is in the hands of the bishops-elect. The Presiding Bishop sends each of them a "work sheet" on which each may designate his choice for the performers of the several functions, including the reading of the Epistle and Gospel. He can write in that space "the co-consecrators."

(Rev.) JAMES R. SHARP.

Nashville, Tenn.

Good Parsons Don't Grow on Trees

Usually a Christian home is somewhere in the background.

Probably a faithful parish priest took an interest in the growing boy.

Perhaps a college pastor recognized the right stuff for the ministry and kindled the spark.

But a seminary was the last link in the chain, giving three years of special education and conviction of vocation.

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The Living Church

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and the Thought of the Episcopal Church.

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Things to Come

1950 JULY 1950							1950 AUGUST 1950						
SUN	MON	TUE	WED	THUR	FRI	SAT	SUN	MON	TUE	WED	THUR	FRI	SAT
						1	6	7	8	9	10	11	12
2	3	4	5	6	7	8	13	14	15	16	17	18	19
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July

- 4th Sunday after Trinity.
- Northfield Missionary Conference. East Northfield, Mass. (to 10th).
- Executive Committee, Joint Commission of Churches on International Affairs of World Council and International Missionary Council at Toronto (through 5th).
- Independence Day.
- Executive Committee, World Council at Toronto (also 7th).
- Central Committee, World Council at Toronto (to 15th).
- Kanuga Conference (adult, clergy, and college) at Hendersonville, N. C. (through 21st).
- 5th Sunday after Trinity.
- Federal Council interdenominational institute on racial and cultural relations, Webster Groves, Mo. (to 14th).
- Silver Bay Conference on the Christian World Mission, Silver Bay, N. Y. World Christian Youth Commission at Whitby, Ontario (through 23d).
- 6th Sunday after Trinity.
- Joint Commission of World Council and International Missionary Council, Toronto (to 18th).
- Lake Geneva World Missions Institute for Church leaders, Conference Point Camp, Williams Bay, Wis.
- World Institute, World Council of Christian Education at Toronto (through August 10).
- 7th Sunday after Trinity.
- Shrine Mont clergy seminar at Orkney Springs, Va., through August 4th. Graduate School of Theology, University of the South. School of Church and Economic Life, conducted by Chicago U. and Federal Council at Chicago, (to 29th).
- Evergreen Conference, Little Music School, at Evergreen, Colo. (through 28th).
- St. James.
- 8th Sunday after Trinity.
- Evergreen Conference, School of Church Music at Evergreen, Colo. (through August 19th).

SORTS AND CONDITIONS

TIME AND NEWSWEEK were given advance information on the Christian Herald's annual report of Church membership. That is why we trail a week behind in reporting that the membership of American Churches continues to grow faster than the population, and that the most impressive gain has been within the last 20 years—from 42.7% to 54.2%.

THE EPISCOPAL CHURCH continues to hold its own in 7th place among Christian bodies. Its 2,228,270 members represent an increase of 69,713 over the previous year. But the largest numerical increases were among the Roman Catholics and the Southern Baptists. During the year, while the general population increased 1.5%, the Church population increased 3% and the Episcopal Church population 3.1%.

NEW PRESIDENT of the United States Chamber of Commerce is a member of the Episcopal Church, Mr. Otto A. Seyforth of Muskegon, Mich. He has been a vestryman of St. Paul's Church there for more than 20 years.

DISCUSSION is being revived about a Pan-Orthodox Council. Ecumenical Patriarch Athenagoras is corresponding with the patriarchs of autocephalous Orthodox Churches on the possibility of such a meeting, which would be the first to be held in centuries. On the agenda would be the use of the Gregorian Calendar instead of the Julian, which doesn't come out quite even with the solar year. Julius Caesar's Calendar was only a few minutes too long, but over the centuries the difference has added up to about two weeks.

OTHER likely subjects for the Pan-Orthodox Council would be the relations between Orthodoxy and other Christian bodies, and modern social problems.

KOREA, the most critical danger spot for world peace as of today, is a missionary field of the Church of England. Russian-made tanks and American-made airplanes are clashing among a population of about 23 million of whom 9,500 are Anglicans. According to the latest Crockford's, Bishop Cooper heads an entirely Korean staff consisting of an assistant bishop and 23 priests. American servicemen who have attended high mass in the cathedral at Seoul testify to the beauty and dignity of the service.

SUMMER is here, and the season is upon us when some magazines suspend publication intermittently and The Living Church slims down to 16 pages a week. If your favorite Church magazine seems skinny, don't forget that you are getting the news while it is fresh, and that you still get 32 pages every two weeks. We look forward to that happy day when no issue will be smaller than 24 pages plus an attractive cover—and you can help bring it closer by using the subscription coupon on page 11.

Peter Day.

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The Question Box



Conducted by the REV. CANON MARSHALL M. DAY

• *May an Episcopal clergyman bury the agnostic husband of one of his parishioners? His wife is a Churchwoman who could not bear having him buried from a Unitarian Church, though his parents were of that Faith? What can she do?*

As this letter contained no hint of any place to send an answer by mail, I am afraid it will be too late to be of help; however, I rush the answer to press as soon as possible.

The rubric at the top of p. 337 in the Prayer Book makes two things plain: (1) that the minister may bury any person; (2) that the Burial Office in the Prayer Book should only be used for "the faithful departed in Christ."

The minister's duty, therefore, is to compile a service to fit the particular case, making use of the Prayer Book and (by inference) of the Holy Scriptures and Hymnal.

The question of burial from the Church depends, I think, on whether the departed man had been in the habit of attending the parish church during his lifetime (and so might be classed as an inquirer), or whether he showed sufficient preference for the Unitarian Church to make that his spiritual home.

It does seem to me that Christian charity requires us to take some account of his desires and not to please ourselves in this matter. However, there are limits to this attitude, and I certainly think that a priest burying such a person should include a prayer that he may receive those benefits which God has given us in Christ.

• *An old friend sends in further light on the matter of the rubrics, pages 6, 23, and 62, requiring the congregation to say the confession "after the minister." He says in part:*

I believe that you will find that the 18th General Convention, 1835, made a ruling on this. I do not have access to the Journal for 1835, but Bishop White, in his *Memoirs* (2d ed. pp. 65 and 270; ed. of 1880, pp. 72 and 322) has this to say:

"It was determined by both houses, that in the confession in the morning and evening prayer, the voices of the minister and of the congregation should be concurrent; and that the word Amen should be

in the Roman letter to show that it is to be repeated by both . . .

"The exhortation calls on the congregation to 'accompany' the minister in the ensuing act, which cannot be but by concurrence. . . . The word 'after' cannot have so restricted a meaning as the doubt supposes. It often stands for 'according to' or 'in imitation of.' . . ."

• *Where and when, and for what purpose, was the practice of signing oneself with the cross first used?*

This custom is so ancient and so widespread that it is impossible to say when and why it began. Probably it had many different origins and began in many different parts of the Christian world.

The cross is probably not the earliest Christian symbol used. In the first centuries, crucifixion was still a common judicial sentence imposed for crimes of about the severity that would bring a year or two prison sentence today, but kept for slaves, provincials, and other non-citizen members of the Roman community. The disgrace attaching to this particular method of execution would have retarded the growth of the cross into general use. But since the earliest symbols, the fish, the Good Shepherd, and the sacred monogram, were inconvenient as a manual sign of recognition, the development of this sign was inevitable. However, crosses have been found marked in charcoal on a first-century tomb in Jerusalem.

In some places it may have started as a means of identification between Christians, in situations where the spoken word was too dangerous. Elsewhere it may have come first into use in blessings as having a richer significance than merely pointing at or touching the object to be blessed. At the beginning of the service or of new parts of the service its use may have come in as aiding the deacons and doorkeepers to check more rapidly the presence of the baptized. The times in the services where it is used suggest either or both of these origins.

Certainly no other ceremonial gesture is so rich in devotional, mystical, and theological significance or so completely Christian, though we do find it, especially in northern Europe, in the pagan background out of which the early Christians came.

The Living Church

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CXXI

NO.
1

FOURTH SUNDAY AFTER TRINITY

GENERAL

MISSIONARIES

Open Doors and Many Adversaries

By the Rev. NORMAN B. GODFREY

¶ Fr. Godfrey, rector of St. John's Church, Massena, N. Y., for 10 years, is commissioned to open missionary work on Okinawa. He and his wife and their five children will live in Honolulu until a home is built on Okinawa.

The Episcopal Church this year is sending out the largest missionary contingent in the past decade. They are going to many fields of missionary endeavor, with one exception—beleaguered China.

All told, there are 32 priests, doctors, nurses, teachers, and other aides. This number includes some wives.* It is not the purpose of my account to explain this phenomenon, but rather to tell the story of the outgoing missionary conference held at the Hartford Seminary Foundation from June 12th to June 17th. There were 22 Episcopalians there among the 100 from 15 non-Roman Churches for a week's orientation under veteran missionary guidance.

This conference, held every year at Hartford, is sponsored by the Foreign Missions Conference of North America, in which the Episcopal Church shares. The director this year was Miss Mildred G. Drescher, acting secretary of the committee on missionary personnel of the F.M.C.N.A. She was assisted by a faculty of 30, some of whom were officers representing the major non-Roman Churches. Among the leaders were three priests of the Episcopal Church, the Rev. Frank L. Titus, the Rev. Paul Yashiro, and the Rev. Chas. H. Long, Jr., well-known among us as missionaries.

A word should be said about Hartford Seminary Foundation, which is really a university of religion with power to confer the Ph.D. in course. There are three separate colleges on this spacious campus in the city of Hartford. One is of theology, one religious education, and the other is Kennedy School of Missions. This last school was of particular in-

*Some of the wives, although they shared in the commissioning service at Seabury House, are not formally appointed members of the missionary staff.

terest to the Episcopalians as we have no counterpart in our Church.

