

# The Living Church

*A weekly record of the news, the work, and the thought of the Episcopal Church*

RARY



**ST. ANDREW'S BY THE SEA, DESTIN, FLA.**

...f of Mexico ministers to a fishing community of 700. Major W. O. Hanner, oned at Elgin Field, Fla., serves St. Andrew's on a part-time basis.

STATE HISTORICAL SOCIETY  
816 STATE STREET  
MADISON WISCONSIN

F LG2 A

# STRICTLY BUSINESS

**A**LICE A. RUSSELL, second oldest M-G employee in years of service, retired July 1st, after 34 years of serving customers of the old Edwin S. Gorham, Inc., and the Morehouse-Gorham Co. On June 30th she was guest of honor at a [iced] tea in the firm's New York store. Thirty-five employees and officers attended.

Thirty-four years is a long time to give to anything—work or play—and after that time it is probably much harder to break away than to remain on duty. But Miss Russell has wisely forced herself to take the real vacation she has needed so long.

\* \* \*

**S**T. THOMAS' Church, Mamaroneck, N. Y., is located in a village of 15,000 which has only six or seven churches. There is, for instance, no Presbyterian nor Baptist church. Members of these denominations often start by sending their children to church school at St. Thomas's. After a few weeks they come round themselves. Almost invariably, they are surprised to find how well they respond to Dr. Gifford and our service. I wonder what they half-feared to find in an Episcopal Church!

\* \* \*

**C**HANGES come so fast in secondary schools now it is almost impossible for even our Church School Editor to keep up with them. Some are closed entirely, and the plants turned over to the war effort. Others have completely changed emphasis. Consequently, we find it necessary, before producing our August Educational issue, to make a detailed study of what Church Schools offer today. The study is going into process this week. It should bring to Episcopalians the only up-to-the-minute information available.

Many readers will want information on Church Schools before August. It is suggested that they communicate with our Church School Editor. She will forward everything available.

\* \* \*

**T**HE JUDGMENT OF THE NATIONS (Sheed & Ward, \$2.50) by Christopher Dawson seems to me one of the outstanding books of this decade. Certainly it will, as it gets more and more circulation among thinking statesmen and clergy, have an enormous effect on the peace to come. Every believer in, every desirer of, world peace should read it twice.

*Sean Mc Conery*

Director of Advertising and Promotion.

# LETTERS

## Easter Service

**T**O THE EDITOR: The following might be a valuable addition to your collection of letters from servicemen, or perhaps you would like to pass it on through the columns of **THE LIVING CHURCH**.

"Father: Tho' these arrive late, please accept my most sincere Easter greetings. On this day there is a peace surrounding us in this world of tumult and conflict. At the moment I am relaxing at a private home in ..... following a Sunday dinner of breaded veal cutlets—good, too. . . ."

"You asked me to let you know where I attended Easter services. I went to the Episcopal church here in town but under rather sad circumstances. I had been attending church on the post, but felt I would like to attend Easter service in town. So, in accordance, I hitchhiked in this morning and went to the church at 10:30 for 11 o'clock service.

"But there was no one there. Unknown to me, services had been scheduled for 9 so the Rev. .... could hold church in ..... at 11.

"This posed somewhat of a problem, but I tried to overcome it by going through—aloud and by myself—the entire listed service in addition to several selected prayers and songs. Though there was no priest present I went to the rail and accepted Communion in thought and spirit. In place of the sermon I read the last several chapters from the Book of St. John. . . . Perhaps I did wrong but by so doing I experienced a feeling of satisfaction which turned to that of peace and contentment."

My soldier parishioner would not describe the above as an act of spiritual communion, perhaps. But this experience does present an admirable lesson in the manner in which God supplies what is lacking when we have the proper disposition.

(Rev.) EDWARD G. BARROW.

Brainerd, Minn.

## Union With Presbyterians

**T**O THE EDITOR: The writer, who was a newspaper reporter a number of years ago, was once sent to cover a symposium for the Jewish people of the city at which variant positions in Judaism were elucidated by an Orthodox, a Conservative, and a Reformed rabbi respectively. As I remember the discussion over the years, the words of the Orthodox rabbi stand out. He was speaking about the concept of the Messiah in traditional Judaism. I cannot quote him exactly, but what he said was, in general, that the coming of the Messiah was expected, but when any man undertook to fulfill the messianic prophecies that man was not the Messiah. In other words, the Messiah was coming. There were traditional signs by which he would be known, but whatever happened was proof positive that it was not the Messiah.

I have been reading Fr. Cirlot's articles and the letters to the editor of a number of people on the subject of the Anglican-Presbyterian reunion. They seem to reflect the same type of Orthodoxy of mind that my Orthodox rabbi manifested. Of his Orthodoxy, there was apparently no doubt. In general, the same tribute can be paid, albeit with some reservations to allow for a Tridentine rather than Anglican tradition, to most of the opponents of reunion. But it seems to end up with Catholicism preserved by being made logically unCatholic; with

(Continued on page 14)

**U.S.A. only**

# WIPPELL'S

WORLD-FAMED

## ALL-WEATHER-COATS



Made from Specially Woven Water-repellent Yarn in two shades of Grey (Medium and Dark), also Light and Dark Fawn \$21.00 & \$29.40

### Special Offer

PURE ENGLISH SILK RABAT STOCKS, Soft Band Bib, 10½x10 \$1.35

When ordering state size of Collar worn

Duty, where chargeable, to be paid to the Authority by the purchaser upon delivery

**J. WIPPELL & Co., Ltd.**  
55/56, HIGH STREET, EXETER  
ENGLAND

The Living Church

## GENERAL

### FINANCE

#### Treasurers, Clergy, and "Pay-As-You-Go"

The withholding tax which went into effect July 1st is not applicable to the salaries of the clergy, according to John Greiner, tax consultant of the National Council. The 5% victory tax which has been deducted from clerical salaries since the first of the year is also lifted, so that the clergyman's pay check will no longer be subject to any tax deductions.

Under the current tax-payment act of 1943, better known as the pay-as-you-go bill, the government's system of collecting taxes on personal income changed radically for the first time since such taxes were first imposed. Prior to this new tax law, a person who earned money in one year, paid income tax on it in the next year, but from now on, all persons subject to income tax will pay most or all of the tax during the same year in which they earn the money.

Under the new pay-as-you-go law, clergymen must file an estimate of their 1943 tax in September, and pay the balance of their estimated tax due on 1943 income in two equal installments by September 15th and December 15th.

The original arrangement with regard to the victory tax was subjected to criticism in some quarters as misrepresenting the status of a parish priest by classifying him as an employee. The new law is not subject to this criticism since it specifically exempts the clergy from the payroll deduction.

In response to questions from THE LIVING CHURCH and others, Mr. Greiner has prepared the following series of questions and answers on the new law:

(Q) *What special provisions does the new law contain with respect to the clergy?*

(A) After July 1, 1943, there will be no withholding either for income or victory

### The Living Church

Established 1878

*A Weekly Record of the News, the Work, and the Thought of the Episcopal Church*

CLIFFORD P. MOREHOUSE.....*Editor*  
*(On leave for service with U. S. Marine Corps)*  
 PETER DAY.....*Acting Editor*  
 JEAN DRYSDALE.....*Managing & Literary Editor*  
 ELIZABETH McCracken.....*Associate Editor*  
 LEON McCAULEY.....*Director of Advertising and Promotion*  
 MARIE PFEIFER.....*Business Manager*  
 MARY MUELLER.....*Circulation Manager*

THE LIVING CHURCH is published every week, dated Sunday, by Morehouse-Gorham Co. at 744 North Fourth Street, Milwaukee 3, Wis. Entered as second-class matter under the Act of Congress of March 3, 1879, at the post office, Milwaukee, Wis. Subscriptions \$5.00 a year. Foreign postage additional. New York advertising office, 14 E. 41st St., New York 17, N. Y.

tax on a clergyman's salary. However, if a salary payment covers a payroll period beginning in June and ending in July, the 5% victory tax deduction would have to be made on that payment.

(Q) *Are all lay employees of the Church subject to this new withholding tax?*

(A) Yes; there will be withheld from the employee's salary (a) an amount equal to 20% of the excess of his salary over his family status withholding exemption; or (b) 3% of the excess of his salary over the victory tax withholding exemption; whichever is greater.

(Q) *How much are these exemptions, per week, per month, per year?*

(A) See the schedule of exemptions (Table I) on this page.

(Q) *Will the withholding for the victory tax be continued?*

(A) The 20% deduction will include 3% withholding for victory tax and the present 5% withholding will be discontinued on July 1, 1943, but the 5% victory tax itself (to be computed when

making the final return on or before March 15th, 1944) remains in effect.

(Q) *Since the purpose of the new law is to put all taxpayers on a current income tax basis as soon as possible, when should a clergyman file his return and pay the taxes?*

(A) Individuals whose income tax is not collected at the source on salaries under this new act as well as individuals who were subject to a withholding tax on salaries but had other income than wages or salaries that exceeded \$100, are required to estimate their tax for the entire taxable year and to file a declaration of the estimated tax on September 15th, 1943. In addition to his salary, the clergyman will have to include in his income all fees he received and any cash allowance for rent of a rectory. However, if the parish furnished him with the rectory, the rental value need not be computed and added to the compensation otherwise received. This declaration of estimated tax must show:

(a) For the clergyman; the individual income tax plus the victory tax for the entire current year and the total tax actually withheld; also such payments made on March 15th and June 15th, 1943, on account of the 1942 tax and which is now to apply as a credit against the 1943 tax.

(b) For other Church workers; the individual tax plus the victory tax for the entire current year and the total of tax actually withheld and estimated to be withheld at the source for the whole year; also such payments made on March 15th and June 15th, 1943, on account of the 1942 tax and which is now to apply as a credit against the 1943 tax. For example, see the accompanying Table II (p. 4).

The Victory Tax is to be in force only for the duration, and after the war the government will refund 40% of the amount paid to a married person or the head of a family and 25% to a single person in addition to 2% for each dependent. You are, however, permitted to take credit against your current tax to the extent of your refund if you had payments during the year equal to the amount of refund, such as: (a) Any premiums paid on life insurance in force on Sept. 1, 1942; (b) The amount by which you reduced indebtedness in 1943 to the extent that your debt at the close of the year is smaller than the lowest level from Sept. 1, 1942, to December 31, 1942; (c) The amount you paid for additional purchases of United States Bonds during the year.

Amended declaration may be filed on or before December 31, 1943, if an individual finds it necessary to revise the estimated tax. The privilege of making amended

Table I. Schedule of Exemptions Under Pay-As-You-Go Plan

	Weekly	Monthly	Annual
(a) Family Status Withholding Exemption			
(1) Single person .....	\$ 12	\$ 52	\$624
(2) Married person (claiming all exemption) or head of family .....	24	104	1,248
(3) Married person (claiming half of exemption) .....	12	52	624
(4) Married person (claiming none of exemption) .....	0	0	0
(5) Each dependent (other than first dependent in case of head of family) .....	6	26	312
(b) Victory Tax Withholding Exemption .....	12	52	624

**Table II. Summary of Sample Estimated Tax Return**

Computation of Tax:	Married—No dependents	
	Clergyman	Other Workers
Estimated salary .....	\$2,500.00	\$2,500.00
Estimated other income .....	250.00	250.00
<b>Estimated Gross Income .....</b>	<b>2,750.00</b>	<b>2,750.00</b>
Estimated deductions .....	180.00	180.00
<b>Estimated Net Income .....</b>	<b>2,570.00</b>	<b>2,570.00</b>
Less personal exemption .....	1,200.00	1,200.00
<b>Estimated Surtax Net Income .....</b>	<b>1,370.00</b>	<b>1,370.00</b>
Less earned income credit .....	250.00	250.00
<b>Estimated Normal-Tax Net Income .....</b>	<b>1,120.00</b>	<b>1,200.00</b>
Estimated Victory Tax net income .....	\$2,750.00	\$2,750.00
Less specific exemption .....	624.00	624.00
<b>Estimated income subject to victory tax .....</b>	<b>2,126.00</b>	<b>2,126.00</b>
Normal tax at 6% .....	77.20	77.20
Surtax on \$1,370 (13%) .....	178.10	178.10
Victory Tax on \$2,126 at 5% .....	106.30	106.30
<b>Estimated tax .....</b>	<b>361.60</b>	<b>361.60</b>
<b>Payment of Tax:</b>		
Estimated Tax .....	\$ 361.60	\$ 361.60
Victory tax withheld (1st 6 mos. 1943) .....	46.46	46.46
<b>Balance .....</b>	<b>315.14</b>	<b>315.14</b>
Less estimated tax withheld (2nd 6 mos. 1943) .....	none	125.16
<b>Balance .....</b>	<b>315.14</b>	<b>189.98</b>
Less payments on 1942 tax in March & June, 1943 .....	127.65	127.65
<b>Balance 1943 estimated tax to be paid in equal installments on Sept. 15th &amp; Dec. 15th, 1943. . .</b>	<b>\$ 187.49</b>	<b>\$ 62.33</b>

estimated tax declarations is important because of the fact that a penalty is imposed if the estimated tax should prove to be less than 80% of the final tax. Other penalties are provided for failure to file an estimated tax declaration and for failure to pay installments on time.

(Q) *What is required of parish treasurers, diocesan treasurers and other disbursing lay workers' salaries?*

(A) 1. They must secure from each employee or worker a "withholding exemption certificate" (Form W-4) before the first July payroll period.

2. On each payroll period, they must deduct 20% of the excess of each payment over the family status withholding exemption as indicated on the certificates. The amount to be withheld may be determined by exact computation or by means of a wage-bracket withholding table prepared by the Treasury Department.

3. It will be the duty of all treasurers or pay officers, who withheld more than \$100 during the month, to pay the amounts withheld to a depository authorized by the Secretary of the Treasury. They may get from any bank the name and address of authorized depositories.

4. They must make quarterly returns on Form W-1 to the Collector of Internal Revenue, showing the aggregate amount of taxes withheld during the quarter.

5. Those whose withholding is less than \$100 per month will send the payment in

full when filing their quarterly statement, which is to be filed on or before the last day of the month following the close of the quarter.

6. With the final return for the calendar year, treasurers must send to the Collector on Form W-3 a reconciliation of "quarterly returns" (Form W-1) with statements to employees of taxes withheld (Form W-2).

7. They must provide each worker and employee annually with a "statement of income tax withheld on wages." These statements (receipts) should be delivered to the employee on or before January 31st of the next year. If the employee's services are terminated before the close of a calendar year, the statement (receipt) must be furnished at the time the last payment of wages is made.

**Church Pension Fund Directors**

The elections of Clarence G. Michalis of New York and Thomas S. Gates of Philadelphia to the board of trustees of the Church Pension Fund have been announced by Bishop Davis of Western New York, president of the Fund. These elections fill vacancies created by the deaths earlier this year of J. P. Morgan and William Fellowes Morgan.

Mr. Michalis is a trustee of the Cathedral of St. John the Divine in New York City, a vestryman of the Church of the

Heavenly Rest, and a member of the standing committee of the diocese of New York. He is also president of the Seaman's Bank for Savings, as well as being a director of a number of other business corporations. In addition to his election as a trustee of the Church Pension Fund, he was also elected a member of the executive committee and the finance committee.

Dr. Gates has, since 1930, been president of the University of Pennsylvania. Prior to that he was a partner in Drexel & Co. and J. P. Morgan & Co. He is a vestryman of the Church of St. Martin-in-the-fields, Chestnut Hill, a member of the Cathedral Chapter of the diocese of Pennsylvania, a trustee of the Philadelphia Divinity School and is prominently associated with many other charitable and similar institutions in Philadelphia, as well as being a director of many business concerns.

**RACE RELATIONS**

**Detroit Settles Down**

The city of Detroit is no longer under martial law, which was declared on June 22d as a result of the tragic racial rioting of the previous day and a half; but Army troops still occupy the city and will remain until it is felt that it is entirely safe to permit them to depart.

One active factor in combating the rioting was the Episcopal City Mission in downtown Detroit. William H. Duncanson, manager of the Mission Institute for Homeless Men, made the institute a haven for those wanting to get away from the mob that surged down to the waterfront. Mission Chaplain Edgar A. Lucas served as captain chaplain for one of the regiments of the mobilized State Militia. Superintendent David R. Covell spent most of the worst day, Monday, in the midst of the Woodward Avenue mobs endeavoring to calm rioters and dissuade them from cruel and destructive acts, while Mrs. Covell, amid tear gas and flying stones, conducted a first aid station on the lawn of her home.

After the quelling of the riot, Dr. Covell was called in by the Detroit Council of Churches to meet with a selected group of Whites and Negroes to consider action. One result of this meeting was a letter to all of the Detroit clergy urging Sunday, June 28th, as a day of penitence and humiliation, with prayer, and with sermons on Divine Brotherhood.

Since assemblies were outlawed, special permission was obtained to hold a supper meeting of about 80 carefully selected leaders, both White and Negro, from all walks of life. The Council of Churches sponsored the meeting, which took steps to perfect an organization of leaders to examine into the causes of the riots and cooperate in attempts to remove those causes. Nine of those at this supper meeting were Episcopalians, one of them being Bishop Creighton of Michigan.

**OFFICIAL COMMITTEE**

One direct and immediate result of the meeting was the appointment by Mayor Edward Jeffries of six Whites and six Negroes as an official city committee to investigate and make recommendations.

The committee was appointed after Governor Harry F. Kelly's fact finding panel of four law enforcement officers had declared that there is no necessity of a grand jury investigation of the riot at this time. The Mayor's committee is headed by William J. Norton, executive vice-president and executive secretary of the Children's Fund of Michigan.

Mayor Jeffries also requested the Dies Committee not to institute an investigation of the riot, stating that such an investigation would "offer us nothing but more confusion." The mayor further stated, "The FBI has been investigating, along with military and naval intelligence, and city and state police. Another investigation by Dies would accomplish nothing at all."

The members of the governor's fact-finding panel reported that there was "no immediate evidence that the riots were the result of previous planning by subversive organizations."

Thousands of dollars' worth of loot taken from "Paradise Valley" (the section in which most of the rioting occurred), when stores were broken open and pillaged, was recovered by the police in a house-to-house search during last week. The stolen goods consisted of shirts, handkerchiefs, underwear, hats, shotguns, shoes, topcoats, overcoats, trousers, radios, revolvers, men's and women's shoes, wine, soap, bath-tubs, and ammunition. "The articles seized are new," Paul H. Wencel, chief of detectives, reported. "Some still have price tags on them." No arrests were made, but the articles were made available for identification by store owners robbed during the rioting.

The number arrested in connection with the riot totalled 1,505 men and women, three-quarters of whom had already been to court by last weekend. Most of the others are being held for investigation on the more serious charges. In addition to the 1,505 adults, the police picked up 119 juveniles, mostly boys, all of whom were held at the Juvenile Detention Home for action by the Juvenile Court.

The jury trials demanded by about 100 defendants in the race riot were being handled at the rate of a dozen a day, whereas in a normal month, four judges handle 250 felony cases in the court. Provision was made for handling the worst congestion in the court's history in disposing of these cases. Ninety-day sentences were given to many for disturbing the peace, and others were held for trial for larceny, carrying concealed weapons, and breaking and entering. Discussing the institution of civil suits to recover damages to property losses incurred by wholesale looting and the proposed suits for indemnities for the families of those killed in the rioting, Alan N. Brown, recording secretary, advocated that fines and court costs be assessed the more flagrant offenders.

#### Bishop Quin's Statement

Bishop Quin of Texas has issued the following statement commenting on the recent riots in Beaumont, Tex.

"As the Bishop in a diocese where a recent race riot occurred, Beaumont, Tex., I would like in some way to say to our fellow Churchmen everywhere how humil-

iated I am that such a thing could have happened here.

"There are many circumstances which contribute to mob violence of any kind. I do not cite the particulars here in Texas, because mob violence cannot be justified on any count. We are genuinely sorry. We are conscious of our common guilt for having the kind of environment in which a mob spirit could be kindled. Nor does it help to remind ourselves that in the Episcopal Church the bishop is the bishop of all his people; color, race, or station in life do not separate us. We need to admit frankly and in penitence that it is our own prejudices, and our unwillingness to face them, mostly on the part of White people, which keeps us from taking the Christian attitude, not only toward Negroes, but toward a lot of other people. This for us is solely a question of how much our Christian faith means to us, and how much conviction we have about it. Though not many in members, yet I believe we could take a real initiative in bringing some solution to these racial problems. It all depends on how dead in earnest we are as disciples of Jesus Christ whom we promised to follow as our Lord and Saviour.

"Being sorry is not enough. We are sorry enough to do something about it. We have profited here in many localities in Texas by having inter-racial groups or committees, meeting regularly, where tensions and injustices can be thoroughly aired and discussed and solutions arrived at. Such groups in every community where there are Negroes, Latin-Americans, Mexicans, or other races in considerable number living and working side by side with Anglo-Americans need a medium through which they can not only present their problems, but also find some way in which we and they can make the word, freedom, mean something more than a slogan.

"The inter-racial commission has been in the field of the South for many years, and has a wealth of evidence stored up to show that its policies work.

"I am recommending again to all of our clergy here that, if they do not have such a committee locally now functioning, they take steps immediately to set up such a group, and that we all together do all within our power to demonstrate what we Christians mean by justice."

## CONVENTION

### Triennial Plans

The theme of the Triennial meeting of the Woman's Auxiliary at Cleveland, October 2d-11th, will be God's Gift and Our Task, this being also the theme of the coming three years of the program of women's groups throughout the country, the auxiliary announces. Suggested for preliminary thought are such questions as how may Churchwomen become a force for building a better world order? To what extent are current national and world problems made a part of the Auxiliary program?

Mrs. William G. Mussun of Cleveland Heights, president of the Woman's Aux-

iliary in the diocese of Ohio, has organized active committees, so that arrangements for the Triennial are nearly complete in Cleveland.

## L. C. FAMILY

### Alice A. Russell Retires from Morehouse-Gorham Co.

Miss Alice A. Russell, second oldest Morehouse-Gorham employee in point of years of service, retired from the firm on June 30th, after 34 years devoted to supplying Episcopalians with Christmas and Easter cards, religious literature, and art objects.

On the day of her retirement a tea was given in her honor at the Morehouse-Gorham store, 14 E. 41st St., New York City, and a great many of her old customers dropped in to wish her happiness. Among them were the Rev. Canon Thomas A. Sparks; the Rev. Messrs. A. E. Lyman-Wheaton, J. A. Frampton, R. E. Lyman, Kermit Castellanos, R. N. Merriman, and L. E. W. Mitchell; and Messrs. Sinclair Hertell, religions editor of *Time*, Fred Weatherby, and A. H. Mann.

Alice Russell came to the Edwin S. Gorham firm, in 1909, quite accidentally. The store was then located at 37 East 28th Street. The YWCA employment office had had a call for a bookkeeper—just a temporary, two-week job. "You're a Church girl," they said to her. "Why don't you go over and help out?" And she did, and the two weeks became 34 years.

In 1909 Miss Russell lived in Manhattan and attended the Chapel of the Intercession. She still lives, with her sister, in Manhattan—at Tudor City, a mid-town apartment colony—and attends the Church of the Resurrection. She won't consider living anywhere else, she says, even now that she is going to have a long vacation.

The Gorham firm moved up to 11 West 45th Street in 1914 and afterward to 18 West 45th Street. Miss Russell went along. Only Edwin J. Schineller, of the present Morehouse-Gorham staff, had been with Gorham, when Miss Russell came to the firm, but by 1921 Philipp Fey had joined the staff. Mr. Schineller also went along to 45th Street, and in 1934 when Mr. Gorham became inactive, these two and Mr. Fey operated the business. In 1936, about the time of Mr. Gorham's death, the three employees bought the business, and in 1938 they merged it with the Morehouse Publishing Co. to form the Morehouse-Gorham Co., Inc.

All her life, Miss Russell's chief interest has been the firm. After she had been some time with the company, she gradually took over the buying of greeting cards and art objects. Several times she traveled to Europe, visiting England and France to secure just the right stock for her customers.

But despite this chief interest, she has been able to give considerable time to her hobby, music. Both her mother and her father were professional musicians, and from them she inherited her voice.

"From now on," she says, "well, I guess I'll listen to music. No, I'll just putter. I've never had a chance to putter!"

## The Summer Calendar

**T**HE words "summer calendar" appear in all the parish papers about now. Sometimes the hours are different; usually the officiating clergy are not the same: the curate takes the rector's place in the pulpit for a month, or even for longer; visiting priests or bishops come for a few Sundays. Often the choir has a vacation, and a summer choir provides the music. There are other changes, all set down in the summer calendar. But the significant fact is that the work and the worship continue, steadily, fully, so far as the clergy and the choir are concerned.

What of the congregation? In large cities, the summer congregation, even in wartime, is not the same as that of the winter. A great many families and individuals still are able to leave town for the summer. But there are visitors, and they fill the city churches; some of the city churches—the famous ones. The Cathedral of St. John the Divine in New York City has as many men, women, and children in attendance at the summer services as at any other time. Bishop Manning, in recognition of this, always has specially chosen preachers for the summer as for the winter. Last year, when the Bishop remained in town throughout the summer, he preached himself on the Sundays in July. Many of these summer cathedral worshippers are students from the summer school of Columbia, but by no means all. This summer, it is expected that men in training at Columbia will attend, as individuals. In Boston, there is a distinctive summer congregation at the Cathedral Church of St. Paul and at Trinity Church. The summer preaching is as notable as that of the winter. One might multiply instances. Readers will call to mind churches in large cities known to them, and their summer congregations.

But how is it with the actual members of those city parishes? Many of them are near famous summer chapels, at the seaside and in the mountains—or they were before gasoline rationing was what it now is. A great many more (perhaps the majority) are in small places where there is a parish church, used all the year round by the permanent residents. They can

walk to that church, and many of them do. We all know about "summer people." Many of us are regularly summer people ourselves.

