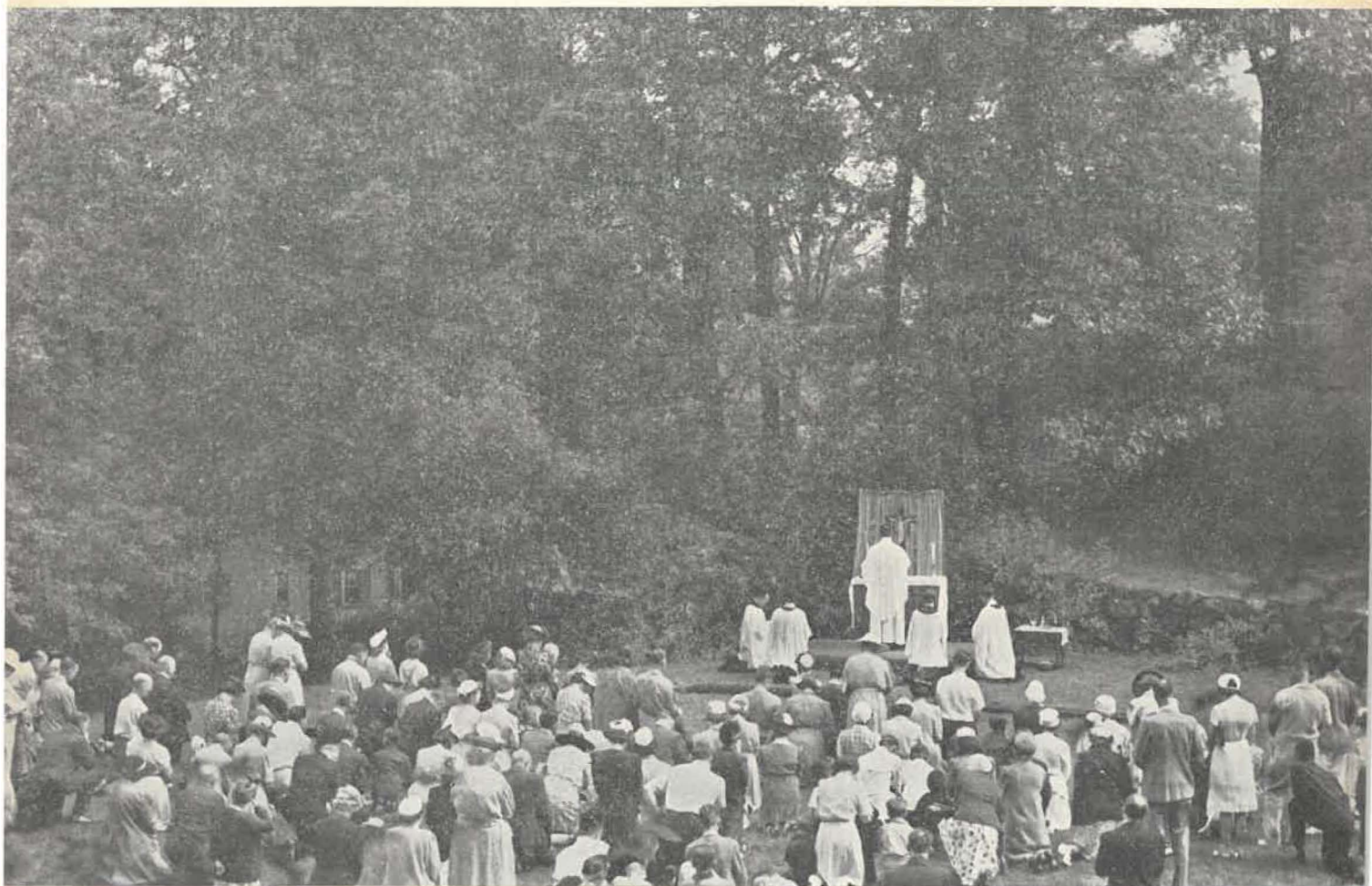


The Living Church

A weekly record of the news, the work, and the thought of the Episcopal Church



**Military Nuisance;
Human Tragedy**

Editorial

Page 8

OUTDOOR INDEPENDENCE DAY SERVICE

Laymen of 14 Bronx parishes and missions sponsored an outdoor celebration of the Holy Communion on July 4th, one of several noteworthy observances in various parts of the country. (See page 4.)

STRICTLY BUSINESS

RAY BYKOWSKI worked in the LC circulation department for a good many years, but for a long time now he has been in the armed forces. We just had word from his wife. "Ray is overseas," she said, "and so I've enlisted myself." She is taking her training down in Georgia.

* * *

AN HONORARY degree, a clergyman just wrote Alice Parmelee, managing editor of the *Annual*. is like the curl in a pig's tail; it is a nice ornament but it doesn't get you any more pig. Nevertheless, in the interest of accuracy, Miss Parmelee will continue to try to get all the information she can about the degrees of the clergy, honorary or earned.

* * *

NEW YORK has been having its hottest days in many a year, and as I write this the girls in the M-G office are mixing a bowl of lemonade for the office force. It really is too hot to work, and nobody but New Yorkers could stand it.

* * *

OUR MANAGING Editor, Mrs. Drysdale, went up to Eau Claire the other week to represent THE LIVING CHURCH at the consecration of Bishop Horstick. She reports a very interesting service and we regret that lack of space in the 16-page summer issues prevented the chronicling of the many little side lights and amusing events at the consecration.

On the diner coming back from Eau Claire the steward placed the Managing Editor at a table already occupied by a slightly inebriated gentleman with two women companions. The gentleman was greatly interested in the many "round collars" on the train and asked the M. E. several questions in a very loud voice, interspersed with a number of "honeys" and "dearies." Turning to our quiet M. E., who was trying to discourage his attempts at conversation, he patted her on the back and said "Dearie, you say 'no' to everything, don't you!" All this was made even more acutely embarrassing by the presence of the Presiding Bishop and other high ecclesiastics at the table across the aisle!

* * *

THE L.C. staff is dusting off the "Welcome Home" mat for our editor-on-leave, Captain Clifford Morehouse, USMCR, who expects to spend a few days with us later this month. Not having seen him since General Convention it will be quite an occasion.

* * *

PLANS are shaping up for the second of the Educational Issues THE LIVING CHURCH brings out twice a year, in May and in August. We hope to announce these plans next week. The issue will be dated August 13th.

Leon McCauley

Director of Advertising and Promotion

LETTERS

Evangelicals and Intinction

TO THE EDITOR: The statement of Purpose of the Episcopal Evangelical Fellowship [L. C., June 25th] contains so many excellent things that it seems a pity it should be marred by a serious inconsistency, even though it be on a minor point. I refer to No. 4 of the Objectives: "Holy Communion may be administered by intinction."

This sentence is inconsistent with other statements of the document. For instance, the last paragraph of Section III says, "Adherence to the spirit and intent of the rubrics is mandatory on all ministers of the Protestant Episcopal Church." Mandatory is a strong word and surely cannot be modified to mean "except when we don't like it." This would mean that obedience fails at the very first test. Moreover, the document admits that intinction is at present illegal when in No. 3 under "Legislation" it states, "We should strive towards legalizing intinction as a permissive use." It troubles me deeply that a responsible body of Churchmen should thus formally advocate an illegality.

Moreover, by what authority is this done? The *ius liturgicum* traditionally belongs to the bishop and, if this be outmoded doctrine, it certainly must reside in the collective episcopate. But neither the House of Bishops, nor the Liturgical Commission representing both Houses of General Convention, have thus far given any such direction. Is it then the province of any voluntary group to exercise the *ius liturgicum*, or are we all bound to submit to the Prayer Book as our final authority?

At ordination every priest is asked: "Will you then give your faithful diligence always so to minister the Doctrine and Sacraments, and the Discipline of Christ, as the Lord hath commanded, and as this Church hath received the same," and replies, "I will so do, by the help of the Lord."

The manner in which "this Church hath received the same" is indicated in the Book of Common Prayer.

I am not, at the moment, concerned with the merits of intinction as a method but with its illegality. Of course, irregularities exist and many individual priests do that which is right in their own eyes regardless of the Prayer Book or their solemn vows to obey it. But deplorable as this may be, it is very different and much less serious than the advocacy of lawlessness by a representative group of Churchmen.

What this country needs, what the world needs is men who have respect for their word of honor and who gladly obey constituted authority. Rampant individualism is the most serious weakness of democracy. Far better to suffer some evils for a time than to weaken central authority. This is also true of the Church. If for a generation clergy and laity alike would, without reservation, be wholeheartedly loyal to the Book of Common Prayer, can any one doubt that the Church would be greatly strengthened and more respected both within and without? If the Evangelical Fellowship—or any other group—would take their stand on this basis, they would ease many troubled minds and render immeasurable service to the Church.

(Rt. Rev.) G. ASHTON OLDHAM,
Albany, N. Y. Bishop of Albany.

CHURCH CALENDAR

July

16. Sixth Sunday after Trinity.
23. Seventh Sunday after Trinity.
25. St. James (Tuesday).
30. Eighth Sunday after Trinity.
31. (Monday).

Morehouse-Gorham

Recommended for Summer Reading

PARISH ADMINISTRATION

by DON FRANK FENN

During the summer months one gets an opportunity to think about past and future activities. Clergymen usually make their plans for activities during vacation period and PARISH ADMINISTRATION is indispensable for this work. Part I, A Priest's Own Work; Part II, Organization and Finance; Part III, The Church School.

Price, \$3.84, Postpaid

SPIRIT OF FLAME

A Study of St. John of the Cross

by E. ALLISON PEERS

"It is a thoroughly readable book, and should do much to spread the knowledge and understanding of this great saint, who deserves much more attention than he has received."

Holy Cross Magazine
Price, \$2.04, Postpaid

CHRISTIANITY and the CONTEMPORARY SCENE

Edited by
RANDOLPH C. MILLER &
HENRY H. SHIRES

Fifteen Essays by Thirteen Authors!
"I have the personal feeling that the kind of Christianity these writers are interpreting is the type that people living in the American scene vastly need in their efforts for the Kingdom."

—Journal of Bible and Religion
Price, \$3.07, Postpaid

And

THE MAN OF ALASKA

PETER TRIMBLE ROWE
by THOMAS JENKINS, D.D.

378 PAGES...PRICE, \$3.82, POSTPAID

Morehouse-Gorham Co.

14 E. 41st Street
New York 17, N. Y.

SIXTH SUNDAY AFTER TRINITY

GENERAL

FINANCE

Expectations Overpaid

Dr. Lewis B. Franklin, in reporting on expectations, says: "The statement of collections to July 1st is one of the best ever published in so far as it concerns the percentage of expectations paid. We must remember, however, that in spite of the large advance in missionary giving promised for 1944 we are still far below the total given 15 years ago.

"Receipts in June were \$187,568.54, a sum materially in excess of one-twelfth of the amount due annually.

"The total from January 1st to July 1st is 122% of the amount due after allowing one month for collections and remittances.

"Out of 98 dioceses and districts, 87 have paid 100% or more. Of the 11 which are behind, five are foreign, some of which have special methods of payment."

Appreciation for Aid to
British Missions

American Aid to British Missions was discussed at the recent meeting of the Central Board of Finance of the Church of England. The Board adopted a statement for release to the press, as follows: "Since the early part of 1941 British Missions have benefitted to an extent of £146,388.10.6 from gifts from Church people in America. The money has been received by the Central Board of Finance and has been distributed on the instructions of the Missionary Council of the Church Assembly. This generous help has been very greatly appreciated, representing, as it does, a practical expression of the interest taken in the missionary work of the Church of England by the Protestant Episcopal Church in the United States."

THE BIBLE

Dr. Moffatt Dies

The Rev. Dr. James Moffatt, the distinguished Biblical scholar and teacher, died on June 27th in New York City of a heart attack. He was almost 74 years old.

James Moffatt was born in Glasgow, Scotland, on July 4, 1870. He entered the University of Glasgow at the age of 15 years, and received his M.A. four years later. In 1894 he graduated from the Divinity School of the university at the head of his class. He was ordained a

minister of the United Free Church of Scotland in 1896, his first pastorate being at Dundonald in Ayrshire. During the 11 years he spent in Dundonald, he translated the New Testament, which translation was published in 1901. This famous translation, with that made later of the Old Testament, has gone into many editions. It is used throughout the English-speaking world.

Dr. Moffatt came to the United States in 1927 to take the chair of Church History in Union Theological Seminary. He held this professorship until 1938, when he became Professor Emeritus, continuing his lectures until 1942. Dr. Moffatt was a brilliant teacher and many theological students representing many communions eagerly took his courses. He wrote many books, the newest one, *The Thrill of Tradition*, published this year.

Funeral services were held in the Chapel of Union Theological Seminary on June 29th, the Rev. Dr. Henry Sloane Coffin, president of Union, officiating. Cremation followed the service. The ashes will be buried in Scotland.

Dr. Moffatt is survived by his widow, the former Miss Mary Reith of Aberdeen, Scotland, whom he married in 1896; by a daughter, Mrs. J. B. Cockburn of London; and two sons, Eric Moffatt, now a prisoner in a Japanese prison camp, and James Archibald Reith Moffatt, serving in the British Army in India.

COLLEGES

George K. Funston Elected
President of Trinity College

The board of trustees of Trinity College have announced the election of Lt. Comm. George Keith Funston, U.S.N.R., to the presidency of the college. Lieutenant Commander Funston, a graduate of Trinity in 1932, has been granted a leave of absence from Trinity for the duration of the war emergency. He is on duty at the Office of Procurement and Material, Industrial Readjustment Branch, in Washington.

