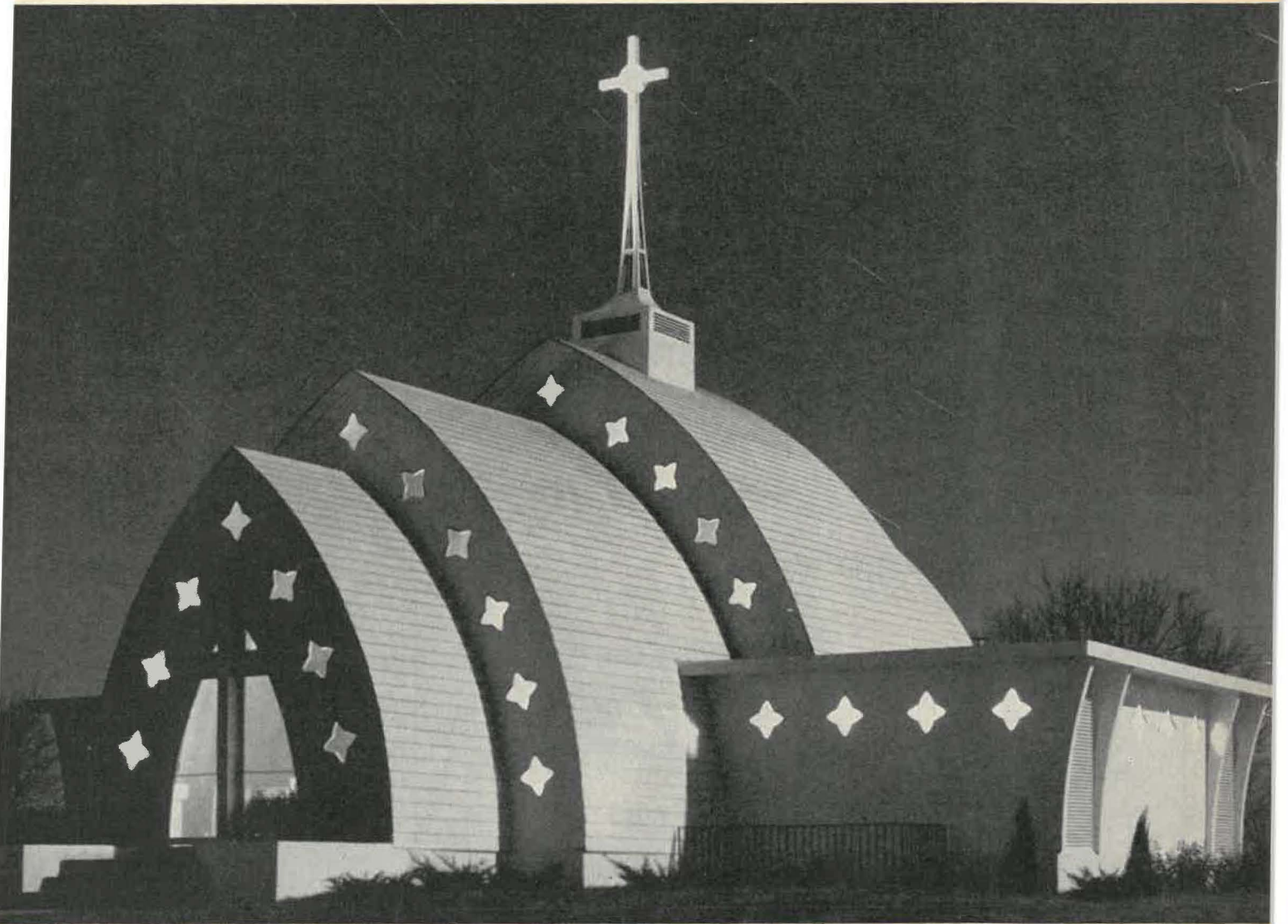


# The Living Church

*A weekly record of the news, the work, and the thought of the Episcopal Church*



*Donald Thomas.*

## CHURCH OF THE FUTURE

**"We thank thee that thy Church, unsleeping  
While earth rolls onward into light,  
Through all the world her watch is keeping,  
And rests not now by day or night."**

*(The Hymnal 1940, 179)*

**The Church of the Good Shepherd, Kansas City, Mo. [see page 12].**

# Reclamation

Let's look over our Confirmation Rolls for the past five years. How many of those confirmed are still active? Mighty few. Have you ever tried to find out why? What was done with the data about such cases that was brought in from your Every Member Canvasses? Did you ever get around to doing anything about THAT? Those fallen by the wayside just plain STAY FALLEN, don't they? Not so good. But, the reply comes, we offset them by our NEW Confirmation classes. Awfully futile, that, and just try THAT in business and see how long you last. The Receivers would have you in no time. Not a very nice picture to look at. We've simply slumped as a Church in our reclamation work. Yes, SLUMPED. Not

a nice word. Well, it's not a nice record.

What to do? Train some teams of really consecrated people and start them out RECLAIMING. It's amazing what consecrated lay people can do WHEN THEY ARE GIVEN THE OPPORTUNITY. Ever start wondering what Our Lord thinks about all this? After all, it's HIS Church, not ours. We're responsible to HIM! It's time for a bit of loin-girding, and not many parishes will be on the exempt list. But what a change will come over the parishes that make the effort! Let's stop being comfortable and complacent in this matter and start in realizing what our Christian duty is. It's amazing what Christ can do for us, if we but let Him!

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### Ruins in the Jungle

TO THE EDITOR: On the occasion of my recent consecration to serve as Bishop-Coadjutor of New Guinea, I received several kind letters from Americans unknown to myself. I am therefore encouraged to write an open letter through your columns in an effort to enlist additional support for my new sphere of work, i.e., northern New Guinea, New Britain, and the Bismarck Archipelago.

Before any advance can be made in new fields (e.g., New Guinea highlands), previous work which has languished since the war must be restarted. I have just completed a tour of the New Britain mission area which we have taken over from the diocese of Melanesia. I have "poked about" in the jungle seeking the rotted posts of old mission houses or the overgrown cement sanctuaries of churches; I have prayed at the grave of John Boye, priest and martyr; I have gazed at the desolation of his station. I have found much touching evidence of the faithfulness of Anglican Christians—though they have been for eight years without priests and sacraments, save only for two episcopal visits. I have found also much evidence of desire among the native people for the return, reestablishment, and extension of the Anglican work in preference to any other.

Then again in Rabaul. Before the war St. George's Church and rectory were a busy center of spiritual life. Now, Anglican life in Rabaul is stagnant. We have a temporary priest arriving there in January, but who will succeed him at the end of 1951? Perhaps some reader of this letter? And who will help to build the Church?

We need your prayers. We need your alms. We need yourselves, some of you, especially priests. We cannot let these people down.

✠ GEOFFREY DAVID HAND.

Rabaul, New Guinea.

### A Military Bishop

TO THE EDITOR: Having spent four years as chaplain at the U.S. Military Academy at West Point and two and a half years in the Navy during the war, I have felt from actual experience the great need of a bishop for our armed forces.

The military chaplains need a man in authority to coordinate their work in the Church, to fight their battles at home, and to confirm those in the service away from home.

Many men were lost to the Episcopal Church during the war because a bishop was not available for confirmation and the fire had burned out after they returned home.

It would seem that we have a man eminently fitted for this position in the former Chief of Chaplains of the Army, Gen. Luther D. Miller. He has prestige and contacts in the service that would be invaluable to the Church. He is a consecrated and capable administrator and is now retired from active service in the Army, but is still quite capable of filling this position.

(Rev.) W. FAIRFIELD BUTT.

Baltimore, Md.

# The Living Church

Established 1878

A Weekly Record of the News, the Work and the Thought of the Episcopal Church.

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## Departments

BOOKS .....	14	LETTERS .....	2
CHANGES .....	15	EDITORIAL .....	10
DEATHS .....	13	FOREIGN .....	6
DIOCESAN .....	12	GENERAL .....	5
QUESTION BOX .....	4		

## Things to Come

DECEMBER							JANUARY						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2		1	2	3	4	5	6	
3	4	5	6	7	8	9	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28	29	30	31			

### December

31. 1st Sunday after Christmas.  
Day of prayer for peace, National Council of Churches.  
Parish Corporate Communion for College Students.  
Mid-Century Jubilee Sunday, Federal Council.

### January

1. Circumcision.
3. Conference on the Responsibility of the Church toward Morally and Socially Abandoned Youth, at Bossey, Switzerland (to 8th).
6. The Epiphany.
7. 1st Sunday after the Epiphany.  
General Convention Joint Commission to Study Clergy Pensions, at El Paso, Texas.
9. House of Bishops, annual meeting, at El Paso, Texas (to 12th).  
Bi-racial subcommittee, Division of Domestic Missions, semi-annual meeting, at Seabury House (to 11th).
14. 2d Sunday after the Epiphany.
16. Commission on Ecumenical Relations, Sycamore, Ill. (to 18th).
18. Convocation, missionary district Philippines (to 25th).  
Week of prayer for Christian Unity, World Council.
19. Presiding Bishop's Committee on Laymen's Work, annual meeting, at Seabury House.
21. Septuagesima Sunday.  
Church in Economic Life Week.
23. Presentation to the Churches of plan for a united Church in America, at Cincinnati, Ohio (to 24th).
24. Convention of Louisiana, at Alexandria (to 25th).
25. Conversion of St. Paul.
28. Sexagesima Sunday.  
Theological Education Sunday.

LIVING CHURCH news is gathered by a staff of over 100 correspondents, one in every diocese and missionary district of the Episcopal Church and several in foreign lands. THE LIVING CHURCH is a subscriber to Religious News Service and Ecumenical Press Service and is served by leading national news picture agencies.

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## SORTS & CONDITIONS

**HAPPY NEW HALF-CENTURY!**  
 This department's nominee for the man of the past half-century is the man who invented Scotch Tape. We can't give you his name because the dictionaries and encyclopedias pass directly from scorched earth to Scotland (or scout car) in their new word sections and annual supplements.

SCOTLAND'S man of the half-century, however, is probably not the man who made "Scotch" a word of magical mending to children but the man, or men, who stole the 336-pound Stone of Scone from Westminster Abbey on Christmas Day. Certainly the members of the Scottish Episcopal Church, nationalist almost to the last baby baptized, rejoiced to hear that the ancient coronation stone had apparently been recovered by their fellow-countrymen.

LOST CAUSES have a romantic glow; not so the living cause of democracy which in the half-century has turned from an apparently irresistible offensive to a grim defensive in the blood-stained snow of Korea and the anxious corridors of the UN. If the 20th century is to be the century of democracy, only wisdom, humility, and prayer, together with the military virtues of courage and tenacity, can make it so.

SIX CHAPLAINS serving the army in Korea have been commended for heroism under fire—two Methodists, two Southern Baptists, one Northern Baptist, and one A.M.E. Zion.

BISHOP MASON, Suffragan of Virginia, retires on December 31st, the date of this issue. On the 6th, clergy and laity of the diocese assembled in Christ Church, Charlottesville, to pay tribute to him for his 42 years of service in the Blue Ridge area as priest and bishop. A purse of over \$1200 was presented to him at the service.

BISHOP SHERRILL, the Presiding Bishop, ordained his son Henry W. Sherrill to the priesthood on December 17th in Christ Church, Grosse Pointe, Mich., where the Rev. Mr. Sherrill is serving as assistant.

CHRISTIANITY continues to have its difficulties in Westchester County. The White Plains, N. Y., school board forbade the nativity scene in Christmas pageants and, yielding to a storm of protests, rescinded the ban on December 18th. By that time it was too late to restore the scene in many of the school pageants. Santa Claus is apparently still an uncontroversial figure, however.

NEW DEAN of St. John's Cathedral, Jacksonville, Fla., and rector of the parish, is the Rev. Arnold M. Lewis, executive director of the Presiding Bishop's Committee on Laymen's Work. Under his leadership were developed the two laymen's training programs which have reached out into almost every parish in the country with information about the national program of the Church. He will be the first dean of the cathedral, which until 1949 was a parish church.  
 Peter Day.

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# The Question Box



Conducted by the REV. CANON MARSHALL M. DAY

• Does the Prayer Book teach in the Offices of Instruction (p. 290) that all professedly baptized members of Protestant bodies are members of the Catholic Church? Most members of such churches would stoutly deny it.

The Prayer Book does not use the word "professedly," and undoubtedly means those who actually have, and not merely profess to have, Christian baptism.

From various other places in the book (p. 281, for example), we learn that water must be used, that it must come into actual contact with the person, and that the minister must express clearly his intention to baptize this particular person in the name of the Father, and of the Son, and of the Holy Ghost.

The Prayer Book also makes it clear that any baptized person is, in case of necessity, a sufficient minister of baptism. Since Article XXVI implies that anyone who is recognized by the Church as a sufficient minister of a sacrament and who uses the form and matter provided by Christ through His Church, ministers a valid Sacrament (regardless of his personal character or faith), I infer that the question of validity of orders does not arise in connection with baptism.

I have therefore always held that a person baptized in any denomination which uses the proper form and matter is a member of Christ's Body (the Church), and is entitled to the same aid, counsel, and ministrations as anyone baptized by a priest. But the recognition of his baptism does not imply his right to sacraments or other privileges for which the Church demands further qualifications.

All of this does certainly imply that a great many people are members of the Holy Catholic Church who, because of their understanding of "Catholic" as meaning "Romanist" would, as you say, "stoutly deny it." But most of these people do have a conviction that they re-

ceived baptism in accordance with the mind of Christ; most of them had a sincere intention to administer or receive it (as the case may be) as He meant them to; and (I rejoice to think) they were not disappointed of their hope. The fact that the majority of those who have rejected much or even most of the means of grace offered by the Church have retained the basic, most necessary sacrament is the firmest ground of hope for ultimate visible reunion.

This does not, in my opinion, mean that all persons are baptized who go through a service called baptism. Where the minister uses words or actions that express a deliberate and conscious intention *not* to do what the Church does, it is only fair to assume the sincerity of his intention in regard to the persons so "baptized," and therefore to regard them as still outside the Body.

• What is the correct way to use lectern markers with the letters alpha and omega?

I think it is quite true that omega, representing as it does the consummation of all things, should mark the New Testament, and that alpha should go into the Old Testament on account of its preparatory character. On the other hand, to put the markers in so that omega comes first (i.e., shows to the left of the congregation viewing it) is disturbing not only to anyone who knows his Greek, but also to anyone who knows his symbolism.

I suppose the best way to do it, if you put the markers in the closed book, would be to place one ribbon near the edge of the pages and the other near the center of the book. They should be arranged so that the alpha is on the congregation's left and the omega on the congregation's right.

If the book is kept open all the time, I see no way to avoid using omega for the Old and alpha for the New Testament.

## THE COMFORTABLE WORDS

**Y**ET how these love-perfected words persist  
With sharp discomfiture to faith untried  
That dares not take and dares less to resist  
Their solace — like a sword thrust in the side!

G.

FIRST SUNDAY AFTER CHRISTMAS

## GENERAL

## INTERCHURCH

## Again, the Angelic Chorus

As president of the National Council of the Churches of Christ in the U.S.A., the Most Rev. Henry Knox Sherrill, Presiding Bishop of the Church, has called all Christian people to prayer for all mankind, for those responsible for government, for the United Nations, for peace, and for personal rededication to the will of God.

The designated date is December 31st, which is to be a special day of prayer with emphasis on peace. The call suggests such prayer in sacrament and in watchnight services at the beginning of the new year and the second half of the century.

Full text of the call to prayer is here given, as follows:

"Glory to God in the highest, and on earth peace, goodwill to men."

"Once again we hear the angelic chorus, now in a time of war and rumors of war, as the crisis of our generation lengthens and deepens. The supreme lesson of our day is our need of God, His wisdom, His mercy, and His guidance of men and of nations. Events call for deep searching of hearts, for clarifying of purpose, for humility, yet also for determined action. Within ourselves alone we cannot find the resources to meet the necessities of this hour. Our strength comes from God, Who sent His Son that the world through Him might be saved. As never before we should pray daily to God for all mankind, for those who have at home and abroad the responsibility of governmental decisions, for the United Nations, for the establishment of a peace of justice, and, purged of self-righteousness and worldly fear and anxieties, for the rededication of ourselves and of our nation to the Will of God.

"So in accordance with the call of the World Council of Churches, issued to Christians of many Churches and nationalities asking for prayer, as president of the National Council of the Churches of Christ in the U.S.A., I ask the clergy and people of our constituent Churches to set aside the Sunday after Christmas, December 31, 1950, as a special day of prayer to God for a peace which is the fruit of righteousness. This Sunday in sacrament, in prayer and in watchnight service, as we begin a new year of great portent and the second half of this 20th century, let us beseech God to give to all nations unity, peace, and concord. It is hoped that many outside of our own fellowship will join in this day of prayer, that, united in our

faith in God Who is the Father of us all, we may indeed prove ourselves a nation under God."

## Week of Prayer for Unity

The week of January 18th to 25th has been set aside again this coming year by the Commission on Faith and Order of the World Council as a time of prayer for Christian unity.

The officers of the Commission noted that since the annual week of prayer for Christian unity was inaugurated in England in 1934, its "observance is slowly but surely gaining ground in many countries."

In connection with the week of prayer, the Faith and Order Commission also sent out suggested prayers for the world assembly of theologians who will meet at Lund, Sweden, in 1952, to further theological understanding among the churches participating in the World Council.

[EPS]

## ORTHODOX

## Nothing to be Feared

Reaffirming his hope that the Holy Synod of the Church of Greece will shortly reach a definite decision for unqualified support of the World Council of Churches, Archbishop Germanos, Metropolitan of Thyateira, and one of the six presidents of the World Council, said recently in an interview that the advantages of coöperation in the Council are many.

Asked for his judgment of the World Council from an Orthodox point of view, Archbishop Germanos replied, "Whoever is acquainted with the history of the World Council of Churches and the role which it plays in facilitating the common work of all the Churches cannot doubt the value of this Council.

"The broad character which the Amsterdam meeting gave to the World Council was considered by some as put-

ting the Churches historically founded and established from the beginning on the level of the Protestant denominations. The Orthodox Church has always had, and has, the courage to set forth not only her practical, but her dogmatic positions, and to bear its witness whenever there appear efforts to formulate principles opposed to the Orthodox dogmatic conviction. Nothing is to be feared from this coöperation."

[EPS]

## ARMED FORCES

## St. Nicholas Day in Tokyo

On the feast of St. Nicholas a quiet hour for Episcopal chaplains was conducted at the Far East Air Forces Headquarters Base Chapel in Tokyo by the Rt. Rev. K. A. J. Viall, SSJE, Assistant Bishop of Tokyo. The Bishop celebrated Holy Communion, and after breakfast in the mess hall two hours of spiritual conversation were held.

Attending were Japan Logistical Command Chaplain F. H. Wielage of the diocese of Milwaukee, Tokyo Army Hospital Chaplain J. S. Ellenberg of Upper South Carolina, Chaplain W. I. Wolverton of East Carolina, Chaplain A. T. Johnston of Fond du Lac, Chaplain J. W. Peoples of Chicago, and Chaplain J. C. W. Linsley of Indianapolis.

## LAYMEN

## Missionaries Get Social Security

At least two-thirds of the 296 lay employees of the Domestic and Foreign Missionary Society have registered for social security under the new federal provisions covering workers in religious fields [L.C., September 17th].

The new law provides that at least two thirds of an organization's employees must consent to the coverage before any may participate. The employer's consent, which is also a prerequisite to participation, was given by the National Council at its October meeting.

Church Missions House employees voted almost unanimously for coverage. Consents have been received from about half of the overseas missionaries. Others included in the 296 lay employees are college and institutional workers.



## KOREA

### Unsuccessful Search

¶ On June 25th the Rt. Rev. Cecil Cooper, Anglican Bishop in Korea, together with Roman Catholic Bishop Byrne, was interned at the British Embassy in Seoul. There has been a rumor that at the time of the Inchon Landing these two bishops were taken north, together with a Salvation Army man and other Christian leaders. One chaplain reports a strong rumor that these, along with about 30 others, have been massacred by the North Koreans. On December 8th a report was cabled from Korea on an unsuccessful search for Bishop Cooper and other foreigners. The report comes through the news-gathering facilities of Time magazine.

Since the Korean war started, there has been little word of what happened to Bishop Cooper and some 74 other foreigners who stayed behind, or were trapped in Communist-occupied parts of South Korea. The 75 included, besides Bishop Cooper, five Protestant missionaries caught in Kaesong on the first day of the war; French priests and nuns from Seoul; American, Irish, Australian priests from the dusty, hilly provinces, a few White Russians, some Turkish-speaking Tartars from the Caucasus, apostolic delegate Bishop Patrick J. Byrne; French minister to Korea, Georges Eperruche, and British minister Vyvyan Holt. Mr. Holt, a lean, gruff, ex-British army officer with a dry wit, had only a few weeks before the invasion distinguished himself by holding a scheduled King's birthday garden party in the rain, greeting umbrellaed diplomats in a pork pie hat and slicker. One unofficial version of why Mr. Holt refused to leave Seoul when the Communists came was that he would not be budged by anything unscheduled, rain or even an invasion.

As the Communists moved toward the 38th parallel again, the American embassy in Seoul released results of its searches of North Korea for traces of the missing 75. Evidence of some 30 to 40 seemed to have been uncovered. Most tantalizing bit was from two villages near Pyongyang.

At Kiam-ni, just outside Pyongyang on the road to Wonsan, investigators found the Keymyung primary school on a wooded hillside. In one room there still were teaching aids — the skeleton of a horse and a few mangy stuffed birds.

#### MARKED CALENDAR

In one of the other rooms was a calendar chalked on the wall, with days of the week and dates. From July 8th

until July 17th, days of the week had been written in English. From July 19th until September 5th days of the week were marked in French. Ten of the days between August 20th and September 5th had been marked with x's in addition.

Villagers said that foreigners had arrived by truck in several groups at different times. One rustic had counted 25 men and six women. They included priests and nuns. Two Korean children were with the group. One told playmates in Kiam-ni he had a Korean father and a French mother. This fitted a description; one Korean employee of the American embassy who escaped south had a French wife, by whom he had a son. Neither was in Seoul when he returned.

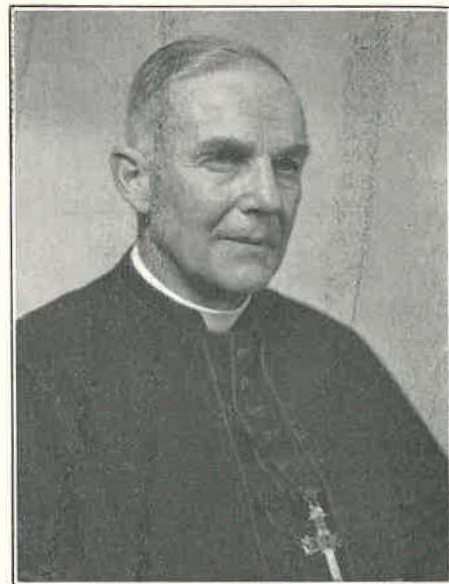
The foreigners stayed in Kiam-ni two months, villagers said. At first meals were prepared in Pyongyang restaurants; later, in private homes around the village. The visitors didn't much like it however. "Either give us the proper food or kill us," one villager remembered the foreigners saying. The foreigners were permitted to hold religious services outdoors each morning. Later this privilege was cut off. When U. S. planes came overhead, the foreigners waved handkerchiefs. Although the embassy did not hazard a guess, perhaps they also went inside and put x's on the calendar to mark the days friendly planes were overhead.

After a while, Koreans who said they were national assemblymen arrived. (Thirty-two national assemblymen, of a group who either were trapped when the government fled Seoul June 27th or willingly loitered to greet the "liberators," are still unaccounted for.) Communists made many of the assemblymen they laid their hands on sign surrender statements and got some to broadcast over the Communist Seoul radio, and eventually marched most of them off toward North Korea. Kiam-ni villagers had different recollections of how many national assemblymen had been brought through town. Guesses run from eight to 17.

They were kept in small buildings nearby. Nobody remembered seeing the assemblymen go, but they could not remember any shooting or loud noises over in that direction either.

#### JOIN U. S. P.O.W.'s

Finally, one rainy night early in September, the foreigners were taken away. Apparently they had been taken to Maran-ni, a stop on the railroad line just north of Pyongyang so small it is not even on the map, where they joined up with U. S. prisoners of war. Two villagers said they remembered that 38 civilians, 760 P.O.W.'s, and 15 Koreans, who, guards said, were national assem-



BISHOP COOPER: Only tantalizing bits of information.

blymen, had spent two nights in the nearby hills. Seventy guards, commanded by an officer with "three big stars on his shoulder" brought them in. The civilians were not tied up. Villagers remembered the time as being at the end of August but investigators felt the rustics could have been hazy on dates. Residents of Maran-ni prepared food for the group, two meals a day for two days. Foreigners got a rice and barley mixture. One boy said he was sure there had been 38 foreigners — he had to count the servings himself.

There were four nuns and a few priests, the boy remembered. There was an elderly man who spoke Japanese well and said he was a businessman. That also checked; the Turko-Tartars came to Korea largely as clothing merchants during Japanese time. Most spoke Japanese well. Another man demonstrated by his belt how much weight he had lost. The visitors were interested in the boy, and asked him what life had been like under the Communists.

During the two days at Maran-ni three U. S. P.O.W.'s had died. Villagers said missionaries among the group had conducted funeral services, and then the bodies were buried 400 yards from a police box. After two days, the group was taken north by train.

The guard returned to Maran-ni 20 days later and said they had been to Manpojin. Manpojin is on the Korean side of the Manchurian border, on the Yalu river.

After turning further investigation over to the army, embassy officials studied the report, and sent Korean-speaking second secretary Donald S. Macdonald, who had conducted the first investigation,

back to Pyongyang to make further inquiries. But by then the Communist curtain was again closing down on Pyongyang.

CHINA

The Word of God, Unbound

Most recent news from China indicates that the carrying on of Church life there is not easy, but says that Chinese Churchpeople are more and more coming to realize that though people may be bound, the word of God is not.

Christmas is no holiday as far as the Communist government is concerned, missionaries are moving out or being pushed out, and travel is difficult and sometimes impossible. However, baptisms, confirmations, and consecrations continue.

Even though the government gave the cold shoulder to Christmas many churches and church institutions planned such observances of the holy day as were possible under restrictions [L. C., December 24th].

The reporter from China who supplied this most recent news, writing before Christmas, said:

"The Pro-cathedral choir, consisting largely of university and Middle School students, is having a special service of Christmas music on December 23d. There will be baptisms and carol singing on Christmas eve; followed by Church services on Christmas morning. In the afternoon there will be the parish party, in the program of which all parish organizations will have a share. The day will end with a simple fellowship meal similar to the one enjoyed at Easter."

The reporter said that the personnel of the American mission staff has been sadly reduced in all three missionary districts. "It is unforeseeable how long any will be permitted to remain. Strong pressure is being exerted on Church groups in many places to get rid of all missionaries, so that withdrawals are going on constantly. Certainly the Chinese Church is facing a new era."