What of us all this summer? In ordinary times, summer people usually come to the services of the Church, contribute more or less generously to the parish, perhaps take an active part in the summer bazaar, at least to the extent of buying rather lavishly at the several stalls. That is all. Indeed, it should be all. The rector and the permanent members of the parish can become seriously embarrassed if summer people develop a tendency to be *too* active in good works. Such activity, for a few weeks, tends to disturb the accustomed rhythm of all-year-round parish life. In ordinary times, summer people need to watch themselves.

But these are not ordinary times. How will it be with the summer people this summer? Last summer was too different from this one to establish a precedent. All Churchpeople must begin anew, both permanent and "summer," this season, to live well the days on the summer calendar. In many localities, the churches are deeply engaged in war work: Red Cross, Civilian Defense, and all the rest. Visitors to large cities cannot do very much to help; but the summer people in the small towns and villages can and should. More volunteers are everywhere needed. Regular help, given even for only a few weeks, means much. Be sure to offer your services to those responsible for the summer calendar. Men, women and children: all can strengthen that calendar.

There is another enrichment of the summer calendar which summer people can provide. This is a local conference for Church work. Because of food rationing, travel restrictions, and hotel shortage, fewer conferences will be held this summer. Churchpeople will miss these gatherings, particularly young Churchpeople and their leaders. We know that scores of rectors would like to have a local conference, were there local facilities for getting up a program. The home people are too well-known! Here is an opportunity for the summer people. Among them surely are to be found teachers and others with valuable knowledge and experience—all new to the community. Let them help the local rector to hold a conference for Church work. Nothing will so clarify the minds of Churchpeople looking toward a post-war world as such conferences. After all, the problems of the post-war world must be worked out throughout the world, in every community, large and small, with each person sharing in the effort.

**T**HUS far we have been considering the summer calendar in its relation to the summer people, those visitors who come into a community for a few days or a few weeks in July or August or both. Every year there are a few other summer people. This year there will be an enormous increase in their numbers. Who are they? They are the people who usually do go away in the summer, but who, this year, will stay at home. They have not hitherto known about the summer calendar by personal experience, but only by hearsay. This summer, they are at home. Yet they are not in the same position as the other permanent members of the parish. Really, they are actually summer people, though of a most special kind.

What of them? The members of the winter choir, for

### Today's Gospel

*Third Sunday after Trinity*

**"T**HERE is joy in the presence of the Angels of God over one sinner that repenteth." God hates sin but loves the sinner. Sin makes a barrier between God and the soul. When the sinner repents: turns from his sin with sorrow because he has gone against God, gives God a promise not to let it happen again, stands ready to make amends and humbly seeks God (Who in reality is seeking him) then that sinful soul is cleansed, the approach to God is again open, the desire of God to have His children united to Him is effected, and there is joy in heaven. It is a solemn thought that our sin can mar the happiness of heaven. It is a wonderful thought that what we are has an effect in heaven. As we make our Communion let us pray that we may have grace ever to do God's will and let us pray that whenever we break away from His ways we may have the determination to return in penitence to Him.



Washington, D. C.

Dear Family:

After six weeks of Marine Corps "indoctrination" at Camp Lejeune, New River, N. C., I have returned to Washington just in time for the latter part of the hottest June since 1925. No doubt a long, steaming summer lies ahead. I am beginning to sympathize with the hard-working scientist in a government agency here who wrote, in an article giving advice to troops bound for the Southwest Pacific, "Men who have had experience in Washington in the summer time have nothing to fear from tropical jungles, so far as heat alone is concerned."

I like that word "indoctrination." The armed forces aren't afraid to use it, and it means exactly what it says. The new soldier, sailor, or Marine—recruit, draftee, or officer—is given a thorough training, both theoretical and highly practical, in the basic principles of his branch of the service. For our part, we learned military customs, naval law, administration, the use of various weapons, the history and special functions of the Marine Corps. In addition we spent many hours on the drill field and the rifle range, in hikes and marches, and made two of the landing operations for which the Marine Corps is especially noted—one by day and one by night.

Wonder what would happen if the Church were to subject its new members and its Confirmation candidates to a really thorough "indoctrination." In the first place, could we dare to use the word? Or would self-appointed critics rise up on all sides to say that it was dogmatic, reactionary, and sectarian? We could certainly parallel the subjects—religious customs, canon law, Church administration, the history of our own communion and the Christian Church in general; above all, the use of the various "weapons" in our spiritual armory—the helmet of salvation, the shield of faith, and so on. And many hours might well be devoted to the supervised practice of prayer, meditation, and other spiritual exercises.

Could we get away with it? How many, even among confirmed and churchgoing communicants, would "take" such a

rigorous indoctrination? . . . Maybe we'd better stick to half a dozen Confirmation lectures for children and one or two in the case of adults (avoiding controversial subjects, of course), and just hope for the best, as we generally do now.

\* \* \*

THE NEWS of Bishop Freeman's death has brought a note of sadness to us all. I am sorry that I was not able to return to Washington in time to attend his funeral, and pay a last measure of respect to one who was not only a noted bishop but a true friend. Bishop Freeman was so closely identified with the religious life of the capital and of the nation, that it is hard to think of Washington without him. Surely the beautiful Cathedral on Mount St. Alban, to which he was so devoted, will ever stand as a monument to his labors, as well as to the vision of the great bishop who began it. May he rest in peace, in the nearer presence of his Lord and ours.

\* \* \*

THE AMERICAN CHURCH welcomes an old friend, as well as a distinguished theologian, in Canon Leonard Hodgson of Oxford. Many years ago, when Canon Hodgson was teaching at General Theological Seminary, he was well known to our readers as literary editor of this periodical, and we are proud to count him still as a member of THE LIVING CHURCH FAMILY. I only wish that I were in a position to return personally his hospitality to me in England a year ago; and if he returns to Washington before recrossing the Atlantic I hope that we may have at least a brief visit together. Meanwhile, fortunate indeed are the Churchmen in various parts of the country who are meeting him and hearing him tell something of the really thrilling story of the only genuinely effective international movement reaching under and across enemy lines today, the ecumenical movement of the Christian communions bound together in the traditions of Faith and Order, Life and Work. Here is a truly bright spot, small but significant, in the obscure outlook for those future days when the guns cease booming and the difficult and perilous work of reconstruction must begin. Looking toward that time, it is good to know that there are men of prayer and goodwill in the enemy countries and in the occupied lands, as well as among us and our allies, who are still, in the midst of the din of war, lifting their hearts and their voices in the age-old message of peace and of the brotherhood of all the children of God. That is the message that Canon Hodgson brings, and it is one that is timely and important for all of us.

CLIFFORD P. MOREHOUSE.

example: what can they do on these Sundays when the summer choir takes their places on the summer calendar? They can do a great deal. First, by praising the work of the summer choir; second, by giving advice when asked, but *not* when *not* asked. Their presence in the pews instead of in the chancel will be a valuable change for them—part of the value of being summer people in their own parish.

Another new experience for those Churchpeople who are always away from home in summer in ordinary years will be the preaching on the summer calendar. However excellent a preacher the rector is, his parishioners are very likely to take him for granted when they hear him every Sunday during 10 or 11 months of the year. Hearing sermons in other places is not quite the same thing as hearing other sermons in one's own parish church; as seeing the summer preacher go up into the familiar pulpit, read his text from the rector's pulpit Bible and then hearing him, this stranger, preach. What does this accomplish? Almost invariably it results in greater appreciation of the rector and his preaching. Fine as the visitor may be, the very fact that he is a visitor arouses loyal thoughts and feelings in respect to the rector. He becomes more truly than he perhaps was before, "our own rector."

There is another thing which being summer people will do for many who usually have been away from home during part or all of the summer. They will realize more vividly than they had realized that the expenses as well as the activities of their parishes go on steadily in summer as in winter. Rectors and treasurers of far too many parishes have a difficult financial problem to meet every summer for the very reason that so many members of the parish never seem to see this clearly enough to do anything practical about it. If they are in their own home pews throughout this summer, they will surely see it with complete clearness. And all that is required in so many such instances is just that people do see. The summer calendar in operation before their eyes will do this for this interesting group of new summer people. We venture to believe that they will be glad that they could not plan to go away this summer, since it gave them so much and such varied new knowledge of their own rectors and their own parishes.

The summer calendar: we all have some part in carrying out its program, wherever we may be this summer. We may be, or we may not be, in our own parishes. But no matter where we are, we shall be members of our own Church. The summer calendar is part of its great work.

# Lost Radiance

By Reynold E. Blight

ON A recent Sunday evening I went to church three times, a triple visitation made possible by staggered hours of worship. The three services were Episcopal, Fundamentalist, and Methodist. There was a congregation of 50 at the Episcopal Church, an overflowing revival crowd of 4,000 at the Fundamentalist gathering, and about 250 at the Methodist meeting. The dominant note of the Episcopal service was dignity; of the Fundamentalist, enthusiasm; of the Methodist, seriousness. There were obvious sincerity and earnestness at each service. The sermons were above the average, in places eloquent and moving. At each service the music was characteristic—the austere chaste and formal choral vespers, the lilting Gospel songs in waltz time, the old-time hymns of an earlier day.

Yet I was conscious of something lacking, a vital something without which the most stately ceremonial, the most spirited program, the most solemn service was tragically inadequate. Suddenly it came to me—an entire absence of joy. Of course, by joy I do not mean hilarity or flippancy—the backslapping cheerio of the luncheon club or the handshaking come-on of the real estate excursion; and heaven save us from the wise-cracking preacher with his bromidic stories culled from a joke book.

There may be a quick protest that in these days of terror and heartbreak joy is the last thing to be desired. The world may want comfort or consolation or guidance or enlightenment, but how can we speak of joy when the newspaper on our breakfast table is weighted down with horror and tragedy, when civilization itself seems to be tottering on the brink of the abyss, when the Four Horsemen of the Apocalypse ravage the earth with hatred, misery, and destruction! Yet let it be remembered that the baleful shadow of the Cross was falling over the little band of disciples when the Master said, "These things have I spoken unto you that your joy may be full," and He went on to warn them that they would be put out of the synagogue and even be killed. Again and again this note of joy is struck in the Epistles, letters written to encourage the Church in the agonies of persecution. The Book of Revelation, written so scholars tell us at a time when the early Church was suffering one of its bitterest tribulations, is an anthem almost of ecstasy. Certainly you search the literatures of the world in vain to find a parallel to the glorious closing chapters. They are vibrant with triumphant joy. St. Paul declares to the churches of Galatia that the fruit of the Spirit is love, joy; joy ranking second only to love.

Dr. L. P. Jacks in his little book, *The Lost Radiance of the Christian Religion*, (a book, by the way, that should be read by every clergyman at least once every six months) asserts: "Christianity is the most encouraging, the most joyous, the least repressive and the least forbidding of all

the religions of mankind." This joy he calls the radiance of Christianity. He continues, "the radiance of the Christian religion . . . is an essential and all-pervading energy, in which duty itself becomes a new creation along with everything else, because it has been transformed into love." It is, he says, "akin to the song of the skylark and the babbling of the brook."

There is an exquisite passage in Walter Pater's *Marius*, a divinely beautiful chapter telling of Marius' introduction to the Christian Church. The high-minded young Epicurean is guided through the gray twilight—a subtle and poetic allusion to the lovely white night of pagan philosophy from which he unknowingly is emerging—and as he approaches Cecilia's House he hears singing, the Christian congregation at Divine worship. Pater describes it: "It was the expression not altogether of mirth, yet of some wonderful sort of happiness—the blithe self-expansion of a joyful soul in a people upon whom some all-subduing experience had wrought heroically and who still remembered . . . the hour of a great deliverance. . . . The voice of the singers, a 'voice of joy and health,' . . . was like the evening itself made audible, its hopes and fears, with the stars shining in the midst of it." Here the pure-souled young pagan experiences a vision and "after beholding it, he would

never again be altogether as he had been before."

This should be the experience of every sincere and earnest soul as he attends a Christian service. Dr. R. H. Strachan in his thought-provoking book, *The Fourth Gospel*, commenting upon the words of Jesus, "that your joy may be full," says, "the joy of Jesus . . . is a creative joy, like the joy of the artist. It produces a sense of unexhausted power for fresh creation." This is the inspiring, inspiriting joy of the Christian religion, the heart, the creative power of the Gospel.

War sermons and feverish discussions of current events leave the average man cold. He wants, not argument, exhortation and academic discourse, but light; the light that shone on the little band of troubled listeners hanging hungrily on the words of the Master, the serenity that pervaded like a gentle spirit the House of Cecilia; he wants the faith that cries with the blind poet:

O Joy that seekest me through pain,  
I cannot close my heart to thee.

This is the secret of heroism, of morale, moral strength in the common man—to whom primarily the Gospel of Jesus is addressed—the common man disheartened by the ineptitude of perplexed leaders, cynical in the knowledge that the "big

## Recreation in Wartime

The need for real "recreation" even in wartime was pointed out by Bishop Lawrence of Western Massachusetts in his editorial for the June issue of the diocesan monthly, the *Pastoral Staff*. The Bishop's views were noted in the daily press.

"Vacations of the old-fashioned sort are probably 'out' for most of us 'for the duration,'" the Bishop wrote. "But if they were what the word seems to imply—vacant and empty spaces in our lives, given to futility and frittering—it is just as well. Time is a precious commodity, and it is not to be wasted, but God forbid that we should imagine that we can escape the inevitability of His law as expressed in the Fourth Commandment, or that we should turn our backs on the experience of generations. We do so at our peril.

"Man must have some time for 're-creation.' Speeding-up processes can be introduced and practiced for a limited time, but in doing so we invade reserves that are exhaustible. England and Russia have both discovered this to be true. Through trial and error, they have learned that there is a point beyond which workers, instead of producing more, produce less. There are other areas of life where we are discovering that acceleration is really just another word for elimination. Education in its fullest sense is, by this process, transformed into indoctrination. Techniques and skills can be learned easily, but intelligence and understanding grow more slowly.

"'For the duration' is likely to be longer than many of us think. Normalcy, such as would include the old-fashioned vacation, is a long way off. In the meantime, although we can perhaps dispense with vacations of the vacant sort, we must have recreation. We may not be able to get away for vacations as of old, but somehow we must get a change—a rest—a chance to relax. It may not be, it probably cannot be, the sort we are used to; but with a garden, a novel, a short visit, or in the quiet of the open church, we must feed our souls, refresh our minds, and rest our bodies. The necessity of one day off in seven is not a man-made law; it is a God-appointed principle. It can be set aside and ignored for a time, but eventually it will assert itself. It is a short-sighted policy which is blind to the fact that man must have opportunity for re-creation of his depleted physical reserves, his thought processes, and his spiritual purposes. If we would avoid ultimate 'wreck-reaction,' we must have recreation."

## Churchmen, Buy Bonds and Help Your Church

Contribute to the CHURCH LITERATURE FOUNDATION in the form of U. S. Savings Bonds, Series F\*.

issue price	maturity value
\$ 18.50 will increase in 12 years to	\$ 25.00
74.00 will increase in 12 years to	100.00
370.00 will increase in 12 years to	500.00
740.00 will increase in 12 years to	1,000.00

These bonds should be registered in the name of the CHURCH LITERATURE FOUNDATION, a non-profit corporation. Gifts to the corporation are deductible on income tax reports.

The FOUNDATION is organized for the purpose of amassing and administering an endowment fund, the proceeds of which shall be used to finance the publication and distribution of Episcopal Church literature. The income may be used, by vote of the trustees, to defray in any year a part of any deficit in the publication of THE LIVING CHURCH.

Nine prominent Churchmen guide the FOUNDATION. As members of the FOUNDATION, they serve nine years; as trustees, one year. They are, in the order of their expiring terms as members:

- Rt. Rev. William T. Manning, D.D., Bishop of New York
  - Rt. Rev. Frank E. Wilson, D.D., Bishop of Eau Claire
  - Rev. Frederick S. Fleming, D.D., rector of Trinity Church, New York
  - Clifford P. Morehouse, editor (on leave) of The Living Church
  - Jackson M. Bruce, Milwaukee attorney
  - Clinton Rogers Woodruff, Philadelphia attorney
  - Rt. Rev. Wallace E. Conkling, D.D., Bishop of Chicago
  - Rt. Rev. Benjamin F. P. Ivins, D.D., Bishop of Milwaukee
  - Linden H. Morehouse, president of Morehouse-Gorham Co.
- Bishop Wilson is president; Bishop Ivins, vice-president; Mr. Bruce, secretary; and Herman Hake of the Morehouse-Gorham Co. is treasurer.

Write today for more information about this patriotic plan whereby you may make a small contribution do an enormous amount of good in your Church.

\*Series G, a current income type of bond, issued in denominations of \$100, \$500, and \$1,000.

The Church Literature Foundation  
744 North Fourth Street, Suite 341  
Milwaukee 3, Wisconsin

boys" are greedily capitalizing the nation's agony to their own financial advantage, troubled at the failure of his fellow-workers to rise to the need of the tragic crisis, sick of the sentimental twaddle laddled out to him by self-appointed mentors, angry at the political tricksters who confound the airplanes with their raucous and incoherent bellowings, fear-ridden for that brave young son somewhere—God only knows where—on the blistering sands of Libya or the bleak beaches of Alaska, or over the turbulent waters of far-distant seas, and utterly distraught by the collapse of his own faith. As Carlyle was never tired of repeating, the ultimate question which every man has to face and answer for himself is this: "Wilt thou be a hero or a coward?" And in the face of today's bewilderment and peril the common man doesn't know. What has the Church to say to him? Here is the challenge to the Christian pulpit; to restore joy, the lost radiance of the human spirit.

Quoting Dr. Jacks again, this time from a Hibbert lecture: "All religious testimony, so far as I can interpret its meaning, converges toward a single point, namely this. There is that in the world, call it what you will, which responds to the confidence of those who trust it, declaring itself to them as a fellow-worker in the pursuit of Eternal Values, meeting their loyalty to it with reciprocal loyalty, and coming in at critical moments when the need of its sympathy is greatest; the conclusion being, that wherever there is a soul in darkness, obstruction or misery, there also is a Power which can help, deliver, illuminate, and gladden that soul. This is the Helper of men, sharing their business as a Creator of Value, nearest at hand when the worst has to be encountered; the companion of the brave, the upholder of the loyal, the friend of the lover, the healer of the broken, the joy of the victorious—the God who is Spirit, the God who is Love."

To impart this realization of the Presence of the Living God is the supreme privilege and purpose of the Church; this is the Christian evangel, the secret of the Christian's joy.

### Canadian Historical Society

The Church of England in Canada plans to form a Society similar to the Church Historical Society according to a letter recently received by the Rev. Dr. Walter H. Stowe, from Canon A. R. Kelley, secretary of the Archives Committee of the General Synod of the Church of England in Canada.

"It is gratifying," says Dr. Stowe, "to find that the work of The Church Historical Society, upon which a report will be rendered to the General Convention this Fall, is not only appreciated by the bishops, clergy and many laymen in the Church in this country but that the value of this work has been recognized by our sister Church in Canada. No other branch of the Anglican communion, not even the mother Church of England, has an organ which compares with the *Historical Magazine of the Episcopal Church.*"

Dr. William L. Stidger

of the Boston University  
School of Theology  
has used as inspiration for a sermon  
and for a radio talk

## THE STORY OF DR. WASSELL

By James Hilton

OF THIS story of the courage and faith of an American Navy doctor who stayed with his wounded men during the Japanese invasion of Java Dr. Stidger says: "It is our Christian gospel, prayer, faith, sacrifice... put into dialogue and life. Since it is by a famous writer, it will no doubt be a best seller, so it does not need you and me. But WE need it."

Read it as fiction,  
realize it is fact!

The author's royalties will be given  
to the Navy Relief Society

Fourth Large Printing  
An Atlantic Monthly Press Book. \$1.50

LITTLE, BROWN & CO.



No. 7316

REDDING & COMPANY

200 Fifth Ave., New York

This is our 84th year.

### EPISCOPAL PRAYER BOOKS

IDEAL SIZE, genuine morocco, gold cross. Size 5 1/2 x 3 3/4 x 7/16. Price \$2.85 insured mail. Name stamped 35c extra. Send for booklet LC.

### Religious CHIME RECORDS

CHIMES - ORGAN  
CHIMES and VIBRAHARP

No Church too small—Chimes and Music can be heard long distances. INCREASES ATTENDANCE UP TO 40%. Pastors say. Use your own sound equipment or available low cost apparatus we can recommend.

Write for List of SOUNDMASTER RECORDS  
MORRISON RECORDING LAB., Dept. 14, AURORA, ILL.



**R. GEISLER, INC.**  
71-79 W. 45th ST., N. Y.

### Church Furnishings

IN CARVED WOOD AND  
MARBLE · BRASS · SILVER  
FABRICS + DWIGS

SURPLICES STOLES CASSOCKS  
Clerical Suits  
ALTAR LINENS AND ALTAR HANGINGS  
finished or by the yard.  
**C. M. ALMY & SON, INC.**  
562 Fifth Ave. (at 46th St.) New York

**VESTMENTS**  
Cassocks—Surplises—Stoles—Scarves  
Silks—Altar Cloths—Embroideries  
Priest Cloaks—Robots—Collars  
Custom Tailoring for Clergymen  
1837 Church Vestment Makers  
Over One Hundred Years 1943  
**COX SONS & VINING, INC.**  
131 EAST 23rd STREET NEW YORK

**LESLIE H. NOBBS**  
536 MADISON AVE., NEW YORK CITY  
Designs and Estimates for Special Requirements in  
Decorations MEMORIALS Furniture

**CHURCH SUPPLIES & EQUIPMENT CO.**  
Complete Stock of Church and Church School Supplies  
2036 East 22nd Street CLEVELAND, OHIO

*You Need  
A Living Church*

Especially this year with General Convention meeting in October, The Living Church will bring you all the advance information and a complete report of Convention proceedings.

Because of travel restrictions, you may not be able to attend personally but you can enjoy each interesting report by sending us your subscription today. Use coupon below!

Subscribe now!

One Year ..... \$5.00  
Six Months ..... \$2.50

---

**THE LIVING CHURCH**  
744 N. 4th St., Suite 341  
Milwaukee 3, Wis.

Enclosed find \$.....  
Please send THE LIVING CHURCH  
for  one year;  six months to

Name.....  
Street.....  
City & State.....

Attach an extra piece of paper for additional names.

**DEATHS**  
*"Rest eternal grant unto them, O Lord,  
and let light perpetual shine upon them."*

**Isaac Wayne Hughes, Priest**

The Rev. Isaac Wayne Hughes, priest of the diocese of North Carolina, died at his home in Henderson, N. C., on June 27th, after an illness of several months. For 34 years he had been rector of Holy Innocents' Church, Henderson. He was 78 years old and until last Christmas had been able to exercise a full and active ministry.

He was born in Hendersonville, N. C., and was trained in his father's school at Chocowinity. He graduated from Trinity College, Hartford, in 1891, and in 1894 from the General Theological Seminary in New York. Before going to Henderson, he served mission churches in East Carolina and was rector of St. John's Church, Fayetteville. For many years he was chairman of the standing committee. He was a trustee of St. Mary's School and was several times a deputy to General Convention. He was an active leader of the civic affairs in his home town.

He is survived by his wife, two daughters, and one son, who is now with the U. S. Army in Australia. Funeral services were conducted on June 29th by Bishop Penick of North Carolina, and interment was in Elmwood Cemetery, Henderson.

**James Monroe Wright, Priest**

The Rev. James Monroe Wright, aged 79, retired, died suddenly June 10th, at his home in Quitman, Ga. The funeral was held from St. James' Church on June 12th with the Rev. Thomas G. Mundy officiating. Interment was in Quitman.

The Rev. Mr. Wright was a native of Hampton, Va. He was graduated from General Theological Seminary in 1900. Before moving to Quitman in 1928 he had served churches at Brooklyn, N. Y.; Yreka, Calif.; Chesterfield, Md.; Chickasha, Okla.; Morristown, Tenn., and Augusta, Ga.

Surviving are his wife, the former Mary Walker of Augusta, and two brothers, Thomas and Fernando Putman Wright.

**Mrs. J. W. E. Airey**

Mrs. Johanna Guelich Airey, wife of the Rev. J. W. E. Airey, rector of St. Andrew's Church, Houston, Tex., died suddenly June 17th at Brackenridge Hospital, Austin, Tex. She and her daughter Joan had been visiting her parents, Mr. and Mrs. R. H. Guelich, in that city.

Mrs. Airey was born at Marshall, Tex., August 23, 1906. In 1928 she married Mr. Airey, then rector of St. John's Church, Columbus, and Christ Church, Eagle Lake, Tex. Prior to moving to Houston, they were also at Trinity Church, Longview, Tex.

Two children, Joan, 14, and Jimmy, 10, with their father survive. There are also the parents, a brother, Richard Guelich of Buffalo, N. Y., a sister, Mrs. Dorothy Senchal of Houston, and another brother, Lt. Frank J. Guelich of the U. S. Army.

**Our Father and Us**

We were deeply touched recently by hearing of the manner in which a young army officer, with whom we have frequent contact, handled a young kid of a soldier under his command. It seems that just as they were about to sail overseas, the young soldier received word that his father was dying out West, and asked that he be given leave to get home. As they were under orders, on 12 hour call, for sailing, the young officer had, kindly but firmly, to refuse the leave. The boy, in a burst of tears, threatened to go anyway. At this point, the young officer sat the kid down, and talked to him along these lines: "Sure, you can get out of the gate on a 12 hour pass, and then desert, and go home. But remember, son, you've got yourself to live with for the rest of your life. The twenty years you'll get in Leavenworth Prison isn't your worst punishment. It's the eternal knowing that 299 of your Squadron could leave THEIR homes, THEIR loved ones, THEIR longings behind them, and go and take it, but YOU, alone, couldn't." "Another thing," he said, "when your parents started you out in life, they shoved you out on the momentum of THEIR characters. As you went along, your battery (your own character) started charging itself, and began building up its own reserve, so that when the bad spots came, you could get your own character out of the locker, and use it. One of those bad spots is here now."

