

The Living Church

A weekly record of the news, the work, and the thought of the Episcopal Church

Los Angeles Number

The Diocese and Its Beginnings

Bishop Stevens

Page 12

Los Angeles and Southern California

Reynold E. Blight

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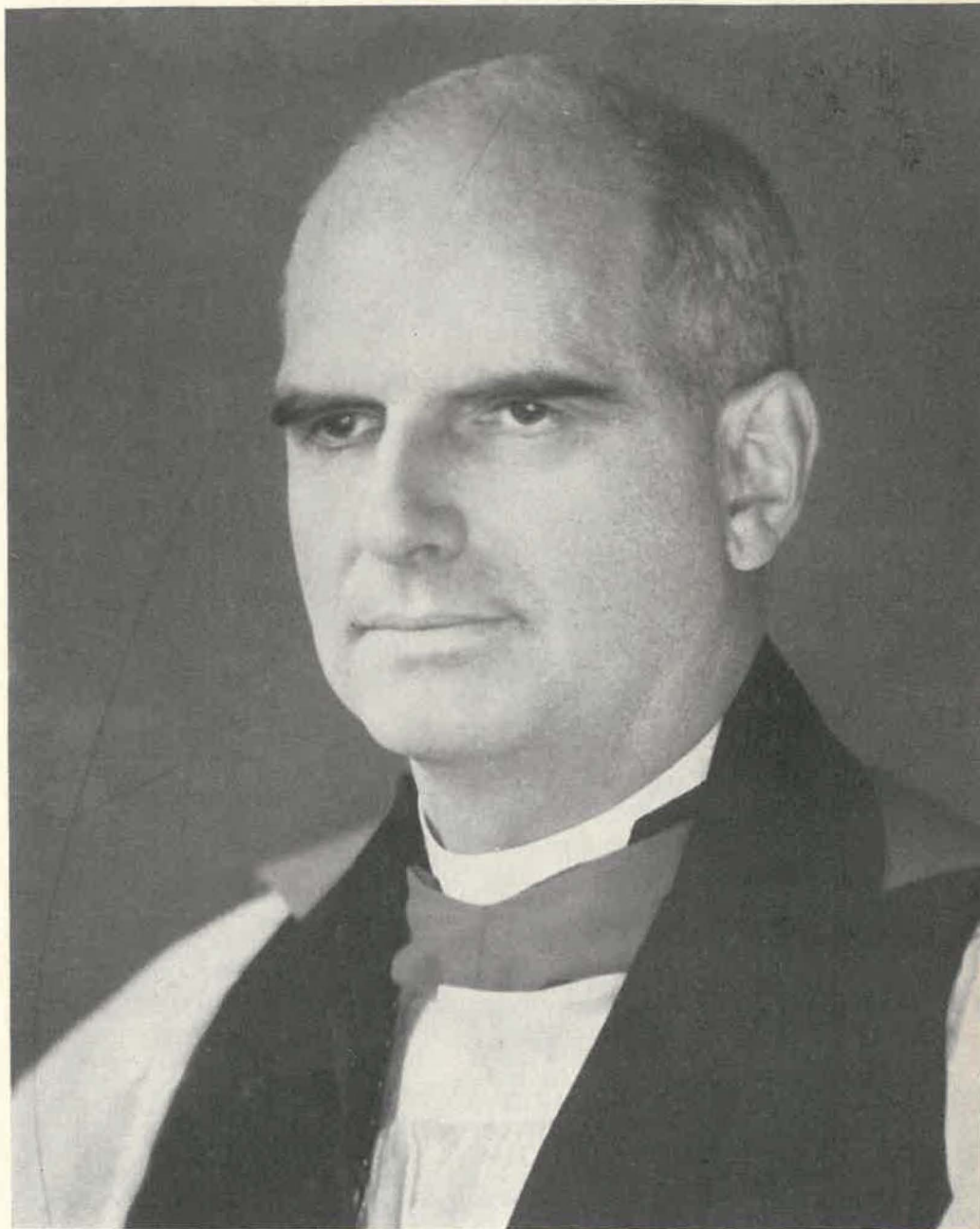
The Church in Southern California

Editorial

Page 10

**Extra Circulation
This Special Issue:**

10,735



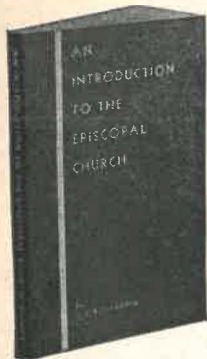
Greystone.

THE RT. REV. W. BERTRAND STEVENS, D.D., LL.D.
Bishop of Los Angeles

POPULAR BOOKS FOR CHURCHMEN

AN INTRODUCTION TO THE EPISCOPAL CHURCH

By the Rev. J. B. Bernardin

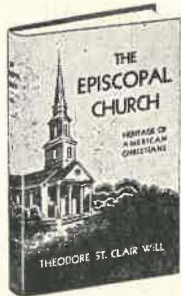


For those seeking accurate knowledge of the Church. There are chapters on the Church's History, Government, Bible, Prayer Book, Ritual, Doctrine, Moral Law, Prayer life, and Requirements. After each chapter the author has provided a list of "books for further reading." Appendices for Preparation for Confirmation, Aid to Self-examination, Prayers, and a Partial List of Christian Religious Classics are included. **Price, Paper, 95 cts.**

THE EPISCOPAL CHURCH

By the Rev. Theodore S. Will

A non-controversial, non-technical book written for the average layman in layman's language, dealing clearly with the Church's history, teachings, usages, and ideals. In the Foreword, Arthur C. Thompson, sometime Bishop of Southern Virginia, says: "... a valuable help in answering those questions which are so often asked by candidates for confirmation or interested friends of the Church." **Price, Cloth, \$1.65; Paper, 95 cts.**



A HISTORY OF THE AMERICAN EPISCOPAL CHURCH

By the Rev. William W. Manross



"It has been some time since we have had a history of the American Episcopal Church; and Mr. Manross deserves the thanks of our whole communion. He shows the results of much thought and study; he has a broad perspective; and no one can read the book without a better knowledge of the long life of our Church." *The Living Church*. **Price, \$2.00.**

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One of the best selling devotional manuals in the Church. It was compiled for use by all churchmen, and all schools of thought were taken into consideration. This book contains all essentials of a devotional manual, and is exceptionally good for young people and adults. **Price, Cloth, 65 cts. ea.; \$6.50 per doz.**

THE ROMANCE OF THE BOOK OF COMMON PRAYER

By the Rev. Francis G. Burgess

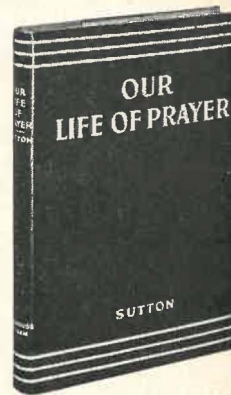
This book arouses an interest in the Prayer Book as a great human document as well as a great book of prayers. It tells how parts of our ceremonial and services go back into Old Testament times; how the Litany originated; how the present service of Holy Communion resembles in general outline the Service in the Apostles' time; these, and many other facts one ought to know, are interestingly told. **Price, 75 cts.**



OUR LIFE OF PRAYER

By the Rev. J. Wilson Sutton

The book deals with prayer not merely as a religious exercise but as a life, as a living out of our relationship with God. The nature, the purpose, the spirit, and the method of prayer is discussed, and one by one its essential elements are dealt with. A practical guide for beginners in prayer and for all who are conscious that their prayer life needs to be deepened and enriched. **Price, \$1.35.**



GOD'S BOARD

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Without Illustrations—This edition has the same text as the illustrated book, but is bound in heavy paper cover and is without illustrations. **Price, 25 cts. ea.; \$2.50 per doz.**

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An excellent little book (under 100 pages) to give to those who may not want to do a great deal of reading about the Church. It tells about the Doctrine of the Church, the Discipline of the Church, the Worship of the Church, and the Sacraments of the Church. **Price, 35 cts.**

FAITH & PRACTICE

By the Rt. Rev. Frank E. Wilson

Found to be helpful to many churchmen in learning more about the Faith of the Episcopal Church and the Practices of the Church. Here is a résumé of Christian Doctrine — a comprehensive view of a churchman's privileges and responsibilities. A textbook edition, into which has been incorporated twenty pages for discussion, is available. **Price, Cloth, \$2.50; Textbook Edition, Paper, \$1.35.**

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LETTERS

Nashotah Support

TO THE EDITOR: Will you kindly permit me through your columns to correct a misleading impression about Nashotah House which is contained in the recent circular letter which the Dean of the Philadelphia Divinity School has sent to the reverend clergy in the name of the Joint Commission on Theological Education?

In that letter it is stated categorically that Nashotah received no support from parishes in the past year. This is not so. We received \$1,931.34 from 90 parishes, both from those in charge of our own alumni and from others.

The question which I believed was put to me, and which I answered correctly, was how much had we received in response to the united Theological Education Sunday drive. As up to this year we had our own system of Embertide collections for the House, we did not join the united effort. Consequently our receipts under that head were nil, and I so reported. In future years we shall go along with the rest, and the support we receive in that manner will be duly tabulated.

Will the alumni and other generous clergy who have sent us their offerings during the past year, and who are no doubt amazed to read that we got nothing at all, please accept the above explanation of how the error came about.

(Very Rev.) E. J. M. NUTTER,
Dean of Nashotah House.
Nashotah, Wis.

Women and the Ministry

TO THE EDITOR: Two recent letters in the correspondence columns from Katharine Parker and Florence M. Cowan arouse my curiosity. What do Miss Parker and Miss Cowan mean by the "ministry" to which they wish women admitted? Why should admission to the "ministry" be advocated as a means of obtaining economic security? It would seem that the same, or a similar plan such as the UTO workers have could be organized for the remaining group of salaried women workers who are not deaconesses.

The Deaconess Order is itself a woman's ministry with its origin in Apostolic times. In what ways is lay initiative restricted? What Church training schools for women have disappeared, except by being made a department of a theological seminary? Has their enrollment of women students diminished beyond what the demand for women

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LIVING CHURCH news is gathered by a staff of over 100 correspondents, one in every diocese and missionary district of the Episcopal Church and several in foreign lands. THE LIVING CHURCH has exclusive rights in the Episcopal Church to Religious News Service dispatches and is served by most of the leading national news picture agencies.

Member of the Associated Church Press.

THE LIVING CHURCH

ANNUAL

for

1943



PRICE, \$2.00
PLUS POSTAGE

★ Due to difficulties in printing and binding, we were forced to postpone the publication date of the 1943 edition of *The Living Church Annual*. The book is now ready for distribution. Unless you have already done so, place your *Annual* order NOW!

★ *The Living Church Annual* is the only yearbook of the Episcopal Church. It is a combination of three books representing the 113th year of the "American Church Almanac," the 90th year of the "Churchman's Almanac," the 62nd year of the "Living Church Annual," and the 22nd year of consolidation.

★ Produced annually by the Morehouse-Gorham Co., in cooperation with Diocesan and National Church authorities who supply the statistical and informational data incorporated in the book.

PRINCIPAL CONTENTS

- Lectionary and Calendar for Appointments, 1943
- Calendar for 1944
- Annual Cyclopedic of the Church
- Organization of the Church in the United States
- Institutions and Organizations
- Seminaries and Secondary Schools
- Church Hospitals and Convalescent Homes
- Religious Orders, Men and Women
- Periodicals, National and Diocesan
- Provincial Maps
- Statistical Information of Dioceses and Missionary Districts, with List of Parishes, Names of Clergy, Number of Communicants in Each Parish
- General Clergy List, with Names and Addresses, Canonical Connection, Degrees
- Classified Buyers' Guide

Morehouse-Gorham Co.

14 E. 41st Street



New York City

STRICTLY BUSINESS

LOS ANGELES Churchmen, here is our tribute to the excellent work you've been doing under your beloved bishops!

Your story is long and important. We've had to increase our issue size to get it in. After you read the story, please pass *THE LIVING CHURCH* on to a friend. Finally, do get your copy back and save it. Often in the next years you'll want to refer to it, for it tells a story you may be justifiably proud of.

THE LIVING CHURCH has just one basic reason for producing special issues. That is exactly the same reason *THE LIVING CHURCH* has for existing—forwarding of the work of the Episcopal Church. However, there are incidental reasons: (1) the strengthening of the particular part of the Church featured; (2) the strengthening of the national Church through knowledge of its dioceses and districts; and (3) the strengthening of *THE LIVING CHURCH* through the additional publicity it receives because of the special issue. This issue goes into 10,735 Church homes in the Los Angeles area. One hundred and ten different bundles of copies are going out to the different churches and missions. That means 25,000 probable readers. The great majority very likely never looked over a national Church magazine before. This issue reaches, therefore, a new mass audience—and the mass effect should be strong.

THE extraordinary circulation of this issue—a circulation never to our knowledge previously attained by any other independent Church magazine—is definitely a tribute to Bishop Stevens. This writer well remembers the enthusiasm prevailing at the Huntington Hotel in Pasadena last summer. The clergy were in conference. The writer outlined our proposal. The Bishop told of plans for the issue. Anyone could sense the clergy's reaction: If the Bishop thinks it's good, we want it! All over the room priests sprang up to shout the number of copies their parish would need. The total had reached 9,000 in an hour!

Circulation is only one business problem of a special issue; another is special advertising. A special issue costs more than twice what a regular issue costs. Special advertising must take care of the difference. You'll find this advertising scattered through the issue . . . 36 different ads. Will you read them carefully, bearing in mind that 36 advertisers have made your special issue possible? And later, when you've occasion, let these advertisers serve you. If you tell them you saw their advertising in *THE LIVING CHURCH*, you'll give proof of our contention that Episcopalians are always loyal.

Leon McCauley

Business Manager.

LETTERS

in war work would naturally bring about?

The plea that we break away from our tradition in order to admit women to the ministry suggests that Miss Parker and Miss Cowan are advocating an order of *priestesses* for the women workers who cannot fit themselves into the Order of Deaconesses.

MARY CARNAHAN HILL.

Fulton, Del.

Union With Presbyterians

TO THE EDITOR: I have read so many letters in recent issues of *THE LIVING CHURCH* which strongly oppose any thought of union with the Presbyterians that I am driven to write on the subject.

Most of the arguments set forth are sound, but it should be remembered that one genius of Anglicanism is its wide latitude in doctrinal matters. We have "high" and "low" Churchmen united under one doctrine and discipline. All of us, be we "high" or "low" worship one God.

Granting all that the Rev. S. C. Hughson, OHC, and the Rev. Archibald Campbell Knowles say in their letters of the December 27th issue to be true, are we not obligated by our Catholicity to negotiate with other religious bodies whenever possible in an effort to make the Church of Christ truly universal? . . .

I have frequently been surprised by the reluctance of Anglicans to be willing to recognize and to deal with other bodies of Christians. At a time in history which so urgently demands a united Christian front, this reluctance seems deplorable. The general tenor of the letters which you published seems to indicate a determination not only to point out the difficulties for union of which I presume the Commission is well aware, but also to destroy any attempts for union.

(Rev.) FRANCIS BAYARD RHEIN.

Montross, Va.

CHURCH CALENDAR

January

- 17. Second Sunday after the Epiphany.
- 24. Third Sunday after the Epiphany.
- 25. Conversion of S. Paul. (Monday.)
- 31. Fourth Sunday after the Epiphany.

February

- 1. (Monday.)
- 2. Purification B.V.M. (Tuesday.)
- 7. Fifth Sunday after the Epiphany.
- 14. Sixth Sunday after the Epiphany.
- 21. Septuagesima Sunday.

The Living Church

744 N. Fourth St., Milwaukee, Wis.
Established 1878

A Record of the News, the Work, and the Thought of the Episcopal Church

CLIFFORD P. MOREHOUSE Editor
PETER DAY Managing Editor
JEAN DRYSDALE Assistant Managing Editor
ELIZABETH MCCrackEN Literary Editor
LEON McCAULEY Business Manager
R. E. MACINTYRE New York Representative

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Memorials and Gifts for Easter

“**W**HEW!” will say some, “that Ammidon-Varian Organization surely takes time by the forelock, and then some. The very idea of even **THINKING** about Easter, with Christmas just past.”

Well, dear friends, many of you are not in business, and simply have no idea of what we business people are up against. Our staff has been cut by the armed services—the shamefully overpaid (when compared to a soldier's base pay of \$54.00 per month, plus his chances of sudden and awful death) jobs at war-time plants, and the shortage of basic materials. What used to require only a few days to create, now may take several weeks. Can't you get the picture from these brief words?

We are simply asking Parish Priests and prospective donors to begin thinking **RIGHT NOW**, and acting promptly concerning those ventures which they hope to offer for consecration at Eastertide. You know the things you need.

Our part in the scheme of such things is to be consulted with for plans or ideas—then sketches and estimates—then, finally, we hope your orders for the business, which will result in the creation of what is in your heart to offer to Our Blessed Lord on the day of His Resurrection.

AMMIDON & CO. HORACE L. VARIAN

31 South Frederick Street
Baltimore, Maryland

CONSIDER THE DAYS Maude Royden

A book of day-by-day readings selected from the writings of England's foremost woman preacher by Daisy Dobson, Dr. Royden, formerly associate pastor of City Temple of London, writes with deep understanding of the difficulties of all people, and with such conviction that her words always bring strength and inspiration.

\$1.50

THE WOMANS PRESS
600 Lexington Avenue, New York, N. Y.

SECOND SUNDAY AFTER EPIPHANY

THE WAR

HOME FRONT

Fuel Shortage Causes

Reorganization of Church Program

Churches throughout the nation, and particularly those on the eastern seaboard, are reorganizing their normal activities to conform to the unprecedented restrictions confronting them in the use of fuel oil. In the East the shortage is so acute that, according to federal officials, churches and schools may have to close [see page 11].

Expressing entire willingness to comply with the Federal regulation cutting fuel oil for heat 25%, the Cathedral of St. John, New York, has converted its heating plant from oil to coal. Bishop Manning of New York stated that while the use of coal was not so satisfactory as oil, no curtailment of activities was anticipated at the moment in the Cathedral.

Dr. Robert W. Searle, general secretary of the New York Federation of Churches, has sent out a questionnaire to 1,000 Protestant churches asking three questions—whether the church was heated by oil; whether, if heated by oil, it was possible for the church to carry on its activities after shutting off part of the building, and whether the proposed 25% reduction would seriously curtail the church's program.

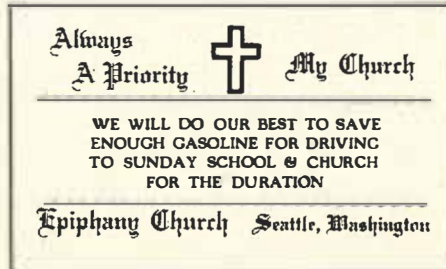
The replies will be studied to determine what "coöperative procedure" may be undertaken, according to Dr. Searle. If a church heated by fuel oil has insufficient fuel to continue its activities, the federation will try to ascertain whether a neighboring church burning coal may be able to help by sharing quarters.

The Detroit Council of Churches, alarmed over the possibility that a local church might be forced to close because of lack of oil, adopted a resolution advising government officials that churches are essential to the morale of Detroit's industrial area.