RED DEAN'S NEPHEW

The theme of the Hartford conference was "Open Doors and Many Adversaries." The balancing factors of opportunity and danger were given in chapel talks and lectures.

The chaplain, incidentally, proved to

fields, some things very good. Of the other things we could think corporately and share our fears. We have bandied the word "ecumenical" about so much that this writer uses another word—it was a Catholic experience.

MISSING INGREDIENTS

There was one very important ingredient missing at Hartford, from our



TO THE FAR REACHES OF THE EARTH these Episcopal missionaries will go. This year the Church sends out the largest contingent in a decade.

be a nephew of the red dean of Canterbury. His quiet, sincere, and helpful study of the Epistle to the Ephesians belied the name of Johnson.

The most popular presentations were by Tracey K. Jones, Jr., recently returned from China; Dr. Frank C. Lantbach, whose magnificent obsession it is to teach the world's illiterates how to read; and Dr. Chas W. Iglehart, a veteran missionary from Japan. In addition to lectures were area and functional workshops of all kinds.

There were 25 races and nationalities represented on the campus of Hartford. We lived, prayed, and worked together, and enjoyed each other's fellowship. Before the week was over we found that we had much in common in the missions

Church's viewpoint. That was the altar. A week without the Holy Communion becomes a hardship for one brought up in the nurture of the Episcopal Church. To me the chapel services were formless and monotonous, but perhaps they satisfied others. To find the altar again at Seabury House the following weekend made us appreciate our Catholic heritage.

The 32 Episcopal missionaries will go to Cuba, Honolulu, Japan, Okinawa, Liberia, and Nicaragua. They come from 15 dioceses of the United States, and those who are clergymen represent six theological seminaries. They are graduates of 19 colleges, including Oxford University in England.

The Rev. Robert H. Coleman of Garrison, Md.,

former captain in the U. S. Marines, goes to Kyoto, Japan, for pastoral clinical work, after a summer of language study at Yale. The Rev. Kenneth T. Cosby, Wood Ridge, N. J., son of the rector of St. Paul's Church there, is also a former Marine, with rank of captain at the time of his separation. He will work in Hawaii, where he was stationed for some time when he was a Marine. Paul M. Daniel of Cincinnati, with experience in Boy Scout work and three years in the Infantry and Air Corps, will go with Mrs. Daniel and their young son to head the new laboratory in the science department of Cuttington College, Liberia, West Africa. Mr. Daniel has been laboratory assistant in the department of zoology, Miami University for the past year. The Rev. William D. Eddy, who has been living at Tomas, Mexico, was a naval officer during the war, and will go to Japan to be on the faculty of the Monoyama Boys' School, Osaka.

The Rev. Norman B. Godfrey, accompanied by his family, will open an entirely new mission field on Okinawa, where previously the Episcopal Church has not been represented. The Rev. William R. Grosh of Germantown, Philadelphia, has worked as a lay pastor in a Virginia prison camp, and in rural parishes and missions. He has specialized in clinical pastoral training, and will be located at Waimanalo on the island of Oahu, T. H. The Rev. William C. Heffner, Richmond, Va., served in the Navy during the war, has experience in young people's work and in pastoral clinical training. He will work with Fr. Godfrey on Okinawa. Anna C. Jones, M.D. of New York, is a graduate of the Harlem Hospital School of Nursing, St. Augustine's College, Raleigh, N. C., West Virginia State College, Meharry Medical College. She will join the staff of St. Timothy's Hospital, Cape Mount, Liberia.

The Rev. Judson S. Leeman, M.D., who has been in charge of the Church Hospital at Pine-dale, Wyo., has combined medicine and religious ministry in his work. He will be on the staff of St. Luke's International Medical Center, Tokyo, Japan. The Rev. Milton R. LeRoy, Atlanta, Ga., was in the Infantry for three years, a first lieutenant at the time of his separation. With Mrs. LeRoy and their son he will leave for work in Cuba. The Rev. Moultrie H. McIntosh of Summerville, S. C., is a baritone of considerable prominence. He served in the army during the war, for the past year and a half has been student chaplain at the Episcopal High School, and has had two years of pastoral clinical training. He will be located at St. Mark's parish, Bluefields, Nicaragua, to work especially among the Mesquito Indians.

The Rev. Gale F. Miller of Endicott, N. Y., is a former U. S. Marine, graduate of Syracuse University and the Episcopal Theological School, Cambridge, Mass. He has been student-minister-in-charge in Cliftondale for the past two years. He will go to Liberia, to work in Episcopal missions in the interior. The Rev. Christopher Morley, Jr., Roslyn Heights, Long Island, N. Y., who is a son of the writer, served during the war with the U. S. Army and also as an ambulance driver with the British Army. He has been assigned by the Presiding Bishop of the Nippon Seikokwai to join the faculty of the Central Theological College, Tokyo, Japan, as a member of a team of three which will go, at the request of the Japanese Church, to head up the seminary staff. The Rev. Shunji F. Nishi, New York, has been a fellow and tutor at the General Theological Seminary in New York, assistant chaplain at Columbia University, assistant at Christ Church, Cambridge, Mass., and field worker for the National Council's Division of Domestic Missions. He will go to Japan to become dean of the Central Theological College, Tokyo. The Rev. William B. Parsons, Jr., New York City, was a star member of the football team at Harvard. He served in the U. S. Navy during the war, and has worked with the clergy school at Calvary Church, New York City. He is a nephew of Bishop Peabody of Central New York. He will serve in Kobe, Japan. The Rev. Max M. Pearce, Jr., of Detroit, has been assistant at St. Columba's Church there. Liberia is his destination. Joseph F. Reed of Honolulu has been treasurer of the district of Honolulu for the past four years, following three years in the U. S. Marine Corps. He is now being placed under regular missionary appointment and will continue his work in Honolulu. Miss Edith J. Sloan, member of the Church of the Heavenly Rest, New York City, has been educated in this country and in Switzerland. During the war she was an officer in the WAC. She will be on the faculty of the House of Bethany, Cape Mount, Liberia. The Rev. Robert MacL. Smith had been

working as a lay missionary in Mexico prior to his ordination. He has been assigned to pastoral work in Kyushu, Japan. Reed F. Stewart, Hyde Park, Mass., with Mrs. Stewart, will go to Bromley, Liberia, where he will be superintendent of Julia Emery Hall and Mrs. Stewart will be principal of Julia Emery Hall and a missionary teacher. The Rev. Roger N. Whybray, New York City, has been a tutor and instructor at the General Theological Seminary, New York City. He was educated in England, and Mrs. Whybray was educated in France. After some further study in England they will proceed to Japan, where Mr. Whybray will serve on the faculty of the Central Theological College, Tokyo. Mrs. Laura H. Yergan, R.N., will join the nursing staff of St. Timothy's Hospital, Cape Mount, Liberia. She is a member of St. Philip's Church, New York, and has worked with the Harlem Hospital, the Hartford Visiting Nurses' Association, and the New York City Department of Health.

On Sunday morning, June 18th, Bishop Bentley, head of the Overseas Department of National Council, presented the group to the Presiding Bishop, who commissioned us in the name of your Church to represent you to the far reaches of the earth. *Laus Deo!*

EPISCOPATE

Bishop Bayne in Good Health

Bishop Bayne of Olympia, who was reported to have flown home from the Centennial Congress in Christchurch, New Zealand, is now reported in good health and carrying on as usual. He confirmed two classes on June 18th and preached in St. Mark's Cathedral. Before leaving for New Zealand he was somewhat fatigued from overwork.

SOCIAL RELATIONS

Ministry to the Aged

The first appointment to the new service to the aged of the diocese of New York has been made. Miss Elizabeth Evans will be executive secretary for the

service which is under the jurisdiction of the diocesan commission on Christian social relations. The recommendation that such a service be instituted was made by the commission at the 1949 diocesan convention and was the result of a professional study of the ministry to the aged of the diocese.

CONFERENCES

Abstract or Pedestrian

With over 300 in attendance the conference of the province of Washington, held at Hood College from June 11th through June 18th was generally agreed to be the best and most effective held in the province.

The seminar method was used in conjunction with the main theme "A Church Educates Its People" with the Rev. Charles D. Kean, rector of Grace Church, Kirkwood, Mo., as the lecturer. This lecture and the discussion groups were required of all in attendance. In addition there were five electives available each day and three group meetings each afternoon. Outstanding Church leaders and workers spoke to the members of the Conference each evening following the regular chaplain's hour.

Considered in connection with the main theme of the conference: the underlying problem, the resources of the Church, and the parish church in action. It was pointed out that everything the Church does derives its significance from the Gospel and that the Church has but one central function, namely, the parish congregation is to operate so that those who come in contact with it can discover the Gospel as a force for their own lives—and through them for the world.

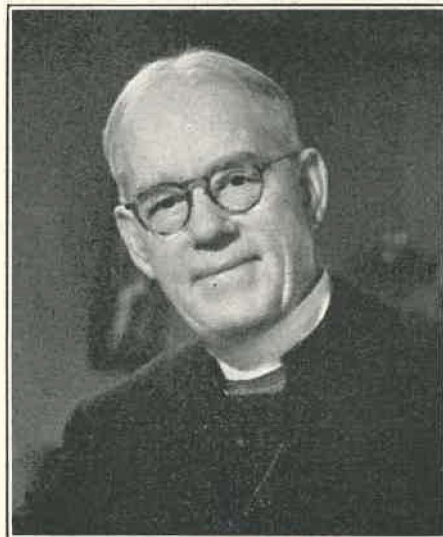
In the lectures and discussion groups a distinction was made between the Church, the universal fellowship of Faith, and a church, a particular parish congregation, where things happen: "The Christian Fellowship without the concrete parish is abstract. The parish without the fellowship is pedestrian, non-redemptive."

