

The Living Church

A weekly record of the news, the work, and the thought of the Episcopal Church

The New Year

Editorial

Page 6

College Work in War Time

I. Today

Alden Drew Kelley

Page 8

The Victory Tax

Facts for Clergy and Vestries

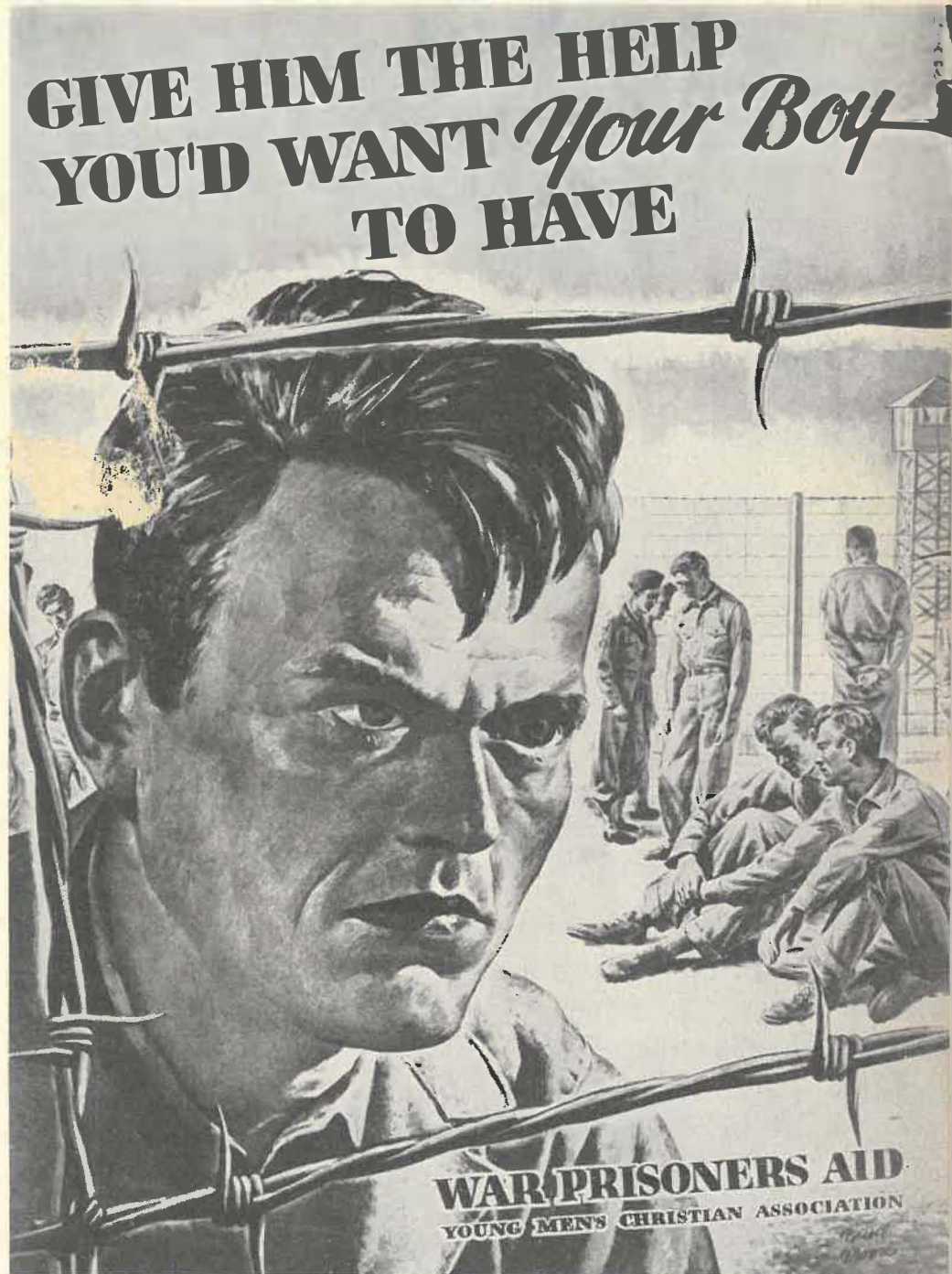
News

Page 3

WAR PRISONERS AID POSTER

Through the YMCA our Church is taking its part in the work of ministering to the millions of prisoners of War.

(See editorial, page 7).



U.S.A. only

WIPPELL'S

WORLD-FAMED
ALL-WEATHER-COATS



Made from Specially Woven Water-repellent Yarn in two shades of Grey (Medium and Dark), also Light and Dark Fawn

\$12.60 & \$16.80

Special Offer

PURE ENGLISH SILK RABAT STOCKS,
Soft Band Bib, 10½ x 10 **\$1.25**

When ordering state size of Collar worn

Duty, where chargeable, to be paid to the Authorities by the purchaser upon delivery

J. WIPPELL & Co., Ltd.
55/56, HIGH STREET, EXETER
ENGLAND

LIVING CHURCH RELIEF FUND

Living Church Nursery Shelter

Previously acknowledged	\$3,371.96
Children of St. John's Parish, Newport, R. I.	25.40
A. B. C.	25.00
St. Philip's Church School, Tucson, Ariz.	22.40
Anne Daniels	20.00
Mrs. Francis E. Field	15.00
H. H.	10.00
In Memory of Deaconess Henrietta Pell-Clarke	10.00
Gladys Jonte	10.00
Carrie A. Lyford	10.00
Mary Margaret and Julia	10.00
N. L. Moon	10.00
St. Thomas' Church, Neenah-Menasha, Wis.	10.00
Woman's Auxiliary, St. John's Church, Ithaca, N. Y.	10.00
Anonymous, Ellsworth, Kansas	5.00
Anonymous, New York City	5.00
Miss Grace E. Archibald	5.00
Carol Louise	5.00
Freddie	5.00
Norma Ann	5.00
Mrs. A. M. Fitzpatrick	5.00
Miss Elizabeth Gruntler and Deaconess Elizabeth R. Trask	5.00
Miss Elizabeth Harison	5.00
In Memory of Arthur H. Campbell	5.00
In Memory of Lydia's Baby	5.00
In Memory of John Prower Symons	5.00
Anne Lowell	5.00
Mrs. J. R. Page	5.00
Rev. W. P. Witsell	5.00
Margaret Collins	2.50
Reba Joachim	2.00
Mrs. F. T. Busk	2.00
Anne Ambridge	1.00
Rev. Glion T. Benson	1.00
Herbert, Martha and Billie	1.00
In Memory of A. B.	1.00
Rev. Julian Mockferd	1.00
St. Paul's Church School, Oregon City, Ore.	1.00
Miss Florence F. Thomas	1.00

\$3,648.26

Mrs. R. E. Brestell (about \$16.00) £4

Shelter Christmas Fund

Previously acknowledged	\$ 109.50
Dr. J. F. Keating	5.00
	\$ 114.50

China Relief Fund

St. Mark's Church, Havre, Mont.	\$ 10.00
Mrs. Herbert L. Miller	3.00
Capt. Albert Sayers, C.A.	2.00
	\$ 15.00

Greek Relief Fund

In Memory of Dwight Edwards Austin	\$ 5.00
Girls of St. Mary's School, Sewanee, Tenn.	4.40
A member of St. Mark's Church, Philadelphia	2.50
In loving memory of Maude Sproule	2.00
	\$ 13.90

Presiding Bishop's Fund

Miss Florence I. Smith	\$ 30.00
------------------------	----------

War Prisoners Aid

Previously acknowledged	\$ 382.50
Mrs. Francis E. Field	10.00
St. Thomas' Church, Neenah-Menasha, Wis.	10.00
Children of St. John's Parish, Newport, R. I.	5.40
Anonymous, New York, N. Y.	5.00
In Memory of Dwight Edwards Austin	5.00
Peter	5.00
Mrs. F. T. Busk	3.00
A Member of St. Mark's Church, Philadelphia	2.50
Anonymous, Utica, N. Y.	1.00
Anne Ambridge	1.00
Miss Gladys Sivell	1.00

\$ 431.40



No. 1—17x22 inches
No. 2—Same as No. 1, except for heading

Altar Flower Calendars

Posted in the vestibule of the church, these calendars are a constant invitation to the people to help in their worship of God by volunteering, on definite dates, to provide flowers for the altar.

No. 1—Altar Flowers

No. 2—Flowers for the Church

No. 10—In Memoriam. For recording in whose memory flowers are placed upon the altar.

No. 11—Without the words "In Memoriam." May be used for showing the names of donors.

PRICE 50 cts. EACH

Hand Colored Calendars are Available at \$3.50 Additional

Postage Additional

Morehouse-Gorham Co.

14 E. 41st St.  New York City



**PRAYER BOOKS
CHANCEL and
ALTAR BOOKS
LECTERN BIBLES**

The Monastic Diurnal
Send for booklet LC
Special terms to the clergy



MASONIC BOOKS & SUPPLIES. We are the oldest Masonic Supply House in the U.S.A. Send for Masonic booklet MLC.

REDDING & COMPANY
200 Fifth Ave., New York

SECOND SUNDAY AFTER CHRISTMAS

GENERAL

FINANCE

Victory Tax Problems

The 5% Victory Tax, beginning this month, will apply to clergymen and lay employees of the Church in exactly the same way as to other persons, according to John Greiner jr., tax expert of the National Council's Finance Division. It will therefore be the duty of parish treasurers and others who disburse Church salaries to make the deductions required by the Revenue Act of 1942 and to report them to the United States Treasury Department.

In response to a request from THE LIVING CHURCH, Mr. Griener has prepared the following set of answers to questions about the application of the tax. Additional information can be obtained from the nearest office of the Collector of Internal Revenue or from the Finance Division of the National Council.

¶ *To what Church employees does the Victory Tax apply?*

The tax is imposed on all individuals who have a gross income of more than \$624 for the year regardless of marital status.

¶ *Is 5% of the salary of the rector, the organist, etc., to be withheld by the treasurer of the parish? If so, what exemptions are there?*

Yes, the treasurer or any other person who has control of the payment of salaries is the "withholding agent" and is required to make the deduction for the tax. There is but one exemption and that is the \$624 credit.

CLERICAL FEES

¶ *Are the rector's fees subject to the Victory Tax?*

Yes, they constitute a part of his gross income and are subject to both the Victory and the regular income tax.

¶ *What is the proper procedure in making reports in the case of churches?*

The government has prepared forms to be filled out by the employers who are withholding the Victory Tax. These forms have now been distributed to the Internal Revenue Collectors. The forms are identified as V-1 and V-2. Form V-1 is to be completed by the employer with information on the amount of Victory Tax withheld and sent to the Internal Revenue Collector at the end of each quarter with a complete schedule of the employees and deductions. Form V-2 is the employee's receipt which the employer also fills out in

duplicate giving one copy to the employee at the end of the year and sending the other to the Collector of Internal Revenue. You may now obtain these forms from your local collector's office.

SALARIES FROM SEVERAL SOURCES

¶ *If a clergyman or other church employee derives his income from two or more sources, must each of these withhold the tax? Who takes the exemption?*

As it will be some time before the Treasury Department will complete the revision of the new regulations due to the many changes in the Revenue Act of 1942, we will try to answer this question in the following example:

A clergyman received a total salary of \$2,600 from three different sources; "A" paid him \$1,000; "B" also paid him \$1,000 and "C" paid him \$600. As "A" and "B" paid him an amount in excess of the specific exemption of \$12 a week or \$52 a month, they are required to deduct the amount of tax on the salary they paid the clergyman less the exemption but "C" would have no deduction to make.*

¶ *If a missionary priest is paid partly by the diocese and partly by local authorities, what is the situation?*

If the amount paid by the local authorities is sent to the diocesan office to be

*EDITOR'S NOTE: The Federal Income Tax form to be filed in March, 1944, will contain a Victory Tax section in which this apparent triple exemption will be corrected. Payment of the tax on all income except \$624 per person must then be completed, although there are a few allowable deductions from income and some ways of claiming in advance a post-war refund of 40% of the tax. Mr. Greiner evidently feels there is no point in worrying about all that just now.

included with the amount to be paid from diocesan funds, the treasurer of the diocese would be obliged to make the tax deduction as he does the actual paying.

AMOUNTS TO BE WITHHELD

¶ *Has the Treasury Department prepared a table of amount of taxes to be withheld by the employer?*

Yes, the table shows amounts to be deducted on weekly, semi-monthly and monthly payroll periods. The employer has the option of using this table or deducting exactly 5% of the employee's salary after deducting the specific exemption.