In Philadelphia it has been announced that 95 of the 140 Roman Catholic schools, enrolling some 112,000 pupils, would be forced to close because of the fuel shortage.

Theatre managers in New Britain, Conn., most of whom have converted their buildings to coal, have offered their facilities to churches and schools during the morning hours.

Parishioners of St. John's Church, Milwaukee, Wis., attended services in the chapel on January 10th where the temperature was 50 degrees. The usual 90 minute service was curtailed to 20 minutes. According to the Rev. L. B. Hastings, rector, the Sunday program will go on as usual, "heat or no heat."



WINDSHIELD STICKER: Showing that heaven is the destination of some Seattle car-owners. Epiphany distributes the gummed stickers to parishioners.

Clergy Received 1½% of New Autos

Clergymen received approximately 1½% of all new passenger automobiles released under rationing during October, according to an Office of Price Administration announcement.

The statement pointed out that "ministers of religious faith" received 235 certificates for new cars, or 1.49%. A total of 15,755 cars was released, with war workers receiving a little more than half this number.

Church Attendance and Gas Rationing

Bishop Clingman has issued a letter to the members of the churches in Louisville, which comprises the greatest proportion of the diocese of Kentucky, suggesting that during the gas rationing and tire shortage, members of the Church attend parishes nearest their homes rather than absent themselves from the services of their own churches. Arrangements have been made by the Bishop with clergy, wardens, and parish treasurers whereby offering envelopes can be turned in at any service in any of our churches. They will be transmitted to the proper treasurers. He further suggests that all transfers of membership from one parish to another within the neighborhood of Louisville be held in abeyance during the six months period.

ARMED FORCES

Brotherhood Chapter

Evidence of the expansion of the work of the Brotherhood of St. Andrew is found in the organization of an Army chapter at Camp Breckinridge, Ky. Major Henry H.

Rogers, 391st infantry, is the director; Lt. E. J. Karlstrom, 391st infantry, is vice-director; Private Lester Wittenburg jr., 513th Ordnance Depot, is secretary-treasurer. Chaplain Bertram L. Smith sponsors the chapter.

Former CCC Building Becomes Parish House

The parish house of the Church of the Nativity, Dothan, Ala., is probably unique, for it is a former CCC camp building, loaned to the congregation for the duration by the Army because it is open to service men as a recreation center.

Shortly after the CCC program was closed down last summer, the Rev. G. Ralph Madson, vicar of the mission Church since February, applied to the CCC for the loan of a building, 20 by 40 feet, to be moved from the camp a mile out of town to the church lot. With the help of local businessmen, politicians, and Army officers the application was routed to the right people and in October it was granted.

The first financial help toward erecting the building behind the church came from a member of the parish in East Cleveland, Ohio, where in June Mr. Madson had spoken of the Church's work in and near Army camps. The vestry of St. Paul's, Cleveland Heights, Ohio, later sent a check from a special fund. The Army and Navy Commission supplied \$300; the "Bishop's Dollar" in Alabama provided another hundred; and various individuals from as far away as South Dakota and Pennsylvania, who learned of the work because of Army connections, have helped out.

MOVED IN SECTIONS

The building was dismantled in sections and Mr. Madson borrowed a truck and hired two men, and moved the sections to the church yard. There, expert carpenters rebuilt it and added a kitchen and made a connection to the church building. A large fireplace was built at one end, the interior was painted, and members of the congregation furnished the large room.

A parish supper was the first function, November 18th, and the following Saturday the United Service Organizations became temporary occupants, while waiting for the renovation of a larger building for a club house. For nearly two months the USO has made the parish house its temporary club room. Mr. Madson is chairman of the local board of managers of the USO. When the USO moves out, the parish house will serve its original

purpose as a week-end recreational center for soldiers; and on Sundays for Sunday school; and on week days as the center of woman's auxiliary and young people's activities.

The Episcopal Church is the only one in town with a regular program for the service men. Camp Rucker and Napier Field are near Dothan.

American Holds Services on Solomon Islands

James H. Peterson, postulant for Holy Orders from All Saints' Church, Western Springs, Ill., has written to Bishop Conkling of Chicago from Tulagi in the Solomons, where he is in service:

"First of all I wish to report that it was my pleasure to hold the first services held by white men on Florida Island since the evacuation of the British missionaries.

"Florida is a large island near Tulagi and its entire population is black. The island has 42 churches ministered to by five native ministers. Two of the churches are of very good size and workmanship. Each holds approximately 400 people. All are Anglican and of very good churchmanship, far better than many of our own in the states. Their native choir with two and in some instances three part harmony was a thrill to hear. One of the native ministers acted as my interpreter. In addition to a full congregation of over 100 blacks, several of our officers and men attended. I greeted them in the name of our Church and of my Bishop in the States. This seemed to please them greatly and I was told they were once visited by an American Bishop a few years ago. We left laden down with a boat load of fruit and gifts, both of which meant a real sacrifice to them."

First Naval Chaplain in Caribbean Area Is Churchman

First non-Roman clergyman assigned to duty in the Caribbean in the Navy Chaplain's Corps is Lieut. Eugene R. Shannon, USNR, formerly rector of Grace Church, Freeport, Ill. Lieut. Shannon arrived at his post in San Juan, Puerto Rico—his first—in time to conduct Christmas services in Santa Barbara, the new chapel at the Naval air station, originally erected as a powder magazine by the Spaniards in 1777. Conversion of the old magazine for use as the station chapel has not been completed, but the interior has been sufficiently advanced so that services are being held in it, commencing with the Christmas season.

Lieut. Shannon is a graduate of Northwestern University and Western-Seabury Theological Seminary, both at Evanston, Ill., where he finished in 1932. He was the first clergyman of the diocese of Chicago to enter the Navy Chaplain Corps in World War II.

OLDEST BUILDING

Santa Barbara is probably the oldest structure under Navy jurisdiction used for chapel purposes. The interior of the chapel proper was completed before Christmas Day. The altar was made of ancient ma-

hogany carved from logs donated by Mrs. Pedro de Castro. The mahogany paneling, which extends to a height of approximately four feet around the chapel walls has been placed and the lighting fixtures are hung.

Work has been underway since June on the remodeling of the old Spanish powder magazine. An old chimney has been converted into a bell tower on which eventually a cross will be mounted and a bell hung.

The building itself was first erected in 1777 and within another two years had been fortified so that its batteries played an important part in the city's defenses during the British siege in 1797. The magazine was partly wrecked, however, and was not restored until 1831. Just before the Spanish-American War the powderin was almost completely destroyed by an explosion of tons of ammunition which were stored in it.

The heavy 30-inch walls and massive stone buttresses remained, however, and



Official U. S. Navy Photo.

CHAPLAIN SHANNON: First non-Roman Navy chaplain in Caribbean area.

when the property was turned over to the Public Health Service in 1904 the magazine was restored as a part of the quarantine station. Sections of the building were used for isolation wards. The whole quarantine station was transferred to the Navy about a year ago to become a part of the Naval air station.

JAPANESE-AMERICANS

The Church "Goes Forward"

Under the splendid leadership of the Rev. Joseph Kitagawa the Church in the Desert of Idaho is indeed "going forward." The colony of Japanese at Camp Minidoka, Hunt, Idaho, has been divided into two sections—section A embracing Blocks 1-19, and section B, Blocks 20-44. The Rev. K. Nakajo and the Rev. G. Shoji have been named to administer to the needs of the first generations. Lay readers assisting in Section A are Dr. Paul S. Shigaya and Abraham Hagiwara, while Messrs. George Kakohashi and R. Fujimoto will serve Section B in the same capacity.

Each section has a vestry composed of eight members—four first generation and

four second generation. Besides the regular services each section carries on certain other activities such as the woman's auxiliary.

"MUST KEEP OUR OWN FAITH"

Bishop Rhea of Idaho in a recent visit to the Camp told the people, "We will do all we can to express our fellowship with the other denominations but at the same time we must keep alive our own faith. Toward this end we will maintain regular services in both Japanese and English." He explained at a meeting of local Episcopal Church leaders that the Episcopal congregation here are not trying to be a separate group apart from the Federated Church "but by the very nature of our faith, we've got to include some things which the Federated Church fails to take into consideration."

There will be a meeting of all Bishops involved in the Japanese problem January 19th and 20th in San Francisco in order to work out a program and policy for all the Japanese work.

A very attractive mimeographed sheet called *The Minidoka Churchmen* comes out weekly in English and in Japanese and contains all the church notices for both sections and all the news of the church people together with the schedule of church services.

CHRISTMAS

A young Japanese woman from Minidoka wrote the diocesan office of Olympia, "The Christmas Eve service and Christmas Day service were so impressive that I had to write to tell you about it. Never before did I realize that place of worship did not matter as long as everyone worshiped as one. The recreation hall was so nice that no one would think they were going there. We could have boasted that we had the best church in the world. The altar was lovely, with all the candles and flowers. I wish we could have taken a picture of it and shown it to you. . . . Such an impressive service—a choral Eucharist—something that St. Peter's never had and little dreamed would have this year. It was something we were preparing for before the war, so that we could have it for Fr. Joseph Kitagawa's ordination. Christmas morning with Bishop Rhea and his consoling message that no matter where we are, our American friends really try to make things easier for us (I think that is not the right word)—try to make us all happy. . . . The many gifts received were not expected. . . . The little children were so happy—no happier faces could be seen. We cannot express our gratitude."

And from Deaconess Margaret Peppers came word that "the 'Camp' presents came pouring in—17,000 of them instead of 4,500 asked for. Then a few days before Christmas ours began coming—enough for every man, woman, and child. You can imagine how happy they all were. . . . Our services were perfect. The hall was turned into a churchly building. . . . People forgot that they were in camp and there was a deep reverent sense of worship 'in spirit and in truth.'" And about Fr. Kitagawa she says, ". . . he has truly proven himself even in this short time to be 'father' to this people."



BISHOP LITTELL: Arrived in San Francisco January 4th.

EPISCOPATE

Bishop Littell in San Francisco

Bishop and Mrs. Littell arrived in San Francisco by Clipper from Honolulu on January 4th. They plan to spend several days in San Francisco before leaving for the East. On their way East, they plan to visit some of the Japanese camps where some of their Hawaiian Japanese are interned.

INTERCHURCH

Christian Conference on War and Peace

Religious people were urged to support proposals for a council of the United Nations with "authority and power" by 38 Christian leaders in a statement released recently. The newly-formed group, which bears the name Christian Conference on War and Peace, proposed the slogan "A Council of the United Nations Now to Prosecute the War and Plan the Peace."

The group welcomed membership of China and Russia in the United Nations as a guarantee of racial inclusiveness and in the hope that "difference of national economic and political structures need not of itself prevent international coöperation for a world order of justice and peace."

In releasing the statement, Bishop Francis J. McConnell, chairman of the group now being set up, pointed out that the members of the conference do not propose another organization to compete with existing agencies, but rather a process of consultation and joint planning by representatives of many religious groups concerned with winning the war and organizing the peace. "In order to achieve some of the ideals of a better world order," he said, "it is necessary for churchpeople to deal in a hard-headed way with problems of political action. This group pro-

poses to focus attention on certain concrete objectives and to develop a realistic strategy for Christian groups."

Holding its first meeting just before the opening of the 78th Congress, the conference initiated plans for action by ministers, laymen, women, and youth groups in the churches. The conference voted unanimously to ask the American Council of the World Alliance for International Friendship through the Churches, 70 Fifth Avenue, New York, to serve as administrative agency for the conference, and elected the education secretary of the Alliance, the Rev. Richard M. Fagley, to be the secretary of the new group. The World Alliance was formed on the eve of the first World War as an organization of religious leaders for better understanding and coöperation among the peoples. The executive committee of the Alliance has approved the proposed arrangement.

In its first statement, the conference listed four main objectives for religious agencies and individuals. The four aims are: winning the war, establishing a United Nations Council, working for a higher international standard of living, and eliminating racial discrimination at home. The conference plans to follow this manifesto with brief guides to action for Church members.

Among the Episcopalians who signed the statement are: Mrs. Walter Russell Bowie, the Rt. Rev. G. Ashton Oldham, Dr. Guy Emery Shipler, the Rt. Rev. Frank W. Sterrett, the Most Rev. Henry St. George Tucker.

Forum on Religion

Ten groups or organizations are united in sponsoring a Newark forum on Religion from January 11th until February 15th, inclusive, under the chairmanship of Bishop Washburn. They are: The Newark diocesan board of Religious Education, the Christian Education Committees of the East Jersey and Morris-Essex Baptist Associations, the Committee on Christian Education of the Presbytery of Newark, the Council of Liberal Rabbis of Essex County, the Essex County Council of Religious Education, the National Conference of Christians and Jews, the Newark Ministerial Association, the Young Men's and Young Women's Christian Associations and the Young Men's and Young Women's Hebrew Associations.

Subjects listed for the six Monday evening sessions in the diocesan house are, in their order:

Religious Foundations of Democracy, with introductory address by Bishop Washburn and a discussion by Dr. Mordecai M. Kaplan of the Jewish Theological Seminary of America.

Religion and Democracy at Work in the Home, Dr. Harrison Elliot of Union Theological Seminary, New York and Mrs. Sidonie Gruenberg, Child Study Association of America.

Religion and Democracy at Work in the Community, Dr. Thomas S. K. Scott-Craig, Hobart College, Geneva, N. Y.

Religion and Democracy at Work in the Nation, Professor Sidney E. Goldstein,

Jewish Institute of Religion, and A. Philip Randolph, international president of Sleeping Car Porters.

Learning to Use the Resources of Religion and Democracy, Dr. F. Ernest Johnson, Teachers' College of Columbia University, and the Rev. Dr. Daniel A. McGregor of the National Council of the Episcopal Church.

Planning a Just and Durable Peace, Dr. Walter W. Van Kirk, Federal Council of the Churches of Christ in America, and Prof. Irving S. Kull of Rutgers University.

Serving with Bishop Washburn on the committee are: The Rev. Dr. Lloyd Ellis Foster, pastor of Old First Presbyterian Church, Newark; the Rev. Dr. Charles Lee Reynolds, superintendent of Church Extension in the Presbytery of Newark; the Rev. Dr. Louis M. Levitsky, rabbi of Oheb Shalom Synagogue of Newark; and Henry Reed Bowen, general secretary of the New Jersey Council of Religious Education.

Rev. C. L. Samuelson on Home Missions Council

The Rev. Clifford L. Samuelson, assistant secretary in the Home Department of the National Council, has been elected chairman of the town and country committee of the Home Missions Council of North America.

FORWARD MOVEMENT

John J. Rowe Assumes Treasurer's Duties

Presiding Bishop Tucker announces the appointment of John J. Rowe of Cincinnati, Ohio, as treasurer of the Forward Movement Commission. A. E. Abel of Sharon, Pa., was unable to continue in the office of treasurer because of the removal



MR. ROWE: Returns to old post as Forward treasurer.

of the Forward Movement Commission's offices from Sharon to Cincinnati.

Mr. Rowe was treasurer when the Commission's offices were in Cincinnati, prior to the first removal to Sharon. He is President of the Fifth Third Union Trust Company of Cincinnati, a director in a number of large corporations, including Procter and Gamble, and is a trustee of the Cincinnati Institute of Fine Arts.

LAYMEN

Brotherhood of St. Andrew

"Is there any real chance for a Christian impact upon the world?" asked Bishop Hart in a speech to the men of Washington at a dinner sponsored by the Brotherhood of St. Andrew immediately after a prayer service at Epiphany Church in the evening of New Year's Day. The Bishop Coadjutor of Pennsylvania was one of three outstanding Churchmen to speak to Washington laymen on their 1943 responsibilities. The others were Chaplain Merritt F. Williams, U.S.N., of the ill-fated *Wasp*, and Douglas C. Turnbull jr., of Baltimore, national president of the Brotherhood. The arrangements for the meeting were under the direction of H. Lawrence Choate, president of the Brotherhood's Potomac Assembly; it was planned as a result of President Roosevelt's call for prayer on New Year's Day.

The service at six o'clock was led by the Rev. Edward R. Welles, rector of Christ Church, Alexandria, Va., assisted by the Rev. Nathaniel C. Acton, Brotherhood assembly chaplain and rector of St. Andrew's, College Park, Md.

OPPORTUNITY

Bishop Hart said that in his contacts with men in the Army while he served as chaplain at Fort Dix immediately before his election, he found that there was a wistful longing in their hearts which can be summed up in his opening question. He then said, "In the next 50 years the Church will have one of its two or three opportunities to make a real impact upon the world since the earthly life of our Lord. To accept this opportunity men and women of the Church must participate to a far greater extent than they do at the present time. Too often I have been told that the people of the Church are the best citizens of the community, but they won't be put to any serious inconvenience to carry on the Church's work. If we plan to minister to the fellows who come back from this great conflict, we must resolve that we will accept the inconveniences to ourselves which must come if we are to do our work. It is only through the supernatural heroism of Christian love that we can win the peace. It is up to the Church to demonstrate in its life that it can make a real impact upon the world." The Bishop suggested that each man present ask himself every night, "Is my parish something worthwhile for the men to come back to?"

Chaplain Williams said he saw many things that he would like to forget, for he saw a great ship go to her death, and a ship to a sailor is a living thing. He said, "Out of the tragedy of the sinking of the

Aircraft Carrier *Wasp*, the greatest memory of all is of the gallant conduct of many comrades. The wounded were brave and quiet, and there was unselfish service by all. No wounded man was left unattended, and men dashed into the fire to bring out their fellows. The basic residual faith appeared in the time of crisis. The glory of character revealed is what I remember, and the issues of character are fundamental."

The chaplain told the story of a rough, horny-handed seaman who came to him after the rescue saying, "I guess we all said some prayers. I muttered a few for the other fellows myself." Chaplain Williams declared that this was typical of the conduct of the men, for throughout the difficult time their actions and their prayers were completely unselfish.

Mr. Turnbull referred to the remarkable program of the Brotherhood of St. Andrew in 1942 and its possibilities for 1943. He said, "This is a time for excuses. There are so many activities to take up the time of Churchmen. Work is difficult, transportation is difficult, but all these

things must make us even more determined to go forward in our duty as Christians."

Mr. Choate said that in planning the service and dinner the Brotherhood group had three ideas in mind: "We are now and have been for many centuries involved in a war, but it has not been sufficiently offensive—this war of ours for the Kingdom of Christ; our realization of the need of prayer for others; and 1943 must be a year to count in the lives of laymen."

RELIGIOUS ORDERS

Sister Alice Ursula

Becomes Superior of SSJB

Bishop Washburn of Newark installed Sister Alice Ursula as Mother Superior of the Convent of St. John Baptist at Ralston, N. J., on December 17th. She succeeds Sister Florence Theresa who had been Superior more than 20 years. The new leader was formerly Sister Superior of St. John Baptist School at Mendham, N. J.

British and American Brotherhood Leaders Meet



Blakeslee-Lane.

Peter Winckworth (left) and Douglas Turnbull, presidents respectively of the British and the American Brotherhood of St. Andrew, met in Washington recently when Mr. Winckworth was in the capital on a war-time mission.