"Still another thing," he continued, "do you love your father much (the kid was crying badly by now), and does your father love you?" "Sir," the kid replied, "that's what makes it so bad,—he's been such a swell Dad." "Then," answered the young officer, "ask yourself this one question. What would your father want you to do RIGHT NOW?" "He'd want me TO STICK," the kid replied.

My, how that story has driven itself home to us PERSONALLY. In all our temptations, our worries, our problems, our fears,—aye, and our sins, there is a sure way out, IF WE WANT IT. All we need to do is simply to ask ourselves the question, "What would our Father in Heaven want us to do?"

**Ammidon & Company**  
Horace L. Varian  
31 South Frederick Street  
Baltimore 2, Maryland  
*"Everything For The Church But Vestments."*

**ST. HILDA GUILD, INC.**  
CHURCH VESTMENTS ALTAR LINENS  
Ecclesiastical Embroidery  
147 E. 47th Street NEW YORK  
Conferences with reference to the adornment of Churches.  
Old Embroidery Transferred  
Telephone: Eldorado 5-1058

# WAR SERVICE

## PHILIPPINES

### Interned

The National Council has received official information of the internment of missionaries of the Philippine Island staff at the Baguio Internment Camp. They are the Rev. John Mears, with Mrs. Mears and daughter, Kathleen; Church Army Sister Ada Clark; Miss Naomi Skeeters, who was transferred from Shanghai to the Philippines; Miss Elizabeth Brushfield; Miss Helen Boyle, the Rev. Raymond E. Abbutt, Miss Louise Goldthorpe. Miss Boyle had served for more than 10 years as secretary and treasurer of the district of Tohoku, Japan, and as secretary to Bishop Binsted. She was also for a time in charge of the training school at Sendai. When it became necessary for missionaries to leave Japan, she was transferred to the Philippines and was sent to Zamboanga to fill a vacancy at the Moro Settlement School. The Rev. Mr. Abbutt had been in Upi and later in Manila. He has been in the Philippines for three years.

There is a possibility that mail will be delivered to internees. Letters should be addressed:

Postage Free

Civilian Internee Mail

(Name of Internee)

Interned by Japan,

Baguio Internment Camp

Baguio, Philippine Islands.

VIA: New York, New York

On reverse of envelope, sender's complete name and address.

Such mail will pass through American and foreign censors, and writers should be very careful not to mention any public matters, or any matters even remotely concerning the armed forces of the United States or any other nation, or of the personnel thereof. Letters should be short and limited to purely personal and family matters. It is deemed unwise to refer to any informal reports that have been received previously, concerning the persons listed or others interned in Manila; to do so might endanger their welfare.

## ARMED FORCES

### Naval Chaplain

Lieut. (j.g.) Grant Anthony Morrill, jr., former priest in charge of St. Matthew's Church, Cincinnati, Ohio, was the only Episcopalian member of the June 20th graduating class of the Navy Chaplains' School, Williamsburg, Va.

## HOME FRONT

### Memorial Service

Three priests of the Chicago diocese participated in the memorial services for the late Ensign Gus G. Bebas, USNR held on June 27th at St. Andrew's Greek Orthodox Church in Chicago, at which the Rt. Rev. Bishop Gerasimos, recently

consecrated Greek Orthodox Bishop of Chicago, officiated.

The Rev. Calvert Buck of the Church of the Atonement read the memorial gospel, the Rev. W. H. Dunphy read the prayer for peace, and the Rev. John C. Evans read the trisagion.

Ensign Bebas was killed in action July 19, 1942, while attached to a bomber squadron in the vicinity of the Hawaiian Islands and was posthumously awarded the distinguished Flying Cross by President Roosevelt.

## Serbian Keep Day of Mourning

The Serbian Orthodox Church observed the National Day of Mourning on Sunday, June 27th, in New York City with an impressive service in their Pro-Cathedral of St. Sava. This cathedral is familiar to New York Churchpeople as Trinity Chapel, Trinity Parish. It was sold to the Serbian Church in the winter. In the large congregation at the service were many former members of the Trinity Chapel congregation, who came to take part in the solemnity of the Serbians.

The Day of Mourning, or Vido-Dan, has been regularly kept since 1389, when the Kingdom of Serbia was overcome by the Turks. This year, the observance was of special historic importance again. One hundred young men of St. Sava's are now fighting in the armed forces of the United States. As a central part of the observance on June 27th, a service flag with 100 stars was dedicated by the Very Rev. Dushan J. Shoukletovich, Dean of the Serbian Cathedral, assisted by the Rev. Edward N. West, canon of the Cathedral of St. John the Divine.

Canon West was the preacher. He paid high tribute to the nobility and the strength of the Serbian people, saying:

"The Serbs in the 14th century willingly sacrificed their lives and the cream of their race. Their choice then was between freedom and slavery, the same choice which confronts the whole civilized world today. The Serbs showed their great strength by choosing to fight for freedom, and it is through their religion that Serbia has lived through hundreds of years of slavery. Their incredible devotion to their Church and to the clergy of their Church has been an example to the whole of Christendom.

"The continuance of the Serbian race is a miracle. In the face of oppression, unspeakable cruelty and constant tyranny, the Serbs have preserved and enlarged their culture and have never lost courage and love of freedom. Wherever Serbs are now found they strengthen the places of their abode. Here in America, they have contributed largely to the civic and moral life of the country."

In the congregation were representatives of the royal Yugoslavic government in exile. There was deep feeling shown by them when Dean Shoukletovich declared that today, as in the 14th century before Kosovo Polje, the Serbians were joyfully taking up arms in a fight for freedom. Then, he said, they were fighting for their own freedom; now, they are fighting for the freedom of the whole world.



"... what art can teach,  
What voice can reach  
The sacred Organ's praise?"

—ORATORIO, HANDEL

No human voice, nor other instrument, can approach the majesty of the organ. Its magnificent music seems to pour forth from a living soul.

But the rich expression and beauty of tone depend on scientific principles, and Moller technicians have studied those principles for years.

Today, Moller is engaged in war work but, when Peace comes, our craftsmen will be ready at once to build fine organs again.

**MOLLER**

THE ARTIST OF ORGANS · THE ORGAN OF ARTISTS

HAGERSTOWN, MARYLAND

## My Attendance at Summer Services

	SUNDAY	1st	2nd	3rd	4th	5th
	JUNE					
	JULY					
	AUGUST					
	SEPT.					
NAME _____						
CLASS _____						

My Attendance at Summer Services

Size 3 1/2 x 5 inches

Price, \$1.25 per 100

A simple and accurate record of Church School pupil attendance at Sunday services during the Summer months. Space for punching or checking each service attended, as well as the name and class of the pupil, is provided.

Postage Additional

**Morehouse-Gorham Co.**

14 E. 41st Street, New York 17, N. Y.

July 11, 1943

## SCHOOLS

FOR BOYS

### CATHEDRAL CHOIR SCHOOL

NEW YORK

A BOARDING SCHOOL for the forty boys of the Choir of the Cathedral of Saint John the Divine. The boys receive careful musical training and sing daily at the services in the Cathedral. The classes in the School are small with the result that boys have individual attention, and very high standards are maintained. The School has its own building and playgrounds in the close. Fee—\$350.00 per annum. Boys admitted 9 to 11. Voice test and scholastic examination. For Catalogue and Information address:

The PRECENTOR, Cathedral Choir School,  
Cathedral Heights, New York City

### CRANBROOK SCHOOL

Outstanding preparatory school for boys in grades 7 through 12. Small classes. Strong faculty. Graduates in over 60 colleges. Also arts, crafts, sciences, music. Broad program of sports. Single rooms in fire-resisting buildings. Summer School. Catalog. The Registrar, Cranbrook School, Box L, Bloomfield Hills, Michigan.

### DeVEAUX SCHOOL

NIAGARA FALLS, NEW YORK

A church military school for boys from sixth grade until ready for college. Full scholarships for talented boys whose fathers are deceased. One master for every ten boys. Moderate rates.

For information address THE HEADMASTER

### THE MERCERSBURG ACADEMY

A well-equipped and beautifully located preparatory school, 90 miles from Washington. 9000 alumni from 48 states, 30 foreign nations. 646 graduates now in 124 colleges. Mercersburg develops self-reliance, good judgment. Every boy joins a literary society, studies public speaking, 17 tennis courts, 3 football fields, gymnasium, etc. Many Olympic team members, Rhodes scholars. Famous chapel and earlton. Junior school. Founded 1838. Catalog. CHARLES S. TIPPETTS, PH.D., LITT.D., Headmaster, MERCERSBURG, PA.

### St. Christopher's

Church Boarding and Day School for Boys. Preparation for College and Life. Campus of Thirty Acres. Special reduction to sons of clergymen. For Catalog, address: The Rev. John Page Williams, Headmaster, Box 20, Richmond, Virginia.

FOR GIRLS

### KEMPER HALL

KENOSHA, WIS.

A Church School with a modern plan of education. Preparatory to all colleges. Also general courses. Unusual opportunities in Art, Music, and Dramatics. Complete sports program. Accredited. Well organized Junior school. Catalog on request. Address Box LC. Under direction of the Sisters of St. Mary

### MARGARET HALL

under Sisters of St. Anne  
(Episcopal)

Small country boarding and day school for girls, from primary through high school. Accredited college preparatory. Modern building recently thoroughly renovated includes gymnasium and swimming pool. Campus of six acres with ample playground space, horse field, and tennis courts. Riding. Board and tuition, \$700.

FOR CATALOG, ADDRESS: MOTHER RACHEL, O.S.A.  
BOX B, VERSAILLES, KY.

### ST. FAITH'S SCHOOL

SARATOGA SPRINGS, N. Y.  
The Health Center of America

Episcopal School for girls, 8-18. Moderate fees. Regents standards for college entrance. Small classes. Course of study adapted to individual needs. Protection. Care. Health. Education. Religious Training.

The Rev. Leonard W. Steele, Principal

## EDUCATIONAL

### SECONDARY SCHOOLS

#### Dr. V. B. Kellett Becomes Headmaster of St. James' School

The board of trustees of St. James' School, Washington County, Md., has announced the appointment of Vernon Brown Kellett, M.A., Ph.D., as headmaster. Dr. Kellett assumed his duties on July 1st.

He was born in England and came to America in 1910. He graduated at Williston Academy, Mass., where he was valedictorian of the Class of 1914. He is a graduate of Harvard, '18, *cum laude*. He served in World War I as a lieutenant of field artillery. In 1925, he married Miss Polly Maupin, of Virginia.

Dr. Kellett did graduate work at the University of Michigan and Columbia University, and studied and traveled extensively abroad.

He was, for six years, a master in St. George's School, Newport, R. I., from which he went to do special work at Hackley School, Tarrytown, N. Y. For the past 14 years, he has been at Cranbrook School, Bloomfield Hills, Mich.

#### Rev. S. Janney Hutton Heads Christchurch School

The Rev. S. Janney Hutton is the new headmaster of Christchurch School, Christchurch, Va., succeeding Dr. George L. Barton, jr. Mr. Hutton has the A.B. degree from Earlham College, the M.A. degree from Columbia University, the S.T.B. degree from GTS. He was a research student for one year at King's College, Cambridge, England. He has served 14 years as a school master at Virginia Episcopal School, Gilman Country School, Salisbury School, and St. Paul's School, Baltimore. He spent four years in the mountain missions of Southwestern Virginia, and for the past two years has been rector of the Church of the Good Shepherd in Richmond. His family consists of his wife, who graduated from St. Faith's Training School, two sons, and a daughter. His grandfather, the late Rev. Orlando Hutton, was for more than 50 years an active priest and educator in the diocese of Maryland.

#### Shattuck Honors Bishop McElwain

Two vases have been placed on the altar in the Chapel of the Good Shepherd at Shattuck School, Faribault, Minn., in honor of Bishop McElwain of Minnesota, who retires as Bishop on January 1, 1944. Bishop McElwain was rector of Shattuck School from 1914 to 1940.

### CHURCH CALENDAR

July

- 11. Third Sunday after Trinity.
- 18. Fourth Sunday after Trinity.
- 25. S. James. Fifth Sunday after Trinity.
- 31. (Saturday.)

## SCHOOLS

FOR GIRLS

### ST. MARGARET'S SCHOOL

Episcopal. Thorough preparation for college. Music, Art, Athletics, Riding. Simple country life. On outskirts of town. In Tidewater, Virginia—rich in historic associations. Beautiful campus on Rappahannock River. Moderate cost. For illustrated catalog, address: Mrs. Maurice C. Craighill, Headmistress, Tappahannock, Va.

### St. Mary's Hall

BURLINGTON, NEW JERSEY

Episcopal Boarding and Day School for Girls. Founded 1837. Strong Elementary Department, dormitories in separate wing. Thorough College Preparatory, General, Secretarial courses. Music, Art, Dramatics. All Sports. Easily accessible to Philadelphia and New York.

FLORENCE LUKENS NEWBOLD, Headmistress

### Saint Mary's School

College Preparatory and General Courses

For catalog address

THE SISTER SUPERIOR

Peekskill

New York

### ◆ STUART HALL ◆

100 Year. Episcopal. Effective preparation for colleges admitting on certificate. General course. H. S. graduates prepared intensively for college. Secretarial. New academic building. Riding. Pool. Sports. Annie Powell Hodges, A.M. (Mrs. Wm. T.) Prin., Box J-L, Staunton, Va.

COLLEGES

### CARLETON COLLEGE

Donald J. Cowling, President

Carleton is a co-educational liberal arts college with a limited enrollment of about 850 students. It is recognized as the Church College of Minnesota. Address: Assistant to the President.

Carleton College

Northfield

Minnesota

### MILWAUKEE-DOWNER COLLEGE

Milwaukee, Wisconsin

An Accredited College for Women

Full four-year courses leading to B.A. and B.S. degrees. Academic Programs, Home Economics, Music, Art, Occupational Therapy.

LUCIA R. BRIGGS, A.M., LL.D., President

For Bulletins, address the Registrar

SEMINARIES

### The Church Divinity School of the Pacific

BERKELEY, CALIFORNIA

Dean, Henry H. Shires 2457 Ridge Road

SPECIAL

The Hospital of Saint Barnabas and the University of Newark offer a full course in NURSING to qualified High School graduates. Scholarships available. Classes enter in February and September.

Apply to — Director of Nursing

Hospital of Saint Barnabas

685 High St., Newark, N. J.

# CHANGES

## Appointments Accepted

**FOLEY, Rev. JACKSON W.**, graduate student at Seabury-Western, Evanston, Ill., is now deacon-in-charge of Zion Church, Palmyra, N. Y. Address: Zion Church Rectory, Palmyra.

**GORDON, Rev. WILLIAM J.**, formerly at St. Peter's Church, Seward, Alaska, will become priest-in-charge of St. Thomas' Mission, Point Hope, Alaska, effective about August 15th.

**HARPER, Rev. GEORGE E.**, formerly vicar of St. Augustine's Church, Savannah, Ga., is now rector of St. Paul's Church, Atlanta, Ga.

**PERKINS, Rev. LOUIS L.**, now rector of the Church of the Good Shepherd, Shelton, Conn., will be rector of St. John's Parish, Auburn, N. Y., beginning August 15th. Address: St. John's Rectory, Genesee Street, Auburn, N. Y.

**VINNEGE, Rev. HEWITT B.**, professor of New Testament at Nashotah House, is now vicar of Trinity Church, Waupun, Wis., as well. He will continue to teach at Nashotah but will reside in Waupun.

**WILLIAMS, Rev. HADLEY B.**, curate at Trinity Church, New Haven, Conn., will become vicar of St. Andrew's Church, Longmeadow, Mass., beginning September 12th.

## Military Service

**EASTMAN, Rev. ERIC I.**, formerly 1st Lieutenant in the Army, has been promoted to the rank of Captain.

**ELLIOTT, Rev. SAMUEL H. N.**, has resigned as locum tenens of Gethsemane Church, Marion, Ind., to enter the Army as a Chaplain. He reports to Chaplain's School, Boston, Mass., July 16th.

**PRATT, Rev. JULIUS A.**, formerly a 1st Lieutenant in the Army, has been promoted to the rank of Captain.

## Resignations

**ARNOLD, Rev. FREDERICK SHERMAN**, formerly rector of St. John's Church, Auburn, N. Y., has retired and is now living at Brandon, Vt.

**CLARKE, Rev. JAMES E.**, formerly rector of Christ Church, Oswego, N. Y., has tendered his resignation to the parish effective September 1st. Fr. Clarke is now an Army Chaplain with the rank of Major.

**NEWKIRK, Rev. CHARLES DAYTON**, rector of Christ Church, Manlius, and priest-in-charge of St. Mark's Church, Jamesville, N. Y., has resigned to become resident chaplain of Wildmere House, Lake Minnewaska, Ellenville, N. Y.

## Ordinations

### PRIESTS

**MARYLAND**—On June 3rd at All Saints' Church, Frederick, Md., the Rev. HENRY POWERS was ordained priest by Bishop Helfenstein. The Rev. Hugh W. S. Powers presented the candidate and the Rev. James A. Mitchell preached the sermon. Mr. Powers will be assistant at All Saints' Church, Frederick, Md.

**NORTH CAROLINA**—On June 16th at Calvary Church, Wadesboro, N. C., the Rev. RAY HOLDER was ordained a priest by Bishop Penick. The Rev. James Dick presented the candidate for ordination and the Rev. John A. Wright preached the sermon. Mr. Holder will continue as rector of Calvary Parish.

**SOUTHWESTERN VIRGINIA**—On June 12th at St. John's Church, Roanoke, Va., the Rev. LAMAN H. BRUNER, JR., was ordained priest by Bishop Phillips. The Rev. Alfred R. Berkeley presented the candidate and the Bishop preached the sermon. Mr. Bruner has resigned as assistant to the rector of St. John's Church, Roanoke, and has accepted a call to St. Michael's Church, Geneseo, N. Y.

**SPRINGFIELD**—On June 6th at St. Paul's Church, Springfield, Ill., the Rev. WILLIAM JAMES MARNER was ordained priest by Bishop White. He was presented by the Rev. Edward J. Haughton and the Rev. P. V. Norwood preached the sermon. Fr. Marnier will be on the staff of St. Michael's Cathedral, Boise, Idaho.

**WESTERN MASSACHUSETTS**—On June 29th at All Saints' Church, Worcester, Mass., the Rev. ROBERT E. TERWILLIGER was ordained a priest by Bishop Lawrence. The Rev. Richard G. Preston presented the candidate and the Rev. Massey H. Shepherd preached the sermon. Mr. Terwilliger will continue as assistant at All Saints' Church, Worcester.

**WESTERN NEW YORK**—On June 24th in St. Paul's Cathedral, Buffalo, N. Y., the Rev. LLOYD R. FOSTER and the Rev. HOWARD WILSON were ordained priests and the Rev. ROBERT R. SPEARS, JR., was ordained deacon by Bishop Davis. The candidates were presented by the Very Rev. Henry F. Zwicker, the Very Rev. Leslie F. Chard, and the Rev. Frank S. Patterson, respectively. The Very Rev. Joseph Groves preached the sermon. Mr. Foster will be vicar of All Saints' Chapel, Lockport, N. Y., Mr. Wilson will be Priest-in-charge of St. Stephen's Church and St. Peter's Mission, Buffalo, N. Y., with address at 237 North Street, and Mr. Spears will be curate of St. Stephen's Church, Olean, N. Y.

## DEACONS

**DELAWARE**—On June 11th the Rev. JOSEPH TATNALL was ordained deacon at St. James' Church, Stanton, Del. by Bishop McKinstry. The Rev. E. Kenneth Albaugh presented the candidate and the sermon was preached by the Rev. Dr. Reuel Howe of Philadelphia Divinity School. Mr. Tatnall will be in charge of St. Anne's Church, Middletown, Del., under the Rev. Walden Pell, II.

**EAST CAROLINA**—On June 2nd the Rev. THEODORE R. GIBSON was ordained deacon in St. Augustine's Church, Kingston, N. C., by Bishop Penick of North Carolina acting for the Bishop of East Carolina. The Rev. R. E. Bunn presented the candidate and the Rev. Theophilus B. Pollard preached the sermon. Mr. Gibson will serve St. Mary's Church, Belhaven, St. Paul's Church, Washington and St. Jude's Church, Aurora, and St. Thomas' Church, Sladesville, N. C. with address at Belhaven.

On June 7th at St. Paul's Church, Greenville, N. C., the Rev. SIDNEY D. MASON was ordained deacon by the Rt. Rev. Robert Carter Jett, retired Bishop of Southwestern Virginia, acting for the Bishop of East Carolina. The candidate was presented by the Rev. S. E. Matthews and the Rev. Stephen Gardner preached the sermon. Mr. Mason will be in charge of St. Thomas' Church, Windsor, Grace Church, Woodville, St. Mark's Church, Roxobel and Holy Innocents' Church, Avoca, N. C., for the summer.

**LONG ISLAND**—On June 16th at the Cathedral of the Incarnation, Garden City, Long Island, N. Y., the Rev. EVERETT JOHN DOWNES was ordained deacon by Bishop DeWolfe. The Rev. James P. DeWolfe, jr., presented the candidate and the Very Rev. Lawrence Rose preached the sermon. Mr. Downes' address will be 66 Kirtland Street, Lynn, Mass.

**MASSACHUSETTS**—On June 7th at the Church of the Advent, Boston, Mass., the Rev. THEODORE H. MCCREA was ordained deacon by Bishop Sherrill. The Rev. S. Whitney Hale presented him and the Rev. V. Butler preached the sermon. Mr. McCrea will be curate at St. Martin's Church, Providence, R. I.

**NEWARK**—On June 11th at Grace Church, Newark, N. J., the Rev. GEORGE F. KREUTLER was ordained deacon by Bishop Washburn. The rector, the Rev. Charles L. Gomph, preached the sermon and presented the candidate. Mr. Kreutler will work in the diocese during the summer under the direction of Canon Leslie and will return to Nashotah House to complete his last year there in the autumn.

**PENNSYLVANIA**—On June 5th at St. James' Church, Prospect Park, Pa., the Rev. HOWARD E. DAVIS was ordained deacon by Bishop Taitt. He was presented by the Rev. Paul R. Reinhardt. Mr. Davis will serve as curate at Calvary Church, Germantown, Philadelphia, Pa.

**PITTSBURGH**—On June 7th at the Church of the Ascension, Pittsburgh, Pa., the Rev. Robert Morgan Shaw was ordained deacon by Bishop Mann. He was presented by the Rev. H. Boyd Edwards and the Rev. A. B. Kinsolving II preached the sermon. Mr. Shaw will graduate from Virginia Theological Seminary in September and will then be in charge of Trinity Church, Monessen, Pa.

## Depositions

**WOODWARD, Rev. HARRY LEE**, by Bishop Tucker of Ohio, on June 16th, at his own request. For causes not affecting his moral character.

# CLASSIFIED

## ANNOUNCEMENTS

### Memorial

Lawrence Dean Fish  
21 March 1910 — 12 July 1927  
Enable with perpetual light  
The dullness of our blinded sight.

## ALTAR BREAD AND INCENSE

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square, Boston, Mass. Price and samples on application.

ALTAR BREADS—Orders promptly filled, Saint Mary's Convent, Kenosha, Wis.

## CHURCH FURNISHINGS

FOLDING CHAIRS. Brand-new steel folding chairs. Full upholstered seat and form-fitting back. Rubber feet. Send for sample. Redington Co., Dept. 77, Scranton, Pa.

ANTIQUÉ SANCTUARY LAMPS. Robert Robins, 1755 Broadway, New York City.

## LIBRARIES

LIBRARY of St. Bede, 175 E. 71st Street, New York City. Closed for the summer after June 18, reopening October 4.

## LINENS AND VESTMENTS

PURE IRISH LINEN AVAILABLE. Fortunate in receiving shipments of fine quality sheer, cambric and Altar linen, we offer these now at prices of March 1942. Act promptly to secure what you need. Samples on request. Mary Fawcett Co., Box 607, Bay Head, N. J.

CATHEDRAL STUDIOS, Washington and London. Church Vestments, plain or embroidered, surplices, exquisite Altar linens, stoles, burnses, and veils. Materials by the yard. See my new book, Church Embroidery, a complete instruction; 128 pages. 95 illustrations. Price \$4.00. Also my Handbook for Altar Guilds. Price 50c. L. V. Mackrill. 11 W. Kirke Street, Chevy Chase, Md., 30 minutes from U. S. Treasury, Tel. Wisconsin 2752.

## POSITIONS OFFERED

WANTED—Young man in summer home capable of taking charge of small sail boat, helping in garden, driving horse and doing odd jobs. References exchanged. Address Mrs. George Breed, West Yarmouth, Cape Cod, Mass. Or phone Hyannis 589.

## POSITIONS WANTED

WANTED—Experienced priest, fifty years of age, unmarried, desires to secure parish in East or Mid-West, excellent references. Good business background, interested particularly in pastoral work. Reply Box S-1766, The Living Church, Milwaukee, Wis.

MIDDLE-AGED Churchwoman desires work in some Church institution in return for room and board and small stipend. Preferably in convalescent home for women run by sisters. Must be in the East. Reply Box M-1764, The Living Church, Milwaukee, Wis.

ORGANIST—Choirmaster, thorough knowledge of music for either liturgical or Prayer Book service. Boy or adult choir. Active Churchman. Ten years present post. Reply Box H-1767, The Living Church, Milwaukee 3, Wis.

PASTORSHIP in live church. Able minister, not an Episcopalian. Married. Wide experience. Sincere. Good reference. Prefer East. Reply Box W-1760, The Living Church, Milwaukee, Wis.

YOUNG priest desires curacy in Catholic parish, or chaplaincy in a Church school. Reply Box D-1765, The Living Church, Milwaukee, Wis.

## RESORTS

+ SHRINE MONT + Vacations  
Clergy, laity, families, friends. In Mts., 100 m. W. of Washington, by Greyhound Bus, local auto. Lodges, cottages, central halls, refectory, noted Shrine. Owned by Church. PROSPECTUS, Rev. E. L. Woodward, M.D., Dir., Orkney Spgs., Va.