Though it is losing its missionaries the Chinese Church has gained another [L. C., November 12th] new bishop. For a time it did not seem likely that he could get there, but on St. Andrew's day, the Ven. Ts'ai Fu-Ts'u (his surname is Ts'ai) was consecrated sixth bishop of Eastern Szechwan in Shanghai. The consecration was held in Shanghai "owing to political exigencies which make it difficult, if not impossible, for the three bishops in the larger province of Szechwan to travel." Able to be present was the Presiding Bishop of the Chinese Church, the Rt. Rev. Robin Ch'en, who was consecrator and celebrant. Assisting Bishop Ch'en were Bishop Shen of Cen-

tral Theological School and Bishop Tsu (his resignation has been accepted by the House of Bishops) of Hongkong. Also present were Bishops Mao of Kiangsu and Den of Chekiang. Students of Central Theological School served as choir and ushers. "A good congregation . . . joined whole-heartedly in the service."

Bishop Ts'ai has been asked to exercise oversight of the Western Szechwan, also.

Bishop Mao recently toured the Changshu district where he confirmed over 140 persons, many of them "in places where life is harder than people in the States can picture in their minds."

The reporter from China continues as follows:

"Opportunities still are present for the preaching of the Gospel. As has always been true in the history of the Church, opposition and difficulties have called forth increased interest and devotion in many places. People are applying for Baptism and Confirmation, Church attendance is on the increase, lay people are taking a new interest in making the Gospel known, and in learning more about the fundamental truths of the Christian faith. Unfortunately the picture is not uniformly rosy. There are defections from the faith also. The 100th anniversary celebrations of the diocese of Fukien (Bishop Michael Chang) had to be cancelled at the last moment.

"The St. John's Christian Fellowship at the University has a full program of Christian activities, such as study groups and evangelistic meetings. It embraces Christians of various Church affiliations, so that much of its work is on a non-denominational basis. But it is bearing a Christian witness on the campus in the presence of much non-Christian activity.

"So far the Central Theological School has had a quiet semester which it hopes to complete at the end of January. Thirty-nine students from ten of the 14 dioceses of the Chinese Church are enrolled. Of this number twelve are women. On the whole they seem to be an earnest and able group. Many of the new students are older persons, having had some years' experience as Church workers in various capacities.

"The school suffered a severe loss recently in the departure of the Rev. and Mrs. A. G. Widdess for Hong Kong. They came to the school from England about one and one-half years ago. Mr. Widdess was an honors student at Cambridge University and had fine parish experience before he sailed for the East. He also became quite proficient in the Chinese language. Both he and his wife endeared themselves to many.

"In Shanghai there are now only four: Deaconess Evelyn Ashcroft at St. Mary's Hall, B. W. Lanphear, mission treasurer, and the Rev. and Mrs. E. H. Forster of the Central Theological School. There are no mission members on the staffs of St. John's University and St. John's Middle School, or in the two hospitals in Shanghai, and none in any capacity in the interior stations of the diocese. Five missionaries are still left in Anking, where their service in St. James' Hospital has gained for them a special status. Hankow diocese still

boasts the largest number of missionaries — 23 at the last counting — but many of these will probably be leaving shortly."

BRAZIL

Russian Orthodox Parish

A new parish of the Russian Orthodox Church, composed largely of ex-refugee immigrants, was officially instituted at Niteroi, a suburb of Rio de Janeiro, Brazil.

The Archbishop in Brazil, Dr. Theodosius Samoilovitch, of Sao Paulo, officiated at the liturgy held to solemnize the formation of the parish. Since it does not yet possess a building of its own, it will for the present enjoy the hospitality of the Anglican Church in Niteroi, where the inaugural service was held on November 12th.

A gift of 15,000 cruzeiros (about \$550) was handed to the parish committee at the constituent meeting on September 17th by the Rev. Guido Tornquist, representative of the Refugee Service of the World Council under the auspices of the Evangelical Federation of Brazil. [EPS]

THE LIVING CHURCH RELIEF FUND

For Korea

Previously acknowledged	\$ 550.00
Rev. George J. Childs	10.00
Mrs. H. McK. Harrison	10.00
	\$ 570.00

For Bethlehem

Previously acknowledged	\$ 972.37
Anonymous	10.00
Rev. Harry S. Musson	10.00
Deborah D. Moore	3.00
	\$ 995.37

Michael Scott Account

Previously acknowledged	\$ 125.00
Anonymous	10.00
Robert J. Frey	5.00
William B. Lippard	5.00
Eugene H. Thompson, Jr.	5.00
	\$ 150.00

Care for Old Catholics

Previously acknowledged	\$8,356.89
Mrs. H. McK. Harrison	20.00
Eugene H. Thompson, Jr.	20.00
	\$8,396.89

For Greek Children

Previously acknowledged	\$ 655.50
Milwaukee, Wis.	5.00
	\$ 660.50

SSJE in Japan

Billy Nalle	\$ 34.74
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Hurricane Damage in Antigua

Previously acknowledged	\$ 285.00
Robert J. Frey	10.00
W. W. Naramore	10.00
	\$ 305.00

Relief in Yugoslavia

A Friend	\$ 100.00
Anonymous	10.00
	\$ 110.00

# Concerning the *Circu*

By the Rev.  
Rector of Trinity

**W**ITHIN a two-week period there are three major feasts of the Church: the Nativity of our Lord, which holy event signifies the coming of God to man in human flesh and the bridging by the Christ of that ancient abyss of sin that had separated the Creator and His creation; the Circumcision of Christ, at which time the Holy Child is submitted to the discipline of revealed religion and, by the shedding of His blood, foreshadows that mortification and suffering which is to be characteristic of His life and His death; and, finally, the Epiphany, or the Manifestation of Christ to the Gentiles, when the wise men come from far away, bringing their gifts and showing us that the faith of Christ is not limited to one time or place or people, but is universal for all the world and until the end of time.

Of these wondrous events it is the Circumcision which to the modern mind is least obvious in its significance. Twentieth-century temperament is apt to consider such a primitive rite extravagant and bizarre, not at all to our taste, too physical, an immodest survival from olden times when people knew no better, something to be passed over in conventional silence. Yet not so with St. Mary and St. Joseph: to them the circumcision of the Holy Child was perfectly normal and comprehensible. For them it marked the incorporation of their Child into the nation of the chosen people, the holy people of God; and they must have felt, as they entered upon this and similar usages, that they walked upon the very foundation-stone of revealed religion.

## BEYOND MAN'S MEMORY

For many centuries it was circumcision, rather than any other rite, which marked the line of distinction between the redeemed of Israel and those who still awaited redemption. It was the covenant of circumcision that brought the people of Israel into being as a corporate whole, and it was entrance into this covenant which gave to each Hebrew child his proper place in the historic relationship of his people to God. To St. Mary and St. Joseph, as later to the Holy Child, it was not a strange form of religious observance: rather, it was something precious, a privilege granted only to a few, a necessity.

The origin of the rite lies almost beyond the memory of man, back in the

misty, pre-historic times when God talked with Abram, and changed his name to Abraham, showing that he was destined to be the "father of a multitude." It is odd to realize that, when God made this holy covenant with the tribal patriarch on the hot, dreary plains of Mamre, so long ago, there occurred one of the earliest steps in the execution of the divine plan for man's redemption which was to culminate in the coming of Christ.

"And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the almighty God; walk thou before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. . . I will make nations of thee, and kings shall come out of thee. And I will establish my covenant between me and thee and thy seed after thee in their generation for an everlasting covenant, to be a God unto thee, and to thy seed after thee. . . This is my covenant . . . Every man child among you shall be circumcised. . . And it shall be a token of the covenant betwixt me and you" (Genesis 17:1-11).

Much more concerning this holy covenant between God and man is found in Genesis and other Old Testament books, but the important point is that the covenant exists and was given a sign. In the long, long ago, when Abraham was upon the earth, God was dealing with an uncultured and primitive tribe, and He gave them a primitive sign. When our Lord came to earth, the sign of the covenant was changed, and sacraments replaced circumcision; but it was the same covenant, fulfilled and extended to the end of time.

## DELICACY OF PIETY

The covenant that He shall be our God, and we shall be His people; a relationship between God and man established as long ago as Abraham, renewed at Mount Sinai, re-affirmed by the prophets, reestablished at Bethlehem, continued in the Holy Eucharist, and to be made perfect in Heaven: this was the relationship of the covenant into which our Lord entered at the time of His Circumcision.

On the eighth day after His birth, St. Mary and St. Joseph undertook to have this rite performed. Eight days was the minimum time that they had to wait. Ac-



cording to the rules, they could have neglected the ceremony for a little while, had they been so disposed; but with that delicacy of piety that the better Church-people always seem to have, they fixed upon just the right time, doing the thing in the best way possible.

Against so solemn and beautiful a precedent as this, the weird complex of attitudes which is so often a substitute for religious belief today, looks just silly. And compared with the religion of our Lord, it is silly. Between the creed of the secular modern, and the faith of the Holy Family, there is no contest.

The modern, ordinary, everyday, substitute for faith has some half-truths in it, but one is not fooled. The secular creed (to be mumbled lackadaisically — while seated, of course) is like this: "Organized religion does not really matter — religion is a personal thing, an individual thing of the heart — I'll let



# cision

## on Matics

ffside Park, N. J.



my children grow up and decide for themselves — it doesn't matter what a man believes as long as he leads a decent life — all of the churches should forget their outmoded theologies so that they can get together — Jesus came to sweep away all rites and ceremonies."

These brash statements have a familiar ring, have they not? Most of our dearest friends mouth them, and hardly anybody is not guilty of lukewarm allegiance to one or another of them; but they are nothing to be proud of, compared with the picture of St. Mary and St. Joseph eagerly preparing to offer the little eight-day-old Baby to a ceremony more drastic, more intimate, and more painful than anything which the Church now requires.

"Organized religion does not really matter. Religion is an individual thing of the heart. . . ." Is that so? The whole idea of circumcision was that the child should be initiated into the society of the redeemed, that he should be made a child of Abraham's people, that he should be carried within the bounds of the covenant, that he should be joined to Israel in the special relationship of that society to God.

"I'll let my children decide for themselves. . . ." Our Lord was eight days old.

"It doesn't matter what a man believes as long as he leads a decent life. All of the churches should forget their theologies. . . ." Note that circumcision had nothing whatsoever to do with leading a decent life, except by implication. Note that it had everything to do with the theological truth of the Old Testament. Its stress was entirely upon the supernatural. Its emphasis was the establishment of a supernatural relationship between God and man, which relationship is continued in the Universal Church.

"Jesus came to sweep away all rites and ceremonies. . . ." Was any historical

nonsense more absurd? After the Circumcision of her divine Son. St. Mary submitted herself to ritual purification. As our Lord grew older He attended the synagogue, and He was sufficiently well-known there to be invited to read the scriptures and to explain them. The Holy Family followed the intricate rules of daily living required by the old dispensation. Our Lord, as He began to travel the holy land, preached frequently in the synagogue, as did His apostles after Him, until finally forced to set up congregations of their own. The institution of the Holy Eucharist itself occurred as a sort of appendage to the observance of the Passover.

Our Lord did object violently to people engaging in ceremonies of religion and neglecting their meaning, and He did object to secular traffic in the handling of sacred mysteries; but this is quite different from sweeping them away.

### AN HOLY EXAMPLE

In the feast of the Circumcision we find, in part, the rationale for all forms of liturgical worship, the reading of a ritual together, the participation together in any public ceremony of religion. Here, especially, is the rationale for the inspiring services of Holy Church, far more vital and far more alive than the superseded rite to which our Lord was submitted.

In the feast of the Circumcision we find, also, the inspiration of a holy example. We see again the ever-present humility of our Lord, giving Himself, by the providence of God and the piety of His earthly parents, to the fullness of His Incarnation. As He is God-made-Man, so, like ourselves, must He submit to the discipline, the rules and regulations, the obligations due to the Church prepared by God for man. Were it otherwise, His Incarnation would be incomplete, as the lives of those men who ignore the Church is incomplete and not quite human.

In the feast of the Circumcision we renew, again, a sense of the mysterious covenant that exists between God and us, the covenant given to Abraham, that God should be our God and that we should serve Him. We are made aware, again, that the mystical vine which is Christ and of which we are the branches, has deep Semitic roots. We are reminded that religion is social and that we are dependent upon one another and upon those who have gone before, and that we cannot save ourselves by our own unaided efforts.

We are reminded that all of that blathering about the alleged sufficiency of the decent is the rankest and most self-righteous of heresy; that what desperately we need is the supernatural grace of God — that without God we are lost.

### TANTUM ERGO

NOW reverently, before the Throne of God,  
Pour adoration. Redder than the wine  
That is the symbol of His given blood  
The muffled heartbeat listens for a sign  
And is not thwarted. Through the silence streaming  
Like light that takes the stain of amber glass  
A wordless music, older than man's dreaming,  
Becomes a prism where all colors pass  
From song to seeing — and the spirit senses  
A Presence palpable; a fragrance wrought  
From seas of fragrance, where the soul's defences  
Are breached and opened. Lovelier than thought  
The Vision thralls us, helpless to resist,  
Glimpsing the Holy . . . robed in amethyst.

ROSAMOND BARTON TARPLEY

## A Plea for Leadership

**T**HAT this country is in a real National Emergency, as officially proclaimed by President Truman, can no longer be doubted. We have virtually lost the war in Korea, lost it to treachery and to overwhelming force which we could successfully counter only at the risk of destruction of the cream of our military forces, and of involvement in an all-out war on the continent of Asia. These are risks that we cannot afford to take, in view of the gravity of the situation in Europe, which is of equal concern to the United States.

For the second time in a decade we are threatened with involvement in war simultaneously in the Atlantic and the Pacific areas. To avoid war now, without making the Munich-like concessions that will lead straight to war in the near future, requires statesmanship of a higher calibre than that which appears to be currently available in Washington, or in any other of the capitals of the Western democracies.

The grim fact that Korea has revealed to us — and to all the world — is that this country is pitifully weak, at a time when strength is of the utmost importance. We are weak not only in military strength, though that is the most obvious; we are weak also in political and economic strength, and even more in moral and spiritual strength.

After five years of "cold war" and six months of actual conflict in Korea, the country is still confused, hesitant, and doubtful. We have tried the policy of "business as usual," and it has failed. Now we are beginning to try a partial mobilization and a partial control of our economic life. That policy is likely to fail also, because it is half-hearted. It is enough to arouse the Russians and possibly to precipitate the conflict we are trying to avoid, but not enough to prepare us for that conflict if it should come suddenly, as well it may. Civilian defense is still in the talking stage; so is the European army that General Eisenhower has been appointed to command. Must we have another Pearl Harbor to arouse us to our peril?

We badly need unified leadership in Washington. A nominal bi-partisan program is not enough. The times call for a genuine coalition government, with the best brains of both parties, and of no party affiliation, devoted to planning at the highest level. This is no time for Republicans and Democrats to be sniping at each other, in a Congress almost equally divided; or for attack upon and defense of the Secretary of State while he is engaged in vital planning with the foreign ministers of our allies.

It would greatly encourage the country if the

President would reconstitute his Cabinet on a non-partisan basis, and if Congress would also forget politics and appoint a coalition steering committee for the duration of the Emergency. Then perhaps we could rapidly develop the unity of leadership that is so vitally important if unity of action is to be achieved. Let's forget party politics entirely, until the present danger is over.

We also need real leadership in the realm of the moral and spiritual. Some of our religious leaders have spoken out, but they speak with different voices and with an uncertain sound.

At a crucial point in World War II the leaders of British Christianity — Anglican, Roman, and Free Church — made a united ten-point declaration which gave genuine moral leadership to their people. They spoke with a single voice, and that voice commanded the respect and loyalty of Christian men and women, despite religious differences. Archbishop Temple, Cardinal Hinsley, and the heads of the Free Churches set forth a unified spiritual program, and the nation and the world listened.

Our religious leaders ought to get together and do the same thing for our country and our perilous times. Think what it would mean if Bishop Sherrill, Cardinal Spellman, and Bishop Oxnham, with half a dozen of the other top religious leaders of this country, were to issue a joint statement on the responsibilities of American Christians in this National Emergency. Such a statement could capture the imagination of members of all Churches, and lift the drooping morale of the country as perhaps nothing else could.

Needless to say, we are not asking for anything like a declaration of a Holy War against Communism, nor a blessing upon an international armament race. God forbid! What we are asking is definite spiritual and moral guidance, at the highest levels of Church leadership. Is this too much for the rank and file of Church members to ask?

United leadership in both Church and State is the overarching need of our day. The times are late; but not yet too late.

May God give us in the New Year that united and inspired leadership that we so badly need in this country, and in the world.

### *The Old Year Passes*

**F**EW will mourn the passing of the year 1950, or the end of the first half of the 20th century. The year began with a cold war, and ends with disaster

in a hot war, and the imminent threat of a more torrid one. The century, which began auspiciously, has already seen two world wars and seems about to witness a third.

Time was when the turn of the year was a happy season. The glow of Christmas still shone on the faces of the children, and men and women could greet one another sincerely with the time-honored "Happy New Year." Today it is difficult for most of us to force our tongues to utter the phrase, for the prospect that 1951 will be a happy year is slim indeed.

But the Christian cannot yield to despair, however grim the prospect for himself, his country, or the world. No matter how dark the outlook, faith and hope are the essence of our religion. Above the chaos of man's disorder in the world, God reigns. However great the evil all about us, Christ came into the world to save sinners, including ourselves. However stormy the sea of life, the Holy Spirit moves upon the face of the waters. However black the night may be, the Light shineth in the darkness, and the darkness shall not put it out.

Ten years ago, when the Nazis had a death grip on Europe and the ability of the British to hold out was still in doubt, we proposed to our readers a six-point New Year's resolution. Today, with the threat of another World War hanging over us, we again suggest the same resolve, to help us, as Churchmen and as citizens, to keep a true perspective of values in a day when such a perspective is of the utmost importance. Here are the six points:

*I resolve* to be loyal to my Church; not to belittle or malign the religious beliefs of others, but to treasure my own heritage of the Holy Catholic Faith as taught and practiced in the Episcopal Church of which I am a member.

*I resolve* to be loyal to my country; not to condemn or criticize those of other nationalities, but to honor and uphold the freedom, democracy, and opportunity that are my heritage as a citizen of the United States of America.

*I resolve* to try to be a better Christian, by more consciously following Christ, by worshipping Him every Sunday in His church, and by working, praying, and giving for the support of His Kingdom.

*I resolve* to try to be a better citizen, by expressing in my own life the tolerance that has made America a haven for the oppressed of all nations, by refraining from unjust and destructive criticism of those charged with the responsibility of government, and by doing my full share in the corporate life of my community, my state, and my country.

*I resolve* not to give way to despair nor to be dismayed by circumstances, but to live my life in the light of eternity; to live at peace with my family, my friends, and my business associates; to conduct my daily life honestly, fearlessly, and prayerfully.

*I resolve* to love God with all my heart, and with

all my soul, and with all my mind; and my neighbor as myself.

### *Report on South India*

COPIES have now been received in this country of a paper-bound book entitled *The Church of South India*, being the united report of the joint committees of Canterbury and York on this subject (Morehouse-Gorham, 75c). The report begins with a study of the historical background, from "Tranquebar 1919" to "Lambeth 1948," then a consideration of "The Task of the Convocations" and the "Conclusion," with resolutions. The three appendices, which take up more than half the book, contain valuable documentary material.

While South India seems a long way off, the problems involved in Church union there are much the same as those faced elsewhere; and South India is likely to be cited as a precedent for reunion schemes for many years to come. It is therefore important that American Churchmen understand the question of the Church of South India, and the relationship of the Anglican communion to it. This book is the authoritative statement on that subject, so far as the Church of England is concerned.

### *Wanted: 1930-1948 Issues*

WE have received a particularly important request for a back file of THE LIVING CHURCH, bound or unbound, from 1930 to 1948. The request comes from the Chief Secretary of the Ecumenical Patriarch in Istanbul, who writes that Patriarch Athenagoras reads THE LIVING CHURCH with pleasure each week and "after reading it he treasures it in the Patriarchal Library." The Patriarch was formerly the head of the Greek Orthodox Church in this country and is an American citizen, so he understands English well. He is also most friendly to the Anglican communion.

The letter continues: "I ask on behalf of His Holiness to let me kindly know if it would be possible to have a series of your magazine from 1930 to 1948. We have here a Commission on the relations between the Churches and your magazine will be of great need."

Can any of our readers supply this need, or a part of it? Please do not send copies, but write us, telling what complete years you can supply, and whether bound or unbound. We shall then see what offers will best meet the need, and will send labels properly addressed, with directions for shipping. Foreign shipping costs will not be required, as a forwarding agency in this country will be designated. Please write the Executive Editor, 407 E. Michigan St., Milwaukee 2, Wis., telling exactly what issues you may be able and willing to contribute, in response to this friendly request.



ST. PAUL'S, MILWAUKEE: *Altar scorched, dossal destroyed. . . .*

## MILWAUKEE

### Fire at St. Paul's

Fire causing damage estimated to be between \$200,000 and \$300,000 crept up between the walls of 112-year-old St. Paul's Church, Milwaukee, early in the morning of December 20th and whipped through the parish house, chapel, and sacristy, reducing much of those sections of the structure to smoking black ruins.

The fire is believed to have originated in defective wiring in the basement of the parish house sometime before midnight, and to have smoldered in beams underneath the sacristy for hours before it broke through to the first floor. (The church, parish house, and chapel are connected.) The first alarm was turned in at 6:38 AM by a woman living in an apartment house next door. Firemen filed two subsequent alarms and one special alarm. The fire was under control about 8 AM.

St. Paul's is insured against fire damage up to about a half million dollars.

Only casualty during the fight to extinguish the blaze was a fireman who fell through a floor which was broken when a grand piano crashed through boards weakened by flames.

Although the nave of the church itself was not burned, the marble altar was scorched, a velvet dossal hanging from ceiling to floor behind the altar was destroyed, the carpeting and pew cushions were saturated with water, and the wiring burned out.

Valuable Tiffany windows in the church had recently been given a new covering of protective glass and this evidently saved them from the heat.

The choir and vesting rooms were

both burned out and vestments and linens destroyed. Silver had been stored in a safe and was scorched, but will probably be usable after cleaning.

The chapel's roof was destroyed and its interior soaked and charred. The chapel has not been in use for about two years, and there had been some question about whether its renovation should be included in the building campaign contemplated by St. Paul's.

St. Paul's Christmas service was held at nearby All Saints' Cathedral, but the regular Friday morning Communion was celebrated on December 22d in the Church's vestibule.

## PUERTO RICO

### Despedida

The clergy and laity of Puerto Rico wished God-speed to Bishop Boynton and his family on December 8th.

After seven years of service in Puerto Rico, first as priest-in-charge of St. Andrew's Church in Mayagüez, then as bishop coadjutor, and finally as diocesan, Bishop Boynton with his family is leaving the island to take up residence in New York city, where he has already begun his new duties as bishop suffragan of New York.

The "Despedida"\* activities included a dinner for the bishop with his family,

\*A Spanish word carrying the combined meanings of farewell and send-off; taking leave and wishing God-speed.

and all the clergy and full-time lay workers in the missionary district, at Hotel Condado in Santurce, Puerto Rico. The dinner was given by the continental and Puerto Rican congregations of the Cathedral of St. John the Baptist. Speeches were given by the Very Rev. Aristides Villafañe, recently installed dean of the Cathedral, and by the Rev. Canon John Swinson, who represented the Virgin Islands.

After the dinner, Evensong was sung at the Cathedral in Santurce. Church-people from all parts of the Island were present. At this service Bishop Boynton made his farewell charge to the people of the Church in Puerto Rico, basing his charge on the Beatitudes.

A general reception was held in the Cathedral halls after Evensong, at which time Bishop Boynton and Mrs. Boynton were presented with matched sets of luggage as a gift from clergy and laity.

## MISSOURI

### In Seven Days

An example of modern ecclesiastical architecture is the Church of the Good Shepherd, Kansas City, Mo. (at the corner of Highways 69 and 10).

The building is prefabricated, and the entire upper structure (excluding finish work) was put up in seven working days.

The Church was dedicated October 15th. Present vicar is the Rev. Arleigh W. Lassiter.



*Donald Thomas.*

CHURCH OF THE GOOD SHEPHERD, KANSAS CITY: *Put up in seven days.*

## DEATHS

*"Rest eternal grant unto them, O Lord,  
and let light perpetual shine upon them"*

### Mabel DeGeer Welles

Mabel DeGeer Welles, widow of the Rev. Samuel G. Welles (canon of Trinity Cathedral, Trenton, N. J., from 1916 until his death in 1940), died on Tuesday, December 19th at her home, Buttonwood Farm, Crosswicks, N. J., in her 73d year.

Mrs. Welles was the mother of the Rt. Rev. Edward Randolph Welles, Bishop of West Missouri, and is also survived by four other children: Samuel G. Welles, Jr., head of the Ottawa bureau of Time, Inc., Mary Welles, Mrs. Charles A. Owens, Jr., and Mrs. Edward M. Hall. There are seven grandchildren. Mrs. Welles had been active for decades in church work, attending her first triennial convention of the Woman's Auxiliary in 1907, and serving for many years as New Jersey diocesan treasurer of the United Thank Offering.

One of the national founders of the Church Mission of Help (now Episcopal Service for Youth), she served several terms as its national treasurer, and was head of its work in New Jersey for 20 years.

Born of a pioneer family in western Missouri, in her son's present diocese, Mrs. Welles moved to southwestern Kansas when that region was still considered frontier. As a young woman, she participated in the famous Cimarron Land Rush of 1892 into Oklahoma. She taught school in Alva, Okla., for several years before her marriage. In April, 1948 she marked her 70th birthday by ringing the old Alva schoolhouse bell which is now mounted in a bell house at her farm.

A requiem was celebrated for Mrs. Welles at St. Mary's Church, Burlington, on December 21st, followed by interment in St. Mary's churchyard.

### Henry Burr

Henry Burr, a prominent layman of the diocese of West Missouri, died at his home in Kansas City, Mo., on November 15th after a long illness.

Mr. Burr was a member of the vestry of Grace and Holy Trinity Cathedral, a member of the department of missions and the executive council of the diocese, and a director of St. Luke's Hospital.

Mr. Burr was several times a deputy to General Convention and at the time of the Convention in Kansas City in 1940 was head of the committee on halls and meeting places.

Surviving Mr. Burr are his wife, the former Ursula Minor, and two sons, Henry Burr, Jr., and Alan G. Burr.

## CLERICAL TAILORING AND ROBEMAKING



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## The Course of Creedal Evolution

**T**HE adult inquirer who asks why there are two creeds in the Prayer Book is likely to be told that the Apostles' Creed is a baptismal confession of faith, while the Nicene is conciliar,

forged on the anvil of controversy and designed as a test for orthodoxy.

Even a cursory reading of *Early Christian Creeds*, by J. N. D. Kelly (Longmans. Pp. x, 446. \$5.75) will show that, while there is truth in all of these statements, the question is far more complex than so facile a dismissal of the subject would appear to imply.

Briefly stated Fr. Kelly's main theses are as follows: in New Testament times there was no clearly articulated official summary of the faith, but there did exist a great number of creedal nuggets, which are listed and classified more thoroughly than the present reviewer has seen done elsewhere; the origin of declaratory creeds is to be found in the catechumenate rather than in the rites of Christian initiation, for no such rites before the 4th century so much as contain declaratory creeds; what we do find in pre-Nicene baptismal rites are triple interrogations at the point of baptism, and it is to these that the term *symbolum* was first applied; the old Roman Creed (R) is to be identified with the creed preserved for us in Greek by Marcellus of Ancyra (ca. 340) and by that handed down in Latin by Rufinus (ca. 400), and the ultimate origin of this creed is to be traced back to the trinitarian passage of Matthew 28:19; the Creed adopted by the Council of Nicea (N) is in no way a revision of that submitted to this council by Eusebius of Caesarea, but is a baptismal creed of Syro-Palestinian origin, into which anti-Arian keywords have been inserted; the creed of the Council of Constantinople (381), designated C (substantially our so-called "Nicene" Creed) was probably the local baptismal confession of Constantinople which the Council adopted as confirming in sharper terms its adherence to the general faith of Nicea; not only did this become in course of time the baptismal creed of virtually the whole of Eastern Christendom, but it was actually the baptismal Creed of Rome and of some other churches of the West, from about the sixth to the ninth centuries, when Rome laid aside her own venerated confession (R) in favor of this more powerful weapon for dealing with the Arian and semi-Arian hordes that were pressing down upon her; finally R, revised as T (textus receptus of our Apostles' Creed) was re-adopted by Rome from its provenance in Hispanian Gaul.