Mr. Winckworth expressed his pleasure at the American group's decision to raise a fund to send a delegation to Britain after the war. He spoke optimistically of the opportunities for the Church in general and the Brotherhood in particular both now and in the future. Of the work in Britain today, he said, "We have functioned under tremendous difficulties, but I am happy to report that our personal work has been carried forward vigorously even though it has been necessary to curtail our meetings."

Both Brotherhood executives are successful young business men who feel that Christianity is most important thing in life, and that evangelism is the job of every member of the Church. "Our job," said Mr. Winckworth in a message to the Brotherhood men in the United States, "is again and again to return to God, trying to make each act, each word, each thought, a practice of His will and a tribute to His glory."

NORWAY

Bishop Berggrav Refused Permission to See Injured Wife

Bishop Eivind Berggrav, imprisoned Norwegian Primate, has been denied permission to see his wife who is suffering from severe contusions of the skull as the result of a recent accident.

The Norwegian Church leader is also unable to see his sick son who, until recently, was imprisoned in the same house as his father in the suburbs of Oslo.

Bishop Berggrav continues to be closely confined. His house is surrounded by barbed wire and guarded by 12 policemen. Despite this fact, the Bishop manages to communicate with his adherents, who recently smuggled out a pastoral letter, which was read in churches.

ENGLAND

Midnight Mass at Abbey

To meet the need of those who worked in Government offices on Christmas Day, and who, in consequence, found it difficult to make their Christmas Communion at the normal hour, a celebration of the Holy Communion was held in Westminster Abbey at midnight on Christmas Eve.

As the Abbey was in darkness save for the Altar lights, the congregation was advised to bring flashlights to light them to their seats.

RUMANIA

Mystery Surrounds Status of Rumanian Patriarch

An air of mystery surrounded the status of Patriarch Nicodim of the Rumanian Orthodox Church following reports that the patriarch, who is said to have resigned several months ago, is still in power.

The Stockholm correspondent of Religious News Service reports he has learned from a Rumanian source in Stockholm that the Patriarch is still in office, and that on January 5th, he made a public speech paying homage to the King and Marshal Antonescu, Chief of State.

Religious News Service has queried its correspondent after receiving information from a reliable source that Patriarch Nicodim had officiated at Christmas services at the Royal Palace in Bucharest, at which a number of government officials were present.

Reports of the Patriarch's resignation had been circulated in several European countries, as well as in New York Rumanian circles. It was reported in THE LIVING CHURCH, November 8th.

The International Christian Press and Information Service, issued by the World Council of Churches in Geneva, said in a release that the "retirement" of the Patriarch was followed by the formation of a provisional commission, presided over by the Metropolitan of Sibui, Nicolai Balan,

who has been described as a supporter of the Pro-Nazi government.

Msgr. Nicodim, on the other hand, is known to have spoken out against persecution of the Jews and is believed to be generally of a more liberal and tolerant cast of mind. His apparent return to power suggests the possibility that the Rumanian government may now be less inclined to follow all the wishes of its Nazi masters than it was.

Subsequently, the *Tablet*, British Roman Catholic weekly, which had also mentioned the Patriarch's "resignation," announced, on the basis of a Swiss newspaper dispatch, that the interim Patriarch, Msgr. Balan, had also resigned. He has actually been appointed to a church post in Bessarabia, according to the Stockholm Rumanian informant.

According to a recent report in the *Tablet* the Metropolitan in Bessarabia "was months ago removed from office by the Rumanians because he did not please them." If this is correct, it would indicate that Msgr. Balan may have been appointed successor to the ousted Bessarabian official.

RUSSIA

Clergy Contribute 1,300,000 Rubles to Red Army

The Moscow radio announced on January 5th an exchange of New Year's greetings between Premier Joseph Stalin and Metropolitan Sergei of Moscow, Acting Patriarch of the Russian Orthodox Church.

An Associated Press Dispatch from Moscow said that story was carried on the front pages of all Soviet newspapers and reported that the action was regarded in Moscow circles as the most striking example of wartime coöperation between the church and the state in Russia since their separation 25 years ago.

The text of the message sent to Stalin by Metropolitan Sergei is as follows:

"I am sending you my hearty greetings on behalf of the Russian Orthodox Church and wish you, in my prayers, health and success in the coming year in all your undertakings, for the sake of our country which has been intrusted to you. By a special message we invite the clergy and believers to contribute toward the tank column named after Dmitri Donskoy." (Dmitri Donskoy was a Russian prince who defeated the Tartars in the Middle Ages and was made a saint.) "The Moscow patriarchy makes an initial contribution of 1,000,000 rubles; the Yelokhovskiy Cathedral in Moscow, 300,000 rubles. We ask you to open a special account in the state bank.

"Let all peoples in the great achievement headed by you conclude with victory over the dark forces of fascism."

Premier Stalin sent the following reply to Metropolitan Sergei:

"To the Acting Patriarch Sergei, Metropolitan of Moscow: I beg you to give to the clergy and believers of the Russian Orthodox Church my greetings and the gratitude of the Red Army for the care about the armored forces of the Red Army. Instructions have been given to open a special account in the state bank."

LIVING CHURCH RELIEF FUND

† Checks should be made payable to THE LIVING CHURCH RELIEF FUND and sent to THE LIVING CHURCH, 744 North Fourth Street, Milwaukee, Wis., with notation as to the purpose for which they are intended.

Living Church Nursery Shelter

Previously acknowledged	\$3,830.21
In Memory of H. M. S.	15.00
Mrs. Florence Lawrence	15.00
Mrs. James Walker Cain	10.00
Miss Caroline B. Cooke	5.00
Mrs. Ramona de Leon and Paquita de Leon	5.00
In Memory, Rev. J. O. Lincoln	5.00
Miss Katharine Lee Jones	5.00
F. B. Mallett	3.00
Miss Alberta Booth	2.50
C. A. Santer	2.50
St. Paul's Church School, White River Junction, Vt.	2.50
Mrs. John F. Cunningham	2.00
St. Luke's Church, Billings, Mont.	2.00
L. I. L., Springfield	1.00
	\$3,905.71

Greek Relief Fund

Christ Church School, Sidney, Nebr.	\$ 6.00
A Churchwoman, St. George's Church, Germantown, Phila.	5.00
Miss A. Clark	5.00
In Memory, Rev. J. O. Lincoln	5.00
Mrs. Kenneth P. Moore	5.00
Rev. Dr. Paul H. Barbour	3.00
Mrs. Richard R. Yocum	3.00
M. H.	2.00
St. Luke's Church, Billings, Mont.	2.00
A soldier, Camp Roberts	1.00
	\$ 37.00

Shelter Christmas Fund

Previously acknowledged	\$ 144.50
In Memory of J. P. T., Jr., a Christmas Baby	2.00
Mrs. F. E. Drake	1.00
Rev. E. C. Boggess	20.00
	\$ 167.50

China Relief Fund

Helen A. Mackintosh	\$ 10.00
Marian Wilkinson	10.00
A Churchwoman, St. George's Church, Germantown, Phila.	5.00
C. A. Santer	2.50
Mrs. Sadie McIlwain	1.00
	\$ 28.50

War Prisoners Aid

Previously acknowledged	\$ 512.45
Reynolds D. Brown	50.00
Anonymous, New York City	10.00
In Memory of H. M. S.	10.00
Marian Wilkinson	10.00
Anonymous, Louisville, Ky.	5.00
Anonymous, Gardiner, Maine	5.00
Anonymous, Lansdowne, Pa.	5.00
Violet E. Corbett	5.00
Rev. Francis C. Hartshorne	5.00
Mrs. John D. Howard	5.00
In Loving Memory of George F. Sproule	5.00
Mrs. Emmet W. Irving	5.00
Mrs. E. L. Ragland	5.00
Mrs. R. W. Rossiter	5.00
Anonymous, South Boston	4.00
Mrs. E. T. Boyd	3.00
A. C. Maxheimer	2.00
St. Luke's Church, Billings, Mont.	2.00
J. E. K.	1.00
Mrs. Wm. W. Lockwood	1.00
	\$ 655.45

The Church in Southern California

TO MOST Americans Southern California is a land of sunshine and glamor, an exotic and romantic country of rare beauty and delightful climate, inhabited primarily by movie stars and their satellites.

This was never a wholly accurate picture of southern California, although all these elements are to be found there. The war has emphasized the other side of the picture and has focused the attention of the nation increasingly upon southern California as a great industrial area which is an essential part of the arsenal of democracy. When the President in his message to Congress a couple of weeks ago spoke of the building of 55,000 airplanes in 1942 he was incidentally paying a tribute to southern California, where many of these planes were built.

We are happy in this issue of *THE LIVING CHURCH* to give a picture of the Church at work in this vital area. Fortunate it is that the Episcopal Church in the diocese of Los Angeles has built on solid foundations so that in this war time it is in position to carry on an effective and expanding ministry among the thousands of Army and Navy troops, war workers, and civilians who have swollen the already large population of southern California during the past year.

The picture of the diocese of Los Angeles that we give in this issue is one of a diocese fully aroused to the importance of its strategic position and determined to do its utmost in building the Kingdom of God among the people committed to its charge. The story of how the various individuals and organizations and the many Church institutions are carrying forward this ideal in their respective fields is one that may well cause the heart of every Churchman to beat with pride. The story is that of an expanding Church—expanding in size, expanding in kinds of service rendered, and expanding in its vision of the needs and opportunities to be met.

At the head of this important diocese is a consecrated man of God, to whom we should like to pay the highest personal tribute. Bishop Stevens, with his quiet modesty and unassuming manner, is one of the ablest, the most devoted, and the most statesmanlike members of our House of Bishops. He has the confidence of his people and of men and women of every view-



Los Angeles contains two-thirds of California's Churchpeople.

point and school of thought within the Church. He is also highly regarded in his community as a civic and religious leader whose judgment and wise counsel are valued by all.

Bishop Stevens is not a native Californian—few residents of California are. He was, in fact, born about as far from California as one could be within the limits of the United States, for he is a native of Maine. His early ministry was in New York. From 1917 to 1920 he was rector of St. Mark's Church, San Antonio, and not until he was elected Bishop Coadjutor of Los Angeles did he go to that land of milk and honey and movie stars. During the past 23 years, however, he has been so closely connected with the life of southern California that there is scarcely a worthwhile social or civic institution that does not bear to some extent the marks of his leadership.

But it is naturally the Church that has gained most from Bishop Stevens' leadership. Here he would be the first to recognize that the wholehearted cooperation of Bishop Gooden and of hundreds of other Churchmen, both clerical and lay, has built the diocese of Los Angeles to the strong position of leadership that it holds today.

The Church in the diocese of Los Angeles is measuring up splendidly to the needs and opportunities of the times. We think that this issue of *THE LIVING CHURCH* may open the eyes of Churchmen in southern California to the extent of the Church's work within their own diocese. We are quite sure that it will prove an inspiration to Churchmen in all parts of

Today's Gospel

Second Sunday after Epiphany

"THOU art my beloved Son in whom I am well pleased." This manifestation is both for Him and for us. We have the word of God that Jesus is His Son. As followers of Christ we accept this. When Christ speaks it is God Who teaches and orders. We try to lead decent and useful lives because God the Blessed Son confirmed what the prophets put before the people as being God's will, and further because Christ taught as never man taught before, declaring God's plan for us. We are engaged in this service of Holy Communion because He ordered "Do this in remembrance of Me." As we make our communion let it be with the prayer that we may hear and obey all He tells us, and as we receive Him in this Blessed Sacrament let us promise to do all we can that God may be well pleased in us.

the country to know what is being done in the diocese of Los Angeles.

But we know that Los Angeles Churchmen will not be satisfied with what they have done and are doing for they are not a complacent group of Churchmen. Almost every article telling of the work of this or that institution or organization indicates an awareness of the new horizons that lie ahead and the need for redoubled efforts in the future.

May the diocese of Los Angeles move forward steadily and confidently toward these new horizons, guided by its vision of the radiant cross and its loyalty to the faith and practice of the whole Church.

Cold Churches

“CHURCHES and schools face closing under fuel cut”—so ran a headline in the *New York Times* on January 7th. The story was a gloomy one. The limited supply of fuel oil was reported insufficient to keep everything going and preference was to be given to homes. Other buildings—places of amusement, schools, churches, and non-essential industries heated by oil might have to close because of the shortage.

Why should the church be closed because it cannot be adequately heated? For centuries Christian cathedrals and churches throughout northern Europe carried on daily schedules of services in the coldest winters without benefit of artificial heating. One has only to read such a book as *Kristin Lavransdatter* to appreciate how bitter cold a winter Mass could be in the churches of medieval Norway—and also to appreciate the fact that the people attended the services as a matter of course despite the cold.

In our own country churches were not always heated to

a comfortable 68 or 70 degrees with automatic thermostatic control; yet our ancestors did not stay away from church for that reason. Even now in some of the remote parts of the country far from the eastern seaboard congregations do not enjoy the luxury of a well-heated church. We have in mind one little parish church in Wisconsin in which the first job of the priest and server at the early celebration is to put a tea-kettle full of clean snow or ice to melt for use in the Holy Communion. Sometimes even the wine has to be thawed out. The priest wears a heavy sweater under his vestments and the congregation keep their winter overcoats well buttoned up; but the daily services of the church continue despite the lack of any heat in the little frame church building.

So we say to our brethren on the eastern seaboard: We sympathize with you in your fuel shortage and we hope that your churches will not have to be inadequately heated. If worst comes to worst, however, and no fuel is available for heating let it not be said that any Episcopal church is closed on that account. Churchmen are not sissies and it will not do them any harm to have to undergo some of the inconveniences that their ancestors did in the practice of their religion.



A FRIEND of ours went into a telegraph office the other day to send a telegram of birthday greetings to his sister in a distant city. He carefully composed the message: “Congratulations on your birthday and best wishes for many happy years to come.” The clerk glanced at the message and returned it. “Sorry,” he said, “we’re no longer allowed to accept congratulatory messages.” So our friend tore up the message, sat down at the little desk, and composed a new one. Handing it to the clerk he asked: “Is this message acceptable?” “Certainly,” replied the clerk. A few hours later our friend’s sister received this message from her brother: “Deeply regret encroachment of another year upon your erstwhile youth. Accept sincere sympathy and assurance of my commiseration.” Thus Western Union, with the backing of the government, comes out squarely on the side of pessimism, just when the keeping up of morale is so important!

THE REV. HARRY W. T. PALLET of Watertown, Wis., sends us this thought-provoking classified advertisement from a local paper:

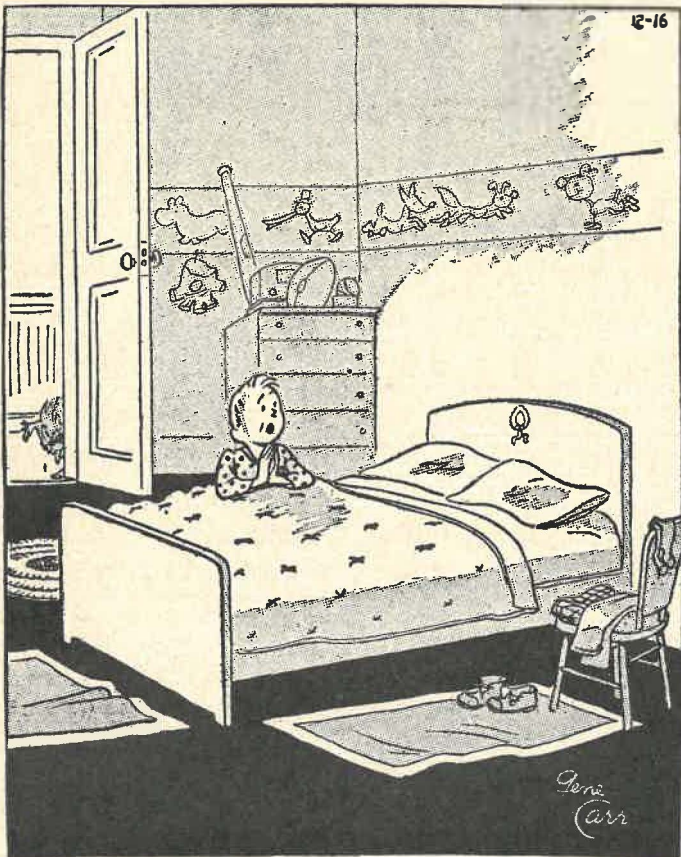
“LOST—Blue zipper jacket in Johnson Creek between Corner Tavern and Lutheran church. Leave at Corner Tavern.”
SOMEBODY fall off the water-wagon in Watertown?

FROM CHAPLAIN R. E. BROCK of Indiantown Gap, Pa., comes a clipping from a service paper, adapted to ecclesiastical use:
“First Pew: Did you know that my rector talks to himself?
“Second Pew: So does mine, but he doesn’t know it. He thinks someone is listening.”

AND THE REV. W. M. SIDENER of Atlantic City, N. J., referring to a church bulletin story in a recent issue, sends us these two that he claims to have observed:

On a Lutheran bulletin board:
NO RESULTS WITHOUT EFFORT
NO EVENING SERVICE

On a Baptist bulletin:
OUR GOD IS A CONSUMING FIRE. ALL WELCOME.



Gene Carr in the *Milwaukee Sentinel*.

... And make me a good boy—but take your time!”

Los Angeles and Southern California

By Reynold E. Blight

Editor of the *Los Angeles Churchman*; Correspondent of THE LIVING CHURCH

SOUTHERN CALIFORNIA is a realm of glamor and romance, a fairyland of legend and beauty, and also a miracle world of industrial, agricultural, and war productivity. Stories of colorful fiestas and entrancing vistas make it, in the popular mind, a land of enchantment and marvel, while economic statistics demonstrate that it is a place of incredible wealth.

The diocese of Los Angeles covers the 10 counties of Southern California, with an area of nearly 60,000 square miles, including a population well over four millions. Agricultural products exceed a half a billion dollars yearly, oil output reaches a

hundred million barrels annually in Los Angeles county alone, and the cinema industry creates economic values of a quarter of a billion yearly, employs over 300,000 people and manufactures 85% of all the moving pictures in the world.

EDUCATIONAL FACILITIES

Educationally, southern California stands in the front rank of American communities. It supports 30 universities and colleges, its university population is greater than any other similar area on the globe, and the high and elementary schools take care of over one and a half millions of children.

Los Angeles city public library alone has an annual circulation of over ten million volumes; incidentally, two of the five library commissioners are Episcopalians.

Scientific and cultural institutions are preëminent. Mention may be made of the Huntington Art Gallery and Library, California Institute of Technology, the Palomar Observatory housing the largest telescope ever built, and the Hollywood Bowl, seating 25,000 people, in which are heard the famous Symphonies Under the Stars (although the concerts have been given consistently for many years, not a concert has been postponed or interrupted



BISHOP JOHNSON: *He could not offer enough hardships.*

THE diocese of Los Angeles is grateful to the Editor of THE LIVING CHURCH for the opportunity of presenting its work and interests to the Church at large. Organized as a diocese in 1895 the Church in Southern California has forged steadily ahead. On the foundation wisely laid by Bishop Kip and Bishop Nichols the Rt. Rev. Joseph Horsfall Johnson, the first Bishop of Los Angeles, did a pioneer job of Church extension. He had been the rector of Christ Church, Detroit, and had steadfastly refused invitations elsewhere.