July 11, 1943

(Continued from page 2)

the tradition being guarded carefully, and everything else let go to pot; with a museum-piece kind of Christianity (which is not denying that many people find genuine happiness in it) with little or no relevance to the modern world.

If an ecumenical council were needed to change anything fundamental in the Anglican position, as Fr. Cirlot says; and, as he and everybody who knows the situation realizes, the possibility of such an ecumenical (that is of united Catholicism in the traditional sense) council is removed by the very nature of the situation which demands the council, then nothing can ever be changed. That is all right if history doesn't mean anything, and if the faith once delivered to the saints is an absolute identifiable deposit to which nothing has ever been added and from which nothing has ever been subtracted. But that isn't the way the situation is.

The issue is not whether "Basic Principles" is the best or worst of all possible formulae. The issue really doesn't involve "Basic Principles" except superficially. The issue is whether our Catholic heritage, which we all love and respect, is something living and organic or instead a ball and chain. To some of us the idea of reverencing a ball-and-chain by the simple expedient of finding it an impediment to moving very fast and therefore conducive to safety seems a questionable procedure. We would rather appreciate the greatness of our Catholic heritage by extending it and expanding it rather than just by tying ourselves to it. To us it is not a code of prohibitions, but a living faith to reach out to all men. We know that the modern synonym of "universal" is an incomplete synonym, but we cannot accept

any equally modern use of the word which leaves the universal out altogether in any meaningful sense.

(Rev.) CHARLES D. KEAN.

Springfield, Mass.

**TO THE EDITOR:** At the consecration of Dean Powell to be Bishop Coadjutor of the diocese of Maryland, the preacher on that occasion (the Bishop of Ohio) said in his sermon (in the presence of the Presiding Bishop, some 20-odd bishops, 150 clergy and a capacity congregation of the laity) that the episcopate emerged at the beginning of the second century. He used as an illustration a train entering a tunnel. The Church, at the end of the first century, entered the tunnel without the episcopate and came out at opening of the second century with the episcopate as we now know it.

Over against this statement the Preface to the Ordinal says "It is evident to all men, diligently reading Holy Scripture and ancient Authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church—bishops, priests, and deacons." Furthermore, at his consecration each bishop pledges his readiness, "with all faithful diligence to banish and drive away from the Church all erroneous and strange doctrine contrary to God's Word; and both privately and openly to call upon and encourage others to the same."

To the ordinary mind it is difficult to reconcile the statement in the Bishop's sermon with the Preface to the Ordinal and the pledge required of a bishop at his consecration.

To those, who believe One, Holy Catholic, and Apostolic Church, the merger with the Presbyterians upon the so-called "Basic

Principles" is going to create a trying and unsatisfactory situation, if the General Convention should vote in favor of this union.

(Rev.) EDMUND S. MIDDLETON.

Baltimore, Md.

**Long Island Convention**

**TO THE EDITOR:** In your issue of May 30th, page 12, you state that the resolution regarding the proposed unity with Presbyterians was defeated. This is not the proper statement of the situation. The said resolution on a vote by orders was defeated by the clerical vote, but was endorsed by the lay vote. Therefore there was no action. This correction should be made in order that the action of the Long Island convention shall not be misrepresented.

(Rev.) ROBERT ROGERS.

Brooklyn, N. Y.

**Correction**

**TO THE EDITOR:** Your 1943 LIVING CHURCH ANNUAL does not list either completely or correctly the standing committee of the diocese of Nebraska; consequently, papers which should go to the Rev. H. C. Alden, are being sent to the Rev. E. J. Secker.

Is it possible for you to give a notice of correction in some issue of THE LIVING CHURCH so that it may properly show that the standing committee of the diocese of Nebraska for the year of 1943 is: President, Rev. H. C. Alden, Norfolk; Rev. E. J. Secker, Omaha; Rev. H. E. Asboe, Beatrice; Hon. Paul F. Good, Lincoln; Mr. Wm. D. McHugh, Omaha; Secretary, John S. Hedelund, Omaha.

JOHN S. HEDELUND.

Omaha, Nebr.



# GO TO CHURCH THIS SUMMER



**"GO TO CHURCH IN SUMMER"**

**THIS** is the slogan of the rectors of the great churches listed here—many of the largest and most important in our nation. "Go to Church in summer," they say, "just as you do in winter. Go to Church every week in the year!" And this summer particularly their advice will be heeded. The national emergency is restricting travel.

They urge you, then, to not fail in your church attendance. And if you are fortunate enough to be able to visit away from your home city, they remind you that in every one of these great churches the visitor is always welcome!

**ALBANY**—Rt. Rev. George Ashton Oldham, D.D., Bishop  
St. George's Church, N. Ferry St., Schenectady, N. Y.  
Rev. George F. Bambach, Rector; Rev. Oscar C. Taylor, Asst.  
Sun.: 8, 11, 7:30; Daily: 9:30 & 5 P.M.; Tues., Thurs., Holy Days: 10 A.M.

**CENTRAL NEW YORK**—Rt. Rev. Malcolm Endicott Peabody, D.D., Bishop  
Grace Church, Church & Davis Sts., Elmira, N. Y.  
Rev. Frederick Henstridge, Rector  
Sun.: 8 & 11; Wed. & Holy Days: 9:30 A.M.  
Other services as announced. Church open daily.

Grace Church, Genesee & Elizabeth Sts., Utica, N. Y.  
Rev. Harold E. Sawyer, Rector; Rev. E.B. Pugh  
Sun.: 8, 11, 4:30; Tues. & Thurs. 10 H.C.; Fri. 7:30 H.C.

**CHICAGO**—Rt. Rev. Wallace Edmonds Conkling, D.D., Bishop

Church of the Redeemer, Blackstone Ave. at 56th, Chicago

Rev. Edward S. White, Rev. Elmer J. Templeton  
Sun.: 8 & 11 A.M.; Mon. & Fri. 9; other week days 7 A.M.

St. Paul's Church, 50th & Dorchester Ave., Hyde Park, Chicago

Rev. H. Neville Tinker; Rev. Pierce Butler  
Sun.: 8 & 11; Wed. and Saints Days: 10



TRINITY CHURCH, TULSA, OKLA.

**COLORADO**—Rt. Rev. Fred Ingley, D.D., Bishop

St. John's Cathedral, 14th & Clarkson, Denver  
Very Rev. Paul Roberts, D.D., Dean; Rev. Harry Wats, B.D., Canon

Sun.: 7:30, 8:30, 9:30, 11 A.M.; 4:30 P.M. Weekdays: Wed. 7:15 A.M., Thurs. 10:30 A.M., Holy Days 10:30 A.M.

**CONNECTICUT**—Rt. Rev. Frederick Grandy Budlong, D.D., Bishop; Rt. Rev. Walter Henry Gray, D.D., Suffragan Bishop

Christ Church Cathedral, Main & Church Sts., Hartford

Very Rev. A. F. McKenny, Rev. S. W. Wallace, Rev. E. J. Cook, Rev. J. P. Coleman

Sun.: 8, 9:30, 10:05, 11 A.M., 8 P.M.; Weekdays: Mon., Fri., Sat. 8; Wed. 7; Tues. & Thurs. 9

St. James Church, Danbury, Conn.

Rev. Richard Millard

Sun.: 8 and 11 A.M.

**DELAWARE**—Rt. Rev. Arthur R. McKinstry, D.D., Bishop

St. Peter's Church, Lewes

Rev. Nelson Waite Rightmyer

Sun.: 9:30 A.M.

All Saints', Rehoboth Beach, 8, 11, and 8 P.M.

**IOWA**—Rt. Rev. Harry Sherman Longley, D.D., Bishop

St. Paul's Church, 9th & High Sts., Des Moines

Rev. John S. Cole, Priest-in-Charge

Sun.: 8 and 10:45 A.M.

(Continued on next page)

# GO TO CHURCH THIS SUMMER



(Continued from preceding page)

## NEW YORK—Cont.

## NEW YORK—Cont.

**LONG ISLAND**—Rt. Rev. James P. DeWolfe, D.D., Bishop; Rt. Rev. John Inasley Blair Larned, D.D., Suffragan Bishop  
**All Saints' Church, 7th Ave. corner 7th St., Brooklyn**  
 Rev. Nelson F. Parke  
 Sun.: 8 and 11 A.M.

**LOS ANGELES**—Rt. Rev. W. Bertrand Stevens, D.D., Bishop; Rt. Rev. Robert Burton Gooden, D.D., Suffragan Bishop  
**St. Paul's Cathedral, 615 So. Figueroa St., Los Angeles**  
 Very Rev. F. Eric Bloy, D.D., Dean; Rev. Robert MacL. Key, Canon Precentor  
 Sun.: 8, 9 & 11 A.M. & 5 P.M. Weekdays: Tues. 9 A.M., Thurs. 10 A.M.

**St. Augustine by the Sea & St. Ambrose Chapel, Santa Monica, Calif.**  
 Rev. W. N. Pierson, Rev. D. J. Gallagher  
 Sun.: 7:45, 9:30 & 11 A.M., 4:30 & 7:30 P.M.; Weekdays: Daily 9:30 A.M.; Thurs., 7:45 A.M.

**St. Paul's Church, 8th and C, San Diego, Calif.**  
 Rev. C. Rankin Barnes, D.D., Rev. H. B. Lamer, Jr.  
 Sun.: 7:30 and 11 A.M.; 7:30 P.M. Fridays & Holy Days, 10 A.M.

**LOUISIANA**—Rt. Rev. John Long Jackson, D.D., Bishop  
**Christ Church Cathedral, St. Charles & Sixth Sts., New Orleans**  
 Very Rev. Wm. H. Nes, D.D., D.C.L.  
 Sun.: 7:30, 9:15, 11 A.M. & 6:30 P.M. Weekdays: 7:15 A.M. & 5:45 P.M.

**St. George's Church, 4600 St. Charles Ave., New Orleans**  
 Rev. Alfred S. Christy, B.D.  
 Sun.: 7:30, 9:30, 11; Fri. & Saints' Days: 10

**MAINE**—Rt. Rev. Oliver Leland Loring, Bishop  
**Cathedral Church of St. Luke, Portland**  
 Very Rev. P. M. Dawley, Ph.D.; Rev. R. W. Davis; Rev. G. M. Jones  
 Sun.: 8, 9:20, 10, 11 & 5; Weekdays: 7:30 & 5

**MARYLAND**—Rt. Rev. Edward T. Helfenstein, D.D., Bishop; Rt. Rev. Noble C. Powell, D.D., Bishop Coadjutor  
**St. David's, 4700 Roland Ave. at Oakdale Rd., Baltimore 10, Md.**  
 Rev. R. T. Loring, Rev. A. E. Swift  
 Sun.: 8, 9:30, 11 A.M. & 5 P.M.; Tues. 6:30, Wed. & Fri. 7:30; Thurs. 10

**Church of St. Michael and All Angels, St. Paul & 20th Sts., Baltimore**  
 Rev. Don Frank Fenn, D.D.; Rev. H. G. Miller  
 Sun.: 7:30, 9:30 and 11 and daily

**MASSACHUSETTS**—Rt. Rev. Henry Knox Sherrill, D.D., Bishop; Rt. Rev. Raymond Adams Heron, D.D., Suffragan Bishop  
**Christ Church, Cambridge**  
 Rev. Gardiner M. Day, Rector  
 Sun.: 8 H.C.; 10 Children's Service; 11 M.P.; 8 E.P. Weekdays: Tues. 10, Thurs. 7:30. Saints Days 7:30 & 10

**MICHIGAN**—Rt. Rev. Frank W. Creighton, D.D., Bishop  
**Church of the Incarnation, 10331 Dexter Blvd., Detroit**  
 Rev. Clark L. Attridge  
 Weekday Masses: Wed., 10:30; Fri., 7; Sun. Masses: 7, 9, & 11

**MILWAUKEE**—Rt. Rev. Benjamin F. P. Ivins, D.D., Bishop  
**Grace Church, Capitol Square, Madison, Wis.**  
 Rev. J. O. Patterson, Ven. E. M. Ringland  
 Sun.: 7:30, 9:30 & 11; Weekdays: 5 P.M.; Holy Days: 7:30 & 10

**MINNESOTA**—Rt. Rev. Frank Arthur McElwain, D.D., Bishop; Rt. Rev. Stephen E. Keeler, D.D., Bishop Coadjutor  
**St. John the Evangelist, Portland at Kent, St. Paul**  
 Rev. C. H. Gesner, Rev. A. M. Wood  
 Sun.: 7:30, 9:30 & 11; Wed. & Holy Days: 9:30

**NEW YORK**—Rt. Rev. William T. Manning, D.D., Bishop; Rt. Rev. Charles K. Gilbert, D.D., Suffragan Bishop  
**Cathedral of St. John the Divine, New York**  
 Sun.: 8, 9, 11, Holy Communion; 10, Morning Prayer; 4, Evening Prayer; 11 and 4, Sermons; Weekdays: 7:30, 8 (also 9:15 Holy Days, & 10 Wed.), Holy Communion; 9 Morning Prayer; 5 Evening Prayer (Sung); Open daily 7 A.M. to 6 P.M.

**Church of the Ascension, Fifth Ave. & 10th St., New York**  
 Rev. Donald B. Aldrich, D.D., rector (on leave: Chaplain Corps, U. S. Navy)  
 Rev. Vincent L. Bennett, associate rector in charge  
 Sun.: 8, 11; 5 P.M. except 1st Sun. at 8 P.M.; Daily: 8 Communion; 5:30 Vespers

**Grace Church, Broadway at 10th St., New York**  
 Rev. Louis W. Pitt, D.D., Rector  
 Sun.: 8, 11, 4; Noondays: Tues. through Friday, 12:30-55

**Church of the Heavenly Rest, 5th Ave. at 90th St., New York**  
 Rev. Henry Darlington, D.D., Rector; Rev. Herbert J. Glover, Rev. George E. Nichols  
 Sun.: 8, 10 (H.C.), 9:30 S.S., 11, 4:30; Weekdays and Holy Days, 11 H.C.; Tues. 11, Spiritual Healing; Prayers daily 12-12:10.

**Chapel of the Intercession, 155th St. and Broadway, New York**  
 Rev. Dr. S. T. Steele, Vicar (until Aug. 1)  
 Sun.: 8, 9:30, 11 & 8; Weekdays: 7, 9:40, 10, 5:00 P.M.

**Church of the Resurrection, 115 E. 74th St., New York**  
 Rev. Gordon B. Wadhams, Rev. Thomas J. Bigham, Jr., Rev. Richard A. Johnson  
 Holy Eucharist: Sun. 8 & 10. Daily 7:30 (exc. Mon. & Sat., 10)

**St. Bartholomew's Church, Park Ave. & 51st St., New York**  
 Rev. Geo. Paull T. Sargent, D.D., Rector  
 Sun.: 8 Holy Communion; 11 Morning Service and Sermon. Weekdays: 8 Holy Communion; also 10:30 on Thurs. & Saints' Days. The Church is open daily for prayer.

**St. James' Church, Madison Ave. at 71st St., New York**  
 Rev. H. W. B. Donegan, D.D., Rector  
 Sun.: 8 Holy Communion; 11 Morning Service and Sermon; Holy Communion Thurs. 12 M.

**St. Mary the Virgin, 46th St. bet. 6th and 7th Aves., New York**  
 Rev. Grieg Taber  
 Sun. Masses: 7, 8, 9, 10, 11 (High)

**St. Philip's Church, 215 W. 133rd St., New York**  
 Rev. Shelton Hale Bishop, E. C. Harrison, R.O.C. King, W. H. Scott  
 Sun.: 7, 9, 11 A.M.; Weekdays: 7 & 9 A.M.



ST. PAUL'S CATHEDRAL, LOS ANGELES

**St. Thomas' Church, 5th Ave. and 53rd St., New York**  
 Rev. Roeliff H. Brooks, S.T.D., Rector  
 Sun.: 8 & 11; Daily Services: 8:30 Holy Communion; Thurs.: 11 Holy Communion

**Little Church Around the Corner Transfiguration, One East 29th St., New York**  
 Rev. Randolph Ray, D.D.  
 Sun.: Communion 8 and 9 (Daily 8); Choral Eucharist and Sermon, 11; Vespers, 4

**Trinity Church, Broadway and Wall St., New York**  
 Rev. Frederic S. Fleming, D.D.  
 Sun.: 8, 9, 11 & 3:30; Weekdays: 8, 12 (except Saturdays), 3

**Grace Church, Port Jervis, N. Y. (Tri-States)**  
 Rev. Robert Gay, Rector  
 Sun.: 8 & 10:30 A.M. Holy Days as announced

**OHIO**—Rt. Rev. Beverley Dandridge Tucker, D.D., Bishop

**Church of the Incarnation, E. 105th & Marlowe, Cleveland**  
 Rev. Robert B. Campbell  
 Sun.: 8 & 11:00

**OKLAHOMA**—Rt. Rev. Thomas Casady, D.D., Bishop

**Trinity Church, 501 S. Cincinnati Ave., Tulsa**  
 Rev. E. H. Eckel, Jr.; Rev. J. E. Crosbie; Rev. E. C. Hyde  
 Sun.: 7, 8, 9:30 (exc. Aug.), & 11 A.M.; Fri. & Holy Days: 10 A.M.

**PENNSYLVANIA**—Rt. Rev. Francis M. Taitt, S.T.D., Bishop; Rt. Rev. Oliver J. Hart, D.D., Bishop Coadjutor

**St. Mark's Church, 1625 Locust St., Philadelphia**  
 Rev. Frank L. Vernon, D.D., Rector  
 Sun.: Low Mass, 8 A.M.; Matins 10:30; High Mass 11; Evensong 4; Daily: 7, 9, 12:30 & 5; Confessions: Saturdays 4 to 5 & 8 to 9 P.M.

**PITTSBURGH**—Rt. Rev. Alexander Mann, D.D., Bishop

**Church of the Redeemer, 5700 Forbes St., Pittsburgh**  
 Rev. Francis A. Cox, D.D., Rector  
 Sun.: 8 and 11 A.M. Weekdays: 7 A.M.

**RHODE ISLAND**—Rt. Rev. James DeWolf Perry, D.D., Bishop; Rt. Rev. Granville G. Bennett, D.D., Suffragan Bishop

**St. Martin's Church, Providence**  
 Rev. John V. Butler, Jr., Rev. Theodore H. McCrea  
 Sun.: 8, 9:30 & 11 A.M.

**St. Stephen's Church, Providence**  
 Rev. Charles Townsend, D.D., Rector  
 Sun.: 7:30, 9:30 (sung), 11; Weekdays: 7:30. P.B. Holy Days also 9:30

**Trinity Church, Newport**  
 Rev. L. L. Scaife, S.T.D., Rector; Rev. K. W. Cary, Asst. Rector  
 Sun.: 8, 11 A.M., 7:30 P.M.  
 Tues. & Fri.: 7:30 A.M. H.C.; Wed., 11; Saints' Days: 7:30 & 11

**VIRGINIA**—Rt. Rev. Henry St. George Tucker, D.D., Bishop; Rt. Rev. Frederick D. Goodwin, D.D., Bishop Coadjutor; Rt. Rev. W. Roy Mason, D.D., Suffragan Bishop

**Calvary Church, Front Royal, "The Little Cathedral of the Shenandoah," Royal Ave. at 2nd St. Half mile from the "Skyline Drive."**  
 Rev. Charles Noyes Tyndell, D.D., Rector  
 Sun.: 11 A.M., Holy Days 10 A.M.

## WASHINGTON

**St. Agnes' Church, 46 Que St., N. W., Washington**  
 Rev. A. J. Dubois (on leave—U. S. Army); Rev. William Eckman, SSJE, in charge  
 Sun. Masses: 7, 9:30, 11; Vespers and Benediction 7:30  
 Mass daily: 7; Fri. 8 Holy Hour; Confessions: Sat. 4:30 and 7:30

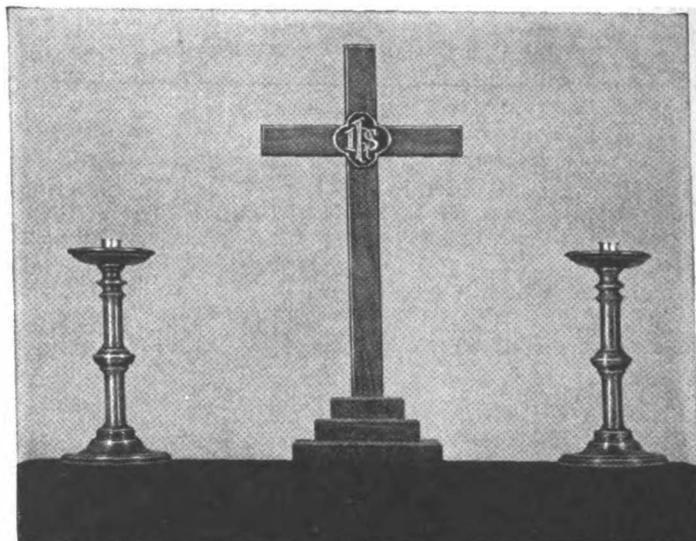
**Church of the Epiphany, Washington**  
 Rev. Charles W. Sheerin, D.D.; Rev. Hunter M. Lewis; Rev. Francis Yarnell, Litt.D.  
 Sun.: 8 H.C.; 11 M.P.; 6 p.m. Y.P.F., 8 p.m. E.P.; 1st Sun. of month, H.C. also at 8 pm. Thurs. 7:30; 11 H.C.

July 11, 1943

» » » For Your Altar and Chancel « « «

# Beautiful Wood Appointments

This group, which includes an Altar Cross, Candlesticks, Missal Stand, Offering Plates and Processional Cross, has been designed by us and made of beautifully finished solid walnut wood. A cross without the IHS motif may be selected, if preferred. We can supply a complete set, or any single piece, in oak, if it is desired.



Set-A24 Altar Cross and Candlesticks



MG530 Processional Cross

Skilful workmanship has been molded into each item. Every joint is true and strong. The edges of the Cross are beveled and the wood in all pieces is softly and richly finished and rubbed. The IHS on the Altar and Processional Cross is hand carved and applied, and on the Missal Stand, hand carved. Each piece is pleasing to those of most discriminating taste. Exhibited in our store, these appointments have met with instant approval.

### ALTAR CROSS

MG124 24 inches overall; 11 inch spread; bevelled edges; hand carved and applied IHS medallion; solid walnut..\$18.00  
MG130 30 inches overall; 14 $\frac{3}{4}$  inch spread; beveled edges; hand carved and applied IHS medallion, solid walnut 20.00

### CANDLESTICKS

MG212 12 inches from base to top of bobèche; solid walnut; per pair..... 24.00  
MG214 14 inches from base to top of bobèche; solid walnut; per pair..... 27.50

— If purchased as a Set —

### ALTAR CROSS AND CANDLESTICKS

Set-A24 24 inch Cross, 12 inch Candlesticks; solid walnut; per set..... 39.50  
Set-A30 30 inch Cross, 14 inch Candlesticks; solid walnut; per set..... 44.50

### MISSAL STAND

MG310 10 inches from base to top of stand; permanent angle; hand carved IHS; solid walnut..... 24.50

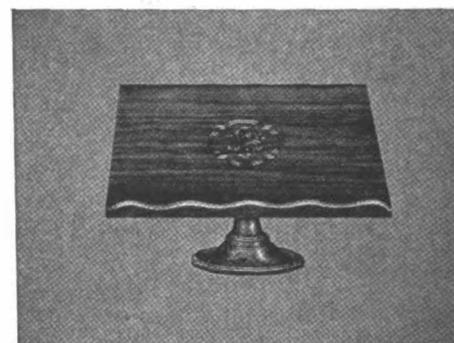
### OFFERING PLATES

MG512 12 inch diameter; bowl 1 $\frac{1}{2}$  inches deep; red or green velvet pads, stamped IHS; solid walnut, light or dark oak, mahogany. Each..... 8.50

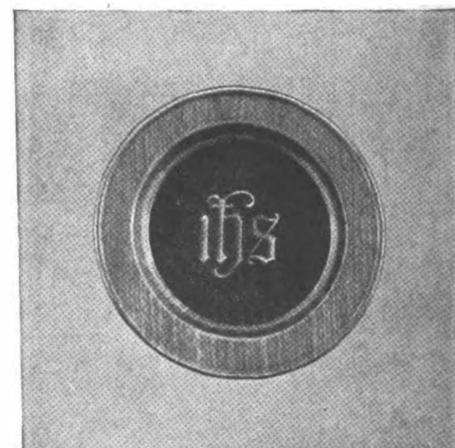
### PROCESSIONAL CROSS

MG530 22 $\frac{3}{4}$  inch Cross on a 51 inch staff; 14 $\frac{3}{4}$  inch spread; beveled edges; hand carved and applied IHS medallion; solid walnut ..... 27.50

Shipping Charges Additional



MG310 Missal Stand



MG512 Offering Plate

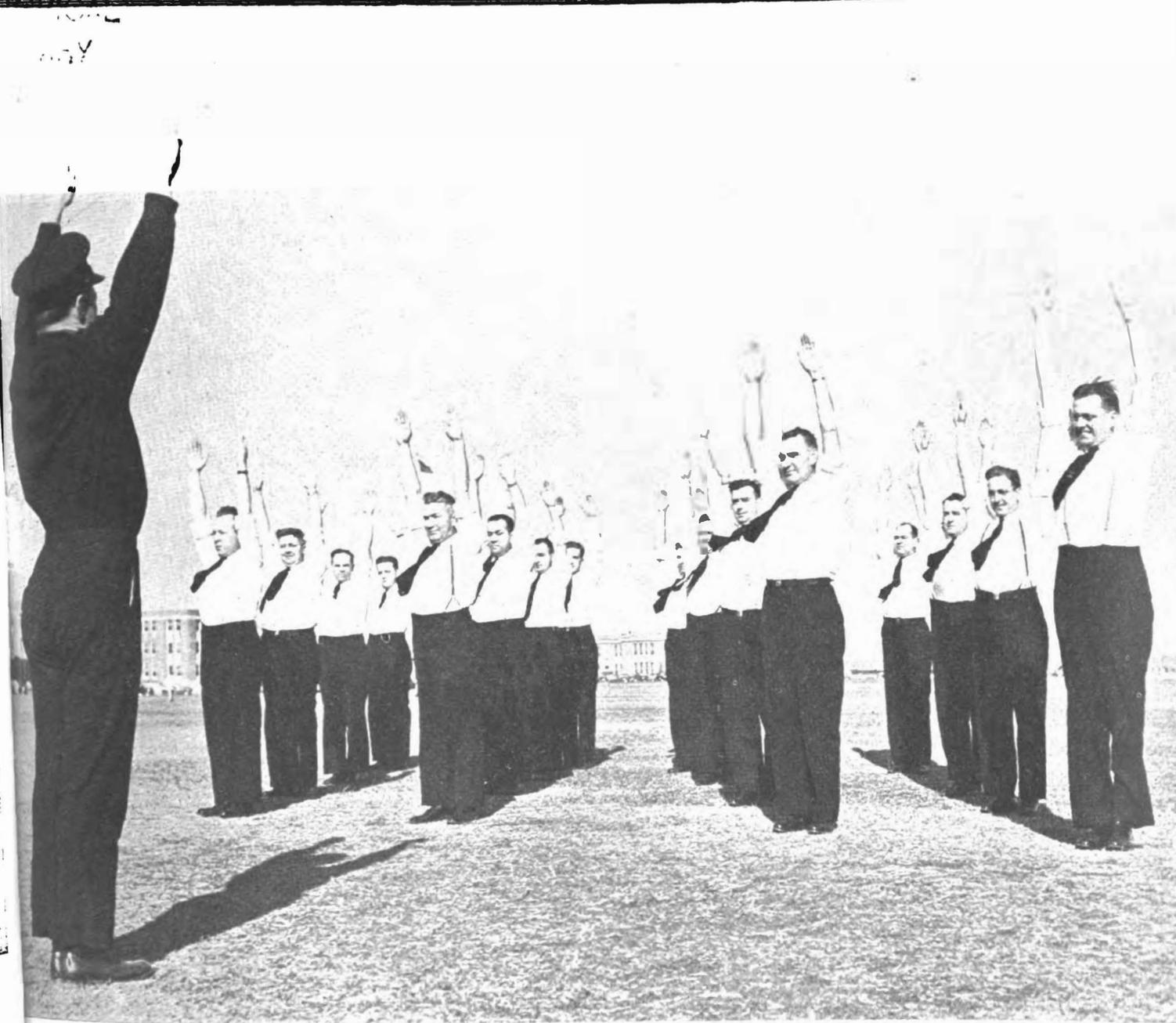
Write for circular giving full particulars of Altar Appointments in Wood.