Such are the main conclusions to which Fr. Kelly arrives by routes bearing the evident mark of the most painstaking scholarship and balance of historical judgment, fully documented by

references to the Greek and Latin, yet outlined with something of the thrill of detective narration.

In addition, there are valuable chapters on the exegesis of the several clauses of R, N, C, and T, showing the change of meaning that some of these underwent in the course of creedal evolution (e.g. "forgiveness of sins" in R referred to forgiveness effected through baptism; by the time of T, however, the reference was broadened to include penance, prayer, etc.).

This is a work that it is safe to predict will remain standard in its field for many years.

### Of Interest

**J**ESUS CHRIST: HIS LIFE, HIS TEACHING, AND HIS WORK, by Ferdinand Prat, S.J., translated from the 16th French edition by John J. Heenan, S.J. (Milwaukee: Bruce Publishing Co. Two vol. Pp. xiv, 560; xii, 558. \$10). Singled out by the internationally known New Testament specialist, M. J. Lagrange, as in his opinion the best life of Christ written — outside of the Gospels themselves. To be more fully reviewed later.

*The Pendle Hill Reader*, edited by Herrymon Maurer, with an introduction by Elton Trueblood (Harper. Pp. xii, 208. \$2.75). A symposium. To be more fully reviewed later.

*The Origins of the Austin Canons and their Introduction into England*, by J. C.



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### COLLEGES

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## BOOKS

Dickinson (London: SPCK. Pp. vi, 308. 20/-). A carefully documented study of the origins of a religious order said to be "the most neglected of the medieval church." To be more fully reviewed later.

*Talks with Gabriel*, by Arjen Miedema, translated from the Dutch by Henry Zylstra (Grand Rapids: Eerdmans. Pp. 253. \$3). "The Reformed *Screwtop Letters* by the Dutch C. S. Lewis." To be more fully reviewed later.

*A Larger Way for Women*, by K. Nora Brockway (Oxford Press. Pp. viii, 189. \$1.50). Adequately described by its subtitle: Aspects of Christian Education for Girls in South India, 1712-1948.

Winter 1950 *Sobornost*, Journal of the Fellowship of St. Alban and St. Sergius (edited at 52 Ladbroke Grove, London, W. 11), contains (among other features) an article by Lionel Thornton, C.R., on "The Unity of the Church—A Biblical Approach," which bristles with the typology for which this theologian is famous. The magazine is attractively illustrated with several half-tones.

### Forthcoming

*The Claim of Christ*, by Dom Gregory Dix, OSB, who is on an extended visit to the Western hemisphere, will be published January 21, 1951, by Wilcox & Follett Company. THE LIVING CHURCH will carry a prompt review of this.

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### BOOKS

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THE LIVING CHURCH

## CHANGES

### Appointments Accepted

The Rev. Clinton H. Blake, Jr., formerly associate rector of the Church of the Good Shepherd, Buffalo, is now a clerical master at St. Paul's School, Concord, N. H.

The Rev. John O. Bruce, formerly priest in charge of St. John's Church, Naperville, Ill., is now curate at Grace Church, Sheboygan, Wis. Address: 630 Ontario Ave.

The Rev. James E. Price, formerly vicar of All Saints' Church, Redding, Calif., is now vicar of St. John's Church, Snohomish, Wash. Address: 1314 Fourth St.

The Rev. Roddey Reid, Jr., formerly assistant at St. John's Church, Knoxville, Tenn., will become rector of Emmanuel Church, Bristol, Va., and St. Thomas', Abingdon, on February 1st. Address: 50 James St., Bristol.

The Rev. L. Bartine Sherman, formerly rector of St. Andrew's Church, Charlotte, N. C., will become Episcopal student chaplain at the University of North Carolina on January 1st. Address: 601 E. Rosemary St., Chapel Hill.

The Rev. A. E. Tavener, formerly at Lucknow, Ontario, is now in charge of the Church of the Good Shepherd, Lexington, Mich., and Christ Church, Crosswell. Address the rectory at Lexington.

The Rev. David Cady Wright, Jr., formerly rector of R. E. Lee Memorial Church, Lexington, Va., and chaplain to Episcopal students at Virginia Military Institute and Washington and Lee University, will become rector of St. Mary's in the Highlands, Birmingham, Ala., on February 1st.

The Rev. Joseph S. Young, formerly rector of St. Thomas' Church, Garden City, Kans., will become vicar of St. John's Church, Norman, Okla., on January 1st. Address: 712 Juniper Lane.

### Armed Forces

Chaplain (Capt.) William J. Barnett, assistant at St. Paul's Church, Flatbush, L. I., may, after January 12th, be addressed: 1170th ASU, Sta Complement, Fort Devens, Mass.

Chaplain (Capt.) William P. Barrett, formerly at Camp Breckinridge, Ky., should now be addressed at Chaplains' Section, Headquarters 4th Infantry Division, Fort Benning, Ga.

Chaplain Harvey D. Butterfield, rector of Trinity Church, Rutland, Vt., is now at the Chaplain School, Carlisle Barracks, Pa., preparing for assignment at Camp Pickett, Va.

Chaplain (Capt.) Lawrence M. Fenwick, formerly at Camp Kilmer, N. J., should now be addressed: HQ & HQ SQ, 6832d Air Base Wing, APO 239, Unit 1, c/o P.M., San Francisco.

Chaplain (Lieut. Comdr.) Stanley Nelson, assistant rector at Trinity Church, Toledo, Ohio, is now on duty at the Marine Corps Air Station, Quantico, Va.

### Changes of Address

The Rev. G. C. Ashton, rector of the Church of the Good Shepherd, Lynchburg, Va., and St. Philip's, Bedford, may be addressed at Box 986,



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PRIEST: Prayer Book Churchman, age 58, married. Experience in South, Farwest and Midwest. 24 years in priesthood, early experience includes minor executive in manufacturing. Curacy acceptable. Good health and topflight references. Reply Box-515, The Living Church, Milwaukee 2, Wis.

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TEACHER—three years' experience in old New England Academy, desires Episcopal school. French, Latin, Spanish, Music, Dramatics. Married, two sons; dorm parents. Reply Box H-510, The Living Church, Milwaukee 2, Wis.

### SHRINE

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## CHANGES

Lynchburg, Va. House: 1913 Early St., Lynchburg.

The Rev. A. L. Byron-Curtiss has left the sanatorium where he has been residing the last four years and is now at a nursing home. Address: 408 Akin St., Utica, N. Y.

The Rev. Carter S. Gilliss, priest of the diocese of Washington, formerly addressed at Arlington, Va., may now be addressed at 1101 East-West Highway, Takoma Park 12, Md.

The Rev. George H. Hann, who recently became Protestant chaplain of the Juvenile Court of Wayne County and executive director of the Protestant Big Brother and Big Sister Services of Wayne County, should be addressed at Juvenile Court Building, 1025 E. Forest, Detroit 7.

The Rev. Earnest D. Richards, formerly addressed: Tokyo Foreign Missionaries, APO 500, P.M., San Francisco, should now be addressed: Central Post Office, Box 248, Tokyo, Japan. Missionaries are no longer permitted to use the Army Post Office.

The Ven. Howard R. White, retired, former archdeacon of the diocese of Oregon, formerly addressed at Eugene, Ore., should now be addressed at 2174 N.W. Davis St., Portland 10, Ore.

The Rev. Dennis Whittle, non-parochial priest, formerly rector of Walker's and Green Spring Parishes, Albemarle County, Va., is now resident in Charlottesville, Va.

The Rev. John R. Wyatt, rector of Trinity Parish, Seattle, Wash., may be addressed at 615 Eighth Ave., Seattle 4.

### Ordinations

#### Priests

**Harrisburg:** The Rev. William Ross Baley, Jr. was ordained priest on November 30th by Bishop Heistand of Harrisburg at St. Paul's Church, Columbia, Pa., where the ordinand will be acting rector. Presenter, Canon Heber W. Becker; preacher, the Very Rev. Thomas H. Chappell. Address: 530 Chestnut St.

**Michigan:** The Rev. Henry John Russell, II was

ordained priest on December 9th by Bishop Emrich of Michigan at St. Luke's Church, Ypsilanti, Mich., where the ordinand is assistant. Presenter, the Rev. Hugh White; preacher, the Rev. Sidney W. Goldsmith, Jr.

#### Deacons

**Sacramento:** Hamilton Hess was ordained deacon on December 9th by Bishop Porter of Sacramento at the Church of the Incarnation, Santa Rosa, Calif. Presenter, the Rev. Dr. A. W. Farlander; preacher, the Ven. C. Aaron King. To be temporarily in charge of St. Michael and All Angels' Church, Fort Bragg, Calif. Address: 231 Lake Dr., Berkeley 8, Calif.

#### Living Church Correspondents

The Rev. Anselm Broburg, who is serving St. Paul's Church, Shawville, Quebec, is now correspondent for THE LIVING CHURCH in Eastern Canada (including Nova Scotia, Quebec, Montreal, and Newfoundland).



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& by appt

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1st Fri HH 8; C Sat 4:30 & 7:30 by appt.

**ST. FRANCIS'** San Fernando Way  
Rev. Edward M. Pennell, Jr.  
Sun 8, 9:30 & 11; HC Wed 7:15; HD & Thurs 9:15

### DENVER, COLO.

**ST. ANDREW'S** 2015 Glenarm Place  
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7; Fri 8 EP & B; C Sat 4-5 & 7:30-8:30

**ST. JOHN'S** Lafayette Square  
Rev. C. Leslie Glenn; Rev. Frank R. Wilson  
Sun 8, 9:30, 11 & 7:30; Mon, Tues, Thurs, Sat, 1,2,  
Wed, Fri 7:30; HD 7:30 & 12

**ST. PAUL'S** 2430 K. St., N.W.  
Sun Masses: 8, 9:30, 11:15 Sol, Ev & B 8;  
Daily: Low Mass 7, ex Sat 12, Tues 7 & 9:30;  
Thurs 12; C Sat 5 to 6 and by appt

### —MIAMI, (COCONUT GROVE), FLA.—

**ST. STEPHEN'S** 3439 Main Hy.  
Rev. William O. Hanner, r; Rev. W. J. Bruninga  
Sun 8 HC, 9:15 & 11 Cho Service & Ser; Week  
Days: Daily 7:30 ex Mon at 10 & Fri at 9  
C Sat 5-6 & 7-8 & by appt

### —THE PALM BEACHES, FLA.—

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Ch S 10:15; EP Ser 7:30; W. A. Tues 2; Men's  
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C Sat 4:30-5:30, 7:30-8:30 & by appt

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### —BROOKLYN, L. I., N. Y.—

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day HC: Wed 8, Thurs & HD 10:30

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Thurs 12:30 Prayers; Thurs & HD 11:45 HC

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**ST. IGNATIUS'** 87th St. & West End Ave., one  
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Rev. W. F. Penny; Rev. C. A. Weatherby  
Sun 8:30 & 10:30 (Solemn); Daily 8; C Sat 4-5,  
7:30-8:30

### CHAPEL OF THE INTERCESSION

Rev. Joseph S. Minnis, D.D.  
Sun HC 8, 9:30 & 11, EP 8; Weekdays HC daily 7  
& 10, MP 9, EP 5:30, Sat 5, Int 12; C Sat 4-5 &  
by appt

**ST. MARY THE VIRGIN** Rev. Grieg Taber, D.D.  
139 West 46th St.  
Sun Masses: 7, 8, 9, 10, 11 (High); Daily: 7, 8,  
9:30, 12:10 (Fri); C Sat 2-5, 7-9

**ST. THOMAS'** Rev. Raelif H. Brooks, S.T.D., r  
5th Ave. & 53rd St.  
Sun 8 HC, 11 MP, 11 1st & 3rd Sun HC, 4 EP;  
Daily: 8:30 HC; Tues & HD at noon; Thurs HC 11;  
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Sun 8, 9, 11 & 3:30; Daily: 8, 12 ex Sat 3

### —SCHENECTADY, N. Y.—

**ST. GEORGE'S** 30 N. Ferry St.  
Rev. Darwin Kirby, Jr., r; Rev. E. Paul Parker;  
Rev. Robert H. Walters  
Sun 8, 9, 11 H Eu, (9 Family Eu & Communion  
Breakfast), 9 School of Religion, 11 Nursery;  
Daily MP 8:45, EP 5:30; Daily Eu, 7:30; Wed  
Eu 7; Thurs Eu 10; HD 7 & 10; C Sat 8-9

### —COLUMBUS, OHIO—

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### —PHILADELPHIA, PA.—

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Daily: Mat 7:30, H Eu 7:45, Wed & Fri 7,  
Thurs & HD 9:30, Lit Fri 7:40, EP & Int 5:30  
C Sat 12 to 1 & 4 to 5

### —PITTSBURGH, PA.—

**CALVARY** Shady & Walnut Aves.  
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man; Rev. Nicholas Petkovich  
Sun 8, 9:30, 11 & 8; HC 7:30 daily, Fri 7:30 &  
10:30, HD 10:30

### —NEWPORT, R. I.—

**TRINITY**, Founded in 1698  
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Sun 8 HC, 11 MP; Wed & HD 11 HC

### —SAN ANTONIO, TEXAS—

**ST. PAUL'S MEMORIAL** Rev. H. Paul Osborne, r  
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### —MADISON, WIS.—

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# The Living Church

## I N D E X

*for*

**July to December, 1950**

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Key

A: article. B: book review. E: editorial or editor's window. L: letter. N: news. P: picture. Q: question box. R: religion in art. S: sorts and conditions. V: verse.

Dates are indicated: 10/1-7 (October 1st, page 7).

ADVENT(V) H. S. Duggleby 11/26-4.

AFRICA World Council to investigate apartheid (S) 7/23-3. Native missions, Pretoria, need vestments (L) 8/13-2. Northern Nigeria's 1st theological education conference (N) 9/24-11. West Africa probably next autonomous province (S) 10/1-3. Ayyoub Beshoy consecrated Coptic archbishop of South Africa and Nigeria (N) 10/22-9. Should archbishop of Ethiopian Coptics be Ethiopian or Egyptian? (N) 11/19-27.

ALABAMA Withholds consent for consecration of D. E. Richards (S) 8/6-5. Police Station Church school (N) 12/10-19.

ALBANY See also: Richards, D. E. New life for cathedral guild house, Albany (N) 10/1-18. H. S. Kennedy resigns deanship (N) 10/8-16. Episcopal Hour returns (N) 10/22-20.

ALBERTS, REV. WM. J. A Baptismal Sermon (A) 11/5-17.

ALEXEI, PATRIARCH OF MOSCOW Seeks to organize campaign for peace (N) 7/9-6. Aware of Church's servilism to Communism (N) 11/19-26.

AMERICAN CHURCH INSTITUTE Schools of, Centers of Light and Learning (A) F. C. Lightbourn 8/6-31. Report opportunity area to National Council (A) M. M. Millikan, 11/5-14.

AMERICAN CHURCH UNION Four fallacies about USSR (N) 9/10-7. Priests' institute, Kent School (N) 10/15-9. Reader objects to taking up cases of Bishops Dun and Hall under its news (L). "ACU News" is ad. 12/24-4. Mass traced to ancient Jewish traditions by Dom Gregory Dix (N) 12/24-10.

ANDERSON, J. RANDOLPH Died July 17 (N) 7/30-3.

ANDERSON, PAUL B. From Optina Pustyn (A) 9/10-12.

ANGLICANS Archbishop of Canterbury says St. Augustine's College will hold to faith (N) 9/10-6. World congress to be held in Minneapolis (S) 10/29-3.

ANGLO-CATHOLICS "Southern Churchman" gives qualified "Yes" to question on Church status of Anglo-Catholics (E) 10/22-11.

APOSTLE OF THE MOUNTAIN TOP (A) Mari-on Matics 7/30-11.

APPASAMY, DR. A. J. To be installed bishop of Coimbatore, new South Indian diocese (S) 9/24-5.

APPENZELLER, DR. HENRY D. Reports CWS supplies arrive in Korea (N) 10/22-9.

ARMED FORCES Bishops should consider election of bishop for; Air Force calls chaplains; retreats for chaplains (S) 8/6-5. Navy asks volunteer chaplains (N) 8/6-8. Summary of recent letters on religion in (L) 8/20-2. Appointment of bishop for urged (L) 8/20-2. Recall chaplains (N) 8/20-5. Change in duties of Far East air force chaplains (N) 8/27-5. A bishop for (E) 9/10-14. Manlius conference favors bishop for (S) 9/17-5. Call for clergymen (N) 9/17-9. Laymen's conference urges election of bishop for; letter of thanks for chaplaincy (S) 10/1-3. Wartime booklets issued by Forward Movement and National Council (N) 10/1-7. L. B. Sheep, chaplain on Korea (S) 10/8-3. Bishop for (L) 10/8-4. Central New York's laymen's training session anxious over need chaplains and bishop for (N) 10/8-6. Three more chaplains reported in Korea 10/15-5. Chapels reopen (N) 10/15-9. Answer to criticism by Percy Hall and Presiding Bishop of L. C.'s view on chaplains; list of chaplains now in Korea (S) 10/29-3. Presiding Bishop's remarks on chaplaincy (N) E. McCracken 10/29-5. Representatives of major faiths present President Truman with statement asking Churches' cooperation in ministry to (N,P) 10/29-9. Warning to acolytes of Order of St. Vincent about attending Holy Communion (N) 10/29-9. Report to National Council on (A) Percy Hall 10/29-11. Suffragan for (E) 10/29-14. Churches near Camp McCoy (L) 11/29-4. A. C. Piepkorn, new pres., Dept. of Army's Board of (N) 11/19-7. More chaplains needed (N) 11/26-9. Bishop for (L) 11/26-2,3. Navy probationary commissions for theological students (N) 11/26-9. Chaplains (L) 12/3-3. Chaplain Miller suggested for military bishopric (L) 12/31-2. St. Nicholas Day observed by chaplains in Tokyo (N) 12/31-5.

ARNOLD, REV. EDWARD H. Died July 30 (N) 8/20-3.

ARSLANIAN, ARCHBISHOP KEVORK Suspend-ed (N) 8/6-8.

ATHENAGORAS I, ARCHBISHOP OF CONSTANTINOPLE AND ECUMENICAL PATRI-ARCH Revives discussion on Pan-Orthodox Council (S) 7/2-3.

ATKINS, REV. STANLEY Clergy eligible for M P only on resigning orders 11/19-4.

ATWILL, RT. REV. DOUGLAS H. Resigns as missionary bishop of North Dakota (N) 12/3-8.

AUBREY, JEAN E. To be missionary to A-laska (N) 12/3-10.

AUSTRALIA Bishop Yashiro's visit to (N,P) 7/2-7. Bishop, Dean died in country's worst air crash (N) 7/16-11. C.E.B. Muschamp ac-cepts election (N) 9/1-7. John Hudson en-throned (N) 10/22-9.

AUTEN, REV. PARKER F. Missionary dis-tricts' quotas (L) 9/24-3.

AUTHORITY Somewhat confusing (L) 8/6-2.

BACKUS, REV. JABEZ Died May 18 (N) 9/10-20.

BAEHR, REV. KARL Jews and Arabs (L) 7/30-2.

BAKER, RT. REV. RICHARD HENRY Elected coadjutor of North Carolina (N) 9/24-7. Ac-cepts election (N,P) 11/12-10.

BALDWIN, ALBERT HENRY Died July 28 (N) 10/8-21.

BALTIC CHURCHES, THE (A) L. A. Hasel-mayer 8/20-9.

BAPTISMAL SERMON, A (A) W.J. Alberts 11/5-17.

BAPTISTS Northern Baptist Convention be-comes American Baptist Convention (N) 9/10-8. National Baptist Convention joins NCC 10/22-3.

BARTLETT, RT. REV. DAVID DANIEL Elected bishop of St. Asaph, Wales (N) 8/13-7.

BATTLE OF JAPAN, THE (A) Paul Rusch 7/23-8.

BAYNE, RT. REV. STEPHEN In good health (N) 7/2-6. Turns first shovelful of earth for St. Paul's, Bellingham, Wash. (P) 9/3-1.

BEATING THE AIR -- OR MOVING MOUN-TAINS? (A) Joseph Wittkofski 8/27-8.

BECK, DOROTHY CALVERT Church Schools: A Missionary Frontier (A) 8/6-12.

BEECH, REV. JOHNSTONE On Military bish-op (L) 11/26-3.

BEHIND THE IRON COLLAR (A) Richardson Wright 7/16-7.

BELL, REV. CANON BERNARD IDDINGS Re-ligious education courses at seminaries (L) 10/15-3.

BELL, RT. REV. G.K.A. Call for spiritual revolution (S) 7/16-3. Urges UN attack on so-cial injustices (N) 9/24-11.

BELT, HARRY H. Died Nov. 5 (N) 11/5-21.

BENEDICITE (V) R.B. Tarpley 12/3-17.

BENNETT, RT. REV. FREDERICK AUGUS-TUS Died Oct. 1 (N) 10/1-7.

BENNETT, REV. ROGER WILLIAM Died in spring (N) 7/9-14.

BENNYHOFF, PAUL Says "bury the 'ed' in chanting (L) 10/8-4.

BENTLEY, RT. REV. JOHN BOYD Rolling Back The Red Tide (A) 7/30-8. Invitation from Canada (N,P) 8/27-5. Statement from Okinawa (N,P) 9/24-6. Nippon Sei Ko Kwai (A) 11/12-14.

BERG, DR. ALBERT Leaves \$150,000 trust to Bishop Gilbert (N) 8/20-13.

BERGGRAV, BISHOP EIVIND Elected World Council president (S) 7/23-3. Resigns as bishop of Oslo and primate of Norwegian State Lutheran Church (N) 10/22-9.

BESHROY, ANYOUB Consecrated Coptic arch-bishop of Nigeria and South Africa (N) 10/22-9.

BIBLE Native forces receive in Korea (N) 9/17-9. Still penetrates Iron Curtain (S) 9-24-5. New translation (N) 10/22-9. Merbecke's Concordance (A) Robert Stevenson 10/22-16. Churchmen and (E) 12/10-16.

BINSTEAD, RT. REV. NORMAN SPENCER Reports no general exodus from Philippines (N) 8/6-8.

BLANCO, BISHOP OF LEYTE Dies of knife wound (S) 9/24-5.

BLEECKER, REV. PIERRE MCDONALD Died Sept. 25 (N) 12/10-21.

BLOODGOOD, REV. FRANCIS Urges reading of Millar Burrow's "Palestine Is Our Busi-ness" (L) 7/30-2.

BLOMQUIST, REV. THOMAS Appointed to Na-tional Council's Armed Forces Division (N) 10/29-8.

BLOW, VERY REV. NORMAN J. Dies in Aus-tralia's worst air crash (N) 7/16-11.

BLOY, RT. REV. FRANCIS ERIC IRVING Fly-ing bishop (P) 9/10-8.

BOLLES, DONALD Public relations director, NCC (N) 12/10-10.

BOOK OF KELLS Page from (P) 12/3-1. 6th to 9th century illuminated ms. of Gospels (F) 12/3-10.

BOOKS

Alexander, Charles: The Church's Year 10/8-18.

Anderson, Ken: Child's Treasure Book of Fire-side Tales 10/29-17.

Appelgarth, Margaret T.: Right Here, Right Now! 10/1-16.

Averill, Esther: King Philip, the Indian Chief 10/29-17.

Backlund, Jonas O.: A Pioneer in Northwest America 12/10-7.

Bailey, A. E.: The Gospel in Hymns 9/24-19.

Bainton, Roland: Here I Stand: A Life of Martin Luther 12/3-24.

Barr, Gladys H.: Monk in Armour 10/22-19.

Baynes, Cary F., translator: The I Ching, or Book of Changes 7/23-11.

Becher, George Allen: A Bishop of the Great Plains 8/27-11.

Bell, Bernard Idings: Crisis in Education 9/24-22.

Bennett, Victor -- and Raymond Winch: As-sumption of Our Lady and Catholic Theology 9/24-18.

Berger, Florence S.: Cooking for Christ 9/24-23.

St. Bernard of Clairvaux: On the Love of God 7/30-13.

Bewer, Julius: Book of Isaiah: Volume One 8/20-12.

Bishop, Claire Huchet: All Things Common 10/22-19. 12/3-27; Christopher the Giant 12/24-18.

Boardman, Anne Cawley: Such Love is Seldom 11/26-18.

Bokser, Benzion: Legacy of Maimonides 10/22-19.

Bolshakoff, Serge: Russian Nonconformity 10/29-17.

Brinton, Mary Williams: My Cap and My Cape 12/24-18.

Brockway, K. Nora: Larger Way for Women 12/31-15.

Buszyn, Walter E.: Doctrine of the Universal Priesthood and Its Influence Upon the Litur-gies and Music of the Lutheran Church 11/12-4.

Butterfield, Herbert: Christianity and History 9/24-24.

Caiger: Lives of the Prophets 7/9-11.

Caird, G. B.: Truth of the Gospel 11/5-18.

Canon Law of the Church of England, report of Archbishop's Commission 9/24-19.

Canon Law of the Church of England, English edition 7/16-4.

Carpenter, S. C.: Winnington-Ingram 8/27-11.

Chamberlain, Roy B. and Herman Feldman editor-authors: Dartmouth Bible 9/3-13.

Chaplin, Dora P.: Children and Religion 9/24-22.

Chaturvedi, Benarsidas and Marjorie Sykes: Charles Freer Andrews 10/22-19.

Chandler, Christine: Children's Christmas Book 11/2-3.

Christopher, A. B.: The Word Accomplished 12/17-22.

Clark, G. Kitson: English Inheritance 8/13-11.

Clark, Glenn: What Would Jesus Do? 11/26-18.

Cook, G. H.: Portrait of Lincoln Cathedral 11/26-18.

Copess, B. A. and E. L. Carlson: A Study of the Prophet Micah 10/15-18.

Cowley, Patrick: Doing the Eucharist 9/24-22.

Crehan, Joseph, S.J.: Osterley Selection From the Latin Fathers 12/3-28.

Crosse, Gordon: A Short History of the English Reformation 12/10-17.

Crowell, Grace Noll: A Child Kneels to Pray 11/5-18.

Davis, Ida Jerome: Handbook for Volunteers in Mental Hospitals 10/22-19.

Dawley, P. M.: Chapters in Church History 11/12-3.

Dearmer, Percy: Story of the Prayer Book 9/24-24.