From 1940 until he entered the Navy he was director of Purchases of Sylvania Electric Products, Inc., New York, and for two and a half years preceding last March he was on loan from Sylvania to the War Production Board, serving as special assistant to Chairman Donald M. Nelson.

Lieutenant Commander Funston succeeds as president of Trinity College the late Dr. Remsen B. Ogilby. Dean Arthur H. Hughes, who has been acting president

since Dr. Ogilby's death last August, will continue in that capacity during President Funston's leave of absence.

President Funston was born in Waterloo, Iowa, on October 12, 1910. He is a graduate of the college of which he has been elected president, having worked his way through Trinity, from which he graduated in 1932 with honors in history, and through Harvard Business School. He had an outstanding record in college both as a scholar and in extracurricular activities. He taught accounting in the Harvard Business School for a year before starting his business career.

Thirty-three years old, President Funston is one of the youngest college presidents in the country. He is a Churchman and the third layman to be president of Trinity since the college was founded in 1823 by Bishop Brownell and a group of Connecticut Churchmen. He married Elizabeth Kennedy of Pittsburgh in 1939, and they have one daughter.

INDEPENDENCE DAY

Hundreds Attend Field Mass
at St. James

Long Island marked a wartime Independence Day in a number of ways this year. While many ducked showers at the beaches, others found time to pause before honor rolls and altars to pray for the well-being of local boys who are fighting the world over. More than 500 persons crowded the lawn of St. James' Church, Franklin Square, for the second wartime solemn field mass.

The theme of the day was "Salute to our Boys," both living and dead. The service began with a parade of representatives from the American Legion, Veterans of Foreign Wars, the Red Cross, the auxiliary police, the Boy Scouts, the Civilian Defense, and the fire department, with their women's auxiliaries.

After the pledge of allegiance to the flag, the assembled body sang the National Anthem, and Fr. Wilfred F. Penny, priest in charge of St. James, Franklin Square, read the Bidding Prayer entitled "Call to Prayer," which was issued by the Presiding Bishop. The names of over 800 men in the service were read from a printed program which had been arranged for the occasion. The local Lutheran minister read the names from his congregation and those of the fire department serving in the armed forces.

Because of the different faiths represented, the Rev. J. Alan Di Pretoro pre-

pared and delivered from the pulpit an excellent commentary on the Mass, which enabled all present to follow the service. Assisting at the altar were Fr. Penny, celebrant; the Rev. Howard Crispell, of Trinity Church, Astoria, deacon; the Rev. Harold Hultgren, St. James Church, Long Beach, sub-deacon; the Rev. Gerard Rubino, master of ceremonies. All those taking an active part in the Mass were classmates at Nashotah House. The celebrant, deacon, and master of ceremonies were Brooklynites who attended the same junior high school, high school, college, and seminary, and all former acolytes at the Little Church Around the Corner. The vestments used were postmarked out of Belgium one week before the occupation. The rug used on the footpace was sent by Sgt. William G. Penny from Iran.

At the end of the sermon it began to drizzle, but the congregation remained intact. No one moved, and as one woman said, "If the soldiers can take it, so can I."

Outdoor Eucharist Marks Independence Day

Men and boys of 14 Bronx parishes and missions made history there on July 4th when they held what is believed to have been the first outdoor celebration of the Holy Communion to take place in that convocation. They were joined by women and children to make a total congregation of 172.

The outdoor Eucharist was the opening event in a whole day's program which included a picnic breakfast-lunch and a period of organized sports. The scene was the Riverdale Country School for Boys in the beautiful Riverdale section.

The program was under the auspices of the Laymen's Steering Committee, a group which comprises two men from about ten Bronx parishes and missions. Its chairman is George E. Heerwagen of St. Paul's. Since last fall the committee has been promoting a men's movement in this convocation.

Before a portable altar supplied by Christ Church, Riverdale, the Holy Communion was celebrated by the Rev. F. Gray Garten, vicar of St. Stephen's, Woodlawn, and adviser to the Steering Committee. He was assisted by the Rev. Gerald F. Burrill, of the national office of Forward in Service; the Rev. Hugh H. Henry, vicar of St. Luke's, Williamsbridge, and the Rev. Sydney A. Temple Jr., rector of the Church of the Mediator. Lester H. Morris of Christ Church was server.

RELIGIOUS ORDERS

Fr. Schlueter Chosen Chaplain General, C.S.M.

The Rev. Dr. Edward H. Schlueter has been elected chaplain general of the Community of St. Mary, succeeding the late Rev. Dr. Frank L. Vernon, who held that office for 26 years. The chaplain general has oversight of the spiritual affairs of the whole community. Each of the two provinces of the community, however, has its

own chaplain. The chaplain of the Eastern Province, in which there are six branch houses, is Bishop Campbell, retired Bishop of Liberia. The chaplaincy of the Western Province, in which there are four branch houses, of which the late Rev. Dr. Charles Winfred Douglas was chaplain, has not yet been filled.

Fr. Schlueter was born on July 2, 1877, the son of Andreas Schlueter and Katrina Meister Schlueter. He graduated from the College of the City of New York in 1896 with the B.A. degree; and from the General Theological Seminary in 1889, receiving the B.D. degree in 1902. The honorary degree of S.T.D. was conferred upon him by the Seminary in 1941. He was made deacon in 1899 and advanced to the priesthood in 1901. From 1899 to 1900 he was at St. Philip's Mission, St. Paul, Minn.; and from 1900 to 1905 curate and then rector of St. John's, Roxbury, Mass. From 1905 to 1909 he was at Holy Cross, West Park, N. Y., and canon of All Saints' Cathedral, Albany, N. Y. Since 1909, Fr. Schlueter has been vicar of St. Luke's Chapel, Trinity Parish, New York, where he is doing distinguished pastoral work.

INDIANS

War-time Changes in Mission Among the Seminoles

An unusual Church mission has been established among the Seminole Indians of Florida by Deaconess Harriet M. Bedell. Because an airbase was established in Immokalee where the former mission dwelling was situated, it was necessary to move. Through the kindness of friends, an old Indian village was leased to the mission. This consists of five small family dwellings, called "cheekes," which are platforms about 10 feet square and five feet from the ground, with a palmetto roof; as well as a large assembly dwelling, 30 by 30 feet, and a "cook cheeke"—just a palmetto roof. The eating platform also has a palmetto roof, and a bath house and toilet have been built. A tank of water on a shelf with hose and spray makes possible a shower bath.

Here, as in Immokalee, the entertaining

of young couples for a few days as guests of the mission will be continued. Kerosene lanterns are used for lighting, and in the evening a phonograph, Bible pictures, and games are enjoyed. Evening Prayer with a short devotional talk ends the day. Soon after daylight the men start the fire in the "cook cheeke," the young women get breakfast; then Morning Prayers are conducted, and after the routine work is done, each one settles down to what he or she likes to do. Here the mission holds "village parties" for a few days. Elizabeth Osceola was baptized and went to the Cherokee government school for a while, but her people would not allow her to stay, and she is now living with them. She was baptized in St. Stephen's Church, Coconut Grove, by the Rev. Rex Wilkes, and she loves to wear the cross Mrs. Wilkes gave her. Elizabeth and three or four girls will make up the "house parties" at the mission village, she acting as interpreter and leader. Elizabeth often spends the night at the mission, and it is now planned that she bring a different girl with her each time. Deaconess Harriet M. Bedell hopes that in this way the young people will be converted to the Church when the Indian Council gives consent. They are very tribal minded, she writes, and this consent will probably not be given until the old members of the council understand. Deaconess Bedell also plans to hold Church festivals in this village.

While these Indians are still technically at war with the United States, having never signed a treaty of peace, they are working at the airbases, sawmills, and farms, taking the places of drafted Negro help. The work of the mission consists mainly of visiting among them. Because of these visits, they know they are welcome at the main mission in Everglades. Hardly a day passes when they are not there. Deaconess Bedell takes her Indian driver and his wife and children with her when she visits the Indians. Starting out the conversation by a gift of food to her hostess, the Deaconess shows pictures and talks to them through her driver, who serves as interpreter. Through the Church Periodical Club important contacts are made, in the county jail, with fishing folk in the Ten Thousand Islands, with isolated Church people, and with Colored people. For 10 years the work has gone on steadily with the help of the Woman's Auxiliary of South Florida and other friends.

INTERCHURCH

International Missionary Society Names Successor to Dr. Paton

The Rev. Norman Goodall, Congregationalist minister, has been named to succeed the late Dr. William Paton as secretary of the International Missionary Society, it was announced in London.

Mr. Goodall has been foreign secretary of the London Missionary Society since 1936, and was recently made chairman of the India Committee of the Conference of British Missionary Societies.

The Living Church

Established 1878

A Weekly Record of the News, the Work, and the Thought of the Episcopal Church

- CLIFFORD P. MOREHOUSE.....Editor
(On leave for service with U. S. Marine Corps)
- PETER DAY.....Acting Editor
- JEAN DRYSDALE..Managing & Literary Editor
- ELIZABETH McCracken.....Associate Editor
- LEON McCauley.....Director of Advertising and Promotion
- MARIE PFEIFER.....Business Manager
- MARY MUELLER.....Circulation Manager

THE LIVING CHURCH is published every week, dated Sunday, by Morehouse-Gorham Co. at 744 North Fourth Street, Milwaukee 3, Wis. Entered as second-class matter under the Act of Congress of March 3, 1879, at the post office, Milwaukee, Wis. Subscriptions \$5.00 a year. Foreign postage additional. New York advertising office, 14 E. 41st St., New York 17, N. Y.

WAR PRISONERS

YMCA Doubles Shipments To Camps

In the first three months of 1944, War Prisoners Aid of the YMCA sent 143 tons of educational, religious, and recreational materials from Geneva to war prison camps, almost double the shipments made during the same period last year.

Nearly 9,000 individual requests of war prisoners were filled during this period, and 15,267 parcels were delivered.

ARMED FORCES

Graduation in the Cathedral

The Cathedral of St. John the Divine, New York City, was filled with more than 7,500 men and women on June 29th, when the 18th class of the United States Naval Reserve School, situated at Columbia University, was graduated with historic and impressive ceremonies. The class, the largest of the 18, numbered 1,350. With the commissioning of these men as ensigns, the Midshipmen's School has contributed 15,500 officers to the U. S. Navy.

As the graduating class marched in, the band played, over and over again, "Onward Christian Soldiers," and "How Firm a Foundation." In addition to the 1,300 graduates in their white uniforms, there were undergraduates of the Midshipmen's School in their green uniforms. The great nave of the Cathedral has seldom presented so memorable a sight as it presented when the graduates marched up from the West door, gradually filling the crossing and more than half of that part of the nave contiguous to the crossing.

Bishop Manning, wearing purple cassock and biretta, had the Invocation immediately after the playing by the band of "America." Capt. John K. Richards, U.S.N., commanding officer of the Midshipmen's School, then introduced Vice Admiral Herbert F. Leary, U.S.N., commandant Eastern Sea Frontier, who said in part: "Without sea power—without a Navy of vast strength—we in this country would be helpless to take our part in any world struggle, no matter how vital it may be to our national safety and to our future freedom. Without control of the Atlantic, which was achieved after a bitter fight by the Navies of this country and of Great Britain, not a single American soldier could have set foot anywhere in Europe. We would have had to wait, helpless onlookers, until it came our turn to fight a desperate war of defense on our own beaches. . . .

"It will be your duty as officers to help strengthen this Navy which is so vital to our cause—to strengthen it with your courage, your intelligence, your work. . . .

"Only the Navy can bridge those vast distances which protect Tokyo now from the retribution that will one day visit her. . . ."

The administration of the Officer's Oath to the ensigns was the most impressive part of the exercises. After this came a

ceremony which few had ever seen before: the fastening on of the shoulder bars. The new officers did this for one another, by two's. As each pair finished securing the bars, they shook hands. Commissions were then presented. Lt. Cmdr. C. Leslie Glenn, chaplain of the school, pronounced the Benediction, and "America's Crusaders" was sung. The exercises ended with the playing of the National Anthem, while every person in the Cathedral stood absolutely still, with eyes upon the flag at the entrance of the choir.

Chaplain Glenn Going to Sea

Lt. Cmdr. C. Leslie Glenn, chaplain in the Navy who has for several years been stationed at the United States Naval Reserve Midshipmen's School, New York City, is now to begin a term of service as chaplain on a battleship. Chaplain Glenn has left New York to join the ship, the name of which may not be given.

YMCA to Issue Orthodox Prayer Book for Service Men

A Prayer Book for men and women of the Eastern Orthodox faith serving in the armed forces will be issued shortly by the Army and Navy Department of the YMCA.

The book has been compiled jointly by the Rev. Peter J. Horton Billard, chancellor of the Syrian Antiochan Archdiocese of North America, and the Rev. Vasile Hategan, rector of the Rumanian Orthodox Church of St. Demetri in New York City.

Along with devotional helps and prayers, the book contains the special prayers of preparation for confession; the audible portions of the Holy Liturgy; and the Orthodox Church Catechism, translated by the Very Rev. Michael G. H. Gelsing, dean of the Orthodox Greek Catholic Preceptorial Council, and professor of Greek and Latin at the University of Buffalo. It contains a four-color ikon.