Order from Your Dealer or  
Direct from

**Morehouse-Gorham Co.**  
14 E. 41st St., New York 17, N.Y.

# The Living Church

*A weekly record of the news, the work, and the thought of the Episcopal Church*



### IS YOUR RECTOR IN THIS PICTURE?

The caption of this official navy photograph fails to identify the members of this group of naval chaplains engaged in calisthenics. Is your rector in the picture? The physical conditioning, the training course at the Navy Chaplains' School on includes elementary seamanship, first aid, Navy regulations, and other subjects.

STATE HISTORICAL SOCIETY  
316 STATE STREET  
MADISON WISCONSIN

F LC2 A

Do.  
N.Y.

# Summer Reading Suggestions

## **LIBERTY**

*By Francis Underhill*

A treatise on practical Christian psychology dealing not with political or economic liberty, but of that freedom of the spirit so often restricted by psychological inhibitions and cramped by false standards. A small book written in the hope that it will help many to reach something more of the glorious liberty of the children of God.

Price, 60 cts.

## **THE TRANSFIGURATION OF OUR LORD**

*By Lewis B. Radford*

While the author intends primarily to encourage greater liturgical emphasis on the Transfiguration, the real value of this short study lies in the judicious use which he has made of the best authorities in German, French, and English exegesis.

Price, Cloth, 80 cts.

## **THE HIGH CHURCH TRADITION**

*By G. W. O. Addleshaw*

An interesting and important book on the history of English Churchmanship—a study of the liturgical thought of the Seventeenth Century. The author collates, with frequent quotations of the texts, the views of the great doctors of the English Church from Hooker and Andrewes on the subject of liturgical practice. He shows the existence of a tradition which has been revived—though not to any great extent consciously imitated—in the liturgical movement of today. A book of great pertinence to the present time. Price, \$3.00

## **THE PRAYER BOOK REASON WHY**

*By the Rev. Nelson R. Boss*

In question and answer style, this book furnishes concise and ready answers to the popular objections so commonly raised against the Church and her services. It brings out clearly and concisely some of the principles of historic Christianity which distinguish the Episcopal Church from all other religious bodies. Price, 50 cts.

## **THE EPISCOPAL CHURCH**

*By the Rev. George B. Hodges*

An excellent little book (just under 100 pages) containing five clearly written chapters on the Doctrine, Ministry, Discipleship, Worship, and the Sacraments of the Church. This book provides invaluable reading to all Churchmen. Price, 35 cts.

## **THE GIFTS OF THE HOLY GHOST**

*By the Rev. Frank H. Hallock*

"The world is thinking, and is looking to Christians for direction of its thinking," writes the author. "Before its demands can be satisfied we must be sure of our own soundness in the Faith as it concerns the Holy Spirit of God." Certainly no one who reads this book, whether he be learned or unlearned, cleric or layman, will close it without having a much fuller and deeper understanding of the gifts of the Holy Ghost. Price, \$1.00

## **A CHRISTIAN BASIS FOR THE POST-WAR WORLD**

*By the Archbishop of Canterbury and Ten Leading English Christians*

Everyone is concerned with, and thinking about, the kind of peace to follow this great world conflict. In this commentary we have the thoughts and discussions of ten leading English Christians about the rights of nations, disarmament, international organization, minorities, the law of God, etc. An important book for all Christians.

Price, Paper, \$1.00

## **OUR CHURCH — One Through the Ages**

*By the Rev. William Postell Witsell*

The newly revised and enlarged edition of Dr. Witsell's interesting and instructive history of the Church is now available. With complete understanding of his subject, the author has attempted to show the unbroken continuity of the English Church and its offspring, the Protestant Episcopal Church in the United States, from Apostolic times to the present day. He traces with meticulous care the unity of the Church and proves this Episcopal Church of ours to be ONE with the Church of the Apostles. Price, \$2.50

## **THE ESSENCE OF ANGLO-CATHOLICISM**

*By the Rev. Walter Herbert Stowe*

An authoritative booklet explaining Anglo-Catholicism in terms that everyone can understand. Splendid for those seeking information or questioning the position of Anglo-Catholics, and the booklet will also clarify the minds of Anglo-Catholic Churchmen in their own beliefs and practices.

Price, 50 cts.

**Morehouse-Gurham Co.**

14 East 41st Street New York 17, N. Y.

Postage Additional

# LETTERS

## The Holy Trinity

TO THE EDITOR: Some of us in a study group were considering the doctrine of the Holy Trinity and its reflection in the liturgy of the Church. One member pointed out that, while there was a great deal of emphasis on God the Father and on God the Son, there was very little on God the Holy Spirit, and almost no prayer addressed directly to the Holy Spirit. This was felt to be a mistake, in view of the Church's teaching that the Three Persons are "of one substance, power, and eternity." With this the undersigned was forced to agree; and, upon subsequent reflection, he can find but three instances in the entire Book of Common Prayer of direct petition to the Holy Spirit: (1) the third of the "Invocations" in the Litany; (2) the *Veni Creator Spiritus* in the Ordinal; and (3)—tucked away in the relatively seldom used *Office of Institution of Ministers*—the prayer "O God, Holy Ghost, Sanctifier of the faithful. . . ." Can any readers think of any more?

(Rev.) FRANCIS C. LIGHTBOURN.

Glassboro, N. J.

## Union With Presbyterians

TO THE EDITOR: The Rev. Archibald Campbell Knowles of Olney, Pa., in your issue of July 4th, directs four questions to "your readers of the Presbyterian ministry." I presume to make answer because I know there are very few Presbyterian ministers who ever see *THE LIVING CHURCH*. To really reach the Presbyterian clergy such letters ought to get printed in *The Presbyterian Tribune*.

But the answers to Mr. Knowles' questions are easy. Here they are: 1. Q. "Do they really wish to become priests of the Holy Catholic Church, which sacred office our ordination service confers?" A. No, we do not wish to become priests because we already are priests of the Holy Catholic Church. There is nothing in Presbyterian ordination which vaguely implies that it is ordination to any sect or branch. Presbyterian ministers are ordained as ministers of the Holy Catholic Church. 2. Q. "Do they consider that they are already priests of the Holy Catholic Church?" A. Yes. 3. Q. "Do they accept the Prayer Book ruling that only a priest can perform certain offices?" A. That ruling always has been accepted in the Presbyterian Church but not on the authority of the Book of Common Prayer but rather on the authority of our own Westminster Standards which originally came from the Church of England 300 years ago. 4. Q. "Do they fully believe, as explicitly set forth in the Prayer Book canon of the Mass or Holy Communion, in the sacrifice of the altar, the Real Objective Presence of Christ in the Blessed Sacrament and in the necessity of a validly and episcopally ordained priest as the minister?" A. This question is too involved for a single word answer. Presbyterians do believe in the Real Presence in the Holy Communion but evidently not as Mr. Knowles believes by use of the word *objective*. We insist, however, that there are many Episcopalians who would not agree with Mr. Knowles' theory of the sacrament. We would say yes to the portion of the question following the words "Blessed Sacrament." Our presbyters are episcopally ordained. They also are, in their ordination, given more authority than is given to the priest of the Anglican Church. They are permitted to administer the rite of confirmation as bishops.

(Rev.) CARLYLE ADAMS.

Utica, N. Y.

## Clergy Shortage

TO THE EDITOR: May I beg a little space for some important considerations?

1. The claimed shortage of chaplains provides a wonderful opportunity for our clergy, who should seize it whenever possible.

2. At all costs our bishops ought to avoid methods liable to create another unemployment scandal when chaplains are ready to return to parish work again.

3. There must be men retired through age and disability (some of us know there are) fully able to meet a temporary parochial shortage.

4. This third item would lessen calls on the Pension Fund and enable the trustees to go outside of the rules once more, by making extra provision for the married pensioners receiving only \$50 a month—or less, through inability to pay their own premiums while unemployed. It is a crime that California State pensioners should be so much better treated (\$100 for married) than our clergy. Make a special appeal for funds if necessary and show a Christian spirit in these days of ever-higher prices. A. JOHNS.  
Santa Barbara, Calif.

## Criticism

TO THE EDITOR: In an editorial in a recent number, you suggest that there might be a criticism of the Almighty because men die from drinking sea water. One might equally well criticize the Almighty if a man stood in front of an approaching train with equally disastrous results.

A citizen of Philadelphia almost 200 years ago showed that thirst could be relieved by soaking in salt water. Enclosed you will find statement from the Franklin Institute of Philadelphia quoting a sea captain who found that 15 minutes' soaking is equivalent to drinking two oz. of water, proving Benjamin Franklin to be correct.

S. F. HOUSTON.

Philadelphia.

## Editor's Comment:

We hasten to disclaim any intention to criticize God in the editorial mentioned by our correspondent. Our point was that He does permit catastrophes to happen when men violate His laws—a point with which Mr. Houston evidently agrees.

## The Living Church

Established 1878

*A Weekly Record of the News, the Work, and the Thought of the Episcopal Church*

CLIFFORD P. MOREHOUSE . . . . . Editor  
(On leave for service with U. S. Marine Corps)  
PETER DAY . . . . . Acting Editor  
JEAN DRYSDALE . . . . . Managing & Literary Editor  
ELIZABETH McCracken . . . . . Associate Editor  
LEON McCauley . . . . . Director of Advertising and Promotion  
MARIE PFEIFER . . . . . Business Manager  
MARY MUELLER . . . . . Circulation Manager

THE LIVING CHURCH is published every week, dated Sunday, by Morehouse-Gorham Co. at 744 North Fourth Street, Milwaukee 3, Wis. Entered as second-class matter under the Act of Congress of March 3, 1879, at the post office, Milwaukee, Wis. Subscriptions \$5.00 a year. Foreign postage additional. New York advertising office, 14 E. 41st St., New York 17, N. Y.

## "Heavenward Bound"

What an exquisite title for a book! This is that amazing English book, by Father Branscombe, late of St. Alban's, Holborn, London,—designed for teaching The Catholic Faith to children, but sufficiently mature, also, to be useful to many adult Catholics, who may not be too well informed concerning the Religion they profess to follow, as well as to those earnestly seeking that satisfaction which only The Catholic Religion can and will give.

"Heavenward Bound" is beautifully done, attractively covered, and those priceless black-and-white drawings by the inimitable Clare Dawson are worth the price alone, really,—that is, if you really love religion, and goodness, and Our Lord, and His Church.

It's price is \$1.75, plus postage,—but again, your estimate of its value and worth may not match ours, and, accordingly, we are quite willing to send you a copy ON APPROVAL, and this may give you that opportunity of opening that charge account with us that you've been contemplating, but haven't gotten around to.

## Ammidon & Company

Horace L. Varian

31 South Frederick Street

Baltimore 2, Maryland

## The American Church Union, Inc.

Organized to defend and extend the Catholic faith and heritage of the Episcopal Church. Every loyal Churchman should be a member. Send for Statement.

GENERAL SECRETARY

Box 455

Rosemont, Pa.

SURPLICES STOLES CASSOCKS

Clerical Suits

ALTAR LINENS AND ALTAR HANGINGS

finished or by the yard.

C. M. ALMY & SON, INC.  
562 Fifth Ave. (at 46th St.) New York



## VESTMENTS

Cassocks—Surplices—Stoles—Scarves  
Silks—Altar Cloths—Embroideries  
Priest Cloaks—Rabats—Collars  
Custom Tailoring for Clergymen

Church Vestment Makers  
1837 Over One Hundred Years 1943

COX SONS & VINING, INC.  
111 EAST 20th STREET NEW YORK

July 18, 1943

## STRICTLY BUSINESS

THREE of the staff and their husbands or wives, as the case may be, were up in the wilds of northern Wisconsin the other weekend. Fish fans, the husbands spent most of their time on the water searching for muskies. The best they could do was 10 or 12 inches, which, in Wisconsin muskie measurement, is the equivalent of one or two inches in brook trout. Personally, I'm surprised the fishermen weren't ashamed to return home at all, and out of consideration for the poor fellows I'm careful not to reveal their names. But since there is only one male member of the LC staff now located in Milwaukee, even the poorest detective would be able to name one!

\* \* \*

TIME, the weekly news magazine, featured an M-G book a week or two ago in its Religion section, giving two columns to Bishop Heaslett's story, *From a Japanese Prison*. It's a good story of the Bishop's experiences after his arrest as a spy suspect. I think every LC reader will want to know the story.

\* \* \*

BUSINESS reply envelopes are one of the tools of every firm that does any amount of direct mail business. We use thousands of these each year in soliciting renewals and new subscriptions. When an envelope is sent back to us, the sender pays no postage. We pay four cents. Occasionally one of these envelopes is made use of in another way. A child may get hold of it and just drop it into a mail box, or a recipient may use it to send us an anonymous message or a handful of tracts.

I want to point out here that misuse of business reply envelopes is a violation of federal postal regulations and carries a heavy penalty. I do this, not because we object seriously to the additional amount of "postage due" we have to pay out (it doesn't amount to fifty cents a year), but because the post office is continually on the lookout for offenders and because most persons don't have any idea at all that they are violating postal regulations.

\* \* \*

CONFERENCE time is here again, and Philipp Fey, our book store manager, is now down at Kanuga displaying M-G books to clergy and lay conferees. He'll be back at the 41st Street store by the end of the month—after a side trip to Nashville.

*Leon Mc Carvey*

Director of Advertising and Promotion.

## The Question Box

By BISHOP WILSON

• *Of what does the work of a deaconess consist? What are the general requirements for admission? What does training for it involve?*

The order of deaconesses is the one sphere of work for women officially recognized by the Church. It ought to be better known and there ought to be more deaconesses. At the present time there are 103 of them in active service. Some of them are in parish work under the immediate direction of the rector, handling social service activities, religious educational programs, organized work among women and girls, etc. Others are employed by a diocese for institutional work in public hospitals, sanatoria, jails, reformatories, and so on. Still others are in missionary fields teaching, nursing, mothering the children—in short doing most of the work of a resident pastor where a missionary priest makes his occasional rounds for the administration of the sacraments. Canon 25 sets forth the requirements for admission and a list of specific duties. "A woman of devout character and proved fitness, unmarried or widowed, may be appointed deaconess by any bishop of this Church." She must be 25 years of age and be a high school graduate. She must be a candidate for two years during which time she receives special training. She must pass examinations and be recommended by the standing committee of the diocese. Then she may be formally set apart at a public service by the bishop. There are training centers in New York, Philadelphia, Chicago, and Berkeley, Calif. A commission of General Convention is now at work to provide clearer specifications and better coordination for this ministry of women in the Church.

• *Why do so many "high" Churchmen, when entering a "low" Church where there is no reserved Sacrament, genuflect to the altar?*

Habit, probably. The usual custom is to bow toward the altar where the Sacrament is not reserved and genuflect where it is reserved.

• *May a priest administering the Sacrament of Baptism also be a godfather? If a godfather or godmother is not able to be present at a Christening, may a proxy take his or her place?*

The priest is the agent of the Church in administering Holy Baptism. The child and godparents are the people to whom and for whom the sacrament is administered. The priest can scarcely fill both capacities. Proxies are often used where a godparent cannot be present, but care should be taken that the absent one understands he is actually a godparent and accepts the responsibility.

• *What is an "Orison hymn?"*

The word "orison" is simply an old word for prayer. An orison hymn is one which is sung kneeling in the spirit of prayer rather than in the spirit of praise.

Buy U. S. Savings Bonds

## Churchmen, Buy Bonds and Help Your Church

Contribute to the CHURCH LITERATURE FOUNDATION in the form of U. S. Savings Bonds, Series F\*

issue price	maturity value
\$ 18.50	will increase in 12 years to \$ 25.00
74.00	will increase in 12 years to 100.00
370.00	will increase in 12 years to 500.00
740.00	will increase in 12 years to 1,000.00

These bonds should be registered in the name of the CHURCH LITERATURE FOUNDATION, a non-profit corporation. Gifts to the corporation are deductible on income tax reports.

The FOUNDATION is organized for the purpose of amassing and administering an endowment fund, the proceeds of which shall be used to finance the publication and distribution of Episcopal Church literature. The income may be used, by vote of the trustees, to defray in any year a part of any deficit in the publication of THE LIVING CHURCH.

Nine prominent Churchmen guide the FOUNDATION. As members of the FOUNDATION, they serve nine years; as trustees, one year. They are, in the order of their expiring terms as members:

- Rt. Rev. William T. Manning, D.D., Bishop of New York
- Rt. Rev. Frank E. Wilson, D.D., Bishop of Eau Claire
- Rev. Frederick S. Fleming, D.D., rector of Trinity Church, New York
- Clifford P. Morehouse, editor (on leave) of The Living Church
- Jackson M. Bruce, Milwaukee attorney
- Clinton Rogers Woodruff, Philadelphia attorney
- Rt. Rev. Wallace E. Conkling, D.D., Bishop of Chicago
- Rt. Rev. Benjamin F. P. Ivins, D.D., Bishop of Milwaukee
- Linden H. Morehouse, president of Morehouse-Gorham Co.

Bishop Wilson is president; Bishop Ivins, vice-president; Mr. Bruce, secretary; and Herman Hake of the Morehouse-Gorham Co. is treasurer.

Write today for more information about this patriotic plan whereby you may make a small contribution do an enormous amount of good in your Church.

\*or Series G, a current income type of bond, issue in denominations of \$100, \$500, and \$1,000.

The Church Literature Foundation  
744 North Fourth Street, Suite 341  
Milwaukee 3, Wisconsin

Buy U. S. Savings Bonds

FOURTH SUNDAY AFTER TRINITY

**GENERAL****EPISCOPATE****Convention to Elect Bishop  
of Washington**

The standing committee of the diocese of Washington has called a special convention for the purpose of electing a bishop for the diocese to succeed the late Bishop Freeman of Washington on Thursday, July 29th, in the Church of St. Stephen and the Incarnation.

**FINANCE****Still Going Strong**

June was another good month for missionary collections and when July 1st arrived 84 out of 100 dioceses and districts had paid 100% or more of the amount then due on their expectations. The total collected was \$66,499 more than for the same period in 1942 and the percentage of amount due 114% against 104%.

**RURAL WORK****Madison Conference**

BY JANE CLEVELAND BLOODGOOD

The campus of the University of Wisconsin at Madison presents an extraordinary spectacle this summer of 1943. Someone suggested a combination of a woman's college, Annapolis, and West Point might best describe the effect but it is really much more complex than that. For, with the Wacs, Waves, Marines and "Marionettes," soldiers, sailors, cadets, Class 4Fs, and under 18 men students, there are the graduate students and civilians attending a courageously large number of special institutes and conferences. One of these, for example, is the six week session of the Linguistic Institute with its global stress on languages; another, the Workers' School composed primarily of labor union leaders and students; also an Industrial Relations Institute for Church leaders from industrial communities, these last two running concurrently and at times combining with the Town-Country Leadership Summer School of the university's College of Agriculture under the direction of Prof. J. H. Kolb.

This is the 21st year in which the National Episcopal Conference on Rural Church Work has been a part of the Town-Country Leadership School. It is always interesting to see the numbers and strength of the Episcopal delegation. This year the opening banquet was held be-

cause of war conditions at Wesley Foundation instead of as usual at the university's Memorial Union building. The Episcopal delegation, national in representation, was only rivaled by the Reformed Evangelicals and scattered about among these two were smaller groups of Methodists, Baptists, Congregationalists, Presbyterians, etc.

This year the special conference took place on July 8th and 9th, the last two days of the school, and was led by Prof. Kolb, the Rt. Rev. Msgr. Luigi G. Ligutti, executive secretary, National Catholic Rural Life Conference; Dr. Martin Anderson, president, Eastern District, Norwegian Lutheran Church of America; Dr. Mark Dawber, executive secretary, Home Missions Council (interdenominational).

Again, because of war conditions, the Episcopal delegation was housed in a new location and held their special sessions and had their meals and celebrated their daily Eucharist at St. Francis House, the Episcopal student center. The joint sessions with the School for Workers and Industrial Church Leaders were also held at St. Francis House while the morning classes were held in the College of Agriculture, wherever a stray spot could be found in the university's overworked classrooms. The university classes were five in number and dealt with American Social Ideals, Our Economic World, Rural Community Organization, Family and Personality, the Agricultural Front, the problems of the war as they effect community life—rural and industrial.

**FIELD TRIP**

One afternoon and evening the entire school took buses to Baraboo for a field trip. There they saw a Federal housing project and visited the USO where leaders talked to them about personalities and problems in connection with the Badger Ordnance Plant, a huge national powder factory covering acres of Sauk Prairie.

On Sunday, July 4th, the Episcopal delegation attended the early service at St. Andrew's Episcopal Church. A breakfast was served them afterwards by the vestry of the church and Commander Lambert of the Naval Radio Training School on the campus, a newly-confirmed member of the parish, gave a talk on the Navy school. Later the delegation went to Grace Church for the Choral Eucharist and sermon by one of their number, the Rev. Charles M. Serson, SSJE, of Canada. In the afternoon the traditional tea was given for them by the Rev. and Mrs. F. J. Bloodgood at St. Andrew's rectory, and in different vein an explanatory talk on T. S. Eliot's "Ash Wednesday," a poem of the path of conversion, by Dr. Mildred Kemper, a young woman interne at the University Hospital.

The poem itself was read by Frank Smith of Nashotah House after Dr. Kemper's explanation.

**TENSION AND DRIVE**

It is apparent that in a program described by a conference member of long standing and great popularity, Mrs. Glover, "as healthily confused" it would be impossible to touch on even the high points. For some the pressure was described as too much. All felt that the tension and drive of the school was the reflection of a confusing period in American life. Prof. Perlman in opening his course on Our Economic World gave interesting background thinking for understanding labor problems in which he is a specialist. He compared labor unionism to the medieval guild which grew up among men of the same trade as a protection against scarcity of jobs and an opportunity for collective bargaining. This "guild" psychology which is a psychology of scarcity—not enough jobs to go around—runs counter to the national spirit of this country which is a psychology of abundance due to the size of the land and, in the early days, unlimited economic opportunity. Mrs. Curti in her basic course in psychology, revealed her own position when she listed religion as a tool useful to adjust an individual's behavior. The joint forum was keynoted by Dr. E. C. Lindeman of the New York School of Social Work with a talk on Social Tensions. These tensions were taken up day by day by a group as varied as society itself. There were the rural workers, men and women, Episcopal and all the others in the school with, the last two days, Lutherans and Roman Catholics added. There were members of the workers school, delegates from the Garment Workers Union and with the labor union leaders and students and church workers in industrial centers. Subjects taken up in the forums were: Labor Tensions, Farm Tensions, Minority Group Tensions, Cooperatives, Techniques in Church Work, the Place of the Church in the World. During the evening of "Findings" the Episcopal Church group all voted to continue these joint forum sessions but felt that the size of the 1943 forum had been unwieldy and that much smaller groups would have been more valuable for the translation of ideas into action. One of the more entertaining features of the forum was Dr. Lindeman's position as a sort of philosopher *in excelsis* looking benignly down on the clashing, sweating Christians in the arena. His final accolade to the forum was the pat on the back that he had never seen such a genuine, suffering struggle for truth in any Church group and that as men were "incurable idealists," as his mentor, Oliver Wendell Holmes, put it,

he had our hope for putting the ideals into practice. Mr. Lindeman's other quotations were from John Dewey.