- deJong, Meindert: Tower by the Sea 10/8-19.  
deLubicz, Henri, S.J.: Catholicism 10/1-16;  
Drama of Atheist Humanism 7/16-4.  
Dewar, Lindsay, Canon: An Outline of New  
Testament Ethics 10/22-18.  
Dickinson, J. C.: Origins of the Austin Canons  
and Their Introduction into England 12/31-14.  
Dodd, C. H.: About the Gospels 9/24-18.  
Dohen, Dorothy: Vocation to Love 10/22-19.  
Donovan, Marcus: Faith and Practice 7/23-11,  
9/24-18.  
Duhr, Joseph: Glorious Assumption of the  
Mother of God 12/3-23.  
Eddy, Sherwood: You Will Survive After Death  
10/22-19.  
Engstrom, Theodore W.: 52 Workable Young  
People's Programs 12/3-29.  
Erdman, Charles R.: Your Bible and You 11/5  
-18.  
Ferm, Vergilius, editor: History of Philosophical  
Systems 10/15-18, 12/3-22.  
Finch, Jeremiah S.: Sir Thomas Browne, A  
Doctor's Life of Science and Faith 12/17-22.  
Fisher, A.S.T.: An Anthology of Prayers 12/17  
-22.  
Fisher, Welthy Honsinger: Handbook for Minis-  
ters' Wives 12/24-18.  
Fitch, Robert Elliot: The Kingdom Without End  
11/26-18.  
Flurbacher, Joseph F.: Concept of Ethics in the  
History of Economic 12/10-17.  
Foreman, Kenneth J.: From This Day Forward  
10/15-18.  
Fosbroke, H. E. W.: Divine Transcendence in  
the Old Testament 11/12-3.  
St. Francis de Sales, translated and edited by  
John K. Ryan: Introduction to the Devout Life  
9/24-19.  
Gable, Marcella: Many Colored Fleece 12/17  
-22.  
Garbett, Cyril: Church and State in England  
9/24-29.  
Gaster, Theodor H.: Purim and Hanukkah in  
Custom and Tradition 11/12-3, 12/3-28.  
Gheen, Henri and Henri Brochet: St. Anne and  
the Gouty Rector and Other Plays 7/9-11.  
Goodspeed, Edgar J.: A Life of Jesus 12/3  
-26.  
Grant, Frederick C.: Introduction to New Testa-  
ment Thought 9/24-18.  
Harness, Georgia: Through Christ Our Lord  
11/12-4.  
Haugen, Randolph E., editor: Christmas 12/3  
-29.  
Heard, Gerald: Is God in History? 7/16-4.  
Hebert, A. G.: The Bible From Within 12/24  
-17.  
Heim, Ralph D.: Leading a Sunday Church  
School 10/8-19, 12/3-27.  
Heppel, Heinrich, translated by G. H. Thomson:  
Reformed Dogmatics 10/29-16.  
Jeffreys, M.V.C.: Kingdom of This World 9/3  
-13, 9/24-18.  
Johnstone, Margaret Blair: Create Your Own  
Tomorrow 10/15-18.  
Kelly, J.N.D.: Early Christian Creeds 12/31  
-14.  
Kennard, J. Spencer, Jr.: Render to God 11/5  
-18.  
Kerr, Hugh Thomson, Jr.: Positive Protestantism  
10/29-17.  
Kershner, Howard E.: Quaker Service in Modern  
War 10/1-16.  
King, Marian: Coat of Many Colors 10/22-19.  
Knight, George A. F.: Ruth and Jonah 11/12  
-3.  
Knight, Marcus: Spiritualism, Reincarnation,  
and Immortality 11/5-18.  
Knox, Ronald: Enthusiasm 10/29-17; Gospel in  
Slow Motion 10/22-19.  
Koriker, Dena: Can You Tell Me? 10/29-17.  
Kruithof, Bastian: The Lively Pilgrim 12/24  
-18.  
Langford, Norman F.: Fire Upon Earth 11/5  
-18.  
Latourette, Kenneth Scott: These Sought a  
Country 7/30-13.  
Leaf, Munro: History Can Be Fun 12/17-22.  
Lesson, Spencer: Christian Education 9/24  
-23.  
Lewis, C. S.: Dymere 11/12-4.  
Lilje, Hanns: Valley of the Shadow 7/23-11.  
Lillie, Amy Morris: I Will Build My Church  
11/5-18.  
Lindsay, T. F.: St. Benedict 9/3-13.  
Linton, Ralph and Adelin: Halloween Through  
Twenty Centuries 10/15-18.  
Lockhart, J. G.: Cosmo Gordon Lang 9/24-28.  
Lofts, Norah: Esther 10/8-19.  
Loisy, Alfred: Origins of the New Testament  
10/29-17.  
Lowe, Arnold H.: Start Where You Are 11/26  
-18.  
Lynch, John W.: This Little While 11/5-18.  
Mackay, John A.: Christianity on the Frontier  
11/5-18.  
Makrakis, Apostolos: The Bible and the World  
and Triluminal Science 12/24-18.  
Manross, W. W.: A History of the American  
Episcopal Church 9/24-18.  
Manson, T. W.: Beginning of the Gospel 10/8  
-18.  
Maurer, Herrymon, editor: Pendle Hill Reader  
12/31-14.  
McCauley, J. G., SSJE: The Church's Answer  
10/29-17.  
Middleton, R. D.: Newman at Oxford 12/19-17.  
Miedema, Arjen: Talks with Gabriel 12/31-15.  
Milford, T. R.: Freedom and Discipline 8/13  
-11.  
Miller, Randolph Crump: Clue to Christian  
Education 12/10-17.  
Millikan, Robert A.: Autobiography of Robert  
A. Millikan 10/1-16.  
Miner, Paul S.: The Kingdom and the Power  
10/22-19.  
Moe, Olaf: The Apostle Paul, His Life and His  
Work 9/24-29.  
Moffatt, James: The Moffatt Bible Concordance  
10/22-19.  
Moore, E. Roberts: Roman Collar 12/10-17.  
Moore, R. W.: Furtherance of the Gospel 10/22  
-18, 11/12-3.  
Morgan, William S.: Philosophy of Religion  
12/3-25.  
Murray, Andrew: God's Best Secrets 12/3-29.  
Naimy, Mikhail: Kahil Gibran: A Biography  
10/15-18.  
National Council: Calendar of Prayer for Mis-  
sions 11/12-4.  
Nicholson, Reynold A.: Rumi, Poet and Mystic  
10/29-17.  
Nicklin, Thomas: Gospel Gleanings 12/17-22.  
Nigg, Walter: Great Saints 9/24-24.  
O'Brien, John A.: Art of Courageous Living  
12/3-29; Where I Found Christ 9/24-13.  
Oldham, J. H.: Work in Modern Society 11/12  
-4.  
Oursler, Fulton: Greatest Story Ever Told 12/3  
-28; Modern Parables 7/23-11, 9/24-19.  
Oxnam, G. Bromley: The Church and Contem-  
porary Change 12/3-26.  
Page, Kirby: Living Joyously 10/21-16.  
Parker, T. M.: English Reformation to 1588  
9/17-3.  
Parrott, Lora Lee: Meals From the Manse,  
Favorite Recipes From the Wives of Great  
Preachers, With Devotional Gems for Home-  
makers 12/17-22.  
Paterson, John: Praises of Israel 9/17-3, 9/24  
-18.  
Peale, Norman Vincent and Smiley Blainton:  
Art of Real Happiness 10/1-16; Faith is the  
Answer 10/1-16.  
Pelikan, Jaroslav: From Luther to Kierkegaard  
12/10-17.  
Penney, J.C.: Fifty Years With the Golden  
Rule 11/26-18.  
Perkins, Mary: Mind the Baby 9/24-23.  
Pittenger, W. Norman: Historic Faith and a  
Changing World 8/6-3, 9/24-18.  
Pollard, Francis E. and Beatrice E. and Robert  
S. W. Pollard: Democracy and the Quaker Meth-  
od 12/3-29.  
Power, A. D.: Proverbs of Solomon 11/5-18.  
Prat, Ferdinand, S.J.: Jesus Christ: His Life,  
His Teaching, and His Work 12/31-14.  
Prem, Sri Krishna: Yoga of the Bhagavat Gita  
11/5-18.  
Pulley, Frank E.: Soldiers of the Cross 7/9  
-11.  
Purcell, William E.: Five Minutes to Twelve  
9/24-17.  
Radhakrishnan, S.: East and West in Religion  
7/23-11.  
Ramsay, Paul: Basic Christian Ethics 9/17  
-3.  
Ratcliff E. C.: Book of Common Prayer of the  
Church of England 7/9-11.  
Richardson, Alan: The Gospel and Modern  
Thought 9/24-23.  
Roman Catholic Church in France: Albums  
Liturgiques: Fetes et Saisons 9/24-24.  
Rowe, Guy: In Our Image: Character Studies  
From the Old Testament 10/22-19.  
Ryan, John Julian: Beyond Humanism 12/3  
-29.  
Sangster, W. E.: The Craft of Sermon Illustra-  
tion 10/22-19.  
Schaff-Herzog: The New Schaff-Herzog Ency-  
clopedia of Religious Knowledge, Vol. X 9/24  
-29; Vol. XI 10/22-19; Vol. XII 11/5-18;  
Vol. XIII 12/10-17.  
Scherf, Margaret: Curious Custard Pie 12/10  
-17.  
Scherzer, Carl J.: The Church and Healing  
11/5-18, 12/3-25.  
Schmidt, O. H.: St. Paul Shows Us How 10/15  
-18.  
Seaver, George: Nicolas Berdyaev: An Intro-  
duction to His Thought 10/22-19.  
Shepherd, Massey H., Jr.: Oxford American  
Prayer Book Commentary 10/29-16, 12/3-16.  
Shippen, Katherine E.: Passage to America  
10/29-17.  
Shrigley, G. A. Cleveland, compiler: Prayers  
for Men in Service 12/17-22.  
Simcox, Carroll E.: Living the Creed 10/22  
-18.  
Smith, C. Palmer: Physician Examines the  
Bible 10/8-19.  
Smith, Mortimer: And Madly Teach 9/24-22.  
Span, Richard, editor: Fruits of Faith 9/23  
-13.  
Spencer, Bonnell: Ye Are the Body 11/8-3.  
Stamm, Frederick Keller: If This Be Religion  
10/22-19.  
Standing Liturgical Commission: Prayer Book  
Studies 8/20-12.  
Steinhäuser, Albert T. W.: Man of Sorrows  
12/17-22.  
Stewart, H. F.: Pascal's Pensees 10/8-19,  
12/3-25.  
Streesean, Adele: You're Human, Too! 12/3  
-29.  
Stubbing, G. W.: Dictionary of Church Music  
8/13-11, 9/24-19.  
Sundgaard, Arnold: Miracle of Growth 10/8-19.  
Tanner, Jacob: Exploring God's Word 10/8-19.  
Temple, William: Daily Readings from 9/24-19.  
Thomas, G. Ernest: Faith Can Master Fear  
12/3-29.  
Tittle, Ernest Fremont: A Mighty Fortress 8/6  
-3, 9/24-19.  
Toynbee, Arnold J.: War and Civilization 9/24  
-18.  
Verkuyl, Gerrit: Berkeley Version of the New  
Testament 12/3-28.  
Vriesen, H. T.: Feed My Lambs 10/1-16.  
Waggoner, Hyatt H.: Heel of Elohim 12/3-19.  
Wallace-Hadrill, D. S.: Pocket Armoury for the  
Layman 7/30-13.  
Watts, Alan W.: The Supreme Identity 12/3-21.  
Watts, A. J.: No New Thing 7/9-11.  
Wedel, Theodore O.: Christianity of Main Street  
10/29-16, 11/5-18.  
Williams, R. R.: Authority in the Apostolic Age  
8/6-3.  
Williams, Thomas J.: Priscilla Lydia Sellon  
11/5-18, 12/3-27.  
Williamsou, A. A.: Moses, Who First Saw the  
Pyramid of Life 12/17-22.  
Wilson, H. A.: Haggerston Jubilee 11/5-18.  
Wittkofski, Joseph, editor: Little Book of Con-  
templation 12/3-24.  
Wood, Leland Foster: How Love Grows in Mar-  
riage 10/8-19.  
Wright, Ronald Selby, editor: Asking Their  
Questions: Series Three 9/24-19.  
Yates, Elizabeth: Children of the Bible 12/17  
-22.  
BOYER, DR. JAMES A. Completes first year  
as dean of St. Augustine's (N) 9/17-22.  
BOYNTON, RT. REV. CHARLES FRANCIS  
Doubt as to date of institution as New York  
suffragan (S) 8/27-3. Visits National Council  
10/29-9. Now suffragan of New York and bish-  
op-in-charge of Puerto Rico and Virgin Islands  
(N) 11/12-7. Puerto Rico Church people bid  
farewell to him (N) 12/31-12.  
BRADLEY, REV. THOMAS S. Disapproves  
Bishop Hall permitting non-episcopal ministers  
to participate in ordination (L) 7/2-2.  
BRAZIL First National Council meeting (N)  
Custis Fletcher, Jr. 7/23-7. Map of new mis-  
sionary districts (P) 10/1-5. Russian Ortho-  
dox parish instituted at Niteroi (N) 12/31-7.  
BRIGHTNESS ANSWERS BRIGHTNESS (A)  
Merle G. Walker 10/22-12.  
BRINKER, RT. REV. HOWARD R. missionary  
diocese (L) 7/30-2.  
BRITISH HONDURAS Consecration of G.H.  
Brooks (N) 8/20-8.  
BRITISH WEST INDIES D.J. Wilson made  
Bishop of Trinidad 7/9-6. First Anglican con-  
vent opened in Georgetown, Br. Guiana (N) 7/9  
-6. Hurricane a "real whopper" (N) 9/24-10.  
Thousands homeless after Antigua hurricane,  
(L) 11/12-2.  
BROOKS, REV. CHARLES F. New dean, R. I.  
(N,P) 9/10-18.  
BROTHERHOOD OF ST. ANDREW Senior and  
junior convention (N) 7/9-5.  
BROWN, REV. HERBERT S. Disapproves of  
Bishop Hall permitting non-episcopal ministers  
to participate in ordination (L) 7/2-2.  
BROWN, RT. REV. WILLIAM AMBROSE Fare-  
well address (N,P) 7/2-10.  
BROWN-SERMAN, REV. STANLEY New dean  
of Virginia Seminary (N) 7/16-13.  
BUCKE, EMERY STEVENS Asks help for Yu-  
goslavia (L) 12/17-30.  
BUCKER, GEORGE WALKER Asks help for  
Yugoslavia (L) 12/17-30.  
BURIAL Of an agnostic (Q) 7/2-4.  
BURR, HENRY Died Nov. 15 (N) 12/31-13.  
BURRILL, REV. GERALD F. Consecration  
probably 9/29. Consecrated 500th bishop (N)  
10/1-5; new Bishop of Dallas (P) 10/6-1;  
(N)-5.  
BURSLEY, JOSEPH A. Died Sep. 4 (N) 10/8  
-22.  
BUTT, REV. W. FAIRFIELD Suggests L. C.  
Miller for military bishopric (L) 12/31-2.  
BY SUCH A COMPANY (V) C. T. Curtis 12/17  
-4.  
CALIFORNIA See also Shires, H. H. CDSP  
faculty members oppose loyalty oath (S) 11/5  
-5.  
CANADA Portable churches in British Co-  
lumbia (S) 7/23-3. M.E. Coleman consecration  
bishop of Cu'Appelle (N) 9/24-9. R. J. Pierce  
elected bishop of Athabasca (N) 9/24-10. Its  
every member canvass (N) 11/12-11. Archbish-  
op Kingston dies (S) 11/26-5; (N) 12/3-8.  
G. P. Gower, new bishop of New Westminster  
(S) 12/24-5.

CARRUTHERS, REV. FRANK L. "Conversions from Roman Catholicism" by him (A) 9/17-11.

CATHEDRALS IN THE SKY (A) Eva Skerry-Olsen 12/3-12.

CENTERS OF LIGHT AND LEARNING (A) F. C. Lightbourn 8/6-18.

CENTRAL NEW YORK No vestrywomen, conv. decides (N) 7/2-10. Calvary Church, Syracuse, begun in barn, consecrated (N) 7/9-12. Parish baby show at St. Philip's, Syracuse (P) 7/23-26. Rev. C.B. Runnals receives car from parishioners (N) 8/27-12. First Episcopal college work camp project among Negro migrant laborers (N) F.H. Sontag 9/10-16. Manlius conference favors military bishop and guidance for Church-people in coping with threats to world peace (S) 9/17-5. Bishop's radio talks honored by PRC (N) 9/24-9. Withholds consent for D.E. Richards (N) 10/8-6. Laymen's training session anxious over need for chaplains and bishop for armed forces (N) 10/8-6. Rev. Stanley Gasek mails welcome to employees of factory moving to Utica (N) 10/22-20. Jewish girl trains Indian choir (N) 11/26-23. St. Thomas' mission moves from post office to former R.C. church (N) 11/26-23. Communion in Spanish at All Saints', Syracuse (N) 11/26-23.

CHADWELL, REV. E.A. Reported at Chonju, Korea (S) 7/30-3.

CHANDLER, REV. BURT CLAYTON Died May 31 (N) 7/2-13.

CHAPLAINS See Armed Forces.

CHERRINGTON, RT. REV. CECIL ARTHUR Died Aug. 10 (N) 8/27-7.

CHICAGO Anderson House established in huge medical center (N,P) 9/10-18. Catholic Club opens year (N) 9/17-19. C.L. Terry reelected president of Catholic Club ninth time (N) 10/15-20. Laymen's training conference (P) 10/22-1; (N) 10/22-20.

CHINA Rolling Back The Red Tide (A) Bishop Bentley 7/30-8. Missionary staffs in Shanghai, Anking, Hankow (N) 8/13-7. Bishops' pastoral letter on Church policy (S) 8/27-3; text (N) 9/3-10. All English bishops have resigned (N) 9/24-11. Missionary on furlough predicts Communism to have new effect; 10/15-8. Former vestryman of St. Michael's saves day for mission (N) 10/15-10. Anti-imperialistic manifesto (S) 10/29-3. Anti-imperialistic manifesto puts pressure on Churches (N) 11/5-9. The Church in, (E) 11/12-17. "Episcopate" (N) 11/12-18. Churches approve "reformation" manifesto (N) 11/19-27. Church in (L) 12/17-2. Churchmen in (E) 12/17-18. Christmas no holiday; 32 missionaries remain (S) 12/24-5. Travel difficult; limited Christmas celebrations; American mission staff much reduced; unforeseeable how long any missionaries will be permitted to stay; Ts'ai Fu-Ts'u consecrated bishop of Eastern Szechwan; baptisms, confirmations continue; Christian fellowship, St. John's U., has full program; the Rev. and Mrs. A.G. Widdess leave Central Theological School for Hong Kong; no mission members at St. John's U., St. John's Middle School, two hospitals in Shanghai, nor in interior stations of Shanghai. (N) 12/31-7.

CHO, REV. NOAH K. May have been in Seoul at time of fall (S) 7/30-3. Reports Red forces cruel (S) 9/3-3. Describes conditions in Korea (N,P) by F.A. McDonald 9/10-9.

CHRIST Statue of "the Beloved Christ" dedicated at New Castle, Pa. (S) 7/16-3. Beating The Air - Or Moving Mountains? (A) by Joseph Wittkowski 8/27-8.

CHRISTIAN HERALD And Arab Refugees (E) 7/16-8. Editor favors universal military training (S) 7/30-3.

CHRISTIANITY IN GERMANY (A) G.M. Day 9/10-10.

CHRISTMAS Meaning of (A) Bishop Oldham 12/24-12. When God reached from eternity into time (A) R.E. LeMoine 12/24-14. Heaven In Our Hearts (A) E. G. Robins 12/24-15. Emotional or Devotional (A) B.F. Williams 12/24-15.

CHURCH PENSION FUND, THE \$2,500,000 to be paid in 1950 (S) 9/10-3.

CHURCH PERIODICAL CLUB Mrs. W.D. Johnson aptd. pres. (N) 12/10-6.

CHURCH SCHOOLS, THE: A MISSIONARY FRONTIER (A) D.C. Beck 8/6-12.

CHURCH WORLD SERVICE Supplies arrive in Korea (I) 10/22-9.

CHURCHMAN, THE See "Southern Churchman."

CHURCH'S PROGRAM Slogan for fall EMC; sample of National Council's mailing piece sent to clergy (S) 7/16-3. 2200 laymen to train to explain program to Churchpeople (N) 8/20-7.

CIRCUMCISION Concerning the (A) Marion Matics 12/31-8.

CIRLOT, REV. FELIX On Bishop Hollis' interpretation of episcopate, creeds, confirmation (L) 10/22-3.

CIVILIAN DEFENSE See Ministry.

CLARK, J. RUTLEDGE Elected treasurer of BSA (S) 7/16-3.

CLARK, RT. REV. STEPHEN Resumes work 10/15-7. Died Nov. 30 (N) 12/10-5. Funeral (N) 12/17-7.

CLAYTON, FREDERICK W. Died Sept. 25 (N) 10/15-22.

COALE, GRIFFITH BALLY Died Aug 20 (N) 9/10-20.

COCHEL, CAROLINE Died Nov 27 (N) 12/24-22.

COCHRAN, REV. DAVID R. Scheme for rating Churchmanship (E) 7/23-10.

COCHRAN, WILLIAM F. Died July 2 (N) 8/20-14.

COLE, MARGARET H. From A Rectory Kitchen (A) 9/17-13.

COLEMAN, REV. JOHN M. Chairman of New York City school committee on civilian defense (S) 7/23-3.

COLEMAN, REV. MICHAEL EDWARD Consecrated Bishop of Qu'Appelle (N) 9/24-9.

COLLEGES Canterbury's first four-year class graduated (N) 7/2-12. Canterbury extends to Lebanon (N) 7/16-14. Commencement, Hobart and William Smith (N); Calif Club: each member gives proceeds from marketing one calf to U. of South (N) 7/23-13. Church college literary publication: *Sewanee Review* (N,P) 8/6-7. Alexander Zabriske and son, Philip, honored by Princeton (N) 8/6-16. Kenyon commencement, (N); Fr. Ward appointed to Miami (N) 8/6-17. Centers of Light and Learning (A) F.C. Lightbourn 8/6-18. Church's work among (E) 8/20-11. Non-quota immigrants can be accepted by Canterbury (N) 8/20-14. Columbia to pay for religious counselors (N) 8/27-13. A.A. Vogel, fourth priest appointed to Trinity faculty (N) 9/10-22. A.W. Watts renounces ministry (N); W.F. Maxwell, new chaplain for Northwestern (N); Carleton faculty (N); Like father, like son: first year as dean of St. Augustine's for Dr. J. A. Boyer (N) 9/17-22. D.R. MacLauray resigns presidency of Canterbury (S) 10/1-3. D. R. Covell resigns as chaplain of Hobart (N) 10/1-20. Trinity receives \$650,000; to be used for library combination (N); Daniel Baker opens fall session (S) 10/8-3. Installation of A.W. Griswold as president of Yale; Presiding Bishop giving opening prayer, reminder of 1722 commencement (S) 10/15-5. Statement on Canterbury; resignation of D.R. MacLauray (N); Earl McClenney inaugurated (N) 10/29-22. Joint statement from Bishops Kirchhoffer and Mallett and Dr. MacLauray concerning the latter's resignation as president of Canterbury over question of policy (S) 11/5-5. Conference honors Robert Frost at Kenyon (N,P) 11/5-8. Increased attention to religion at Columbia, Barnard, and School of General Studies (N); Bard offers teaching fellowship in creative writing (N) 11/19-28. "New" Old Kenyon Hall (P) 11/26-1; redicated (N) 11/26-28. Bard elects trustees (N); Charles Taft receives award from Kenyon (N) 11/26-28. Episcopal student movement planned (N) 12/24-20.

COLLINS, REV. JAMES MONROE Died June 1 (N) 7/9-14.

COLMORE, RT. REV. CHARLES BLAYNEY Died June 28 (N,P) 7/9-5; (E) 7/9-10. Burial (N) 7/16-6.

COMFORTABLE WORDS, THE (V) L.B. Gile 12/31-4.

COMMISSION, THE (V) F.S. Lankford 11/5-3.

COMMUNION (V) Portia Martin 7/16-4.

COMMUNISM Should be combatted by making capitalism and democracy more Christian, says Dr. V.M. Koshy (S) 8/6-3. Christianity Behind the Iron Curtain (E) 10/8-14. In Latvia (N) 11/26-20. Infiltration tactics. (E) 12/17-17.

COMMUNITY LIFE IN CHRIST (A) W.N. Pittenger 10/29-13.

COMMUNITY OF JESUS THE GOOD SHEPHERD, SISTERS OF Opens first Anglican convent in West Indies (N) 7/9-6.

CONCERNING THE CIRCUMCISION (A) Marion Matics 12/31-9.

CONFERENCES Province of Washington (N) 7/2-6. Evergreen music school courses, elementary and advanced (N) 7/23-5. 1950 Croton Conference (N) 8/13-6.

CONFIRMATION Query on teaching various types of Churchmanship (L) 7/2-2.

CONKLING, RT. REV. WALLACE EDMONDS To visit Japan, Hawaii, and Philippines (N) 9/10-5. Report from Japan (N) 10/15-10. With Bishop Binsted and de Los Reyes visits churches of both communions in Philippines (S) 11/12-5. Guest of Independent Church in Manila (P) 11/26-21.

CONNECTICUT Augustine Jalla's mission to Bridgeport (N) 8/27-12. St. Luke's group works to aid needy (N,P) 12/17-19.

CONVENTION, GENERAL M.C. Stone, not Spencer Ervin, secretary of Standing Liturgical Commission (S) 10/8-3. Joint Commission to study Clergy Pensions meets 11/5-7.

CONVERSIONS FROM ROMAN CATHOLICISM (A) Rt. Rev. S. H. Littell and the Rev. F. L. Carruthers 9/17-11.

COOPER, RT. REV. CECIL See also Korea. No news from Korea (S) 7/30-3. Reported interned in Seoul (S,P) 8/6-5. (P) 10/15-11. Believed taken north by retreating Communists (S) 10/22-5. Forced to march north (S) 11/19-3. Search for him unsuccessful (N,P) 12/31-6.

COOPER, VEN. EDWARD J. Rush flight saves his life (N) 9/17-9.

COPTIC See Africa.

COVELL, DAVID R. Resigns as chaplain of Hobart (N) 10/1-20.

CRAWFORD, REV. DONALD Made fulltime assistant to director of editorial board, Dept. of Christian Education, National Council (N) 10/29-8.

CREIGHTON, FRANK WHITTINGTON Memorial to him at Cathedral, Mexico City (N) 8/27-7.

CRIPPS, REV. WALTER THOMAS H. Died Sep 23 (N) 10/22-22.

CROUCH, REV. WM. HANINGTON On ministers of other Churches participating in ordination (L) 7/23-3.

CROUSE, JESSIE STEVENS Died June 8 (N) 7/3-14.

CURTIS, CHRISTINE TURNER By Such a Company (V) 12/17-4.

CYPRUS Bishop Makarios of Kitiou elected archbishop of Greek Orthodox Church of; pledges to work for union of Greece and (N) 11/12-20.

CZECHOSLOVAKIA New decree issued by Communist government gives civil power control over priests (N) 7/9-6. Nine R.C. clergy convicted; testimony framed to implicate Archb. Beram (S) 12/10-3.

DAGWELL, RT. REV. BENJAMIN DUNLAP On sextons (N) 8/13-7.

DALLAS Weekly Episcopal Radio Program (L) 11/12-2. Holy Family Church, McKinney, dedicated; confirmation (N,P) 12/24-19.

DAY, REV. GARDINER Christianity in Germany (A) 9/10-10.