MINISTRY

Paul Yashiro Says First Mass

The Rev. Paul Kinichi Yashiro, son of the Presiding Bishop of the Church in Japan, who was ordained to the priesthood on June 4th, said his first mass on June 6th in All Saints' Chapel, Trinity Church, New York, in Japanese.

Bishop Bentley, vice-president of National Council, had ordained the Rev. Mr. Yashiro in the William Lawrence Memorial Chapel at Seabury House. Present was the Presiding Bishop of the Episcopal Church, whose own son had been just recently ordained deacon.



BISHOP JENKINS, retired Bishop of Nevada, who celebrated June 29th, the Golden Jubilee of his ministry (see page 8).

AUSTRALIA

Hot, Cold, and Warm

An invitation to the Primate of Japan, the Most Rev. Michael Hinsuke Yashiro, to preach in Christ Church Cathedral, St. Arnaud, Victoria, on June 23d, was cancelled as the result of an outcry from parishioners of the Cathedral congregation.

Dr. Yashiro, who had been visiting New Zealand for the centenary of the Church in that Dominion, arrived in Sydney by plane on June 6th to return the call made upon him two years ago by the Archbishop of Brisbane (Dr. Halse) and the Bishop of Tasmania (Dr. C. F. Cranswick), representing the Australian Church.

After the opposition to his preaching in Christ Church Cathedral, a new invitation to Dr. Yashiro to preach in Australia came from a former prisoner of war who was in Changi, Sandakan, and Kuching camps. This was the Rev. Frank Madin of St. Augustine's Church, Inglewood, Victoria, where Dr. Yashiro was scheduled to preach on June 23d—the date on which he was to have preached in Christ Church Cathedral.

The Bishop of St. Arnaud (Dr. James) condemned members of his church who had displayed what he described as an un-Christian attitude. He said he cancelled the invitation as a rebuke to this attitude, and spoke to Mr. Madin, whose parish is 26 miles from St. Arnaud. The protest did not come from members of his cathedral vestry, the Bishop said.

The dean of St. Paul's Cathedral, Melbourne (the Very Rev. Roscoe Wilson), announced June 12th that Dr. Yashiro would preach in the Cathedral on June 25th and would probably be the guest during his visit of Dr. Booth, Archbishop of Melbourne and Metropolitan of the Province of Victoria. The dean said Dr. Yashiro was a credit both to the Anglican Communion and to Japan. Critics should remember, he said, that Australian occupation troops in Japan were so impressed with him that they paid his fare to the Lambeth Conference.

SERVICE BODIES DIFFER

The Victoria State executive of the Australian Legion of ex-Service Men and Women decided unanimously on June 13th not to protest the coming visit to Melbourne of Dr. Yashiro. However, the acting federal president of the Returned Servicemen's League (G. W. Holland) said the RSL opposed the visit to Australia of any Japanese person. The state secretary of the Legion said that one of Dr. Yashiro's aims was to lift

the standards of Christianity in Japan, and remarked that, if Japan had been a Christian nation, many of the wartime atrocities against Australian soldiers would not have occurred. Mr. Holland, on the other hand, said that, although Bishop Yashiro might be "a very excellent and highly desirable gentleman," the RSL did not want any Japanese visitors or residents in Australia.

Bishop Yashiro, preaching at Christ Church Cathedral, Grafton, June 12th, said the Japanese people had to express regret for the war in other ways than by words alone. Regret had to be manifested in something worthwhile, he said, adding



BISHOP YASHIRO: *He received a hot, cold, and warm welcome.*

that he prayed to God that the people of Japan might turn to Christianity.

POLICE PROTECTION

When Dr. Yashiro paid a 12-hour visit to Armidale, NSW, June 13th, he was provided with a police escort. In an interview, he suggested the exchange of Japanese students and businessmen with Australians to help restore friendly relations between the two countries.

At Armidale, the Very Rev. Kenneth Jones, former Changi captive, invited Bishop Yashiro to preach in St. Peter's Cathedral, and to attend dinner in the deanery. Australia's famous padre, the Rev. N. F. Bashford, willingly acted as chaplain to Bishop Yashiro at St. John's Church, Canberra. In Burma, during the war, Padre Bashford had to witness

the execution of eight Australian gunners whose deaths are now the subject at the Manus Island trials. Dean Wilson commented:

"While Bishop Yashiro is in Australia some of his hosts might have to explain some things to him. They might have to explain why Australia hangs Japanese murderers but jails for only a few years Australians who commit for money the most fiendish premeditated murders."

Police were providing a guard for Dean Roscoe Wilson, who received telephone threats June 15th that his house in Hotham St., East Melbourne, would be bombed—on account of his attitude toward the Japanese Bishop. The threats were thought to have come from a crank, but the police decided to take no risk.

LIBERIA

Out of a Shipwreck, A Symbol of Hope

A man who, with his family, was shipwrecked on a beach near Robertsport, Liberia, last April, has given a new flagpole to St. John's School there in appreciation for the help given him and his wife and two children. He is John Lewis Jones, an English designer of iron-work.

The flagpole was the mast of his 55-year-old yacht, the "Bandit." The yacht was anchored just off Cape Mount when a wave tore it loose and washed it aground. The Jones family had sailed from England and tried for almost two years to reach Jamaica. Bad weather and repeated engine trouble had slowed them down and forced them south.

While the boat was being salvaged, the family stayed at the House of Bethany. Girls of the House made a brilliantly-colored new flag for the dedication of the flagpole.

The day after the dedication ceremony the Jones family left for Monrovia where Mr. Jones has been employed by the U. S. Economic Mission.

The Rev. E. Bolling Robertson, who accepted the mast on behalf of the Episcopal mission, said that it would always stand as a symbol that out of despair, hope had come to a family from Christian friends.

RUSSIA

Bishop of Fulham in Moscow

Dr. Ingle, Bishop Suffragan of Fulham, is in Moscow to conduct three Sunday services at the British and American embassies. He is staying at the British embassy as the guest of Ambassador Sir David Kelly. [RNS]

Service With a Smile

WEST of the Alleghenies one often hears the giving of "the Second Province" characterized as the thing that is really holding the Church back. The subject was brought up recently by a Bishop in addressing his diocesan convention. So great was his enthusiasm for his subject that he accused THE LIVING CHURCH of faulty service to its readers for failing to lay bare the real cause of the poor showing on the "One World in Christ" Campaign.

The Second Province unquestionably failed to meet its quota on "One World in Christ." This fact was duly recorded in our columns in a complete tabulation of dioceses and missionary districts, published the week before the Bishop spoke. And the diocese that is really meant by this broad reference to "the Second Province"—the diocese of New York—fell farther short of its quota than any other diocese.

But the good Bishop's argument was based on one large unproved premise—that the method of assigning quotas in such campaigns always works out equitably. Perhaps the innuendos of dry-rot, stagnation, and parochialism in "the Second Province" are based on a false assumption.

Here is a little table of giving to the National Council, totaling the "One World in Christ" campaign with the Every Member Canvass results. Unlike the usual table, it is on a per communicant basis. We have included the spiritually vigorous diocese which the Bishop was addressing, as part of THE LIVING CHURCH's service with a smile.

Episcopal Church Giving Per Communicant

	Quota	Expectation	Total Giving
National Average	\$2.95	\$2.48	\$41.47
Second Province	3.67	2.51	41.60
New York	5.92	3.55	62.80
Diocese X	2.40	2.05	40.39
Space for Your Diocese			

(The Quota is the proportion assigned by the National Council to each diocese on a mathematical basis determined by General Convention; the Expectation is the amount of the quota accepted by the diocese, in some cases being larger than the quota. The figures above are arrived at by dividing the number of communicants last reported in THE LIVING CHURCH ANNUAL into the dollar figures published in THE LIVING CHURCH of May 21st, except for the last column. "Total Giving" represents receipts for all Church purposes in 1948, reported in 1949, and tabulated in THE 1950 ANNUAL, divided by the number of communicants like the other figures.)

Diocese X really is an alert and vigorous diocese and its Bishop is one of the leaders of the Church. But the fact is that his people do not give as much to the

Church as the people of the Second Province, and much less than the people of the diocese of New York. Perhaps they don't have as much to give, although individual income is spread much more evenly around the country than it used to be; but, whatever the reason, Bishop and people ought to look into their own pocketbooks rather than those of "the Second Province" for the key to the failure of the "One World in Christ" campaign.

The "Space for Your Diocese" is put in so that you can go and do likewise.

Active Retirement

THURSDAY, June 29th, was the 50th anniversary of the ordination to the diaconate of the Rt. Rev. Thomas Jenkins, retired Bishop of Nevada. Appropriately, the Bishop's plans for the day included preaching the sermon at the ordering of a deacon at Ashland, Ore.

A missionary from the beginning of his ministry to the present moment (including the 15 years he spent as rector of parishes in Ohio and Oregon), Bishop Jenkins has done some of his most active work since his retirement in 1942. The first year of retirement he wrote his book, on Bishop Rowe, *The Man of Alaska*. The next three years he served without salary in Port Orford, Ore., opening up a dilapidated chapel and getting Church work in the county on a firm footing. Then he went to Long Island to assist Bishop DeWolfe, and confirmed more people there than he had during his 13 years as Bishop of Nevada. Then, after a short interval in charge of St. Thaddeus', Akien, S. C., he returned to Port Orford where he cares for the congregation of St. Christopher's, and recently he has been giving episcopal assistance to the Bishop of British Columbia.

It seems to be fun to be a retired Bishop — if you go about it with the energy and verve of Bishop Jenkins! May God grant him many more years of valiant service to His Church Militant and a fitting welcome into the Church Triumphant at the end.