For many years Southern California had been a part of the diocese of California. On December 3, 1895, it became an independent diocese with the hearty support and coöperation of Bishop William Ford Nichols of the mother see. At the primary convention Dr.

Johnson was elected first bishop of the new field. That the convention was determined to have the best available man was indicated by the caliber of those who received votes, the other two leading candidates being Dr. David H. Greer, later Bishop of New York, and the Rev. Henry B. Restarick, later Bishop of Honolulu.

On his arrival in California he was met at San Bernardino by a delegation representing his new flock, and was at once heartened by the cordial welcome he received. Naturally his first concern was to strengthen and develop the field. In those days all Western bishops looked to the East for assistance in maintaining their work. The young Bishop was by no means averse to securing help if it were possible, but good-naturedly complained that some of his associates in the House of Bishops had much more appealing fields than Southern California, which even then was beginning to be thought of as a land of milk and honey. Alaska, under Bishop Rowe, and Kansas under Bishop Millspaugh, for example, seemed to Easterners more in need of their help than Los Angeles.

The Bishop jokingly said he must find in his field some hardships that he could depict to potential givers in New York. He thought he had found something that would serve as a talking point when he encountered the terrific summer heat of one his mission stations. He perspired through a most uncomfortable service, comforted by the thought that at last he had something to stimulate the interest of his New

York friends—the furnace-like heat of parts of the diocese of Los Angeles. After the service he was greeted by a lady who, on being asked by him if she lived in the community, said, “No, I came up from Yuma, Arizona, to escape the heat.” Crash went the Bishop’s hopes, when he found that what to him was intolerable seemed to be cool enough to make the locality a summer resort for others!

With his qualities of statesmanship and leadership, he saw that the larger part of diocesan support would have to come from within. In 1898, he wrote, “As a diocese we must bear financial burdens. Missionaries must be supported; the diocesan machinery must be kept in order and in action; the diocesan idea must be taught and realized before we shall achieve success; the needs of the diocese can be supplied if, throughout Southern California, Churchmen one and all rise to the diocesan idea.”

From that time on the work of the diocese has gone steadily ahead. It was the writer’s privilege to become associated with Bishop Johnson in 1920 and we maintained a happy relationship till the time of his death in 1928. In 1930 the Rev. Robert B. Gooden, D.D. was elected Suffragan Bishop. In the years of its life the diocese has grown from 3500 to over 35,350 communicants, from 38 parishes and missions to 138; from annual contributions of about 50,000 to 650,000. In two decades approximately 75 new church buildings have been erected.

The Diocese and Its Beginnings

By the Rt. Rev. W. BERTRAND STEVENS

Bishop of Los Angeles

by rain or inclement weather). These institutions are unique in the world of culture, art and science.

WAR INDUSTRY

At present, the economic resources of the southland are devoted to war effort. Figures are not permitted, but it is well known that in the manufacture of airplanes, anti-aircraft guns, military mechanized equipment, and munitions, southern California occupies a position of leadership. Its planes are flying on every battle front and from its factories the armies of the United Nations are increasingly receiving shipments of imperative war material.

This incredible growth has been achieved within a generation. Thirty years ago Los Angeles was a sleepy little frontier city, dreaming of greatness but still immersed in the haze of *dolce far niente*, the easy-going, languorous spirit of the Spanish days. For 125 years the community slumbered; ever since that sunny autumn day—September 4, 1781—when Don Felipe de Neve, armed with the royal warrant of King Carlos of Spain, pressed his way north from Mexico to found the pueblo and name it "El Pueblo de Nuestra Senora la Reina de Los Angeles,"—the Village of our Lady the Queen of the Angels.

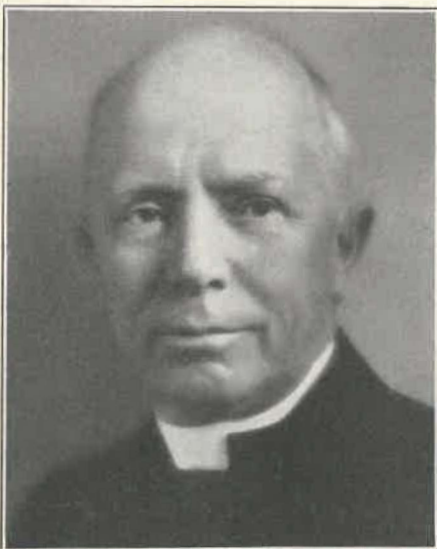
THE CHURCH

The Episcopal Church logically occupies a position of prestige and influence in this driving and important empire by the sunset sea. The peculiar and difficult conditions existing in a new and rapidly growing country make the problems of the Church pressing and complex.

Rural work is particularly demanding in a land of innumerable small towns and villages and magnificent distances.

The mushroom cities, housing tens of thousands of workers and their families, springing up in the neighborhood of great factories, constitute a challenge that the Church cannot ignore.

The tourist crowds, a twelve months' crop, make up another and quite different



BISHOP GOODEN: *Able suffragan of the diocese of Los Angeles.*

Governor Warren
Sends Greetings

IT IS a pleasure to greet, through the Los Angeles edition of THE LIVING CHURCH, the clergy and members of the Episcopal faith. The contribution of the Christian Church to our national life at this time is of extreme importance.

The principles of democracy are basically the principles of Christianity and both are on trial for their lives at the present time. I am convinced that the conflict will develop into a war of such scope and intensity that the outcome cannot be determined solely by material things.

We must, of course, furnish the manpower, the munitions, and the supplies essential for winning battles. In the long run, however, the side that will prevail is that which can generate the finest spirit of devotion and the greatest willingness to sacrifice for its cause. No cause is greater than our cause: namely, preserving Christianity and the freedoms guaranteed by Democracy. To accomplish this result we must turn for help to the Christian spirit. It is, there-



Los Angeles Times.
GOVERNOR WARREN

fore, essential in these days of haste and pressure that everything we do in our daily lives and in government should be sustained and strengthened by Christian principles.

Governor of California.

problem. The vast foreign colonies cannot be neglected.

Not the least of the Church's problems is the immense number of people who were active communicants in their Eastern homes but, recently arrived, have not renewed their communicant status and are in grave danger of lapsing into indifferentism.

But with energy, devotion and prayerful resourcefulness the Bishops, clergy and lay people are applying themselves to the meeting of this unparalleled opportunity and the success that is attending their efforts is proof that God is blessing their work, and rewarding their faith and consecrated labors.

ARMY-NAVY WORK

The Spiritual Front in a War Zone

Southern California is part of the heavily defended western frontier of a nation at war. Great coastal guns, searchlights, and anti-aircraft weapons are concentrated in vital areas, and every branch of America's armed forces has its part in the defense plan.

The diocese has been quick to man the spiritual front presented by untold thousands of men in the Army, Navy, and Coast Guard, cut off from the normal contacts of home and church. Bishops, priests, and laypeople are all playing their part. Besides the vital work of ministering to the service men's spiritual needs, Los Angeles people try to surround the servicemen with the friendly parish and home atmosphere which the boys seem to miss more than anything else.

Navy Family Chapel

One of the most remarkable pieces of service to the armed forces not only in Los Angeles but in the whole nation is that begun entirely on his own by the Rev. Truman P. Riddle in Long Beach. The "little house by the side of the road" in which for two years he and Mrs. Riddle served many needs of the enlisted men of the United States Navy has just been replaced by the first Navy Family Chapel in the world, with Chaplain Riddle in charge.

The story is an interesting one. After serving 23 years in the United States Navy, Chaplain Riddle was retired in June 1940, because of impaired hearing. He and his wife decided to settle in Long Beach and seek some way in which they might serve the wives and families of the enlisted men. They were soon very busy.

In the suburbs of Long Beach there is a large Navy settlement which had no Sunday school. Chaplain and Mrs. Riddle started a Sunday school in a large tent and helped set up and take down 200 chairs each Sunday. Later on they gave out of their own resources a building where 200 or more children come each Sunday.

A Sunday afternoon service was started in the chaplain's home and grew to such proportions that a larger building was greatly needed. Funds were raised and the government granted priorities for material.

The new chapel and parish house will meet many needs both spiritual and social. There are two features which perhaps no other church has, namely a "revolving" pantry and a layette room. Navy wives may borrow groceries from this pantry



Inman.

NAVY PROJECT SUNDAY SCHOOL: Many a well-established parish cannot boast the Long Beach Navy settlement's regular attendance of 215-232 pupils and 18 teachers.

when the allotment checks are delayed or when other emergencies arise, repaying later if circumstances permit. The layette closet is amply stocked so that "little sailors" and "little sailor sisters" may be adequately supplied when they enter the port called life.

A chapel visitor calls on the Navy wives in their homes and on all who are ill in the hospital. Space prohibits mention of the varied, helpful services she renders and the wonderful good she accomplishes.

"Prisoner of war," "missing," "killed in action"—the tragedy implicit in these words is deeply understood by the Riddles. Navy wives and children to whom such news has come, as well as the many whose husbands and fathers are in the news blackout of the combat zones, are finding a source of help and strength in this chapel that was not available in any other place.

The statistics for 1942 give some idea of the extent of Chaplain Riddle's work among people of a wide variety of religious backgrounds. Attendance at services totaled 11,959; at Bible classes, 1,437; at Sunday school, 8,663. In personal work, 3,550 calls were made and 2,050 were received. The chapel is performing a crucially important service of standing staunchly behind the families of the men who stand behind the guns.

SEAMEN'S INSTITUTE

Food, Lodgings, Shaves, Baths, Mail, for 7,613

The Seamen's Church Institute at San Pedro, Calif., during a recent eight-month period served 7,613 deep-water seamen, according to George Grant, general manager of this 38-year-old social service agency. Of these 7,613 guests, 2,357 were "free" and the 5,356 others paid for their lodging, usually at cost—30 cents.

The institute also issues meal tickets to deep water sailors who are out of funds and 1,352 of these were given during the eight months. In addition razors, blades, and mugs were furnished for 3,421 shaves, and towels and soap supplied for 982 baths.

Any seaman is free to spend his leisure in the institute's big reception hall. Writing

tables, with stationery, ink and pens, are available. A total of 480 letters were written on this stationery, it is reported. And letters to a much larger number were received and held till called for—4,016 of them.

BAGGAGE

The same is true of baggage, something a seaman must leave somewhere when he gets in port—and oftentimes when he ships out. A total of 463 pieces of baggage were cared for and 4,872 books and magazines were given for use on voyages.

The new ships which are being launched under the war program are furnished with books and magazines by the institute as rapidly as they can be obtained.

The Rev. Thomas Swan is chaplain of the institute, and James Louis is night clerk.

EDUCATION

The Bishop's School for Girls

The late Bishop J. H. Johnson of Los Angeles was always greatly interested in everything that concerned education. Early in his episcopate he made plans for two schools, one for boys, and one for girls. More than 25 years ago he established the school for girls in La Jolla, Calif., a beautiful suburb of San Diego. He named it "the Bishop's School." From the first day until now it has grown and prospered and has earned a reputation in educational circles all over the United States for fine scholarship. The faculty has always been characterized not only by competence but by real personality.

The location of the school is beautiful, with high hills in the background,



SEAMEN'S INSTITUTE: Just before Sunday evening service.

and the striking coastline of the Pacific in the foreground. The climate is delightful the whole year. Girls are never kept indoors by bad weather. The campus consists of 19 acres, with flowers and semi-tropical plants in luxurious abundance. The school is well equipped for all school purposes; as well as living quarters and classrooms, there is a library, a gymnasium, a swimming pool, hockey grounds, and tennis courts.

The heart and center of the school is lovely St. Mary's Chapel where may be seen the names of all the girls who have ever worshipped there. The present Headmistress is Miss Caroline S. Cummins, who has made a name for herself and the school in the world of education.

Harvard School for Boys

Harvard School for Boys, now in the 43d year of its existence, also stands a living and worthy memorial to Bishop

problems confronting all young men of today.

Harvard School is located in the hills of Southern California. The grounds, 22 acres in extent, contain a football field, tennis courts, rifle range, gymnasium, a fine library, class rooms, and dormitories. Near Los Angeles, it has the advantages of a city, yet the beauty and space of a lovely rolling countryside. Above all, beautiful St. Saviour's Chapel, a lasting memory in the hearts of all graduates, stands watch over the whole of San Fernando valley.

MEXICAN WORK

How Americans Are Made At Holy Family Mission

Lee Shippey, the brilliant columnist of the Los Angeles *Times* said recently: "One reason why there are many citizens of the United States who are foreigners in think-

problem, so far as one group is concerned. In Roscoe they found a Mexican colony which had never become Americanized. Many of the older people could not speak English. Their children went to our schools but they were the offspring of a different civilization and the school contact did little to bridge the gulf between the two civilizations. The two young clergymen, with exceptional educational and cultural background, have become the liaison officers between the two groups. They are able to make our Americanization program really mean something to the Mexicans and to speak for the Mexicans to the rest of us.

"Bishop Stevens of the Episcopal diocese of Los Angeles has fostered this and other Spanish-American missions."

PRIESTS AND PEOPLE

This frank and warm-hearted tribute was given to a unique and effective mission work. The two priests are Frs. Bartolome Alorda and Esteban Cladera,



LOS ANGELES CHURCH SCHOOLS: (Left) the campus of the Bishop's School for Girls, with St. Mary's Chapel at the left; (right) Harvard School for Boys during an informal moment on a sunny afternoon. Both schools, founded by Bishop Johnson, rank high in educational circles.

Johnson. It was through his foresight and good judgment that this school was brought into being. It has continued to grow and to prosper under the guidance of the Church.

The school has gained and maintained a splendid reputation for its work in education. It is fully equipped to prepare young men for all types of college work—work that has become so intensified during the past year. It has been of immeasurable help to these same men in training them for their various difficult and dangerous war-time duties. The faculty is concentrating time, thought, and effort on giving the present students, and those to come, a personal sense of balance and background, to carry them on through the

ing and habits and daily living is that most of us do not do anything to assimilate them.

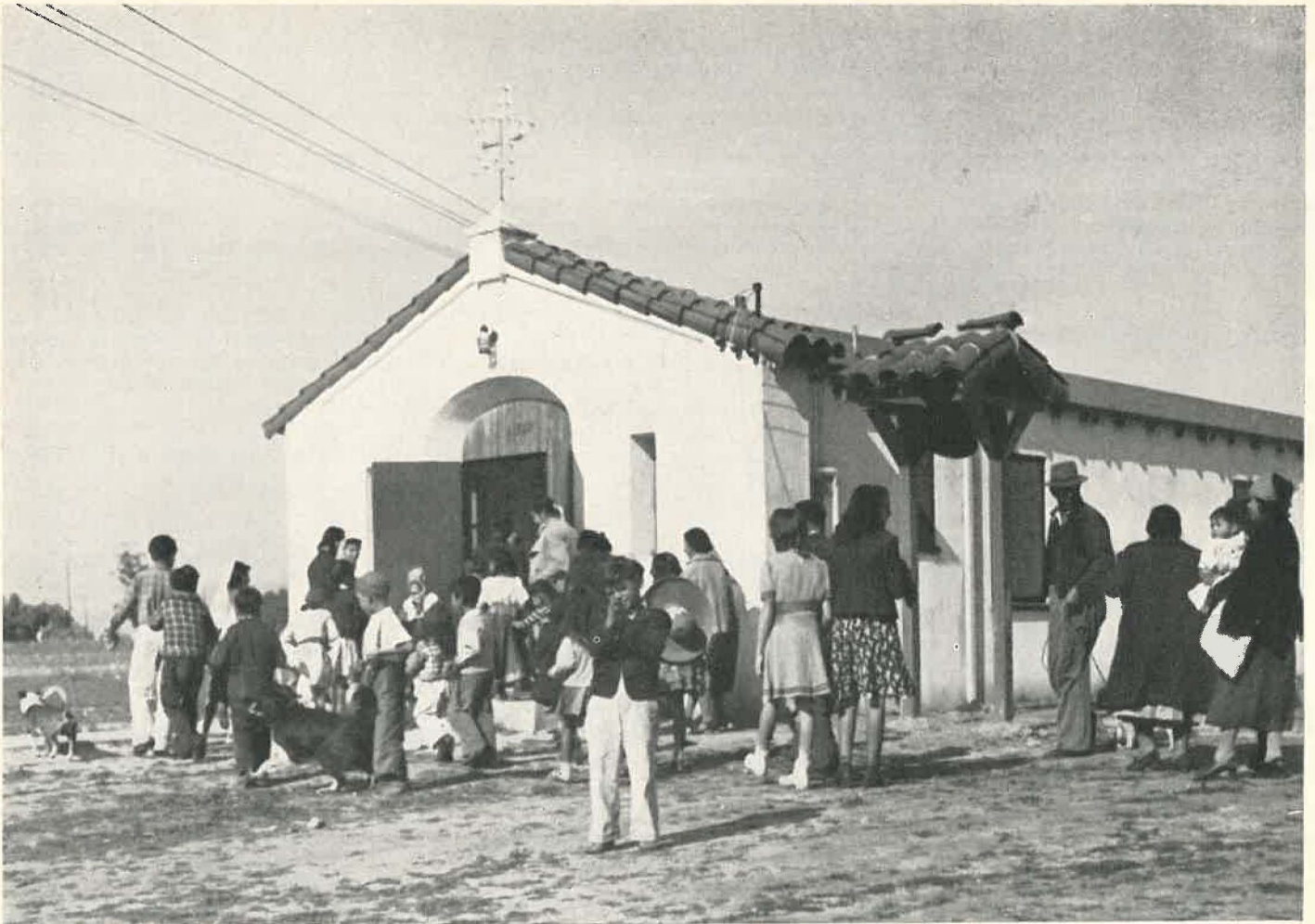
"Unless they come to us as titled or exceptionally talented or distinguished persons we do not take them up socially. Only in the Americanization classes, in most communities, is any sincere effort made to Americanize them and that is not a community effort but the effort of a few individuals. Even in our schools, as children grow older, the children of foreign parents are likely to find themselves a bit segregated socially.

"Can this country ever be what we boast it is while this goes on?"

"Out in Roscoe two young Spanish priests are doing something about this

who in North Hollywood (Roscoe), Los Angeles, have established the parish and church of the Holy Family to serve the large and growing Mexican population.

The great Mexican population of Los Angeles, the largest Mexican city outside Mexico, constitutes a menace, a problem, and an opportunity. Much lawlessness springs from this alien community. In recent weeks gang wars among the Mexican youth have terrorized whole neighborhoods. Although nominally Roman Catholic, less than 30% of these expatriated Mexicans have even a casual contact with that Church. This home mission field is particularly attractive to the Episcopal Church because of all the non-Roman Churches it has the strongest appeal to this



MEXICAN MISSION: *Children are much in evidence at church services as well as social activities. Chickens and dogs come, too!*



Neighborhood Settlement

Neighborhood Settlement, the oldest settlement in Los Angeles, situated on Los Angeles' great industrial east side in the midst of factories, railroad tracks, and gas tanks, was an Episcopal mission back at the turn of the century. In 1916 it was incorporated as a settlement, and since that time it has served the needs of a variety of racial and national groups in its changing neighborhood—old American, Negro, Italian, Mexican.