Pensions and Taxes

The Church Pension Fund reports that its tax counsel has given an opinion to the effect that pensions paid to retired clergymen are subject to both the regular Federal Income Tax and the new Victory Tax. Not being an employer, the fund will not (under present regulations) withhold the Victory Tax from its payments to the clergy, who will presumably make their own payments when filing their 1943 Income Tax returns.

Pensions paid to widows and minor children are not, in the opinion of counsel, subject to either tax. These are not based upon any services rendered by them, being rather in the nature of a gift.

The same general rules are believed to apply to the New York State income tax. Other states, however, may have different regulations.

Pension premiums paid on a clergyman's behalf by parishes and other ecclesiastical organizations are not considered by counsel to constitute income to the clergyman.

The Living Church

744 N. Fourth St., Milwaukee, Wis.
Established 1878

A Record of the News, the Work, and the Thought of the Episcopal Church

CLIFFORD P. MOREHOUSE.....Editor
PETER DAY.....Managing Editor
JEAN DRYSDALE....Assistant Managing Editor
ELIZABETH McCracken.....Literary Editor
LEON McCauley.....Business Manager
R. E. MacIntyre...New York Representative

THE LIVING CHURCH is published every week, dated Sunday, by Morehouse-Gorham Co. at 744 North Fourth Street, Milwaukee, Wis. Entered as second-class matter under the Act of Congress of March 3, 1879, at the post office, Milwaukee, Wis. Subscriptions \$5.00 a year. Foreign postage additional. New York advertising office, 14 E. 41st St., New York City.

EPISCOPATE

Bishop Salinas Undergoes Operation

Bishop Salinas y Velasco of Mexico underwent a serious thyroid operation on December 15th. Although he has developed a severe head and chest cold, the operation has been termed successful, and his physicians are confident that he will make a good recovery.

Mississippi to Elect Bishop

A new bishop will be elected by the diocese of Mississippi at the annual diocesan council which will open in St. Andrew's Church, Jackson, Miss., Tuesday night, January 10th. The election is expected to

be the first order of business Wednesday.

It is probable that there will be no formal nominations and that a first ballot will be taken without it. It is 40 years since the diocese elected a bishop and there will be no one at this election who was then in the diocese, and only a few will be present who took part in the election of a coadjutor during the last war.

LAYMEN

New Executive Secretary

Appointment of the Rev. Wilburn C. Campbell, rector of All Saints' Church, Brooklyn, N. Y., as executive secretary of the Presiding Bishop's Committee on Laymen's Work is announced by Harvey S. Firestone jr., the committee's chairman. Mr. Campbell will become the committee's first executive secretary January 15th, and will have offices at Church headquarters, 281 Fourth Avenue, New York.

In making the announcement Mr. Firestone declared that the Committee will seek to coordinate and enlarge the work of existing laymen's organizations in the Church, such as the Brotherhood of St. Andrew, the Laymen's League, the Association of Church Clubs, and other men's organizations and societies, and to encourage laymen's work programs throughout the Church.

Mr. Campbell has been rector of All Saints since 1939, prior to which he served parishes in Port Washington, N. Y., and Sea Cliff, Long Island. He is a graduate of Amherst College and received his theological education at Kenyon College, Gambier, Ohio, and the General Theological Seminary, New York City. He is 32 years old. He is chaplain of the 23rd Regiment New York State Guard, and a member of the Veterans' Association, 23rd Regiment—106th Infantry, N.Y.S.G.

JAPANESE-AMERICANS

Opportunity For Church At Evacuation Center

By JANE K. CHASE

★ "I kinda wish that the war was over and we were going back to the City of Roses. But I heard a rumor that even if the war does end, we will have to stay here for six months before we are permitted to leave. So you see, Miss Chase, even if it did end today, we will be here till April." So wrote one of the girls of our Epiphany Japanese Sunday School after reaching the Relocation Center in Idaho last fall.

The same plaintive note appeared in most of their letters. It was not strange that they were homesick. The evacuation had uprooted them from all they had known and loved. The center was not entirely ready when they arrived and there was little to keep them busy and occupied. And it was their first experience of a desert country and its prevalent dust storms. Every letter mentioned the dust. "Since we've been here it's been dust in your food, dust in your eyes, dust all over.

It's impossible to keep a room clean since the dust filters in through cracks. It gets just a bit discouraging trying to keep clean."

It seemed important that the Church should keep in touch with these children and their families, and when Bishop Dagwell suggested that I visit them I was only too glad to go. I spent four days as the guest of one of our Japanese Church families, renewing friendships of Portland days and forming new friendships in that uniquely new settlement.

What is the new settlement of Hunt, Idaho, like? Those who have crossed some of the seemingly endless miles of our western sagebrush desert will not find it hard to visualize. The sagebrush has been cleared from a crescent shaped stretch three or



MR. CAMPBELL: *New executive for laymen's work (see col. 1).*

four miles in length, and on the light brown earth, which is dust in summer and slippery mud when wet, there have been erected low gray barracks to house 10,000 people. Two water towers stand out against the sky, but in general the whole city sinks into the drabness of a gray-brown landscape. But over this dull coloring is the beautiful Idaho sky. As one of the older women told me, "The sunrise and the sunset—it is wonderful. Never have I seen anything so wonderful."

PHYSICAL CARE

Physically the Government cares for these people well. They are adequately housed, and well fed. The officials in charge are intelligent and sympathetic in their attitude toward the evacuees. Their real troubles are mental and spiritual. And in this field surely the Church has its great responsibility. Of all the difficulties and tragedies which the American-Japanese faced between the declaration of war and the evacuation, probably none was harder for the Christian group than the knowledge that they were hated for their race alone. One woman told me that on the days when the war news was adverse she could "feel" the hatred as she walked down the street. The attitude which Caucasian Christians take toward them now will bear fruit good or bad when the war is over.

And this attitude will also have a tremendous influence on the large non-Christian groups in the relocation centers. They will inevitably judge Christianity by the way "white" Christians treat "yellow" Christians in this period of trial.

AGE GROUPS

In the difficulties which they face, these people can be divided into three age groups. The older group, mostly *Isei*, are more philosophical than the younger people. They have seen wars and war hatreds before, and for the most part they are facing their difficulties with resignation. The lack of privacy is hard on them (each family is allowed only one room). They miss the comforts of their own homes, and for the very old it is a good deal of a hardship to have to go out to the common mess hall for all their meals regardless of weather. But they are thankful to be safe and seldom complain.

The little children are naturally restless. The complete change in their way of life produced a good deal of nervous tension. The fact that schools were not ready for a couple of months after they reached the Center increased this restlessness. However, their natural resilience will probably enable them to overcome this in time.

The group most seriously affected by the evacuation are the boys and girls of high school and college age. These young people were all American citizens and very proud of their citizenship. The forced evacuation was a profound shock to their ideals. Added to this shattering of their faith was the complete upsetting of all their plans for the future. Boys who had confidently expected to serve their country in the armed forces found themselves reclassified and not allowed to serve. Very few have been financially able to continue their college or technical training, even if they were allowed to. As one girl put it, "Before this we thought of nothing but the future, and now what's the use." To them the barbed wire fence which surrounds the Center is a symbol of their lack of freedom and their thwarted plans. It will take much clear thinking and real spiritual guidance to help these young people work out their problems, to save them from bitterness, and to encourage them to reestablish themselves after the war is over. With them the Church has not only a responsibility but a very great opportunity for the future.

ROMAN CATHOLICS

Paper Launches Department of Non-Roman News

Intended to give Roman Catholics "an insight into the religious movements of the nation outside their own Church," a new department of inter-church news has been inaugurated by the *Register*, Roman Catholic weekly published in Denver, Colo.

No other Roman Catholic newspaper, it was pointed out, has ever before attempted such a department.

The *Denver Register* is the principal newspaper in a chain of subsidiary publications in a number of Roman Catholic dioceses, published under local management.

JERUSALEM

The Death of the Bishop

By W. A. WIGRAM

The Anglican Bishop in Jerusalem is the representative at that important world center of the whole Anglican Communion, and he always makes a point of having at least one representative of the American Episcopal Church upon his staff. Hence, the sudden death of the Rt. Rev. G. F. Graham Brown (in a motor accident caused by the collision of his car with a railway train near Aleppo), is a loss to the American Church as well as to the Church of England.

Bishop Graham Brown was a man who had a most interesting and unusual career. Son of a missionary of that most devoted and staunchly evangelical body, the China Inland Mission, he was born in the interior of China in the year 1891. Soon after his taking his degree at Cambridge—he was actually engaged in a post-graduate course of economics at the time—the first world war broke out in 1914, and the young man joined the army at once, soon winning commissioned rank in a distinguished regiment, the "King's Own Scottish Borderers." His field career however was short. Only a few days after reaching the front, he was badly wounded in the head, very nearly embodying Kipling's epitaph on a similarly recklessly brave officer, in the words,

"In the first hour of my first day,
In the front trench I fell.
Children in boxes at a play
Stand up to watch it well."

Thereafter, he was considered fit only for home service, no doubt to his own great disappointment, and shortly before the end of the war was invalidated out of the army. He then sought ordination, being trained for his work at Wycliffe Hall, Oxford, a home of evangelical theology. There he became in time chaplain, vice-principal, and principal, and in that last capacity he started the excellent scheme of taking parties of the young students in his charge to Palestine to get the knowledge that only sight of that land gives. Hence in the year 1929, the ex-officer found himself on military duty once more for he enrolled the whole posse of his semi-clerical students as volunteer military police to assist in subduing the dangerous riots that were then raging (for authority had reduced the number of troops well below the danger point) and won the special thanks of the High Commissioner of Palestine for his services. None of his squad were killed, but at least one was wounded, and all had the wholesome experience of actual danger.

In 1930, as a known evangelical theologian, he was called on to sit as a member of the Commission of Old Catholic and Church of England theologians, who debated and finally agreed on, the full inter-communion that now happily exists between those two bodies, and when in 1932 he was called to the post of Bishop in Jerusalem, he was consecrated to that office (with his brother in office, the present Bishop of Gibraltar) by Anglican and Old

Catholic Bishops conjointly, thus sealing the agreement and opening possibilities for the future.

INTER-COMMUNION

Bishop Graham Brown, a thorough and convinced evangelical by birth, education, sympathy, and experience, was now an Old Catholic Bishop as well as an Anglican, and worked for inter-communion between those two bodies and the various Eastern churches. As a theologian he soon found that, when the loyal sons of estranged Churches seek out what they really mean by the different formulæ that are points



BISHOP GRAHAM BROWN: *An Old Catholic as well as an Anglican.*

of honor to each, and seek to get down themselves to the true foundations of their spiritual life, they always find themselves in agreement on essentials, and can agree to leave non-essentials to freedom in each case. His military experience made him at home with soldiers, and indeed it was in the course of a confirmation tour in the army now stationed in Palestine and Syria that he met his lamented death.

He leaves a gap that it will be hard to fill, for the work of the Bishop in (not "of") Jerusalem is very tangled. The holder of the post usually comes new to an ecclesiastical situation that it takes years of experience to understand in a country where there are a dozen separate ancient Churches besides modern missionary bodies. At the moment, the situation is, and will be for years, further tangled by a new world war, coupled with the familiar Arab-Jew problem that of itself passes the wit of man to solve.

The diocese is of wide extent, stretching as it does from Cyprus to the border of Persia and it uses about half of all the tongues of Babel, while the widest spread vernacular—Arabic—is about the most difficult of them all for an Englishman. In this position the Bishop has to superintend

the various works of the Anglican communion, and to act as Anglican representative and ambassador among all the varying churches ancient and modern. Who is sufficient for these things?

ENGLAND

Anglican-Orthodox Fellowship Continues Work

In spite of war conditions, the Fellowship of St. Albans and St. Sergius is continuing its work in England, for Anglican-Orthodox understanding. Although no general conference has recently been held, members have gathered for summer camps at which time was divided between work on the land, study, and worship—as in mediaeval religious communities. A number of local meetings has been held. Over 200 members have joined the Fellowship, several Russian students are continuing their work at Oxford, and a member of the Fellowship is chaplain to the Free Rumanian Congregation in London.