ORCHIDS to two quite different periodicals:

Newsweek, for its recent cover picture and word sketch of the Archbishop of Canterbury, and of the Church of England;

Church Life, Ohio diocesan paper, for offering an award to the first five young people under 21 who correctly identify nine Prayer Book or scriptural references in its summer issue.

Clifford P. Morehouse



UNSTINTING, UNCEASING

By the Rev. W. C. R. Sheridan

RECENTLY, while attending a priests' meeting at the DeKoven Foundation for Church Work in Racine, Wis., I was allowed to look at the "DeKoven Scrap Book." One short news story—cut from *THE LIVING CHURCH* of August 1, 1936—deeply stirred my emotions:

"In November, 1935, shortly before a pending sheriff's sale on the Racine College property on mortgage foreclosure, the DeKoven Foundation for Church Work was organized."

A news story in an earlier issue of *THE LIVING CHURCH* (December 14, 1935) tells how "old Racine College" had "been saved to the Church" by its purchase by St. Mary's Home for Children, Chicago—an institution operated by the Community of St. Mary.

The year 1936 was a grim and—for many—a desperate year. Yet Bishop Ivins of Milwaukee was able on Ash Wednesday of 1936 to write:

"The Sisters of St. Mary have placed the entire Church in their debt by making an effort to save Racine College to the Church, and by preserving the invaluable traditions of that venerable institution."

Under God the Sisters' efforts were enough. It is doubtful whether even Bishop Ivins, in whose diocese the Foundation operates, could possibly have imagined what the saving of this authentic Episcopal shrine was to mean for the future of the Faith in America.

Racine College (founded in 1852) was, in essence, the monument of a dedicated priest of the Church, James DeKoven. The school represented the pouring out to God of the life of one

who has been called "a saint in our day." His stature, as a scholar, educator, and, above all, as a teacher and defender of the faith, very soon caused Churchmen to think of Dr. DeKoven as a second Keble or Pusey. Shortly after his death it was said of DeKoven:

"There are two shrines dear to the heart of the Church, one on this side, one on the other side of the Atlantic; one is the shrine of John Keble in England, the other is the shrine of James DeKoven in Racine."

There are many who mourn the passing of Racine College, and that is understandable. At its height, this was the finest Church school west of the Allegheny Mountains. Before the end, Racine College was to rear up many a faithful parish priest, as well as many devout laymen. Some of the College's alumni became world famous: the heroic Gen. "Billy" Mitchell, the generous A. J. Horlick of Racine [see page 13], the intrepid Gen. Mark Clark of Africa and World War II fame. But nothing that was ever accomplished at the College could be any more important than what has been quietly going on since the sisters stopped the sheriff's sale 14 years ago.

St. Mary's Summer Camp had begun its use of the Racine property in the summer of 1934. The camp consisted of 50 dependent girls from St. Mary's home for Children in Chicago. It is still going strong. Every summer, in addition to the regular camp activities, the youngsters have daily chapel services and religious instruction. They work hard at their music preparation and joyfully sing the Eucharist each Sunday.

In 1938, year-round occupancy of the place was begun. Through the vision

and interest of the Rev. Alexander Simpson, rector of St. Luke's parish, Racine, and his wardens and vestrymen, a small chapel was made in Taylor Hall. Again the daily life of prayer and the Holy Eucharist which made these grounds a holy place under Dr. DeKoven became once more the strength on which all labor on this ground, since 1852, has depended. Like him for whom the place is named, the DeKoven Foundation for Church Work started serving the Church without stinting and without ceasing.

CHURCH'S LIFE IN MINIATURE

A characteristically modest brochure of the community, states that the Foundation

"presents an opportunity for rest, quiet, study, prayer, retreat, vacation, and conference."

There are no words which can adequately show how inadequate is that quotation. Nothing else quite like DeKoven exists in the American Church. No human being can say how many people it has converted to our Lord Jesus Christ, nor count the number of those whose conversions has been deepened by a visit there. The list of activities is both amazing and endless—and always undergirded and colored by the life of the religious in their daily round of praise and work.

As James DeKoven made Racine College, so the sisters—and all that the religious life is—make the DeKoven Foundation. The schedule of activities embraces the whole of the Church's life in miniature. To Racine come the children of the Church for a Church-centered camp. The National Council often sponsors the provincial meeting for young people's leaders there. College chaplains come to talk over "campus strategy—for God." The Woman's Auxiliary goes back to school at Racine. The Priests' Institute for the mid-west has been scheduled at DeKoven each year since its start. The pre-Lenten retreat for parish priests is held there every year. Quiet Days for lay people are scheduled often. Above all, the blessed work of retreats is witnessed to at DeKoven on a scale beyond almost any place else in the Episcopal Church in this country.

"To encourage and further Retreats is one of the primary purposes of the Sisters of St. Mary in sponsoring the work at DeKoven Foundation." So goes the statement in a little leaflet describing DeKoven's purpose. It is almost beyond belief how primary these spiritual exercises have become at Racine. Literally thousands of priests and Churchpeople

(Continued on page 12)

Because the Sisters of St. Mary bought the 40 acres and buildings of old Racine College in 1935—before a pending sheriff's sale of the property—a priceless physical plant, about to keep its centennial, has been saved to the Church "for rest, quiet, study, prayer, retreat, vacation, and conference."

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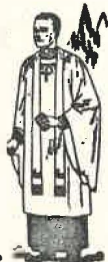
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CONVENTIONS

Season's End

With summer comes the end of a busy season of diocesan conventions and missionary district convocations. All through spring delegates gathered at churches all over the country to discuss and vote upon various matters of importance to them and the people they represented.

A Good Year in Olympia

Healthy increases in the number of confirmations and in the number of communicants were reported by Bishop Bayne of Olympia at his diocese's convention.

The revised diocesan canons were adopted and a budget of approximately \$90,000 was set for the coming year.

ELECTIONS. Diocesan council, clerical, E. C. Schmeiser, F. H. Avery, H. E. Davis; lay, H. H. Ketcham, A. M. Tracy, Stuart Polson.

President of the Church Women of the diocese, Mrs. Arthur Peat.

Sacramento Elections

At the convention of the diocese of Sacramento, held at Emmanuel Church, Grass Valley, Calif., the following elections took place:

Standing committee, clerical, C. N. Tambllyn, J. E. Price, A. W. Farlander, C. A. King; lay, W. L. Shaw, Daniel Blood, F. E. Daoust, H. McCollum.

Executive council, clerical, W. C. Pearson, J. T. Lewis; lay, Jules Gerhardt, George Cornwell.

Delegates to Synod, clerical, A. W. Sidders, F. H. Buck, K. B. Samuelson, C. A. King; lay, C. P. Taylor, S. Ronzone, Frank Vines, H. McCollum. Alternates, the Rev. J. E. Price and A. W. Halling.

Washington Votes on School Aid

A resolution opposing the principle of applying Congressional appropriations to parochial or private schools, with certain exceptions in the area of social service aids, was adopted at the convention of the diocese of Washington.

ELECTIONS. Executive council, clerical, W. F. Creighton, Malcolm Marshall, R. J. Plumb; lay, J. H. Desez, R. W. Wilson, A. L. Cox.

Delegates to Synod, clerical, J. J. Ambler, W. C. Draper, L. W. Stark, B. B. Simpson; lay, A. W. Atwood, D. S. Birney, R. H. Lansdale, O. R. Singleton.

No Vestrywomen for CNY

A proposal to permit women to serve on vestries was decisively beaten at the convention of the diocese of Central New York.

The proposal to change the canon was defeated by a final vote of 134 to 91.

A record-breaking budget of \$198,200 was approved.

ELECTIONS. Delegates to Synod, clerical, W. J. Spicer, H. W. Lamb, Jr., R. G. Williams, W. N.

Welsh, B. H. Tite, G. C. Melling; lay, R. M. Bush, F. P. Weymer, R. A. Branan, D. D. Patrick, W. F. Galpin, G. P. Demler.

Alternates, clerical, E. R. Auer, R. R. Spears, Jr., H. W. Foreman, Jr., J. E. Mahagan, C. A. Aveilhe; lay, E. J. Clifton, C. E. Goss, B. D. Spohn.

The Rev. G. C. Melling and Mr. W. D. Wilson were elected members of the diocesan council for four-year terms; the Rev. L. S. Charters, a three-year term.

Iowa Meets at Oldest Church

The 98th convention of the diocese of Iowa was held at St. John's Church, Keokuk, which is this year celebrating its 100th anniversary. The Rev. G. E. Graham is rector.

In his charge Bishop Smith, addressing his first convention as diocesan, pointed out the importance of winning souls for Christ and warned against relying on new people moving into the parish and on children of Church families to increase the Church's membership.

S. Virginia: Missing, 6507

Both Bishop Brown, who retired in April as Bishop of Southern Virginia, and Bishop Gunn, the diocesan, who was presiding over his first council, addressed delegates.

In his farewell address Bishop Brown reviewed the growth of the diocese during the 12 years of his episcopacy, adding as a warning the fact that although 9,802 persons were confirmed during that period, the number of communicants showed an increase of only 3,295. During the convention Bishop and Mrs. Brown were presented with a purse of \$1,000 and a 1950 Buick.

A resolution was adopted providing that there be no separation of White and Colored churches in reports.

ELECTIONS. Executive board, clerical, Moultrie Guerry, J. A. Vache, S. C. Walke, J. F. Feild, B. T. White, E. P. Bush, Jr.; lay, G. R. Humrickhouse, J. M. Pinner, D. S. Lancaster, S. J. Flournoy.

Delegates to Synod, clerical, F. H. Craighill, Moultrie Guerry, B. T. White, S. C. Walke; lay, L. J. Taylor, James Mann, Jr., J. S. Darling, C. B. Coe.

Alternates, clerical, T. V. Morrison, R. B.



BISHOP BROWN: A warning.