#### CANADIAN MONKS

Personalities vary in the personnel of the Rural Workers Conference but many return year after year. This year two sisters of the Order of the Holy Nativity and two Fathers of the Society of St. John the Evangelist attended. The sisters were Sister Philippa and Sister Sheila Raphael of the Oneida Indian Mission near Green Bay, Wisconsin. They spoke as did Fr. Christian, the missionary priest at Oneida, on the history and work of the mission. Fr. Serson and Fr. Morley of the Canadian Branch of the Society of St. John the Evangelist came from Bracebridge, Ontario, for the conference. They gave talks on the Eucharist and on their work in the Muskoica region in Canada. Movies of their mission house and the life all around them in the many remote missions that they serve were shown twice to members of the conference. Other visual aids to education were the slides and movies of the Rev. W. Francis Allison of the diocese of Newark and the Rev. Walter Morley on City Mission Work of Chicago. The Rev. Bravid Harris, secretary for Negro Work, told of the need for more Negro clergy and the recruitment and training of women workers. The Rev. Daisuke Kitagawa spoke on Our American Japanese.

New officers of the Rural Workers Fellowship, elected for a two-year period, are: Bishop Whittemore of Western Michigan, as honorary president; the Rev. Robert G. Purrington, Athens, Ohio, president; the Rev. W. Francis Allison, Belvidere, N. J., vice-president; Miss Bernice Jansen, Orangeville, Mich., second vice-president, and the Rev. Ralph J. Kendall, Eutaw, Ala., secretary-treasurer.

## RELIEF

### Substantial Increase

The Church Committee for China Relief announces that the churches had "surpassed the goal of doubled Christian aid to China in the year ending May 31st as compared with last year."

For the year ending May 31, 1943, the Episcopal Church gave for China relief, \$29,253.24, through the Presiding Bishop's Fund for World Relief. For the same period in 1942, the Episcopal Church gave \$21,754.77, so that while the giving has not doubled, the record shows a substantial increase, and in addition there was a special gift of \$3,000 for the work of Mme. Chiang Kai-Chek among the orphans of China.

The recently organized Church Committee on Overseas Relief and Reconstruction, of which the Rev. Dr. Almon R. Pepper is a member, has given the Church China Committee its endorsement and has approved of asking the churches for at least \$500,000 in 1943-1944. This would be 10% more than was given last year.

Contributions to the Presiding Bishop's Fund continue to come in, and China is frequently designated as beneficiary.

Total receipts of the Fund for the month of June are \$5,581.07. Most of this money will be allocated to: Church Committee for China Relief; War Prisoners' Aid, YMCA; Refugees; the children of Russia and Greece, through the Russian and Greek War Relief Associations; the American Bible Society, and the International Missionary Society.

## RACE RELATIONS

### Interfaith Committee Seeks Repeal of Exclusion Act

The Citizens' Committee for Repeal of Chinese Exclusion has been formed in New York with the support of the leaders of the Protestant, Roman Catholic, and Jewish faiths to urge the right of the Chinese people to enter the United States on a quota basis and to become American citizens through naturalization.

Citing "three prime reasons" for supporting a bill to repeal the Chinese exclusion laws, Richard J. Walsh, editor of the magazines *Asia and The Americas*, and chairman of the committee's executive group, declared that such a bill would be "a measure of war expediency to strengthen Chinese morale," an act of "overdue justice" to a friendly people against whom "humiliating discriminations" have been made, and a means of cementing the good will of a nation which is "doing a heroic job in the Pacific for the Allies."

Members of the committee include:

Bishop Stevens of Los Angeles; Paul Hutchinson, managing editor, the *Christian Century*; the Rev. Harry E. Fosdick, Riverside Church, New York; the Rev. R. A. McGowan, assistant director, Social Action Department, National Catholic Welfare Conference; Dr. F. Ernest Johnson, executive secretary, Department of Research and Education, Federal Council of Churches of Christ in America; Bishop Herbert Welch, former resident bishop of the Shanghai area of the Methodist Episcopal Church; Dr. Daniel A. Poling, editor-in-chief, *Christian Herald*; Dr. Guy Emery Shipler, editor, the *Churchman*; and Dr. Kenneth S. Latourette, professor of Missions and Oriental History, Yale University.

### Highland Park Committee Adopts Resolution

A resolution expressing appreciation and thanks for the calmness displayed by citizens of Highland Park, suburb of Detroit, during the recent race riots, and commending the police force for its "impartial protection of life and property" was adopted last week by the city's Inter-Racial Commission, of which the Rev. G. Paul Musselman is president.

Highland Park suffered little in the race riots. Only one or two incidents were reported as having taken place within the city limits. The Rev. Mr. Musselman stated, "Our police were sure of the backing of both races and rioters downtown were heard to tell each other, 'Keep out of Highland Park.' The whole mood of our people was that law and order should prevail."

## GREECE

### Metropolitan Offers Life

The Metropolitan of Athens, Archbishop Damaskinos, offered to let Nazi occupation authorities take his life and those of members of the Greek Orthodox clergy in an attempt to save the Greek people from the German hostage system, the British radio reported in a recent broadcast, according to International Christian Press and Information Service.

Last November Archbishop Damaskinos refused to swear in the puppet regime of Premier Lothothetopoulos in Athens, and authorities were forced to call in a clergyman of lesser rank to perform the ceremony.

## AUSTRALIA

### Anglicans, Roman Catholics Issue Joint War Unity Statement

A joint statement of war unity has been issued in Sydney, Australia, by the Anglican and Roman Catholic Churches, the Melbourne Radio reported in a broadcast to North America recorded by the United States government monitors.

The statement was issued under the signatures of the Anglican Archbishop of Sydney, the Most Rev. Howard West Kilvinton Mowll, and the Roman Catholic Archbishop of Sydney, the Most Rev. Norman Thomas Gilroy.

Appealing to all Christians of both faiths to work for society's reconstruction through coöperation in the war effort, the statement declared that, in the "common peril which threatens us all," all persons professing the Christian faith "have a common ground on which to rally."

Citizens were called upon to observe three duties: First, to exert an influence for honest and efficient government; second, to "obey constituted authority and coöperate with the government for the common good"; and third, to "acquire a general knowledge of the rights, duties, and limitations of the state and the trend of the administration."

## NORWAY

### Quisling Clergymen to Have Salaries Doubled

The salaries of Quisling clergymen in Norway have been doubled, apparently in an effort to stem the increasing tide of resignations, especially in parishes where opposition by loyal church members has been particularly evident.

Meanwhile, the Quisling church department has begun an examination into the sources from which the anti-Nazi clergy, who have refused to accept salaries from the state, are being supported.

This step follows the recent order by Quisling Finance Minister Frederik Prytz taxing the income of loyal clergymen who have been forced to rely on church collections or private contributions for their upkeep.

## ARMED FORCES

### Effective Service of Army and Navy Commission Hampered

"For some reason the names of many men and women leaving parishes for service are not reaching chaplains or rectors of parishes near Army or Navy centers," the Army and Navy Commission announces, adding the suggestions that "parents should keep parish clergy promptly informed; clergy should send names to diocesan Army and Navy commissions; chairmen or secretaries of commissions should forward them to chaplains or rectors of parishes near Army or Navy centers. Chaplains are clamoring for more effective service in this highly important matter."

The commission suggests also that parents and clergy should urge men and women entering any branch of the Army to record themselves as members of the Episcopal Church. Such a record is of immense help to the chaplain. The Army allows this record. The Navy still adheres to the threefold classifications of Jew, Protestant, Romanist.

With a quota of 333 in the Army, the Episcopal Church has 275 chaplains commissioned and on duty, according to the Army and Navy Commission's latest report. There is an Army waiting list of 34. In the Navy the Episcopal quota is 37, and there are commissioned and on duty 105, with a waiting list of 31.

Figures mount in distribution of supplies to chaplains. The commission reports a total of 284,041 Prayer Books for Soldiers and Sailors distributed; 210,000 pieces of Forward Movement literature; 41,000 Holy Communion folders and 187,884 Church War Crosses. More than 220 portable altars have been supplied, and 100 Communion sets, as well as over 3,000 pieces of altar linen.

### Naval Chaplains

Among the 56 graduates of the Naval Chaplain School, Williamsburg, Va., on July 4th were the following: Frederic F. Bush, jr., Lloyd S. Charters, James P. Clements, John Edward Griffiths, Robert Stanley Lambert, Loren M. Lindquist, Alfred B. Seccombe.

### Navy College Training Program for Chaplains

Details of the Navy College Training Program for chaplains were announced the week of July 5th by the Navy Department.

This phase of the V-12 program is designed to insure a continued flow of trained clergymen into the Navy as chaplains. It permits bona fide candidates for the ministry to be inducted into the Navy and to hold the rating of apprentice seamen, with the uniform and pay of that rating, while proceeding with their studies. Questions concerning enrollment should be sent either to the nearest office of Naval Officer Procurement or to the Chaplains' Division,

Bureau of Naval Personnel, Navy Department, Washington, D. C.

The distinctive feature of this program, as compared with the basic V-12 program for other specialized fields, is that it calls for denominational approval of candidates, and places the seminary portion of the training completely in the hands of the various Church bodies.

For an applicant to be eligible, his denomination must endorse him, and be prepared, upon satisfactory completion of the college and seminary training, to grant him full ordination and ecclesiastical endorsement for appointment as a chaplain.

An applicant for pre-theological and theological training must:

1. Be a United States citizen; morally and physically qualified; show evidence of potential officer qualifications in appearance and scholarship records.

2. Meet physical standards as follows: high school graduates with less than two years of college work must meet basic physical requirements including minimum visual acuity of 18-20 in each eye; college juniors and seniors, college graduates, and seminary students will be required to meet physical standards including minimum visual acuity of 12-20 in each eye.

3. Be unmarried and agree to remain unmarried until he has been enrolled for the theological training in a seminary.

4. Meet the age requirements as follows: High school graduates with less than two years college work must be over seventeen years of age and under twenty; college juniors and seniors, college graduates and seminary students must be over seventeen years of age and under thirty.

5. Must receive endorsement from denomination.

High school graduates with less than two years of college work will undergo the next V-12 screening test November, 1943, and if selected, may apply for theological training after being inducted. College juniors and seniors, college graduates and seminary students, however, will apply to the nearest office of Naval Officer Procurement, and if accepted, and endorsed by their denomination, will enter directly into the chaplaincy training program.

All applicants will submit full information as to academic training, complete details on denominational affiliation, and such other papers as required by the Procurement Officer.

All applications will be forwarded to the Navy Department, and will then be referred to the denomination concerned, which will select from these applicants those acceptable to it as bona fide candidates for the ministry and whom the denomination is willing to recommend. Candidates so selected will be assigned to colleges and universities which are participating in the Navy College Training Program. A trainee may take his theological course in an accredited theological seminary of his choice provided it is located in the vicinity of a V-12 unit and said seminary will furnish the accelerated course.

Provision is made to allow men already on duty in the naval service, including those already in V-12, to apply for transfer to

the chaplaincy training course. Application should be made to the Bureau of Naval Personnel through the commanding officer.

Inasmuch as pre-theological and theological students will be on active duty as apprentice seamen with the uniform and pay of this rating, applicants now in the Navy with a higher standing will be required to accept the lower status if approved for training.

When students reach the seminary stage of their training, they are now permitted to wear a midshipman or cadet-type uniform with distinguishing insignia, although retaining the apprentice seaman rate.

The college portion of the curriculum is prescribed by the Navy and includes subjects in the fields of history, psychology, economics, political science, sociology, naval organization, languages, and a physical training schedule.

The seminary curriculum will be that prescribed by the seminary concerned. Each student will attend a seminary of his denomination, or of his individual choice, provided the school selected is participating in the Navy program. There will be no military drill in seminary.

Time required for the accelerated course is three calendar years pre-seminary, and two calendar years in theological seminary.

Students who fail to maintain a satisfactory record may be dismissed from the V-12 program and ordered to active duty.

### United Canvass Card Used in Flying School

The card reproducing the "Men Unashamed to Pray" poster which was used in the United Church Canvass, has been used by Chaplain William J. Chase at Shaw Field, S. C. It was seen by a Roman Catholic colleague who liked the card so much that the two chaplains are printing their joint services on the cards and distributing them to all personnel in the flying school.

Chaplain Chase was formerly Chaplain to Episcopal students at Cornell University, Ithaca, N. Y.

## PHILIPPINES

### Correction on Internees

Information concerning how to address mail to certain specified persons interned in the Philippine Islands released by the National Council, [L. C., July 11th], turns out to be incorrect, according to communications just received from the Department of Interior, Office of the U. S. High Commissioner to the Philippine Islands. Previous official advices from the same source stated that internment of the persons named was at Baguio. The later communication says that the place of internment is Davao Internment Camp, Davao City. The communication says: "As of June 23, 1943, the International Red Cross reported to the Provost Marshal General, Washington, an official Japanese list of 182 American civilians interned in Baguio, Philippines. On the basis of this list and pursuant to our agreement with the

Provost Marshal General, this office notified you of the internment at Baguio of the above-named persons. As of June 30, 1943, the International Red Cross reported to the Provost Marshal General, Washington, an official list of 230 American civilians interned at Davao Internment Camp, Philippines, which we must assume to be located in or near the city of Davao on Mindanao Island. A considerable number of persons reported on the June 23d list, including the persons named above, are also included on the June 30th list. Under the circumstances we have concluded that the June 23d list was in error, at least in respect to those persons who were also reported on the later June 30th list.

It would appear that the error was entirely due to the agents of the Japanese government with whom the lists originated; however, it seems advisable that any letters or other communications which you may wish to direct to the above named internees should be addressed to 'Davao Internment Camp, Philippine Islands, via New York, N. Y.,' with sender's complete name and address on the back of the envelope."

From the foregoing, it would appear that Episcopal missionaries now at Davao camp are: Miss Helen Boyle, Miss Elizabeth Brushfield, the Rev. R. E. Abbitt, Miss Naomi Skeeters, and the Rev. J. D. Mears, Grace Mears, and Kathleen Mears, Mrs. Ada Clark, Miss Dorothy Mattocks, the Rev. L. McAfee, Miss M. Dawson.

This appears to account for all priests on the island of Mindanao, except the Rev. Henry Mattocks.

## MERCHANT MARINE

### Liberty Ship Named For Mrs. Roper

A new 10,500 ton Liberty ship for the Victory Fleet was christened at the Bethlehem-Fairfield Shipyard at Baltimore, Md., on Saturday, June 26th, the name *S.S. Janet Roper* being given in honor of "Mother Roper," for 54 years a distinguished worker for seamen. Mrs. Roper's eldest grand-daughter, Ensign Laurette A. Ryan of the WAVES, christened the ship. Mrs. Roper's three daughters, Mrs. Laura Roper Ryan, Mrs. Marion Roper Copp, and Miss Maude Roper, and three of her grandchildren were present. Others at the ceremony were the Rev. Dr. Harold H. Kelley, director of the Seamen's Church Institute of New York; Captain Alfred O. Moraso also of the Institute; Jonathan Finn who is writing a biography of Mrs. Roper; and J. M. Willis, vice president and general manager of the Bethlehem-Fairfield Shipyard.

Mrs. Roper, who died on April 5th, christened the freighter *Andromeda* in December last.

## HOME FRONT

### Parish Hall Used by USO

St. Barnabas' Church, McMinnville, Ore., has placed their parish hall at the disposal of the USO for the use of soldiers stationed at nearby Camp Adair.

# The World I Want to Live In

By Charles William Phillips, Sgt., D.E.M.L.

"IT IS our duty," said Cardinal Newman, in one of the *Tracts for the Times*, "to live among books." A wise man, Cardinal Newman, and never wiser than when he penned these words. For, after all, we are (I trust) grown-up; we are beyond the necessity of learning from experience alone. We are able now to learn from the crystallized experiences of those who have lived, loved, and thought; those who have condensed the life and thought of 2,500 years of culture and civilization into the pages of books, the reading of which need consume but a mere life-time!

And it is to the reading of books that I wish to return when this soul-shattering, tradition-smashing, horrible business of war is over. For in books I can learn not only how to make a living, but also how to live. When this war is over, I shall return to my studies of anthropology, of psychology, and above all, of philosophy (the Thomists) and religion—the two most absorbing matters in the world.

I want to live in a world where I can read my books in comfort and peace. Hence, I want a world where thought and the expression of thought are free.

But, no man can read unless he has solved to some extent the problem how to keep body and soul together. Nor is it enough merely to "have a job." One's work must be stimulating, engrossing, sustaining to the soul. Hence, I want to live in a world where the machine is the servant, not the master of man. Such a world can only exist when control of the world's wealth is in the hands of the little people. How this is to be done, I am in no position to say.

I certainly hope it will not be Fascism, I hope with only slightly lessened fervor, that it will not be Communism, which is the chosen mode of economic life after this total war. Perhaps we may pin our hopes in some sort of distributism (*a la* Belloc, Chesterton, *et al*) or consumer-producer coöperation. Whatever it is that we shall have, the essential thing for which we must work is not *efficiency* (as though efficiency in production, any more than efficiency in consumption, were the criterion of economic welfare) but *humaneness*. We must think not in terms of competition, but of compassion; not in terms of wealth, but of weal. We must think not in terms of production, but of the man who produces; in terms not of consumption, but of the man who consumes.

### ETHICS

And in all our economic life, we must put ethics first. We may be able to produce such-and-such goods in enormous quantities, but ought we to have them? Is it good for our souls? We must take seriously the saying, "What doth it profit a man?"

I want to live in a world where Sex (with a capital S) is not the be-all and end-all of conservation; not the main in-

terest of life; not the Alpha and Omega of existence. One would think that when God made man, male and female, He made them naught else. Exciting as sex may be—I am not denying that it must be exciting—it is not everything. And I want to live in a world that doesn't talk about sex as though sex were on a level with the weather. As St. Paul put it, "Let not these things be so much as mentioned among you." I'm all for sex-education, for many neuroses might have been prevented had sex been properly presented to certain of my contemporaries when they were children. But I am sick to death of sex as a topic of conversation! I want to live in a world where people can think of something else to talk about.

I want to live in a world where people behave themselves. I am tired of the excited and noisy efforts made in the behalf of misbehavior. I am tired of drunkenness and licentiousness.

### EDUCATION

I want a world wherein the purpose of education is understood. I want to see the end of those universities which produce either 1) people who do not know anything about anything except how to make a living; or 2) people who do not know anything about anything. The universities which produce the latter are, in this soldier's estimation, utterly apart from the spirit of American democracy, for our form of life stems from Plato, Aristotle, the prophets and priests of Israel, the Church fathers, the schoolmen, the thinkers of all ages, climes, and races who have understood life and somewhat of the meaning of life. These modern schools, teaching as they do a hodge-podge of opinionated mutterings of rootless professors, cannot bring a student to taste of The West. I am all for educational liberty; I don't want educational license.

I want a world wherein people go to church on Sunday. And I want, even more, a world wherein people *really* worship when they go to church. I want the world after the war to be a world in which people take the words of Our Lord quite seriously—and I mean "quite" quite literally.

I want a world wherein people believe in family prayers. I want a world wherein people read not only the comics and the newspapers, but a world wherein people read religious books, like the profound works of Sheen—*God and Intelligence*—and the stirring works of Belloc and Chesterton—(e.g., *The Question and Answer; Orthodoxy*).

In short, I want a world wherein the Word is central—with all that this connotes. A world sweetly ordered in the Wisdom of God, in Him Who Is, in Him Who became Man that we might become gods. Man has made himself a god and has gone to the devil. It will take a Man to bring him back.

## Invasion

THE invasion of Europe has begun. British and American troops, with their landing on Sicily, have at last come to grips with the Axis on its home soil, and from now until the war in Europe ends, we may expect unremitting attack and counterattack.

Churchmen take pride in the fact that at least one of their chaplains—Lt. George B. Wood, of the paratroops—accompanied his men into action on this decisive field. There are probably many others, as well as the uncounted laymen of the Church who are carrying their full share of the battle in the ranks.

Soon America will know, as it has never known before, the cost of total war. From now on, scarcely a day will go by without new battles and skirmishes, and new casualties. May God comfort the wounded, the dying, and the bereaved, and give a speedy victory to the cause of justice.



Washington, D. C.

Dear family:

An unexpected pleasure is a doubly enjoyable one, and last week I had a rare and unforeseen treat. I had not expected to have any vacation this summer. After six weeks of training camp in North Carolina, I found plenty of accumulated work awaiting me at my office in Washington; and the change of the *Marine Corps Gazette* from a bi-monthly to a monthly publication (it was a quarterly when I came here) with no increase in the staff meant that I had plenty to do. And I am saving up any possible leave for General Convention this fall.

But to my surprise my chief, Colonel Metcalf, said as we were closing the office one day: "There are six days of the fiscal year left, and neither of us has had any leave. Suppose we each put in for three days." So we did, and on the last Sunday in June I found myself at the beginning of a brief but highly appreciated vacation.

First idea was to spend the time at home in Arlington, just puttering, reading, and loafing. But Sunday was the hottest of a month of sweltering days, and on the way home from church we had a bright idea. Why not visit Shrine Mont, the Church's resort and conference center up in the mountains of western Virginia, to which its director, the Rev. Dr. Edmund L. Woodward, had often invited me? My family vociferously agreed—the children hoping that there would be a place to swim. I immediately phoned Dr. Woodward. Yes, they would be delighted to take us, and we could get a bus early in the morning.

So 6:30 Monday morning found us at the bus station in Washington, and we were fortunate enough to get seats—no small achievement these days. The trip to Mount Jackson takes about four and a half hours. There we were met and driven up the 13 miles of beautiful mountain road to Orkney Springs. The original spring from which the hamlet takes its name has been a resort and health center since 1783; today it flows through a lovely rock garden at the entrance to the 120 acre tract of mountain land that makes up the property of Shrine Mont.

We were warmly greeted by Dr. and Mrs. Woodward, and we were delighted with the rustic but comfortable and spacious cottage that was assigned to us. The cottage was one that had

been reserved for Virginia's Churchman-Governor and Mrs. Darden, but that they are unable to use at present because of gasoline rationing and the pressure of official duties.

Shrine Mont is in every way a delightful place, whether for study and conference or just for a relaxing and enjoyable vacation. Heart of it is the reverent and beautiful Cathedral Shrine of the Transfiguration, built of native rock and set in a natural amphitheater that forms the outdoor nave. The shrine was designed by Dr. Woodward in 1925, and was largely built by his own hands, assisted by local workmen. He built it originally for his own satisfaction, on land adjoining his summer home, for the use of his family, friends, summer visitors, and any who cared to enjoy it. But from it grew the vision and the reality of Shrine Mont, now owned and operated in trust for the fellowship of the whole Episcopal Church. The shrine itself is detached from the local parish, and is under the direct jurisdiction of the Bishop of Virginia. Attached to it is a shelter chapel for use in inclement weather, itself an attractive screen-enclosed outdoor church.

Shrine Mont has associations that reach far back into the history of the Church, and outward to its communion with Churchmen of many lands. A stone from historic Jamestown is embedded in the footpace; a tablet with the words "Holy Catholic Church" in Chinese characters, brought from Anking by Dr. Woodward at the close of his ministry there, adorns the entrance to the sacristy. The shrine itself is a memorial to Bishop Gibson of Virginia; a crucifix in the shelter chapel once belonged to Bishop Weller of Fond du Lac.

Vespers at the shrine strengthened this feeling of universal fellowship. The other guests included a distinguished judge who is a prominent member of the Quaker fellowship; he felt at home in the quiet and reverent surroundings of the shrine, as have many others—Roman Catholics, Protestants, and Jews as well as Churchmen—yet the service was the familiar Prayer Book one of Evening Prayer.

The children had their swimming, and so did I, in the outdoor pool filled with cold mountain water that was refreshing and invigorating after the heat of the city. We climbed to the top of Shrine Mountain, 2014 feet high, at the summit of which stands a cross-topped observation tower. And in the evening we were glad to have a fire in the big open fireplace.

The time was all too short, but I don't know where one could get more rest and spiritual as well as physical refreshment than at Shrine Mont. We returned to Washington with regret that we had to leave so soon, but with a memory that will remain fresh for many months to come.

CLIFFORD P. MOREHOUSE.

## Today's Gospel

*Fourth Sunday after Trinity*

“EVERY one that is perfect shall be as his master.”  
Pupils of ignorant teachers have small hope of knowing even as much as their ill prepared tutors. One who learns from an average teacher may equal his instructor. An unusually fine teacher expects his pupils to pass his own attainments in some points. Christ is our perfect Master—we cannot go beyond Him but He urges us to reach His standards and make them our own. As disciples (learners) of Christ we are to strive for perfection in every detail. His instruction is a perfect whole, so that we cannot pick and choose what we would follow but are required to keep His teaching in every particular. As we make our Communion let us pray for God's help to make us diligent students so that we may become perfect even as our Master.

# THE CHURCH PENSION FUND

and its subsidiaries  
administered for the benefit of the Church

## THE CHURCH HYMNAL CORPORATION

Publishers of The Hymnal; Book of Common Prayer; A Prayer Book for Soldiers and Sailors; Book of Offices for Certain Occasions; Stowe's Clerical Directory.

## THE CHURCH LIFE INSURANCE CORPORATION

Low cost insurance and annuity contracts available to the clergy, lay officials and active lay workers of the Church, either voluntary or paid, and their immediate families.

## THE CHURCH PROPERTIES FIRE INSURANCE CORPORATION

Low cost fire and windstorm insurance on property owned by or closely affiliated with the Church, and on the residence and personal property of the clergy.

Further information available by addressing any of the above at

**20 Exchange Place New York**

### Do You Keep Our Seminaries in Mind?

In order to be maintained, they need gifts, large and small. Have you put them into your will?



This advertisement is provided in the interest of all our Church Seminaries by the following institutions:

Berkeley Divinity School, Episcopal Theological School, General Theological Seminary, Philadelphia Divinity School, Virginia Theological School, Nashotah House, Bexley Hall.