The Fellowship has always been centered around mutual attendance at Orthodox and Anglican worship. This has necessarily been limited recently by the small number of Orthodox priests available in England. Out of this an interesting proposal has come: that on special occasions Anglican priests might be authorized to celebrate the Eucharist according to the Eastern Orthodox Rite. This, notes Dr. Nicolas Zernov, secretary of the Fellowship, would serve three purposes besides the immediate practical one:

- (1) To demonstrate on behalf of the Anglicans their full endorsement of the traditional interpretation of Christianity contained in the ancient Eastern Eucharist;
- (2) To express in a most impressive way the bond of unity and brotherly love rapidly growing between the Anglicans and the Eastern Orthodox;
- (3) To give a concrete lesson to the Anglicans themselves of the universality of their Church.

A committee has been appointed to consider the proposal. Its timeliness is shown by the fact that the same idea has occurred to the Anglican chaplain at Constantinople, who reports that the Patriarch received it very favorably; and also to S. A. Hurlbut of St. Alban's School, Washington, D. C., who has prepared a version of the Liturgy of St. Chrysostom suitable for such occasions.

CHINA

John Foster Loaned to OWI

At the request of the Office of War Information, the National Council has loaned John Foster, missionary in China, to the Chungking staff of that Governmental agency, according to announcement by the Rev. Dr. James Thayer Addison.

Mr. Foster has been aiding in the development of coöperatives in China, and he has been given an indefinite leave of absence without pay.

The New Year

WHAT does the year 1943 hold in store for us—as individuals, as a nation, as a Church, as humanity? Never have so many people been in doubt about what the immediate future holds for them, and for all that they hold dear.

The desire to pierce the veil of the future is innate in human nature. Primitive tribes set great store by the magic arts of the soothsayer and the diviner. The ancient world hung upon the ambiguous utterances of the Delphic oracle. The Psalmist cried:

“How long wilt thou forget me, O Lord; for ever? how long wilt thou hide thy face from me?”

“How long shall I seek counsel in my soul, and be so vexed in my heart? how long shall mine enemy triumph over me?”

Consciously or unconsciously, the multitudes throughout the world echo that cry today:

How long, Lord, will You permit this awful war to continue? How long will You allow your children to starve under the heel of the invader? How long shall our enemies triumph over us?

To man's impatience, God replies with His divine long-suffering. The woes of the world are not of His making. They are the result of His inestimable gift of free will to His children; and our abuse of that gift. They are the result of sin—deep-rooted, ingrained, jealously self-nourished sin, in the hearts of mankind. And the wages of sin is death, and fear, the handmaid of death.

“Consider, and hear me, O Lord my God; lighten my eyes, that I sleep not in death;

“Lest mine enemy say, I have prevailed against him: for if I be cast down, they that trouble me will rejoice at it.”

It is not for us to know the future. Our Lord rebuked the disciples who asked Him when His kingdom would be restored. “It is not for you to know the times or the seasons,” He said; but He taught them to pray, “Thy Kingdom come.”

God knows what the future holds. Put flippantly, that sentence sounds irreverent. But it is profoundly true. And it was just after our Lord told His followers that it was not for them to know the times or the seasons, “which,” He said, “the Father hath appointed by His own authority,” that He did unroll the future just a little, to tell them how they were to be equipped to deal with it:

“But ye shall receive power, after that the Holy Ghost has come upon you: and ye shall be witnesses to me.”

We who are baptized and confirmed Christians have that power within us. We have the means of strengthening and renewing it, as often as we will, in the Blessed Sacrament of the Altar. And we have the same assignment, in our use of that power, as did the early disciples. We are to be witnesses to Him, in our lives, whatever the future may hold for us.

So we know that God will always be with us; that He will give us strength to persevere, and to meet whatever crisis may lie before us. He will not desert His people in the hour of their trial. The way that lies before us may not be easy—He never promised that it would be—but God's compassion and mercy will fortify us, until we win through to share with

Him the victory that is promised, that indeed He has already won.

The Babe whose birthday we have celebrated at Christmas, the Man whose manifestation to the world we are about to commemorate at Epiphany—He is the Man of the Ages, who holds the future in His hand. And it is a hand that is marked with scars inflicted by our sins.

“But my trust is in thy mercy, and my heart is joyful in thy salvation.

“I will sing of the Lord, because he hath dealt so lovingly with me; yea, I will praise the Name of the Lord Most Highest.”

We know not what the New Year may hold, of joy or sorrow; but we know it is God's year—*anno Domini* 1943. And God will not forsake those who love Him, and who work and pray for the accomplishment of that great petition in the greatest of all prayers: “Thy Kingdom come, thy will be done; on earth as it is in heaven.”

Happy New Year!

Bishops and Gasoline

RELIGION is a war priority. The government admits this in many ways, but governmental agencies, and especially their local representatives, do not always do so. A case in point is the matter of gasoline rationing. According to OPA regulations, extra gasoline for his sacramental and pastoral ministrations is allowed to a clergyman only if he regularly serves a congregation and “needs the transportation to meet the religious needs of the locality he regularly serves.” The intent is obviously that the clergy, like war workers, shall be allowed enough gasoline to permit them to carry on their necessary duties and not enough to give them special privileges. That is all to the good—no clergyman worthy of his calling wants special privileges at the expense of his fellow-citizens.

But what about bishops? In most cases, we believe, they have been allowed B or C ration books, in accordance with their legitimate needs. But we know of one or two cases in which an over-scrupulous ration board has denied them extra gasoline on the ground that they do not serve a regular congregation. The fact that the bishop is pastor-in-chief to all of his congregations, and that he is indispensable for confirmations, ordinations, and episcopal visitations, is apparently not contemplated in the regulations issued from Washington, and so the bishop's legitimate claim is thrown out by the local ration board. Many bishops cannot reach their congregations in rural areas any way except by automobile, and the literal interpretation of this rule would result in crippling the work of the Church.

We cannot feel that it is the intent of the OPA that bishops should be forbidden the gasoline that is essential to their work, on the peculiar ground that “the care of all the churches” is less important than the administration of a single parish. We trust that OPA authorities will take prompt action to disavow this interpretation of their rulings, and to inform local boards specifically that bishops are to be allowed enough gasoline to

carry on their legitimate visitations, particularly where these cannot be effectively made in any other way than by automobile.

Manifestation

IT IS in the Epistle for the feast of the Epiphany that St. Paul writes so dramatically as "the prisoner of Jesus Christ for you Gentiles." And in the Old Testament passage appointed for the Epistle for the Second Sunday After Christmas, there is that fine passage in which the prophet declares that "the Lord hath appointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound." This is the passage which our Lord used as the text for the opening of His earthly ministry.

Today there are more prisoners of war than at the end of the First World War—some eight millions of men of all nationalities, languishing in prison camps because of the misfortunes of war. They are a legion of the hopeless; but most of them are happily not beyond reach of the message of hopefulness. The War Prisoners' Aid committee of the YMCA, of which your Editor has the privilege of being a member, is a powerful agency for bringing to them facilities for the exercise of their minds, their bodies, and their souls. The Presiding Bishop and the National Council have heartily endorsed the work of this committee, which is ably headed by Dr. John R. Mott. And THE LIVING CHURCH RELIEF

FUND, together with the Presiding Bishop's Fund, has been designated as the channel through which our Church is to have its part in this humanitarian ministry.

Won't you send a generous gift at Epiphany to this cause? Checks should be made payable to THE LIVING CHURCH RELIEF FUND, marked "For War Prisoners' Aid." Mail them to THE LIVING CHURCH, 744 N. Fourth St., Milwaukee, Wis. Contributions for this purpose are deductible from income tax—and will at the same time, no doubt, be added to those "treasures in heaven" which are the very best kind of tax-exempt securities!



WE MAKE no apology for our small issue this week. It goes to press after a holiday weekend, and the smaller issue has enabled our staff and our printers to enjoy the long Thursday-to-Monday vacation without interruption. We are confident that our FAMILY will approve, and will understand why some of the news is omitted or held over until a later issue.

THE CAN-OPENER is a peculiarly American symbol. With the announcement of the "points" rationing of canned goods, the war is really brought right home to the pantry shelf. But just as in the past the pen has frequently been proved mightier than the sword, so it may well be that, when the thunder of guns has ceased, the lowly can-opener, applied to quantities of American relief products, will prove to be one of the most effective instruments of humanity and reconstruction.

MISSISSIPPI is about to elect a new bishop. The event is a rare one in the Magnolia state. There is, says a clerical correspondent there, no priest in the diocese who was there last time a diocesan was elected, 40 years ago, and few who took part in the election of a coadjutor during the last war. But, he adds wittily, just now "36 bishops go to sleep every night in Mississippi."

ONE OF THE FINEST pieces of literature for the every member canvasser that have come to our attention is the *Messenger* of the diocese of Southern Ohio. The entire November issue of this periodical was given over to the canvasser, and it was designed as an effective portfolio for use by the canvasser, or for mailing to church members. Bishop Hobson rightly says of the message set forth pictorially and in letter press display: "It's great because it's honest—it tells us that we're in a life and death struggle as we strive for victory in this world conflict, and that we can't win through unless we are loyal as Christians."

HERE ARE some "thank you"s written by a 9-year-old on Thanksgiving Day: "Thank you that we are coming along so good in the war. Thank you that we are not fighting here in this city. Thank you for the big sun and the nice flowers that god made. Thank you for the birds and every. Thank you that we are able to get such good food. Thank you that we live in the part of town where we can get around by street car and bus. Thank you that we have public libraries to go to. Thank you for our houses to keep us warm and churches to worship you in. Thank you that we have hospitals to go to when we are ill." To which her 11-year-old sister added: "Thank you for all the little petty annoyances for that's what makes life interesting. Thank you for work so that we won't die of laziness." How many adult Churchmen consciously formulated their Thanksgiving prayers so comprehensively?

Today's Gospel

Second Sunday after Christmas

"HE SHALL be called a Nazarene." This quotation is difficult to find in the prophets unless one realizes that there is here a play on words. Isaiah says, "There shall come forth a shoot out of the stock of Jesse and a branch out of his roots shall bear fruit." In Hebrew "branch" is netzer—from which Nazareth. It was the sense of the prophet that Christ should be despised of men as the inhabitants of Nazareth were. But remember also that the Nazarites of old were men holy and consecrated to God. There is a lesson here for us that though as Christians we may be despised (and persecuted as they are in Germany today), yet we are to be holy and consecrated in Jesus. Strive to please God, let the world think what it may. Ask God that you may be a branch bearing fruit.

The Epiphany.

WE ARE come to worship Him. The Magi in their wisdom came immediately to the heart of the matter in their approach to the new born king. They did not come to Him as to a royal equal but as to a King of kings, giving Him their worship. Like them we come to Christ, not as to a great teacher or outstanding leader but to our Lord and God. Worship is the only way to express that approach. Being wise, the Magi knew that worship involved offering and gave Him precious gifts. From their example we learn that we must give Him the finest offering we can make. In our service we say that we offer and present ourselves, souls and bodies. As we make our Epiphany Communion let us come in loving worship and promise God to make ourselves as perfect and holy as with His help we are able so that we may make of our lives a perfect offering.

still \$ **250**
 for a fine single
 room with bath

\$3.50 to \$7.00 Double
 1000 ROOMS • 1000 BATHS
 Write for Maps and Booklet
 George H. Newton—Manager

**Prince George
 Hotel** 14 East 28th St.
 NEW YORK, N.Y.

VESTMENTS for CLERGY and CHOIR

ALTAR LINENS
 EMBROIDERIES, MATERIALS
 BY THE YARD, TAILORINGS
Episcopal Church Flags
 Send for Catalogue

J. M. Hall, INC. 417 Fifth Avenue
 New York
 American Distributors of Stained Glass Windows for
 James Powell & Sons, Ltd., London, England.

Lace
 Venice, Milan and Rose Point
 Altar laces mended and cleaned

Marian Howys
 556 Madison Ave., New York
 DEVONSHIRE LACE SHOP

THE GUILD OF ALL SOULS

OBJECTS—1. Intercessory Prayer; 1. for the dying; 11. for the repose of the Souls of Deceased Members of all the Faithful Departed. 2. To provide furniture for burials according to the use of the Catholic Church, so as to set forth the two great doctrines of the "Communion of Saints" and the "Resurrection of the Body." 3. The publication and distribution of literature pertaining to the Guild. The Guild consists of the members of the Anglican Church, and of Churches in open Communion with her. For further information address the Superior General.

REV. FRANKLIN JOINER, D.D.
 2013 Appletree St. Philadelphia, Pa.