The Prayer Book will be distributed

LIVING CHURCH RELIEF FUND

Living Church Nursery Shelter

Previously acknowledged	\$299.37
Mrs. H. V. Conrad	25.00
Sgt. Pat E. La Londe	20.00
Mrs. Joseph P. Smyth	15.00
Mrs. Robert Ewell Rce	12.24
In Memoriam Ruth Mary Jenkins	10.00
Rev. A. G. Miller	10.00
Mrs. J. B. Miller	10.00
W. W. Sherman	10.00
M. E. Collins	5.00
Mrs. S. E. Gage	5.00
In Memory of Ruth Prichard Jenkins	5.00
Miss Katharine Lee Jones	5.00
J. E. K.	5.00
Mrs. William H. Kimball	5.00
J. Addison Owens	5.00
Presiding Bishop's Fund for World Relief	5.00
Charles Smith	5.00
Victor H. Smith	5.00
Mrs. John F. Hayden	3.00
	\$464.61

For Refugee Children

J. E. K.	\$ 5.00
----------	---------

free through the national headquarters of the Eastern Orthodox Church bodies in the United States. It is expected that a special edition for civilian use will be published later.

HOME FRONT

Ministry to West Indians

When 700 bewildered, slightly homesick, natives of Barbados Island arrived in Chicago early Sunday morning, June 25th, to work in the food processing plants there, among the officials on hand to greet them was the Rev. Walter K. Morley, executive secretary of the Christian Social Relations Department. Over 80% of the men are members of the Church of England.

The diocese, as part of the Forward in Service program, is arranging to hold regular services for the men, and Bishop Conkling has appointed the Rev. Cyril Vlamynck to take charge. He will have services of Holy Communion on Sundays and Tuesdays for the Anglicans and an interdenominational vesper service Sunday afternoons.

PACIFISTS

Churchmen Objectors

"We believe the right of conscience within our Church should be maintained," says the Joint Commission of General Convention on Conscientious Objectors, in a leaflet being sent to clergy and interested Churchpeople.

The Commission asserts that "The objector is neither a coward nor a slacker, but rather is inwardly compelled to follow at all costs his duty to God as he sees it."

Eighty-one Churchmen are registered as conscientious objectors and assigned to Civilian Public Service camps in the United States. The facilities of the camps are provided by the government. The majority of 7,000 CPS men live in units operated by and paid for by the Friends, the Brethren, and the Mennonites.

Conscientious objectors receive no pay, although they work 51 hours a week. They receive \$2.50 to \$15 a month, from which they supply their own clothing, shoes, and all personal needs. They receive no allotments for dependents, and no accident insurance. Their keep costs \$30 a month for each man.

To January 1, 1944, the Friends, Mennonites, and Brethren have paid approximately \$31,000 for the care of Episcopal conscientious objectors. Churchmen have paid back \$23,000. "We still owe \$8,000 and will need an additional \$12,000 for 1944," says Bishop Lawrence of Western Massachusetts, chairman of the Joint Commission.

The Commissions is asking contributions for the Church's share in the CPS program, stating that information may be had from Franklin L. Baumer, 53 Wall St., New Haven 11, Conn., or any member of the Commission.

ENGLAND

Guards Chapel Demolished

Many persons were killed by the robot bombing of the Guards Chapel, Wellington Barracks, adjoining Buckingham Palace, in the early days of the robot bombardment, it was recently revealed.

The destruction of the chapel took place during a Sunday morning service, and the bombs hurtled through the roof, exploding in an aisle in the midst of a congregation of more than 200. Most of those killed were officers and men of the Guards and their relatives and friends.

A United Press dispatch listed among the casualties the Rev. Ralph Whitrow, chaplain to the Brigade of Guards.

Council of Churches Sponsors International Youth Meeting

In the first gathering of its kind since the international youth conference at Amsterdam in 1939, some 5,000 young people representing Churches and youth organizations in Great Britain and many parts of the world convened at the Royal Albert Hall, London, under auspices of the youth department of the British Council of Churches.

The Archbishop of Canterbury, Dr. William Temple, who presided, told the assembly: "The movement that should have gone forward from Amsterdam was hindered, but I am not sure that inspiration was not deepened rather than dissipated.

"The mere fact that divisions between men have exhibited themselves in some hideous form, in immediate contrast with that world fellowship, has kindled multitudes to more complete dedication to serve the cause to which they were then committed."

To Care for Children While Mothers Worship

Regarded as the first of its kind in Great Britain, a nursery for children whose mothers are attending services is a feature of the Newhall Church in Burton-on-Trent. The nursery, shortly to be dedicated by the Bishop of Derby, is equipped with paddling pools and other facilities and will be supervised by the vicar's wife.

FRANCE

Church Life in Alsace Virtually Ceases

German anti-religious measures in Alsace-Lorraine have brought Church life in that province to a virtual standstill, according to latest reports in Geneva.

The Germans have refrained from open attacks on the churches, but interference with religious services, the introduction of new restrictive legislation, and the expulsion of priests and pastors have seriously crippled both Protestant and Catholic



ENTHRONEMENT IN BRITISH HONDURAS: *Standing, left to right: Rev. Messrs. Fairweather, Wrigley, Hulse, Pratt; Crucifer G. Porterfield; Bishops Hughes and Beal; F. R. Dragten, chancellor; Rev. Messrs. Hubbard and Moore. Front row, five servers.*

Churches, the reports state. In the Metz diocese alone, more than half of the Catholic clergy have been expelled.

Roman Catholic seminaries and Protestant theological faculties have been closed and organizations and schools of the two faiths dissolved. The famous Catholic Cathedral of Strassbourg is no longer in use, and the abolition of state grants has deprived the churches of valuable financial support.

RUSSIA

Fraternal People

The Presiding Bishop has received a cable from the Metropolitan of the Russian Orthodox Church, acknowledging his cable of felicitation which Bishop Tucker sent on the third anniversary of the Fascist invasion of Russia. The reply is signed "Alexis Metropolitan of Leningrad and Novogorod Locum Tenens of the Patriarchal Throne," and reads: "Deeply touched by your greetings and your prayers. Russian Orthodox Church mutually praying for God's blessing on valiant Allied Army of fraternal people."

BRITISH HONDURAS

Bishop Hughes Enthroned

Bishop Beal of the Panama Canal Zone represented the American Episcopal Church at the enthronement in the Cathedral of St. John the Baptist, Belize, B. H., on June 24th of the new Bishop of British Honduras, the Rt. Rev. William James Hughes. Bishop Hughes, formerly dean of St. George's Cathedral, Georgetown, British Guiana, was consecrated in Georgetown on May 1st. The diocese of British Honduras includes not only the

crown colony but also the six republics of Central America down to the Panama Canal Zone.

LIBERIA

Quaker Heads Church Hospital

After a long interim without a doctor, St. Timothy's Hospital, Cape Mount, Liberia, will now be supervised by Dr. Frank K. Mears, jr. He has been appointed by the National Council and plans to go out in August.

Dr. Mears is 26 years old, a native of Philadelphia and a member of the Religious Society of Friends. He is a graduate of Haverford College and the University of Pennsylvania Medical School. He served his internship in the Pennsylvania Hospital, Philadelphia, and has been since the first of this year resident physician at Delaware County Hospital, Drexel Hill, Pa.

NORWAY

American-Born Clergyman Arrested

American-born Dean Arne Fjellbu, one of the most persistent opponents of the Quisling regime in occupied Norway, has been arrested by German authorities in a raid on headquarters of the Norwegian Missionary Society in Oslo. The latest action against the former dean of Trondheim Cathedral climaxes many attempts by the Germans to silence the rebel clergyman.

Arrested with Dean Fjellbu was Dean K. O. Kornelius, president of the missionary society. It was stated that "compromising documents" were found on the prem-

ises, but no inkling was given as to their nature.

The presence of Dean Fjellbu in Oslo has caused surprise, since, according to latest reports, he was still in exile with his wife and son in Andøya Island in the Lofoten archipelago, north of the Polar circle, having been sent there by the Germans in June, 1943.

Dean Fjellbu has been a prominent figure in the church fight in Norway since 1941, when he was fined heavily for having protested against the persecution of Jews. In February, 1942, he led a vigor-

ous protest against the holding of a Nazi political service in Trondheim Cathedral, and was subsequently ousted from his post as dean. Attempting to carry on his religious work at Hvitsenchapel at Oslofjord, south of Drammentown, he was later interned for a short period.

After his release, the career of Dean Fjellbu became a series of banishments from one town after another. In May, 1943, he was placed on the Nazi blacklist, with a recommendation that he be sent to forced labor in Germany "as soon as possible." A month later, he was banished to

the northernmost part of Norway where, it was hoped, he would no longer continue to preach against the occupation regime. Until his present arrest, no news had been heard concerning him.

Dean Fjellbu is the son of an Iowa clergyman. He completed his theological studies in Norway, taking post-graduate courses in Berlin and Heidelberg. For a short time he was a chaplain in the German capital, and afterwards, for three years, was general secretary of the Student Christian Movement in Norway. He was made dean of Trondheim in 1937.

Our Great Experiment

By the Rt. Rev. Neville Gorton, D.D.

Bishop of Coventry

THERE is a point of great importance I want to make clear as we consider the details of our scheme for the rebuilding of Coventry Cathedral.

The rehousing of the population and the reconstruction of bombed hospitals and burnt churches and chapels must have a first priority after the war. Whatever else we may do, we must ensure that our rebuilding of the cathedral does not clash in any way with these urgent tasks.

Our business as Christians is to find immediately among ourselves a fellowship in prayer and in spiritual preparedness for the task of peace.

When I speak of this fellowship and coming together in Christ, I do not mean the sort of "Cheerio" stuff, which is not enough. We must make our Christian fellowship a thing of witness and power to comfort those who are afflicted and those who are about to be afflicted.

This spirit is the essential point of our cathedral plan. As part and parcel of it we are going to build what we call a Christian Service Station—a community building—and we want to equip it with 15 laymen, women, and clergy, to form the headquarters staff serving the cathedral in Coventry and Warwickshire.

They will live and plan and work together and take out Christian truth into the factory, industry, farm, home, and school, and wherever we all know we need it.

And to complete the plan: Christian truth exists first of all to break down barriers, and the Church has got to start at home.

I am thrilled that the free Churches are coming together in partnership in the staffing and working of this Christian community building. I am sure that it is what our Lord wants. The real issue ahead of us is the re-creation of the Christian community.

What practical steps can we start taking in the parishes?

We need to create cells and groups of people in each parish to study the

New Testament. Not just to accept it as something to be read aloud in pieces in church, but to think of its application and what they as a Christian group, can do at their immediate doors.

I quote one group in a parish in Coventry where 40 people of every age have been meeting for over a year a whole evening once a week.

They began by reading the First Epistle to the Corinthians, they then went on to read C. S. Lewis' book on Christian behavior, and then they spent four months discussing the Beatitudes alone.

In that parish the priest tells me that in his weekly Communion service members of this group tend to come in constantly to Eucharistic worship.

I would make one other suggestion. This question of Christian education is in the forefront of many people's minds at the moment.

How far, in the time ahead when children are being prepared for confirmation, can a vicar get together parents of those who are being confirmed to read the New Testament with them and ask them to come together to try to prepare their homes as places of Christian knowledge for their own children?

I quote as an illustration a vicar who has got together dozen or so responsible people of the younger generation in weekly meetings on the Christian faith and has used them as a group to assist with the preparation of his confirmation candidates, making them as a body sponsors to his confirmation group.

If we are going to call on our laity, we have to provide within the parishes responsibilities for them to undertake. Otherwise the whole of our preaching and ministry falls into a pattern of exhortation and general uplift.

There is too little which we can give people actually to do. The laity's function under present conditions is that of passive participation.

I am appealing to all laypeople to come together and try to help and cooperate among each other and with

their clergy. We clergy among ourselves are trying to get together, reading the New Testament afresh in groups to look to Jesus and bring ourselves under fresh guidance of God.

To the clergy I would say this: we have to be willing to be helped, not only by laypeople but by each other. Does anyone seriously think—and I speak from my own inner and central needs—that he is capable of feeding by himself out of his own private devotion the life of his people?

We clergy need desperately to help each other. As a bishop I need the help of my people terribly, and the call ahead can only be met by an increasing deepening of this fellowship in Christ.

I would put before laypeople the needs of the clergy. If they will talk among themselves and then come to their parish priest and say, "We have been talking together and we think we can help in this way or that," it would put new heart into the clergy.

In so many cases the priest would recognize it as a new hope and an answer and reward for a faithful life.

The clergy cannot carry the burden alone. I am putting up an interesting suggestion in one parish where the clergy were left to deal with 15,000 people. I am commissioning five laymen who have offered themselves to act as bishop's messengers to work as a team, responsible for the affairs of the church with the vicar of this particular parish.

My view is that his problem is not met by an extension of the order of lay readers. I would rather see groups of men and women commissioned as a corporate body of responsibility. They are representative of the parish and, if they are working in fellowship for the Lord, His guidance will be available.

The sweeping-away into the forces of what small resources of clergy we had is in itself a challenge to laypeople. What new technique can we get of pastoral work and evangelism and corporate witness belonging not just to the clergy but to the whole body of Christ?

From the London *Sunday Dispatch*.

Military Nuisance; Human Tragedy

THE grim facts on the casualties of three weeks' robot bombing of England have finally been released by Winston Churchill to a public anxiously waiting the results. These results have been withheld, no doubt as a military precaution, and it is a relief to know that the total of lives lost has been no greater than it is. Yet, though militarily the raids may be no more than a major nuisance, their significance in death and suffering among innocent children cannot be so easily dismissed.

We learn now that the "Southern England" referred to in the news releases was almost exclusively London. The robot bombs are so blindly aimed that there is no pretense of concentration upon military targets.

One of the most dreadful tales to come out of England is that of a demolished nursery in the metropolitan area, where rescue workers had found the bodies of several children less than two years old, victims of the droning "buzz bombs," among demolished cribs and toys.