Under Mrs. Grace Vrooman Overling, head worker, the settlement maintains a pre-school, clubs, and classes for all ages, in a neighborhood now predominantly Mexican. Its Well-Baby Conference, directed by Dr. Alonzo Cass, attempts to keep well babies well and to teach the Mexican mothers the importance of observing health standards in their homes.

Like all true settlements, it adapts its program to the changing needs of its neighborhood and the changing times. Red Cross sewing and first-aid classes, air-warden and auxiliary police meetings have all been added to the schedule, as classes in messenger service for boys, part of the national defense program, soon will be.

beauty-loving, musical, mystical race, with their passion for pageantry and religious ceremonial.

COMMUNITY CENTER

The Church of the Holy Family is the center of communal life, embracing not only religious services and activities, but cultural, social, and Americanization societies. Associations of mothers, of fathers, of young people, to help them in their particular problems, are flourishing. Well organized social service helps their economic needs and educational classes seek to raise their standards of living. A recent fiesta at the church was attended by well over a thousand persons. Under the existing

pagan conditions, marital relations have been rather casual, and the padres have been the means of bringing many young people to the marriage altar. The church is a moral inspiration in the colony.

Masses are celebrated Saturdays and Thursdays at North Hollywood. Services are held also in another Mexican colony at Watts, a suburb of Los Angeles. Mass is celebrated in Spanish every Sunday morning at St. Columba's Chapel at St. Paul's Cathedral in downtown Los Angeles.

Bishop Stevens and Bishop Gooden are particularly interested in this promising mission work and have large expectations for the future.

The primary aim of the settlement is to help develop better standards of citizenship through a character-building program for its young people.

HOSPITAL

Good Samaritan Maintains Strong Religious Emphasis

In the days when Los Angeles was a small town and there was only one diocese in the State of California, Bishop Kip stationed a missionary at Los Angeles—Sister Mary of the Order of the Good Shepherd. Other members of the order he assigned to duties in the see city of San Francisco.

One of the first things which Sister Mary discovered in this young community was the lack of facilities for the care of the sick, and this she set about to remedy. In November 1885 she opened on her own initiative a little cottage hospital of six rooms under the somewhat imposing name of the Los Angeles Hospital and Home for Invalids.

So well did the new enterprise commend itself to the authorities of the Church that we find two years later the little hospital being taken over by the parish of St. Paul's and incorporated under the name of "St. Paul's Hospital and Home for Invalids."

The parish paper of September, 1887, announces this step:

"It is well known to most of the readers of the *Parish Churchman* that Sister Mary has successfully established and maintained at her own expense a most excellent hospital styled the Los Angeles Hospital and Home for Invalids.

"It is situated at 215 Olive Street, where it began a year ago last November, and has deservedly earned the confidence of the community and the blessings of the few to whom it has been able to minister.

"Sister Mary has had sole charge, being her own business manager, chief nurse, and friend and comforter to all the inmates.

"It has long been the wish of the rector and the willingness of Sister Mary to put the Hospital in the care of the Church that its permanent usefulness may be assured beyond the contingency of one person's life and health. The matter has finally taken shape; the vestry have by a resolution expressed their intention to appropriate a portion of their city property to this purpose, and a meeting of several ladies who have been for some time interested in this work was held on Tuesday, August 16th to take the first steps to form an incorporation."

DIOCESAN CONTROL

In 1895 the diocese of Los Angeles was formed and Bishop Joseph H. Johnson became the administrator. From the first he was deeply interested in the little institution and in his episcopate he gave it a large share of his attention.

The hospital was immediately taken over by the diocese and the name changed to the present one of the Hospital of the Good Samaritan.

By wise administration, at different locations and with varying fortunes, the hospital was developed, until it has become

one of the leading medical institutions on the Pacific Coast.

Situated conveniently on high ground within sight of the downtown section of the city, it yet has ample grounds, for future development of the hospital itself or of affiliated institutions.

It has a capacity of 400 beds, a staff of 250 physicians and surgeons; in 1941 there were 10,036 patients, 7,587 surgical operations and 983 babies born.

PURPOSE

From the very beginning the officers and directors of this Hospital have had one cherished purpose in mind.

In the first by-laws of the Hospital it was stated to be "the expressed intention of the Hospital to minister to the bodies and souls of humanity without distinction of race, creed or condition."

In the prosecution of this purpose the administrators have been limited by the lack of adequate endowments and by the necessity of maintaining the institution on a sound business basis. Yet year by year the amount of free work has increased with the increase in revenues; and the Hospital is on such a solid foundation that gifts and legacies may be made to it with the full confidence that the funds derived therefrom will be used one hundred per cent for charitable purposes.

SCHOOL OF NURSING

The School of Nursing was established in 1896 and in 1929 was incorporated as the Bishop Johnson College of Nursing. The curriculum conforms to the requirements of the State of California as established by the Board of Nurse Examiners. The dormitory is situated in beautiful grounds, across from the Hospital.

Information as to entrance requirements and the advantages offered by the school can be obtained from Anna M. Steffen, R.N., B.S., 1212 Shatto Street, Los Angeles.

In 1941 a noteworthy department of medical social service was established.

The primary purpose of this department is to assist patients in the solution of personal and environmental problems that may arise in connection with their illness or become complicating factors. The services of such a department are often needed and welcomed even where there is no special financial problem. The secondary purpose is the making of financial plans for patients who are unable to meet the costs of hospitalization in whole or part. The department has amply justified its existence in the 18 months since its establishment.

In 1942 another important step was taken by the hospital. Up to that time the duties of chaplain were combined with those of secretary and treasurer of the hospital, a plan which worked very well in that it insured the presence of a chaplain every day devoting a portion of his time regularly to this work and always available for calls. Beginning with November 1st, the hospital has a full-time chaplain, the Rev. B. M. Hause, formerly rector of Holy Trinity Church, Covina.

Mr. Hause is preëminently interested in personal work especially among the sick, and has taken training at St. Luke's Hospital in New York City.

THE CHAPEL

At the very center of the main hospital building, entered from the lobby stands the beautiful All Souls Chapel, built in mem-

GOOD SAMARITAN HOSPITAL: *The lovely chapel (right) with portraits of Bishop Johnson and Bishop Stevens at the entrance, testifies to the centrality of religion at the hospital; so does the exterior (below). Nurses are trained to a genuinely Christian ministry.*



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ory of the Rev. Henderson Judd, the first chaplain of the hospital.

The chapel is always open, inviting to quiet meditation and prayer. Services are held regularly for patients, nurses, employees, and visitors.

On Sundays and Thursdays bedside Communion is administered to a large number of patients and the chaplain is ready at all times to minister to those to whom he can be of help.

In accordance with the ancient traditions of the Church and with modern experience in the treatment of disease, the Good Samaritan staff regards religion as not merely consolatory, but as constructive and curative. The first essential in the quali-

best possible advantage. Bishop Stevens and Bishop Gooden are *ex officio* members of this Board.

There is no indebtedness.

HISTORY

The Home for the Aged was incorporated in 1920. Soon thereafter through the Home's share of the estate of the late Ellen J. DaCunha of Santa Monica, the first six acres were bought. Upon this property Johnson Hall was built, housing 28 men and women, and was opened for occupancy in 1923. A small hospital to care for a group of this size was erected in 1926 to the memory of Isaac Milbank. A chapel, the source of much comfort to all,



HOME FOR THE AGED: *It serves the whole nation.*

fications of a nurse, it is felt, is the spirit of our religion.

As a testimony to that faith the chapel stands, and how far its influence extends there is no measuring.

INSTITUTIONS

Home for the Aged; A Work Today And a Dream of the Future

Southern California is a mecca for old people. They are drawn by the mild and sunny climate in great numbers from all over the nation, seeking to avoid the rigors of the eastern and northern winters.

The Episcopal Church has laid down long-range plans to be of service to this group, and is already serving as many as resources permit, through the Home for the Aged of the Protestant Episcopal Church in the Diocese of Los Angeles. Present facilities accommodate about 35 elderly men and women, but the home's dream of the future envisages accommodations for 300.

The home is under the supervision of a board of 21 managers, which is auxiliary to a board of directors, eleven in number. The latter is composed of competent business men who give their time and talents, without remuneration, to the investment of both endowment and trust funds to the

soon followed in 1927, to memorialize the Rt. Rev. William Ingraham Kip, the first Bishop of California.

Some years later the organization acquired the adjoining five acres, and the architect, Mr. Reginald D. Johnson, consented to embody the "dream of the future" in a drawing which shows six two-story buildings and four one-story ones arcaded together to accommodate the eventual 300 members of the Family in a delightful community of homes. A large church is planned at one end of the property and a recreational center at the other. There will also be a larger hospital to care for the eventual larger family.

In 1938 Stevens Hall was added, in 1940 Halcyon Hall was built, and in 1941 the Anne J. Rowland Dining Hall formed the connecting link between these two, completing the first of the one-story units. This provided for 10 more members, but only seven could be received because of insufficient endowment. The numbers of old people who look to the Home for protection and care are far greater than either endowment or housing can provide. It is hoped that more and more people will realize this need, and make gifts and bequests to build, to furnish, or to endow a room, group of rooms, or half a unit. Few of the family are native Californians. The members come from nearly every state in the Union. If the Church in Los An-

(Continued on page 24)


Los Angeles Churches

Legend to Pictures
on Next Page

1. All Saints', Pasadena.
2. St. Philip's, Los Angeles.
3. St. Paul's, Palm Springs.
4. St. Augustine's, Santa Monica.
5. St. John's, Chula Vista.
6. St. Alban's, Los Angeles.
7. St. Luke's, Monrovia.
8. The Angels, Pasadena.
9. Trinity, Redlands.
10. St. Alban's, Westwood, Los Angeles.
11. St. Mary of the Angels, Hollywood.
12. St. Matthias', Whittier.
13. St. Paul's Cathedral, Los Angeles.
14. St. John's, San Bernardino.
15. St. Thomas', Hollywood.
16. All Saints', Montecito.
17. Trinity, Los Angeles.
18. St. John's, Los Angeles.
19. St. Luke's of the Mountains, La Crescenta.
20. Ascension, Sierra Madre.
21. Our Saviour, San Gabriel.
22. St. James', South Pasadena.
23. St. Peter's, Santa Maria.
24. All Saints', San Diego.
25. Our Saviour (Amanda Chapel), Los Angeles.
26. All Saints', Beverly Hills.
27. St. Paul's, Pomona.
28. Christ, Coronado.
29. St. Clement's, San Clemente.
30. Holy Faith, Inglewood.
31. St. Luke's, Long Beach.
32. Emmanuel, El Monte.
33. Grace, Los Angeles.
34. St. Michael's, Montebello, Los Angeles.



St. James', Los Angeles.



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BISHOPS—The Rt. Rev. William Bertrand Stevens, D.D., Ph.D., LL.D., Bishop; The Rt. Rev. Robert B. Gooden, D.D., Suffragan Bishop—615 Figueroa St., Los Angeles.

PARISHES & MISSIONS

Los Angeles Convocation

ALHAMBRA, Holy Trinity, Garfield at Grand Ave.
Rev. Charles Bailey, rector
Sun. Services: 8, 9:30 & 11 a.m.

ANAHEIM, St. Michael & All Angels, 229 E. Adele St.
Rev. D. Howard Dow, rector
Sun. Services: 8, 10:30 a.m.; Holy Days 7 & 10 a.m.

BALBOA, St. James'
Rev. W. J. Hatter

BALDWIN PARK, St. Matthew's, Clark & Maine Ave.
Rev. Charles T. Murphy, vicar
Sun. Services: 7:45 & 11 a.m.

BEVERLY HILLS, All Saints', Camden Dr. at Santa Monica Blvd.
Rev. J. Herbert Smith, rector
Sun. Services: 7:30 & 11 a.m.; Church School 9:30 a.m.

BURBANK, St. Jude's, Santa Anita Ave. bet. 3d & 4th
Rev. W. Reid Hammond, vicar

COMPTON, St. Timothy's, Laurel & O'eander Sts.
Rev. John W. Pyle, vicar
Sun. Services: 7:30 & 11:30 a.m.; Church School 9:30 a.m.

COVINA, Holy Trinity, 3d & Badillo
Rev. C. Lee Mills, rector-elect

DOWNEY, St. Mark's, 142 E. 5th St.
Rev. Benjamin Miller, vicar
Sun. Services: 11 a.m.; YPF 7 p.m.; Sat.: Church School 9:30 a.m.

EL MONTE, Immanuel, California & Oak Sts.
Rev. James G. Caldwell jr., vicar

EL TORO, St. George's, County Rd.
Rev. H. F. Softley, vicar
Sun.: Community Service 9:30 a.m.

ENCINO, St. Nicholas'
Rev. Harley W. Smith, vicar
Sun. Services: 11 a.m.

FULLERTON, St. Andrew's, 226 W. Amerige Ave.
Rev. William T. Lewis, vicar
Sun. Services: 7:30 & 11 a.m.; Church School 9:30 a.m.

GLENDALE, St. Mark's, 140 S. Louise St.
Rev. Clarence H. Parlour, rector
Sun. Services: 7:30 & 11 a.m. & 7:30 p.m.; Church School & Bible class 9:30 a.m.

GLENDORA, Grace, N. Vista Bonita Ave.
Rev. Henry S. Rubel, rector
Sun. Services: 11 a.m.; Church School 9:30 a.m.

HAWTHORNE, St. George's, 144 W. 34th St.
Rev. William D. Foley, vicar
Sun. Services: 9 a.m., followed by Church School

HERMOSA BEACH, Saint Cross, 14th & Manhattan Ave.
Rev. Richard I. S. Parker, rector
Sun. Services: 8 & 11 a.m. & 7:30 p.m.

HUNTINGTON PARK, St. Clement's, Rugby & Saturn Sts.
Rev. Harry G. Gray, rector

INGLEWOOD, Holy Faith, Locust St. & Grace Ave.
Rev. Ralph V. Hinkle, rector
Sun. Services: 8, 9:30 & 11 a.m.

LA CRESCENTA, St. Luke's of the Mountains, Foothill Blvd. at Rosemont
Rev. H. Vernon Harris, rector
Sun. Services: 8, 9:30 & 11 a.m.

LANCASTER, St. Paul's, 1060 Cedar Ave.
Rev. Boyd Parker, vicar
Sun. Services: 11; Church School 10 a.m.

LAGUNA BEACH, St. Mary's, 428 Park Ave.
Rev. Dunham Taylor, rector
Sun. Services: 8, 9:30 & 11 a.m.

LONG BEACH, All Saints', Colorado & Termino Sts.
Rev. F. Augustus Martyr, rector
Sun. Services: 7:45 & 11 a.m.; Church School 9:45 (Thurs. 10 a.m.)
St. Luke's, 7th & Atlantic Ave.
Rev. Perry G. M. Austin, rector
Sun. Services: 7:45 & 11 a.m.; Junior Church 9:30 a.m.; YPF 6:30 p.m.

LOS ANGELES, Advent, W. Adams Blvd. at Longwood St.
Rev. M. K. Crawford, vicar
Sun. Services: 7:30, 10 & 11 a.m.
All Saints', 323 N. Ave. 56
Rev. William E. Maison
Sun. Services: 7:30 & 11 a.m.

LOS ANGELES—Cont.

Calvary, 4300 W. Slauson Ave.
Rev. John A. Luther, vicar
Sun. Services: 7:30 & 11 a.m.; Church School 9:15 a.m.

Church of the Redeemer, 481 S. Indiana St.
Rev. Robert B. Gooden jr., vicar
Sun. Services: 7:30 & 11 a.m.; Church School 10 a.m.

Church of our Saviour (Amanda Chapel), 6301 W. Olympic Blvd.
Rev. John Christfield Donnell, vicar
Sun. Services: 7:45, 9:30 & 11; Wed. Prayer Service 11 a.m.

Christ Church, 8441 Melrose Place
Rev. Lester V. Wiley, vicar
Epiphany, Sichel & Altura Sts.
Rev. W. E. Craig, rector
Sun. Services: 7:30, 9:30 & 11 a.m.; Mon. through Fri. 7 a.m.

Good Shepherd, 937 W. 51st Place
Rev. E. A. Drake, rector
Sun. Services: 8, 9:45 & 11 a.m.; Wed. 10:30 a.m.; Holy Days 10 a.m.

Good Shepherd, Rose Ave., Venice
Rev. James F. Kieb, D.D., rector
Sun. Services: 7:30 & 11 a.m.; Church School 9:30; Saints' Days 10 a.m.

Grace, Figueroa at 78th St.
Rev. Douglas Stuart, rector
Sun. Services: 7:30 & 10:45 a.m.; Church School 9:15 a.m.; Evensong 7:30 p.m.

Holy Apostles, 3315 Verdugo Rd., Glassell Park
Rev. William E. Craig jr., vicar
Sun. Services: 10 a.m. & 7:30 p.m.; Thurs. 9:30 a.m.; Holy Days 7:30 a.m.

Holy Comforter, 103d & Denker Ave.
Rev. William D. Foley, vicar
Sun. Services: 8 & 11; Church School 9:30 a.m.

St. Alban's (Bishop Johnson Memorial), 580 Hilgard St., Westwood
Rev. John A. Bryant, USA, rector; Rev. Gilbert P. Prince, vicar
Sun. Services: 8, 9:30 & 11 a.m. & 7:15 p.m.; Wed. 9:45 a.m.; 2d & 4th Thurs. 7 a.m.; Thurs. Canterbury Soc. 5:30 p.m.

St. Andrew's, 3959 Brighton Ave.
Rev. Philip T. Soderstrom, rector
Sun. Services: 7:30, 9:30 & 11 a.m.; Thurs. 11 a.m.

St. Athanasius', 846 Echo Park Ave.
Rev. James A. Shirley, rector
Sun. Services: 8 & 10:30, Church School & Morning Prayer combined

St. Barnabas', 2111 Chickasaw Ave., Eagle Rock
Rev. Samuel Hunting Sayre, rector
Sun. Services: 7:30 & 11 a.m.

St. Bartholomew's, 5015 Navarro St., El Sereno
Rev. James G. Caldwell jr., vicar
Sun. Services: 9:30 & 11 a.m.

St. Francis', 3429 Laclede Ave., East Hollywood
Rev. Wm. E. Craig jr., vicar
Sun. Services: 9:30 & 11:30 a.m.

St. James', Wilshire Blvd. & St. Andrew's Pl.
Rev. Ray O. Miller, D.D., rector; Rev. J. K. Saville, ass't.
Sun. Services: 7:30, 9:15 & 11 a.m.; St. James' club Choral Evensong 6 p.m.

St. John's, 514 W. Adams Blvd.
Rev. George Davidson, D.D., LL.D., rector
Sun. Services: 7:30, 9:30 & 11 a.m. & 7:30 p.m.

St. John's, 11570 Santa Monica Blvd., West Los Angeles
Rev. Alex Lyall, vicar
Sun. Services: 7:30 & 11; Church School 9:30; Holy Days 10

St. John's, Avalon Blvd., opp. P. E. Station, Wilmington
Rev. E. D. Kizer, locum tenens
Sun. Services: 9:30 a.m.; Church School 9:30 a.m.

St. Luke's, 1772 E. 83d St., Firestone Park
Rev. Robert B. Gooden jr., vicar
Sun. Services: 9 a.m.; Church School 10:30 a.m.