DIOCESAN

Martin, J. A. Vaché, N. T. Slater; lay, William Egelhoff, Mrs. R. S. Cofer, J. Y. Mitchell, C. W. Johnston.

Southern Ohio: \$1,000,000

More than a million dollars was taken up during the past year for the diocesan college building fund in Southern Ohio, Bishop Hobson announced at the diamond jubilee convention of the diocese.

In addition to the successful completion of this campaign, the diocese had also pledged more than \$183,000 for the general missionary work of the Church.

ELECTIONS: Standing committee, clerical, Phil Porter, R. W. Fay, R. S. Lambert; lay, O. E. Rupp, J. B. McGrew, F. G. Smith.

Delegates to Synod, clerical, David Thornberry, R. L. Bull, J. R. Yungblut, Almus Thorp; lay, R. R. Vance, P. M. Watts, Victor Whitehouse, J. L. Bjelke.

Alternates, clerical, S. H. Garvin, R. K. Riebs, H. J. Mowry, Earl Estabrook; lay, J. L. Kelsey, M. L. Leath, Arthur Heitz, E. H. Marshall.

Quarter Million for WNY

An anonymous donation of \$250,000 to establish an endowment fund for the episcopate in Western New York was announced by Bishop Scaife at the diocesan convention.

ELECTIONS: Executive council, clerical, H. D. Baldy, L. C. Butler, W. G. Woodward; lay, Theron Cleveland, Alonzo Waters, Roland Burton.

Delegates to Synod, clerical, W. E. Bowker, A. A. Corti, J. T. Sanborn; lay, J. L. Blaney, A. E. Connolly, J. E. Wells.

Rhode Island: Loan for Missions

Among the principal items of business at the convention of the diocese of Rhode Island was authorization for the borrowing of \$37,200 for five specific missionary undertakings this year, and the provision for an annual presentation of specific projects of missionary activity for consideration and approval at each succeeding convention.

Affiliation with the Rhode Island State Council of Churches was approved. Another resolution expressed the regret of the diocese for failing to reach the quota of \$100,735 assigned by the National Council.

ELECTIONS. Diocesan council, clerical, A. F. Roebuck, J. S. Higgins, A. M. Dunstan, D. K. Davis; lay, M. J. Crowell, C. R. Manchester, Cyril Broadhead.

Minnesota's "Activating" Twelve

Bishop Keeler of Minnesota was asked at the convention of his diocese to appoint a committee of six clergymen and six laymen to help activate plans for a diocesan administration building on St. Mark's Cathedral grounds, Minneapolis, and for a church and student center near the University of Minnesota.

ELECTIONS: New standing committee members, clerical, Bernard Hummel, E. N. Tinker; lay, Drake Lightner, G. A. King.

Freezing Money for Christ

Ever hear that term "freezing" used before in connection with money? It's common in business circles—meaning that money is set aside regularly for some special purpose, where it might not get were general funds used. It seems childish but it WORKS.

All right, then. Let's suppose we love Our Lord and His Holy Church enough to want to do something especially nice for Them. Let's determine how much extra we can put in Our Lord's box EACH NIGHT before retiring, and then start putting it in. Ten cents per day will add up to \$36.50 per year. Almost any of us can take THIS much on as a project. But those who honestly can afford twenty-five cents per day

would accumulate for Our Lord an extra \$91.25 per year, and so on UP! Sounds silly to start with, but it is IMPRESSIVE in its endings.

Now, "freezing" means sacrifice. It will not be easy every day, but sacrifices MAKE Christians, and only as we do without for Jesus' sake will His Kingdom grow through us.

How happily startled your Priest, your Vestry, and later, your Bishop will be, when parish after parish start turning in these sacrificial gifts, and with these sacrifices, there will have developed almost automatically an intensified love for Our Lord and His work here in our world. Venture a bit for Jesus. You venture in everything else!

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EDUCATIONAL

SEMINARIES

Berkeley Commencement

Bishop Bentley, vice-president of the National Council, accepted the honorary degree of S.T.D. at the 94th commencement of the Berkeley Divinity School on June 2d, on behalf of the Rt. Rev. Jiro Sasaki, Berkeley 1916, who has been Bishop of Kyoto since 1941. Bishop Bentley also delivered the principal address at the convocation.

Other recipients of honorary degrees were Bishop Burroughs, Coadjutor of Ohio, and the Rev. Dr. Luther A. Weigle, dean-emeritus of the Yale Divinity School.

Three diplomas and fourteen S.T.B. degrees were awarded to the graduating class, which included an Armenian priest and a Greek Orthodox student. The Rev. O. Sydney Barr, Berkeley, '48, and the Rev. Joseph A. Johnson, '49 were appointed fellows on the John Henry Watson Foundation and will continue their studies at Yale and Berkeley.

This was the first commencement in Berkeley's rebuilt and enlarged chapel, which was filled and overflowing at the Convocation.

COLLEGES

Canterbury's First Four-Year Class

Canterbury College graduated its first four year class on June 5th. Sixty-two candidates received the Bachelor of Arts degree and forty the Bachelor of Science degree.

Commencement weekend was marked by a meeting of the alumni association of the college when 102 seniors were welcomed into the ranks of the alumni.

Commencement speaker was the Rev. Chad Walsh, Ph.D., Professor of English at Beloit College.

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	\$8,328.89

For the Bishop of South Dakota

Billy Nalle	\$ 13.55
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De Koven

(Continued from page 9)

—all the way from six men in a tiny mission to sixty seminary students—have come for the purpose of knowing and loving God better *through retreats*. In the year 1949 alone, thousands of women and children came to DeKoven for spiritual refreshment either by way of God-centered silence, or God-directed talking.

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CENTENARY

In 1952 the buildings that now house the DeKoven Foundation for Church Work will be 100 years old—and flourishing. The late Archbishop of Canterbury, William Temple, said, with great discernment: "Christianity is the most material of all the great religions." With that same understanding—that our religion must honor God in spirit *through the material*—the sisters earnestly hope for the restoration and repair of St. John's Chapel in time for the centennial celebration. The Chapel was completed in 1864 under Dr. DeKoven. It was then a splendid building, with a wonderful organ. The travails, as well as the glories, of Racine College are reflected in the present run-down condition of St. John's and its appointments.

Between now and 1952 there could be a wonderful "turn about" on the part of the whole Church. Because of the sisters, our Household of Faith still has the "shrine of James DeKoven," and thousands of Church people have made pilgrimages to his grave there. Every grateful friend of DeKoven Foundation can give something to the sisters to restore St. John's Chapel before 1952. The lists of friends would be a long one.

The DeKoven Foundation for Church Work is truly a unique jewel in the Church's crown. The full restoration of St. John's Chapel would bring this gem to its brightest sparkle.

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D E A T H S

"Rest eternal grant unto them, O Lord, and let light perpetual shine upon them"

Walter E. C. Smith, Priest

The Rev. Walter Edward Clifton Smith, retired from active duty since 1917, died at his home in Dorchester, Mass., on May 9th after reaching his 92d year three days earlier. He was a native of Boston and a graduate of Harvard College and of the Episcopal Theological School, Cambridge, class of 1886. He had served as assistant, Emmanuel

Church, Boston, 1886-90; vicar of the Church of the Ascension, Boston, 1890-92; rector of St. Mary's Church, Dorchester, 1892-1902, and again, 1911-17, after an interim, 1902-11, as assistant at the Church of the Ascension, New York City.

Burt Clayton Chandler, Priest

The Rev. Burt Clayton Chandler, rector emeritus of St. John's Church, Essex, Conn., living in Kent, died May 31st, after a long illness.

Born in Fryeburg, Me., August 21, 1878, he was a graduate of the University of Maine and General Theological Seminary. Since his ordination to the diaconate in 1905, Fr. Chandler served as curate in St. Peter's, Morristown, N. J., and as rector of St. Andrew's, Kent, and of St. John's, Essex, Conn. During the first seven years of his rectorship at Kent he was also a master at Kent School, and during the last seven years he was principal of the public high school.

Fr. Chandler is survived by his wife, Ann Augusta (McKinstry) Chandler.

Addison Tracey Doughty, Priest

The Rev. Addison Tracey Doughty, chaplain of the Episcopal City Mission and St. Barnabas' Hospital in Newark, died at his home in Bloomfield, N. J., on May 31st. He was 71 years old.

Before coming to Philadelphia in 1931 the Rev. Mr. Doughty served in Homer, N. Y., Waverly, N. Y., Newark, and Hawthorne, N. J.

Surviving are his wife, the former Maud Hoyt, two brothers, James Doughty and the Rev. William R. Doughty, and a sister, Margretta Eggleston.

Alexander James Horlick

Alexander James Horlick, last of the immediate family of William Horlick, Sr., who founded the Horlick Malted Milk Company, died at his home on June 6th. He was born on October 3, 1873, and spent his whole life in Racine, Wis. A well known industrialist and civic leader, Mr. Horlick was a life long member of St. Luke's parish.

Among recipients of his many benefactions have been St. Luke's Church, St. Luke's Hospital, and the University of Wisconsin.

Under the terms of his will Mr. Horlick left \$25,000 to St. Luke's Church, the income of one half of this to be used for the general budget of the parish, and that from the other half for the music and choir. As a boy and young man Mr. Horlick had been a member of St. Luke's choir and throughout his life he retained a keen interest in it.

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THE LIVING CHURCH

CHANGES

Appointments Accepted

The Rev. Marcus Brown Hall, formerly assistant rector of St. Luke's Church, Montclair, N. J., is now rector.

The Rev. John C. Henry, formerly rector of the Church of the Epiphany, Arlington, Va., will become assistant rector of St. Paul's Church, Alexandria, Va., the middle of July. Address: Duke and St. Pitt Sts.