R. GEISSLER, INC.
 450 SIXTH AVE. NEAR 10th ST. NEW YORK

Church Furnishings
 IN CARVED WOOD AND
 MARBLE • BRASS • SILVER
 FABRICS + WINDOWS

LESLIE H. NOBBS

536 MADISON AVE., NEW YORK CITY
 Designs and Estimates for Special Requirements in
 Decorations MEMORIALS Furniture

CHURCH SUPPLIES & EQUIPMENT CO.
 Complete Stock of Church and Church School Supplies
 2036 East 22nd Street CLEVELAND, OHIO

The **PAYNE-SPIERS STUDIOS, inc.**
 175 FIFTH AVENUE—NEW YORK
 STUDIOS: PATERSON, N. J.

STAINED GLASS WINDOWS
 BRONZE TABLETS
 MEMORIALS IN WOOD, MARBLE, IRON, MOSAICS
 FAR FURNISHINGS + DESIGNS SUBMITTED

College Work in War Time

I. Today

By the Rev. Alden Drew Kelley, D.D.

National Secretary for College Work

IN THE midst of the clamor for a Second Front and the carnage and din of the First Front there has been a temptation to forget an even earlier Front in this world revolution. I refer to the Church's missionary enterprise in the college world. Here, long before Pearl Harbor, Dunkirk, or Munich, the real enemy of our day has been recognized and faced by those men and women who had been sent and were witnesses to the power of Christ and to the Judgment of God on the works of man. This battle goes on unabated even in this hour. It cannot cease lest all which is really at issue in the present global conflict be lost. The enemy advances, we know from the daily communiques, not only by the overwhelming frontal assault of the Blitzkrieg but by silent infiltration.

That the Hope of a New World is vain without the Christianization of education is set forth plainly by the Archbishop of Canterbury, William Temple, in his book titled as above. "We have neglected God and His laws. Historians of the future will admire very much about the 19th century and its products in the early decades of this century. But they will, I am sure, express a bewildered astonishment at the attitude to God and to faith in God, which increasingly prevailed in that period—I mean the attitude which regards God and faith in God as an optional extra so to speak, to be added according to taste when the requirements of a decent human life have been met. . . . This reaches its climax in our educational system. We have supposed that it is possible to provide education which is religiously neutral, to which religion can then be added in greater or less measure. But, in fact, an education which is not religious is atheistic; there is no middle way."

"BORROWED TIME"

The college work of the Church goes on and must go on in wartime. This is not to say "business as usual" because the college campus is a different place since December 7, 1941. Its needs are greater and the opportunity for a positive religious interpretation of life and our universe is greater, also.

College students today are in school on "borrowed time." Most of them know that and this realization has changed the whole atmosphere of undergraduate life. A large number of institutions have been running on the "speed-up" plan which means for some, classes 12 months a year. Extracurricular activities have been drastically reduced. Even football, the archetype and symbol of college glamor, is out for the duration.

The undergraduate is undergoing a pretty rigorous physical training himself rather than leaving that for the few who

may go out for intercollegiate athletics. Mathematics, technical courses, radio, map-reading, languages, history, engineering, and other courses more or less directly related to military service are priorities in today's accelerated educational program. These take up a good part of the study time of men students. The emphasis for women is parallel but includes, usually, home nursing, first aid, nutrition, etc.

The men have been more than urged to come to a definite decision as to their military status and to enlist in the various naval and army reserve classifications open to them. All others are expected to be preparing for a specific technical job necessary to the war effort. Medical students and nurses are being brought through their work as rapidly as the requirements of a thorough training will permit.

The various graduate schools such as Law, Business Administration, etc., have been decimated in enrollment. At the same time this fall saw the largest Freshman class ever enrolled in the colleges and universities of this country.

MILITARY PERSONNEL

The whole academic scene is changed also by the fact that on many campuses there are large numbers of army and navy enlisted personnel and officers in training, or engaged in research and experimentation. Most of the larger universities and colleges are filled with men in uniform and in a few cases colleges have been taken over by the Navy Department almost entirely. In most instances these military contingents have not been assigned regular Service Chaplains.

This means, among other things, that whereas the number of undergraduate men students has generally fallen off from 15% to 30%, in some places because of army and navy training programs there are more men in attendance than before the war.

The Navy Department has begun a training program for the WAVES at Smith College, Mt. Holyoke, the University of Wisconsin, Iowa State Teachers College, and other colleges. Thus the effect of the government training programs is not confined to the men's colleges and co-educational institutions.

Other factors affecting registration in the colleges include the increasing need for labor in industry, high wages, the glamor of "warwork," and the rising number of war-marriages.

LOWER STANDARDS

One other thing which cannot be ignored in the present academic state of affairs is the fact that some educational institutions have quite deliberately lowered their standards of admission in order to keep up their total enrollment. This is not the place to name names but the conditions are

sufficiently well known in academic circles to be an occasion for scandal among those deeply concerned with the future of education in America.

THE COLLEGE CHAPLAIN'S JOB

To those who think of the Church's college work as Sunday night suppers, teas, discussion groups, etc., the question is naturally: "Where do we fit into this picture?" However, to those who are actually carrying the ministry of Christ to the college community (a good definition of "college work," by the way) the question is more likely to be: "How can I find the time to meet all the needs of the present?" There are not enough days in the week, nor hours in the day to make even a beginning toward realizing the potentialities in the present situation.

A letter received from one of the great leaders and pioneers in the college work field admirably summarizes what is facing our college chaplains today.

"This is not easy on any of us, and it comes tremendously hard on the college pastors. We have students who are trying to make adjustments, and who are in camps and need our letters. The girl problem is not the least. We have girls who had planned to be married this summer, whose boys have gone off to the wars. They need special help, for they are mighty upset about the whole thing. "To marry or not to marry, that is the question."

"General morale must be kept up. . . . Parents are losing their sons. Many have families in Europe where difficult situations prevail. They need understanding."

"Faculty are leaving college for the army or war industries, and those who remain have longer hours, larger classes, less rest time in vacations. (We now run eleven and a fraction months a year.) I look for a number of breakdowns as a result. All this lays peculiar burdens on priests."

A numerically small but politically and religiously significant problem in the present college crisis is the internment of over 2,000 Japanese-American college students. Every effort is being made to obtain the release of these young Americans (many of whom are Christians) when properly certificated by the FBI, the War Department, the Navy Department, and the War Relocation Authority so as to transfer them to certain "approved" colleges and universities which are not in the vicinity of strategic military or industrial centers. The Episcopal Church, through its National Council Division of College Work, is cooperating with the national committee set up to supervise and effect the relocation of these students. The majority of them have little or no financial resources and must be almost entirely supported during the period of their college education. Also, their situation has been made even more difficult by the bitter opposition and hostility of the townspeople in some college communities. There has been more than one incident of the treatment of these Japanese-Americans which has mocked our claim to be a Christian democracy. The Church on the campus has a real challenge here.

THE FACULTY

What of the faculty? Many have left the colleges for military service or for

work in defense industries. Many more will leave because of the drastic reduction in student enrollment in some colleges. Those who remain on the campus to carry on education are working harder than ever with increased class hours, doubling up of courses, research and government work, no vacations, etc. The college faculty are among those who are most hard-hit by the economics of total war. Rising prices, higher taxes, increasing demands from charitable and patriotic "causes" are felt most by those with fixed incomes; and particularly in the case of faculty people whose salaries were modest, to indulge in an understatement, in the beginning. There are, and will be many undecorated heroes of this war who "fought the good fight" from the teaching platform.

More important in some ways, as indicative of the changing academic scene, is the widespread disillusionment with the spurious idealism and "progressivism" of yesterday. No longer is it *de fide* in college thinking that everything will automatically become better and better with perhaps some help from increased education and more "intelligent legislation." This is not to say that college people are turning to the Christian Revelation in crowds and are filling the campus churches. But academic patterns of thought and attitudes toward religion are more fluid, if not chaotic. From all reports there is in the midst of this confusion an eagerness at least to hear what the Christian story is.

THE CHURCH'S RESOURCES

From the Church's side our resources have not been unaffected. College work is not done by money, buildings, books, or other things. It is done by men and women. The recognition of this fact has been central in our national program and policy. So when we refer to "resources" we mean our college chaplains and women workers.

Some of our ablest chaplains have left their campus responsibilities to carry on a not dissimilar ministry in the army or navy. Among those on this list are Leslie Glenn, the president of the Church Society for College Work; John Bryant of U.C.L.A.; William Chase of Cornell; Richard Day of Bard College; William Green of the University of Mississippi; Roscoe Hauser of Texas A & M; Ted Howden of New Mexico Military Institute (last heard from at Bataan); Chester Hulst of the University of Texas; and William Laird of the University of Virginia.

While all the foregoing creates its problem for today we must consider also what the exigencies of tomorrow may require. The extension of the Selective Service Act to include men down through the age of 18 is bringing about one of the greatest upheavals in the history of higher education in America. This means that flexibility of organization and approach, plus mobility and aggressiveness are as necessary on the college front as in any other place in this global war. The fine men and women ministering to the college world can be counted on to do their part. And none of us should, for a moment, think that during this war period the college work of the Church will have to withdraw or even be content to accept the stalemate of a "Sitzkrieg."

[Future plans will be discussed in a second article.]

THE YEAR TO COME

This year of Our Lord, 1943, will not be just another year. It will be a period of twelve months which we'll probably never forget for the rest of our lives. It won't be easy, and for some it will be hard, *cruelly* hard. How are we, who profess Christ's Holy Name, going to live this New Year?

Will we start out with some cute, pussified little New Year's resolutions, comparable with that gleaming one of "not eating candy in Lent"? Or will we take upon ourselves, as good Catholic Episcopalians, a good stiff, yet workable Rule of Life, that will be a set of resolutions, but with holy discipline tacked to it which will give it life, and endurance, and inspiration? We are amazed at the number of professing Catholics in our Church who have never even thought of living under a Rule. Your house was built according to a plan, a ship's course is meticulously platted for every one of its many voyages, but too many Christians never dream of a platted course for their life on its *one and only* voyage.

Talk this vital matter over with your Parish Priest. His heart will be gladdened at your spiritual growth. Not only will you be growing in The Faith, but you'll find this Rule a great source of strength in living through the difficult days which are ahead. What keeps a boat afloat? Buoyancy, shall we say? Then, through your Rule, you'll achieve spiritual buoyancy.

Out of our ware-rooms continually go to all parts of reachable Christendom, those helps toward higher living which have caused our friends to comment that our establishment and organization is as definitely a spiritual project as a commercial one. If that means that we see Our Lord and our love for Him in all the books we recommend, the altars and credences we adorn, the furniture we place, and the souls that we touch in His Name, then, indeed, our place of business is one of God's Holy Work-Shops, something like St. Joseph's, and we love our work the more because we do feel that way about it.

Ammidon & Company

Horace L. Varian

31 South Frederick Street
Baltimore, Maryland

CONVENT ST. JOHN BAPTIST

Ralston, Morris County, New Jersey

Workrooms for Vestments, Illuminating,
Fine Needlework, Children's Dresses, etc.

HANGINGS

Materials - Fringes - Ornaments
Vestments for Choir and
Clergy, Clerical Clothing
Catalog Free.

THE C. E. WARD CO.
NEW LONDON, OHIO



WICKS
fine
ORGANS

This above all
Musicians everywhere say: "A fine instrument"—an inherent quality in all Wicks Organs.

HIGHLAND ILLINOIS
Dept. LC

The American Church Union, Inc.

Organized to defend and extend the Catholic faith and heritage of the Episcopal Church. Every loyal Churchman should be a member. Send for Statement.

GENERAL SECRETARY

Box 455 Rosemont, Pa.

CHURCH SCHOOL SUPPLIES

We carry a complete line of workbooks and other Church School and parish supplies, as well as religious books of all publishers, and we give you prompt service. Write us your needs.

CHURCH BOOK SHOP

GRACE H. OSBORN

88 McAllister St., San Francisco, Cal.

THE ST. JAMES LESSONS

These courses, prepared by a group of teaching experts under the editorship of Dr. Bernard Iddings Bell and published by St. James Church without profit, are now being printed.

Pupil's Work Book for all courses, 45 cents; Teacher's Manual for Courses I, II, and III, 35 cents; and for Courses IV, V, VI, VII, 55 cents. Order from:

The Secretary, St. James Church School
865 Madison Avenue New York City

VESTMENTS

Cassocks—Surplices—Stoles—Scarves
Silks—Altar Cloths—Embroideries
Priest Cloaks—Robats—Collars
Custom Tailoring for Clergymen

1837 Church Vestment Makers
Over One Hundred Years 1943

COX SONS & VINING, INC.
131 EAST 23RD STREET, NEW YORK.