DEACONESSES Favor training school for candidates (S) 8/20-3. Vote to establish training school (N,P) 8/27-6.

DECKER-SLATER, JEAN Her "The Ascension" (P) 10/1-1; (R) 10/1-2.

DEKOVEN FOUNDATION (A) W.C.R. Sheridan 7/2-9.

DE LOS REYES, MOST REV. ISABELO Philippine Court of Appeals declares him legitimate head of Independent Church (S) 8/20-3.

DESERT ALTAR (V) Gwynnyth Gibson 10/8-15.

DIBELIUS, BISHOP OTTO A Protestant Minda-zenty? (E) 11/5-16.

DICKEY, ELSIE GERTRUDE Mystery of Christmas (V) 12/24-17.

DICKINSON, EMILY and T.S. Eliot (A) D.E. Fem 9/24-16.

DIETZ, HARRY L. Getting the missionaries the tools of their trade (A) 7/23-8.

DIPLOCK, REV. LLEWELLYN O. Succeeds Bishop Burrill as rector of Christ Church Williamsburg (N) 10/22-20.

DISPLACED PERSONS Serbians start for new home 10/22-9. National Council authorizes continuance of settlement 10/29-8.

DIX, DOM GREGORY Has been working at Three Rivers since June; about to begin preaching and speaking (S) 9/24-5. Itinerary (N,P) 10/1-6. No more speaking engagements available (S) 10/22-5. Demonstrates primitive liturgy (A,P) 11/5-10. Interview with, by E. McCracken (N,P) 11/12-9. His review of Oxford American Prayer Book Commentary (B) 12/3-16.

DONEGAN, RT. REV. HORACE W.B. Installed as Bishop of New York (N) 11/26-5; (S) 12/3-7.

DOUGHTY, REV. ADDISON TRACEY Died May 31 (N) 7/2-13.

DOUGLASS, LOUIS A. Died June 11 (N) 7/30-14.

DRAW NEAR WITH FAITH John Kromer (A) 8/13-9.

DUGGLEBY, HESTER SEWELL Advent (V) 12/3-4.

DUN, RT. REV. ANGUS EEF defends him and Bishop Hall (N) 9/17-7. Excerpts from report of commission headed by him on morality and war (A) 12/3-12.

DUNPHY, REV. WILLIAM H. Disclaim schism, disclaim ordination (L) 7/9-3.

EAST CAROLINA Convention (N) 7/30-12.

EASTON "Eastern Shore Churchman" resumes publication (N) 7/30-12.

EAU CLAIRE First conference at Bundy House, new center (N) 8/27-12. Church for Churchpeople at Camp McCoy 11/19-4.

ECKER, AUSTIN J. Died Sep 9 (N) 10/8-20.

EDITORIALS Service With a Smile; Active Retirement 7/2-8. Death of a Trojan Dove 7/9-9. Bishop Colmore 7/9-10. Pray for Peace; United Nations Flag; "Christian Herald" and Arab Refugees; Church of God 7/16-8. A-Bomb for Korea; Progress - Quiet and Unspectacular 7/23-10. World Council; Districts into Dioceses 7/30-10. Revolution on the Campus?; Church School Essay Contest; Hermon and Hiroshima 8/6-10. No Peace in Our Time; Unfinished Business 8/13-10. The "Witness" Statement; College Students 8/20-11. "Catholic World" on Reunion 8/27-10. Summer Religion 8/27-11. Canterbury and Moscow 9/3-7. Bishop for the Armed Forces 9/10-14. St. Augustine's College, Canterbury; Aid to Korean Christians; For All Christ's Sheep 9/10-15. Sufficient Unto the Day 9/17-16. Two-Way Road 9/17-17. How Propaganda Is Made 9/17-18. A Remnant Shall Return; Literary Editors 9/24-14. Next Thousand 9/24-15. Are Bishops Necessary? 10/1-14. Christianity Behind the Iron Curtain 10/8-14. Episcopal Inequity 10/8-15. Ministry of Healing 10/15-14. United Nations Turns Corner 10/22-10. After Korea - What?; War Criminals; Finished Business (We Hope) 10/22-11. Suffragan and the Queen 10/29-14. Thirty Martyrs? 10/29-15. Plebiscite for Churchmen; Protestant Mindazenty? 11/5-16. Bishop Gilbert 11/5-17. Christian Mission 11/12-16. Church in China 11/12-17. Watchdog for Peace; Convention on Genocide; National Council of Churches 11/19-8. Open Letter; World Crisis 11/26-14. Support of World Council; Aid for Michael Scott 11/26-15. Morality and War 12/3-14. Integrity in Politics; Internal Security Act; Christmas Book Number 12/3-15. Welcome to NCCUSA; Uphill Work (peace is); "Newspeak" in UN 12/10-15. Churchmen and the Bible 12/10-16. Doctrine and the NCC; Remember Bethlehem; Communist Infiltration Tactics 12/17-17. Churchmen in China 12/17-18. "Fear Not" 12/24-16. Plea for Leadership (in U.S. and world); The Old Year Passes 12/31-10. Report on South India; Wanted: 1930-1948 Issues 12/31-11.

EDITOR'S WINDOW Orchids to "Newsweek" and "Church Life" 7/2-8. 25th reunion at Harvard; Morehouses' summer activities 7/9-10. Morehouses' arrival in Milwaukee; summer suggestions for clergy and laity 7/16-9. Rating high and low Churchmen; want aid for lost Church attendants; thurible limerick; typographical error of the season 7/23-10. Importance of Church weeklies 7/30-10. Dramamine for car-sick collie; Rector's hobbies 7/30-11. Good parson like a tree; Fr. or Mr.? 8/6-11. Visit to Neighborhood House, Milwaukee 8/13-11. Hobbies of Bishop Bloy and the Rev. Charles H. Harrison 8/27-11. Margaret Scherf's delicate compliment to the "Churchman" 9/19-15. Typographical errors 9/17-18. Trip back to New York; no highway signs for Episcopal churches 10/15-15. Emphasis on unity of members in fellowship of Church, e.g., joint liturgical day of St. George's and St. Ignatius' N.Y. City; N.Y. cornerstone campaign 11/12-17. Bishop Gilbert's retirement, Bishop Donegan's installation 11/12-17. November storms; December has busy start in New York; Living Church Annual, sneak preview of statistics; Prayer Book designates Thanksgiving Day; Episcopal priest mistaken for Roman Catholic 12/10-16.

EDUCATION discussed at first Episcopal faculty institute (N) Classroom conversation F.H. Sontag (P) 7/16-5. Sewanee provincial conference on (N) 7/23-5. First World institute on Christian (N) 8/6-7. Revolution on the Campus? 8/6-10. Church school essay contest (E) 8/6-10. Centers of Light and Learning (A) F. C. Lightbourne 8/6-18. Sunday school said to be digging grave of Church (L) 8/20-2. Need for inner desire to learn (L) 8/20-2. Appeal to continue Sunday school during summer (L) 8/27-2. Convention on Christian (N) 8/27-6. Closing of World Convention on Christian; speech by Bishop Neill (N) G.H. Thompson 9/17-2. Race relations in (F) Charles Wyatt-Brown 9/17-15. ICRE reports Church makes largest gains in church school enrollment in 1949 (S) 10/8-3. Sunday school for spastics, Van Nuys, Calif. (S) 10/8-3. "Experiential Christianity" (A) Robert Seward 10/8-12. Professional advice asked from secular educators for Sunday school teachers (N) 10/8-16. Province II discusses position of Christian teacher 11/5-7. Dr. Niebuhr made faculty dean (N) 11/19-7.

EGYPT Disrespect of official language (N) 10/15-11.

EICHELMAN, REV. GEORGE Wins prize for needlework (N) 9/17-19.

EIDEM, DR. ERLING (ARCHBISHOP OF UPSALA) Resigns as one of six presidents of World Council (S) 7/16-3.

ELIOT, T.S. And Emily Dickinson (A) D.E. Fem 9/24-16.

ELLIOT, PHILLIPS PACKER asks help for Yugoslavia (L) 12/17-3.

ELLANWOOD, REV. LEONARD On American Church Music History (L) 10/29-2.

ELLISON, REV. GERALD Elected Bishop of Willesden (N) 9/3-11.

EMOTIONAL OR DEVOTIONAL (A) B.F. Williams 12/24-15.

ENGLAND Archbishop of York believes U N should try again to reach agreement with Russia (N) 8/6-8. New Bishop of Willesden is Gerald Ellison (N) 9/3-11. Korean anniversary to be observed in London, Dec 6 (N) 9/3-11. Story of our Lady of Walsingham (O) 9/10-4. Dr. Fisher says St. Augustine's College, Canterbury, will hold to faith (N) 9/10-6; (E) 9/10-15. Proposal to forbid marriage celebration on Ash Wednesday and during Holy Week defeated in Canterbury convocation (S) 9/24-5. Bishop Bell urges UN attack social injustice (N) 9/24-11. Archbishop's address at convocation of Canterbury (N) 10/1-7. New translation of Bible (N) 10/22-9. Cardinals in Church of England 11/5-6. Irish priest denied MP (N) 11/5-9. Clergy eligible for MP only on resigning orders (L) 11/19-4. Church assembly meets in restored circular hall says gambling not necessarily sinful (N) 11/26-21. St. Paul's, London, has cardinals (O) 12/3-6. Implications of proposals made by Dr. Fisher for intercommunion with Free Churches discussed (N) 12/17-11. Stone of Scone stolen (S) 12/31-3.

EPISCOPAL LEAGUE FOR SOCIAL ACTION its aims (N) 10/15-8. Wires Attlee approving his talk with Truman (N) 12/17-10.

EPISCOPAL PACIFIST FELLOWSHIP Proposals on Korea sent to Warren Austin and Trygve Lie (N) 10/8-7.

EPISCOPATE Co-consecrators are "ecclesiastical baby sitters" (L) 7/2-2. Bishop Bayne in good health (N) 7/2-6. Bishop Colmore dies (N) 7/9-5. Bishop Colmore (E) 7/9-10. Bishop Colmore's burial (N) 7/16-6. Alabama withdraws consent for consecration of D.E. Richards (S) 8/6-5. Bishop Gilbert to rest (N) 8/13-5. Bishop Jett dies (N,P) 8/20-5. Who will be 500th Bishop? (S) 8/27-3. Invitation from Canada to Bishop Bentley (N) 8/27-5. Bishops Dagwell and Moulton sign Stockholm appeal (S) 9/3-3. Canal Zone district requests division into two (N) 9/10-5. Bishop Conkling to visit Japan, Hawaii, and Philippines (N) 9/10-5. Shires Consecration set (N) 9/17-7. 25th anniversary of Bishop Wing's consecration (N) 9/17-7. Massachusetts withdraws consent for consecration of D.E. Richards (S) 9/24-5. R. H. Baker elected coadjutor of North Carolina (N) 9/24-7. G.F. Burrill, 500th Bishop (N) 10/1-5. "Five Hundred Bishops" by E.R. Hardy, Jr. (A) 10/1-11. Are Bishops Necessary? (E) 10/1-15. Nov 14, anniversary of bestowal of episcopate (L) 10/8-4. Consecration of G.F. Burrill is 500th (N) 10/8-5. Consecration of H.H. Shires is 501st (N) 10/8-5. Central New York withdraws consent for consecration for D.E. Richards (N) 10/8-6. Convention of South Florida votes favorably on election of suffragan; Bishop Wing honored (N) 10/15-7. Bishop Clark resumes work (N) 10/15-7. Atlanta withdraws consent for consecration of D.E. Richards (N) 10/15-7. Bishops go to College of Preachers (N) 10/29-9. Suffragan for the armed forces (E) 10/29-14. Bishop Sherrill's presumable term is 12 years, not 15 (L) 11/5-3. Episcopal curiosities (L) 11/5-3.

Commemoration of bestowal of episcopate (L) 11/5-3. D.E. Richards withdraws acceptance of election to episcopate 11/5-5. Bishop Gilbert gives formal farewell as he retires as Bishop of New York (S) 11/5-5. A.C. Lichtenberger elected coadjutor of Missouri (N) 11/12-7. Bishop Boynton now suffragan of New York and bishop-in-charge of Puerto Rico and Virgin Islands (N) 11/12-7. Text, withdrawal letters from D.E. Richards and Albany standing committee (N) 11/12-7. House of Bishops agenda (N) 11/12-8. R.H. Baker accepts election (N,P) 11/12-10. Bishop Donegan installed as diocesan of New York (S) 11/26-5; (N) 12/3-7. Problem of urban church is to find techniques for reaching and winning people - report to be presented to House of Bishops (N) 11/26-7. Bishop Atwill of North Dakota resigns (N) 12/3-8. Bishop Seaman, retired, of North Texas, dies (N) 12/3-8. A.C. Lichtenberger accepts election as coadjutor of Missouri (N,P) 12/3-8. Bishop Gray to be installed as Connecticut diocesan succeeding Bishop Budlong (S) 12/10-3. "Installation" of bishops (S) 12/10-5. Bishop Clark of Utah dies (N) 12/10-5. LIVING CHURCH called disrespectful to episcopacy (L) 12/17-3. House of Bishops agenda (S) 12/17-5. Bishop Clark's funeral (N) 12/17-7. Bishop Mason retires as suffragan of Virginia 12/31-2.

ERIE Statue of "Beloved Christ" dedicated in Castle View Burial Park, New Castle (S) 7/16-3. Bishop ordains first class from his "seminary" (N) 11/26-24.

ERVIN, SPENCER Open communion (L) 10/15-3.

EVANGELICALS A. B. Kinsolying says their stress upon conversion wholesome if it doesn't blank out use of sacraments (L) 9/10-2. EEF defends Bishops Dun and Hall (N) 9/17-7.

EVANS, ELIZABETH appointed executive secretary of New York's service to aged (N) 7/2-6.

EXPERIENTIAL CHRISTIANITY Robert Seward Seward 10/8-12.

FAIRFIELD, REV. WYNN C. Appointed administrative secretary of NCC's planning committee (N) 7/16-6.

FAITH AND ORDER Third world conference on to be held in Sweden, 1952 (N) 7/30-6.

FARRAR, REV. CHARLES E. Died Sep 15 (N) 10/15-22.

FARRAR, MARION BIDWELL (MRS. CHARLES O.) Died Nov 8 (N) 12/10-22.

FAWCETT, REV. H. No news about him from Korea (S) 7/30-3.

FEDERAL COUNCIL See also Interchurch Approves UN action in Korea (S) 7/16-3. Stockholm appeal denounced (N) 8/13-5. Its Labor Day message (N) 9/3-6. O. R. Rice is executive secy. of Dept. of Pastoral Services (S) 10/15-5.

FELHOELTER, REV. HERMAN G. Heroic Roman Catholic chaplain put to death (S) 8/6-5. Native of Louisville (L) 8/27-2.

FERN, DALE EDWARD Knowing How and Learning How (A) 9/24-16.

FINANCE Giving of Province II (E) 7/2-8. Sample of National Council's mailing piece sent to clergy (S) 7/16-3. Philosophical "dead-end" cause of failure to meet budget (L) 8/13-2. Slight improvement in total of expectations (S) 8/27-3. J. R. Kimberly named ECF director (N) 10/1-7. Payments by dioceses and districts equal 104.3% of amount due to National Council (N) 10/22-8. Every Member Canvass is plebiscite for Churchmen (E) 11/5-16. W. B. Given, Jr. Elected chairman of board, ECF 11/19-7. Over 10% of Church's budget is for world relief (N) 12/3-9. Good and bad reports on result of EMC (S) 12/10-3.

FINLAND Orthodox Church decides to continue to recognize Patriarch in Istanbul as its head (N) 10/22-9.

FINLAND, CHURCH OF (A) L. A. Haselmayer 7/9-7.

FISHER, MOST REV. GEOFFREY FRANCIS Says St. Augustine's College, Canterbury, will hold to faith (N,P) 9/10-6. Call for common front of Christians; regrets Rome's acts toward making such a front impossible (S) 9/24-5. Welcomed in Australia (S) 11/5-5. Implications of his proposals for reunion discussed (N) 12/17-11.

FITZGERALD, REV. JOHN HENRY Thanks-giving service for his ministry (N) 11/19-29.

FIVE HUNDRED BISHOPS (A) E. R. Hardy, Jr. 10/1-11.

FLETCHER, REV. CUSTIS, JR. First national Council meeting in Brazil (N) 7/23-7.

FLORIDA Hurricane hits Cedar Key (N,P) 10/1-18. A. M. Lewis new dean of St. John's Cathedral (S) 12/31-3.

FORD, MRS. HENRY (CLARA BRYANT) Gives \$1,200,000 to diocese of Michigan (S) 8/13-3. Died Sep 29 (N) 10/15-22.

FORWARD MOVEMENT Two priests object to booklet, "Unity of God's People" (L) 8/27-2. Issues wartime booklets with National Council (N) 10/1-7.

FOUR LAST THINGS. THE "Death" (A) J.H. Price 11/26-12. "Judgment" (A) J.H. Price 12/3-11. "Hell" (A) J.H. Price 12/10-13. "Heaven" (A) J.H. Price 12/17-15.

FRANCE First Orthodox seminary for women (N) 7/16-6. St. George's, Paris, not on left bank of Seine (L) 8/27-2. St. George's, Paris, acknowledge contributions (L) 8/27-2. D.K.E. Bruce, American ambassador, presents Dean Riddle with four new state flags for Pro-Cathedral (S) 11/12-5. St. Sergius' library is school's first new building in its 26 years (S) 11/12-5.

FRINK, MAJ. GEN. JAMES L. On bishop for armed forces (L) 10/18-4.

FROM A RECTORY KITCHEN (A) M.H. Cole 9/17-13.

FROST, ROBERT Conference honoring him at Kenyon (N) 11/5-8.

FULFILLMENT (V) R.B. Tarpley 12/17-13.

FULLER, RT. REV. J.L. Died recently (N) 8/6-8.

FUN OF GIVING, THE (A) W.B. Given, Jr. 11/26-13.

G, A Prayer (V) 10/15-17.

GA, MACARIO V. Consecration forthcoming (S) 9/24-5.

GAGE, REV. WALKER M. Died Oct 25 (N) 12/24-22.

GAMMACK, ELLEN B. Students' volunteer summer service (N) 8/20-5.

GARBETT, MOST REV. CYRIL FORSTER Believes UN should try again to reach agreement with Russia (N) 8/6-8. Declares Church teaches that Virgin Birth is fact of history (S) 9/10-3. Addresses Convocation of Canterbury (N) 10/1-7.

GARBETT, REV. SAMUEL Apptd secy for province VIII college work (N) 10/29-8.

GARNETT, REV. WILLIAM B. Dies of leukemia at 29 (S) 12/24-5.

GASEK, REV. STANLEY Mails welcome to employees of factory moving to Utica 10/22-20.

GEBHARD, F.B. Objects to review of "Worlds in Collision" (L) 8/13-2.

GEFFEN, REV. ROGER Black, White or Grey? (B) of Where I Found Christ 9/24-13.

GEORGIA Christ Church, Frederica, St. Simon Island (P) 8/13-1. Subdivision into six districts (N) 10/22-20.

GERMANY Invitation to Offenbach (L) 8/6-2. Wiesbaden church reopened (N) 9/3-11. Evangelical leaders oppose rearmament (N) 9/10-9. Christianity in (A) G.M. Day 9/10-10. For all Christ's Sheep (E) 9/10-15. Steps toward intercommunion between Old Catholics and Swedish Catholics (N) 10/15-11. Increased Communist attacks on church in Eastern Zone (N) 11/5-9. Dr. Niemoller opposes rearming (N) 11/19-26. Clergy being forced into "peace front" in East Zone (S) 12/24-5.

GIBRALTAR Bishop to visit US (N) 8/27-7.

GIBSON, GWYNNYTH Desert Altar (V) 10/8-15.

GIBSON, MARY Died Aug 16 (N) 10/1-21.

GILCHRIST, JAMES N. Appointed acting controller, National Council (N) 7/9-5.

GILBERT, RT. REV. CHARLES KENDALL Must take complete rest (N) 8/13-5. Gives formal farewell as he retires as diocesan of New York (S) 11/5-5. (E) 11/5-17. Service of thanksgiving and dinner on occasion of his retirement (N,P) 11/12-7.

GILE, LOUISA BOYD (Mrs. R.D.) Our Foes Press On (V) 7/16-8. Sursum Corda (V) 8/6-3. Sanctify These Thy Gifts and Creatures (V) 8/20-10. Grant Us Thy Peace (V) 9/17-16. To a Song Sparrow (V) 10/29-15. The Holy Family (V) 12/17-6. Comfortable Words (V) 12/31-4.

GIRLS FRIENDLY SOCIETY Two girls speak to German boy over Voice of America (N) 8/13-6.

GIVEN, WILLIAM B., JR. Elected chairman of board, ECF (N) 11/19-7. Fun of Giving (A) 11/26-13.

GLAD TIDINGS OF RECONCILIATION (A) Gregory Mabry 11/26-11.

GLUCK, CHARLOTTE VAN NEST Apptd asst secy, Division of Health and Welfare, Dept. of Christian Social Relations, National Council (N) 10/29-8.

GOD Inconsistent acts of (O) 7/30-4. His will (O) 7/30-4. Worship of (O) 7/30-4. Glory of (A) C.E. Simcox 8/6-9. Jean Decker-Slater's "The Ascension" (P) 9/24-1; (R) 9/24-2.

GOD OUR HOME (V) V.E. Huntington 12/24-18.

GODFREY, REV. NORMAN B. Missionary conference (N) 7/2-5. To leave for Okinawa Sep 15 (N) 8/20-7.

GOLDMAN, POLLY Presides at Kemper's Founder's Day; gives LIVING CHURCH essay contest prize money for scholarship (N) 7/16-14.

GOLDSMITH, REV. SIDNEY W., JR. Installed as headmaster, Shattuck School (N) 7/16-14.

GOODERHAM, REV. GEO. E. Voice for American Catholic (L) 7/9-3.

GORDON, RT. REV. WILLIAM JONES, JR. Visits West Texas 11/19-29.

GOWER, REV. GODFREY P. Elected Bishop of New Westminster, Canada (N) 12/24-5.

"GRACE CHURCH CHMES" (V) H.D. Schlottmann (V) 9/17-17.

GRAF, REV. CHARLES HOWARD Capricious performance (L) 7/2-2.

GRANLUND, KATHARINE (MRS. J.A.) September (V) 9/7-4.

GRANNIS, APPLETON Died Sep 12 (N) 10/8-20.

"GRANT US THY PEACE" (V) L.B. Gile 9/17-16.

GRAY, REV. DAVID VINCENT Died June 18 (N) 7/23-14.

GRAY, REV. FRANCIS A. Died Aug 10 (N) 9/10-20.

GREECE Plight of children (N,P) 7/30-7.

GREEN, REV. BRYAN Mission in Massachusetts (N) 11/19-29. Mission in Texas (N,P) 11/26-26.

GROSS, REV. DON H. Comments on Open Letter (L) 12/24-4.

GUSHEE, EDWARD S. Decalog (L) 9/24-3.

GUSTAV V, KING OF SWEDEN Requiem for, in St. Ansgarius' Chapel, St. John's Cathedral (S) 11/5-5.

GWYN, VIRGINIA PERCIVAL Died July 12 (N) 7/30-14.

HALF-CENTURY Nominee for man of the: inventor of scotch tape. Only wisdom, humility, and prayer can make 20th century the century of democracy (S) 12/31-3.

HALL, RT. REV. CHARLES FRANCIS EEF defends him and Bishop Dun (N) 9/17-7.

HALL, REV. PERCY Report by him to National Council on chaplaincy (A) 10/29-11.

HALL, REV. PERCY FOSTER Died Oct 31 (N) 12/10-21.

HAMPSON, WALTER Died Aug 12 (N) 9/10-20.

HANCE, BROTHER GOUVERNEUR 50th anniversary of St. Barnabas' Free Home (N,P) 7/9-12.

HAND, GEOFFREY DAVID Consecrated assistant bishop of New Guinea (N,P) 10/1-8. Prayers, alms, and priests needed in New Guinea (L) 12/31-2.

HARRISBURG \$350,000 campaign begun; convention (N) 7/16-12.

HARDY, REV. EDWARD R., JR. Five-Hundred Bishops (A) 10/1-11; episcopal curiosities (L) 11/5-3. Two further episcopal curiosities (L) from him 11/5-3.

HARMON, REV. JOHN J. Comments on open letter (L) 12/24-2.

HARRIMAN, REV. CHARLES JARVIS Commemoration of bestowal of episcopate (L) 11/5-4.

HARRISBURG L.O. Diplock succeeds Bishop Burrill as rector of Christ Church, Williamsport (N).

HART, RT. REV. OLIVER JAMES Replaces Bishop Washburn on Unity Commission (S) 11/19-3.

HARVEY, ELEANOR T.M. (MRS. BENSON H.) Tenure For Church Workers (A) 10/8-9.

HASELMAYER, REV. LOUIS A. Church of Finland and Anglican Communion (A) 7/4-7. Baltic Churches (A) 8/20-9.

HAYES, REV. RICHARD A. President of Daniel Baker College (S) 10/8-3.

HAZARD, REV. WILLIS HATFIELD Died Mar 21 (N) 7/16-13.

HEAVEN IN OUR HEARTS (A) E.G. Robins 12/24-15.

HEFFNER, REV. WILLIAM To leave for Okinawa as missionary (N) 8/20-7.

HEILMAN, ELSA L. Died Oct 11 (N) 12/10-22.

HEMMINGS, DONALD F. Taken from iron lung long enough to be married to Rita Gushlaw by L.J. Frye (S) 11/5-5.

HENRY, REV. LELAND B. On Michael's Scott's campaign for South West African people 11/19-6.

HERNDON, THERON BALDWIN Died Sep 20 (N) 10/8-22.

HETENYI, REV. GEORGE Receives right for new trial (S) 7/23-3. Order granting new trial upheld by New York court of appeals (N) 12/10-6.

HODGKIN, REV. WILFRED H. On armed forces chaplains (L) 12/3-3.

HOLDEN, SIDNEY B. On celebrating bestowal of episcopate (L) 10/8-4.

HOLLIS, MOST REV. MICHAEL Arrives in New York (S) 9/10-3. His itinerary (N) 9/17-9. Interview with (N) E. McCracken 9/24-8. Addresses Missouri clergy 10/15-20. Clarifies points in interview; Felix Cirlot comments on his interpretation of episcopate, creeds, Confirmation 10/22-3.

HOLT, REV. HAROLD G. Digging the Church's grave (L) 7/16-2. On Saturday Church school; on reporting number of communicants (L) 9/17-2.

HOLY COMMUNION (V) Portia Martin 7/16-4. Draw Near With Faith (A) John Kromer 8/13-9. Open Communion (L) 10/15-2.

HOLY FAMILY (V) L. Gile 12/14-6.

HONOLULU Church bids for lease of Kameohe naval base (N) 7/9-12. John Heuss to bring story of new education program to (N) 11/21-21.

HORLICK, ALEXANDER JAMES Died Jun 6 (N) 7/2-13.

HORSLEY, RT. REV. CECIL DOUGLAS To visit U.S. (N) 8/27-7. Archbishop of Canterbury explains that he does not "authorize" bishops' travels (S) 9/17-5. Accused of aiding Stjepac (N) 11/19-27.

HORSTICK, RT. REV. WM. W. On Church for Armed forces (L) 11/19-4.

HOSPITAL CRIB, MEN'S WARD (V) E. G. Wallis 8/13-4.