St. Mark's, Sylvan and Cedros Aves., Van Nuys
Rev. Gordon A. Cross, vicar
Sun. Services: 7:30, 9:30 & 11 a.m.

St. Martin's, 2131 East 11th St., Watts
Rev. W. Alfred Wilkins, vicar
Sun. Services: 9 & 10:30 a.m.

St. Mary of the Angels, 4510 Finley Ave.
Rev. Neal Dodd, D.D., rector
Sun. Services: 8, 9:30 & 11; Saints' Days 9 a.m., Mon., Wed. and Sat. 9 a.m.

St. Mary's, 961 South Mariposa St.
Bishop in charge
Sun. Services: 11 a.m.

St. Mary's, 9728 Exposition Blvd., Culver City
Rev. H. Ward Wiley, vicar
Sun. Services: 8, 9:30 and 11 a.m.; YPF 6 p.m.

St. Matthew's, Pacific Palisades
Rev. C. R. Taylor, locum tenens
Sunday Services: 8 and 11 a.m.

St. Matthias', Washington Blvd., at Normandie
Rev. M. K. P. Brannan, rector; Rev. John M. York, ass't.
Sun. Services: 7:30, 9:15 & 11; Mon. Sisters' House 8; Tues., Wed., Fri., Sat. 6:45; Thurs. 9:15 a.m.

LOS ANGELES—Cont.

St. Paul's Cathedral, Figueroa St. at Wilshire Blvd.
Very Rev. Francis Eric Bloy, D.D., dean; Rev. Robert MacL. Key, ass't.
Sun. Services: 8, 9 & 11 a.m.; Evening Prayer 7 p.m.; Daily: Holy Communion 9 a.m., except Thurs. 10 a.m.

St. Peter's, Mesa and Tenth Sts., San Pedro
Rev. Oscar J. Nurse, rector
Sun. Services: 8 & 11, Junior Church 9:45; Thurs. 10 a.m.

St. Philip the Evangelist, 801 East 28th St.
Rev. H. Randolph Moore, vicar
Sun. Services: 8 & 11, Church School 9:30 a.m.; Weds. Fri. and Saints' Days 7:30 a.m.

St. Stephen's, 6129 Carlos Ave., Hollywood
Rev. Philip A. Easley, rector
Sun. Services: 7:30 and 11; Children's service 9:30; Thurs. 10 a.m.

St. Thomas', Hollywood Blvd. and Gardner, Hollywood
Rev. Arthur H. Wurtele, S.T.D., rector
Sun. Services: 7:30, 9:45 and 11 a.m.

Trinity, 650 North Berendo St.
Rev. W. Don Brown, rector
Sun. Services: 8, 9:30 and 11 a.m.

LYNWOOD, St. Anne's, Lynwood Rd. & Lewis St.
Rev. John W. Pyle, vicar
Sun. Services: 9:15 a.m., Holy Communion 1st & 3rd Sun.; Church School 10:15 a.m.

MONROVIA, St. Luke's, California Ave., near Foothill Blvd.
Rev. George West Barrett, rector
Sun. Services: 7:30, 9:30 & 11, Thurs. 9:30 a.m.

MONTEBELLO, St. Michael's, 2000 East Olympic Blvd.
Rev. C. Fletcher Howe, vicar
Sun. Services: 8 and 11, Church School 9:30 a.m.

NORTH HOLLYWOOD, St. David's, 11560 Magnolia Blvd.
Rev. Alexander K. Campbell, vicar
Sun. Services: 8 and 11, Church School 9:30 a.m.

St. Saviour's Chapel, 3700 Coldwater Canyon Rd. Harvard School
Rev. Frederick M. Crane, chaplain
Sun. Services: 7:30 and 11, Thurs. 8:50 a.m.

ORANGE, Trinity, 303 East Maple St.
Rev. H. F. Softley, vicar
Sun. Services: 8 & 10:30 a.m. & 4:30 p.m.

PASADENA, All Saints', 132 N. Euclid Ave.
Rev. John Frank Scott, D.D., rector; Rev. George L. Pratt, ass't.
Sun. Services: 8 & 11, Church School 9:15 a.m., Y.P.F. 6:15 p.m.

Church of the Angel's, The Bishop's Chapel, 1100 N. Ave. 64
The Bishop, rector, Rev. Edwin Moss, vicar
Sun. Services: 7:30 & 11, Junior Church 9:30 a.m.

St. Barnabas', 1062 N. Fair Oaks Ave.
Rev. W. Alfred Wilkins, vicar
Sun. Services: 7:30 & 11:30 a.m.; Thurs. & Holy Days 7:30

St. Mark's, 404 East Washington St.
Rev. Stephen C. Clark, rector
Sun. Services: 7:30, 9:30 & 11, Wed. 10 a.m.

POMONA, St. Paul's, 242 East Alvarado St.
Rev. Thomas R. Marshall, rector
Sun. Services: 8 and 11, Church School 9:30 a.m., Y. C. League 6:30 p.m.

REDONDO BEACH, Christ Church, 408 S. Broadway
Rev. E. D. Kizer, locum tenens
Sun. Services: 11 a.m.; Church School 11 a.m.; Holy Days 9 a.m.

SAN CLEMENTE, St. Clemente's-by-the-Sea, The Plaza
Rev. John Worley Duddington, vicar
Sun. Service: 11 a.m., Wed. 4 p.m.

SAN FERNANDO, St. Simon's, Hollister at Maclay
Rev. J. Keith Hammond, vicar
Sun. Services: 2nd, 3rd and 4th Sun. 7:30, every Sun. 11. Church School 9:30 a.m.

SAN GABRIEL, Church of our Saviour, 535 W. Roses Road
Rev. John R. Atwill, D.D., rector
Sun. Services: 7:30, 9:30 & 11 a.m., & 7:30 p.m.

SAN MARINO, St. Edmund's, 1175, San Gabriel Blvd.
Rev. William Cowans, vicar
Sun. Services: 7:30, 9:30 & 11 a.m., League of Youth 7 p.m., Thurs. 10:30 a.m.

SANTA ANA, Church of the Messiah, Seventh & Bush Sts.
Rev. Wesley A. Havermale, rector
Sun. Services: 7:30, 9:30 & 11, Holy Days 10 a.m.

SANTA MONICA, St. Augustine's-by-the-Sea, 1217-1233 Fourth St.
Rev. Wallace N. Pierson, rector, Rev. D. T. Gallagher, associate
Sun. Services: 7:30, 9:30 & 11 a.m., 6:30 & 7:30 p.m., Week Days & Saints' Days 9:30 a.m., Thurs. 7:30 a.m.

(Advertisement)

SIERRA MADRE, Church of the Ascension, Baldwin & Laurel Aves.
Rev. John S. Neal, rector
Sun. Services: 7:30, 9:30 and 11 a.m., Holy Days 8 & 10 a.m.

SOUTH PASADENA, St. James', Fremont Ave. at Monterey Rd.
Rev. T. Raymond Jones, rector
Sun. Services: 8 & 10:30 a.m.; Holy Days 10 a.m.

TORRANCE, St. Andrew's, 1433 Engracia St.
Rev. Paul M. Wheeler, vicar
Sun. Services: 8 & 11, Church School 9:30, Thurs. 11 a.m.

TUJUNGA, Church of the Ascension, Pinyon bet. Apperson and Summitrose
Rev. J. Keith Hammond, vicar
Sun. Services: 7:30 & 9, Church School 10:15 a.m.

WHITTIER, St. Matthias', Washington Ave. & College St.
Rev. Edwin T. Lewis, D.D., rector
Sun. Services: 8, 9:40 & 11 a.m.

WILMAR, Holy Spirit, 113 West Ramona Rd.
Rev. William Cowans, vicar
Sun. Services: 11 a.m.

Santa Barbara Convocation

FILLMORE, Trinity, Second & Saratoga
Rev. Gerard C. Gardner, vicar
Sun. Services: 8 & 11 a.m., Sunday School 10 a.m.

LOMPOC, St. Mary's, H & Chestnut Sts.
Rev. Howard W. Brummitt, vicar
Sun. Services: 11 a.m.

OXNARD, All Saints', 355 Second St.
Rev. David deL. Scovil, vicar
Sun. Services: 8 & 11 a.m.

SANTA BARBARA, All Saints'-by-the-Sea, 80 Eucalyptus Lane, Montecito
Rev. John De Forest Pettus, rector
Sun. Services: 8:30 & 10:30 a.m., Holy Days 8 & 12

Trinity, State St. at Micheltorena
Rev. Royal H. Balcom, D.D., rector
Sun. Services: 7:30 & 11 a.m., & 7:30 p.m.

SANTA MARIA, St. Peter's, Lincoln & Cook Sts.
Rev. Alfred C. Bussingham, vicar
Sun. Services: 7:30 & 11 a.m., Church School 9:45 a.m.

SANTA PAULA, St. Paul's, Seventh & Main Sts.
Rev. G. M. Mac Dougall, vicar

SOLVANG AND SANTA INEZ VALLEY, St. Mark's, meets in Danish Church
Rev. Howard W. Brummitt, vicar
Sun. Services: 8 a.m. & 4 p.m.

VENTURA, St. Paul's, 104 South Oak St.
Rev. Stephen Reginald Hammond, rector
Sun. Services: 8 & 11 a.m., Church School 9:30 a.m., Young People 7:30 p.m.

San Bernardino Convocation

BEAUMONT-BANNING, St. Stephen's, 8th and Edgar Sts.
Rev. Hiram B. Crosby jr., vicar
Sun. Services: 7:30 & 11 a.m.

COACHELLA, St. John's-in-the-Desert
Capt. C. L. Conder, lay reader in charge

COLTON, Grace, 446 North 8th St.
Rev. John Marsden Poole, vicar
Sun. Services: 11 a.m.

CORONA, St. John the Baptist, 8th & Washburn Ave.
Rev. C. F. Washburn, Priest in charge
Sun. Services: 10:45 a.m.

ELSINORE, St. Andrew's, Kellogg near Graham

HEMET, Church of the Good Shepherd, Acacia Ave. and Carmelita St.
Rev. Alfred R. Hill, vicar
Sun. Services: 7:30 & 11 a.m., Church School 10 a.m.

NEEDLES, St. John's, 1211 Broadway
Rev. Lester M. Morse, vicar
Sun. Services: 7:30 & 11 a.m., Saints' Days 10 a.m.

ONTARIO, Christ the King, N. Euclid Ave. at C St.
Rev. Harley G. Smith jr., rector; Rev. Canon Richard Gushee, rector emeritus
Sun. Services: 8 & 11 a.m., Church School 9:30 a.m.; Week Days low mass 8 a.m.; Saturdays Confessions 5 & 8 p.m.

PALM SPRINGS, St. Paul's-in-the-Desert, 125 West El Alameda St.
Rev. Robert M. Hogarth, vicar
Sun. Services: 8 & 11 a.m., Church School 9:30 Y.P.F. 7 p.m.

REDLANDS, Trinity, Fern Ave. at Fourth St.
Rev. George W. Barnes, rector
Sun. Services: 7:30 & 11 a.m., Church School 9:30 a.m., Saints' and Holy Days 7 and 10 a.m.

RIVERSIDE, All Saints', Tenth St. at Lemon
Rev. Henry Clark Smith, rector
Sun. Services: 8, 9:30 and 11 a.m., Youth Group 7 p.m., Thursdays 10 a.m.

SAN BERNARDINO, St. John's, 14th & Arrowhead Sts.
Rev. E. A. Drake, rector
Sun. Services: 7:30 & 11 a.m., Junior Church 9:30 a.m., Y.P.F. 6:30 p.m.

SAN JACINTO, St. Paul's, 301 W. Main St.
Rev. Alfred R. Hill, vicar
Sun. Services: 10 a.m.

UPLAND, St. Mark's, Euclid Ave. and G St.
Rev. John Luther, rector-elect
Sun. Services: 11 a.m.

San Diego Convocation

BOSTONIA, St. John's
Rev. C. Boone Sadler jr., vicar
Sun. Services: 9 a.m., Church School 9:30 a.m.

BRAWLEY, All Saints'
Rev. Edward Hutchinson, vicar
Sun. Services: 9 a.m. first & third Sundays

CALEXICO, St. Luke's, Rockwood and Seventh Sts.
Rev. Edward Hutchinson, vicar
Sun. Services: 9 a.m. second & fourth Sundays

CARLSBAD, St. Michael's, on highway
Rev. F. D. Graves, vicar
Sun. Services: 9 a.m. second Sun.; 4 p.m. Evening Prayer

CHULA VISTA, St. John's, Madrone St. & Fourth Ave.
Rev. John B. Osborn, vicar

CORONADO, Christ Church, 9th Ave. & C St.
Rev. H. O. Nash, rector
Sun. Services: 7:45 & 11 a.m., Thurs. 10 a.m., Saints' Days 10 a.m.

DEL MAR, St. Peter's, 14th & Highway
Rev. Edward McNair
Sun. Services: 8 & 11 a.m.

EL CENTRO, St. Paul's, 515 Orange Ave.
Rev. Edward Hutchinson, vicar
Sun. Services: 7:30, 10 & 11 a.m.

ENCINITAS-LEUCADIA, St. Andrew's
Rev. Edward McNair, vicar

ESCONDIDO, Trinity, 3rd & Juniper
Rev. Harry B. Lee, rector
Sun. Services: 8, 9:45 & 11 a.m.

FALL BROOK, St. John's, Alvarado near Vine
Rev. Denis A. Delicate, vicar
Sun. Services: 9:45 & 11 a.m.

OCEANSIDE, Grace, 112 N. Hill St.
Rev. F. D. Graves, vicar
Sun. Services: 8 & 11 a.m.

LA MESA, St. Andrew's, Lemon & Spring Sts.
Rev. C. Boone Sadler jr., vicar
Sun. Services: 7:30 & 11 a.m.

NATIONAL CITY, St. Matthew's, 521 E. 8th St.
Rev. Wallace Essingham, vicar
Sun. Services: 7:30 & 11 a.m., Church School 9:30, Y.P.F. 6:30 p.m., Saints' Days 9:30 a.m.

RAMONA, St. Edward's
Rev. Harry B. Lee, vicar

SAN DIEGO, All Saints', Sixth & Pennsylvania Aves.
Rev. Frederick J. Stevens, rector; Rev. R. M. Crane, ass't.
Sun. Services: 7:30 & 10:45 a.m., Church School 9:15 a.m.

St. Andrew's-by-the-Sea, Mission Beach
Rev. Clifford R. Cave, vicar
Sun. Services: 10 a.m., Church School 9:15 a.m. Housing Project Extension Work, 4002 Hamilton St.

Rev. Williston M. Ford, vicar
Sun. Services: by arrangement

St. James', 2152 Kearney Ave.
Rev. Wallace Essingham, vicar
Sun. Services: 4 p.m.

St. James'-by-the-Sea, La Jolla
Rev. Donald Glazebrook, rector
Sun. Services: 7:30, 9:30 & 11 a.m., Holy Days 7:30 a.m., Mon. and Fri. 7:30 a.m., Thurs. 10 a.m., Tues. Litany 12 noon, Wed. Intercessions 7:30 p.m.

St. Luke's 3737 Thirtieth St.
Rev. John Gayner Banks, Litt.D., rector
Sun. Services: 7:30, 9:30 & 11 a.m., Wed. 10 a.m. Adult Bible Class

St. Mark's, Fairmount and Wightman
Rev. Horace W. Wood, vicar
Sun. Services: 7:30, 9:45 & 11 a.m.

St. Paul's, 8th & C Sts.
Rev. Canon C. Rankin Barnes, rector, Rev. H. Bernard Lamer jr., assistant
Sun. Services: 7:30 & 11 a.m., 7:30 p.m., Holy Days & Fridays 10 a.m.

Trinity, 2083 Sunset Cliffs Blvd., Mission Beach
Rev. Clifford R. Cave, vicar
Sun. Services: 7:45 & 11 a.m., Church School 9:15 a.m.

INSTITUTIONS & ORGANIZATIONS

Episcopal City Mission Society of Los Angeles, 2808 Altura St., Los Angeles, phone CApital 7441. President, the Bishop; Vice-President, the Suffragan Bishop; Warden, Rev. W. Ellwood Craig, 2808 Altura St.; Secretary, Miss Iva Palmer; Treasurer, Mr. J. M. Pitcher, 1953 N. New Hampshire St., Los Angeles.

St. Barnabas' House, 534 S. Boyle Ave., phone ANgelus 9167. (Operated by the Episcopal City Mission Society.) Director, Mrs. Mabel H. Collette.

San Diego County and City Mission Society. President, the Bishop; First Vice-President, Rev. F. J. Stevens; Second Vice-President, Rev. F. J. Read, J. D.; Secretary, Mrs. J. G. Banks, 2243 Front St., San Diego; Treasurer, S. Russell Jones. Hospital of the Good Samaritan, 1212 Shatto St., Los Angeles, phone MUtual 1331; Superintendent, Mrs. Margaret Wherry; Secretary, Rev. Thomas C. Marshall; Chaplain, Rev. Bertrand M. Hause.

Bishop's School for Girls, La Jolla (Upon Scripps Foundation). Principal, Miss Caroline S. Cummins, La Jolla; Chaplain, Rev. G. M. Cutting, La Jolla.

Harvard School, 3700 Coldwater Canyon Ave., N. Hollywood, phone STanley 714-94. Headmaster, the Suffragan Bishop; Chaplain, Rev. F. M. Crane, Los Angeles.

Church Home for Children, 940 N. Avenue 64, Los Angeles, phone CLeveland 6-7011. President (ex-officio), the Bishop; President of the Board of Directors, Rev. George Davidson, D.D., LL.D., 512 W. Adams St., Los Angeles; Secretary, Mr. Robert H. Lindsay, 6425 Elgin St., Los Angeles; Treasurer, Miss Claribel Teller, 1080 N. Avenue 64, Los Angeles; Superintendent, Mrs. Alfred Euphrat.

Home for the Aged, 1428 S. Marengo Ave., Alhambra, phone ATlantic 2-1732. Episcopal Visitor, the Bishop; President of the Board of Directors, Mr. David T. Babcock, Trust and Savings Bldg., Los Angeles; President of the Board of Managers, Mrs. William A. Holt, 515 S. Irving Blvd., Los Angeles; Superintendent and Chaplain, Rev. Arthur T. Reasoner.

Neighborhood Settlement Association, 1320 Wilson St. (corner Olympic Blvd.), phone TUcker 3917. Head Worker, Mrs. Grace Overling.

Seamen's Church Institute, 101 S. Harbor Blvd., San Pedro. Honorary President, the Bishop; President of the Board of Directors, Hon. J. W. McKinley; Vice-President and Treasurer, Mr. Charles Beamish; Secretary, Mr. James V. McCandless; Chaplain and Superintendent, Rev. Thomas E. Swan, Colonel, United States Army (retired).

Bishop's Guild, 615 S. Figueroa St., Los Angeles, phone VAndike 3481. President, the Bishop; Chairman, Mrs. Clifford Lord, 3987 W. Seventh St., Los Angeles; Vice-Chairman, Mrs. George W. Henderson; Corresponding Secretary, Miss Mildred Macmorine, 615 S. Figueroa St., Los Angeles; Recording Secretary, Mrs. Jordayne Cave; Treasurer, Mrs. Elizabeth Ferguson, 938 Elm Ave., Long Beach.