The Rev. Dr. Phillip J. Jensen, rector of St. Thomas' Church, Owings Mills, Md., has been appointed a member of the Joint Commission to Study the Question of the Placement of the Clergy. Appointed by the president of the House of Deputies, he replaces on the Commission the Rt. Rev. Dr. Wilburn C. Campbell, whose consecration as Bishop Coadjutor of West Virginia made him ineligible any longer to represent the House of Deputies.

The Rev. William Macbeth, formerly rector of Emmanuel Church, Alexandria, Va., will become assistant chaplain at St. George's School, Newport, R. I., in September.

The Rev. Joseph O'Rillian, formerly canon vicar of St. Stephen's Cathedral, Portland, Ore., is now dean.

The Rev. H. Maunsell Richardson, formerly rector of Epiphany Church, Govans, Baltimore, has for some time been rector of Emmanuel Parish, Cumberland, Md. Address: 224 Washington St.

The Rev. Edwin J. Rooney, formerly curate of St. John's Church, Northampton, Mass., is now rector of St. Andrew's Church, South Johnsbury, Vt., and priest in charge of St. Peter's, Lyndonville, and St. James', Concord. Address: 56 Summer St., South Johnsbury, Vt.

The Rev. Albert E. Rust, Jr., formerly curate of St. Paul's Church, New Rochelle, N. Y., is now vicar of St. John's Church, Brooksville, Fla., and St. Margaret's Church, Inverness. Address: Brooksville, Fla.

The Rev. A. Campbell Tucker, formerly assistant at St. Philip's Church, Charleston, S. C., has accepted appointment as rector of Beckford Parish, including St. Andrew's Church, Mount Jackson, Va., Emmanuel Church, Woodstock, and Shrine Mont, Orkney Springs. Address: Woodstock, Va.

The Rev. Theodore H. Winkert, one-time organist and choirmaster of Old Saint Ann's Church, Brooklyn Heights, was on May 27th instituted as rector of St. John's Church, Fort Hamilton Parkway and Ninety-Ninth Street. As the result of a project worked out by the Rev. Mr. Winkert, a thousand boys from the Polytechnic Institute are now served lunch each day in the undercroft of Old Saint Ann's.

Resignations

The Rev. Roscoe Conkling Hatch has resigned as rector of St. John's Church, Richfield Springs, N. Y., in the 40th year of his ministry. He expects to take Sunday supply work, but will not take another parish. Summer address: Gulls Cliff, Atlantic, Maine.

The Rev. Bradner J. Moore, formerly resident manager of the church center at Way, Miss., has retired. Address: 1009 W. Main St., El Dorado, Ark.

Changes of Address

The Rt. Rev. and Mrs. Wilburn C. Campbell, formerly addressed in Pittsburgh, should now be addressed as follows: Office, 1608-A Virginia Ave., East, Charleston 1, W. Va.; home, Woodrum Rd., Charleston 2, W. Va.

The Rt. Rev. G. Ashton Oldham, retired bishop of Albany, formerly addressed at 3700 Massachusetts Ave., Washington, D. C., should be addressed for the summer at Norfolk, Conn.

Ordinations

Priests

Chicago: The Rev. Paul Hawkins, Jr., and the Rev. Edgar G. Liebrecht were ordained to the priesthood on May 13th at St. Luke's Church, Evanston, Ill., by Bishop Conkling of Chicago. Presenters, respectively, the Rev. Duncan H. Browne, the Rev. E. T. Taggard; preacher, the Rev. Alan W. Watts. The Rev. Mr. Hawkins will serve St. James' Church, Chicago, Wabash Ave. and Huron St. The Rev. Mr. Liebrecht will be priest in charge of the Church of the Holy Rood, Sixth and Walnut, St. Charles, Ill.

Kansas: The Rev. David Eckert Seaboldt was ordained priest on June 1st by Bishop Fenner of

Kansas at Grace Church, Wetmore, Kans., where the ordinand will be priest in charge. Presenter, the Very Rev. John W. Day; preacher, the Bishop. To be in charge also of St. Thomas', Holton, and St. John's, Hiawatha. Address: P. O. Box 87, Wetmore, Kans.

Louisiana: The Rev. J. Philson Williamson was ordained priest on May 25th by Bishop Jones of Louisiana at St. Stephen's Church, Innis, La., where the ordinand will be rector. Presenter, the Ven. John L. Womack; preacher, the Very Rev. J. W. Heyes. Also to be in charge of St. Mary's, Morganza; Holy Trinity, New Roads; St. Paul's, Lakeland. Address: St. Stephen's Rectory, Innis, La.

Maryland: The Rev. Holt M. Jenkins was ordained priest on May 19th at St. Anne's Church, Annapolis, Md., by Bishop Powell of Maryland. Presenter, the Rev. C. Edward Berger; preacher, the Rev. John K. Mount. To be curate of St. Anne's; also vicar of St. Luke's, Eastport.

New Mexico and Southwest Texas: The Rev. George Leon Packard was ordained priest on May 13th by Bishop Conkling of Chicago, acting for the Bishop of New Mexico and Southwest Texas, at St. Luke's Church, Evanston, Ill. Presenter, the Rev. Howard H. Hassinger; preacher, the Rev. Alan W. Watts. To be archdeacon of the missionary district and superintendent of San Juan Mission, Farmington, N. Mex.

South Carolina: The Rev. Robert Lovell Oliveros was ordained priest on May 12th by Bishop Carruthers of South Carolina at St. David's Church, Cheraw, where the ordinand will be rector. Presenter, the Rev. Marshall E. Travers; preacher, the Rev. Louis A. Haskell.

Southern Virginia: The Rev. Eugene Eager Wood, Jr. was ordained priest on May 27th by

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CHANGES

Bishop Gunn of Southern Virginia at St. Luke's Church, Blackstone, where the ordinand will be rector. Presenter, the Rev. William L. Gatling, Jr.; preacher, the Bishop. Also to serve Holy Innocents', Burkeville. Address: 205 Brunswick Ave., Blackstone, Va.

Spokane: The Rev. Duncan R. McCoy was ordained priest on May 31st by Bishop Cross of Spokane at Calvary Church, Roslyn, Wash., where the ordinand will be vicar. Presenter, the Rev. Robert L. Baxter; preacher, the Rev. John D. McCarty. Also to serve the Holy Nativity, Cle Elum, and the Church of the Mediator, Easton. Address: Roslyn, Wash.

Utah: The Rev. Joseph E. MacGinnis was ordained priest on May 27th by Bishop Bowen of Colorado acting for the Bishop of Utah, at St. Peter's Church, Denver, Colo. Presenter, the Rev. William Pollock; preacher, the Very Rev. Paul Roberts. To be priest in charge of All Souls' Church, Garfield, and All Saints', Salt Lake City. Address: Garfield, Utah.

West Virginia: The Rev. James Muncaster Reaves was ordained priest on June 1st by Bishop Campbell, Bishop Coadjutor of West Virginia, at St. Paul's Church, Elm Grove, Wheeling, W. Va., where the ordinand will continue to serve. Presenter, the Rev. Dr. Paul Powles; preacher, the Rev. Frederic F. Bush, Jr. Address: 134 Kruger St.

Deacons

Arkansas: William Francis Hays was ordained deacon on June 4th by Bishop Mitchell of Arkansas at Christ Church, Little Rock. Presenter and preacher, the Rev. J. Hodge Alves. To be deacon in charge of St. Paul's Church, McGehee, Ark.; St. Clement's, Arkansas City; and Emmanuel, Lake Village. Address: St. Paul's Rectory, McGehee, Ark.

Central New York: J. Robert Marks was ordained deacon on June 5th by Bishop Higley, Suffragan Bishop of Central New York, at St. Stephen's Church, New Hartford, N. Y. Presenter and preacher, the Rev. Roswell Williams. To be assistant to the Rev. Ellwood Hannum in the area of Boonville, N. Y. Address: Trinity Church, Boonville, N. Y.

William D. Richardson was ordained deacon on June 5th by Bishop Peabody of Central New York at St. Peter's Church, Bainbridge, N. Y. Presenter, the Rev. James E. Wolfe, uncle of the ordinand; preacher, the Rev. G. Clayton Melling. To be missionary at Copenhagen, N. Y., working in the North country mission field under the Rev. William H. Cole.

Chicago: K. J. Allen, Jr., Edwin Hunt Badger, Charles H. Blakeslee, Jr., James Wood Halfhill, III, Chester Culver Hand, Jr., Iver G. Lawrence, Robert Henry Platman, John Samuel Ruef, William Henry Wanger, Jr., and S. Michael Yasutake were ordained to the diaconate on May 13th by Bishop Conkling of Chicago at St. Luke's Church, Evanston. The Rev. Alan Watts was the preacher.

The Rev. Mr. Allen, presented by the Rev. Chandler W. Sterling, will be curate of Emmanuel Church, Rockford, Ill. Address: 412 N. Church St.

The Rev. Mr. Badger, presented by the Rev. Edward T. Taggard, will be in charge of St. Giles' Church, Northbrook, Ill.

The Rev. Mr. Blakeslee, presented by the Rev. Harold Holt, will serve St. Dunstan's Church, Westchester and St. Simon's, Maywood. Address: 1422 Newcastle, Westchester, Ill.

The Rev. Mr. Halfhill, presented by the Rev. Paul S. Kramer, will be curate of the Church of the Atonement, Chicago. Address: 5749 N. Kenmore.

The Rev. Mr. Hand, presented by the Rev. Cuthbert Pratt, will be assistant at Christ Church, Winnetka, Ill. Address: 470 Maple St.

The Rev. Mr. Lawrence, presented by the Rev. Charles T. Hull, will be curate at All Saints' Church, Chicago. Address: 4550 N. Hermitage.

The Rev. Mr. Platman, presented by the Rev. James M. Duncan, will be curate at Trinity Church, Highland Park, Ill. Address: 355 Laurel.