HOY, REV. TREVOR A. Protestant ministers take part in his ordination (S) 10/22-5.

HUANG, RT. REV. QUENTIN K. Y. In Hong-kong being treated for ear condition (S) 8/27-3.

HUDSON, RT. REV. JOHN Enthroned in Australia (N) 10/22-9.

HUGHES, RT. REV. WILLIAM JAMES On convents in West Indies (L) 9/24-3.

HUMPHREY, ROBERT F., SSJE Died Dec 9 (N) 12/24-21.

HUNGARY Roman Catholic priests and religious arrested (N) 7/16-11. Bishop Ordass upheld by executive committee, Lutheran World Federation (N) 9/3-11. St. Stephen vs. Communism (N) 9/24-11.

HUNSICKER, REV. ROBERT C. New vicar, St. Paul's Chapel, Trinity parish, New York City (N) 10/8-16.

HUNT, REV. C. No news of him from Korea (S) 7/30-3.

HUNTINGTON, VIRGINIA E. (MRS. D.T.) God Our Home (V) 12/24-18.

HUTCHINS, ROBERT Calls for moral and spiritual revolution (E) 8/6-10.

IDAHO Population changes necessitate moving of church buildings (N) 9/3-12. Expansion of St. Luke's Hospital, Boise (N) 9/10-18.

IMPRESSIONS AND OBSERVATIONS Of U.S., (A) Gunnar Rosendal 12/17-14.

IN WINTER SEASON (V) M.E. Osborn 12/17--17.

INCARNATUS (V) R.B. Tarpley 11/26-13.

INDIA New diocese inaugurated on 3rd anniversary of Church of South India (S) 9/24-5. Interview with Bishop Hollis (N) E. McCracken 9/24-8. Earthquake in Assam (N) Emant Sambayya (P) 10/8-8. Authoritative document on South by joint committee of Canterbury and York (E) 12/31-11.

INDIANAPOLIS Old look restored to St. John's, Crawfordsville (P) 8/20-1; (N) 8/20-13.

INGLE, RT. REV. GEORGE ERNEST Visits Moscow (N) 7/2-7.

INTERCHURCH See also World Council. "Christian Herald's" report on Church membership 7/2-3. W.C. Fairfield named administrative secretary of NCC planning committee (N) 7/16-6. Evangelical Free Church of America mergers with Evangelical Free Church Association to form Evangelical Free Church (N) 7/23-7. Unbroken fellowship with Korean Christians expressed by International Missionary Council (N) 8/6-7. International observer commission recommended to UN by Commission of the Churches on International Affairs (S) 8/13-3. Convention on Christian education (N) G.H. Thompson 8/27-6. "Elimination of God" subject of speech by L.A. Weigle at Christian education convention (N) 8/27-6. Recognition of workers as human beings subject of Federal Council Labor Day message (N) 9/3-6. Second Lutheran body joins NCC, third expected (N) 9/10-6. Closing of World convention on Christian education; speech by Bishop Neill (N) G.H. Thompson 9/10-6. Ecumenical registering of women (N) 9/24-10. Visitors to constituting convention of NCC (N) 10/1-5. Interfaith research on modern warfare predicted by Bishop Dun (N) 10/1-5. Meeting of Commission on Intercommunion (N) C.W. Lowry 10/8-6. World Council refugee, health, and scholarship appeals met (N) 10/8-6. United Lutheran Church joins NCC (S) 10/15-5. Quinter Miller appointed administrative secy, NCC planning committee (N) 10/15-9. H.E. Stassen, P.C. Payne speak at World Convention on Christian Education and ICRE (N) 10/15-9. Federal Council's message in observance of UN anniversary (N) 10/22-8. National Baptist Convention joins NCC (S) 10/29-3. NCC planning committee asks clergy to help in launching (N) 10/29-9. Aid for ailing workers in Europe provided by World Council's Interchurch Aid Dept (N) 10/29-10. National program to stress spiritual values backed by Advertising Council (N) 10/29-10. Fundamental methods for handling divorce cases recommended by Federal Council (N) 11/5-8. Prayer asked for NCC (S) 11/12-5. Time for Sharing, 3rd annual united appeal for interchurch assistance, refugee aid, and relief (N) 11/12-10. Federal Council endorses Truman's proposals in favor of disarmament (N) 11/12-10. NCC booklet cover (P) 11/19-1. Use of "Protestant" in NCC story causes wince; suggested name: "cooperative Christianity" (S) 11/19-3. E.J. Mohr calls "Christian Century" proposal that NCC headquarters be outside New York absurd (L) 11/19-4. Conference on meaning of work sponsored by World Council (N) 11/19-4. NCC constitution made public (N) 11/19-5. Aid for 12,000,000 orphaned refugees in Europe urgently needed (N) 11/19-6. National Council of Churches (E) 11/19-8. Church Cooperation Moves Forward, story of NCC (A) 11/19-9. Only 8 Churchmen apply for position of visiting delegate to NCC constituting convention (N) 11/26-8. New National Council of Churches (S) 12/3-5. Assembly of United Council of Church Women (N) 12/3-10. Delegates' procession, NCC convention (P) 12/10-1. NCC convention marks greater cooperation and tighter control over interchurch activity by Churches; Sherrill-Stassen hat and coat switch; budget; proposed change of "divine Lord and Saviour" to "God and Saviour"; location of headquarters (S) 12/10-3. Bishop Sherrill elected first president of NCC (N) F.H. Sontag (P) 12/10-7. Constituting of NCC (N) F.H. Sontag 12/10-7. Dun report presented to NCC; J.F. Dulles says war with Russia not inevitable (N) F.H. Sontag 12/10-8. Explanation of NCC constitution (N) F.H. Sontag (P) 12/10-9. Churchpeople in NCC (N) F.H. Sontag 12/10-10. Acheson, in address to NCC convention, says free world must prepare for worst (N) F.H. Sontag 12/10-11. Sidelights of NCC convention (N) F.H. Sontag 12/10-11. Welcome to NCC (E) 12/10-15. Bishop Sherrill sends message on world order to Truman (S) 12/17-5.

Bishop Sherrill takes oath of office as president of NCC (N) F.H. Sontag 12/17-7. NCC officers (N) 12/17-8. Two approaches to laymen's work in NCC (N) 12/17-8. Episcopal Communion at NCC convention (N) 12/17-8. O.F. Nolde's address to NCC (N) 12/17-8. Need for D.P. settlement stressed by NCC (N) 12/17-10. NCC message (A) 12/17-12. Doctrine and the NCC (E) 12/17-16. J.A. Bloy hopes L.C.'s treatment of NCC convention only a lapse (L) 12/24-2. Chad Walsh approves of L.C.'s treatment of NCC convention (L) 12/24-2. NCC's Dept of United Church Women suggests daily prayers for peace (N) 12/24-11. Presiding Bishop, as president of NCC, calls Christians to prayer for mankind, for men responsible for government, UN, peace, personal rededication to will of God (N) 12/31-5. Week of prayer for unity; Jan 18-25 (N) 12/31-5.

IOWA Convention meets at oldest church (N) 7/2-10.

IRELAND Intercommunion with Old Catholics (N) 9/17-9. Danger of mixed marriages cited to government of Eire by Church (S) 11/26-5.

ISLAM See Syria.

ITALY Charity bazaar in Rome a success (N) 10/15-10.

IVES, NATHANIEL H. Died Oct 8 (N) 10/29--22.

JACOB, ERNEST O. To assist rector of Grace Church, New York City (N) 10/15-21.

JALLA, AUGUSTINE Student from Liberia attending U. of Bridgeport (N) 8/27-12.

JAMIAS, BISHOP JUAN Dies (N) 10/15-11.

JAPAN American Chamber of Commerce, Tokyo, begins movement to open new medical center (N) Paul Rusch 7/9-6. Will Christianity or Communism Win? (A) Paul Rusch 7/23-8. Six doctors baptized (N) 8/13-7. E.H. Arnold dies (S) 8/20-3. Missionaries' APO ends (N) 8/20-8. Typhoon damages orphanage (N,P) 9/24-11. G.M. Williams S.S.J.E., reports from (N) 10/1-8. Bishop Conkling reports on (N) 10/15-10. "The SSJE in" (A) anonymous 10/15-12. Nippon Sei Ko Kwai (A) Bishop Bentley 11/12-14. G.W. Laycock on (L) 11/26-3. June typhoon damages St. Barnabas' Hospital, orphanage, all churches in Osaka (S) 12/10-3. Chaplains observe St. Nicholas Day in Tokyo (N) 12/31-5.

JENKINS, RT. REV. THOMAS Celebrates golden jubilee of ministry (P) 7/2-2; (E) 7/2-8. What is the Office of Deacon? (A) 12/17-13.

JETT, RT. REV. ROBERT CARTER Died Aug 9 (N,P) 8/20-5.

JOHNSON, REV. SHERMAN New dean of CDSP (N) 12/10-6.

JOHNSON, MRS. WILLIAM D. President of Church Periodical Club (N) 12/10-6.

JOHNSTON, MALCOLM Died Aug 28 (N) 10/1--21.

JONES, REV. H. BOARDMAN Dean of Albany Cathedral (N) 10/8-16.

JOSEF, METROPOLITAN OF SKOPLJE Arrested and exiled by Communists (N) 7/16--11.

JOYNER, QUINTARD Says Open Letter reveals shocking news (L) 12/10-2.

JUDAISM Stockholm appeal denounced (N) 8/13--5.

KATES, REV. F.W. Joy, Passion, and Holiness (A) 9/10-13.

KEAN, REV. CHARLES D. Counter-offensive on Communism most important issue facing Church, Princeton conference decides (N) 11/26-8.

KEELER, RT. REV. STEPHEN E. Appointed to observe seven-Church unity meeting in Cincinnati (S) 11/19-3.

KELLER, REV. JAMES Warns against good people taking care only of themselves (S) 9/10--3.

KELLEY, VERY REV. ALDEN To observe Cincinnati interchurch unity conference (S) 11/19-3.

KELLOGG, CHARLES WITHROW Died Aug 28 (N) 10/29-22.

KENNEDY, REV. HOWARD S. Elected rector of St. James', Chicago (S) 9/24-5. Resigns as dean of Albany Cathedral to accept position in Chicago 10/8-16 (N).

KERR, REV. DR. HUGH THOMSON (Presbyterian) Died June 27 (N) 7/23-6.

KIMBERLY, JOHN R. Named a director of ECF (N) 10/1-7.

KINGSTON, MOST REV. GEORGE FREDERICK Died Nov 20 (S) 11/26-5. Biographical sketch of (N) 12/3-8.

KNOWING HOW AND LEARNING HOW (A) D.E. Fern 9/24-16.

KOKKINAKIS, AT:ENAGORAS T. Consecrated Greek Orthodox bishop of San Francisco, with titular see of Eldia (N) 10/1-5.

KOON, NANNIE M.W. Died July 19 (N) 8/27-14.

KOREA See also Cooper, Rt. Rev. Cecil, War in (S) 7/2-3. Federal Council approves UN action on (S) 7/16-3. Pray for Peace (E) 7/16--8. Murder by North Koreans; news and lack of news about Anglicans in (S) 7/30-3. World Council's Central Committee on (N) 7/30-5. Heroic chaplain awarded DSC (S) 8/6-5. Anglican missionaries behind Red lines (S) 8/20-3. Missionaries in (N) 8/20-8. Dispatches received in England on missionaries' trek to Pusan (N) 8/27-7. Rev. Noah Cho reports Red forces cruel (S) 9/3-3. Fr. Cho describes conditions in Korea (N) F.A. McDonald 9/10-9. Russia protests US bombing in Korea (N) 9/10--9. Aid to Christian in (E) 9/10-15. Native forces receive Scriptures (N) 9/17-9. Shortage of Episcopal chaplains on (N) 9/24-5. Community house (N) 9/24-10. L.B. Sheen, chaplain on (S) 10/3-3. Christianity under attack (N) 10/8-8. Three more chaplains reported on; two more fleet chaplains; one caring for wounded at St. Luke's (S) 10/15-5. Delay missionaries' return to (N) 10/15-11. CWS supplies arrive, report from H.D. Appenzeller, new CWS director for (N) 10/22-9. Last letter home from Donald Wilkins (F) 10/29-10. Mystery of fate of Bishop Cooper and other Christian leaders ominous (E) 10/29-15. Is far from settled; Bishop Cooper not yet located (N) 11/12-18. Bishop Cooper, Fr. Moses Youn, Sr. Mary Clare reported put in prison (S) 11/19-3. W.I. Wolverton reports on need of Christians for help (N) 11/26-7. American Relief for Korea new coordinating agency (N) 11/26-8. Chaplaincy plans discussed by President Rhee and Chaplain F.H. Parker (N) 12/17-11. Cheerless Christmas (S) 12/24-5. Six chaplains (not Episcopal) commended for heroism under fire (S) 12/31-3. Unsuccessful search for Bishop Cooper (N) 12/31-6.

KOSHY, DR. V.M. Speaks on Communism (S) 8/6-5.

KROMER, REV. JOHN Draw Near With Faith (A) 8/13-9.

LANKFORD, FRANCES STOKLEY Commission (V) 11/5-3.

LAST LETTER HOME From Capt. Donald Wilkins, killed in Korea (F) 10/29-10.

LATVIA Communist oppression of Churches (N) 11/26-20.

LAWRENCE, RT. REV. W. APPLETON Answers Open Letter (L) 12/17-2.

LAYCOCK, GEORGE W. On Japan (L) 11/26--3.

LAYMEN See also National Council, Social Relations. 2200 laymen to train to explain Church's program to Churchpeople (N) 8/20-7. Instructor's conference for 1950 laymen's training program (N) 9/3-6. Social security for religious workers (N) 9/17-7. "Tenure for Church Workers" (A) E.T.M. Harvey 10/8-9. Security for Church workers (E) 10/8-15. Chicago laymen's training conference (P) 10/22-1; (N) 10/22-20. Church Life Insurance Corp. recommends securing of social security coverage (S) 10/29-3. EMC preparation in Western North Carolina (N,P) 11/5-7. Christian Mission (E) 11/12-16. Missionaries get social security (N) 12/31--5.

LEE, REV. A.W. No news of him from Korea (S) 7/30-3.

LEE, JOHN C.H. Re-elected vice pres, BSA (S) 7/16-3. Apptd. to National Council's Armed Forces Division (N) 10/29-8.

LE MOINE, REV. ROY E. Time (A) 12/24-14.

LEONTY, ARCHBISHOP Elected metropolitan of Russian Orthodox Church of N.A. (N) 12/17--7.

LEVO, REV. JOHN Reports thousands homeless in Antigua as result of hurricane (L) 11/12-2.

LEWIS, REV. ARNOLD M. To be dean of St. John's Cathedral, Jacksonville (S) 12/31-3.

LEWIS, REV. WILLIAM TUTTLE Died July 3 (N) 7/23-14.

**LIBERIA** Flaggpole presented to St. John's School, by John Lewis Jones in appreciation for care given him and his shipwrecked family (N) 7/2-7. Ground broken, for village schools (N) 12/10-18.

**LICHTENBERGER, REV. ARTHUR C.** Elected dean of Church Divinity School of the Pacific (N) 8/20-14. Declines election as dean of CDSP (S) 8/27-3. Elected coadjutor by Missouri (N) 11/12-7. Accepts election (N,P) 12/3-8.

**LIEBLER, REV. H. BAXTER** His "thurbible" limerick (E) 7/23-11. St. Christopher's Mission, Bluff, Utah, burns (N) 7/23-12.

**LIGHTBOURN, REV. FRANCIS C.** Centers of Light and Learning (A) 8/6-15. New L.C. literary editor (E) 9/24-14.

**LIN, RT. REV. TIMOTHY HSIEN YANG** Consecrated bishop of North China with oversight of Shantung (N) 11/12-18.

**LINDNER, REV. NEWELL D.** Second National Council officer called to active duty (N,P) 9/10-7.

**LINE OF SUPPLY** (A) H.L. Dietz 7/23-8.

**LINSLEY, REV. JOHN C.W.** Describes change in Far East air forces chaplains' duties (N) 8/27-5.

**LITTELL, RT. REV. S. HARRINGTON** Conversions from Roman Catholicism (A) 9/17-11.

**LITURGY** Dom Gregory Dix demonstrates primitive liturgy (A,P) 11/5-10. Catholic altar work books suggested (Q) 11/5-6. Facts on tabernacle (Q) 11/5-6.

**LIVING CHURCH, THE** Mrs. R.D. Gile deplores controversial correspondence in (L) 8/13-2. English priest appreciates its publishing of letter on exchange notice for "Church Times" (L) 8/20-2. Fr. Simcox's term as literary editor ends; Fr. Lightbourn new literary editor (E) 9/24-14. Patriarch Athenagoras wants 1930-48 issues of (E) 12/31-11.

**LODGE, REV. JAMES T.** Died July 11 (N) 8/13-12.

**LOGAN, PHILIP, JR.** Child for whom prayers were asked January 1st, died (S) 11/19-3.

**LONG, REV. CHARLES H., JR.** Becomes assistant overseas secretary for National Council (N) 9/3-6.

**LONG ISLAND** Mrs. C.S. Monroe names acting executive for youth consultation service (N) 10/8-16. J.H. Fitzgerald's anniversary 11/19-29. Bronze head of Dr. Melish (N) 11/26-23. Railroad disaster (S) 12/3-5. Churchpeople help at train wreck (N,P) 12/10-5.

**LOS ANGELES** St.-Simon's-in-the-Garage: building for St. Simon's, San Fernando being put up by parishioners (N) 9/13-12. St. Aidan's Camp damaged by forest fire (S) 9/10-3. Rev. George Eichelman handy with needle (N) 9/17-19. Department of Christian Education's guide, "Training Children in Worship" 9/17-19. Additions to Good Samaritan Hospital (N) 10/15-20. Organists and choirmasters form guild (N) 11/26-24. Religious therapy explained (N) 11/26-25.

**LOUISIANA** Missions and retreat (N) 12/10-19.

**LOWRY, REV. CHARLES W.** Meeting of Commission on Intercommunion of World Council (N) 10/8-6. Unfortunate effect (L) from him 10/29-2.

**LUTHER** Books on Luther and Lutheran doctrine recommended (Q) 11/5-6.

**LUTHERANS** See also Interchurch, Danish Evangelicals vote to join NCC (N) 9/10-6. Similarity to Anglicans; difference between Luther and Calvin (Q) 10/22-6.

**LYNDS, REV. HENRY IRVING** Died June 22 (N) 7/30-14.

**MC CLAREY, GEORGE** Becomes Roman Catholic (S) 11/5-5.

**MC CLENNEY, EARL HAMPTON** Inaugurated as president of St. Paul's, Polytechnic (N) 10/29-22.

**MC CRACKEN, ELIZABETH** Interviews Bishop Hollis (N) 9/24-8. Telegraphs summary of National Council meeting (N) 10/22-7. Interviews Gunnar Rosendal (N) 10/22-7. Primitive Liturgy (A) 11/5-10. Interviews Dom Gregory Dix (N) 11/12-9. Telegraphs summary of National Council meeting (N) 12/17-7. National Council meeting (N) 12/24-7.

**MC DONALD, REV. F.A.** Interviews Fr. Cho (N) 9/10-9.

**MC KINLEY, MARJORIE MITCHELL** Western New York's new division house is gift from her and her family (S) 11/12-5.

**MC NULTY, HENRY AUGUSTUS** Died July 10 (N) 8/27-14.

**MACDONALD, REV. EAN A.R.** Died Dec 4 (N) 12/24-22.

**MACLAURY, REV. DOUGLAS R.** See also Colleges. Resigns as president of Canterbury College (S) 10/1-3.

**MABRY, REV. GREGORY** Glad Tidings of Reconciliation (A) 11/26-10. Perpetual prayer in return for contributions to St. Gregory's (L) 7/9-3.

**MAINE** Consecration of Church of St. Mary the Virgin, Falmouth Foreside (P) 7/16-1; (N) 7/16-12.

**MAINWARING, H.J.** Asks if Protestants are members of the Church of God (L) 11/5-4.

**MAKARIOS, ARCHBISHOP OF GREEK ORTHODOX CHURCH OF CYPRUS** Pledges to work for union of Greece and Cyprus (N) 11/12-20.

**MALINDZAK, REV. EDWARD** Roman priest received (N) 9/17-7.

**MARTIN, CHARLES B.** Died Nov 18 (N) 12/10-22.

**MARTIN, PORTIA** Communion (V) 7/16-4.

**MARY CLARE, SISTER, C.S.P.** No news about her from Korea (S) 7/30-3.

**MASON, RT. REV. WILEY ROY** Retires Dec 31 as Suffragan of Virginia; receives tribute (S) 12/31-3.

**MASSACHUSETTS** Rev. Robert M. Muir arrested at "peace" meeting (N) 8/6-33. Withholds consent for consecration of D.E. Richards (S) 9/24-5. Bryan Green Mission (N) 11/19-29.

**MATICS, REV. MARION** Apostle of the Mountain Top (A) 7/31-11. Concerning the Circumcision (A) 12/31-8.

**MATRIMONY** Discussed at regional Church congress of Carolinas (N) 7/23-13. Proposal to forbid during celebration of, on Ash Wednesday and during Holy Week, defeated in convocation of Canterbury (S) 9/27-5. Three recent cases of, between clergymen and divorced women (S) 10/15-5. Church warns Eire government about danger of mixed marriages 11/26-5.

**MATTHEWS, SARAH HALLETT (SISTER PAULA MARGARET, S.S.M.)** Died Sep 10 (N) 10/8-21.

**MAXWELL, REV. W.F.** New chaplain for Northwestern (N) 9/17-22.

**MAYERS, EUGENE DAVID** Coming to Carleton College as assistant professor (N) 9/17-22.

**MEANING OF CHRISTMAS** (A) Bishop Oldham 12/24-12.

**MEDARY, AMIE HAMPTON SILVESTER** Died May 2 (N) 7/9-14.

**MELISH, REV. J. HOWARD** His case to go to New York State Court of Appeals (S) 8/20-3. New York's Court of Appeals refuses his appeal (S) 10/15-5. Carrying appeal to U.S. Supreme Court (S) 10/29-3. Bronze head of him viewed at Holy Trinity (N) 11/26-23. "Story of a Congregation" published by Melish Defense Committee (S).

**MEMBERSHIP** "Christian Herald's" report on Church (S) 7/2-3.

**MERBECKE, JOHN (A)** Stevenson, Robert 10/22-16.

**METHODISTS** Federation for Social Action accused (S) 8/13-3.

**MEXICO** Organ in memory of Bishop Creighton blessed in Cathedral, Mexico City (N) 8/27-7.

**MICHIGAN** Receives \$1,200,000 from Mrs. Henry Ford (S) 8/13-3. Florence Nightingale service of Detroit guild of St. Barnabas for Nurses (N) 9/17-21. New philosophy of tithing (N) 10/1-18. Professional advice from secular educators asked for Sunday school teachers (N) 10/8-16. Use of modern business methods in Church, a diocesan project (N) 11/26-24. Addition to episcopal endowment fund (N) 11/26-24.

**MILLER, CHARLES L.** Died June 13 (N) 7/23-14.

**MILLER, REV. J. QUINTER** Apptd administrative secy, NCC (N) 10/15-9.

**MILLIKAN, M.M.** As ACI secy reports to National Council on area of opportunity.

**MILWAUKEE** Council (N) 11/12-22. Old Rectory Shop, Madison, Wis. (N,P) 11/26-27. St. James, Milwaukee, center for prayer vigil (N) 12/24-19. Fire at St. Paul's, Milwaukee (N,P) 12/31-12.

**MINISTRY** See also Melish. Rev. J. Howard. C.H. Graf, T. S. Bradley, H. S. Brown comment on non-episcopal ministers participating in ordination (L) 7/2-2. Quote from Thorndike on non-episcopal ministers ordaining (L) 7/2-3. Paul Yashiro says first mass (N) 7/2-6. Richardson Wright on (A) 7/16-7. W.H. Crouch on non-episcopal ministers in ordination (L) 7/23-2. Urban training institute (N) 7/23-6. Seven deacons ordained at St. Paul's, Los Angeles (P) 7/30-1. Blanks for pre-ordination needs (N) 8/6-7. Ten deacons ordained (P) 8/6-34. Summary of recent letters on ordination in which Protestant ministers participated (L) 8/13-2. Pre-ordination blanks published by Morehouse-Gorham (L) 8/20-2. Melish case to go to New York State Court of Appeals (L) 8/20-3. Summer religion (E) 8/27-11. Rev. R.M. Muir, Jr., chairman of Boston committee favoring Stockholm Appeal (S) 9/3-3. W.D. Wilson suggests solution to problem of locked church doors (S) 9/10-2. H.G. Holt comments on Saturday Church schools; misrepresenting number of communicants; quality vs. quantity (L) 9/17-2. EEF defends Bishops Dun and Hall (N) 9/17-7. Roman priest, Edward Malindzak, received (N) 9/17-7. Tenure for Church workers (A) by E.T.M. Harvey 10/8-9. Security for Church workers (E) 10/8-15. E.I. Bell comments on religious education courses at seminaries (L) 10/15-4. Of healing (E) 10/14-14. Protestant ministers participate in ordination of T.A. Hoy in Southern Ohio (S) 10/22-5. Minimum salary study made by General Convention Joint Commission (N) 11/5-7. Role of clergy in civilian defense (N) 11/12-11. Church does have "perpetual deacons" (A) 12/3-6. K.M. Terry says clergy should be in clerical attire (L) 12/17-4. What is the Office of a Deacon? (A) Bishop Jenkins 12/17-13.

**MINNESOTA** Convention (N) 7/2-11. To be site of Anglican congress (L) 10/29-3.

**MISSIONARIES** See also National Council. Outgoing missionary conferences at Hartford Seminary Foundation and Seabury House (N,P) N.B. Godfrey 7/2-5. Getting them tools of their trade (A) by H.L. Dietz 7/23-8. Report on those in China (N) 8/13-7. Okinawa plans unchanged (N) 8/20-7. Subject of Okinawa to be brought before House of Bishops; Okinawa Committee of Foreign Missions Conference (S) 9/17-5. Religious imperialism in Okinawa? (N) 9/24-7. D.J. Stout, teacher, to Japan (N) 10/1-6. "Tenure for Church Workers" (A) E.T.M. Harvey (A) 10/8-9. Missionary on furlough predicts effect of Communism on China (N) 10/15-8. Winter home needed for Hankow missionary and family in New York area (N) 10/15-8. J.E. Aubrey, R.N., to Alaska (N) 12/3-10.

**MISSIONARY DISTRICTS** Bishop Brinker suggests "aided dioceses" (L) 7/30-2. Aided dioceses (E) 7/30-10; (L) 9/3-2. P.F. Auten comments on quotas of (L) 9/24-3.

**MISSOURI** Missouri diocesan youth conference stresses living the liturgy (N) 9/17-20. Bishop Hollis, addressing Missouri clergy, says real problem of unity is that of intercommunion with neighbors (N) 10/15-20. Prefabricated church: Good Shepherd, Kansas City (P,N) 12/31-1, 12.