**PAINE SPIERS STUDIOS**  
STAINED GLASS WINDOWS

*still* \$2.50  
for a fine Single Room with Bath



Here at the Prince George guests enjoy the homey luxury and genuine comforts seldom found in other New York hotels. You have your choice of 1000 spacious, tastefully furnished rooms, all with bath. Five famous restaurants and a cafeteria.

WHERE YOUR COMFORT COMES FIRST  
Quiet, yet within three minutes of the shopping district. Low rates make the Prince George New York's most outstanding hotel value. Write for booklet LC.

\$3.50 to \$7.00 DOUBLE  
1000 ROOMS • 1000 BATHS

**Prince George Hotel** 14 East 28th St.  
NEW YORK, N.Y.  
George H. Newton - Manager

# DIOCESAN

## WASHINGTON

### Windows Dedicated in Cathedral

The three central apse windows of Washington Cathedral, termed by authorities as among the most important stained glass windows in America, were dedicated at special services July 8th, in Washington Cathedral. Bishop Powell, Coadjutor of Maryland, officiated. The windows were dedicated to the memory of Josephine Wheelright Rust, Harry Lee Rust and Gwynn Wheelright Rust.

These windows have as their subject matter three phrases from the "Te Deum," on which the iconography of the whole of the apse of Washington Cathedral is based. They relate to the culminating events in the life of Christ, the Crucifixion, the Resurrection and Christ in Majesty.

## OREGON

### Jane K. Chase Resigns

Miss Jane K. Chase, who for the past six years has been the UTO worker for the rural and isolated in the diocese of Oregon, has resigned her position, effective June 30th. Miss Chase was also correspondent from the diocese of Oregon for THE LIVING CHURCH.

## MONTANA

### Young People's Conference

"Now, I want all of you to keep strict silence tonight, and until you have made your Communion tomorrow morning," said the Rev. Arthur Ward to the young people of Montana at their annual conference held recently. After the silence and the service one boy remarked, "That is the most helpful thing I ever did."

Directed by the Rev. Norman Foote, a large number of young people assembled to hear the Rev. George Masuda give daily meditations on Steps Towards the Kingdom, and Bishop Daniels of Montana on Why the Saints Attract Me, the Rev. Willis Rosenthal on My Rule of Life, and Dean Wilson on The Social Implications of the Sacraments, all of which headed into the general theme, The Kingdom of God and His Righteousness.

## CALIFORNIA

### Saint Andrew's Inn Acquires New Buildings

Saint Andrew's Inn, the only home for dependent boys in San Francisco, has acquired the fine plant formerly occupied by the San Francisco Methodist Orphanage, and moved into its new quarters July 1st. The former building of Saint Andrew's was erected over 30 years ago in what has since become an unsuitable industrial district. The new plant consists of two large modern fire-proof buildings completely equipped. Accommodations for 32 boys and

six staff members have been provided. Installation of a chapel is being made possible through the gifts of friends. Fred M. Nussbaum, superintendent, is a candidate for Holy Orders. Bishop Block of California, chairman of the board of trustees, has negotiated the purchase.

OHIO

Bequest

Grace Church, Sandusky, Ohio, has received a bequest of \$5,000 as provided for in the will of the late Caroline Lea Marsh of Philadelphia. Miss Marsh was brought up in Grace Church and was a member of one of the faithful families of the parish. Her father, the late Edward Marsh, was a benefactor of the parish and contributed materially to its present endowment.

NORTHERN MICHIGAN

Officers of Woman's Auxiliary

At the Woman's Auxiliary meeting, held at Fortune Lake, Mich., the following were elected officers: Mrs. George Gill, president; Mrs. E. A. Moore, 1st vice-president; Mrs. H. A. Kellow, 2d vice-president; Mrs. Ben Quirt, 3d vice-president; Miss Mildred Carlton, treasurer; Mrs. J. J. Hetherington, secretary. Delegates to Triennial: Mesdames Gilbert Sackerson, Jacob Alt, James Ward, J. G. Carlton, G. C. Weiser.

NORTH CAROLINA

Improvements Dedicated at Chapel Of the Transfiguration

The Chapel of the Transfiguration is picturesquely located beside a stream among the high mountains of the Blue Ridge, in the village of Bat Cave, N. C. Extensive improvements to the chapel have lately been made, the interior ceiled, exterior reshingled, new windows, and new electric lamps put in, an altar rail and choir seats added, the original altar lengthened, and a sacristy built with complete furnishings. This has been done at a cost of \$850, raised largely by subscriptions from members of the congregation and their friends. Gifts of altar ornaments, a missal stand and a rood-beam have also been made.

Correction

The deputies to General Convention from the missionary district of New Mexico and Southwest Texas were listed incorrectly in the May 30th issue. The correct deputies are: Very Rev. Douglas Matthews, Dr. Reginald Fisher. Alternates, Rev. D. J. Williams, D. R. W. Wager-Smith.

CONVENT ST. JOHN BAPTIST

Easton, Morris County, New Jersey  
Workrooms for Vestments, Illuminating,  
Fine Needlework, Children's Dresses, etc.

# FROM A JAPANESE PRISON

SAMUEL HEASLETT, D.D.

Formerly Bishop of South Tokyo

In this new book, Bishop Heaslett, Presiding Bishop of the Nippon Seikokwai from 1933 to 1940, tells the story of his imprisonment in Japan from the day war was declared between Japan and the United States and Great Britain, up to the time of his repatriation on July 30, 1942. A story interesting from the standpoint of Japanese treatment of their prisoners; but of still more interest and importance is the author's record of a spiritual experience from which many will draw new courage and renewed faith.

Thrilling are the related experiences of mere existence in a small, confined police station cell, with four Japanese convicts as cellmates; solitary confinement in a large Yokohama suburb prison; life in Tokyo after being released from prison; and the greatest experience of all, the spiritual help that came to Bishop Heaslett in an unexpected way, but effective beyond belief. A book for all Christians to read if they are to understand fully the terms—justice, a true peace, and Christian love.

Price, 63 cts., Postpaid

Morehouse-Gorham Co.

41 E. 41st St., New York 17, N. Y.



No. 7316

EPISCOPAL PRAYER BOOKS

IDEAL SIZE, genuine morocco, gold cross. Size 5 1/2 x 3 3/4 x 7/16. Price \$2.85 insured mail. Name stamped 35c extra. Send for booklet LC.

REDDING & COMPANY

200 Fifth Ave., New York  
This is our 84th year.

ST. HILDA GUILD, INC.  
CHURCH VESTMENTS ALTAR LINENS

Ecclesiastical Embroidery  
147 E. 47th Street NEW YORK  
Conferences with reference to the advancement of Churches.  
Old Embroidery Transferred  
Telephone: Eldorado 5-1058

VESTMENTS for CLERGY and CHOIR

ALTAR LINENS, EMBROIDERIES, MATERIALS BY THE YARD, TAILORING.

Episcopal Church Flags *Send for Catalogue*

J. M. Hall, Inc. Office and Salesroom — 14 W. 40th St., New York  
Tel. Chickering 4-3306.

Address all correspondence to Miss J. Hall  
Delhi, N. Y. Tel. Delhi 33F21



CHIMES - ORGAN  
CHIMES and VIBRAHARP

No Church too small—Chimes and Music can be heard long distances. INCREASES ATTENDANCE UP TO 40%. Pastors say. Use your own sound equipment or available low cost apparatus we can recommend.

Write for List of SOUNDMASTER RECORDS  
MORRISON RECORDING LAB., Dept. 14, AURORA, ILL.

## SCHOOLS

### FOR BOYS

#### CATHEDRAL CHOIR SCHOOL

##### NEW YORK

A BOARDING SCHOOL for the forty boys of the Choir of the Cathedral of Saint John the Divine. The boys receive careful musical training and sing daily at the services in the Cathedral. The classes in the School are small with the result that boys have individual attention, and very high standards are maintained. The School has its own building and playgrounds in the close. Fee—\$350.00 per annum. Boys admitted 9 to 11. Voice test and scholastic examination. For Catalogue and information address:

The PRECATOR, Cathedral Choir School, Cathedral Heights, New York City

#### CRANBROOK SCHOOL

Outstanding preparatory school for boys in grades 7 through 12. Small classes. Strong faculty. Graduates in over 60 colleges. Also arts, crafts, sciences, music. Broad program of sports. Single rooms in fire-resisting buildings. Summer School. Catalog. The Registrar, Cranbrook School, Box L, Bloomfield Hills, Michigan.

#### DeVEAUX SCHOOL

##### NIAGARA FALLS, NEW YORK

A church military school for boys from sixth grade until ready for college. Full scholarships for talented boys whose fathers are deceased. One master for every ten boys. Moderate rates.

For information address THE HEADMASTER

#### THE MERCERSBURG ACADEMY

A well-equipped and beautifully located preparatory school, 90 miles from Washington. 9000 alumni from 48 states, 30 foreign nations. 646 graduates now in 124 colleges. Mercersburg develops self-reliance, good judgment. Every boy joins a literary society, studies public speaking. 17 tennis courts, 3 football fields, gymnasium, etc. Many Olympic team members, Rhodes scholars. Famous chapel and carillon. Junior school. Founded 1856. Catalog. CHARLES S. TIPPETTS, PH.D., LITT.D., Headmaster, MERCERSBURG, PA.

### FOR GIRLS

#### KEMPER HALL

##### KENOSHA, WIS.

A Church School with a modern plan of education. Preparatory to all colleges. Also general courses. Unusual opportunities in Art, Music, and Dramatics. Complete sports program. Accredited. Well organized Junior school. Catalog on request. Address Box LC. Under direction of the Sisters of St. Mary

#### MARGARET HALL

under Sisters of St. Anne  
(Episcopal)

Small country boarding and day school for girls, from primary through high school. Accredited college preparatory. Modern building recently thoroughly renovated includes gymnasium and swimming pool. Campus of six acres with ample playground space, hockey field, and tennis courts. Riding. Board and tuition, \$700.

FOR CATALOG, ADDRESS: MOTHER RACHEL, O.S.A. BOX B, VERSAILLES, KY.

#### ST. MARGARET'S SCHOOL

Episcopal. Thorough preparation for college. Music, Art, Athletics. Riding. Simple country life. Beautiful campus on Rappahannock River. Moderate cost. For illustrated catalog address:

Mrs. L. C. Craighill, Headmistress, Tappahannock, Va.

#### Saint Mary's School

Mount Saint Gabriel  
Peekskill, New York

A resident school for girls under the care of the Sisters of Saint Mary. College Preparatory and General Courses. Modified Kent Plan. For catalog address:

THE SISTER SUPERIOR

When Writing to Schools Please Mention  
THE LIVING CHURCH

## EDUCATIONAL

### COLLEGE WORK

Donald M. Wright Chosen

Director of CSCW

The Rev. Charles H. Cadigan, president of the Church Society for College Work, announces the selection by the board of directors of Donald Murray Wright, as new executive director of the society. He will begin his duties on September 1st, replacing Lt. Charles Thomas, former director, who entered the Navy last December.

Mr. Wright has had 17 years broad business experience, including two and a half years as executive assistant at St. George's Church in New York City.

Donald Wright comes from a family which has been identified with the Church in many ways. In his family are two bishops; his grandfather was senior warden of Christ Church, Cambridge; and his father, treasurer of that same church for many years. His mother was one of the pioneer social service leaders in Boston, and he has brothers, uncles, etc., who are clergymen, and teachers. He is married to Lucia Durant of Milwaukee, great, great granddaughter of Bishop Kemper, first missionary bishop of the Northwest Territory.

The executive offices of the society have been moved from Mount Saint Alban, Washington, D. C., to Cranbrook, in Bloomfield Hills, Mich. The Wrights and their four children will take up residence at Cranbrook September 1st.

### Conference on Ministering to Army and Navy Trainees

In an attempt to make more effective the ministering to Army and Navy trainees the College Workers of the province of the Southwest met in Fort Worth, Tex., on June 29th to discuss their problems.

The Rev. Gordon M. Reese, chairman of the department of College Work of the province, discussed points of technique and procedure. Differences between the last war and this were taken up with the resulting difference in the position of chaplains. Available literature was discussed and a reading list was recommended. Also taken up were the matter of placing men released from Army and Navy chaplaincies after the war. The resolution was adopted: "That we recommend to the Division of College Work of the National Council and to the Army and Navy Commission that they urge consideration by General Convention of the problem of placement after the war of clergy who have volunteered and served as chaplains."

Preaching in wartime, educational trends, race and class problems, and the desirability of additional conferences were also discussed.

### CHURCH CALENDAR

#### July

18. Fourth Sunday after Trinity.
25. S. James. Fifth Sunday after Trinity.
31. (Saturday.)

## SCHOOLS

### FOR GIRLS

#### ◆ STUART HALL ◆

100th year. An Episcopal school emphasizing best in Southern tradition and culture. Effective preparation for colleges admitting on certificate. General Course for Non-College Girl. Music, Art, Dramatics. Separate lower school. Courses for high school graduates in intensive college preparation and 1 or 2 years' Secretarial. Modern Academic building, gymnasium and tiled swimming pool. Sports. Riding the year 'round. For booklet, address: Annie Powell Hodges, A.M. (Mrs. Wm. T.), Prin., Box J-L, Staunton, Va.

### COLLEGES

#### CARLETON COLLEGE

Donald J. Cowling, President

Carleton is a co-educational liberal arts college with a limited enrollment of about 850 students. It is recognized as the Church College of Minnesota. Address: Assistant to the President.

Carleton College

Northfield

Minnesota

#### MILWAUKEE-DOWNER COLLEGE

Milwaukee, Wisconsin

An Accredited College for Women

Full four-year courses leading to B.A. and B.S. degrees. Academic Programs, Home Economics, Music, Art, Occupational Therapy.

LUCIA R. BRIGGS, A.M., LL.D., President  
For Bulletins, address the Registrar

### SEMINARIES

#### The Church Divinity School of the Pacific BERKELEY, CALIFORNIA

Dean, Henry H. Shires 2457 Ridge Road

### SPECIAL

The Hospital of Saint Barnabas and the University of Newark offer a full course in  
NURSING

to qualified High School graduates. Scholarships available. Classes enter in February and September.

Apply to — Director of Nursing  
Hospital of Saint Barnabas  
685 High St., Newark, N. J.

### Information on Schools

THE LIVING CHURCH  
will gladly furnish information  
about Church schools, seminaries,  
colleges, and deaconess  
training schools.

Write the Church School Editor of  
THE LIVING CHURCH, 744 North  
Fourth Street, Milwaukee, Wisconsin.

Because of the uncertainties of wartime transportation, many periodicals will frequently be late arriving at destination. If your LIVING CHURCH does not reach you on time occasionally, please understand we are doing our best. The delay is caused by conditions arising after your copy has left Milwaukee.

# CHANGES

## Appointments Accepted

BRADLEY, REV. FREDERIC L., formerly rector of St. Paul's Church, Greenwich, N. Y., is now rector of Trinity Church, Camden, N. Y.

BROWN, REV. LEO MAXWELL, formerly deacon-in-charge of St. Francis' Mission, Turlock, Calif., is now deacon-in-charge of St. Andrew's Mission, Taft, Calif.

CONNOR, REV. JAMES W., formerly rector of Emmanuel Church, Corry, Pa., is now rector of Trinity Church, Shepherdstown, W. Va. Address: Trinity Church Rectory.

GRAY, REV. D. VINCENT, formerly rector of the Church of the Good Samaritan, Corvallis, Ore., will be rector of St. Clement's Church, Seattle, Wash., effective Sept. 1st.

KENNEDY, REV. HOWARD S., formerly rector of Emmanuel Church, Little Falls, N. Y., will be dean of All Saints' Cathedral, Albany, N. Y., effective September 1st. Address: 75 Elk Street, Albany 6, N. Y.

ROBBINS, REV. WILLIAM H., formerly of the staff of St. George's Church, New York 3, N. Y., is now rector of St. Peter's Church, Cazenova, N. Y. Address: Mill Street, Cazenova.

TRASK, REV. HOWARD S., formerly assistant at Pine Ridge Mission, Pine Ridge, S. Dak., is now priest-in-charge of the Yankton Mission, Greenwood, S. Dak. Address: Greenwood.

WILLIAMS, REV. THOMAS JOHN, formerly rector of St. Mark's Church, Ynnisfall, Alberta, Canada, is now priest-in-charge of St. Helen's Church, Wadena, Minn. Address: St. Helen's Rectory.

## Military Service

BENNET, REV. WALTER McDADE, has resigned as rector of St. Stephen's Church, Huntsville, Texas, to become a chaplain in the United States Army. He is now at Chaplain's School, Harvard University, Cambridge, Mass.

BECKER, REV. ROBERT T., formerly rector of

## CLASSIFIED

### ALTAR BREAD AND INCENSE

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square, Boston, Mass. Price and samples on application.

ALTAR BREADS—Orders promptly filled, Saint Mary's Convent, Kenosha, Wis.

### BOARDING

ST. ANDREW'S CONVALESCENT HOSPITAL, 237 East 17th Street, New York City. Sisters of St. John Baptist. For women recovering from an acute illness or for rest. Private rooms \$10 to \$15.

### CHURCH FURNISHINGS

FOLDING CHAIRS. Brand-new steel folding chairs. Full upholstered seat and form-fitting back. Rubber feet. Send for sample. Redington Co., Dept. 77, Scranton, Pa.

ANTIQUA SANCTUARY LAMPS. Robert Robina, 1755 Broadway, New York City.

### FOR SALE

FOR SALE: ALTAR, Font, and Lectern, used. Made of wood, stored in Chicago. Box T-1782, The Living Church, Milwaukee 3, Wis.

### LIBRARIES

MARGARET PEABODY Lending Library of Church literature by mail. Return postage the only expense. Address: Lending Library, Convent of the Holy Nativity, Fond du Lac, Wis.

LIBRARY of St. Bede, 175 E. 71st Street, New York City. Closed for the summer after June 18, reopening October 4.

### LINENS AND VESTMENTS

PURE IRISH LINEN AVAILABLE. Fortunate in receiving shipments of fine quality sheer, cambric and Altar linen, we offer these now at prices of March 1942. Act promptly to secure what you need. Samples on request. Mary Fawcett Co., Box 607, Bay Head, N. J.

CATHEDRAL STUDIOS, Washington and London. Church Vestments, plain or embroidered, surplices, exquisite Altar linens, stoles, burses, and veils. Materials by the yard. See my new book, Church Embroidery, a complete instruction; 128 pages, 95 illustrations. Price \$4.00. Also my Handbook for Altar Guilds. Price 50c. L. V. Mackrille, 11 W. Kirk Street, Chevy Chase, Md., 30 minutes from U. S. Treasury, Tel. Wisconsin 2752.

### NOTICE TO SUBSCRIBERS

When requesting a change of address, please enclose old as well as new address. Changes must be received at least two weeks before they become effective.

When renewing a subscription, please return our memorandum bill showing your name and complete address. If the renewal is for a gift subscription, please return our memorandum bill showing your name and address as well as the name and address of the recipient of the gift.

THE LIVING CHURCH

# CLASSIFIED

## POSITIONS OFFERED

**CASE WORKER.** Children's Department (foster home finding and placement). Episcopal Church Institution. Graduate of accredited graduate school of social work, or with certificate from accredited school. Work along modern lines under expert supervision. Salary \$1700-\$1900 according to training and experience. Reply Box P-1778, The Living Church, Milwaukee 3, Wis.

**VESTRY** of old established parish in Pacific Northwest desires assistant to rector. Field demands a radiant personality and ability to assist with development of a rapidly growing area. Wonderful opportunity for man with these qualifications. Give complete details in first letter and enclose photograph. All correspondence confidential pending final negotiations. Reply Box P-1776, The Living Church, Milwaukee 3, Wis.

**WANTED—**Young man in summer home capable of taking charge of small sail boat, helping in garden, driving horse and doing odd jobs. References exchanged. Address Mrs. George Breed, West Yarmouth, Cape Cod, Mass. Or phone Hyannis 589.

**TRAINED PARISH WORKER** to direct religious education and to do office work in Eastern parish. Shorthand and typing essential. Some social work. \$1,000 and attractive apartment. Box B-1781, The Living Church, Milwaukee 3, Wis.

**WANTED: SOCIAL CASE WORKER** for church agency in large Eastern city. Adequate salary. Must be active Churchwoman, either graduate of school of social work or college graduate with social case work experience. Give references and record with application. Box F-1780, The Living Church, Milwaukee 3, Wis.

## POSITIONS WANTED

**CANADIAN** priest, not young, seeks parish. Middle west. Living wage and rectory. Reply Box C-1777, The Living Church, Milwaukee 3, Wis.

**MIDDLE-AGED** Churchwoman desires work in some Church institution in return for room and board and small stipend. Preferably in convalescent home for women run by sisters. Must be in the East. Reply Box M-1764, The Living Church, Milwaukee 3, Wis.

**ORGANIST—**Choirmaster, thorough knowledge of music for either liturgical or Prayer Book service. Boy or adult choir. Active Churchman. Ten years present post. Reply Box H-1767, The Living Church, Milwaukee 3, Wis.

**PRIEST**, thirty-seven, married, rector of downtown city parish, wishes change to city of one parish. Special training in young people's work. Questions promptly answered. Reply Box J-1779, The Living Church, Milwaukee 3, Wis.

## RESORTS

✦ **SHRINE MONT** ✦ Vacations  
Clergy, laity, families, friends. In Mts., 100 m. W. of Washington, by Greyhound Bus, local auto. Lodges, cottages, central halls, refectory, noted Shrine. Owned by Church. **PROSPECTUS.** Rev. E. L. Woodward, M.D., Dir., Orkney Spgs., Va.

## VISUAL INSTRUCTION

**KODACHROME** (natural color) slides for churchly instruction. Write for information giving make and model of projector. P. O. Box 462-C, Howe, Indiana.

**RATES:** (A) Altar Bread, Anniversaries, Appeals, Births, Boarding, Deaths, Church Furnishings, Linens and Vestments, Marriages, Meetings, Memorials, Personals, Positions Offered, Radio Broadcasts, Resolutions, Special Services, and all other solid copy classifications, excepting only Positions Wanted: 6 cts. a word for one insertion; 5 cts. a word an insertion for 3 to 12 consecutive insertions; and 4 cts. a word an insertion for 13 or more consecutive insertions. (B) Keyed advertisements, same rates as unkeyed advertisements, plus 25 cts. service charge on first insertion. (C) Positions wanted advertisements, 1 insertion, 4 cts. a word; 3 to 12 insertions, 3 cts. a word an insertion; and 13 or more insertions, 2 cts. a word an insertion. (D) Church Services, 25 cts. a count line (10 lines to the inch). (E) Minimum price for any insertion is \$1.00. (F) Copy for advertisements must be received by The Living Church at 744 North Fourth Street, Milwaukee 3, Wis., 12 days before publication date of issue it is designed for.

## LIVING CHURCH RELIEF FUND

### Living Church Nursery Shelter

Previously acknowledged	\$ 454.69
Georgia	100.00
Rev. Launcelot Fleming	10.10
In Memory of E. T. B.	10.00
Students of St. Katharine's School,	
Davenport, Iowa	10.00
M. A. R.	6.70
In Memory of Ruth Prichard Jenkins	5.00
Howard F. Robinson	5.00
Ruth Brewster Sherman	5.00
XYZ	5.00
A. B.	2.50
	\$ 613.99

### China Relief

Students of St. Katharine's School,	
Davenport, Iowa	\$ 10.00
XYZ (Madame Chiang Kai-shek's	
refugee children)	10.00
Mrs. John W. Beggs	5.00
Howard F. Robinson (for Chinese	
children)	5.00
Mrs. S. Naudain Duer	2.50
	\$ 32.50

### Good Friday Offering

Grace Church, Hulmeville, Pa.	\$ 10.00
-------------------------------	----------

### Greek Relief

XYZ (for food or medicines)	\$ 15.00
Students of St. Katharine's School,	
Davenport, Iowa	10.00
Mrs. S. Naudain Duer	2.50
	\$ 27.50

### International Red Cross

XYZ	\$ 5.00
-----	---------

### Philippine Missionaries

Mrs. E. M. Ferriss	\$ 5.00
--------------------	---------

### Save the Children Federation

Mrs. Edith R. Phillips (refugee	
children)	\$ 2.50

### War Prisoners Aid

Previously acknowledged	\$1,113.90
Georgia	100.00
Mrs. S. Naudain Duer	2.50
	\$1,216.40

### Work Among Japanese-Americans

Georgia	\$ 100.00
XYZ	100.00
	\$ 110.00

## CHANGES

Trinity Church, Covington, Ky., has entered Chaplains' School, Cambridge, Mass.

JONES, Rev. EMMETT G., is a Major in the United States Army not the Navy as was previously announced.

LEEMAN, Rev. JUDSON S., priest-in-charge of St. Peter's Church, Port Chester, N. Y., has enlisted as a chaplain in the Navy. Temporary address: c/o George B. Leeman, Olmstead Lane, Ridgefield, Conn.

McKINNEY, Rev. GEORGE W. F., rector of St. Paul's Church, Navasota, Tex., has resigned to enter Chaplains' Training School, Harvard University, Cambridge, Mass., July 12th.

### Ordinations

#### DEACONS

ALBANY—On June 27th the Rev. ALBERT REES HAY was ordained a deacon at Zion Church, Hudson Falls, N. Y., by Bishop Oldham of Albany. He was presented by the Rev. J. Hugh Hooper and the Rev. C. Kilmer Myers preached the sermon. He will continue to study at Hobart College, Geneva, N. Y., until this fall.

HAITI—On June 24th at Holy Trinity Cathedral, Port au Prince, Haiti, the following were ordained to the diaconate by Bishop Carson: Rev. RENE DELATOUR and Rev. CHRYSOSTOME O. M. LEDAN, presented by Archdeacon Morisseau; Rev. JEAN-JACQUES C. ST. VIL, presented by the Rev. Elissaint St. Vil; Rev. MACEDOINE CHARLES, and Rev. GEORGES HENRI STERLIN, presented by the Rev. Joseph S. Lindor. Archdeacon Morisseau preached the sermon. Mr. Delatour will be assistant in the associated missions of Aux Cayes, Mr. Ledan will be assistant in the associated missions of Matthew, Mr. St. Vil will be assistant in the associated missions of Arcahaie, Mr. Charles will work in the Mirebalais field and Mr. Sterlin in the Gros Morne field.