The Rev. Mr. Ruef, presented by the Rev. Richard D. Taylor, will be in charge of the Church of the Holy Family, Park Forest, Ill.

The Rev. Mr. Wanger, presented by the Rev. F. William Lickfield, will be curate of Emmanuel Church, LaGrange, Ill. Address: 203 S. Kensington.

The Rev. Mr. Yasutake, presented by the Rev. Joseph Kitagawa, will be curate at St. Paul's Church, Chicago. Address: 4945 S. Dorchester.

Florida: Merrill A. Stevens was ordained deacon on June 7th by Bishop Juhan of Florida at St.

Luke's Chapel of the University of the South. Presenter, the Rev. James Stirling; preacher, the Rev. Dr. Robert McQueen Grant. To be minister in charge of St. Luke's Church, Live Oak, Fla.

Kansas: A. Blanchard Boyer was ordained deacon on May 20th by Bishop Fenner of Kansas at the Church of the Ascension, Neodesha, Kans., where the new deacon will continue to serve. Presenter, the Very Rev. John W. Day; preacher, the Rev. Robert A. Martin.

New Hampshire: Frederick A. Pope, a member of the senior class at Berkeley Divinity School, was ordained deacon on May 21st by Bishop Hall of New Hampshire at St. Thomas' Church, Hanover. Presenter, the Rev. Leslie W. Hodder; preacher, Bishop Hall. To be curate at Grace Church, Lawrence, Mass.

New York: R. Whitney Barnes, Brewster Yale Beach, John Adrian Bosman, Charles Robert Fisher, Donald James Gardner, and Harold Matthew Nicholas were ordained to the diaconate on June 4th by Bishop Gilbert of New York at the Cathedral of St. John the Divine, New York. The Rev. Canon Edward N. West preached the sermon.

The Rev. Mr. Barnes, presented by the Rev. Dr. Louis W. Pitt, will be on the staff of St. Andrew's

Church Washburn of Newark at Trinity Cathedral, Newark. The Rev. C. Kilmer Myers preached the sermon.

The Rev. Mr. Dawson, presented by the Rev. J. Reginald Moody, will be vicar of St. John's Church, Ramsey, N. J. Address: 299 E. Main St.

The Rev. Mr. Derr, presented by the Rev. Frederick W. Cooper, will be curate of Christ Church, Short Hills, N. J.

The Rev. Mr. Schenck, presented by the Rev. Knud A. Larson, will be curate of Grace Church, Newark. Address: 950 Broad St.

The Rev. Mr. Weiler, presented by the Rev. Glenn M. Sawdon, will be assistant of the Warren County Missions, N. J. Address: Belvidere, N. J.

Pennsylvania: Robert Nelson Bach and George R. Laedlein were ordained to the diaconate on June 3d at St. Mark's Church, Frankford, Philadelphia, by Bishop Remington, Suffragan Bishop of Pennsylvania, who also preached the sermon. Presenters, the Rev. Dr. Frank Salmon and the Rev. Albert Fisher, respectively.

The Rev. Mr. Bach, who entered the Church from the Baptist ministry, will be curate at St. Mark's, Frankford. The Rev. Mr. Laedlein will



JAPANESE PRIMATE'S SON ORDAINED: Paul Yashiro, son of the Presiding Bishop of the Nippon Seikokwai, is ordained to the priesthood [see page 6].

Church, Wellesley, Mass. Address: 620 Washington St., Wellesley 84, Mass.

The Rev. Mr. Beach, presented by the Rev. Dr. Samuel M. Shoemaker, will be on the staff of St. John's Church, Youngstown, Ohio. Address: 323 Wick Ave.

The Rev. Mr. Bosman, presented by the Rev. Dr. Shoemaker, will be on the staff of St. James' Church, Upper Montclair, N. J. Address: Valley Rd. and Bellevue Ave.

The Rev. Mr. Fisher, presented by the Rev. Edward O. Miller, will be on the staff of St. Stephen's Church, Pittsfield, Mass. Address: East and Allen Sts.

The Rev. Mr. Gardner, presented by the Rev. Dr. Henry Darlington, will be on the staff of Christ Church, Manhasset, L. I., N. Y. Address: 2733 Northern Blvd.

The Rev. Mr. Nicholas, presented by the Rev. Dr. Frederic S. Fleming, will be on the staff of St. Cuthbert's Church, London. Address: c/o the Rev. C. L. Gage-Brown, Philbeach Gardens, London S. W. 5, England.

Newark: Kenneth Tryon Cosby was ordained deacon on May 27th by Bishop Washburn of Newark at St. Paul's Church, Wood-Ridge, N. J. Presenter, the Rev. Edward Cosby, father of the ordinand; preacher, the Rev. James Cosby. To be in charge of St. John's Church, Eleele, on Kauai, T. H.

George Robert Dawson, Robert Charles Derr, Mills Schenck, Jr., and Franklyn Yeomans Weiler were ordained to the diaconate on June 4th by

take duty in Baltimore under Bishop Powell of Maryland.

Vermont: Moran Weston was ordained deacon on June 4th by Bishop Gilbert of New York, acting for the Bishop of Vermont, at the Cathedral of St. John the Divine, New York. Presenter, the ordinand's father, the Rev. Milton M. Weston; preacher, the Rev. Canon Edward N. West. To be on the staff of St. Philip's Church, New York City. Address: 215 W. 133d St., New York 30.

Western Massachusetts: Robert Duncan Parlour was ordained deacon on June 11th by Bishop Lawrence of Western Massachusetts at St. Mark's Church, Adams, Mass. Presenter, the Rev. Nelson W. Bryant; preacher, the Rev. Pitt S. Willand. To be minister in charge of St. Paul's Church, Marfa, Texas, and St. James', Alpine. Address: Marfa, Texas.

Living Church Annual Corrections

The Rev. Charles R. Johnson, who is serving Christ Church, Bay St. Louis, Miss., is incorrectly listed in the general clergy list as residing in Maine.

The Rev. Walter A. Henricks, Jr., formerly assistant rector of Christ Church, Poughkeepsie, N. Y., has since August 1st of 1949 been rector of the Church of the Good Shepherd, Scranton, Pa., and should be so listed on page 168. On page 450 his name is incorrectly spelled as Hendricks. Address: 2425 N. Washington Ave., Scranton 9, Pa. Fr. Henricks is canonically connected with the diocese of Bethlehem.



GO TO CHURCH THIS SUMMER

The rectors of the churches listed here request you to make this your summer slogan, and invite you to attend Church services, whether you are away on vacation or at home.



SAN FRANCISCO, CALIF.

ADVENT OF CHRIST THE KING
Rev. Weston H. Gillett; 261 Fell St. nr. Gough
Rev. Francis Kane McNaull, Jr.
Sun Masses 8, 9:30, 11 (High & Ser); 9 MP; Daily
7:30 ex Sat; Fri, Sat & HD 9:30; 9 MP; 5:30 Ev;
1st Fri HH 8; C Sat 4:30 & 7:30 & by appt.

ST. FRANCIS' San Fernando Way
Rev. Edward M. Pennell, Jr.
Sun 8, 9:30 & 11; HC Wed 7:15; HD & Thurs 9:15

DENVER, COLO.

ST. ANDREW'S 2015 Glenarm Place
Rev. Gordon L. Graser, v
Sun Masses: 8, 11; Daily 7:30 ex Mon 10; Thurs 7;
HH & C Sat 5-6. Close to downtown Hotels.

WASHINGTON, D. C.

ASCENSION AND ST. AGNES Rev. James Murchison
Duncan 1215 Massachusetts Ave. N.W.
Sun Masses: 7:30, 9:30, 11 with Ser, MP 10:30;
Daily Masses: 7; Fri 8 EP & B; C Sat 4-5 &
7:30-8:30.

ST. JOHN'S Rev. C. Leslie Glenn
Lafayette Square
Sun 8, 9:30, 11 & 7:30; Mon, Tues, Thurs, Sat, 12,
Wed, Fri 7:30; HD 7:30 & 12

ST. PAUL'S 2430 K. St., N.W.
Sun Masses: 7:30, 9:30, 11:15 Sol, Sol Ev & B 8;
Daily: Low Mass 7, ex Sat, Thurs & Sat 12; C Sat
5 to 7 and by appt

DAYTONA BEACH, FLA.

ST. MARY'S Rev. S. C. W. Fleming
Orange and U. S. No. 1
Sun 7:30, 9, 11; C Sat 5-6

CHICAGO, ILL.

ST. BARTHOLOMEW'S Rev. John M. Young, Jr., r
6720 Stewart Avenue
Sun 7:30, 9, 11 HC; Others posted

OUR SAVIOUR Rev. William R. Wetherell
530 W. Fullerton Pkwy. (Convenient to the Loop)
Sun Masses: 8 & 10; Daily Mass; C Sat 4-5, 8-9

DECATUR, ILL.

ST. JOHN'S Church & Eldorado Sts.
Rev. E. M. Ringland, Rev. W. L. Johnson
Sun 7 HC, 9 & 10:30 Cho Eu & Ser, 5 EP; Daily
7:15 MP, 7:30 HC, 5 EP

EVANSTON, ILL.

ST. LUKE'S Hinman & Lee Streets
Sun Eu 7:30, 9, 11; Weekdays Eu 7; Wed & HD
also 10; also Fri (Requiem) 7:30, MP 6:45; 1st
Fri HH & B 8:15; C Sat 4:30-5:30, 7:30-8:30
& by appt

PORTLAND, MAINE

ST. MARY THE VIRGIN Falmouth Foreside
Rev. Canon Charles E. Whipple, r
Sun 8 & 10:30; HD 8

BALTIMORE, MD.