**MITCHELL, RT. REV. WALTER** Comments on Duke of Windsor (N) 8/13-6. Crucifixion of a nation (L) 11/26-2.

**MOHR, EDWARD JOHN** Call "Christian Century" proposal that NCC hdqts be outside New York absurd (L) 11/19-4.

**MONROE, MRS. CHARLES** New youth executive for Long Island (N) 10/8-16.

**MONTANA** Four sets of twins baptized at same service (N) 8/20-13.

**MONTANUS, REV. EMIL** Died Nov 6 (N) 11/26-29.

**MONTIZAMBERT, REV. ERIC** Ex-Romans received directly by parish priests (L) 11/12-2.

**MOORE, REV. EVERETT A.** Died Aug 19 (N) 10/22-22.

**MOORE, REV. HENRY BUTLER** Died Nov 24 (N) 12/24-21.

**MOREHOUSE, MARIAN SUE** Ninth member of family to be associated with firm (F) 9/10-2.

**MOREHOUSE-GORHAM CO.** Opens vestment division in New York (S) 10/22-5.

**MORGAN, JANET (MRS. C.H.)** "Morning Service" (V) 7/30-10.



MORNING SERVICE (V) Janet Morgan 7/30 --10.

MORRIS, FRANCES WESTWOOD JORDAN Died Nov 16 (N) 12/10-22.

MORRIS, JULIET SHREWSBURY Died Aug 6 (N) 8/27-14.

MORRISON, DOROTHY Korea -- Front Page in Prayer (A) 8/13-8.

MORTIMER, RT. REV. ROBERT CECIL To lecture in canon law at CDSP (N) 10/1-6.

MORTLOCK, REV. C.B. Reply of primate on Stockholm Appeal to Patriarch of Moscow (N) 9/3-5. To be in U.S. during Oct and Nov (S) 9/17-5. Trip to U.S. (N) 9/24-9. His itinerary (N) 10/15-7.

MORUSCA, ARCHBISHOP POLYCARP Deated by Communists (N) 7/16-11.

MUIR, REV. ROBERT Arrested at "peace" meeting (N) 8/6-3.

MULLEN, EDMOND P. From Rome to Catholicism (L) 10/8-4.

MURPHY, REV. PATRICK Comments on Open Letter 12/24-2.

MURRAY, RT. REV. C.H. Died in Australia's worst air crash (N) 7/16-11.

MUSCHAMP, REV. CECIL E.B. Accepts election as Bishop of Kalgoolie and assistant bishop of Perth (N) 10/1-7.

MUSIC Competition for Ascension Choral, New York City (N) 7/23-7. Plain song recordings in English (A) J. W. Norris 9/17-4, Paul Bennyhoff says "Bury the ed" (L) 10/8-4. Of "The Book of Common Prayer Noted" (A) Robert Stevenson 9/24-12.

MUSSELMAN, REV. G. PAUL Not "Who's Right?" but "What's Right?" (A) 9/3-8.

MYGATT, L.D. Pacifist, says love and forgiveness would win (L) 12/24-3.

MYSTERY OF CHRISTMAS, THE (V) E.G. Dickey 12/24-17.

NACE, MORTON O. Elected general secy, BSA (S) 7/16-3. To visit seminaries for BSA (N,P) 10/15-9.

NAME OF THE CHURCH Voice for "American Catholic" (L) 7/9-3. "Episcopal Church of America" favored (L) 7/16-2. Suggestion that "Protestant" be dropped from name (L) 9/3-2.

NASH, REV. ARNOLD Apptd secy for Fourth Province college work, National Council (N) 10/29-8.

NATIONAL AFFAIRS See also Ministry. New president of U.S. Chamber of Commerce (S) 7/2 --3. L. C. and "Christian Herald" favor universal military training (S) 7/30-3. Secretary Acheson calls Stockholm Appeal a propaganda trick (N) 7/30-5. Bishops Dagwell and Moulton sign Stockholm Appeal; R.M. Muir, Jr., chairman of Boston Committee favoring it (S) 9/3-3. Bishops Nash and Heron state Church exercises no control over civic and political activities of its clergy (S) 9/3-3. Job of clergy is to interest labor -- and everybody else -- in the kind of world God wants (A) 9/3-8. Warning against good people taking care only of themselves (S) 9/10-3. Crusade for Freedom (N) 9/17-8. Churchpeople participating in peace and defense activities (N) 10/1-6. Churches as bomb shelters (N) 10/1-6. Integrity in politics (E) 12/3-15. Congress should reconsider internal security act (E) 12/3-15. Red Chinese invasion in Korea prompts renewed calls to prayer (S) 12/10-3. Communist infiltration tactics (E) 12/17-17. Plea for national and world leadership (E) 12/31-10.

NATIONAL COUNCIL J.N. Gilchrist appointed acting comptroller for (N) 7/9-5. F.L. Titus, overseas secy, resigns (N) 8/20-7. C.H. Long, Jr., becomes assistant overseas secy (N) 9/3-6. Two chaplains, E.M. Turner, N.D. Lindner, called from it (N) 9/10-7. Walter Williams apptd executive secy, Leadership Training Division (N) 9/24-10. Telegraphed summary of meeting (N) E. McCracken 10/22-7.

Report on meeting of: Presiding Bishop on chaplaincy; money from reconstruction and advance for new population areas; report from Toronto on Central Committee of World Council; A.M. Lewis on laymen's work; promotion report on work with laymen, Great Scenes, welcome sign; new adult division of Dept. of Christian Education; treasurer reports on inadequate salaries, particularly at 281, inadequate office space and air raid shelters at 281; grants for Home Work -- building, South Amboy, student center; Social Security approved; displaced persons; who has authority in Council; appointments; Bishop Boynton visits; appreciation for Presiding Bishop's 20 years of service (N) 10/29-5.

P.B. Hall reports to; on Armed Forces Division (A) 10/29-11. Suggestion that name be changed to avoid confusion with new National Council (S) 11/12-5. Rental allowances for officers; Council sends greetings to R.E. Dill; jobs of Council; budget not met (S) 12/17-5. Telegraphed summary of meeting (N) E. McCracken 12/17-7.

Report on meeting of: China missionaries should come home; Okinawa work not yet begun; more money voted for officers; Episcopal publishing house proposed; Churchpeople should interest themselves in men of armed forces stationed nearby; matter of salary for military bishop left for February meeting; information on seminaries to be included in laymen's training; laymen's training; successful on diocesan level, not so successful on parish level; K.A. Larsen, new executive secy of Youth Division; M.M. Warren, chairman of College Work; Russell Dill in Florida recuperating; receipts of Domestic and Foreign Missionary Society \$360,000 higher this year than ever before; \$5000 voted for research and field study by H.P. Douglas for Home Dept; dormitory of St. Augustine's, Raleigh, N.C., partly burned; members asked to study document, "National Policy on Social Action"; Bishop Hart elected by Province III; retiring age of women workers raised to 65 for Social Security purposes; Dr. Visser 't Hooft speaks (N) 12/24 --7.

NEBRASKA Largest budget and largest convention (N) 8/13-7.

NEGROES See also American Church Institute "Summer Religion" (E) 8/27-11. First Episcopal college work camp project among Negro migrant laborers (P) 9/10-1; (N,P) --16 F.H. Sontag, Race relations in education, Texas (F) 9/17-15 Charles Wyatt-Brown.

NEILL, RT. REV. STEPHEN Gives speech at closing of World Convention on Christian Education (N) by G.H. Thompson. Reports on first theological education conference in Northern Nigeria (N) 9/24-11.

NELSON, MARY CARTER Died Sep 15 (N) 10/8-22.

NEW GUINEA G.D. Hand consecrated (N) 10/1 --8. G.D. Hand says prayers, priests, alms needed (L) 12/31-2.

NEW JERSEY Associate parish formed by three congregations (N) 9/10-18. Sunday school teachers learn how to teach instead of what to teach (N) 11/5-20.

NEW MEXICO St. James, Clovis, adobe church with adobe altar (P) 10/15-1; (N) 10/15-20.

NEW YORK See also Boynton, Rt. Rev. C.F. Annual presentation of children's missionary offering (N) 7/9-12. Children and nun of St. Hilda's School, New York City, praying (P) 7/23-1. School committee on civilian defense reactivated in New York City (S) 7/23-3. Rector for St. Bartholomew's elected (N) 7/30 --12. Executive director appointed for service to aged (N) 8/13-7. A.A. Berg leaves \$150,000 bequest (N) 8/20-13. Doubt as to date on which Bishop Boynton becomes suffragan (S) 8/27-3. R.C. Hunsicker new vicar of St. Paul's Chapel, Trinity Parish, New York City (N) 10/8 --16. E.O. Jacob to assist rector, Grace Church, as lay worker (N) 10/15-21. Liturgical Day at St. George's, New York City (S) 10/22-5. Centennial at Mount Kisco (N) 10/22-20. Primitive liturgy demonstrated at St. George's, New York City (P) 11/5-1; (P,A) 11/5-10; (N) 11/5-19. Farewell service for G. P. T. Sargent (N) 11/12 --21. New building of St. Luke's hospital will have air raid shelter (N) 11/12-21. Bishop Donegan installed as diocesan (S) 11/26-5. Diocesan's processional cross used first time (S) 11/26-5. Catholic Laymen's Club of New York meets (N) 11/26-23. H. M. Addinsell, chairman of NYCECF (N) 12/10-18. St. Peter's, Peekskill, damaged by storm (N) 12/17-10. Alice Pratt, Bishop Gilbert's secy for 22 years, honored (N) 12/17-19. First diocesan conference of Canterbury clubs (N) 12/17-19. Holy Trinity, NYC, achieves parish status (S) 12/24 --5. White Plains school board forbids nativity scene in Christmas pageants and then yields to protests and rescinds ban--too late (S) 12/31--3.

NEW ZEALAND Bishop of Waikato dies (N) 8/27-7. J.T.H.

NEIBUHR, REV. REINHOLD Made faculty dean at Union Theological Seminary (N) 11/19-7.

NIEMOLLER, DR. MARTIN See also Germany. In New York (N) 7/30-6.

NIPPON SEIKOKWAI (A) J. E. Bentley 11/12 --14.

"NO VALID ARGUMENT" Race relations in education (F) Charles Wyatt-Brown 9/17-15.

NORTH CAROLINA Where tithing works (N) 9/10-23. R. H. Baker elected coadjutor (N) 9/24-7.

NORTH DAKOTA Convention opposes envoy to Vatican (N) 10/15-20.

NORTHERN MICHIGAN Conference center (N) 7/30-12.

NORWAY See Berggrav, Eivind.

NOT WEIGHT BUT WINGS (A) F. W. Kates 9/10-13.

NOT 'WHO'S RIGHT?' BUT 'WHAT'S RIGHT?' (A) G. P. Musselman 9/3-8.

NURSING Centers of Light and Learning (schools of) (A) F. C. Lightbourn 8/6-32. Volunteers in New York to help meet shortage Florence Nightingale service in Detroit (N) 9/17-21. Modernizing and expanding of St. John's hospital, Brooklyn (N) 11/26-29.

OGILBY, REV. LYMAN C. Acting headmaster of Brent (N) 8/20-14.

O'HARA, BISHOP GERALD P. Accused of leading spy ring in Bucharest (N) 7/16-11.

OHIO Convention (N) 7/16-12. Prayer helps find solution of threatened strike (S) 12/17-5. First service in Ohio commemorated (N) 12/24 --19.

OKINAWA Plans to open missionary work in unchanged (N) 8/20-7. Missionary work there to be brought before House of Bishops; Okinawa committee (S) 9/17-5. Okinawa Committee meeting; statement by Bishop Bentley (N) 9/24-7. Church headquarters comments on Bishop Bentley's statement (S) 10/1-3. Past and Future (A) F. L. Titus 10/1-9. See also National Council.

OLD CATHOLICS See also Germany. Intercommunion with Church of Ireland (N) 9/17-9. Oppose dogmatizing Assumption (S) 9/24-5.

OLDHAM, RT. REV. G. ASHTON Korean action approved by World Council (N,P) 7/16-5. World Council warns that "Stockholm Appeal" is Communist tool (N,P) 7/16-5. Meaning of Christmas (A) 12/24-12.

OLYMPIA Convention reviews good year (N) 7/2-10. Bishop Bayne turns first shovelful of earth for educational building, St. Paul's, Bellingham (P) 9/3-1.

"ON PRAYING FOR THINGS" (A) W. G. Peck 9/17-14.

"OPTINA PUSTYN, FROM" (A) P. B. Anderson 9/10-12.

OPEN LETTER To Episcopal sponsors of Second World Peace Congress 11/26-14.

ORDASS, BISHOP LAJOS Upheld by executive committee, Lutheran World Federation (N) 9/3 --11.

ORDER OF ST. VINCENT Acolytes warned about Holy Communion (N) 10/29-9.

ORDINATIONS See Ministry.

OREGON Move to combat war hysteria, hoarding, profiteering (S) 8/6-5. Bishop Dagwell on sextons (N) 8/13-7. Portland hospital expands (N) 10/8-16. Model of St. Paul's, Powers (N) 11/12-1. Streetcar outing for choir boys (N) 11/26-26. Church shelters four families of flood refugees (N) 11/26-26. Bishop Dagwell issues call to prayer for peace (N) 12/17-20.

ORMSBEE, REV. ROLAND C. Died Oct 18 (N) 11/5-21.

ORTHODOX See also Finland, Cyprus, France. Discussion on Pan-Orthodox Council revived (S) 7/2-3. Metropolitan Theophilus dies (N,P) 7/9-5. Patriarch Alexei seeks to organize campaign for peace (N) 7/9-6. First seminary for women (N) 7/16-6. Communist governments strike at Orthodox in Europe (N) 7/16-11. Date for election of metropolitan of Russian Orthodox Church of North America (N) 7/23-5. Armenians disagree (N) 8/6-8. Miraculous cure in Crete (S) 8/13-3. Greek Student Christian Assn favors participation in World Council and other interchurch agencies (S) 10/1-3. A. T. Kokkinakis consecrated bishop of Elaia (N) 10/1-5. Karlovitsky sobor (N) 10/15-9. Serbian DP's start for new homes (N,P) 10/22-9. Conference of Greek Orthodox Church of North and South America scheduled (N) 11/26-9. First statement on Assumption: it is not dogma (S) 12/10 --3. Wider gap between American Russian Orthodox and Patriarch (S) 12/17-5. Archbishop Leonty elected metropolitan of Russian Orthodox Church of North America (N,P) 12/17-7. Bishop Fan Noli's jurisdiction in U.S. being challenged (S) 12/24-5. Tie with Russia broken by Russian Orthodox Church of N. A. (N) 12/24-11. Greek Church Congress adopts million dollar program for 1951 (N,P) 12/24-11. Archbishop Germanos reaffirms his hope that Church of Greece will decide to give unqualified support to World Council (N) 12/31-5.

OSBORN, MARY ELIZABETH In Winter Season (V) 12/14 12/17-17.

OSBORNE, REV. H. PAUL Gives radio broadcasts in Texas (N) 11/5-20.

OUR FOES PRESS ON (V) Louisa Boyd Gile 7/16-8.

PALESTINE "Christian Herald" and Arab refugees (E) 7/16-8. F. J. Bloodgood says Palestine is our business (L) 7/30-2. Christian Palestine Committee denies concern about Arabs (L) Karl Baehr 7/30-20. Jews study Church (N) 11/26-21. Remember Bethlehem (E) 12/17-17.

PANAMA Rush flight saves archdeacon's life (N) 9/17-9.

PARDUE, RT. REV. AUSTIN Resumes radio talks on morale (N) 12/24-19.

PARISH LIFE Where tithing works (N) 9/10-23. Churhing of women (N) 9/10-23. New churches throughout the country (N,P) 11/12-11.

PARMITER, REV. CHAS., JR. New rector for Iolani (N) 8/6-17.

PARROTT, REV. H.E. On locked church doors (L) 7/2-2.

PARSONS, RT. REV. EDWARD L. Answers Open Letter 12/24-2.

PATTERSON, REV. JOHN O. As headmaster, recommends books (A) 9/24-22.

PATTERSON, KATRINA L. Died Sep 4 (N) 10/8-21.

PAULA MARGARET, SISTER, S.S.M. (SARAH HALLETT MATTHEWS) Died Sep 10 (N) 10/8-21.

PAYNE, REV. JOHN T. Rummage Sales, Salad Suppers, Card Parties, and Tithing (A) 11/5-12.

PEABODY, RT. REV. MALCOM ENDICOTT Consecrates Calvary Church, Syracuse, N.Y. (P) 7/9-1. His broadcasts honored by PRC (N) 9/24-9.

PECK, REV. W.G. On Praying for Things (A) 9/17-14.

PELL, WALDEN, II Co-chairman of sponsoring committee for conference on religion in education for prep school heads (S) 8/6-5.

PENNSYLVANIA Old Swedes' anniversary opens (N) 7/30-12. Episcopal Hospital, Philadelphia, removed from Church control by vote of board, subject to approval of Penn U (S) 10/22-5. Episcopal Hospital secularized (N) 10/29-18. Old Swedes made national shrine (N) 11/12-22.

PHENIX, PHILIP HENRY Returns to Carleton College (N) 9/17-22.

PHILIPPINES Independent Church preserving its act of faith and constitution (N) 7/30-7. No general exodus of personnel (N) 8/6-8. Independent Church wins round (S) 8/29-3. Independent Church begins publication of "Bulletin"; forthcoming: consecration of M. V. Ga; Bishop Clando dies (S) 9/24-5. Bishop Jamias dies (N) 10/15-11. No 1950 convocation (N) 11/5-9. Bishop Conkling (S) 11/12-5. Apostolic succession bestowed (N) 11/19-26. Independent Church has consecrated 18 bishops in apostolic succession (S) 11/26-5. Bishop Conkling in (N) 11/26-21.

PIEPKORN, CHAPLAIN ARTHUR C. Apptd president of Dept of Army's Board of Chaplains (N) 11/19-7.

PIERCE, REV. CANON REGINALD JAMES Elected Bishop of Athabasca, Canada (N) 9/24-10.

PITHAN, RT. REV. ATHALICIO THEODORO To be convener of first General Convention in Brazil (N) 7/23-7.

PITTENGER, REV. W. NORMAN Community Life in Christ (A) by him 10/29-12.

PITTSBURGH 50th anniversary, St. Barnabas' Free Home, Gibsonia (N) 7/9-12. Bishop's Loyalty Sunday address (N) 11/19-29. 100% increase in members of St. Mary's, Charleroi (N) 11/19-29. Bishop Pardue resumes radio talks pertaining to morale (N) 12/24-19.

POLAND Roman Catholic monks arrested (N) 7/16-11.

POLING, DR. DANIEL A. Favors universal military training (S) 7/30-3.

POTT, EMILY BROWNE Died July 27 (N) 9/10-21.

POWELL, ETHEL RICHMOND (MRS. WILLIAM) Died Oct 19 (N) 11/5-21.

PRAYER (V) L.B. Gile 10/15-17. For peace (E) 7/16-8. For Communist leaders by name (L) 8/20-2. For healing (A) R.F. Thomas 10/15-16.

PRAYER BOOK Burial of agnostic; saying confession "after the minister"; sign of cross; (Q) 7/2-4. Summary of letters on intinction (L) 8/13-2. Placing lectern for lessons in colonial church (Q) 8/13-4. "Let us pray" before collects (Q) 8/13-4. R.G. Lawton deplors substitutions of other festivals for Prayer Book observances (L) 8/27-2. Normally someone should be present at Mass (Q) 11/5-6. Blessing at end of Baptism from Ephesians (Q) 11/26-6. Crucifix in layman's room (Q) 8/27-4. Required head covering for women (Q) 8/27-4. Cremation (Q) 8/27-4. Angelus (Q) 8/27-4. Conditional baptism (Q) 9/10-4. Marriage discouraged in certain devotional seasons (Q) 9/10-4. Churhing of women (N) 9/10-23. Forms for absolution in (Q) 9/24-6. Music of "The Booke of Common Praier Noted" (A) Robert Stevenson 9/24-12. Doctrine of original sin (Q) 10/22-6. Laying on of hands and anointing (Q) 10/22-6. T.J. Schneider opposes variation in Churchmanship (L) 11/26-3. Source of blessing at end of Holy Baptism -- Eph 3:14-19 12/3-6. Baptism in another Church gives only certain rights in Anglican Church (Q) 12/31-4.

PRESBYTERIANS Hugh Thomson Kerr, pioneer radio preacher dies, June 27 (N) 7/23-6.

PRESS Bishop Mitchell, retired, of Arizona comments on "Life's" story on Duke of Windsor (N) 8/13-6. Advice on parish press relations (N) 10/8-16.

PRICE, REV. JAMES HENRY The Four Last Things: Death, Judgment, Hell, Heaven (A's) 11/26-12; 12/3-11; 12/10-13; 12/17-15.

PRIMARY Sisters of Community of St. John the Divine open St. Hilda's school, New York City (P) 7/23-1; (N) 7/23-13. Two new day schools in Laurel, Miss., and Bay, St. Louis (N) 9/10-22. Two new schools in Los Angeles (N) 9/10-22.

PRIMITIVE LITURGY, THE (A,P) E. McCracken 11/5-10.

PROVINCES Sewanee conference on Christian education (N) 7/23-5. Midwest synod date set (N) 8/27-6. Meeting of midwest synod (N) 10/1-7. II Province synod (N) 11/5-7. I Province synod (N) 11/12-8. IV Province synod (N) 11/12-8. VI Province synod (N) 11/12-9.

PRYOR, VERY REV. F.J. Called to active duty (N) 10/8-16.

PUERTO RICO Episcopal supervision on House of Bishops agenda (S) 8/27-3. Bishop Boynton asked to serve as bishop-in-charge of (N) 11/12-7. Religion in new constitution to be discussed with R.C. bishops by Bishop Boynton and A.M. Mergal (N) 12/10-18. Farewell to Bishop Boynton (N) 12/31-12.

PULLIAM J. PHILLIP, JR. Suggestions for an Anglican Rosary (A) 11/19-25.

PURDUE, HENRY JAMES Died June 26 (N) 10/1-21.

QUEALLY, REV. JOHN JOSEPH Died Nov 29 (N) 12/24-22.

QUIET GLORY, THE (A) C.E. Simcox 8/6-9.

RADIO Pioneer preacher, H.T. Kerr, Presbyterian, died June 27 (N) 7/23-6. Two GFS girls speak to German boy over Voice of America (N) 8/13-6. Church could lead in TV (PRC workshop) (N) 9/10-7. Second win for CNY; Bishop Peabody's broadcasts honored by PRC (N) 9/24-9. 1950 Episcopal Hour (N) 9/24-9. Albany Episcopal Hour returns (N) 10/22-20. C.V. Westapher reports weekly broadcasts in Dallas (L) 11/12-2.

RAGAN, COL. PERRY C. Observes barefoul in thimbleful (L) 11/5-3.

RAYSON, R.S. Reports names of towns in J.T. Payne's article not fictional (L) 12/17-4.

REEVES, REV. WILLIAM T. New dean in Michigan (N) 9/17-21.

RELIGION IN ART Jean Decker-Slater's "The Ascension" (P) 10/1-1; (R) Walter Nathar, 10/1-2. Albrecht Duerer's "All Saints Picture" or "Adoration of Trinity" (P) 10/29-13; (R) Walter Nathan 10/29-21. Geertgen tot Sint Jans' "St. John the Baptist in the Wilderness" (P) 12/17-1; (R) 12/17-6. Carlo Dolci's "Nativity According to St. John" (P) 12/24-1. Neri di Bicci's panel from legend of St. Nicholas (P) 12/24-20; (R) Walter Nathan 12/24-20.

RELIGIOUS ORDERS Community of St. John the Divine opens St. Hilda's School, New York City (N) 7/23-13. Sisters conducting St. Hilda's school, New York City, excommunicated (L) 8/20-2. Orders need financial help (L) H.S. Rugh 10/8-4.

REYNOLDS, JAMES OREN Chaplain for St. Andrew's, Delaware (N) 10/1-20.

RHODE ISLAND Loan for missions subject of convention (N) 7/2-11. C.F. Brooks, new dean (N) 9/10-18. Diocese-wide mission (S) 10/22-5.

RICE, REV. OTIS R. New exec secy, Pastoral Services Dept, Federal Council (S) 10/15-5.

RICHARDS, REV. DAVID E. Alabama withholds consent for his consecration (S) 8/6-5. Massachusetts withholds consent (S) 9/24-5. Central New York withholds consent (N) 10/8-6. Atlanta withholds consent (N) 10/15-7. Withdraws acceptance of election to episcopate (S) 11/5-5. Withdrawal letters from him and Albany standing committee (N) 11/12-7.

RIPLEY, WILLIAM CHAUNCEY Died April 21 (N) 7/23-14.

ROBINS, MISS EDNA G. Heaven in Our Hearts (A) her 12/24-15.

ROCHESTER Tribute to late Bishop paid by convention (N) 7/23-12.

RODGERS, MRS. LEONARD K. In charge of Sunday school for spastics (S) 10/8-3.

ROGERS, REV. HOMER F. Ceremonial directions based on his youngest daughter's behavior at Eucharist (L) 8/27-2.

ROLLING BACK THE RED TIDE (A) Bishop Bentley 7/30-8.

ROMAN CATHOLICS Suffer attacks from Communists in Europe (N) 7/16-11. Encyclical on peace (S) 8/6-5. Vision at Necedah, Wis. (S) 8/13-3. Stockholm appeal denounced (N) 8/13-5. Invitation from Unitas to visitors to Rome (L) 8/20-2. Roman Catholic pamphlet against Prayer Book (L) 8/27-2. "Infallible utterance" on assumption (N) 8/27-5. Church of England says Assumption doctrine unscriptural (N) 8/27-5. "Catholic World" on reunion (E) 8/27-10. Priest in South Africa who was fined for marrying white man and colored woman, vindicated (N) 9/3-3. Difference between R.C. and Anglican concepts of authority; encyclical on Virgin Birth (S) 9/10-3. "Humanis Generis" (encyclical warning against compromises in doctrinal discussions) (N) 9/10-5. Conversions from Roman Catholicism (A) Bishop Littell and F. L. Carruthers 9/17-11. Road to Rome is two-way (E) 9/17-17. Old Catholics oppose dogmatizing Assumption (S) 9/24-5. From Rome to Catholicism (L) E. P. Mullen 10/8-4. One in 1000 of Roman Catholic population in U.S. converted to Church in past decade; more precise count to be kept in L.C.A.; R.C. converts to Church not proselytized (S) 10/15-5. Dept. of Interchurch Aid of World Council asks R.C.'s to take stand (N) 10/15-8. Ignoratio elenchi (S) 11/5-5. George McClarey becomes Roman Catholic (S) 11/5-5. Eric Montizambert says many ex-Romanists received by parish priests (L) 11/12-2. Assumption dogma -- legend placed on par with history (S) 11/12-5. Assumption declared dogma (N) 11/12-10. Vatican won't agree to exile as condition of Stepinac's release (N) 11/19-26. Bishop Horsley accused of aiding Stepinac 11/19-27. Infallibility? (L) from M.A. Shipley 11/26-3. Statement on child is edifying reading (S) 11/26-5.

ROMANIA Communists detain Orthodox Church head (N) 7/16-11. Bishop G. P. O'Hara accused of spying in Romania (N) 7/16-11. Bishop G. P. O'Hara expelled. (N) 7/23-7.

ROSAFY OF OUR LORD (A) J. P. Pulliam Jr. 11/19-25.

ROSENDAL, REV. GUNNAR To speak at Chicago Catholic Club (N,P) 9/17-20. Interview with (N) E. McCracken 10/22-7. Points out that bishop did not serve as deacon (L) 12/10-2. His impressions and observations of U.S. (A,P) 12/17-14.

RUMMAGE SALES, SALAD SUPPERS, AND TITHING (A) J. T. Payne 11/5-12. Names of towns in not fictional (L) R. S. Rayson 12/17-4.