To those of THE LIVING CHURCH FAMILY whose financial efforts have supported the Nursery Shelter at Barton Place, and who feel that they have a very definite interest in the lives of the 40 "under fives" who make their homes there, safe from London terror, the tale is particularly horrible. With London again the scene of widespread destruction, more than ever we wish to make certain that THE LIVING CHURCH FAMILY will contribute its share to maintain the peaceful life of Barton Place and the little ones there. Our financial obligation for the year, 1944 is \$3,000, of which \$464.61 has been received from generous readers.

By July 15th of 1943, a year comparatively free of bombings of England, we had received some \$600, as compared with \$464.61 on July 15, 1944—anything but a peaceful period for the British. If you haven't sent in your contribution* for the shelter children, will you do so at once? It is more urgently needed now than at any time since the Battle of Britain.

*Checks should be made payable to THE LIVING CHURCH RELIEF FUND, with notation "For Nursery Shelter."

them in their needs. And because his men were paratroopers, D-Day found the padre ready to jump with them.

The job assigned to the Sixth was a nasty but necessary one. They were to drop behind the enemy lines early on the invasion morning, seize vital bridges, and prevent their destruction by the Germans, holding them until the advancing Allied troops could secure them.

Chaplain Parry leaped with his troops. Soon the men were engaged in heavy and bitter fighting in groups of separated and often isolated units surrounded by the enemy. At first, apparently, the chaplain was with the main body; but soon word came through that A Company of the battalion fighting along the canal near the village of Le Port was having a particularly tough time. Aid for the wounded was badly needed. The company commander himself was directing operations from a stretcher.

The chaplain heeded the call. Through the darkness, across territory held by the enemy, Fr. Parry made his way. He was probably the last man to get through to A Company before they were cut off from the rest of the battalion. With dawn, tanks and heavy artillery opened up on the remnants of the company, taking a heavy toll. Many lost their lives trying to get through to the main body. All efforts to get help failed. Here is the way the British correspondent pieced together the rest of the grim story:

"Then after one attack the enemy broke A Company's line at one point, penetrating sufficiently to reach the medical aid post where Parry was working on the wounded. Those near enough to see what happened say that the Nazi troops, who seemed to be in a completely frenzied condition, set upon the wounded, shooting and bayonetting them.

"Parry immediately went to the aid of the helpless Britons lying on the dressing station floor. He protested vehemently against the murder of the helpless paratroopers and then, when this was ignored by the enraged Germans, he is believed to have tried physical intervention, putting himself between the Nazis and the wounded troops. He was then charged by the enemy, and in the following struggle the Nazis used bayonets and knives, and Parry was cut down. He fell beside the men he tried to save."

Greater love than this hath no man. . . .

CLIFFORD P. MOREHOUSE.



Washington, D. C.

DEAR FAMILY: This is the story of a priest who did not pass by on the other side, but who gave his life in attempting to aid the man that fell among thieves. It is one of the grimmest stories that have come out of the Normandy invasion. Leonard Mosley, of the Kensley newspapers in England, was the first to tell it, for the combined Allied press; and it is a story to be graven in the hearts of Christians.

The story concerns a British chaplain, the Rev. George Edward Maule Parry; sometime vicar of St. John's, Leytonstone, and Emmanuel Church, Forest Gate; late of His Majesty's Sixth Airborne Division. Like all good chaplains, Fr. Parry went where his men went, sharing their dangers, ministering to

The Epistle

Seventh Sunday after Trinity

July 23d

"THE wages of sin is death; the gift of God is eternal life." The Christian who wilfully turns from God's way earns exactly what he works for; the payment or wage is eternal death. Death is the wages of sin. Eternal life, while it is in a real sense a reward, is not wages but a gift. It is a reward because our works make us fit to receive it, but it is not wages because it exceeds the earning value of our works. God gives to His Faithful ones what they can never earn, even everlasting life in union with Christ. Remember that God does not force obedience; His service is perfect freedom, an offering willingly made to Him. If you sin, go at once to God in sorrow and ask forgiveness. Pray that you may be led by love of God to serve Him, that He in His justice and love may give you the gift of eternal life.

PENNSYLVANIA

Old Swede's Church, Philadelphia, Saved From Fire

Recently, for the second time this year, Gloria Dei (Old Swede's) Church, Philadelphia, was miraculously saved from destruction by fire. Gloria Dei was the first church to be built in Pennsylvania by the early Swedish settlers who preceded William Penn and has been an active parish for more than 300 years. Located on Philadelphia's water front, it has been designated as a national shrine. Surrounding properties have been purchased by Federal government agencies to be later demolished to make way for landscaping. Under the stress of war emergency, one of these buildings had been leased for temporary storage of varnish, oil, and other inflammable materials.

On July 1st this warehouse was destroyed by fire, and the buildings on the church property were saved only by favorable winds and the determined efforts of firemen. A four-story brick wall, crumbled from the intense heat and explosions of oil-filled drums, covered scores of old graves and stone markers in the church yard with a foot of debris. Except for the scorching and blistering of paint on the wooden trim of the old colonial brick buildings, the church property escaped damage.

This old parish, which was established by missionaries from Sweden, was admitted to union with the convention of the diocese of Pennsylvania in 1845 and conducts a vigorous parish work among the people who dwell in its immediate neighborhood, under the rectorship of the Rev. John Craig Roak who lives in the rectory on the church property. The Swedish Colonial Historical Society maintains a museum and headquarters for its activities in one of the buildings on the grounds.

NEW YORK

Mrs. Gross to Represent Negro Interests

The Youth Consultation Service of the Diocese of New York, Inc., announces the appointment of Mrs. Fannie Pitt Gross to its board of directors to represent Negro interests in the diocese. Mrs. Gross served as field secretary of the Woman's Auxiliary of the National Council from 1940 to 1944. In January of this year she became contact director of the Harlem Branch of the YWCA of New York City.

Mrs. Gross is a graduate of the Colorado State College of Education and of the Bishop Tuttle School of Religious Education and Social Work. She received her Master's degree from Teachers' College, Columbia University.

At the request of the board of YCS she has accepted the vice chairmanship of an advisory committee appointed to study and prepare a plan for expansion of the agency's service in upper Manhattan and the Bronx. Among others on the commit-

tee are: George W. Van Slyck, chairman, Henry Craft, Mrs. Nan Delaney, Bishop Gilbert, Suffragan of New York, Clarence G. Michalis, Miss Mary D. Payne, Mrs. Mabel K. Staupers, and Robert Worthington.

Dr. Bell on "Real Spiritual Problems"

The "Real Spiritual Problems of Mature People" are being considered by Dr. Bernard Iddings Bell in a series of 11 Sunday morning sermons at Trinity Church, New York City, beginning July 2d and continuing through September 10th. In preparation for this series, Dr. Bell solicited and secured the cooperation of 50 leaders of American thought and action—jurists, actors, business men, labor leaders, poets, professors, and statesmen—who, when assured complete anonymity, frankly stated what their real problems are. Dr. Bell says the replies were not at all what one would expect and that they show that a completely different approach to Christian apologetics and preaching is required today from that assumed necessary by the clergy generally. He will be at Trinity Church all summer and available for clinical consultations with individuals by appointment.

WESTERN NEBRASKA

Convocation Stresses the Lay Priesthood

The lay priesthood was stressed at the 54th annual convocation of the missionary district of Western Nebraska, which convened in Hastings at St. Mark's Pro-Cathedral, on May 24th and 25th. At the opening service the Provisional Bishop, the Rt. Rev. Howard R. Brinker, D.D., Bishop of Nebraska, spoke particularly of the lay priesthood, one of the requisites of the missionary work of the Church in the West. This was the keynote of the entire convocation.

Guests of the convocation were Miss Charlotte Tompkins of the National Council and Dr. Clarke Kuebler, president of Ripon College, who gave a stirring address on the advancement of the Kingdom through the layman.

Members of the Council of Advice and Examining Chaplains were reappointed for the year. The appointment of deputies to the synod was left to the discretion of the Provisional Bishop.

LOS ANGELES

Church Began in Air-Raid Warden's Hut

Acres of bean fields near Los Angeles have been converted into a suburban community where hundreds of lovely homes are now occupied by defense workers from several huge near-by aircraft plants. To serve these war workers who live in Westchester, Miss Margaret Brown, a graduate of St. Margaret's

THE FOUR GOSPELS



By Dom John Chapman, O.S.B.

THE perfect supplement to modern reading of the Four Gospels—a wise and witty study of the four men who wrote the gospels, their relation to one another and how and what we know about their background—written by the brilliant Benedictine scholar, the late Abbot of Downside. \$1.50

Sheed & Ward, 63 5th Av., N.Y. 3

✦ Shrine Mont ✦ Clergy Seminar: July 17—28. Vacations: May thru October, for clergy, laity, families and friends. In Alleghenies, west of Washington by Greyhound Bus and auto. Grounds of rare mountain beauty; mineral springs, many recreations; modern lodges, cottages, central refectory and social halls; perpetual trust of the Church. The Heart of Shrine Mont is the Cathedral Shrine of the Transfiguration. Rate—from \$16.50 and \$18.00 a week for general accommodation, refectory meals and service. Prospectus Rev. E. L. Woodward, M.D., D.D., Dir., Shrine Mont, Orkney Springs, Va.

CLERICAL SUITS

Oxford Grays Blacks Bankers Grays
Tropicals Serges Worsteds
All Wool
Samples and Measurement Charts sent on Request
Clerical Tailors for 50 Years
C. M. Almy & Son, Inc., 562 5th Ave., New York 19, N. Y.

ST. HILDA GUILD, INC.
CHURCH VESTMENTS ALTAR LINENS
Ecclesiastical Embroidery
147 E. 47th Street NEW YORK
Conferences with reference to the adornment of Churches.
Old Embroidery Transferred
Telephone: Eldorado 5-1058

Lloyd

WALL PAPER PRICES ARE FAIR

Insist on seeing them to satisfy yourself

New York - Boston - Chicago - Newark

VESTMENTS

Cassocks—Surplices—Stoles—Scarves
Silks—Altar Cloths—Embroideries
Priest Cloaks—Rabats—Collars

Custom Tailoring for Clergymen
1837 Church Vestment Makers
Over One Hundred Years

COX SONS & VINING, Inc.
131 East 23rd Street, New York 10, N.Y.



RELIGIOUS PUBLISHERS to the CHURCH
EDUCATIONAL SUPPLIES and TEXTS
CHURCH SUPPLIES ALTAR APPPOINTMENTS CATALOGS - FLAGS
Catalogs on Request
Morehouse-Gorham Co.
(ESTABLISHED 1884)
14 E. 41st STREET, NEW YORK 17, N. Y.

House, Berkeley, Calif., pioneered a new mission. This, the Church of the Nativity, had its beginning in an air raid warden's hut of a housing project. Later it secured a more permanent home in the office of the development's construction company. The chapel, which is the first religious establishment in the community, is the center of religious activities.

The Rev. Frederic Dittmar, recently graduated from Seabury-Western Theological Seminary, has been appointed vicar of the Church of the Nativity. Under his guidance plans are under way for the organization of a Men's Club, Girls' Friendly Society group, Boy Scout Troop, and Cub Scout Pack. The thriving Church school and children's choir are now under the direction of Miss Brown. She has also organized an active Women's Guild of which Mrs. Oswald Hanson is president.

Recently the mission secured new furnishings for the chapel and has completed its parish hall. Plans are under way for many church and community activities to

be held in this building. The parish hall was completed by a gift of the American Church Building Fund Commission. The rapidly growing new district has become more like home to the war workers because of this congregation.

MICHIGAN

Prison Confirmation

A most unusual service of Confirmation was held in May by Bishop Creighton of Michigan. The service took place in the chapel of the Prison of Southern Michigan, at Jackson, Mich., and 24 inmates, prepared by the Rev. Howard V. Harper, rector of St. Paul's Church in that city, received the Apostolic Rite of the Laying on of Hands. The members of the class wore gowns over their prison garb. Also in attendance were the warden of the prison, the psychiatric physician on the staff, and about 150 inmates. A choir of inmates furnished the music for the service.

NEVADA

The New Galilee

The New Galilee is the name of the summer conference site recently purchased by the missionary district of Nevada. Situated on the shores of Lake Tahoe, it consists of over 15 acres, with nearly 400 feet of lake front and beach. The property includes two parcels, one containing seven well built and furnished tourist cabins and a large house, and the other containing most of the land and a seven room house that is not quite finished inside. The former conference site was one half mile from the lake. The cabins of the tourist camp were already named for old Nevada settlements, and these names will be preserved. As the district builds other buildings in the future, these, too, will be given names of old Nevada towns where the Church used to minister. It is hoped that some of the active congregations will build their own cabins in years to come. Another historic touch is the bell, presented to the Sutro School by Adolph Sutro about 1869, which was bought with the tourist camp.

Plans are made for a log chapel with a plate-glass window looking out over the lake to the cross on Mount Tallac, making a beautiful natural reredos. Anyone who has beautiful and unusual pieces of Nevada rock and wishes to give them to the sanctuary of the new chapel, may write to the Rev. T. H. Kerstetter, Galilee, Glenbrook, Nev. Plans are also made for the development of a tennis court, badminton court, and a float for swimmers.

EASTON

Elections

At the recent convention of the diocese of Easton the elections resulted as follows: Standing committee, Rev. Messrs. C. L. Atwater, J. W. Albinson, J. White; Messrs. W. C. Hart, O. E. Webber. Executive council, Rev. Messrs. J. R. Field, A. R. Day; Messrs. W. L. Holton, H. S. Corrdry. Deputies to provincial synod, Rev Messrs. W. C. Eastburn, W. L. Dewees, O. E. Lager, W. R. Phipps; Messrs. W. Kirbin, W. R. Baldwin, R. H. Hodson, W. B. Metcalf.