Woman's Auxiliary. President, Mrs. Scott Quintin, 418 California St., San Gabriel; Corresponding Secretary, Mrs. St. Elmo L. Coombs, 431 S. Meredith Ave., Pasadena; Recording Secretary, Mrs. J. Mason Reeves jr., 406 N. Normandie St., Los Angeles; Treasurer, Mrs. C. J. O'Connor, 432 N. Primrose Ave., Monrovia; Supply Secretary, Mrs. Fred Mercer, 2623 N. Ventura Blvd., Ventura; Educational Secretary, Mrs. Rex Hardy, 709 Thayer Ave., West Los Angeles; United Thank Offering Treasurer, Mrs. J. W. McKinley, 1020 Ridgedale Dr., Beverly Hills; Social Service Secretary, Mrs. E. C. Barrett, 942 N. Chester Ave., Pasadena; Directress of Altar Department, Mrs. F. L. Capers, 141 South Windsor Blvd., Los Angeles.

Girls' Friendly Society, Diocesan Office: 1422 Miramar St., Los Angeles, phone MAdison 4011. President, Mrs. Robert E. Henry, 757 N. Mariposa Ave., Los Angeles; Secretary, Mrs. Samuel H. Sayre, 2111 Chickasaw Ave., Los Angeles; Treasurer, Mrs. Arthur Nye, 843 S. Ardmore Ave., Los Angeles.

Heathcote Hall (the G. F. S. Lodge), 1422 Miramar Ave., Los Angeles, phone MAdison 4011. Housemother, Miss Louise Bosshard.

House of Young Churchmen. Secretary, Miss Jane Dickerson; Clerical Advisor, the Rev. Richard I. S. Parker.

Brotherhood of St. Andrew. Secretary-Treasurer, T. F. Pickard; Chaplain, Rev. R. V. Hinkle. Daughters of the King, Rest Home, 2422 Fairmont Ave., La Crescenta. President, Mrs. J. E. Minds, 133 S. Plymouth Blvd., Los Angeles; Secretary, Mrs. Lenore Wood; Treasurer, Mrs. Elizabeth Ferguson.

INSTITUTIONAL CHAPELS

All Souls' Chapel, Hospital of the Good Samaritan, 1212 Shatto St., Los Angeles, Rev. Bertrand M. Hause, Chaplain.

St. Mary's Chapel, Deaconess' Home, 542 S. Boyle Avenue, Los Angeles.

St. Mary's Chapel, Bishop's School for Girls, La Jolla, Rev. G. M. Cutting, Chaplain.

St. Saviour's Chapel, Harvard School, 3700 Coldwater Canyon Ave., North Hollywood, Rev. F. M. Crane, Chaplain.

St. Simon's and St. Jude's Chapel, 1428 Marengo Ave., Home for the Aged, Alhambra, Rev. Arthur T. Reasoner, Chaplain.

Navy Family Chapel, 451 W. Ocean Blvd., Long Beach, Rev. Truman P. Riddle, Chaplain.

St. Christopher's Trailer Chapel, Headquarters: 2422 Fairmount Ave., La Crescenta. Capt. C. L. Conder, of the Church Army, in charge, Mail address, 615 S. Figueroa St., Los Angeles.

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(Continued from page 18)

geles is to care for them adequately, it must be helped by the Church throughout the nation.

Children's Home

The Church Home for Children of the Protestant Episcopal Church in the diocese of Los Angeles has a capacity of 60 boys and girls from 4 to 14 years of age. The children are of average mentality and in good health, but through death, divorce, disease, or desertion have been deprived of normal homes.

It is not an endowed institution; parents and guardians are expected to pay according to their financial ability. However, there is always a percentage of children maintained free of cost.

The home is enabled to carry on its work in part by the free will donations of various churches, organizations and individuals. It seeks to meet the changing needs of the community for the welfare of children and an earnest effort is made to develop good character under the influence of a religious background.

Deaconess House

Some years ago some interested lay people set aside a house at 542 South Boyle Avenue, Los Angeles, for the accommodation of Episcopal deaconesses. This place has been a haven of rest for retired deaconesses and for the care of deaconesses who may be stopping over in the city on their way to new appointments.

The home also entertains paying guests who wish to use its facilities for rest and recreation.

Unostentatiously but none the less effectively, splendid service is being rendered and a real contribution made to the work of the Church.

In connection with the home St. Mary's

Chapel is maintained and services are held regularly for the benefit of the members of the home family and others who may wish to attend.

ORGANIZATIONS

Woman's Auxiliary Active in

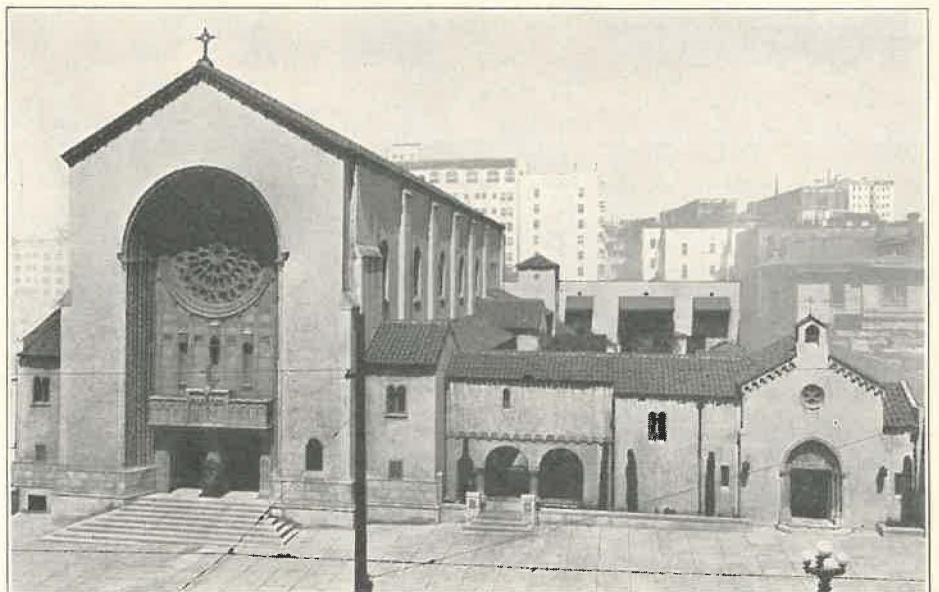
Social Service

The Woman's Auxiliary has taken an active part in the diocese of Los Angeles since its founding in 1896 and from the original 26 parish branches has grown into 122, of which two are Colored and one Japanese. It is significant that the women from St. Mary's Japanese Mission while stationed at Santa Anita assembly center sent in their regular United Thank Offering.

Under the able leadership of Mrs. Scott Quintin the diocesan Auxiliary is doing notable social service in addition to its regular activities. The salary of a social worker at the navy chapel at Long Beach under Chaplain Riddle is being paid, Christmas gifts have been sent to over 100 Japanese children, the buildings at the Neighborhood Settlement are being repainted, a memorial bed at the Good Samaritan Hospital is supported, and keen interest is shown in the Spanish-American Mission at North Hollywood.

ACTIVE IN NATIONAL AFFAIRS

The Los Angeles branch of the Auxiliary has always taken an active part in the life of the province and the National Church. Mrs. W. L. Van Schaick of La Jolla is the provincial president, and three past diocesan presidents have been members of the national Executive Board of the Woman's Auxiliary—Miss Helen Magill, Miss Rebekah Hibbard and Miss Anne Patton. The diocesan Auxiliary also has



Whittington.

LOS ANGELES CATHEDRAL: St. Paul's, spiritual center of the diocese, is the oldest non-Roman parish in Los Angeles.

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representatives on the Southern California Council of Church Women.

Throughout its 46 years the Auxiliary has tried to uphold the great ideals of Prayer, Study, Work, and Gifts in the five fields of service—parish, community, diocese, nation, and world.

**The Bishop's Guild—
a Unique Organization**

Years ago, a number of women were associated in the care of a helping-hand mission—the Hadley Memorial Home on Towne Ave. The Home burned, and Bishop Johnson, feeling it would be unfortunate to lose the help this group were willing to give to him for any number of things in which he was interested, encouraged them to form a unique permanent organization—the Bishop's Guild.

Since that time, the guild has met regularly and has been of very great assistance to the Bishop of the diocese. Its main object has been to provide the Bishop with funds to meet emergency calls. Debts on missions, assessments and taxes, interest on loans, and insurance premiums have been paid. Relief has been given to many and candidates for the ministry have been assisted.

The money for many years was raised very largely through the agency of a clothing bureau, which has conducted practically a continuous rummage sale. The Guild has appealed to the Churchpeople of the diocese to give whatever they could in the way of clothing, furniture, newspapers, magazines, etc. In the early days the members maintained a work shop and made and sold literally thousands of garments. The cloth was cut out and sent to various groups in the diocese to be sewed and returned to the clothing bureau where the finished garments were sold for a very small sum and often given to needy families.

The guild provides part of the salary of a deaconess who works in the city and county institutions. At one time the guild established vegetable gardens in an underprivileged portion of the city. These gardens, under the supervision of the city authorities, supplied fresh vegetables to many who urgently needed them.

The guild also serves as a sort of center for visitors and newcomers in the large city of Los Angeles. A good many who are there but a few months are particularly interested in the peculiar work which the guild is trying to do. Many would never become affiliated with parish guilds, but as the cathedral is in the center of things, they find it pleasant to meet there each month and easy to give their special services in connection with the Bishop's Guild. Many of these women, without such a contact, might be lost to the Church.

**Young Churchmen Play an
Important Part in Church Life**

The work among young people between the ages of 14 and 25 in the diocese of Los Angeles is organized under the title of the House of Young Churchmen. The present program was begun about six years ago

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under the direction of Bishop Stevens. It was part of the Bishop's plan to give young people positions of leadership and to help them feel that they were accorded their rightful place in the life of the Church.

Each autumn, five representatives from every church in the diocese meet in convention to elect their leaders, discuss their business matters, and plan their program of action for the coming year. Last year over 400 attended the meeting in Pasadena, at which the Rev. Fred Arterton was the speaker.

Between conventions the work of the House is carried on by the council, which is composed of two elected members from each of the four convocations.

Other parts of the program include spring meetings of the convocations, sectional meetings, a leaders' conference in the fall, and—most important—the summer camp in the mountains, which was attended last summer by 120 young people.

While there are clerical advisors for each convocation the real work is carried on by the young people themselves. The house tries to fit its program into the plans of the national and diocesan activities of the Church. It is the feeling of the young people that their work should not develop into a church of youth, but rather it should be the youth at work in the Church. This basic philosophy has guided the program from the very outset. This year the young people are taking an active part in the Forward in Service program of evangelism.

Daughters of the King

Three Major Projects

The Order of the Daughters of the King is well represented in the diocese of Los Angeles, and the members are helpful in many ways to their parishes and to the diocese.

A guest house is maintained in the foothills of the Sierra Madre Mountains, a delightful place of rest and recreation. Guests are welcome for a period of two weeks and no remuneration is expected.

The Daughters are proud to have given St. Christopher's Chapel Trailer, completely equipped, to the diocese, and they continue to take an active interest in its work. One member has charge of the Bible school by mail which is carried on in connection with St. Christopher's, and several others are teachers in this school; one member has charge of the birthday cards which are sent to all the children of St. Christopher's "congregation," and many are active members of St. Christopher's Guild.

Nearly every chapter has one or more members who regularly visit the institutions of the diocese, and a group of Daughters are now learning to write Braille so that they can transcribe material of value to the blind and help teach to the newly blind how to read it.

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holding services as regularly as possible. A "Chapel letter" goes with each new issue of *Forward—day-by-day*, and a Bible school by mail is maintained and is growing. There have been 34 baptized and 41 confirmed in the past year.

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for services, or the double doors can be opened for an out of door service, the congregation being seated under the awning while the chapel serves as the chancel.

This summer several weeks were spent in the defense housing communities that have sprung up on the coast and in the desert.

Girls' Friendly Society Has Well-Rounded Program

In the Diocese of Los Angeles there are about 20 branches of the Girls' Friendly Society, whose members range in age from 5 to 18.

The well-rounded program of worship, work, and recreation includes the study of Latin America for 1943; participation in war-time programs; and gifts towards the national missionary objective of \$2,000.

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This is to be divided between St. Luke's Hospital in Ponce, Puerto Rico, and the Japanese relocation centers in this country.

Close coöperation exists between the Woman's Auxiliary and the Girls' Friendly Society in this diocese. The same study books are used; during Lent layettes worth about \$200 are made for the Woman's Auxiliary missionary boxes by the girls.

Three unusual pieces of work in the diocese are a high school group made up of honor students only; work with juniors at a Mexican Mission; and work with the recently evacuated Japanese girls. All of these latter received a gift at Christmas, and many are regular correspondents of the girls at home.

HEATHCOTE HALL

One of the most valued GFS projects in the diocese is Heathcote Hall, the Girls' Friendly Lodge located at 1422 Miramar St., near downtown Los Angeles. A large comfortable house set well back in spacious grounds, it provides an inexpensive home for girls and is kept filled to capacity. There is a capable housemother in charge and girls of all denominations are welcome. A house committee and Lodge Board govern the policies, and taxes are underwritten by a group of women called the Friends. During 1941, 9,059 nights of lodging were furnished 98 different girls.

Brotherhood of St. Andrew

The Brotherhood of St. Andrew has a record of fine service from the day the diocese was organized until now. It is a record of uninterrupted helpfulness by prayer and service. Sometimes the Brotherhood has been very strong and at other times less so, but the work has always gone forward.

The Brotherhood has been the sponsor of good works in the diocese. It has stood behind the Junior Brotherhood. It has supported the services for men and boys on the First Sunday in Advent, Washington's



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Birthday, and other such services. It has been behind the Laymen's League, the Laymen's Conference, and other types of men's meetings. The Brotherhood has always had devoted and intelligent leaders among whom should be mentioned the chancellor of the diocese, Major Merton A. Albee.

CITY MISSIONS

**A Ministry to Thousands in
Los Angeles Institutions**

Shortly after the diocese of Los Angeles was organized a small group of laymen realized the need of an organization to care for the sick and needy. Accordingly, in the year 1908, the Episcopal City Mission Society of Los Angeles was born.

It has been a perfectly normal child, sometimes ill and at other times full of vigor and vim. Today, in its 35th year, it is ministering to thousands of God's poor. With the assistance of eight chaplains, one sister, one deaconess, and a score of volunteer workers, the cup of cold water is taken to men, women, and children who find themselves compelled to be guests of our public institutions. Last year nearly 70,000 interviews were made by this society and 1,786 bedside Communion were given.

REST HOME

The city mission also operates the St. Barnabas Rest Home for Men, where 166 men were cared for and 11,976 meals were served last year.

The salvage department trucks are not only hauling scrap for the government but gathering materials that are put into shape for selling to those who can afford very little for clothes, etc.

Comparatively few of the society's clientele are native-born Californians. A fair estimate shows that 80% of people ministered to were born east of the California mountains—the deduction from which, according to the Rev. W. E. Craig, warden, is that the support of the society should be nation-wide rather than merely local. "This child of 35 years," Mr. Craig adds, "is sorely perplexed about its finances for 1943."

**What Happened After a Preaching
Mission in San Diego**

This is the story of the results of a preaching mission—a mission which, besides its direct benefit to the people who attended, led to a great and continuing work for the sick and the needy of the San Diego area.

The mission was conducted in All Saints' Church, San Diego, in January, 1927, by Fr. Otis, SSJE. As a tangible expression of decisions for service there made, 50 members of the parish each pledged a dollar a month for six months as a stipend for a chaplain to minister in public institutions. The Rev. W. Benson Bellis was chosen as chaplain and the organization took the name of the County and City Mission Society of San Diego.

At the end of the six-month period, all parishes of San Diego county were invited

to a general meeting, which adopted a constitution and elected officers and a board of directors consisting of five clerical and 11 lay members to represent the various parishes.

The purpose of the society was stated as being "to minister to the sick and needy in the local hospitals and public institutions and to do other work not provided for by ordinary parochial agencies."

THE WORK

The young mission society carried on valiantly in the institutions and in special ministries. A local radio station, KGB, owned and operated by a Churchman, donated half an hour each weekday to broadcast Evensong. The chaplain conducted the service, assisted from various parishes. A second hand clothing store was operated for four years.

Fr. Bellis was chaplain for 12 years. His reports showed consistently hundreds of bedside visits in hospitals, weekly visits to the Old Folks Home, Sunday services in hospital wards, magazines distributed, Christmas work at hospitals, and private services of Holy Baptism, marriage, burial, and Holy Communion. After 12 years as chaplain, Fr. Bellis became chaplain emeritus but carried on actively until October 1941, when the Rev. C. Dunham Taylor took over the work as part time chaplain. When Fr. Taylor resigned at the end of his first year, the appointment of chaplain was given to the Rev. Wallace Essingham.

DEATHS

*"Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them."*

Mrs. Ada Belle Collins

Mrs. Ada Belle Collins died at her home in Windom, Minn., on December 30th, 1942, at the age of 82.

In her small parish church she had done a notable work in religious education, having maintained, practically single-handed, a Sunday School during the years when there was no resident priest.

In the diocese, she served for nine years as custodian of the UTO offering and as a member of the executive board of the auxiliary. Her service to the community was likewise noteworthy.

She was buried from the Church of the Good Shepherd, Windom, on New Year's Day, Bishop McElwain of Minnesota and the Rev. F. W. Putnam jr. officiating. She is survived by her two children, Richard D. Collins and Mrs. F. A. McElwain.

Mrs. Bertha R. Clarkson

Mrs. Bertha Reynolds Clarkson, wife of the Rev. David Henry Clarkson, retired, died on December 30th at Poughkeepsie, N. Y., at the age of 73.

A Requiem at the Cathedral of All Saints', Albany, N. Y., was held on January 2d. Burial took place at Greenwich, N. Y.

Mrs. Reynolds is survived by her husband, and a son, David Reynolds Clarkson.

DIOCESAN

WEST VIRGINIA

Church Is Refuge From Flood Waters

At Williamstown, W. Va., refugees were quartered in the parish room of Christ Church and also in the rectory when the flood waters of the Ohio River drove people from their homes. Mr. Richard Hoblitzell, a communicant of Christ Church, was active in the efforts to rescue those endangered by the high waters. The property of Christ Church was undamaged.

The people of Christ Church learned a lesson about floods the hard way. The present church, made of native stone at a cost of approximately \$18,000, replaced one which went down the river in a former flood. Its ultimate fate has never been determined. It was probably battered to pieces by the waters and the rocks.

Parkersburg, just across the river, was considerably flooded but neither Trinity Church nor the Memorial Church of the Good Shepherd received any damage as a result of the high waters. The parishes as such did not render assistance but many communicants of both parishes rendered service through civilian defense and other organizational groups.