RUNNALS, REV. C. BERTRAM Parishioners present him with car (P) 8/27-11.

RUSCH, PAUL Reports on new medical center in Japan (N) 7/9-6. Will Christianity or Communism win in Japan? (A) 7/23-8. Leaves for Japan (S) 9/17-5.

RUSSIA Bishop of Fulham in Moscow (N) 7/2-7. Patriarch Alexei of Moscow seeks to organize campaign for peace (N) 7/9-6. Four fallacies about (N) 9/10-7. Protests U.S. bombing in Korea (N) 9/10-9. Propaganda drive against religion mapped (N) 9/10-9. From Optina Pustyn (A) P. B. Anderson 9/10-12. Pravda comments on "Witness" statement (E) 9/17-18. Soviet Union Church dignitaries assemble for National Conference of Peace Partisans in Moscow (N) 11/5-9. Patriarch Alexei aware of servilism of Church to Communism (N) 11/19-26.

- RUTH, REV. HARRY S. Franciscans need \$5000 (L) 10/8-4.
- SACRAMENT Glad Tidings of Reconciliation (A) Gregory Mabry 11/26-10.
- SACRAMENTO Convention (N) 7/2-10.
- ST. GREGORY'S PRIORY Needs new chapel (L) 7/9-3.
- ST. JAMES Apostle of the Mountain Top (A) 7/30-11.
- SAINTHOOD Brightness Answers Brightness (A) M. G. Walker 10/22-12.
- SALINA New and old missionary techniques (N) 9/17-19.
- SAMBAYYA, REV. EMANI Earthquake in Assam (N) (P) 10/8-8.
- SAMOA Trip through (N) C. W. Whonsbon-Aston 11/12-18.
- SAMUEL, MARIA BURNETT Died May 5 (N) 7/23-14.
- SARGENT, REV. G. PAULL T. Farewell service for; A. P. Stokes, Jr., succeeds him (N) 11/12-21.
- SAWA, ARCHBISHOP OF GRODNO Interview with (N) 9/10-8.
- SCHLOTTMANN, HELEN D. Grace Church chimes (V) 9/17-17.
- SCHMIDT, SAMUEL S. Reelected president of BSA (S) 7/16-3.
- SCHNEIDER, REV. THEODORE J. Suggests title: "Episcopal Church in the U.S.A." (L) 7/16-2. Deplores variations in worship (L) 11/26-3.
- SCOTLAND Its man of half century might be one who stole Stone of Scone (S) 12/31-5.
- SCOTT, REV. MICHAEL Convalescing from two weeks illness (S) 11/12-5. Continues campaign for South West African people (N) L. B. Henry 11/19-6. Aid for (E) 11/26-15.
- SEABURY, JOSEPHINE RICHEY Died July 21 (N) 8/18-12.
- SEAMAN, RT. REV. EUGENE CECIL Died Nov 22 (N) 12/3-8.
- SECONDARY S.W. GOLDSMITH, Jr., installed new headmaster of Shattuck (N) 7/16-14. Polly Goldman presides at Kemper Hall's Founder's Day; gives L.C. essay contest prize for scholarship (N) 7/16-14. Building and improvements at St. Mark's School, Texas (N) 7/16-14. National conference on religion in education for heads of prep schools (S) 8/6-5. Centers of Light and Learning (A) F. C. Lightbourn 8/6-18. New rector for Idani (N) 8/6-17. How to beat a false rumor (N) 8/6-17. L. C. Ogilby, acting headmaster of Brent (N) 8/20-14. School for "young females" in Upper S.C. (N) 10/1-19. J. O. Reynold, chaplain for St. Andrew's, Delaware (N) 10/1-20. St. Stephen's, Austin, Tex., dedicated (N) 11/26-28.
- SECRETARIES Report of conference for secretaries to bishops and rectors (N) 8/20-7.
- SEMINARIES Berkeley commencement (N) 7/2-12. \$10,000, first big gift, to Sewanee's building fund (N) 7/16-13. Stanley Brown-Serman, new dean for Virginia (N) 7/16-13. 38 graduated at Virginia (N) 8/6-16. Centers of Light and Learning (A) F. C. Lightbourn 8/6-32. A. C. Lichtenberger elected dean of CDSP (N) 8/20-14. A. C. Lichtenberger declines election as dean of CDSP (S) 8/27-3. Bishop of Exeter to lecture in spring at CDSP (N) 10/1-6. Pacific's largest class (N) 10/1-20. Religious education courses at (L) B. I. Bell 10/15-3. M. O. Nace to lecture at, for BSA (N) 10/15-9. Record enrollment at Berkeley (N) 10/15-15. Large enrollment, appointments to staff for Michaelmas term, GTS (N) 10/15-15. Department of religious education established at Seabury-Western (N) 10/15-15. Enrollment at Philadelphia breaks record (N) 10/29-22. Four CDSP faculty members join other theological professors in California in supporting those of U. of Calif. faculty refusing to sign oyalty oath (S) 11/5-5. 200 students at General (N) 11/19-28. Donor will give \$100,000 to Sewanee's Guerry Campaign if million is raised in year (S) 11/26-5. Theological education Sunday designated (N) 11/26-28. S. E. Johnson, new dean for CDSP (N) 12/10-6. Philadelphia adds 33 (N) 12/24-20.
- SEWARD, ROBERT D. Experimental Christianity (A) 10/8-12.
- SEXTONS Bishop Dagwell on (N) 8/13-7.
- SEYFORTH, OTTO A. New president of U.S. Chamber of Commerce (S) 7/2-3.
- SEYMOUR, REV. FREDERICK ERNEST Died June 4 (N) 7/9-14.
- SHARP, REV. JAMES R. Co-consecrators, ecclesiastical baby sitters (L) 7/2-2.
- SHEEN, REV. LEWIS B. Chaplain on Korea (S) 10/8-3.
- SHERIDAN, REV. W. C. Unstinting, Unceasing (A) 7/2-9.
- SHERILL, RT. REV. HENRY KNOX See also National Council. Gives opening prayer at Yale commencement (S) 10/15-5. Elected first president of NCC (N,P) 12/10-7. As president of NCC sends message on world order to Truman (S) 12/17-5. Takes oath of office as first president of NCC (N) 12/17-7. Calls Christians to prayer (N) 12/31-5. Ordains son priest (S) 12/31-3.
- SHIPLER, REV. GUY EMERY Asks help for Yugoslavia (L) 12/17-3.
- SHIPLEY, REV. M. A. On infallibility (L) 11/26-3.
- SHIRES, RT. REV. HENRY H. Consecration probably Sep 29 (S) 8/27-3. Consecration set (N,P) 9/17-7. Consecrated suffragan of California (N,P) 10/8-5.
- SHORT, REV. WILLIAM SEYMOUR Died June 20 (N) 7/16-13.
- SIMCOX, REV. CARROLL Quiet Glory (A) 8/6-9. Term as L.C. literary editor ends (E) 9/24-14. Review of Five Minutes to Twelve (A) 9/24-17. Great Books of 1950 (A) 9/24-18.
- SIMPSON, REV. EDMUND TRUE Died Oct 10 (N) 12/10-20.
- SKERRY-OLSEN, EVA (MRS. H. C.) Cathedrals in the Sky (A) 12/10-12.
- SMALL, REV. EDWARD T. Calls Open Letter brazen disrespect (L) 12/17-3.
- SMITH, JAMES A. Elected by four Province IV to National Council (N) 10/29-8.
- SMITH, REV. WALTER E. C. Died May 9 (N) 7/2-13.
- SNYDER, KATHERINE Appt assistant secy, Division of Youth, Dept of Christian Social Relations, National Council (N) 10/29-8.
- SOCIAL RELATIONS See also Laymen. Three Churches join in opposing segregation (N) 7/23-6. Ending segregation in Church progresses (E) 7/23-10. Elizabeth Evans appointed executive director, N.Y. Episcopal Service to the Aged (N) 8/13-7. Division of health and welfare replacing ministrations by deacons to widows and orphans (L) 8/27-2. Four fallacies about USSR (N) 9/10-7. Race relations in education (F) Charles Wyatt-Brown 9/17-15. Church has reached DF goal, but more assurances needed (N) 10/8-7. Tenure for Church Workers (A) E.T.M. Harvey (A) 10/8-9. Security for Church workers (E) 10/8-15. Glenn Vatter on migrant workers (L) 10/15-4. National study of child welfare to be culminated in Midcentury White House Conference on Children and Youth (N) 10/29-10. Social security for layworkers being established in several dioceses (N) 11/5-8. Problem of urban church is to find techniques for reaching and winning people (N) 11/26-7.
- SOCIALISM Need for more concern about (L) 8/27-2.
- SOCIETY OF ST. JOHN THE EVANGELIST IN JAPAN (A) anonymous 10/15-12.
- SONTAG, FREDERICK H. First Episcopal faculty institute (N) 7/16-6. First Episcopal college work camp project among Negro migrant workers (N) 9/10-16. Bishop's radio talks, which he started, honored by PRC (N) 9/24-9. Constituting of NCC (N) by him 12/10-7.
- SOUTH AFRICA Bishop Fuller dies (N) 8/6-8. Priest, who had been fined for marrying white man and colored woman, vindicated (N) 9/3-11.
- SOUTH CAROLINA Church's marriage canon considered at regional Church Congress of Carolinas (N) 7/23-13. Triple anniversary celebrated by S. Alston Wragg (N) 9/3-12. Ellenton picked as H-bomb plant site (S) 12/17-5.
- SOUTH DAKOTA F. J. Pryor, dean, called to active duty (N) 10/8-16.
- SOUTH FLORIDA Holy Cross Church, Sanford, oldest incorporated parish in diocese, observes festival Sunday after feast of Exaltation of Holy Cross (N) 10/15-21.
- SOUTHERN CHURCHMAN, THE L.C. replies to question on Church of God (E) 7/16-9. Questions on Anglo-Catholics (E) 8/13-10. Gives qualified "Yes" to question: "Are Anglo-Catholics members of Episcopal Church?"; and "Churchman" defines "Anglo-Catholic" (E) 10/22-11.
- SOUTHERN OHIO Convention (N) 7/2-11. Protestant ministers participate in ordination (S) 10/22-5.
- SOUTHERN VIRGINIA Convention (N) 7/2-10. Plantation for (N) 10/29-19.
- SOUTHWESTERN VIRGINIA Convention (N) 7/16-12. Bishop's plan for annual financial project (N) 12/10-19. St. James, youngest church, grows (N) 12/24-19.
- SPRINGFIELD Convention (N) 7/30-12.
- STAHLMAN, H. RUSSELL On military bishop (L) 11/26-3.
- STASSEN, HAROLD E. Speaks at World Convention on Christian education (N) 10/15-9.
- STEARLY, GERTRUDE HITCH Died July 26 (N) 10/1-21.
- STEPHENS, ALBERT EARL Died Sep 3 (N) 10/1-21.
- STEPINAC, ARCHBISHOP OF ZAGREB Vatican will not agree to his leaving Yugoslavia as condition for his release (N) 11/19-26.
- STEVENSON, ROBERT Music of Booke of Common Praier Noted (A) 9/24-12. Trek into Untried Territory (A) 10/22-16.
- STILLMAN, MILDRED MARGARET Died Aug 21 (N) 9/10-21.
- STOCKHOLM APPEAL See National Affairs.
- STOCKTON, T. A. Wants authoritative statement on faith and practice (L) 8/6-2.
- STOKES, REV. ANSON PHELPS, JR. Elected rector of St. Bartholomew's, New York City (N) 7/30, 7/30-12. Volcano and the Trinity (A) 10/8-13.
- STONE, REV. MORTON C. Secretary of Standing Liturgical Commission (S) 10/8-3.
- STOUT, DOROTHY J. To Japan as missionary (N) 10/1-6.
- SUNDAY SCHOOLS H. G. Holton (L) 7/16-2. Enrollment climbs (N) 11/19-7.
- SUTER, REV. JOHN WALLACE Resigns as dean of Cathedral to become rector of St. Andrew's, Hopkinton, N.H. (N) 10/29-18.
- SYRIA No state religion (N) 10/22-9.
- TAFT, REV. FREDERICK P. Comments on Open Letter (L) 12/24-2.
- TALKS WITH TEACHERS Trouble Shooting 7/4-4. Money Well Spent 7/23-4. Ordinary Folks 8/6-5. Parent-Parish Program 8/20-4. Best Year Ever 9/3-4. Teaching Adults 9/17-6. Best Way to Learn 10/1-4. Give the Kettle Time 10/15-6. These Opening Sundays 10/29-4. Is the Sunday School Doomed? 11/12-6. Too Much Crayoning 11/26-6. Teaching About Death 12/10-4. Let's Make Everything Educational 12/24-6.
- TARPLEY, ROSAMUND BARTON Incarnatus (V) 11/26-13. Benedicite (V) 12/3-17. Tantum Ergo (V) 12/31-9.
- TELEVISION Church could lead in (N) 9/10-7. Family appeal--new effort by Cathedral Films (N) 12/17-10.
- TENURE FOR CHURCH WORKERS (A) E.T.M. Harvey 10/8-9.
- TERRY, KATHARINE MORGAN Says clergy should wear clerical attire (L) 12/17-4.
- TEXAS Prayer for peace organized (S) 8/13-3. Bryan Green mission (N) 11/26-26.
- THEOPHILUS, METROPOLITAN (PASHKOV-SKY) Died June 27 (N,P) 7/9-5.
- THOMAS, REV. R. F. Why Pray for Health? (A) 10/15-16.
- THOMPSON, REV. BENJAMIN FISH Died Nov 5 (N) 12/10-20.
- THOMPSON, REV. GEORGE Reports on World Convention on Christian Education (N) 8/27-6. Reports on closing of World Convention on Christian Education (N) 9/10-6.
- THOMPSON, ROBERT WESLEY Died Aug 12 (N) 10/8-22.
- THORNE, LEWIS Died Oct 8 (N) 10/22-22.
- TIME (A) R. E. LeMoine 12/24-14.
- TITHING (A) J. T. Payne 11/5-13; Not so simple (L) 12/3-3.
- TITUS, REV. FRANK L. Resigns as National Council's Overseas secy (N) 8/20-7. Okinawa: Past and Future (A) 10/1-9.
- TO A SONG SPARROW (V) L. B. Gile 10/29--15.

**TOMKINS, REV. OLIVER S.** Touring Near and Middle East to stir interest in Faith and Order Assembly (N) 11/5-8.

**TOWNSEND, W. T.** On ACU ad (L) 12/24-3.

**TRAINING SCHOOLS** Directress points out on map place where Windham House graduate is at work (P) 8/6-8.

**TRAPNELL, REV. RICHARD W.** Died Sep 12 (N) 10/8-20.

**TRELEASE, REV. RICHARD M. Jr.** Succeeds A. P. Stokes, Jr. (N) 11/12-21.

**TREK INTO UNTRIED TERRITORY** (A) Robert Stevenson 10/22-18.

**TRUMAN, HARRY** Favors sermon on the mount (S) 7/30-3.

**TS'AI, REV. FU-TS'U,** Elected for Eastern Szechuan (N) 11/12-18.

**TURNER, REV. EDWARD MASON** First National Council officer called to active duty (N) 9/10-7.

**UNITED NATIONS** Flag (E) 7/16-8. To hear from Churches (S) 10/1-3. Assembly opens with prayer for first time (N) 10/22-8. Genuine progress has been made (E) 10/22-10. Meditation room now open (S) 12/17-5.

**UNITY "Catholic World"** on reunion (E) 8/27-10. Commission on plans to send observers to Cincinnati interchurch conference on (S) 11/19-3. Commission on to study union material with Commission on Ecumenical Relations and Dept. of Christian Education (S) 11/19-3. Commission on urges use of brief, "Unity of God's People" (N) 11/26-8.

**UNSTINTING, UNCEASING** (A) W. C. R. Sheridan 7/2-9.

**UPPER SOUTH CAROLINA** School for "young females" (N) 10/1-19.

**UTAH** Fire destroys mission building at Bluff (N) 7/16-12; (N) by H. B. Liebler 7/23-12.

**VATTER, GLENN** Comments on migrant workers (L) 10/15-4.

**VERMONT** Annual retreat for clergy (N) 8/27-12.

**VIRGIN BIRTH** Denial of by tutor at St. Augustine's College refuted by Dr. Fisher (N) 9/10-6. St. Augustine's College, Canterbury (E) 9/10-15.

**VIRGIN ISLANDS** See also Boynton, C. F. Episcopal supervision of on House of Bishops agenda (S) 8/27-3.

**VIRGINIA** 16 1/2% higher budget; convention (N) 7/23-12.

**VOGEL, REV. P. H.** Extends invitation to Offenbach (L) 8/6-2.

**VOLCANO AND THE TRINITY, THE** (A) A. P. Stokes, Jr. 10/8-13.

**WALES** D. D. Bartlett elected to episcopate (N) 8/13-7.

**WALKER, RT. REV. JOHN MOORE** In charge of 1950 Episcopal Hour (N) 9/24-9. Says to sponsor is not to approve (Stockholm Peace Congress) (L) 12/10-2.

**WALKER, MRS. MERLE G.** Brightness Answers Brightness (V) 10/22-12.

**WALLIS, ELEANOR GLENN** Hospital Crib, Men's Ward (V) 8/13-4. Question and Answer (V) 9/24-27.

**WALSH, REV. CHAD** His review of "Heel of Elohim" (E) 12/3-19. Points out that rubbing shoulders with other Christians is different from organic union (L) 12/24-2.

**WARD, REV. WILLIAM** To represent Church at Miami U. (N) 8/6-17.

**WASHINGTON** Convention votes on school aid (N) 7/2-10. Parish press relations (N) 10/8-16. Dean Suter resigns to become rector of St. Andrew's Church, Hopkinton, N.H. (N) 10/29-18. Trio of good neighbor windows completed in Cathedral (S) 12/10-3.

**WATKINS, RT. REV. IVOR STANLEY** Interview with him (N,P) 8/13-5.

**WATTS, REV. ALAN W.** Renounced ministry (N) 9/17-22.

**WEIDENHAMMER, LILLIAN** Predicts effect of Communism on China will be something new (N) 10/15-8.

**WELCOME SIGN** proposed model for Church displayed at National Council meeting (P) 11/19-5.

**WELLES, MABEL DEGEER** Died Dec 19 (N) 12/31-13.

**WESTAPHER, REV. CLARENCE V.** Reports that there are weekly broadcasts in Dallas (L) 11/12-2.

**WEST MISSOURI** Woman's auxiliary sees "Window on the Sky" (N) 11/26-24.

**WEST TEXAS** Latin American work in San Antonio (N) 10/15-21. Gives radio broadcasts in Texas (N) 11/5-20. Bishop Gordon of Alaska visits (N) 11/19-29.

**WESTERN MICHIGAN** Repair work on St. Thomas', Battle Creek, under control (N) 8/13-7. W. T. Reeves, Jr., new dean (N) 9/17-21. Celebrates diamond jubilee (N) 12/10-18.

**WESTERN NEW YORK** Convention (N) 7/2-11. New diocesan house, gift of M.M. McKinley and her family (S) 11/12-5.

**WESTERN NORTH CAROLINA** Every Member Canvass preparation in (N) 11/5-7.

**WESTON, REV. WILLIAM TREACEY** Died Nov 11 (N) 12/10-20.

**WHAT IS THE OFFICE OF DEACON?** (A) Thomas Jenkins 12/17-13.

**WHITTEMORE, RT. REV. LEWIS BLISS** Re-elected by Province V to National Council (N) 10/29-9.

**WHONSBON-ASTON, REV. C. W.** Reports on trip through Samoa (N) 11/12-18.

**WHY PRAY FOR HEALTH?** (A) R. F. Thomas 10/15-16.

**WILKINS, DONALD** His last letter home from Korea (F) 10/29-10.

**WILLIAMS, MRS. B. FRANKLIN** Emotional or Devotional (A) 12/24-15.

**WILLIAMS, REV. GRANVILLE M.** On Japan (N) 10/1-8.

**WILLIAMS, REV. THOMAS J.** Laying on of hand in Roman confirmation (L) 12/3-4.

**WILLIAMS, REV. WALTER B.** Died June 1 (N) 7/9-14.

**WILLIAMS, REV. WALTER** Appointed to National Council (N) 9/24-10.

**WILMER, REV. R. H., JR.** Quotes letter from Bristol, England, priest asking sponsor for parish (L) 7/23-22.

**WILSON, RT. REV. D. J.** Appointed Bishop of Trinidad (N) 7/9-6.

**WINDSOR, DUKE OF** Bishop Mitchell comments on (N) 8/13-6.

**WING, RT. REV. JOHN DURHAM** 25th anniversary of his consecration (P) 9/17-1; (N) 9/17-7. Honored at convention (N) 10/15-7.

**WINTER, REV. SIDNEY S.** Died Sep 30 (N) 10/22-22.

**WISSINGER, KAY (MRS. LYLE W.)** Ruth (V) 9/17-14. Thought at Communion (V) 10/8-18.

**WITTKOFSKI, REV. JOSEPH** "Beating the Air-- Or Moving Mountains?" (A) 8/27-8.

**WITNESS, THE** Urges peace by "negotiation and conciliation" (E) 8/20-11. Its editorial board and 500 others endorse its peace appeal (S) 9/3-3. Prayda comments on its statement on peace (E) 9/17-18.

**WOLVERTON, REV. (COL) WALLACE I.** His account of how combat changes a man's concept of religion (N) 8/27-5. Reports on needs of Korean Christians (N) 11/26-7.

**WOMAN'S AUXILIARY UTO** is ahead (N) 11/19-7.

**WOOD, REV. GEORGE B.** Books for the Busy Rector (A) 9/24-25.

**WOOD, REV. ROBERT E.** On Church in China (L) 12/17-3.

**WOODHULL, ALICE S.** Tithing is not so simple (L) 12/3-3.

**WORLD COUNCIL** See also Interchurch. Central Committee meeting; Bishop of Chichester calls for spiritual revolution (S) 7/16-3. Dr. Erling resigns as one of six presidents (S) 7/16-3. Approves Korean action (N) Bishop Oldham 7/16-5. Warning about the Stockholm appeal (N) Bishop Oldham 7/16-5. Central Committee's action on religious freedom, segregation, conscientious objectors, new president, budget; Church's share of budget (S) 7/23-3. Action taken by Central Committee (N); Bishop Berggrav (P) 7/23-5. Definition of; next assembly, 1953, in Evanston, Ill.; next committee meeting, 1951, in Switzerland;

continued aid to needy Churches; responsibility to refugees; Youth Department report (N) F. W. Tomkins 7/30-5. Central Committee meeting (E) 7/30-10. Meeting of Commission on Intercommunion of World Council (N) C. W. Lowry 10/8-6. Interchurch aid appeal for refugees, health, and scholarships met (N) 10/8-6. Dr. Berggrav, one of six presidents, resigns as primate of Church of Norway (N) 10/22-9. C. W. Lowry says headline on his news story produced unfortunate effect (L) 10/29-2. Oliver Tomkins touring Near and Middle East to stir interest in Faith and Order Assembly (N) 11/5-8. Relationship of parish to support of by Church (E) 11/26-15.

**WORLD ORDER** Strengthened faith necessary to prevent World War III (E) 7/9-9. Pray for Peace (E) 7/16-8. A-Bomb for Korea? (E) 7/23-10. Movement in Oregon to combat war hysteria, hoarding, and profiteering (S) 8/6-5. Archbishop of York believes UN should try again to reach agreement with Russia (N) 8/6-8. Hermon and Hiroshima (E) 8/6-11. Prayer for peace organized in diocese of Texas, and in Manchester, N.H. (S) 8/13-3. No peace in Our Time (E) 8/13-10. Russian, Georgian, and Armenian Patriarchs direct Stockholm appeal to Christian world (N) 9/3-5. Archbishop of Canterbury writes to Patriarch of Moscow concerning Stockholm appeal (N) C. B. Mortlock 9/3-5; (E) 9/3-7. Manlius conference advocates guidance for lay people on threats to world peace (S) 9/17-5. Crusade for Freedom (N) 9/17-8. Preventive atom war (E) 9/17-16. How to prepare God's remnant (E) 9/24-14. What Is U.S. Post-Korea Policy in Far East? (E) 10/22-11. War criminals (E) 10/22-11. Second Peace Congress shifts sessions to Warsaw (N) 11/19-7. UN resolution on united action for peace commended (E) 11/19-8. Convention on genocide (E) 11/19-8. Crucifixion of a nation (L) Walter Mitchell 11/26-2. Counter-offensive against Communism most important issue facing Church, Princeton conference decides (N) C. D. Kean 11/26-8. Open Letter to Churchmen who sponsored Second World Peace Congress (E) 11/26-14. World crisis (E) 11/26-14. Dun report (E) 12/3-14. Excerpts from Dun report (A) 12/10-12. J. M. Walker says sponsoring Second World Peace Congress does not indicate endorsement of it (L) 12/10-2. Quintard Joyner says Churchmen who sponsored Second World Peace Congress must answer open letter (L) 12/10-2. Peace is uphill work (E) 12/10-15. "Newspeak" in UN (E) 12/10-15. W. A. Lawrence replies to open letter (L) 12/17-2. Bishop Sherrill, as president of NCC, sends message on to Truman (S) 12/17-5. E. L. Parsons, Patrick Murphy; F. P. Taft, D. H. Gross, J. J. Harmon comment on Open Letter (L) 12/24-2. T. D. Myggatt, pacifist, suggests weapons of love and forgiveness (L) 12/24-3. Plea for National and World leadership (E) 12/31-10. Christian resolutions for the new year (E) 12/31-10.

**WRAGG, REV. S. ALSTON** Triple anniversary (N) 9/3-12.

**WRIGHT, REV. FREDERICK A.** Died Oct 29 (N) 11/26-29.

**WRIGHT, RICHARDSON** Behind the Iron Collar (A) 7/16-7. As I Came Through the Desert (A) 9/24-20.

**WYATT, REV. JOHN R.** Resigns as executive secretary of Province I to become rector of Trinity, Seattle (N) 11/12-8.

**WYATT-BROWN, REV. CHARLES** Race relations in education (F) 9/17-15.

**WYCOFF, REV. WILLIAM NEHEMIAH** Died Oct 12 (N) 11/5-21.

**WYNN, RT. REV. HAROLD EDWARD** To lecture at Berkeley Divinity School (S) 9/10-3. His itinerary (N) 11/5-8.

**YASHIRO, MOST REV. MICHAEL HINSUKE** In Australia (N,P); son says first mass (N) 7/2-6; son's ordination (P) 7/2-15.

**YOUNG PEOPLE** World Council Youth Dept reports (N) 7/30-6. World Christian Youth Committee announces world conference of in South India, 1952 (N) 8/6-7. Student volunteer summer service (N) E. B. Gammack. Child welfare study to be culminated in Mid-century White House conference (S) 12/24-5.

**YUGOSLAVIA** Metropolitan Josef of Skoplje arrested and exiled by Communists (N) 7/16-11. Vatican will not agree to Stepnac leaving country as condition of his release (N) 11/19-26. Bishop Horsley accused of aiding Stepnac (N) 11/19-27. G. W. Buckler, E. S. Bucke, P. P. Elliot, G. E. Shipley ask help for (L) 12/17-3.

**ZABRISKIE, VERY REV. ALEXANDER** Receives honorary D.D. from Princeton; son also honored (N) 8/6-16.

**ZIEGLER, REV. HARRY R.** Died July 18 (N) 8/13-12.