ST. MICHAEL AND ALL ANGELS 20th and St. Paul
Rev. D. F. Fenn, D.D., r; Rev. D. C. Patrick, c
Sun 7:30, 9:30, 11 & daily

ST. THOMAS' Rev. Francis F. Lynch, r
The Alameda and 31st
Sun 7:30, 8:30, 9:30, 11

BUZZARDS BAY, MASS.

ST. PETER'S-ON-THE-CANAL
Rev. J. Samuel Stephenson
Sun 8 & 11; HD 8

DETROIT, MICH.

INCARNATION Rev. Clark L. Attridge, D.D.
10331 Dexter Blvd.
Masses: Sun 7, 9 & 11

MESSIAH E. Grand Blvd. & Lafayette
Rev. W. R. Wood, r; Rev. Richard Foster
Sun 7:30, 9:30, 11 HC; Wed 11 HC

KANSAS CITY, MO.

ST. MARY'S Rev. E. W. Merrill
1307 Holmes St.
Summer Masses: Sun 7:30, 11; Thurs 9:45

ST. LOUIS, MO.

HOLY COMMUNION 7401 Delmar Blvd.
Rev. W. W. S. Hohenchild, r
Sun 8, 9:30, 11; Tues HC 7; Wed HC 10:30

Key—Light face type denotes AM, black face, PM; addr, address; anno, announced; appt, appointment; B, Benediction; C, Confessions; Cho, Choral; Ch S, Church School; c, curate; d, deacon; EP, Evening Prayer; Eu, Eucharist; Ev, Evensong; ex, except; HC, Holy Communion; HD, Holy Days; HH, Holy Hour; Instr, Instructions; Int, Intercessions; Lit, Litany; Mat, Matins; MP, Morning Prayer; r, rector; Ser, Sermon; Sol, Solemn; Sta, Stations; V, Vespers; v, vicar; YPF, Young Peoples' Fellowship.

OMAHA, NEBR.

ST. BARNABAS' Rev. Theodore Yardley
40th & Davenport
Sun Mass 9:45, also 8 as anno

CLIFFSIDE PARK, N. J.

TRINITY Rev. Marion Matics
555 Palisade Avenue
Sun Masses: 8 Low, 10 Sung with Ser

RIDGEWOOD (Newark), N. J.

CHRIST CHURCH
Rev. Alfred J. Miller
Sun 8, 11; Fri & HD 9:30

SEA GIRT, N. J.

ST. URIEL THE ARCHANGEL
Sun 8 HC, 9:30 Sung Eu, 11 MP; Daily: HC 7:30,
ex Fri 9:30

ALBANY, N. Y.

GRACE Rev. L. N. Gavitt, r
Clinton Ave at Robin St.
Sun Masses: 7:30, 10:45; Daily: 7; 1st Fri HH
7:45; Confessions: Sat 5-5:30, 8-9

BAY SHORE, L. I., N. Y.

ST. PETER'S Rev. S. R. Peters, r
Main Street at Fifth Avenue
Sun 8, 9:45, 11

BROOKLYN, L. I., N. Y.

ST. JOHN'S ("The Church of the Generals")
99th St. & Ft. Hamilton Pkwy.
Rev. Theodore H. Winkert, r
Sun 8, 9:30, 11

BUFFALO, N. Y.

ST. PAUL'S CATHEDRAL Shelton Square
Rev. Philip McNairy, dean-elect
Sun 8, 9:30, 11; HC Daily 12; Tues 7:30, Wed 11

ST. ANDREW'S Main at Highgate
Rev. John W. Talbott
Sun Masses: 8, 10, MP 9:45; Daily 7 ex Thurs 10;
C Sat 7:30

ST. JOHN'S Colonial Circle
Rev. Walter P. Plumley, Rev. Harry W. Vere
Visit one of America's beautiful churches.
Sun 8 HC, 11 CH S, MP; Tues 10:30 HC

GREENWOOD LAKE, N. Y.

GOOD SHEPHERD Rev. Harry Brooks Malcolm, r
Sun 8 & 11; HD 9:30; The Occasional Sacraments
by appt

NEW YORK CITY

CATHEDRAL OF ST. JOHN THE DIVINE
Sun 8, 9, 11 HC; 10 MP; 4 EP; 11 & 4 Ser; Week-
days: 7:45 MP; 8 (also 9 HD ex Wed. Wed 10)
HC; 5 EP. Open daily 7-6.

ST. BARTHOLOMEW'S Rev. G.P.T. Sargent, D.D., r
Park Avenue and 51st Street
Sun 8 & 9:30 HC, 11 MP, 11 1st Sun HC; Week-
day HC: Wed 8, Thurs & HD 10:30

GRACE Rev. Louis W. Pitt, D.D., r
10th & Broadway
Sun 9 HC, 11 MP & Ser; Tues-Thurs 12:30 Prayers;
Thurs & HD 11:45 HC

HEAVENLY REST 5th Ave. at 90th St.
Rev. John Ellis Large, D.D., r; Rev. Richard Coombs
Sun HC 8, 10, MP & Ser 11, 4; Thurs & HD 11 HC

ST. IGNATIUS' 87th St. & West End Ave., one
block West of Broadway
Rev. W. F. Penny; Rev. C. A. Weatherby
Sun 8:30 & 10:30 (Solemn); Daily 8; C Sat 4-5,
7:30-8:30

CHAPEL OF THE INTERCESSION
Rev. Joseph S. Minnis, D.D.
Sun HC 8, 9:30 & 11, EP 8; Weekdays HC daily 7
& 10, MP 9, EP 5:30, Sat 5, Int 12; C Sat 4-5 &
by appt

ST. MARY THE VIRGIN Rev. Grieg Taber, D.D.
139 West 46th St.
Sun 7, 9, 11, EP & B 8; Daily 7, 8, Wed & HD
9:30; C Thurs 4:30-5:30, Sat 2-3, 4-5, 7:30-8:30

ST. THOMAS' Rev. Roelif H. Brooks, S.T.D., r
5th Ave. & 53rd St.
Sun 8 HC, 11 MP, 11 1st Sun HC; Daily: 8:30 HC;
Thurs & HD 11 HC

TRANSFIGURATION Rev. Randolph Ray, D.D.
Little Church Around the Corner
One East 29th St.
Sun HC 8 & 9 (Daily 8); Cho Eu & Ser 11

TRINITY Rev. Frederic S. Fleming, D.D.
Broadway & Wall St.
Sun 8, 9, 11 & 3:30; Daily: 8, 12 ex Sat 3

SCHENECTADY, N. Y.

ST. GEORGE'S 30 N. Ferry St.
Rev. Darwin Kirby, Jr., r; Rev. David E. Richards
Sun 8, 9, 11 H Eu, (9 Family Eu & Communion
Breakfast), 9 School of Religion, 11 Nursery

CINCINNATI, OHIO

ST. MICHAEL AND ALL ANGELS, 3626 Reading Rd.
Rev. Francis Campbell Gray, r
Sun Masses: 8 & 10:45, MP 10:30; Daily: 7:30 ex
Mon 10; C Sat 7-8

GETTYSBURG, PA.

PRINCE OF PEACE Rev. Willis R. Doyle, v
Baltimore & High Sts.
Sun 8 & 10:45; HD 7:30

PHILADELPHIA, PA.

ST. MARK'S, Locust St. between 16th and 17th Sts.
Rev. William H. Dunphy, Ph.D., r; Rev. Philip T.
Fifer, Th.B.
Sun: H Eu 8, Mat 10:30, Cho Eu & Ser 11, EP 4;
Daily: H Eu Mon & Sat 7:45, Tues & Thurs 9:30,
Wed & Fri 7, Mat 15 minutes before Mass, EP
5:30, Lit Fri 6:55; C Sat 4 to 5

PITTSBURGH, PA.

CALVARY Shady & Walnut Aves.
Rev. William W. Lumpkin, r; Rev. Nicholas Petko-
vich; Rev. Eugene M. Chapman; Rev. Richard J.
Hardman
Sun 8, 9:30, 11 & 8; HC 7:30 daily, Fri 7:30 &
10:30, HD 10:30

SCRANTON, PA.

GOOD SHEPHERD Rev. Walter A. Henricks, Jr., r
N. Washington Ave. & Electric St.
Sun 7, 9 HC, 11 HC or MP & Ser

NEWPORT, R. I.

TRINITY, Founded in 1698
Rev. James R. Mac Coll III, r
Sun 8 HC, 11 MP; Wed & HD 11 HC

PROVIDENCE, R. I.

ST. STEPHEN'S Rev. Warren R. Ward, r
On the Brown University Campus
Sun Masses: 8, 9:30, High Mass 11; Daily Mass:
7; C Sat 4:30-5:30

ABERDEEN, S. D.

ST. MARK'S, 22 Sixth Ave., S.E., "on highway 12"
Rev. Standish MacIntosh, r; Rev. Ivan Huntsinger, d
July: Sun HC 8, HC or MP 10; Wed & HD 10; C
Sat 4:30 & 8

SAN ANTONIO, TEXAS

ST. PAUL'S MEMORIAL Rev. H. Paul Osborne, r
Grayson & Willow Sts.
Sun 8 HC, 9:30 MP 1st & 3rd, HC 2nd & 4th,
11 HC 1st & 3rd, MP 2nd & 4th; Wed & HD HC
10 ex during Aug.

BARRE, VERMONT

GOOD SHEPHERD Rev. L. W. Steele, r
Sun 8 & 10:30; HC daily, Wed 10, other days 7

MADISON, WIS.

ST. ANDREW'S 1833 Regent Street
Rev. Edward Potter Sabin, r; Rev. Gilbert Doane, c
Summer months, Sun 8, 11 HC; Weekdays as
anno; C by appt.

PARIS, FRANCE

HOLY TRINITY PRO-CATHEDRAL
23 Ave. George V
Very Rev. Sturgis Lee Riddle, dean
Sun 8:30, 11 Student Center, Blvd. Raspail