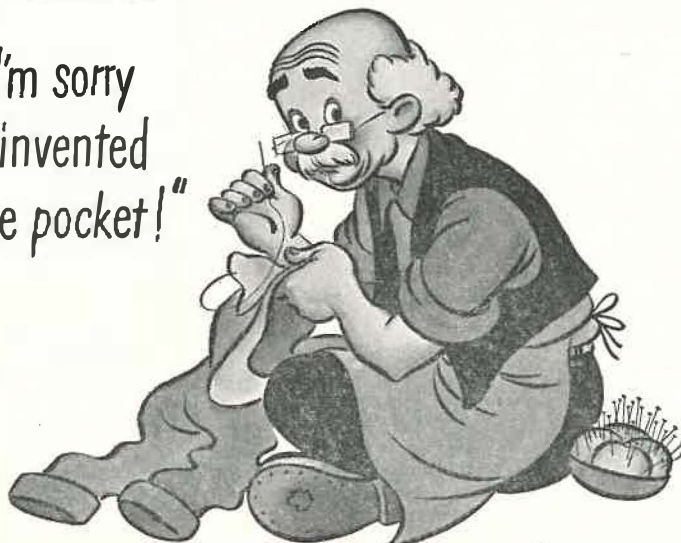
FLORIDA

Laymen's League to Observe Bishop's Anniversary

Plans for observance of the 20th anniversary of Bishop Juhan's consecration as Bishop of Florida were initiated at the recent annual diocesan convention of the Florida Laymen's League: November 25th will mark the completion of 20 years of service by Bishop Juhan as Bishop of Florida.

George W. Milam of Jacksonville is the new president of the Florida Diocesan Laymen's League, succeeding A. LeRoy Johnson.

"I'm sorry
I invented
the pocket!"



IF I HAD KNOWN that some Americans would be using pockets to hold all the extra money they're making these days, I never would have invented them.

Pockets are good places to keep hands warm.

Pockets are good places to hold keys . . . and loose change for carfare and newspapers.

But pockets are no place for *any* kind of money except actual expense money these days.

The place—the *only* place—for money

above living expenses is in War Bonds.

Bonds buy bullets for soldiers.

Bonds buy security for your old age.

Bonds buy education for your kids.

Bonds buy things you'll need later—that you can't buy now.

Bonds buy peace of mind—knowing that your money is in the fight.

Reach into the pocket I invented. Take out all that extra cash. Invest it in interest-bearing War Bonds.

You'll make me very happy if you do.

You'll be happy too.

WAR BONDS to Have and to Hold



The Living Church

This is an official U. S. Treasury advertisement—prepared under auspices of Treasury Department and War Advertising Council.

Worship

We're writing this just after having come home from Sung Mass at our beloved parish Church of Grace and St. Peter's here in Baltimore. Today, through the grace of God and a definite effort of love and concentration on our part, we were conscious of being very, very close to our Blessed Lord there upon His Holy Altar in that gorgeous Sacramental Presence! Genuflections, adoration, signing of the cross—even these seem inadequate and meagre personal expressions when actually in the presence of God the Father, God the Son, and God the Holy Ghost. And think, too, of those exquisite privileges we have of being able to bring our precious loved ones, both those here and those overseas, and lay them as our Special Intention right up there on that Altar, that Our Lord may have them in His care for this world and for the world to come!

But, as we were there, we realized that to be really worshipping Our Lord, we had to put forth the effort, first of our love and faith, and then the unselfish concentration (effort) of ourselves, our souls and our bodies—all to be a part of that holy and sacred hour and feast. And we put it forth, and Our Lord came in to us as with a rushing, mighty wind and filled all our house (our hearts)!

Why do we tell you all these deeply personal things? Simply to rid your minds of some things that improperly get rooted there. We are *not* worshipping God by simply coming to our church, and being within sight of an altar, and hearing Mass. We are worshipping God when we come and assist the priest by saying Mass, by, through a spiritual, mental effort, offering ourselves up before Our Lord, by, with our priest, participating in the re-enactment of Our Lord's sacrifice for the sins of the world—including our own, don't forget. And think of that heavenly privilege when, at the Sanctus, we and the whole company of Heaven are there together before the throne! And finally, when He comes in that Most Blessed Sacrament right into your body, with all His power, His purity, His strength and His glory!

Worship! We need a greater and greater measure of it in these devastating days. God grant we all may come more and more frequently where He is to be found, that He may dwell in us and we in Him.

Ammidon & Company
Horace L. Varian
31 S. Frederick St.
Baltimore 2, Md.

DEATHS

*"Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them."*

Robert Bell, Priest

After a long illness, the Rev. Robert Bell, for 27 years vicar of Old Swedes' Church, Wilmington, Del., until his retirement a year ago, died at his home in that city on July 2d. Mr. Bell was born in Ireland and educated at the University of Glasgow. Coming to America in his early twenties on a visit, he remained here and entered the Episcopal Theological School at Cambridge, Mass. He was ordered deacon by Bishop Randolph in 1893, and advanced to the priesthood by Bishop Whitehead the following year. After having been assistant at Calvary Church, Pittsburgh, and St. Mark's, Frankford, Philadelphia, he was successively rector of the Church of the Redeemer, Sayre, Pa., St. Peter's, Spottwood, N. J., St. James' Church, Mansfield, Pa., and All Saints' Church, Williamsport, Pa. His long term as vicar of Old Swedes' was marked by notable social service enterprises. Mr. Bell is survived by a daughter, Miss Anne Bell, and a son, Robert. The Burial Office was said at Old Swedes' by Bishop McKinstry and the present vicar, the Rev. H. Edgar Hammond. Interment was at Torresdale, Pa.

Alfred G. Harrison, Priest

Word has been received in Denver of the death of the Rev. Alfred G. Harrison, which occurred June 28th at Hollywood, Calif., at the age of 88. The Rev. Mr. Harrison had spent most of his ministry in Colorado, serving at various times at Central City, Alamosa, Longmont, his last charge being St. Luke's Church, Denver, from which he retired in 1926. On his retirement he took up his residence for some years at Jacksonville, Fla., removing to California some years ago. He leaves a wife, Jennie, and four children, all of them living in the West.

James Malcolm-Smith, Priest

The Rev. James Malcolm-Smith, who died on April 29th, was a prominent member of Anglo-Catholic circles. He had been rector of St. James' Church, Roxbury, Mass., since 1930, coming there from Trinity Church, Haverhill, Mass., where he had served from 1913 until 1930. Fr. Malcolm-Smith was born in Rhyll, Wales, and, coming to America instead of taking advantage of an Oxford University scholarship, he studied at the General Theological Seminary and the University of Pennsylvania. After his ordination he served in Poultney, Vt., and New Berlin and Baldwinville, N. Y., until coming to Massachusetts. Bishop Sherrill of Massachusetts, assisted by the Rev. Oliver B. Dale, SSJE, conducted the burial service. Fr. Malcolm-Smith is survived by his widow, Bertha Jarrocks Malcolm-Smith; his sons, George, and Claude, of West Hartford, Conn., and Newton, Mass., respectively; and two daughters, Marga-

OUR IMMEDIATE ATTENTION IS ON YOUR POST-WAR ORGAN

NOW... more and more Möller Craftsmen are being released from war production. NOW... Möller Craftsmen are turning their immediate attention to planning again The Artist of Organs—The Organ of Artists.

If your plans for a Möller Organ have, of war-necessity, been halted, NOW is the time to remember Möller Craftsmanship. Your order NOW assures you a top position on the Möller Preferred List of those who will be among the first to secure early possession of a post-war Möller Organ.

Write Möller NOW—your name on the Möller Preferred List insures our immediate attention to your post-war Organ.



BUY MORE WAR BONDS

The Payne-Spiers Studios Inc.

Studios at Paterson, N. J. New Jersey

Church Furnishings
Carved Wood
Memorials
Tablets
Murals
Chancel Renovations
Stained Glass
.. Inquiries Solicited ..

The American Church Union, Inc.

Organized to defend and extend the Catholic faith and heritage of the Episcopal Church. Every loyal Churchman should be a member. Send for Statement.

GENERAL SECRETARY

Box 455

Rosemont, Po.

THE ST. JAMES LESSONS FOR CHURCH SCHOOLS

A Course of graded religious instruction based on the teaching of the Prayer Book for ages 6 to 17. Books sold at cost. For descriptive material and prices address:

THE ST. JAMES LESSONS
865 Madison Avenue New York City 21

Subscribe to THE LIVING CHURCH
Rate: \$5.00 per year

SURPLICES STOLES CASSOCKS

Clerical Suits

ALTAR LINENS AND ALTAR
HANGINGS

C. M. ALMY & SON, INC.
562 Fifth Ave. (at 46th St.) New York

CHURCH SUPPLIES & EQUIPMENT CO.
Complete Stock of Church and Church School Supplies
2036 East 22nd Street CLEVELAND 15, OHIO

ret, a WAC stationed in Baltimore, Md., and Mrs. Mary R. Childs, of Englewood, N. J.

Norman H. Davis

The funeral of Norman H. Davis, chairman of the American Red Cross, who died July 2d at Hot Springs, Va., was held in Christ Church, Alexandria, Va., July 5th, with the Rev. Dr. Alexander C. Zabriskie, dean of Virginia Theological Seminary, officiating. Many distinguished persons attended the services, conducted in the church where George Washington and Robert E. Lee once worshiped. Among them were Mrs. Woodrow Wilson, Secretary and Mrs. Cordell Hull, Secretary Frances Perkins, John L. Lewis, and the ambassadors of Greece, Yugoslavia, and Czechoslovakia, also Sir Ronald Campbell, the British Minister, and former Ambassador Joseph C. Grew.

One of six children, Norman Hezekiah Davis, was born in Bedford County, Tenn., on August 9, 1878, the son of Machin Hezekiah Davis and Christina Lee Shofner Davis. At 19 he entered Vanderbilt University and before the end of his sophomore year he went to California for his health. There he studied at Leland Stanford University. Marrying Miss Mackie Paschall of Atlanta, Ga., before graduation, he returned to Tennessee to manage a farm and study law. In 1902 he went to Cuba, engaged in mortgage loan work, acquired sugar plantations, and in 1905 or-

ganized the Trust Company of Cuba. Having amassed nearly \$1,000,000 by the time he was 35 years old, he withdrew from business to enter public service.

At first financial adviser to the Secretary of the Treasury on loans to foreign governments, he later became financial adviser to President Wilson and the American delegation to the Peace Conference after the first World War. He served as Assistant Secretary of the Treasury.

In 1938 President Roosevelt announced the appointment of Mr. Davis as chairman of the American Red Cross. While directing the Red Cross in what he described as its biggest job of all time, he also served in the diplomatic field and in the realm of postwar planning. Being chairman of the Security Committee, one of two committees of private citizens and Government officials appointed by the State Department in 1942, he had an important hand in forming the American declaration which was adopted almost in its entirety in the Four-Power Pact signed by the United States, Britain, Russia, and China in Moscow. He also was one of a group of picked advisers who met with President Roosevelt to consider postwar food, rehabilitation, and relief problems, and out of the conferences of that group grew the United Nations Relief and Rehabilitation organization. He also was on the Civilian Defense Board, and president of the Council on Foreign Relations.

Mr. Davis is survived by four sons, four daughters, and a sister.

Appointments Accepted

BROWN, REV. CHARLES O., formerly rector of Trinity Church, Haverhill, Mass., is to be rector of St. Peter's Church, Springfield, Mass., effective September 1st. Address: 50 Sherman St., Springfield 9, Mass. Rectory, 190 Buckingham St., Springfield 9, Mass.

CHARLTON, REV. CHARLES M., formerly rector of St. Mark's Church, Dorchester, Mass., is to be superintendent of the Seamen's Club of Boston, an organization sponsored by the Episcopal City Mission of the diocese of Massachusetts.

DILLE, REV. RALPH E., formerly curate at St. Matthew's and St. Andrew's Chapel, Kenosha, Wis., is now rector of St. Mark's Church, South Milwaukee, Wis. Address: 1310 Rawson Ave., South Milwaukee, Wis.

EMRICH, REV. RICHARD S. M., formerly rector of St. Anne's Church, South Lincoln, Mass., is now minister-in-charge of St. Gabriel's Mission, Marion, Mass. His address is still 2 St. John's Road, Cambridge, Mass., where he is on the faculty of the Episcopal Theological Seminary.

HILL, REV. WILLIAM S., formerly rector of Grace Church, Hopkinsville, Ky., is to be assistant minister of Christ Church Cranbrook, Bloomfield Hills, Mich., effective September 1st.

HOPPER, REV. J. F. G., formerly rector of St. Andrew's, Fort Valley, Ga., is to be rector of Christ Church, Streator, Ill., and St. Andrew's, Farm Ridge, Ill. Address: 310 E. Bridge St., Streator, Ill.

LACKEY, REV. BOSTON M., JR., is now curate of St. John's Parish, Waterbury, Conn. Address: 16 Church Street, Waterbury 5, Conn.

LANDSDOWNE, REV. BURDETTE, formerly rector of the Church of the Good Shepherd, Boston, Mass., is now rector of St. Mark's Church, Dorchester, Mass.

LEAN, REV. WILLIAM S., formerly rector of the Church of the Advent, Spartanburg, S. C., is to be rector of Christ Church, Raleigh, N. C., effective October 1st.

MCLEAN, REV. WILLIAM D., JR., formerly locum tenens of Trinity Church, Washington, Pa., and priest-in-charge of St. Thomas' Church, Canonsburg, Pa., is now rector of St. Peter's Church, Butler, Pa. Address: St. Peter's Rectory, 607 N. Main St., Butler, Pa.