BEAUTIFY YOUR CHURCH

With
Manitowoc Fine Furniture

Write for Drawings and Prices

MANITOWOC CHURCH FURNITURE COMPANY

Dept. 2 Waukesha, Wisconsin

ANNUAL SALE

SUITS STOLES CASSOCKS
TOPCOATS OVERCOATS
ALTAR HANGINGS

OUTFITTERS TO THE CHURCH AND CLERGY

C. M. ALMY & SON, INC.

562 5th Ave. (at 46th St.) New York, N. Y.

HEADQUARTERS
on **CHOIR GOWNS**
PULPIT ROBES
Vestments • Hangings • Stoles
Embroideries, Etc.
NEW CATALOG on Request

NATIONAL ACADEMIC CAP & GOWN CO.
821-23 ARCH ST. PHILADELPHIA, PA.

HONOLULU

Farewell Service

At Bishop Littell's request, no social affairs have taken place in connection with his retirement as Bishop of Honolulu, and plans under way for a big farewell gathering were cancelled in favor of a special farewell service in the Cathedral on St. John's Day, December 27th.

For the last of her countless entertainments enjoyed by several thousand service men, Mrs. Littell had a Christmas party with gifts and a borrowed 5-foot Christmas tree in a pot. Hawaii received no Christmas trees this year—no shipping space.

Cosmopolitan Ordination

The Rev. Andrew Naofumi Otani was advanced to the priesthood on November 30th in St. Andrew's Cathedral, Honolulu, by Bishop Littell. The presenter was the Rev. Philip T. Fukao, pastor of Holy Trinity Mission, Honolulu. The preacher was the Rev. Hollis H. Corey, vicar of Epiphany Church, Honolulu, who was formerly a missionary in Japan under the Canadian Board of Missions. Joining with the Bishop in the Laying-on-of-Hands were eight priests: Chinese, Japanese, Belgian, and Canadian, as well as American. Six of these are clergy in charge of congregations in Honolulu. Two are Army chaplains stationed on the island of Oahu, Major Albert H. Stone, and Lieutenant Frank L. Titus of the diocese of Albany.

CONVERTED BY KAGAWA

Mr. Otani owes his conversion to the Christian faith to the great and courageous Japanese layman, Toyohiko Kagawa. After graduating at Iolani School, Mr. Otani was employed on the Libby pineapple plantation at Maunaloa on the island of Molokai. He was principal of the school for children of Japanese ancestry, the first Christian in Hawaii in charge of a Japanese language school. He accepted the position on condition that he could teach the Christian religion to his pupils. For seven years he continued in systematic religious instruction. Not only were many of the pupils baptized, but also several entire families were brought into the Church.

Always an earnest evangelist, Mr. Otani has long desired to study for the ministry. In 1938 the Bishop sent him to the Seabury-Western Theological Seminary, where he completed the course and was then ordained deacon. He is the third active priest of Japanese ancestry now working in Hawaii. The Bishop has appointed him vicar of Good Samaritan mission in Palolo Valley, Honolulu.

NEWARK

Bequest

St. Mary's Church, Haledon, N. J., has received \$75,000 of the \$100,000 bequest left by the late Frederick W. Budd. Con-

siderable legal difficulty was encountered before the terms of the will could be carried out. Part of bequest had been made specifically for the erection of a new church, which because of war conditions cannot be begun at this time.

It was necessary to prove the correct corporate title of St. Mary's, to prove that the Rev. Gordon T. Jones was rector, that St. Mary's Church is a Protestant Episcopal Church, that so far as the six Northern counties of New Jersey are concerned, the diocese of Newark is the legal and ecclesiastical successor to the diocese of New Jersey.

Because the building of the new church must be delayed, the money has been invested in U. S. Government War Bonds, the interest on which will be added to the memorial fund. An additional \$25,000 is due St. Mary's under the terms of the will. This, with \$10,000 of the money already received, is for an endowment fund.

COLORADO

Bishop to Celebrate Communion Before Governor's Inauguration

On January 12th, the day of the inauguration of John C. Vivian, governor-elect of Colorado, Bishop Ingle will, at his request, have a celebration of the Holy Communion in his parish church, Calvary, Golden. The Bishop will be assisted by the vicar, the Rev. Leonidas W. Smith. At this time the Holy Communion will be offered with special intention for God's guidance and blessing upon his work as governor. The service will be at 9:30 A.M., immediately after which the Governor will proceed to the capitol at Denver to be formally inaugurated. For the past two years the governor-elect has been lieutenant-governor of the State of Colorado, and is a faithful and ardent Churchman.

OREGON

Rev. Charles M. Guilbert Elected Dean of St. Stephen's

The Rev. Charles M. Guilbert has accepted election as dean of St. Stephen's Cathedral, Portland, Ore., and will assume his duties in mid-January. He was elected by the Cathedral Chapter on nomination by Bishop Dagwell. The Rev. Mr. Guilbert is now vicar of St. James' Mission, Coquille, and other Coos and Curry County missions in the diocese of Oregon.

The dean-elect was born in Parral, Chihuahua, Mexico, November 6, 1908. Most of his boyhood was spent in Chicago. He graduated from the University of Chicago in 1934, and from Seabury-Western Theological Seminary in 1936. In that year he was ordained to the diaconate by the Rt. Rev. George Craig Stewart. His diaconate was spent in missionary work in Wyoming and Oregon. He was ordained priest on January 31, 1937, by Bishop Dagwell. His first charge was Trinity Mission, Ashland, Ore., and in 1940 he undertook his present field.

DEATHS

"Rest eternal grant unto them, O Lord, and let light perpetual shine upon them"

George H. B. Wright, Priest

The Rev. George H. B. Wright of the diocese of California who died suddenly on December 12th had spent his entire ministry of 36 years in that diocese. Born in Canada, graduate of Stanford University and of the Church Divinity School, after a short charge in Christ Church, San Jose, he became rector of St. Stephen's, San Francisco, remaining there for some 20 years. During his rectorship he became widely known for his work in social service of all kinds. He was one of the first Scout masters of San Francisco, continuing as such through his rectorate, and after leaving St. Stephen's he became a member of the San Francisco Boy Scout Council. He was a director of the Travelers' Aid Society and of St. Dorothy's Rest and at various times of other welfare organizations. For many years he was chairman of the department of social service of his diocese and during that period prepared the book *Inasmuch* with the history of the various institutions of the diocese of California and the description of their work. His greatest interest outside his definite pastoral work was in social welfare. He was widely read and an expert on all its aspects, was well known in welfare groups and conventions and made a notable contribution to the Church's work in this field.

His other special interest was in music. He had a fine voice, was constantly called on to use it, and had had long and successful experience in choir training and church music. It was on account of this proficiency that he left St. Stephen's in 1931 to become canon precentor at Grace Cathedral. He was widely known and popular in Masonic circles and everywhere was held in the highest esteem and affection because of his fine Christian character and deep concern for the welfare of others. Through all his ministry his wife, herself a well-known social worker, has been his unflinching supporter and helper.

He had been in ill health in recent years but his death at the end was sudden. It brings grief to a very wide circle of friends and especially to many of the boys of his old Scout troops.

Mrs. Edward W. Hall

Mrs. Frances S. Hall, died at her home in New Brunswick, N. J., on December 19th. She was 68 years old.

She was born in 1874 in Aiken, S. C., the daughter of Francis Kerby Stevens and Mary Noel Carpender. She moved with her family to New Brunswick at a very early age.

Mrs. Hall was the widow of the Rev. Edward W. Hall, whose murder in 1922 became one of the most publicized in American history. Certain newspapers attempted to fasten the crime upon Mrs. Hall. She was tried and acquitted—indeed, those familiar with the family had been certain from the beginning that she could not have been guilty—but the irresponsibility and virulence of the newspaper campaign were such that one priest wrote

of her, "She had a heavier cross to bear than any other woman I have ever known."

She was raised in Christ Church, New Brunswick, was confirmed there, but transferred after her marriage in 1911 to her husband's parish, St. John the Evangelist, New Brunswick. Her last communion was made at Christ Church on December 6th, the beginning of the 200th anniversary of that parish.

Mrs. Hall was highly regarded by her parish-fellow members as well as both the rectors who succeeded her husband. Generous in supporting the parish and taking a general interest in everything connected with it, she was particularly interested in the United Thank Offering of which she was parish treasurer for many years. Her principal diocesan interest was the Children's Home of which she was a trustee. She was also interested in the Evergreens, diocesan home for the aged. She was a member of the board of the Visiting Nurses' Association.

Private funeral services were conducted at the Church of St. John the Evangelist

ST. HILDA GUILD, INC.
CHURCH VESTMENTS ALTAR LINENS
 Ecclesiastical Embroidery
 147 E. 47th Street NEW YORK
Conferences with reference to the adornment of Churches.
 Old Embroidery Transferred
 Telephone: Eldorado 5-1058

Important . . .

THE 1943 BOOKMARK CALENDAR...

. . . is yours for the asking! This **BOOKMARK CALENDAR** is printed in a convenient size, 6 $\frac{3}{8}$ x 2-5/16 inches, and contains all days of the Church Year. It is available in limited quantities for distribution to your friends and relatives, to members of your parish, and to members of parish organizations. Write for your supply now—given with the compliments of the Morehouse-Gorham Co.

Take Advantage of this Offer!

Morehouse-Gorham Co.
 14 E. 41st St., New York City



Starting RIGHT with STANDARD'S TRUE-TO-THE-BIBLE LESSONS

Does the beginning of the new quarter find all your Sunday School departments enjoying the benefits of Standard's True-to-the-Bible lessons? If not, consider them for next quarter. Standard's Closely Graded or Uniform lessons are used in thousands of successful schools for pupils of all ages. Every lesson a Bible lesson, true to the Bible as God's revealed Word. Attractive colors used for children's helps. Prospectus of Closely Graded lessons, actual samples of Uniform lessons and big catalog are free. Please state which you want and mention department. Address Desk LC-1

THE STANDARD PUBLISHING COMPANY
 Eighth and Cutter Streets Cincinnati, Ohio

Every Week You Read Our Classified Columns, Don't You? Well—So Do Our Other Subscribers!

That is the very best reason why you should use our Classified Columns to satisfy your needs! Another reason is the fact that we carry more classified advertising than any other Episcopal Church publication. People advertise with us because they get results when they use our columns. Episcopalians are in the habit of looking to us when they think of classified advertising. Do you want to sell something—do you want to buy something—do you want to offer a position—do you need a position—do you want to make a legitimate appeal—the classified section can fill your need!

Just drop us a note saying what your problem is. We'll be glad to work out a result-getting ad for you. Or send copy along. We'll rush it into the next issue!

The Living Church

744 N. Fourth St.

Milwaukee, Wis.

DEATHS

by the Rev. Horace E. Perrett, rector. Burial was in Greenwood Cemetery, Brooklyn, N. Y.

Mrs. George J. D. Peters

Mrs. George J. D. Peters (Constance Winslow) died at her home in Gilbertsville, N. Y., recently. A requiem was celebrated in Christ Church, Gilbertsville, by the rector, the Rev. Frederic Evenson, assisted by the Rev. Wilson Tanner, rector of Trinity Church, Binghamton. Burial was in the local cemetery.

Mrs. Peters was married to the late Rev. George J. D. Peters in 1912 and shortly after came to Gilbertsville where her husband became rector of Christ Church.

Mrs. Peters was a direct descendant of Gov. Winslow of Plymouth colony and of the Edward Winslow, a graduate of Harvard College, who left Massachusetts in 1777 to make a new home in New Brunswick rather than be separated from the British Crown. Her family has been prominent in that province ever since.

COMING EVENTS

January

11. Convention of Haiti, Port-au-Prince.
19. Convention of Duluth, Hibbing, Minn.
- 19-20. Convention of Mississippi, Jackson; Western Michigan, Grand Rapids
- 19-21. Convention of West Texas, Corpus Christi, Tex.
20. Convention of Tennessee, Memphis; West Missouri, Kansas City, Mo.
- 22-24. Convention of Mexico, San Pedro Martir
- 25-27. Convention of Texas, Waco
- 26-27. Convention of Ohio, Cleveland; Pittsburgh, Pittsburgh
27. Convention of Louisiana, Monroe; Michigan, Detroit; San Joaquin, Fresno, Calif.



COLLEGE STUDENTS NEED TO BE remembered, particularly in these war days when they are beset by new and disturbing problems.