NEW YORK—On June 20th at the Cathedral of St. John the Divine, New York 25, N. Y., Rev. ALFRED

C. ARNOLD, JR., Rev. RICHARD A. JOHNSON and Rev. ELLISON F. MARVIN were ordained to the diaconate by Bishop Manning. Mr. Arnold was presented by the Rev. Alfred C. Arnold sr., Mr. Johnson by the Rev. Gordon B. Wadhams and Mr. Marvin by the Rev. Melford L. Brown. The Rt. Rev. Oliver J. Hart, S.T.D., preached the sermon. Mr. Arnold will be on the staff of Grace Church, White Plains, N. Y., with address: 33 Church Street, White Plains. Mr. Johnson will be on the staff of the Church of the Resurrection, New York 21, N. Y., with address: 115 E. 74th Street. Mr. Marvin will be on the staff of St. Mary's Church, Manchester, Conn., with address at 49 Park Street, Manchester.

OLYMPIA—On June 24th the Rev. HOLY HURTON GRAHAM was ordained to the diaconate by Bishop Huston at the Church of the Epiphany, Seattle, Wash. He was presented by the Rev. Elmer B. Christie and the sermon was preached by the Rev. George A. Wieland. Mr. Graham will be assistant at the Church of the Epiphany. Address: 1805 38th Avenue, Seattle.

PENNSYLVANIA—On June 16th Bishop Taitt ordained the following to the diaconate in St. Andrew's Chapel, Philadelphia Divinity School, Philadelphia, Pa.: Rev. ERNEST E. BRUDER, Rev. H. SHELDON DAVIS, Rev. JOHN N. HILL and Rev. BURKET KNIVETON. The candidates were presented by the Rev. Felix Kloman, Rev. John W. Walker, Rev. John H. A. Bomberger and Rev. Theodore E. LeVan respectively. The sermon was preached by the Rev. Leicester Lewis. Mr. Bruder will be chaplain of Christ Church Hospital, Philadelphia, Pa.; Mr. Davis will be in charge of St. Stephen's Church, Cecilton, Md.; Mr. Hill will be in charge of St. Faith's Mission, Upper Darby, Pa., and Mr. Kniveton will be curate of St. Paul's Church, Burlington, Vt.

WEST MISSOURI—On June 24th the Rev. DENMERE JOHN KING was ordained a deacon in Grace and Holy Trinity Cathedral, Kansas City, Mo., by Bishop Spencer of West Missouri. He was presented by the Rev. E. W. Merrill and the sermon was

preached by the Rev. Harold B. Whitehead. He will be in charge of Grace Church, Chillicothe, St. Philip's Church, Trenton, and Grace Church, Brookfield, Mo.

#### PRIESTS

DALLAS—On July 4th in St. Matthew's Cathedral, Dallas, Tex., the Rev. HAROLD HUDSON WARREN and the Rev. WILLIAM HENRY FOX were advanced to the priesthood by Bishop Moore. They were presented by the Rev. Henry T. Bakewell and the Rev. Gerald G. Moore, respectively and the Rev. Homer F. Rogers preached the sermon. Mr. Warren will be priest-in-charge of St. Mary's Church, Hamilton, Tex. Address of both at present: 5100 Roas Avenue, Dallas, Tex.

MISSISSIPPI—On June 15th the Rev. JOSEPH BOYES JARDINE was advanced to the priesthood by Bishop Gray at St. Paul's Church, Woodville. He was presented by the Rev. Joseph Kuchnie and the sermon was preached by his brother, the Rev. C. L. Jardine. He will continue as priest-in-charge of St. Paul's Parish, Woodville, Miss., and associate missions.

NEW YORK—On June 20th at the Cathedral of St. John the Divine, New York 25, N. Y., the Rev. JAMES HART MORGAN and the Rev. WARREN HENRY SCOTT were advanced to the priesthood by Bishop Manning. They were presented by the Rev. James Green and the Rev. Shelton Hale Bishop respectively and the Rt. Rev. Oliver J. Hart, S.T.D., preached the sermon. Fr. Morgan will be on the staff of the Cathedral Choir School with address at 1047 Amsterdam Avenue, New York 25, and Fr. Scott will be on the staff of St. Philip's Church, New York 30, with address at 213 W. 134th Street.

OREGON—On June 29th the Rev. RICHARD B. BARTLETT was advanced to the priesthood at St. Stephen's Cathedral, Portland, Ore., by Bishop Dagwell who also preached the sermon. Mr. Bartlett was presented by the Very Rev. C. M. Guilbert and will be vicar of St. Alban's Mission, Tillamook, Ore.



# GO TO CHURCH THIS SUMMER



### "GO TO CHURCH IN SUMMER"

**THIS** is the slogan of the rectors of the great churches listed here—many of the largest and most important in our nation. "Go to Church in summer," they say, "just as you do in winter. Go to Church every week in the year!" And this summer particularly their advice will be heeded. The national emergency is restricting travel.

They urge you, then, to not fail in your church attendance. And if you are fortunate enough to be able to visit away from your home city, they remind you that in every one of these great churches the visitor is always welcome!

ALBANY—Rt. Rev. George Ashton Oldham, D.D., Bishop  
St. George's Church, N. Ferry St., Schenectady, N. Y.  
Rev. George F. Bambach, Rector; Rev. Oscar C. Taylor, Asst.  
Sun.: 8, 11, 7:30; Daily: 9:30 & 5 P.M.; Tues., Thurs., Holy Days: 10 A.M.

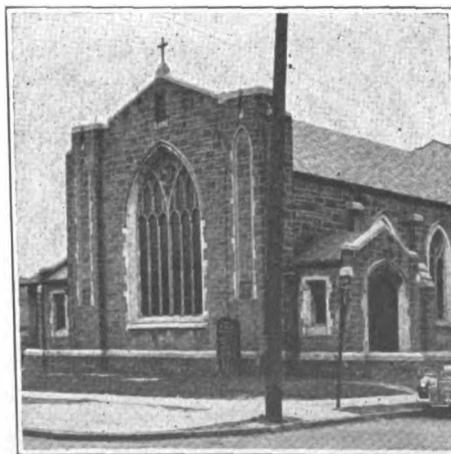
CALIFORNIA—Rt. Rev. Karl Morgan Block, D.D., Bishop  
Grace Cathedral, San Francisco  
Very Rev. Thomas H. Wright, D.D.; Rev. John P. Craine; Rev. Allen C. Pendergraft  
Sun.: 8, 11, 4; H.C. daily at 8 A.M. & Wed. at 10:30 A.M.; War Shrine Service Thurs. 8 P.M.

CENTRAL NEW YORK—Rt. Rev. Malcolm Endicott Peabody, D.D., Bishop  
Grace Church, Church & Davis Sts., Elmira, N. Y.  
Rev. Frederick Henstridge, Rector  
Sun.: 8 & 11; Wed. & Holy Days: 9:30 A.M.  
Other services as announced. Church open daily.

### CENTRAL NEW YORK—Cont.

Grace Church, Genesee & Elizabeth Sts., Utica, N. Y.  
Rev. Harold E. Sawyer, Rector; Rev. E.B. Pugh  
Sun.: 8, 11, 4:30; Tues. & Thurs. 10 H.C.; Fri. 7:30 H.C.

CHICAGO—Rt. Rev. Wallace Edmonds Conkling, D.D., Bishop  
Church of the Redeemer, Blackstone Ave. at 56th, Chicago  
Rev. Edward S. White, Rev. Elmer J. Templeton  
Sun.: 8 & 11 A.M.; Mon. & Fri. 9; other week days 7 A.M.



CHURCH OF THE INCARNATION,  
DETROIT

### CHICAGO—Cont.

St. Paul's Church, 50th & Dorchester Ave., Hyde Park, Chicago  
Rev. H. Neville Tinker; Rev. Pierce Butler  
Sun.: 8 & 11; Wed. and Saints Days: 10

COLORADO—Rt. Rev. Fred Ingley, D.D., Bishop  
St. John's Cathedral, 14th & Clarkson, Denver  
Very Rev. Paul Roberts, D.D., Dean; Rev. Harry Watts, B.D., Canon  
Sun.: 7:30, 8:30, 9:30, 11 A.M.; 4:30 P.M. Week-days: Wed. 7:15 A.M., Thurs. 10:30 A.M., Holy Days 10:30 A.M.

CONNECTICUT—Rt. Rev. Frederick Grandy Budlong, D.D., Bishop; Rt. Rev. Walter Henry Gray, D.D., Suffragan Bishop

Christ Church Cathedral, Main & Church Sts., Hartford  
Very Rev. A. F. McKenny, Rev. S. W. Wallcut, Rev. E. J. Cook, Rev. J. P. Coleman  
Sun.: 8, 9:30, 10:05, 11 A.M., 8 P.M.; Weekdays: Mon., Fri., Sat. 8; Wed. 7; Tues. & Thurs. 9

St. James Church, Danbury, Conn.  
Rev. Richard Millard  
Sun.: 8 and 11 A.M.

DELAWARE—Rt. Rev. Arthur R. McKinsty, D.D., Bishop  
St. Peter's Church, Lewes  
Rev. Nelson Waite Rightmyer  
Sun.: 9:30 A.M.  
All Saints', Rehoboth Beach, 8, 11, and 8 P.M.

IOWA—Rt. Rev. Harry Sherman Longley, D.D., Bishop

St. Paul's Church, 9th & High Sts., Des Moines  
Rev. John S. Cole, Priest-in-Charge  
Sun.: 8 and 10:45 A.M.

(Continued on next page)

# GO TO CHURCH THIS SUMMER



(Continued from preceding page)

**LONG ISLAND**—Rt. Rev. James P. DeWolfe, D.D., Bishop; Rt. Rev. John Inasley Blair Larned, D.D., Suffragan Bishop  
**All Saints' Church, 7th Ave. corner 7th St., Brooklyn**  
 Rev. Nelson F. Parke  
 Sun.: 8 and 11 A.M.

**LOS ANGELES**—Rt. Rev. W. Bertrand Stevens, D.D., Bishop; Rt. Rev. Robert Burton Gooden, D.D., Suffragan Bishop  
**St. Paul's Cathedral, 615 So. Figueroa St., Los Angeles**  
 Very Rev. F. Eric Bloy, D.D., Dean; Rev. Robert MacL. Key, Canon Precentor  
 Sun.: 8, 9 & 11 A.M. & 5 P.M. Weekdays: Tues. 9 A.M., Thurs. 10 A.M.

**St. Augustine by the Sea & St. Ambrose Chapel, Santa Monica, Calif.**  
 Rev. W. N. Pierson, Rev. D. J. Gallagher  
 Sun.: 7:45, 9:30 & 11 A.M. & 5 P.M.; Weekdays: Daily 9:30 A.M.; Thurs., 7:45 A.M.

**St. Paul's Church, 8th and C, San Diego, Calif.**  
 Rev. C. Rankin Barnes, D.D., Rev. H. B. Lamer, Jr.  
 Sun.: 7:30 and 11 A.M.; 7:30 P.M. Fridays & Holy Days, 10 A.M.

**LOUISIANA**—Rt. Rev. John Long Jackson, D.D., Bishop  
**Christ Church Cathedral, St. Charles & Sixth Sts., New Orleans**  
 Very Rev. Wm. H. Nes, D.D., D.C.L.  
 Sun.: 7:30, 9:15, 11 A.M. & 6:30 P.M. Weekdays: 7:15 A.M. & 5:45 P.M.

**St. George's Church, 4600 St. Charles Ave., New Orleans**  
 Rev. Alfred S. Christy, B.D.  
 Sun.: 7:30, 9:30, 11; Fri. & Saints' Days: 10

**MAINE**—Rt. Rev. Oliver Leland Loring, Bishop  
**Cathedral Church of St. Luke, Portland**  
 Very Rev. P. M. Dawley, Ph.D.; Rev. R. W. Davis; Rev. G. M. Jones  
 Sun.: 8, 9:20, 10, 11 & 5; Weekdays: 7:30 & 5

**MARYLAND**—Rt. Rev. Edward T. Helfenstein, D.D., Bishop; Rt. Rev. Noble C. Powell, D.D., Bishop Coadjutor  
**St. David's, 4700 Roland Ave. at Oakdale Rd., Baltimore 10, Md.**  
 Rev. R. T. Loring, Rev. A. E. Swift  
 Sun.: 8, 9:30, 11 A.M. & 5 P.M.; Tues. 6:30, Wed. & Fri. 7:30; Thurs. 10

**Church of St. Michael and All Angels, St. Paul & 20th Sts., Baltimore**  
 Rev. Don Frank Fenn, D.D.; Rev. H. G. Miller  
 Sun.: 7:30, 9:30 and 11 and daily

**MASSACHUSETTS**—Rt. Rev. Henry Knox Sherill, D.D., Bishop; Rt. Rev. Raymond Adams Heron, D.D., Suffragan Bishop  
**Christ Church, Cambridge**  
 Rev. Gardiner M. Day, Rector  
 Sun.: 8 H.C.; 10 Children's Service; 11 M.P.; 8 E.P. Weekdays: Tues. 10, Thurs. 7:30, Saints Days 7:30 & 10

**MICHIGAN**—Rt. Rev. Frank W. Creighton, D.D., Bishop  
**Church of the Incarnation, 10331 Dexter Blvd., Detroit**  
 Rev. Clark L. Attridge  
 Weekday Masses: Wed., 10:30; Fri., 7; Sun. Masses: 7, 9, & 11

**MILWAUKEE**—Rt. Rev. Benjamin F. P. Ivins, D.D., Bishop  
**Grace Church, Capitol Square, Madison, Wis.**  
 Rev. J. O. Patterson, Ven. E. M. Ringland  
 Sun.: 7:30, 9:30 & 11; Weekdays: 5 P.M.; Holy Days: 7:30 & 10

**MINNESOTA**—Rt. Rev. Frank Arthur McElwan, D.D., Bishop; Rt. Rev. Stephen E. Keeler, D.D., Bishop Coadjutor  
**St. John the Evangelist, Portland at Kent, St. Paul**  
 Rev. C. H. Gesner, Rev. A. M. Wood  
 Sun.: 7:30, 9:30 & 11; Wed. & Holy Days: 9:30

**NEW YORK**—Rt. Rev. William T. Manning, D.D., Bishop; Rt. Rev. Charles K. Gilbert, D.D., Suffragan Bishop  
**Cathedral of St. John the Divine, New York**  
 Sun.: 8, 9, 11, Holy Communion; 10, Morning Prayer; 4, Evening Prayer; 11 and 4, Sermons; Weekdays: 7:30, 8 (also 9:15 Holy Days, & 10 Wed.), Holy Communion; 9 Morning Prayer; 5 Evening Prayer (Sung); Open daily 7 A.M. to 6 P.M.

## NEW YORK—Cont.

**Church of the Ascension, Fifth Ave. & 10th St., New York**

Rev. Donald B. Aldrich, D.D., rector (on leave: Chaplain Corps, U. S. Navy)  
 Rev. Vincent L. Bennett, associate rector in charge  
 Sun.: 8, 11; 5 P.M. except 1st Sun. at 8 P.M.; Daily: 8 Communion; 5:30 Vespers

**Grace Church, Broadway at 10th St., New York**  
 Rev. Louis W. Pitt, D.D., Rector  
 Sun.: 8, 11, 4; Noontdays: Tues. through Friday, 12:30-55

**Church of the Heavenly Rest, 5th Ave. at 90th St., New York**  
 Rev. Henry Darlington, D.D., Rector; Rev. Herbert J. Glover, Rev. George E. Nichols  
 Sun.: 8, 10 (H.C.), 9:30 S.S., 11, 4:30; Weekdays and Holy Days, 11 H.C.; Tues. 11, Spiritual Healing; Prayers daily 12-12:10.

**Chapel of the Intercession, 155th St. and Broadway, New York**  
 Rev. Dr. S. T. Steele, Vicar (until Aug. 1)  
 Sun.: 8, 9:30, 11 & 8; Weekdays: 7, 9:40, 10, 5:00 P.M.

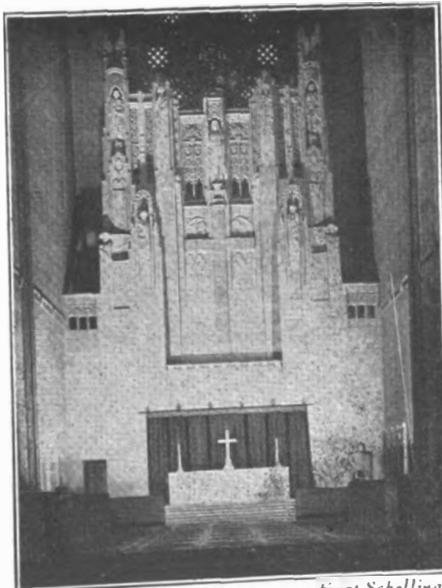
**Church of the Resurrection, 115 E. 74th St., New York**  
 Rev. Gordon B. Wadhams, Rev. Thomas J. Bigham, Jr., Rev. Richard A. Johnson  
 Holy Eucharist: Sun. 8 & 10. Daily 7:30 (exc. Mon. & Sat., 10)

**St. Bartholomew's Church, Park Ave. & 51st St., New York**  
 Rev. Geo. Paull T. Sargent, D.D., Rector  
 Sun.: 8 Holy Communion; 11 Morning Service and Sermon. Weekdays: 8 Holy Communion; also 10:30 on Thurs. & Saints' Days. The Church is open daily for prayer.

**St. James' Church, Madison Ave. at 71st St., New York**  
 Rev. H. W. B. Donegan, D.D., Rector  
 Sun.: 8 Holy Communion; 11 Morning Service and Sermon; Holy Communion Thurs. 12 M.

**St. Mary the Virgin, 46th St. bet. 6th and 7th Aves., New York**  
 Rev. Grieg Taber  
 Sun. Masses: 7, 8, 9, 10, 11 (High)

**St. Philip's Church, 215 W. 133rd St., New York**  
 Rev. Shelton Hale Bishop, E. C. Harrison, R.O.C. King, W. H. Scott  
 Sun.: 7, 9, 11 A.M.; Weekdays: 7 & 9 A.M.



Kurt Schelling  
**CHURCH OF THE HEAVENLY REST,  
 NEW YORK CITY**

## NEW YORK—Cont.

**St. Thomas' Church, 5th Ave. and 53rd St., New York**  
 Rev. Roeliff H. Brooks, S.T.D., Rector  
 Sun.: 8 & 11; Daily Services: 8:30 Holy Communion; Thurs.: 11 Holy Communion

**Little Church Around the Corner, Transfiguration, One East 29th St., New York**  
 Rev. Randolph Ray, D.D.  
 Sun.: Communion 8 and 9 (Daily 8); Choral Eucharist and Sermon, 11; Vespers, 4

**Trinity Church, Broadway and Wall St., New York**  
 Rev. Frederic S. Fleming, D.D.  
 Sun.: 8, 9, 11 & 3:30; Weekdays: 8, 12 (except Saturdays), 3

**Grace Church, Port Jervis, N. Y. (Tri-States)**  
 Rev. Robert Gay, Rector  
 Sun.: 8 & 10:30 A.M. Holy Days as announced

**OHIO**—Rt. Rev. Beverley Dandridge Tucker, D.D., Bishop

**Church of the Incarnation, E. 105th & Marlowe, Cleveland**  
 Rev. Robert B. Campbell  
 Sun.: 8 & 11:00

**OKLAHOMA**—Rt. Rev. Thomas Casady, D.D., Bishop

**Trinity Church, 501 S. Cincinnati Ave., Tulsa**  
 Rev. E. H. Eckel, Jr.; Rev. J. E. Crosbie; Rev. E. C. Hyde  
 Sun.: 7, 8, 9:30 (exc. Aug.), & 11 A.M.; Fri. & Holy Days: 10 A.M.

**PENNSYLVANIA**—Rt. Rev. Francis M. Taitt, S.T.D., Bishop; Rt. Rev. Oliver J. Hart, D.D., Bishop Coadjutor

**St. Mark's Church, 1625 Locust St., Philadelphia**  
 Rev. Frank L. Vernon, D.D., Rector  
 Sun.: Low Mass, 8 A.M.; Matins 10:30; High Mass 11; Evensong 4; Daily: 7, 9, 12:30 & 5; Confessions: Saturdays 4 to 5 & 8 to 9 P.M.

**PITTSBURGH**—Rt. Rev. Alexander Mann, D.D., Bishop

**Church of the Redeemer, 5700 Forbes St., Pittsburgh**  
 Rev. Francis A. Cox, D.D., Rector  
 Sun.: 8 and 11 A.M. Weekdays: 7 A.M.

**RHODE ISLAND**—Rt. Rev. James DeWolf Perry, D.D., Bishop; Rt. Rev. Granville G. Bennett, D.D., Suffragan Bishop

**St. Martin's Church, Providence**  
 Rev. John V. Butler, Jr., Rev. Theodore H. McCrea  
 Sun.: 8, 9:30 & 11 A.M.

**St. Stephen's Church, Providence**  
 Rev. Charles Townsend, D.D., Rector  
 Sun.: 7:30, 9:30 (sung), 11; Weekdays: 7:30. P.B. Holy Days also 9:30

**Trinity Church, Newport**  
 Rev. L. L. Scaife, S.T.D., Rector; Rev. K. W. Cary, Asst. Rector  
 Sun.: 8, 11 A.M., 7:30 P.M.  
 Tues. & Fri., 7:30 A.M. H.C.; Wed., 11; Saints' Days: 7:30 & 11

**VIRGINIA**—Rt. Rev. Henry St. George Tucker, D.D., Bishop; Rt. Rev. Frederick D. Goodwin, D.D., Bishop Coadjutor; Rt. Rev. W. Roy Mason, D.D., Suffragan Bishop

**Calvary Church, Front Royal, "The Little Cathedral of the Shenandoah," Royal Ave. at 2nd St. Half mile from the "Skyline Drive."**  
 Rev. Charles Noyes Tyndell, D.D., Rector  
 Sun.: 11 A.M., Holy Days 10 A.M.

## WASHINGTON

**St. Agnes' Church, 46 Que St., N. W., Washington**  
 Rev. A. J. Dubois (on leave—U. S. Army); Rev. William Eckman, SSJE, in charge  
 Sun. Masses: 7, 9:30, 11; Vespers and Benediction 7:30  
 Mass daily: 7; Fri. 8 Holy Hour; Confessions: Sat. 4:30 and 7:30

**Church of the Epiphany, Washington**  
 Rev. Charles W. Sheerin, D.D.; Rev. Hunter M. Lewis; Rev. Francis Yarnell, Litt.D.  
 Sun.: 8 H.C.; 11 M.P.; 6 p.m. Y.P.F., 8 p.m., E.P.; 1st Sun. of month, H.C. also at 8 p.m. Thurs. 7:30; 11 H.C.

# Race Riots

&

## The Church's Program

*"The time has come when the Church must launch a Christian Offensive designed to take advantage of some of the tremendous opportunities resulting from the war."—THE PRESIDING BISHOP.*

RACE RIOTS IN DETROIT screams a newspaper headline and back of that headline is much more than the story of clashes between Whites and Negroes. The story behind the headline is related to what Herbert Agar calls the "central moral problem of this war" and he adds that the war would not have happened "if we (all of us) had served more faithfully the ideas on which our civilization rests."

These are Christian ideas and ideals the Church is called upon to proclaim anew in what the Presiding Bishop terms a Christian Offensive which he proposes General Convention launch this fall.

The Home Front looms large in this Offensive and one of the dominant Home opportunities which the Presiding Bishop has in mind is with the Negro race. It includes thirteen million souls, four out of five of them still living in the South; most of them in rural areas. Among these 13,000,000 Americans, only 5,000,000 are reported as having religious affiliation of any kind.

Not since the Civil War has the Negro's cause been of greater significance than today. Partial recognition has come to him in industry, in education, in government, and in other lines of endeavor. The Church, too, has long been interested in the Negro and has made progress, though slowly, in its work with him. Today there are 63,000 Negro communicants in the

United States but by far the largest portion of these—59,000—are in cities whereas the bulk of the Negro population is in the rural sections.

Therein lies the Church's opportunity: we must develop the Church's rural Negro congregations; must build new and better church buildings; must better equip existing churches and must provide trained Negro leadership for these churches. In the new missionary program which the Presiding Bishop envisions in the immediate future there is a comparatively large place for expansion of our Negro work, chiefly on a cooperative basis with those dioceses where Negro population centers.

There is ample reason to believe this program can and will be successful. For, in spite of failures and slow progress, the Episcopal Church has shown a genius for work with the Negro, given the proper financial support and trained leadership. The best work has been done where church and school have been combined and where the program has reached out into the community with recreational, parents' club, and health and similar work.

Our most striking work with the Negroes is found in the nine institutions of the American Church Institute for Negroes, comprising six normal and industrial schools, one college, a student center and the Bishop Payne Divinity School in Virginia where a majority of our Negro clergy have been trained. The success of the Institute's work is due to a definite program, carefully conceived and efficiently carried out.

Such a program is that proposed in connection with the new missionary objective which the Presiding Bishop will recommend to General Convention. With dioceses and National Church working together, the work can go forward with a more aggressive and more productive ministry among the Negro people.

A start already has been made in the appointment of a secretary for Negro work on the National Council's Home Department staff. A bi-racial committee has been named to function as a board of strategy for the expanded program and careful planning in cooperation with our bishops is under way.

The next few years are strategic in relation to the whole future of the Negro race and the American scene. Race riots such as those which have occurred recently may well be avoided if the Church performs her task, a task which includes not alone evangelistic educational and social work with the Negro but an intensified work with our white population as well. As one Church leader has said: "The field of opportunity with the Negro race is absolutely unlimited. We cannot wait a day longer in seizing upon this opportunity."