MOORE, REV. ROBERT H., formerly curate of St. Paul's Church, Alton, Ill., is now rector of Trinity Church, Jacksonville, Ill., and priest-in-charge of St. Barnabas' Church, Havana, Ill. Address: 120 S. Church St., Jacksonville, Ill.

RENNIE, REV. J. WESLEY, formerly assistant at St. Mary's Church, Ardmore, Pa., is now rector of the Church of the Advent, Kennett Square, Pa. Address: 206 S. Broad St., Kennett Square, Pa.

WILD, REV. FREDERICK C. H., formerly vicar of All Saints' Church, Valley City, N. D., is now rector of St. Paul's Church, Marinette, Wis. Address: 917 Church St., Marinette, Wis.

Resignations

BRAITHWAITE, REV. WILLIAM A., rector of Grace Church, Baldwinsville, N. Y., has resigned, effective June 15th. He expects to take a prolonged rest at his summer home at Henderson, N. Y., before returning to pastoral work in the fall. He served as rector of Grace Church, Cortland, N. Y., for 19 years before coming to Baldwinsville two years ago.

SILL, REV. JAMES B., of the Church of the Redeemer, Craggy, N. C., and St. Luke's Church, Chunn's Cove, N. C., having reached the age of 73, has retired from active service in the ministry after 33 years as a priest in the diocese. Fr. Sill will continue to live in the diocese.

Ordinations

DEACONS

MINNESOTA—HUGH F. HALL was ordained to the diaconate June 18th in St. Andrew's Church, Minneapolis, Minn., by Bishop Keeler of Minnesota. He was presented by the Rev. George Buzzelle. The Rev. Dr. Paul Kramer preached the sermon. The Rev. Mr. Hall is to be minister-

THE CHURCH PENSION FUND

and its subsidiaries

administered for the benefit of the Church

THE CHURCH HYMNAL CORPORATION

Publishers of The Hymnal; Book of Common Prayer; A Prayer Book for Soldiers and Sailors; Book of Offices for Certain Occasions; Stowe's Clerical Directory.

THE CHURCH LIFE INSURANCE CORPORATION

Low cost insurance and annuity contracts available to the clergy, lay officials and active lay workers of the Church, either voluntary or paid, and their immediate families.

THE CHURCH PROPERTIES FIRE INSURANCE CORPORATION

Low cost fire and windstorm insurance on property owned by or closely affiliated with the Church, and on the residence and personal property of the clergy.

Further information available by addressing any of the above at

20 Exchange Place New York, 5

SCHOOLS

FOR BOYS

CATHEDRAL CHOIR SCHOOL NEW YORK

A BOARDING SCHOOL for the forty boys of the Choir of the Cathedral of Saint John the Divine. The boys receive careful musical training and sing daily at the services in the Cathedral. The classes in the School are small with the result that boys have individual attention, and very high standards are maintained. The School has its own building and playgrounds in the close. Fee—\$350.00 per annum. Boys admitted 9 to 11. Voice test and scholastic examination. For Catalogue and Information address.

The CANON PRECENTOR, Cathedral Choir School
Cathedral Heights, New York City



Intermediate School: Sixth to Ninth Grades.
Upper School: College Entrance Requirements.
Sailing and other Salt-water Sports on the Rappahannock River.

Apply to The Rev. S. Janney Hutton, Headmaster, Christchurch School, Christchurch, Va.

DeVEAUX SCHOOL

NIAGARA FALLS, NEW YORK

A church military school for boys from sixth grade until ready for college. Full scholarships for talented boys whose fathers are deceased. One master for every ten boys. Moderate rates.

For information address THE HEADMASTER

ST. JAMES SCHOOL

Since 1901
Faribault, Minn.

A Military boarding school for boys with the individual attention of the home. Grades one through eight. Chapel services of the Episcopal Church. Situated on the bluff overlooking the beautiful Straight and Cannon Rivers near Faribault's other historic Church schools.

Marvin W. Horstman, Headmaster
Very Rev. Osborne R. Littleford, Rector

THE MERCERSBURG ACADEMY

A well-equipped and beautifully located preparatory school. 30 miles from Washington. 5000 alumni from 43 states, 30 foreign nations. 646 graduates now in 124 colleges. Mercersburg develops self-reliance, good judgment. Every boy joins a literary society, studies public speaking, 17 tennis courts, 8 football fields, gymnasium, etc. Many Olympic team members, Rhodes scholars. Famous chapel and carillon Junior school. Founded 1836. Catalog.

CHARLES S. TIPPETTS, PH.D., LITT.D., Headmaster,
MERCERSBURG, PA.

SEMINARIES

The Church Divinity School of the Pacific
BERKELEY, CALIFORNIA
Dean, Henry H. Shires 2457 Ridge Road

COLLEGES

CARLETON COLLEGE

Donald J. Covling, President

Carleton is a co-educational liberal arts college with a limited enrolment of about 850 students. It is recognized as the Church College of Minnesota. Address: Assistant to the President.

Carleton College
Northfield Minnesota

MILWAUKEE-DOWNER COLLEGE

Milwaukee, Wisconsin

An Accredited College for Women

Full four-year courses leading to B.A. and B.S. degrees. Academic Programs, Home Economics, Music, Art, Occupational Therapy.

LUCIA R. BRIGGS, A.M., LL.D., President
For Bulletins, address the Registrar

CHANGES

in-charge of Christ Church, Grand Rapids, and the Church of the Good Shepherd, Ccleraine, Minn. He will live in Grand Rapids.

The following were ordained to the diaconate June 11th by Bishop Keeler of Minnesota in St. Clement's Church, St. Paul, Minn.:

CHARLES T. GASKELL, who is to be minister-in-charge of Holy Trinity Church, International Falls, Minn., and in charge of unorganized Indian work at Nett Lake, Minn. Address: International Falls, Minn.

VERNON E. JOHNSON, who is to be minister-in-charge of Good Shepherd Church, Windom, and Calvary Church, St. James, Minn. Address: Windom, Minn.

They were presented by the Rev. Glenn F. Lewis. Bishop Atwill of North Dakota preached the sermon.

MISSOURI—ROBERT RICHARD COOMBS was ordained to the diaconate June 11th in Calvary Church, Louisiana, Mo., by Bishop Scarlett of Missouri. He was presented by his father, the Rev. David Coombs, who also preached the sermon. The Rev. Mr. Coombs will be assistant to the Rev. Francis Foote at St. Paul's Church, Burlingame, Calif.

NEW YORK—The following were ordained to the diaconate June 4th in the Cathedral of St. John the Divine, New York City, by Bishop Manning of New York:

WILLIAM JAMES MATTHEWS, who was presented by the Rev. Auguste F. Marlier, will be on the staff of Lawrence Hall, Chicago. Address: 4833 N. Francisco Ave., Chicago.

ROGER GRIFFEN, who was presented by the Rev. Gordon B. Wadhams, is to work in the diocese of Nassau, Bahamas, under Bishop Burton. Address: Addington House, Nassau, Bahamas.

The Rev. J. Wilson Sutton, D.D., preached the sermon.

NEWARK—JOHN FREDERIC HAMBLIN, JR., was ordained to the diaconate May 28th by Bishop Washburn of Newark in St. John's Church, Newark, N. J., where his father marked his 25th anniversary as rector June 1st. He was presented by his father, the Rev. J. Fred Hamblin. The Rev. John A. Richardson preached the sermon. The Rev. Mr. Hamblin will become curate at St. Peter's Church, Essex Falls, N. J.

NEWARK—WARREN RUSSELL WARD was ordained to the diaconate on May 25th in the Church of St. Mary the Virgin, Nashotah House, by Bishop Ivins of Milwaukee for the Bishop of Newark. He was presented by the Rev. Dr. H. B. Vinnege.

NORTHERN INDIANA—The following were ordained to the diaconate May 25th in the Church of St. Mary the Virgin, Nashotah House, by Bishop Ivins of Milwaukee for the Bishop of Northern Indiana:

GAIL COLYER BRITAIN, who was presented by the Rev. J. McNeal Wheatley; WILLIAM EDWARD HARRIS, who was presented by the Rev. Erland Groton; BRUCE BICKEL MOSIER, who was presented by the Rev. Leo Patterson.

PENNSYLVANIA—The following were ordained to the diaconate on June 3d in Grace Church, Mt. Airy, Philadelphia, by Bishop Hart of Pennsylvania:

EDWARD DALEY, who was presented by the Rev. Franklin Joiner, will continue studies at Nashotah House.

CRAIG EDUARD EDER, who was presented by the Rev. Charles E. Eder, is to serve as curate at All Saints' Church, Chevy Chase, Md.

RAYMOND ALLAN GILL, who was presented by the Rev. William T. Metz, is to serve in Liberia, beginning in December.

CHARLES HOMER HANBY, presented by the Rev. Franklin Joiner, is to work in the diocese of Nassau, beginning August 15th.

KENNETH CADMAN MORRIS, presented by the Rev. E. Felix Kloman, is to be curate at Christ Church, Philadelphia.

RONALD ANSLEY WILEY, presented by the Rev. Charles H. Long, is to serve as vicar at the Church of the Redeemer, Andalusia, Pa.

The Rev. Nathanael B. Groton preached the sermon.

EUGENE GEORGE EVANS BOTELHO was ordained to the diaconate June 4th in St. Mary's Church, Wayne, Pa., by Bishop Hart of Pennsylvania. He

SCHOOLS

FOR GIRLS

KEMPER HALL

KENOSHA, WIS.

Boarding and day school for girls offering thorough college preparation and training for purposeful living. Study of the Fine Arts encouraged. Complete sports program. Junior School department. Beautiful lake shore campus. For catalog, address: Box 10.

MARGARET HALL

under Sisters of St. Anne
(Episcopal)

Small country boarding and day school for girls, from primary through high school. Accredited college preparatory. Modern building recently thoroughly renovated includes gymnasium and swimming pool. Campus of six acres with ample playground space, hockey field, and tennis court. Riding. Board and tuition, \$750.

FOR CATALOG AND VIEW FOLDER, ADDRESS:
MOTHER RACHEL, O.S.A., BOX B. VERSAILLES, KY.

St. Katharine's School for Girls

Offering a balanced program of sound scholarship, physical and spiritual training in a friendly atmosphere. Episcopal. Founded 1884. College Preparatory and General Courses; also 6th, 7th, and 8th grades. For catalog, address:
Ophelia S. T. Carr, Head, Davenport, Iowa

St. Margaret's School

Episcopal. Thorough preparation for college. Music, Art, Athletics, Riding. Limited enrollment. For illustrated catalog, address: Mrs. Langhorne C. Craighill, Headmistress, Tappahannock, Virginia.

Saint Mary's School

Mount Saint Gabriel
Peekskill, New York

A resident school for girls under the care of the Sisters of Saint Mary. College Preparatory and General Courses. Modified Kent Plan. For catalog address:
THE SISTER SUPERIOR

STUART HALL

101st session. Episcopal. Effective preparation for college. General course for non-college girl. Excellent 1 and 2-yr. secretarial courses. Separate lower school—grades 7 and 8. Music. Art. Dramatics. Sports. Tiled swimming pool. Riding. For Catalog, address: Mrs. Wm. T. Hodges, A.M., Prin., Box J-L, Staunton, Va.

DEACONESS TRAINING SCHOOL

CHURCH WORKERS WANTED!
Prepare for Service in the Church
at

THE NEW YORK TRAINING SCHOOL FOR
DEACONESS AND OTHER CHURCH
WORKERS

Address: Deaconess Ruth Johnson
St. Faith's House, 419 W. 110 St., N. Y. 25

SPECIAL

The Hospital of Saint Barnabas and the
University of Newark offer a full course in
NURSING

to qualified High School graduates. Scholarships available. Classes enter in February and September.

Apply to — Director of Nursing
Hospital of Saint Barnabas
685 High St., Newark, N. J.

The Child's Hospital School For Practical Nurses

41 Elk Street, Albany, New York, offers an 18 months course to young women under 25 years of age.

Apply to DIRECTOR OF SCHOOL

When Writing to Schools Please Mention
THE LIVING CHURCH

CLASSIFIED

ANNOUNCEMENTS

Memorial

Lawrence Dean Fish
1910-1927

"Death only binds us fast
To the bright shore of love."

ALTAR BREAD

ALTAR BREAD made at St. Margaret's Convent, 17 Louisburg Square, Boston, Mass. Price and samples on application.

ALTAR BREADS—Orders promptly filled, Saint Mary's Convent, Kenosha, Wis.

CHURCH FURNISHINGS

FOLDING CHAIRS. Brand-new steel folding chairs. Full upholstered seat and form-fitting back. Rubber feet. Send for sample. Redington Co., Dept. 77, Scranton 2, Pa.

ANTIQUÉ SANCTUARY LAMPS, Robert Robbins, 1755 Broadway, New York City.

HAMMOCKS

REV. A. SPRAGUE ASHLEY, retired on account of failing eyesight, has again on sale double mesh handmade hammocks at the Woman's Exchange, 541 Madison Ave., N.Y.C.; the Woman's Exchange, Englewood, N. J.; The Lighthouse, 111 E. 59th Street, N.Y.C.

LIBRARIES

MARGARET PEABODY Lending Library of Church literature by mail. Return postage the only expense. Address: Lending Library, Convent of the Holy Nativity, Fond du Lac, Wis.

LINENS AND VESTMENTS

PURE IRISH LINEN. Limited quantities of a few numbers are still available to Parishes needing replacements. Prices controlled by O.P.A. rules. Samples free. Mary Fawcett Co., Box 146, Plainfield, N. J.