Do you have a son or daughter at a college listed here? Is there a boy or girl from your parish at one of these institutions? If so, do forward the task of your Church by helping it to carry on efficiently and effectively its College Work.

Write the student, giving him the name of his chaplain, as listed here. Write, also, the chaplain. He wants you to do this. He needs to know every Church youth at his college.

And finally, if you can, contribute financially to the work the chaplain is doing. You may send funds directly to him—or you may send them to the Church Society for College Work at Mt. St. Alban, Washington, D. C.

BOWDOIN COLLEGE—St. Paul's Church, Brunswick, Me.
The Rev. Donald W. Mayberry, Rector
Sunday Services: 8 & 11:00 A.M.

UNIVERSITY OF CALIFORNIA, L.A.—St. Alban's Church, Los Angeles, Calif.
Rev. Gilbert Parker Prince, Vicar
Sunday Services: 8, 9:30, & 11 A.M.

UNIVERSITY OF CHICAGO—served by 3 Chicago churches
Christ Church, 65th and Woodlawn Ave.
Rev. Walter C. Bihler
Sundays 7:30 & 11 A.M.
St. Paul's Church, 50th and Dorchester Ave.
Rev. F. C. Benson Belliss
Sundays: 8 & 11 A.M.
Church of the Redeemer, 56th and Blackstone Ave.
Rev. Edward S. White
Sundays: 8 & 11 A.M.

COLUMBIA UNIVERSITY—St. Paul's Chapel, New York City
Rev. Stephen F. Bayne jr., Chaplain
Sundays: 11 A.M.
Weekdays: 12 Noon

CONNECTICUT COLLEGE, U. S. Coast Guard Academy—St. James' Church, New London, Conn.
The Rev. Frank S. Morehouse, Rector
The Rev. Clinton R. Jones, Curate
Sunday Services: 8 & 11 A.M.

HARVARD UNIVERSITY, RADCLIFFE—Christ Church, Cambridge, Mass.
Rev. Gardiner M. Day, Rector
Rev. Frederic B. Kellogg, Chaplain
Sundays: 8, 9, 10, & 11:15 A.M., 8 P.M.
Weekdays: Tues., 10; Wed., 8; Thurs., 7:30 A.M.

HASTINGS COLLEGE—St. Mark's Pro-Cathedral, Hastings, Nebr.
Very Rev. N. L. Chownhill, Dean & Rector
Sundays: 8 A.M. Mass; 9:45 Church School; 11 Choral Mass & Sermon. Holy Days: 10 A.M. Mass

THE CHURCH SOCIETY FOR COLLEGE WORK

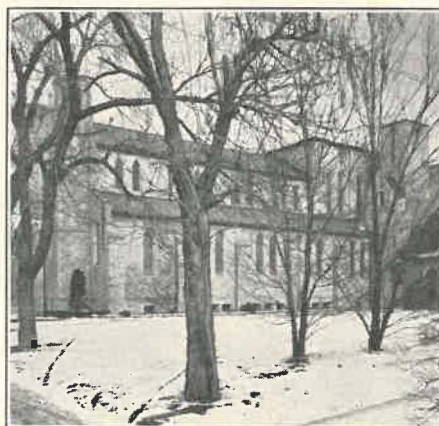
earnestly solicits gifts

and bequests



MOUNT SAINT ALBAN

Washington, D. C.



**ST. MARK'S PRO-CATHEDRAL,
HASTINGS, NEBR.**

UNIVERSITY OF ILLINOIS—Chapel of St. John the Divine, Champaign, Ill.
Rev. Carroll E. Simcox, Priest
Sunday Services: 8 & 10:30 A.M.
Thursdays & Holy Days: 7:15 A.M.

UNIVERSITY OF IOWA—Trinity Church, Iowa City, Iowa
Rev. Richard E. McEvoy
Sundays: 8 & 10:45 A.M.
Wednesdays & Holy Days: 7 and 10 A.M.

MICHIGAN STATE COLLEGE—St. Paul's Church, Lansing, Mich.
The Rev. Clarence W. Brickman, Rector
Sunday Services: 8, 9:30 & 11
Chapel of Christ The King, 445 Abbott Rd., East Lansing
Wednesday: 7:10 A.M.; Sunday: 8:45 A.M.

MILWAUKEE DOWNER, STATE TEACHERS'—St. Mark's Church, Milwaukee, Wis.
Rev. Killian Stimpson, D.D., Rector
Daily Services: 7:30 A.M.
Sundays: 8, 9:30, & 11 A.M.

UNIVERSITY OF NEBRASKA—University Episcopal Church, Lincoln, Nebraska
Rev. L. W. McMillin, Priest
Sunday Services: 8:30 & 11 A.M.
Others as announced

N. J. COLLEGE FOR WOMEN—The Church of St. John the Evangelist, New Brunswick, N. J.
The Rev. Horace E. Perrett, Th.D., Rector
Sunday Services: 8 & 11 A.M.
Wednesdays and Holy Days: 9:30 A.M.

TUFTS COLLEGE—Grace Church, Medford, Mass.
Rev. Charles Francis Hall
Sundays: 8 A.M. Holy Communion; 11 A.M. Morning Prayer & Sermon

UNION COLLEGE—St. George's Church, Schenectady, N. Y.
Rev. G. F. Bambach, B.D., Rector
Sundays: 8 & 11 A.M.; 7:30 P.M. Holy Days: Holy Communion, 7 & 10 A.M. Tuesdays: 7 A.M.; Thursdays: 10 A.M. Daily: M.P. 9 A.M.; E.P. 5 P.M.

WASHINGTON UNIVERSITY—Church of St. Michael and St. George, St. Louis, Mo.
Rev. J. Francis Sant, D.D., Rector; Rev. G. Richard Wheatcroft, Curate
Sundays: 7:30 & 11 A.M.; Canterbury Club, 7:30 P.M., twice monthly.

WELLESLEY COLLEGE—St. Andrew's Church, Wellesley, Mass.
Rev. P. F. Sturges; Mrs. Edward C. Ashton
Sundays: 7:30, 9:50, 11 A.M.
Thursdays in College Little Chapel 7 A.M.

WILLIAMS COLLEGE—St. John's Church, Williamstown, Mass.
Rev. A. Grant Noble, D.D., Rector
Sundays: 8 & 10:35 A.M.
Wednesdays & Saints' days: 7:30 A.M.

UNIVERSITY OF WISCONSIN—St. Francis House and Chapel, 1001 University Ave., Madison, Wis. Episcopal Student Center
Rev. Gordon E. Gillett, Chaplain
Sunday: Holy Eucharist 8 & 10:30 A.M.; Evensong 7 P.M. Weekdays: Holy Eucharist, Tuesday, Thursday, Saturday, 8 A.M.; Wednesday, Friday, 7 A.M.; Daily Evening Prayer, 5 P.M.

YALE UNIVERSITY—Dwight Chapel, Old Campus, New Haven, Conn.
Rev. A. B. Secombe, Minister to Episcopal Students
Sundays: 9:45 A.M., Holy Communion and Sermon
Wednesdays: 7:30 A.M. Holy Communion

EDUCATIONAL

SECONDARY SCHOOLS

Miss Margaret P. Tappen Resigns As Principal of the Burd School

Miss Florence L. Davies, principal of the Appleton Church Home for Girls at Macon, Ga., is to become principal of the Burd School, Philadelphia, to succeed Miss Margaret P. Tappen, who has resigned after 25 years of service.

A minute of appreciation was presented to Miss Tappen by the vestry of St. Stephen's Church, Philadelphia. The Burd School is conducted by the rector, the vestry, and wardens of St. Stephen's.

St. James' School, Md., Graduation Periods Changed

As the outgrowth of the draft situation the majority of colleges are admitting freshmen in January and June, as well as in September. St. James' School, Washington County, Md., has made provision that any boy in the 11th or 12th grade may graduate at the end of any of these periods. It is able to do this because courses have been set up so that each one will be completed within a single term. The students take only two courses during a term. St. James, has consulted a number of colleges, universities, and special schools, and has been assured of general acceptance of certificates issued under this plan.

Rector Honored By Parish

The Rev. F. Allen Sisco, Ph.D., and Mrs. Sisco were honor guests at a reception tendered by the Church of the Epiphany, Rensselaer, N. Y., at the parish house on December 18th. Dr. Sisco was rector of the parish for eight years, resigning in November, at which time he also retired as principal of St. Faith's School, Saratoga Springs. He will be succeeded at St. Faith's by the Rev. Leonard W. Steele,

rector of St. Paul's Church, Sidney, N. Y.

It was impossible to arrange a parish meeting in Dr. Sisco's honor earlier, but the entire adult congregation came to greet him at the reception. Short addresses were made by the wardens, the senior warden conveying to Dr. Sisco a copy of the vestry's resolution in recognition of his devoted service. The clerk of the vestry on behalf of the parish presented him with a purse and Mrs. Sisco was given a bouquet of roses. Dr. Sisco is now rector at Cox-sackie and Athens, with residence at the former place.

Shattuck Cadets Send Collection to Former Rector

The cadets of Shattuck School, Fairbault, Minn., with the approval of Bishop Keeler, Coadjutor of Minnesota, have sent the collection taken at their Christmas Evensong Chapel Service to the Rev. Dr. Donald Henning, rector of the School, now serving as a chaplain in the Army. The funds will be used entirely at Dr. Henning's discretion to provide men in his outfit with funds and necessities they might be unable to have.

COLLEGES

1943 Conference For Chaplains

The annual conference for college chaplains and other workers in colleges and universities in the second province will be held at the General Theological Seminary on January 25th and 26th. The arrangements are in the hands of the Provincial Commission on College Work, of which the chairman is the Rev. Dr. Charles H. Ricker.

The speakers at the conference will be the Rev. Dr. John Gass, rector of St. Paul's Church, Troy, N. Y., whose subject will be Personal Counselling; the Rev. Stephen F. Bayne jr., chaplain at Columbia University, who will lead a discussion on The Spiritual Life of the College Worker; and the Rev. Thomas J. Bigham jr., fellow and tutor in the Seminary, who will speak on The Liturgical Movement, with special reference to its relation to college work.

Assisting Dr. Ricker in planning the program are the other members of the Provincial Commission: the Rev. Messrs. Wood B. Carper jr., Gray M. Blandy, Dr. Niles Carpenter, William J. Chase, Stuart G. Cole, W. Norman Pittenger, Edward N. West, Stephen F. Bayne jr., and Miss Katharine Duffield.

SEMINARIES

Sewanee Sunday

The Chancellor of the University of the South, Bishop Maxon of Tennessee, announces that he has designated Sunday, February 14, 1943, as Sewanee Sunday. The Bishop suggests that on this day each parish in the Fourth Province shall give special attention to the work and needs of the University of the South and to the general subject of Christian education.

SCHOOLS

FOR BOYS

CATHEDRAL CHOIR SCHOOL

NEW YORK

A BOARDING SCHOOL for the forty boys of the Choir of the Cathedral of Saint John the Divine. The boys receive careful musical training and sing daily at the services in the Cathedral. The classes in the School are small with the result that boys have individual attention, and very high standards are maintained. The School has its own building and playgrounds in the close. Fee—\$350.00 per annum. Boys admitted 9 to 11. Voice test and scholastic examination. For Catalogue and Information address.

The PRECENTOR, Cathedral Choir School, Cathedral Heights, New York City

CHRISTCHURCH SCHOOL FOR BOYS

On the banks of the Rappahannock River in Virginia, offers a thorough preparation for college amid ideal surroundings. Emphasis upon high scholastic standards, health and character. Tuition fees moderate. George L. Barton, Jr., Ph.D., Headmaster. For catalogue address The Registrar, Christchurch School, Christchurch, Virginia.

DeVEAUX SCHOOL

NIAGARA FALLS, NEW YORK

A church military school for boys from sixth grade until ready for college. Full scholarships for talented boys whose fathers are deceased. One master for every ten boys. Moderate rates.

For information address THE HEADMASTER

FOR GIRLS

KEMPER HALL

KENOSHA, WIS.

A Church School with a modern plan of education. Preparatory to all colleges. Also general courses. Unusual opportunities in Art, Music, and Dramatics. Complete sports program. Accredited. Well organized junior school. Catalog on request. Address Box LC. Under direction of the Sisters of St. Mary

MARGARET HALL

Under Sisters of St. Anne (Episcopal)

Small country boarding and day school for girls, from primary through high school. Accredited college preparatory. Modern building recently thoroughly renovated includes gymnasium and swimming pool. Campus of six acres with ample playground space, hockey field, and tennis courts. Riding, Board and tuition, \$700. FOR CATALOG, ADDRESS: MOTHER RACHEL, O.S.A., BOX B, VERSAILLES, KY.