CATHEDRAL STUDIOS, Washington and London. Church Vestments, plain or embroidered, surplices, exquisite Altar linens, stoles, burses, and veils. Materials by the yard. See my new book, Church Embroidery, a complete instruction; 128 pages, 95 illustrations. Price \$4.50. Also my Handbook for Altar Guilds, Price 50c. L. V. Mackrille, 11 W. Kirke Street, Chevy Chase, Md., 30 minutes from U. S. Treasury, Tel. Wisconsin 2752.

POSITIONS OFFERED

ANGLO-CATHOLIC Priest for the month of August. \$100 and quarters in the rectory. Write St. Andrew's Church, 3105 Main Street, Buffalo, N. Y.

HOUSEMOTHER for small girls. Apply Headmistress, Annie Wright Seminary, Tacoma, Wash.

PRIEST supply for August 13, 20, 27, September 3d. Prayer Book Churchman. Pleasant suburb of Philadelphia. One service 11 a.m. Use of Rectory and \$25 honorarium. Single man preferred. Reply Box H-1896, The Living Church, Milwaukee 3, Wis.

RATES: (A) Altar Bread, Anniversaries, Appeals, Births, Boarding, Deaths, Church Furnishings, Linens and Vestments, Marriages, Meetings, Memorials, Personals, Positions Offered, Radio Broadcasts, Resolutions, Special Services, and all other solid copy classifications, excepting only Positions Wanted: 6 cts. a word for one insertion; 5 cts. a word an insertion for 3 to 12 consecutive insertions; and 4 cts. a word an insertion for 13 or more consecutive insertions. (B) Keyed advertisements, same rates as unkeyed advertisements, plus 25 cts. service charge on first insertion. (C) Positions wanted advertisements, 1 insertion, 4 cts. a word; 3 to 12 insertions, 3 cts. a word an insertion; and 12 or more insertions, 2 cts. a word an insertion. (D) Church Services, 25 cts. a count line (10 lines to the inch). (E) Minimum price for any insertion is \$1.00. (F) Copy for advertisements must be received by The Living Church at 744 North Fourth St., Milwaukee 3, Wis., 12 days before publication date of issue it is designed for.

CHANGES

was presented by the Rev. Henry Clay Mitchell. The Rev. John A. Richardson preached the sermon. The Rev. Mr. Botelho will be in charge of Trinity Church, El Dorado, Kans.

PITTSBURGH—CHARLES CARSON LIGGETT was ordained to the diaconate June 10th in St. Stephen's Church, Wilkinsburg, Pa., by Bishop Pardue of Pittsburgh. He was presented by the Rev. Dr. William Porkess. The Rev. Dr. John Alexander Richardson preached the sermon. He is to be second curate to the Rev. Dr. S. Tagart Steele, jr., rector of St. Luke's Church, Germantown, Pa.

SPRINGFIELD—THADDEUS BOWMAN EPTING was ordained to the diaconate June 12th in St. Paul's Pro-Cathedral, Springfield, Ill., by Bishop White of Springfield. He was presented by Archdeacon Emeritus Edward John Haughton. The Rev. Jerry Wallace preached the sermon. Address: 300 N. Glenwood Ave., Springfield, Ill.

TENNESSEE—The following were ordained to the diaconate June 11th in St. Paul's Church, Chattanooga, Tenn., by Bishop Dandridge, Coadjutor of Tennessee:

ERIC SUTCLIFFE GREENWOOD, who will continue his studies in the Sewanee School of Theology.

FRED BROWNLOW WOODS, who will continue his studies in the Sewanee School of Theology.

They were presented by the Rev. Dr. Thorne Sparkman, who also preached the sermon.

TEXAS—RICHARD E. HORSLEY was ordained to the diaconate June 16th in St. Luke's Church, Houston, Tex., by Bishop Quin of Texas. He was presented by the Rev. John D. Epps. The Rev. E. Percy Bartlam preached the sermon. The Rev. Mr. Horsley is to be deacon-in-charge of the Church of the Advent, Austin, Tex.

VIRGINIA—The following were ordained to the diaconate June 16th in Immanuel-on-the-Hill Church, Alexandria, Va., by Bishop Goodwin of Virginia:

DORSEY G. SMITH, presented by the Rev. Albert C. Muller, who is to be deacon-in-charge of Grace Church, Kilmarnock, Va.

JOSEPH B. TUCKER, presented by the Rev. Stephen R. Davenport, who is to be deacon-in-charge of St. James' Church, Montross, Va.

FRANCIS WILLIAM TYNDALL, presented by the Rev. Dr. E. L. Woodward, who is to be deacon-in-charge of Rivanna Parish, Columbia, Va.

JACQUELIN MARSHALL WASHINGTON, presented by the Rev. Edward E. Tate, who is to be deacon-in-charge of St. James-Northam Parish, Goochland, Va.

The Rev. Frederick J. Warnecke preached the sermon.

Deaconesses

RAMSAY, Deaconess LYDIA, who has been in charge of the rural work in Northern Maine, Aroostook County, has accepted a call to Sparta, N. J., to be on the staff of St. Mary's Church, in the Western Counties Mission, under the Rev. Edwin S. Ford, effective July 1st.

Laymen

APGAR, LAWRENCE, for the past ten years organist and choirmaster of St. Stephen's Church, Providence, R. I., will begin duties on September 1st in Trinity Church, Newton Centre, Mass. Mr. Apgar is widely known as dean of the Rhode Island Chapter of the American Guild of Organists and as Teaching Fellow in Harvard University. For many years he has been connected with the summer session of the Concord Conference for Young People.

Marriages

BRADY, Rev. WILLIAM HAMPTON, and Miss MARGARET JOSEPHINE LODGE, were married in St. Paul's Church, Savannah, Ga., on June 4th by the Bishop of Georgia, assisted by the Rev. Dr. Charles E. Crusoe.

GETZ, Rev. HENRY B., was married to EMILY OSBORN SANDERSON of New York City and Madison, N. J., on May 7th. They are now making their home at 434 Avant St., San Antonio, Tex.

HINES, Miss CAROLINE, who for the past three years has been the Church's worker with students at the University of Oregon has resigned her position. She will be married on August 12th to

Alfred Tyson of St. Mary's congregation. Mr. Tyson was a student at the Church Divinity School of the Pacific at Berkeley, Calif., and it is there that Mr. and Mrs. Tyson will make their residence until his graduation.

Corrections

The address of the Rev. EMANUEL A. LE MOINE, whose letter, "Reflections of an Old Sailor," appeared in THE LIVING CHURCH of June 11th, should be Navy Yard, S. C., not Washington, D. C. Also, the Rev. Mr. LeMoine is not in the Navy. He is working among the civilian workers of the Navy Yard and North Charleston, and it is his son, Lt. Commander Roy E. Le Moine, who is chaplain in the Navy.

HARRIS, Rev. WILLIAM EDWARD, who was recently ordained to the diaconate, will be known as Brother Harris, O.H.C., while he is a deacon.

Depositions

DIEHL, JOHN ROBERT, was deposed from the ministry in Christ Church Cathedral, Springfield, Mass., by Bishop Lawrence of Western Massachusetts at his own request.

YOUNG, LESLIE KNORR, was deposed from the ministry by Bishop Strider of West Virginia June 7th at his own request.

CLASSIFIED

POSITIONS WANTED

MARRIED Priest, forty-five years old, wife and two small daughters. In ministry thirteen years. Prior experience educational field. Present connected with Army Air Force as Civilian Training Administrator. Preacher not reader. Successful pastor to all ages. Salary \$2400 with house. Reply Box M-1894, The Living Church, Milwaukee 3, Wis.

MOTHER of daughters, 10 and 16, desires position of publicity agent, office head or assistant, or house mother in Episcopal school where girls' expenses could be met by mother's earnings there. Applicant has excellent education, character references; experience includes librarianship, private secretary, and city editor of newspaper. Reply Box T-1898, The Living Church, Milwaukee 3, Wis.

ORGANIST and Choirmaster with experience and excellent training desires change. Draft exempt. Fine references and qualifications. Reply Box M-1885, The Living Church, Milwaukee 3, Wis.

PRIEST, age 39, married, desires parish, Eastern Seaboard, New England, Middle States, or South in or adjacent to city. Reply Box M-1892, The Living Church, Milwaukee 3, Wis.

RECTOR of Eastern parish would like change to a suburban parish. Sound Churchman. Married. Middle age. Would consider institutional work. Reply Box B-1895, The Living Church, Milwaukee 3, Wis.

SUPERVISOR of Art wants position in Teachers College, College, High School, Grade or Public Schools; go any part of country. Kathryn Huntington Parker, 143 West Newton St., Boston, Mass.

IF YOUR COPY IS LATE

Because of the uncertainties of wartime transportation, many periodicals will frequently be late arriving at destination. If your LIVING CHURCH does not reach you on time occasionally, please understand we are doing our best. The delay is caused by conditions arising after your copy has left Milwaukee.

NOTICE TO SUBSCRIBERS

When requesting a change of address, please enclose old as well as new address. Changes must be received at least two weeks before they become effective.

When renewing a subscription, please return our memorandum bill showing your name and complete address. If the renewal is for a gift subscription, please return our memorandum bill showing your name and address as well as the name and address of the recipient of the gift.

THE LIVING CHURCH

FLOWER ARRANGEMENT IN THE CHURCH

By Katharine Morrison McClinton

CONTENTS

- I. General Rules of Church Decoration
- II. Colors for Church Decoration
- III. Flowers Suitable for Church Decoration
- IV. Simple Rules of Flower Arrangement
- V. Altar Fittings
- VI. Christmas Decorations for the Church
- VII. Decorating the Church for Easter
- VIII. Other Church Festivals and Celebrations
- IX. Decorating the Church for Weddings
- X. Church Gardens



Price, \$1.54,
Postpaid

HERE is a practical, easily read reference book for all those interested in the artistic and decorative use of flowers in churches.

Just about every question concerning the use of flowers and other decorations for the church is taken up, discussed, and correctly (liturgically speaking) answered.

"The present volume, interesting to any reader, will be specially useful to those whose task is the arrangement of flowers in their church. We are glad to greet the present handbook that teaches the beauty of flowers which is the art of God."

—Library Notes
J. M. Lelen

14 EAST 41st STREET

Morehouse-Gorham Co.

NEW YORK 17, N. Y.



GO TO CHURCH THIS SUMMER



"GO TO CHURCH IN SUMMER"

THIS is the slogan of the rectors of the great churches listed here—many of the largest and most important in our nation. "Go to Church in summer," they say, "just as you do in winter! Go to Church every week in the year!" And this summer particularly their advice will be heeded. The national emergency is restricting travel.

They urge you, then, to not fail in your church attendance. And if you are fortunate enough to be able to visit away from your home city, they remind you that in every one of these great churches the visitor is always welcome!

ATLANTA—Rt. Rev. John Moore Walker, D.D., Bishop
St. Luke's Church, 435 Peachtree St., Atlanta
Rev. J. Milton Richardson, Rector
Sun.: 9 H.C.; 11 Morning Prayer & Sermon;
Saints' Days: 11 H.C.

CENTRAL NEW YORK—Rt. Rev. Malcolm E. Peabody, D.D., Bishop
Grace Church, Church & Davis Sts., Elmira
Rev. Frederick Henstridge, Rector
Sun.: 8 & 11 A.M.; Tues.: 7:30 A.M.; Wed.,
Fri. & Holy Days: 9:30 A.M.

Grace Church, Genesee & Elizabeth Sts. Utica
Rev. Harold E. Sawyer, Rector; Rev. Ernest B. Pugh, Curate
Sun.: 8 H.C.; 11 Morning Prayer & H.C.; 4:30
Evening Prayer; Weekdays: H.C. Tues. &
Thurs. at 10; Fri. at 7:30

CHICAGO—Rt. Rev. Wallace E. Conkling, D.D.,
Bishop; Rt. Rev. Edwin J. Randall, D.D., Suf-
fragan Bishop
Church of the Atonement, 5749 Kenmore Avenue,
Chicago 40
Rev. James Murchison Duncan, Rector; Rev. Alan
Watts
Sun.: 8, 9:30 & 11 A.M. H.C.; Daily: 7 A.M.
H.C.



ST. PAUL'S CHURCH
CHICAGO, ILL.

CHICAGO—Cont.

St. Paul's Church, 4945 S. Dorchester Ave., Chi-
cago 15
Rev. H. Neville Tinker; Rev. W. C. R. Sheridan;
Rev. Pierce Butler
Sun.: 8, 9 H.C.; 11 Morning Prayer; Daily: 7
(M.P.), 7:15 (H.C.)

St. Luke's Church, Hinman & Lee, Evanston
Rev. Frederick L. Barry, D.D.
Sun.: 7:30, 8:30, 9:30 & 11 A.M.; Weekdays:
Daily, 7:30, except Wed., 7 & 10

CONNECTICUT—Rt. Rev. Frederick G. Bud-
long, D.D., Bishop; Rt. Rev. Walter H. Gray,
D.D., Suffragan Bishop
Christ Church Cathedral, Hartford
Very Rev. A. F. McKenny, Rev. S. W. Wallace,
Rev. E. J. Cook
Sun.: 8, 10:05, 11 & 8; Weekdays: H.C. Tues.,
Fri., & Sat. 8; Mon., Thurs. 9; Wed. 7 & 11.
Noonday service daily 12:15-12:30

St. Mark's Church, New Britain
Rev. Reamer Kline, Rector
Every Sunday all summer: 8 H.C.; 11 A.M. Morn-
ing Service

DELAWARE—Rt. Rev. Arthur R. McKinstry,
D.D., Bishop
All Saints' Church, Rehoboth Beach
Rev. Nelson Waite Rightmyer, A.M.
Sun.: 8, 9:30, 11; Weekdays: 7:45, 8, 5
St. Peter's, Lewes, Sun.: 9:30

FOND DU LAC—Rt. Rev. Harwood Sturtevant,
D.D., Bishop
St. Paul's Cathedral, 65 W. Division, Fond du
Lac, Wis.
Very Rev. Edward Potter Sabin, Dean
Sun.: H.C. 7:30 & 10; Wed.: 9; Daily 7, at
Convent, 101 East Division



GO TO CHURCH THIS SUMMER



(Continued from preceding page)

IDAHO—Rt. Rev. Frank A. Rhea, D.D., Bishop
St. Michael's Cathedral, 8th & State, Boise
Very Rev. Calvin Barkow, D.D., Dean & Rector;
Rev. W. James Marner, Canon
Sun.: 8 & 11

LONG ISLAND—Rt. Rev. James P. DeWolfe, D.D., Bishop; Rt. Rev. John Insley Blair Larned, D.D., Suffragan Bishop

St. Paul's Church, Glen Cove, L. I.
Rev. Lauriston Castleman, Rector
Sun.: 8 & 11 A.M.; Thurs.: 10, H.C.; Prayers daily (except Aug.): 10 A.M.

LOS ANGELES—Rt. Rev. W. Bertrand Stevens, D.D., Bishop; Rt. Rev. Robert Burton Gooden, D.D., Suffragan Bishop

St. Paul's Cathedral, 615 S. Figueroa St., Los Angeles
Very Rev. F. Eric Bloy, Dean
Sun.: 8, 9, 11 A.M. & 5 P.M.; H.C. Tues. 9, Thurs. 10

St. Mary of the Angels, Hollywood's Little Church Around the Corner, 4510 Finley Ave.
Rev. Neal Dodd, D.D.
Sunday Masses: 8, 9:30 and 11

St. Paul's Church, 8th Ave. at C St., San Diego, Calif.

Rev. C. Rankin Barnes, D.D., Rector; Rev. Wayne Parker
Sun.: 7:30 & 11 A.M. and 7:30 P.M.; Fri. & Holy Days 10

LOUISIANA—Rt. Rev. John Long Jackson, D.D., Bishop

St. George's Church, 4600 St. Charles Ave., New Orleans
Rev. Alfred S. Christy, B.D.
Sun.: 7:30, 9:30, 11; Fri. & Saints' Days: 10

MAINE—Rt. Rev. Oliver Leland Loring, Bishop
Cathedral Church of St. Luke, Portland
Very Rev. P. M. Dawley, Ph.D.; Rev. C. L. Mather; Rev. G. M. Jones
Sun.: 8, 9:30, 10, 11 & 5; Weekdays: 7:30 & 5

MARYLAND—Rt. Rev. Noble C. Powell, D.D., Bishop

Grace and St. Peter's, Park Ave. & Monument St., Baltimore
Rev. Reginald Mallet, Rector
Sun.: 8, 9:30 & 11; Daily Mass: 7:30 A.M.

St. David's, 4700 Roland Ave., Roland Park, Baltimore 10

Rev. Richard T. Loring; Rev. Roger A. Walke
Sun.: 8, 9:30, 11 A.M. & 5 P.M.; Tues., Wed., Fri., and all Holy Days: 7:30; Thurs. 10

Church of St. Michael & All Angels, St. Paul & 20th Sts., Baltimore
Rev. Don Frank Fenn, D.D.; Rev. H. G. Miller; Rev. H. L. Linley
Sun.: 7:30, 9:30, 11; Weekdays: Mon., Wed., Sat. 10; Tues., Fri. 7; Thurs. 8

MASSACHUSETTS—Rt. Rev. Henry Knox Sherrill, D.D., Bishop; Rt. Rev. Raymond Adams Heron, D.D., Suffragan Bishop

Christ Church, Cambridge
Rev. Gardiner M. Day, Rector
Sun.: 8 H.C.; 10 Children's Service; 11 M.P.; 8 E.P. Weekdays: Wed. 11; Thurs. 7:30; Saints' Days: 7:30 & 11

MICHIGAN—Rt. Rev. Frank W. Creighton, D.D., Bishop

Church of the Incarnation, 10331 Dexter Blvd., Detroit
Rev. Clark L. Attridge
Weekday Masses: Wed., 10:30; Fri., 7; Sunday Masses: 7, 9 & 11

MILWAUKEE—Rt. Rev. Benjamin F. P. Ivins, D.D., Bishop

Grace Church, Capitol Square, Madison, Wis.
Rev. John O. Patterson, Rector; Rev. E. M. Lofstrom
Sun.: 7:30 H.C.; 9:30 Parish Communion & Sermon; 11 Choral Service & Sermon; Daily: 5 P.M.; Holy Days: 7:30 & 10

St. Mark's Church, Milwaukee
Rev. Killian Stimpson, D.D., Rector; Rev. Carl F. Wilke
Sun.: H.C. & Sermon, 9:30 A.M.

NEBRASKA—Rt. Rev. Howard R. Brinker, D.D., Bishop

Trinity Cathedral, 18th & Capitol Ave., Omaha
Very Rev. Chilton Powell, Dean
Sun.: 8 & 11 H.C.; 9:30 M.P. & Sermon. Weekdays: H.C. Wed. 11:30; Thurs. 7:15; Intercessions Wed. 12:10

NEW YORK—Rt. Rev. William T. Manning, D.D., Bishop; Rt. Rev. Charles K. Gilbert, D.D., Suffragan Bishop

Cathedral of St. John the Divine, New York
Sun.: 8, 9, 11, Holy Communion; 10, Morning Prayer; 4, Evening Prayer; 11 and 4, Sermons; Weekdays: 7:30 (also 9:15 Holy Days & 10 Wed.), Holy Communion; 9 Morning Prayer; 5 Evening Prayer; Open daily 7 A.M. to 6 P.M.

Church of the Ascension, Fifth Ave. & 10th St., New York
Rev. Donald B. Aldrich, D.D., rector (on leave; Chaplains Corps, U. S. Navy)
Rev. Vincent L. Bennett, associate rector in charge
Sun.: 8, 11; Daily: 8 Communion; 5:30 Vespers, Tuesday through Friday

Church of the Heavenly Rest, 5th Ave. at 90th St., New York
Rev. Henry Darlington, D.D., Rector; Rev. Herbert J. Glover, Rev. George E. Nichols
Sun.: 8, 10 (H.C.), 11, M.P. & S. Weekdays: Thurs. & Saints' Days, 11 H.C.; Prayers daily 12-12:10

Church of Holy Trinity, 316 East 88th St., New York
Rev. James A. Paul, Vicar
Sun.: 8 H.C., 11 Morning Service & Sermon; Wed.: 8 H.C.; Thurs.: 11 H.C.

Chapel of the Intercession, 155th St. and Broadway, New York
Rev. Joseph S. Minnis, Vicar
Sun.: 8, 9:30, 11 & 8; Weekdays: 7, 9:40, 10, 5 P.M.

St. Bartholomew's Church, Park Ave. & 51st St., New York 22

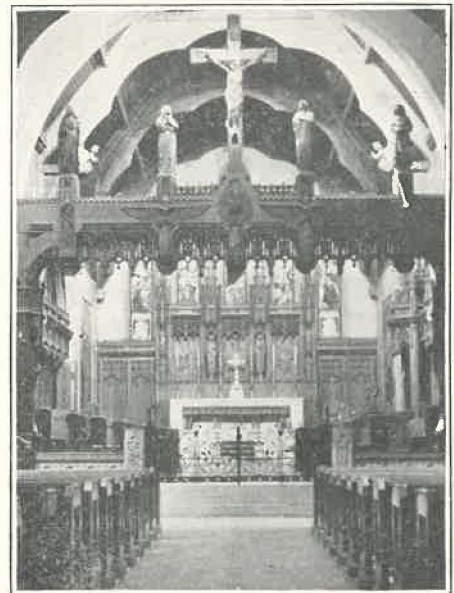
Rev. Geo. Paull T. Sargent, D.D., Rector
Sun.: 8 A.M. Holy Communion; 11 A.M. Morning Service and Sermon; Weekdays: Holy Communion daily at 8 A.M.; Thurs. & Saints' Days at 10:30 A.M. The Church is open daily for prayer

St. James' Church, Madison Ave. at 71st St., New York

Rev. H. W. B. Donegan, D.D., Rector
Sun.: 8 Holy Communion; 11 Morning Service and Sermon. Weekdays: Holy Communion Wed., 8 A.M. and Thurs., 12 M.

St. James' Church, Madison Ave. at 71st St., New York

Rev. H. W. B. Donegan, D.D., Rector
Sun.: 8 Holy Communion; 11 Morning Service and Sermon. Weekdays: Holy Communion Wed., 8 A.M. and Thurs., 12 M.



ST. PAUL'S CATHEDRAL
FOND DU LAC, WIS.

NEW YORK—Cont.

St. Mary the Virgin, 46th St. bet. 6th and 7th Aves., New York

Rev. Grieg Taber
Sun. Masses: 7, 9, 11 (High)

St. Thomas' Church, 5th Ave. and 53d St., New York

Rev. Roelif H. Brooks, S.T.D., Rector
Sun.: 8 and 11 A.M.; Daily Services: 8:30 Holy Communion; Thurs.: 11 Holy Communion

Little Church Around the Corner
Transfiguration, One East 29th St., New York

Rev. Randolph Ray, D.D.
Sun.: Communion 8 and 9 (Daily 8); Choral Eucharist and Sermon, 11; Vespers, 4

Trinity Church, Broadway and Wall St., New York

Rev. Frederic S. Fleming, D.D.
Sun.: 8, 9, 11 & 3:30; Weekdays: 8, 12 (except Saturdays), 3

St. Peter's Church, Peekskill, N. Y.

Rev. Dean R. Edwards, Rector
Sun.: 7:30 & 9:30 A.M.; Mon., Wed., & Fri., 9:30 A.M.; Tues., Thurs., & Sat., 7:30 A.M.; Confessions: Sat. 4-5 & 7:30-8:30 P.M.

OKLAHOMA—Rt. Rev. Thomas Casady, D.D., Bishop

Trinity Church, 501 S. Cincinnati, Tulsa
Rev. E. H. Eckel, jr., Rector
Sun.: 7, 8, 9:30 (exc. Aug.), 11; Fri., 10:30

PENNSYLVANIA—Rt. Rev. Oliver J. Hart, D.D., Bishop

St. Mark's Church, Locust St. between 16th & 17th Sts., Philadelphia

Rev. William H. Dunphy, Ph.D.; Rev. Felix L. Cirlot, Th.D.
Sun.: Holy Eucharist, 8 A.M.; Matins 10:30 A.M.; Sung Eucharist, 11 A.M.; Evening Prayer, 4 P.M.

Daily: Matins 7:15 A.M.; Holy Eucharist 7:30 A.M.; Evening Prayer & Intercessions 5:30 P.M.; Confessions: Saturdays 4 to 5 P.M. and by appointment

PITTSBURGH—Rt. Rev. Austin Pardue, jr., D.D., Bishop

Calvary Church, 315 Shady Ave., Pittsburgh
Rev. Dr. A. B. Kinsolving, 2d, Rector
H.C. every Sunday & Saints' Days at 8; First Sun. of the month at 11; Morning Prayer & Sermon 11.

RHODE ISLAND—Rt. Rev. James DeWolf Perry, D.D.; Bishop; Rt. Rev. Granville Gaylord Bennett, D.D., Suffragan Bishop

Trinity Church, Newport
Rev. L. L. Scaife, S.T.D., Rev. L. D. Rapp
Summer Schedule: Sun.: 8, 11 A.M., 7:30 P.M.; Tues. & Fri., 7:30 A.M., H.C.; Wed.: 11 Special Prayers for the Armed Forces; Holy Days: 7:30 & 11

SPRINGFIELD—Rt. Rev. John Chanler White, D.D., Bishop

St. Paul's Pro-Cathedral, Springfield
Rev. George W. Ridgway
Sun.: Mass, 7:30 and 10:45 A.M.; Daily: 7:30 A.M.

WASHINGTON—Rt. Rev. Angus Dun, D.D., Bishop

St. Agnes' Church, 46 Que St., N.W., Washington
Rev. A. J. Dubois (on leave—U. S. Army); Rev. William Eckman, SSJE, in charge
Sun. Masses: 7, 9:30, 11; Vespers and Benediction 7:30. Mass daily: 7; Fri. 8 Holy Hour; Confessions: Sat. 4:30 and 7:30

Church of the Epiphany, Washington

Rev. Charles W. Sheerin, D.D.; Rev. Hunter M. Lewis; Rev. Francis Yarnell, Litt.D.
Sun.: 8 H.C.; 11 M.P.; 6 P.M. Y.P.F. 8 P.M., E.P.; 1st Sun. of month, H.C. also at 8 P.M. Thurs. 7:30; 11 H.C.

WEST TEXAS—Rt. Rev. Everett H. Jones, D.D., Bishop

St. Mark's Church, San Antonio, Texas
Rev. Thomas H. Wright, D.D., Rector; Rev. R. Dunham Taylor; Rev. Henry B. Getz
Sun.: 8, 9:30, 11; Fri. & Saints' Days, 10

WESTERN NEBRASKA—Rt. Rev. Howard R. Brinker, Bishop of Nebraska, Acting Bishop

St. Mark's Pro-Cathedral, Hastings, Nebr.
Very Rev. Nelson L. Chowenhill, Dean
Sun.: 9 Holy Eucharist; 9:45 Church Sch.; 11 Morning Service & Sermon. Wed. & Holy Days: 7 & 10 Eucharist