Saint Mary's School

Mount Saint Gabriel Peelskill, New York

A resident school for girls under the care of the Sisters of Saint Mary. College Preparatory and General Courses. Modified Kent Plan. For catalog address: THE SISTER SUPERIOR

SEMINARIES

The Church Divinity School of the Pacific

BERKELEY, CALIFORNIA

Dean, Henry H. Shires, 2457 Ridge Road

BEXLEY HALL

The Divinity School of Kenyon College Address the Dean Gambier, Ohio

If . . .

the Church is important to you, it is important for you to support and make use of the Church institutions listed here.

SCHOOLS

COLLEGES

CARLETON COLLEGE

Donald J. Cowling, President

Carleton is a co-educational liberal arts college with a limited enrolment of about 850 students. It is recognized as the Church College of Minnesota. Address: Assistant to the President.

Carleton College
Northfield Minnesota

SPECIAL

The Hospital of Saint Barnabas and the University of Newark offer a full course in NURSING

to qualified High School graduates. Scholarships available. Classes enter in February and September.

Apply to — Director of Nursing
Hospital of Saint Barnabas
685 High St., Newark, N. J.

CLASSIFIED

ANNOUNCEMENTS

Memorials

SMITH—In everloving memory of Allan Kendall Smith, priest, who entered into life January 17, 1913. Grant him, O Lord, eternal rest and let light perpetual shine upon him!

*Souls of the Righteous in the hand of God
Nor hurt nor torment cometh them anigh.
O holy hope of immortality!
Souls of the Righteous in the hand of God.
To eyes of men unwise they seem to die.
They are at peace. O fairest liberty!
On earth as children chastened by Love's rod,
As gold in furnace tried, so now on high
They shine like stars, a golden galaxy.*

Dean Stubbs T. T. Noble

ALTAR BREAD AND INCENSE

ALTAR BREAD AND INCENSE made at St. Margaret's Convent, 17 Louisburg Square, Boston, Mass. Price and samples on application.

ALTAR BREADS—Orders promptly filled, Saint Mary's Convent, Kenosha, Wis.

BOARDING

ST. ANDREW'S CONVALESCENT HOSPITAL, 237 East 17th Street, New York City. Sisters of St. John Baptist. For women recovering from an acute illness or for rest. Private rooms \$10 to \$15.

CHURCH FURNISHINGS

CHURCH FURNITURE. Pews, Pulpits, Altars, Lecterns, Clergy Chairs, Baptismal Fonts, Folding Chairs, Sunday School Furniture. We allow for or sell your old equipment. Catalog and details on request. Redington Co., Department X, Scranton, Pa.

FOLDING CHAIRS. Brand-new steel folding chairs. Full upholstered seat and form-fitting back. Rubber feet. Send for sample, \$19.50 dozen. Redington Co., Dept. 77, Scranton, Pa.

ANTIQUE SANCTUARY LAMPS. Robert Robins, 1755 Broadway, New York, City.

LIBRARIES

LIBRARY of St. Bede, 175 E. 71st Street, New York City. Open Monday to Friday, inclusive, 2:30-6 P.M. and Tuesday evening 7:30-9:30.

MARGARET PEABODY Lending Library of Church literature by mail. Return postage the only expense. Address Lending Library, Convent of the Holy Nativity, Fond du Lac, Wis.

LINENS AND VESTMENTS

IRISH LINENS FOR CHURCH USES—New shipment just received of all 45" Surplice and Alb linens, prices unchanged, samples free. Also in stock PATTERNS for Alb, Amice, Chasuble, Cotta and Surplice. Mary Fawcett Co., Box 146, Plainfield, N. J.

CATHEDRAL STUDIOS, Washington and London. Church Vestments, plain or embroidered, surplices, exquisite Altar linens, stoles, burses, and veils. Materials by the yard. See my new book, Church Embroidery, a complete instruction; 128 pages, 95 illustrations. Price \$4.00. Also my Handbook for Altar Guilds. Price 50c. L. V. Mackrille, 11 W. Kirke Street, Chevy Chase, Md., 30 minutes from U. S. Treasury. Tel. Wisconsin 2752.

RATES: (A) Altar Bread, Anniversaries, Appeals, Births, Boarding, Deaths, Church Furnishings, Linens and Vestments, Marriages, Meetings, Memorials, Personals, Positions Offered, Radio Broadcasts, Resolutions, Special Services, and all other solid copy classifications, excepting only Positions Wanted: 6 cts. a word for one insertion; 5 cts. a word an insertion for 3 to 12 consecutive insertions; and 4 cts. a word an insertion for 13 or more consecutive insertions. (B) Keyed advertisements, same rates as unkeyed advertisements, plus 25 cts. service charge on first insertion. (C) Positions wanted advertisements, 1 insertion, 4 cts. a word; 3 to 12 insertions, 3 cts. a word an insertion; and 13 or more insertions, 2 cts. a word an insertion. (D) Church Services, 25 cts. a count line (10 lines to the inch). (E) Minimum price for any insertion is \$1.00. (F) Copy for advertisements must be received by The Living Church at 744 North Fourth Street, Milwaukee, Wis., 12 days before publication date of issue it is designed for.



NEW RECTORY: *War-time priorities did not prevent the parishioners of St. David's, Roland Park, Baltimore, Md., from providing the Rev. Richard T. Loring, rector, with this handsome residence. They provided the funds for the purchase of the building, which stands on a beautifully landscaped lot adjoining the church property.*

PARISH LIFE

Church School in Peoria, Ill., "Adopts" English Child

The members of the church school of St. Paul's Church in Peoria, Ill., are foregoing their usual Christmas candies to "adopt" a little English girl four years old. The children are effectively putting into action their teaching that it is better to give than to receive. This evidence of the true Christmas spirit has been made possible through the Save the Children Federation's sponsorship plan, which is a means of extending supplement aid to a war-stricken child across the seas.

Club For Negro Soldiers

The Church of the Epiphany, Spartanburg, S. C., recently opened a soldiers' club for the Negro soldiers stationed at Camp Croft, S. C. The aim of the center is to help create a more wholesome type of recreation for the soldiers. A portion of the rectory has been converted into a parish house and recreational center with well-equipped reading and recreational facilities.

The various activities of the center are planned by a group of young parishioners, young people from other churches, and soldiers from the camp. This group constitutes an entertainment committee, which sponsors various types of programs during the week. The fine job that this group is doing is manifested through the attendance of the soldiers who are enthusiastically interested in the center.

The location of the center is ideal, because the mission is located in the heart of the "Negro belt" of Spartanburg, and transportation facilities to it are excellent.

The Epiphany Mission is under the supervision of the Rev. Ellsworth B. Jackson, a graduate of Lincoln University College and Seminary and the Bishop Payne Divinity School. The Rev. Mr. Jackson is assisted by his wife, Mrs. Ethel Malone Jackson, who was formerly a UTO worker in the diocese of Upper South Carolina. A portion of the funds necessary to carry on the work is being provided by the Army-Navy Commission.

CHANGES

Appointments Accepted

KNAPP, Rev. CHARLES T., formerly rector of Christ Church Parish, Babylon, N. Y., is to be chaplain to the Bishop of Long Island and director of Youth Work for the diocese. Address: Cathedral House, Garden City, Long Island, N. Y.

MASON, Rev. JOSEPH C., formerly vicar of All Saints' Chapel, Lockport, N. Y., has accepted the call to be rector of St. Luke's Church, Dixon, Ill., effective about January 10th. Address: St. Luke's Rectory, Dixon, Ill.

MILLER, Rev. PERCY H., priest in charge of St. George's Church, Belleville, Ill., has also been auxiliary chaplain at Scott Field, Ill., since November 1st.

MILLS, Rev. C. LEE, rector of St. Stephen's Church, Douglas, Ariz., is to be rector of Holy Trinity Church, Covina, Calif., effective January 1st. Address: 230 West Badillo Street, Covina, Calif.

NUGENT, Rev. CHARLES F., has resigned as vicar of St. Andrew's Church, Marbledale, Conn., and as curate in charge of St. Michael's Church, Litchfield, Conn., to accept a call to the Church of the Messiah, Rhinebeck, N. Y., effective January 1st. Address: The Rectory, Church of the Messiah, Rhinebeck, N. Y.

RAY, Rev. HERNDON C., rector of St. Luke's Parish, Woodland, Calif., is to be rector of the Church of the Ascension, Vallejo, Calif., effective January 1st. Address: The Rectory, Church of the Ascension, Vallejo, Calif.

REDBENBAUGH, Rev. ROBERT M., formerly rector of St. Martin's Church, South Omaha, Neb., has accepted a call to Christ Church, Canon City, Colo.

SLOANE, Rev. RUSH R., rector of St. Luke's Church, Brooklyn, N. Y., has accepted a call to be rector of the Church of St. John, Lattingtown, Locust Valley, N. Y., effective February 1st.

STANLEY, Rev. CLIFFORD L., rector of Christ

CLASSIFIED

POSITIONS OFFERED

YOUNG Catholic-minded priest or deacon to supervise youth work in middle-west parish. 250 young people in organization. Stipend, \$1200. Box B-1679, The Living Church, Milwaukee, Wis.

CLERGYMAN WANTED to supply in large South Florida parish for the winter. Rector on leave as chaplain. Might be opportunity for supply work for duration of war. Fair remuneration. Box H-1678. The Living Church, Milwaukee, Wisconsin.

POSITIONS WANTED

PRIEST, 32, unmarried, wishes to return to the East. Able preacher. Good references. Will consider rectorship, curacy, or locum tenancy. Box B-1675, The Living Church, Milwaukee, Wis.

ORGANIST-DIRECTOR desires change. Churchman and recitalist experienced in training adult and boy choir. Degree, age 38, Box C-1680, The Living Church, Milwaukee, Wis.

RETREATS

RETREATS at St. Martin's House, Bernardsville, N. J., for groups or individuals. For information apply to the Rev. T. A. Conover, Acting Warden.

Because of the uncertainties of wartime transportation, many periodicals will frequently be late arriving at destination. If your LIVING CHURCH does not reach you on time occasionally, please understand we are doing our best. The delay is caused by conditions arising after your copy has left Milwaukee.

NOTICE TO SUBSCRIBERS

When requesting a change of address, please enclose old as well as new address. Changes must be received at least two weeks before they become effective.

When renewing a subscription, please return our memorandum bill showing your name and complete address. If the renewal is for a gift subscription, please return our memorandum bill showing your name and address as well as the name and address of the recipient of the gift.

CHANGES

Church, Cape Girardeau, Mo., is to be rector of St. Peter's Church, St. Louis, Mo., effective January 1st.

TRAVIS, Rev. JOHN THURSTON, vicar of the Church of the Holy Spirit, Verona, N. J., is to be rector of Trinity Church, Potsdam, N. Y., effective January 21st. Address: 49 Elm Street, Potsdam, N. Y.

Military Service

BRYANT, Rev. JOHN, rector of St. Alban's Church, Westwood, Los Angeles, was granted leave of absence to serve in the Army as a chaplain. Address: U.S.A.A.B., Roswell, N. M.

MEANS, Ven. DONALD C., rector of St. Paul's, Harrisburg, and archdeacon of the archdeaconry of Harrisburg, has been given an extended leave of absence to enter the Army as chaplain. He is attending the Chaplains' School at Harvard University.

New Address

ALTEN, Rev. JOSEPH R., formerly of 411 East Broadway, Ocala, Fla., has resigned as rector of Grace Church, Ocala, Fla., but continues as priest in charge of St. Margaret's, Inverness, Fla., with residence at 616 South Pond Street, Ocala, Fla.

Ordinations

PRIESTS

HARRISBURG—The Rev. WILLIAM EARL STEPHENS was ordained priest on December 15th in St. Luke's Church, Mount Joy, Pa., by Bishop Wyatt-Brown of Harrisburg. He was presented by the Rev. Charles P. James; the Rev. Canon Paul S. Atkins preached the sermon. The Rev. Mr. Stephens will be rector of St. Luke's, Mount Joy,

Pa., and vicar of St. Elizabeth's, Elizabethtown, Pa. Address: Mount Joy, Pa.

SPOKANE—The Rev. WARE GARBETT KING was ordained priest on December 13th in Holy Trinity Church, Wallace, Idaho, by Bishop Cross of Spokane. He was presented by the Rev. Thomas Scott; the Rev. Ernest J. Mason preached the sermon. The Rev. Mr. King will be priest in charge of Holy Trinity Church, Wallace, Idaho. Address: Wallace, Idaho.

WEST VIRGINIA—The Rev. ANDREW B. JONES was ordained to the priesthood on December 13th in St. Luke's Church, Welch, W. Va., by Bishop Strider of West Virginia. He was presented by the Rev. Jennings W. Hobson; the Rev. Dr. Robert O. Kevin preached the sermon. The Rev. Mr. Jones is rector of McDowell parish which includes: St. Luke's, Welch; St. John's, Gary; St. Mark's, War. Address: Welch, W. Va.

WEST VIRGINIA—The Rev. FREDERICK G. WEBER was ordained to the priesthood on December 21st by Bishop Strider of West Virginia in Grace Church, St. Marys, W. Va. He was presented by the Rev. W. C. Thorn; the Rev. H. C. Fox preached the sermon. He will be at St. Paul's Church and associate missions, Sistersville, W. Va.

DEACONS

CENTRAL NEW YORK—LEO WALKER DYSON was ordained to the diaconate on November 30th by Bishop Peabody of Central New York in Trinity Church, Seneca Falls, N. Y. He was presented by the Rev. Frederick W. Kates; the sermon was preached by the Rev. Johnson A. Springsted. The Rev. Mr. Dyson will take up duties under Bishop Cross in the missionary district of Spokane.

EAST CAROLINA—JOHN HARE BONNER JR., was ordained to the diaconate by Bishop Darst of East Carolina in St. Peter's, Washington, on November 30th. He was presented by the Rev. Mortimer Glover; the Rev. Dr. Charles W. Lowry preached the sermon. He will serve as minister in charge of St. Thomas, Ahsokie; St. John's, Winton; St. Barnabas, Murfreesboro; St. Mary's, Gatesville; and St. Peter's, Sunbury, N. C.

FOND DU LAC—LLOYD DUDLEY RAPP was ordained to the diaconate on December 13th by Bishop Sturtevant of Fond du Lac in St. Paul's Cathedral, Fond du Lac, Wis. He was presented by the Very Rev. E. P. Sabin; the sermon was preached by Dr. Clark G. Kuebler. The Rev. Mr. Rapp will continue as assistant at St. Paul's Cathedral, Fond du Lac, Wis.

MICHIGAN—On December 10th Bishop Creighton of Michigan ordained to the diaconate in St. Joseph's Church, Detroit, the following:

CAPT. EDGAR A. LUCAS of the Church Army, presented by the Rev. George Backhurst, will continue his work through the Detroit City Mission.

JAMES ELLERHORST, presented by the Ven. Leonard P. Hagger, will continue his work with the deaf in four congregations in the diocese.

ARTHUR G. T. COURTEAU was presented by the Rev. William C. Hamm.

The Ven. Leonard P. Hagger preached the sermon.

MILWAUKEE—CHARLES BERTSCHY was ordained to the diaconate on December 20th by Bishop Ivins of Milwaukee in Christ Church, Whitefish Bay, Wis. He was presented by the Rev. Dr. Marshall M. Day. The Rev. Mr. Bertschy will continue his secular employment and assist at Christ Church, Whitefish Bay.



GO TO CHURCH



DELAWARE—Rt. Rev. Arthur R. McKinstry, D.D., Bishop

St. Peter's Church, Lewes
Rev. Nelson Waite Rightmyer
Sundays: 8 and 11 A.M.
All Saints', Rehoboth Beach, 9:30

MAINE—Rt. Rev. Oliver Leland Loring, Bishop
Cathedral Church of St. Luke, Portland, Me.—721
Very Rev. P. M. Dawley, Ph.D.; Rev. R. W. Davis; Rev. G. M. Jones
Sundays: 8, 9:20, 10, 11 A.M.; 5 P.M.
Weekdays: 7:30 A.M., 5 P.M.

St. Margaret's Church, Belfast, Me.—75
(Only Episcopal Church in Waldo County)
Rev. James L. Hayes, S.T.M.
Sundays: 9:30, 10:45 A.M.; 5 P.M. Holy Days: 10 A.M.

MICHIGAN—Rt. Rev. Frank Whittington Creighton, D.D., S.T.D., Bishop

Church of the Incarnation, 10331 Dexter Blvd., Detroit, Mich.—545
Rev. Clark L. Attridge, B.D.
Sunday Masses: 7, 9, and 11 A.M.
Weekday Masses: Wednesday, 10:30; Friday, 7

NEW YORK—Rt. Rev. William T. Manning, D.D., LL.D., D.C.L., Bishop; Rt. Rev. Charles K. Gilbert, D.D., S.T.D., Suffragan Bishop

The Cathedral of St. John the Divine, New York City
Sundays: 8, 9, 11, Holy Communion; 10, Morning Prayer; 4, Evening Prayer; 11 and 4, Sermons
Weekdays: 7:30 (also 9:15 Holy Days, and 10 Wednesdays), Holy Communion; 9, Morning Prayer; 5, Evening Prayer

Church of the Ascension, Fifth Ave. & 10th St., New York City—1268
Rev. Donald B. Aldrich
Sundays: 8 and 11 A.M.; Daily 8 A.M.
Tuesday, Wednesday, Thursday, Friday, 5:30 P.M.

St. Bartholomew's Church, Park Ave. and 51st St., New York—3129
Rev. Geo. Paull T. Sargent, D.D., Rector
Sunday Services: 8 A.M. Holy Communion; 9:30 and 11 A.M. Church School; 11 A.M. Morning Service and Sermon; 4 P.M. Evensong, Special Music

Weekdays: 8 A.M. Holy Communion; also 10:30 A.M. on Thursdays and Saints' Days
The Church is open daily for prayer.

GO TO CHURCH! That slogan, sound-ed round the world, might well put an end to a good deal of the world's chaos. The rectors of leading churches listed here urge you to put the slogan to work in your own personal world. Use it on your friends.

Whether as a traveler in a strange city, or as a local resident, you are always welcome to come into these leading churches for the services or for quiet moments of prayer. And you are urged to bring with you your friends. Accept the cordial invitation!

NEW YORK—Cont.

Church of the Heavenly Rest, 5th Ave. at 90th
Rev. Henry Darlington, D.D., rector; Rev. Herbert J. Glover, Rev. George E. Nichols
Sunday: 8, 10 (H.C.), 9:30 S.S., 11, 4:30; Weekdays and Holy Days 11 A.M. H.C.; Tues. 11 A.M. Spiritual Healing; Prayers daily 12-12:10

Chapel of the Intercession, 155th St. and Broadway, New York City—2194
Rev. Dr. S. T. Steele
Sunday Services: 8, 9:30, and 11 A.M.; 8 P.M.
Weekday Services: 7, 9:40, 10, 5

St. James' Church, Madison Avenue at 71st Street, New York—2280
Rev. H. W. B. Donegan, D.D., rector
8 A.M. H.C.; 9:30 A.M. Church School; 11 A.M. Morning Service and sermon; 4:30 P.M. Victory Service; H.C. Wed. 8 A.M., Thurs. 12 M.

St. Mary the Virgin, 46th St. bet. 6th and 7th Aves., New York City—1243
Rev. Grieg Taber
Sunday Masses: 7, 8, 9, 10, 11 (High)

St. Thomas' Church, 5th Ave. and 53d St., New York—2250
Rev. Roeliff H. Brooks, S.T.D., Rector
Sunday Services: 8 and 11 A.M. and 4 P.M.
Daily Services: 8:30 A.M. Holy Communion; 12:10 P.M. Noonday Service
Thursdays: 11 A.M. Holy Communion

NEW YORK—Cont.

Little Church Around the Corner
Transfiguration, One East 29th Street, New York—664
Rev. Randolph Ray, D.D.
Communions 8 and 9 (Daily 8)
Choral Eucharist and Sermon, 11
Vespers, 4 P.M.

Trinity Church, Broadway and Wall Street, New York City—808
Rev. Frederic S. Fleming, D.D.
Sundays: 8, 9, 11 A.M., and 3:30 P.M.
Weekdays: 8, 12 (except Saturdays), 3 P.M.

PENNSYLVANIA—Rt. Rev. Francis M. Taitt, S.T.D., LL.D., Litt.D., Bishop; Rt. Rev. Oliver J. Hart, D.D., Bishop Coadjutor

St. Mark's Church, Locust Street between 16th & 17th Sts., Philadelphia—637
Rev. Frank L. Vernon, D.D., rector
Sunday: Low Mass, 8 and 9 A.M. High Mass & Sermon, 11 A.M. Evensong and Devotions, 4 P.M.
Daily: Masses 7 and 7:45, also Thursday and Saints' Days, 9:30 A.M.
Confessions: Saturdays 4 to 5 and 8 to 9 P.M.

SOUTH FLORIDA—Rt. Rev. John Durham Wing, D.D., LL.D., Bishop

Church of the Holy Cross, 36th St. & NE 1st Ave., Miami, Fla.—840
Rev. G. W. Gasque, Locum Tenens
Sundays: 7:30 & 11 A.M. & 8 P.M.
Saints' Days and Fridays: 10 A.M.

WASHINGTON—Rt. Rev. James E. Freeman, D.D., LL.D., Bishop

St. Agnes' Church, 46 Que St., N.W., Washington, D. C.—310
Rev. A. J. Dubois (on leave—U. S. Army); Rev. William Eckman, S.S.J.E., in charge
Sunday Masses: 7, 9:30, 11 A.M. Vespers and Benediction 7:30 P.M.
Mass daily: 7 A.M. Fridays, 8 P.M. Holy Hour.
Confessions: Saturdays 4:30 and 7:30 P.M.

Church of the Epiphany, Washington, D.C.—1000
Rev. Charles W. Sheerin, D.D., Rev. Hunter M. Lewis, Rev. Francis Yarnell, Litt.D.
Sunday Services: 8 A.M. H.C.; 11 A.M., 8 P.M.
Weekday Services: 12:05 daily; Thurs. 7:30, 11 A.M. H.C.



Wartime Pilgrimage

By CLIFFORD P. MOREHOUSE

A record—exactly one-half of the entire printing of *Wartime Pilgrimage* was sold within three weeks after publication date.

Dr. Henry S. Leiper, in *The Living Church*, says: "To read this tale of a 20th Century airborne Canterbury pilgrimage . . . you will see more of what England is really like in war time than you have yet by any other method."

31 full-page illustrations—actual photographs you will be thrilled to have.

Price, \$2.00



Arthur Selden Lloyd

Missionary-Statesman and Pastor

By ALEXANDER C. ZABRISKIE

As an outstanding Christian leader, Bishop Lloyd gave untiring devotion to the extension of Christ's Kingdom. To read his biography is to read something of modern Church history, of modern missionary work, and to learn about some of the interesting controversies within the Church. Anyone studying the development of the Church's work will particularly be interested in this book.

Price, \$3.00

Postage Additional

Morehouse-Gorham Co.

14 E. 41st St.  New York City

THE LIVING CHURCH ANNUAL for 1943



PRICE, \$2.00
PLUS POSTAGE

- ★ Due to difficulties in printing and binding, we were forced to postpone the publication date of the 1943 edition of *The Living Church Annual*. The book is now ready for distribution. Unless you have already done so, place your *Annual* order NOW!
- ★ *The Living Church Annual* is the only yearbook of the Episcopal Church. It is a combination of three books representing the 113th year of the "American Church Almanac," the 90th year of the "Churchman's Almanac," the 62nd year of the "Living Church Annual," and the 22nd year of consolidation.
- ★ Produced annually by the Morehouse-Gorham Co., in cooperation with Diocesan and National Church authorities who supply the statistical and informational data incorporated in the book.

PRINCIPAL CONTENTS

- Lectionary and Calendar for Appointments, 1943
- Calendar for 1944
- Annual Cyclopedic of the Church
- Organization of the Church in the United States
- Institutions and Organizations
- Seminaries and Secondary Schools
- Church Hospitals and Convalescent Homes
- Religious Orders, Men and Women
- Periodicals, National and Diocesan
- Provincial Maps
- Statistical Information of Dioceses and Missionary Districts, with List of Parishes, Names of Clergy, Number of Communicants in Each Parish
- General Clergy List, with Names and Addresses, Canonical Connection, Degrees
- Classified Buyers' Guide

Morehouse-Gorham Co.

14 E. 41st Street



New York City