NEW YORK

Church Lends House For Boys' Work

Grace Church, New York City, entered upon a new chapter in its history of usefulness to the community on January 1st, when, through the rector, the Rev. Dr. Louis W. Pitt, the property at 86-88 Fourth Avenue, known as the Young Men's House, was turned over to the Bureau for Men and Boys of the Community Service Society. A large contribution from the Charles Hayden Foundation will finance the work which the Bureau will do in the House for Boys, as it will be called. At an impressive ceremony, held on January 4th, the house was received by Walter S. Gifford, chairman of the board of trustees of the Community Service Society, from Dr. Pitt. Among those present were Austin T. Foster, chairman of the Boys' Bureau Committee and George M. Hallwachs, director of the Bureau. Speaking of what will be done with the generous help of Grace Church and the Hayden Foundation, Mr. Hallwachs said:

"This fine property, made available to us by the great kindness of Grace Church, provides a comfortable residence with a separate room for every boy who comes here, study rooms, and recreational facilities, as well as a dining room, work-shop, games room, and gymnasium. Trained leaders will be in charge. The boys who will live here are inexperienced, immature boys whose homes have been broken up or who have been obliged to leave their families and homes; also boys who have spent part of their recent life in institu-

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
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tions; foreign boys—such as refugees; and boys with some emotional disturbance.

"The leaders will devote themselves to observation of the boys, their behavior and attitudes. They will try to understand each boy and his problems, quickly and accurately. The study centre will provide opportunity not only for observing the boys but also will give the boys the outlet they need. Group-living in the house will be an important factor in helping the individual boy."

Four boys are already in residence. There is keen interest in the undertaking, believed to be the first of its kind in the city. The property is loaned for one year, and the Hayden Foundation grant is for the same period.

110th Anniversary of Epiphany Parish

The Church of the Epiphany, New York City, celebrated on January 3d, the 110th anniversary of its foundation and the tenth year of the rectorship of the Rev. Dr. John W. Suter. Bishop Manning preached and confirmed 12 candidates, presented by the rector. The Bishop said in part:

"As you look back over the 110 years of the life of this parish there is much for which you have reason to give thanks. The record tells of true and faithful service given by clergy and people and we all think with deep appreciation of the service given this parish for more than 30 years by the Rev. William T. Crocker, whose name we hold in honored and affectionate remembrance. Today, on this site, your parish has a larger opportunity for its service and ministry than ever before; and it is a satisfaction to me that, as your Bishop, I had some part with you in the transfer of your work to this new field. . . .

"As to your rector's tenth anniversary, it would lengthen this sermon beyond reasonable limits if I should try to speak of all that his ministry during these 10 years has meant to this parish and to the diocese. I know how deeply you feel toward him . . . and with all my heart I join with you in your expressions of appreciation and affection, and in thankfulness for all that he has been able to accomplish with the loyal cooperation of your vestry and of all of you."

56th Annual Dinner of Church Club

The Hon. Walter Nash, New Zealand Minister to Washington, and Bishop Manning of New York will address the Church Club of New York at the 56th annual reception and dinner to be held at the Hotel Plaza, New York, on February 1st. Ludlow Bull is president of the Club; Edward K. Warren is chairman of the dinner committee.

In Memory of Phillips Brooks

There will be a service in the Cathedral of St. John the Divine at 4 o'clock, Sunday afternoon, January 17th, in commemoration of the 50th anniversary of the death

of Phillips Brooks. The Rev. Dr. Horace W. B. Donegan, rector of St. James' Church, will be the preacher. It is expected that parishes in many sections of the diocese of New York will be represented.

Fr. Van Keuren Serves Parish

The Rev. Floyd Van Keuren, executive secretary of the Social Service Commission of the diocese of New York, has been given a part time leave of absence to take charge of the Church of St. Barnabas, Irvington-on-Hudson, N. Y., in the absence of its rector, the Rev. George R. Metcalf, a chaplain in the Army.

LONG ISLAND

Understanding Our Allies

As part of its contribution to the war-effort, the Department of Christian Social Relations of the diocese of Long Island, with the cooperation of the Department of Christian Education and the Youth Commission, is planning for the year 1943, a series of four conferences on the theme Understanding our Allies.

On January 17th the first conference to be held at St. Bartholomew's Church, Brooklyn, will deal with the Soviet Union. The opening address will be given by Prof. Henry Pratt Fairchild, of the Department of Sociology of New York University. His subject will be We're in this with Russia. After this address which is to be given at 3:30 P.M., will be shown three movies on Russia. The Building of Magnitogorsk, which is the industrial development east of the Urals and the backbone of their war effort; The development of the Volga Waterway, and Health and Child Care in the Soviet Union.

After a service of worship, and a supper in the parish house, the conference will close with an address by the Rev. William Melish of Trinity Church, Brooklyn, on The Facts about Church and State in the Soviet Union.

In Lent the department will present a similar conference on Latin America; in the late spring on the British Commonwealth; and in the fall, on China and the Pacific. Each conference will try to come to grips with certain of the real differences and misunderstandings that exist, and will consider what contribution religion can make towards the cementing of an enduring friendship.

Improvements At Church of Ascension, Rockville Center

The new and enlarged Church and parish hall of the Church of the Ascension, Rockville Center, L. I., was recently dedicated by Bishop DeWolfe. This service marked the culmination of efforts reaching back for many years, and the facilities now afforded will provide amply for the greatly expanded work of the parish. In the building program, the nave of the church was more than doubled in size, a new choir and sanctuary were built, and a baptistry, Lady chapel, choir room, altar guild room, organist's room, and rector's study were added. The enlargement of the parish hall

provided new class rooms, a completely modernized kitchen, rest rooms, and a larger stage with dressing rooms and toilets below. A new power room was also added, with a hot water heating system for the parish hall, and air-conditioning for the church.

MASSACHUSETTS

Church Service League

Three outstanding speakers will make the 23rd annual meeting of the Massachusetts Church Service League an illustrious occasion on January 20th. The three speakers are: Dr. John R. Mott, chairman of the International YMCA, whose topic is Our Ground of Hope in the Present World Situation; Bishop John R. Bentley of Alaska on Peter Trimble Rowe and last news from his busy outpost; and Dr. Ralph Barton Perry, professor of philosophy in Harvard University, who will speak on The Conflict of Ideas and Ideals in the Present World Situation.

Holy Communion at 10 A.M. in the Cathedral Church of St. Paul will precede the 11 A.M. conference for clergy and laymen with Dr. Perry in the Cathedral crypt. Also at 11 A.M. the women will meet in New England Mutual Hall for Bishop Bentley's address and the 65th annual meeting of the woman's auxiliary. Bishop Sherrill will preside at 2 P.M. in New England Mutual Hall when men and women gather from all parishes for Dr. Mott's talk which immediately follows the brief business session. Young people of the diocese will rally for supper at 6:15 P.M. in the Cathedral crypt when Bishop Sherrill will later preside while Bishop Bentley speaks and the young folk themselves stage a skit entitled Youth Looks to the Future. The Rev. W. Harold Deacon of Cambridge will lead the closing prayers and meditation of this evening session. The entire occasion is an important milestone in the Massachusetts Church year.

SOUTH CAROLINA

Feast of the Lights

The annual joint Epiphany service or Feast of Lights was held at the Church of the Holy Communion, Charleston, S. C., January 10th. Taking principal parts and representing their respective communions were the Rev. Arthur R. Willis, priest-in-charge of the host church and the Rev. Joachim Malachias, rector of Holy Trinity Hellenic Orthodox Church.

This service, which had its inception many years ago during the rectorate of the late Rev. Homer W. Starr, is intended to be a striking illustration of the meaning of the Epiphany season or the manifestation of Christ as the light of the world. At this service the similarity of the various Christian communions is brought into high relief.

Choirs of the Church of the Holy Communion and of Holy Trinity Church took part, with crucifers and acolytes of both congregations. The three kings, whose visit to the infant Christ was the symbol of the Epiphany, were represented by men of the

Holy Communion parish, the Messrs. W. P. Hyams, W. H. Middlemas, and S. M. Parker jr.

At the opening of the service the church was darkened and the processions of choirs and clergy entered, bearing lighted tapers. Upon arrival of the processions in the chancel, the lights of the church were turned on and the service proceeded partly in English and partly in Greek. In conclusion of the service all lights were extinguished except the Christ candle on the altar, from which the Greek priest lighted the tapers borne by the clergy and by the three wise men, who in turn gave light to tapers carried by members of the choirs and congregation. Led by the choirs, the congregation marched out into the night singing hymns appropriate to the Epiphany season.

As is usual, the church was completely filled. Every year members of all faiths and creeds, including the Roman Catholic, attend this service which so well illustrates the principle of the Epiphany.

CENTRAL NEW YORK

Four New Deans

Central New York began the new year with four new deans assuming the responsibilities of overseeing and supervising missionary work in their respective convocations.

New dean of the first district is the Rev. Walter C. Middleton, rector of Trinity Church, Watertown. The Rev. Johnson A. Springsted, rector of St. John's, Oneida, is the new dean of the second district. The Rev. Beecher H. M. Rutledge, rector of St. Paul's Church, Owego, and director of the Owego associate mission in the New York State, Southern Tier, became the dean of the third district. The Rev. Frederick W. Kates, rector of Trinity Church, Seneca Falls, is the new dean of the fifth district.

The Rev. Charles D. Newkirk, rector of St. Andrew's, Syracuse, was reelected by the fourth district convocation as dean of the fourth district.

The new Deans will serve for a term of two years and will have seats on the diocesan council and will be members of the department of missions.

VIRGINIA

Two Churchmen in Newspaper's Honor Roll

The Richmond *Times Dispatch* every year publishes an honor roll. This year the Most Rev. Henry St. George Tucker and Dr. Luther Foster were included in the list of Virginians who have rendered outstanding service during the course of the year.

The Presiding Bishop was chosen because of his recent election to the presidency of the Federal Council; the Rev. Dr. Luther Foster, active Churchman, president of the State College for Negroes at Petersburg, Va., was selected because of the service he has rendered to the college and to his race.

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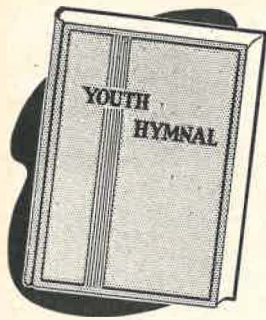
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EDUCATIONAL

COLLEGE WORK

New Officers

New president of the Church Society for College Work is the Rev. Charles H. Cadigan, rector of Christ Church, Bloomfield Hills, Mich., formerly regional representative of the Society. Mr. Cadigan was elected at the December meeting of the Society's board of directors, held in New York City, and has just accepted his election. He succeeds Chaplain C. Leslie Glenn, now in the Navy. The executive office of the Society will be removed to Bloomfield Hills. Chaplain Glenn was elected a vice-president, as was the Rev. Brooke Stabler of Avon, Conn. The Rev. Alden Drew Kelley, secretary of the Division of College Work of the National Council continues as secretary of the Society, and E. R. Finkenstaedt of Washington was elected treasurer.

Elected to the board of directors were two new members, Mrs. Ernest May, Wilmington, Del., and Langhorne M. Williams, New York.

The Society has set up an executive committee, composed of its officers, and the Rev. Messrs. Addison Grant Noble, Williamstown, Mass., Stephen Bayne jr., New York, and Frederic B. Kellogg, Cambridge, Mass.

Mr. Cadigan was for eight years rector of Grace Church, Amherst, Mass., director of religious activities in Amherst College, and student pastor for Episcopal Churchpeople in the College.

INTERCHURCH

Religious Studies Group Meets in Berkeley

The Pacific Coast Association for Religious Studies met on December 22d at the Pacific School of Religion, Berkeley, Calif. The featured speaker was Professor Kirsopp Lake, who spoke on Fifty Years of New Testament Theology. Five members of the faculty of the Church Divinity School of the Pacific gave papers: the Rev. Everett Bosshard on The Epistemology of Thomas Aquinas, the Rev. George Morrell on The Theology of Vladimir

Soloviev, the Very Rev. James Malloch on What Is Religion, Anyway?, the Rev. Dr. Pierson Parker on Some Criteria of Secularism in the Gospels, and Dean Henry H. Shires gave the presidential address on Further Inquiry into the Origin of Religion.

This meeting is an annual affair, consisting of the following regional divisions of national associations: the Society of Biblical Literature and Exegesis, the American Oriental Society, the American Society of Church History, the National Association of Biblical Instructors, and the Religious Education Association. President Jesse Baird of the San Francisco Theological Seminary is president for 1943.

PARISH LIFE

Three Churches Join in Radio Broadcasts

A new radio hour known as The Episcopal Hour of Worship made its appearance in Oakland County, Mich., on Sunday, December 27th. The hour is to be broadcast over radio station WCAR, Pontiac, from 11:00 to 12:00 E.W.T. each Sunday, and will consist of the morning service from Christ Church, Cranbrook, Bloomfield Hills, which began the series; All Saints', Pontiac; and St. James', Birmingham. The broadcasts will be rotated in that order throughout the series.

Plans for the Episcopal Hour of Worship were worked out with radio station WCAR by the three clergymen involved—the Rev. Charles H. Cadigan of Bloomfield Hills, the Rev. Bates G. Burt of Pontiac, and the Rev. Warner L. Forsyth of Birmingham. The step was taken because of the profound conviction of these men that the message of the Gospel, in these times as never before, needs to be given as wide a hearing as possible.

The parishes in Bloomfield Hills, Pontiac, and Birmingham are but a few miles apart and because of their close geographical proximity it is a fairly simple matter for the radio studio to work out the mechanics of broadcasting. Neighboring parishes near good local stations might well consider this plan for securing a wider hearing for the Church, especially where there is a desire to broadcast but not enough money to permit a single parish to enter into a contract with the studio.

Bazaar Without Tears

An "Imaginary Bazaar" was sponsored by the women of St. John's parish, Minneapolis, this year with proceeds of \$100 all net and gross, for the members were asked to figure up the cost of a bazaar with all usual trimmin's, car fare, gasoline, cost of dinner, what they would purchase and donate, and put the total in an envelope. The project was very satisfying with receipts more than for the usual annual bazaar.

COMING EVENTS

January

19. Convention of Duluth, Hibbing, Minn.
- 19-20. Convention of Mississippi, Jackson; Western Michigan, Grand Rapids
- 19-21. Convention of West Texas, Corpus Christi, Tex.
20. Convention of Tennessee, Memphis; West Missouri, Kansas City, Mo.
- 22-24. Convention of Mexico, San Pedro Martir
- 26-27. Convention of Ohio, Cleveland; Pittsburgh, Pittsburgh; Texas, Houston.
27. Convention of Louisiana, Monroe; Michigan, Detroit; San Joaquin, Fresno, Calif.
- 27-28. Convention of Alabama, Montgomery; Arkansas, Batesville; Dallas, Fort Worth, Tex.; Los Angeles, Los Angeles
- 27-29. Convention of Florida, Gainesville.



BOOKS



ELIZABETH McCracken, Editor

A Profoundly Moving Autobiography

WE HAVE BEEN FRIENDS TOGETHER.
Raissa Maritain. Longmans, Green.
Pp. 208. \$2.50.

Here is the profoundly moving story of the little Russian girl whose family emigrated to Paris when she was 10 years old. And it was Paris which was to be her real home, for there she met Jacques Maritain, Leon Bloy, and all the friends who gave so much impetus to the spiritual revival of France. Looking through the eyes of these people the impact that Henri Bergson made on his students becomes a highly dramatic incident. The beginnings of her friendship with Maritain is an exquisite piece of writing. "Jacques Maritain had the same profound concern as I; the same questions tormented him, the same desire for truth wholly moved him. But he was more mature than I, possessed of more knowledge, more experience, and above all more genius! Thus he at once became my great comfort."

As she writes of their spiritual pilgrimage, of their professing the Catholic Faith, one is conscious that she is writing a contemporary exposition of the parable of the sower. She says, "The period covered by this narrative was, it seems to me, above all an epoch of great spiritual renewal at the brink of the decline of the world. Those who did not know these times cannot imagine what they were. But their abundant seed will later bear fruit in a form which we ourselves cannot imagine."

Of course we cannot know the fulness of the experience of these people. Yet reading of Bergson, and Bloy, of Peguy, and Psichari, one feels that Mme. Maritain has allowed us to share rather intimately the tensions of a fully Christian life. "My life comes to this climax much less because of the trials that I myself have endured, than because of the misfortune which has fallen upon all humanity. For justice wears mourning, the afflicted are not—cannot be—consoled, the persecuted are not succored, God's truth is not spoken, and suddenly the world has become so little, so narrowed for the spirit, by the monotony of that lie which rules it and which almost alone makes itself heard. . . . I turn my thoughts toward the past and toward the future; toward the future hidden in God; toward that past which God made for us and filled with so many sorrows and graces; toward our past life and toward our friends."

ROBERT L. CLAYTON.

A Readable and Useful Book

WE BELIEVE. By John J. Moment. Macmillan. Pp. 134. \$1.25.

A well-known Presbyterian pastor has written a compact little book in which he presents the foundation truths of the Christian faith, as expressed in "the three

Creeds." While he has occasion now and again to criticize the traditional formulations, or at least some of the traditional and regular interpretations of them, he comes out (on the whole) "on the side of the angels"; and his volume may be commended as a readable and useful one. The book is very definitely theological, not "popular," although Dr. Moment has the gift for presenting Christian theology in a popular and pleasant manner.

W. NORMAN PITTENGER.

Dr. Blackwood's New Book

THE FUNERAL. By A. W. Blackwood.
Westminster Press. Pp. 252. \$2.00.

The professor of practical theology at Princeton Seminary has written a guide-book for the Protestant minister called upon to conduct burials, comfort the bereaved, and make arrangements for funerals. Unquestionably the book will be useful for ministers of other communions; the reviewer cannot see that the book will be of any practical value to Anglicans, since our whole *ethos* is quite different from that suggested by this volume. It might be valuable, however, if we looked it through to see how great, in fact, is the difference.

W. NORMAN PITTENGER.

The Church and the Civil War

THE ATTITUDE OF THE NORTHERN CLERGY
TOWARD THE SOUTH, 1860-1865. By
Chester Forrester Dunham. Pp. xii-258.
Gray Co., Toledo. \$3.50.

The relation of religious bodies to the Civil War and the controversies which led up to it has been a well-worked field of research for some years. The present book summarizes one half of it, mainly by providing an interesting anthology of political references from the religious press between 1850 and 1865. In spite of the title, two chapters are devoted to clerical support of the anti-slavery movement in the 1850's; there was a minority of clerical Southern sympathizers, apparently small but highly respectable. During the War all Northern Churches were officially loyal; the Quakers and Mennonites remained pacifist, and the Roman Catholics and Episcopalians avoided involvement in the purely political issues. Individual clergy varied from rabid support to Copperhead opposition to the Government; probably in much the same proportion as their congregations.

As to whether they were more leaders or specimens of public opinion, one cannot go much beyond Rhodes' oracular judgment that they "had great influence in 1865 in leading public sentiment and . . . also in a manner represented it" (quoted, p. 9). There are a few slips in Dr. Dunham's collection: I should not have included the "Rev. Ralph Waldo Emerson," for instance, some 25 years after his renunciation of the ministry (pp. 46, 66). But on the

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whole he has assembled valuable illustrations of an interesting topic not without current significance. He ends with the outburst of anger which followed the death of Lincoln, and the clerical programs for reconstruction, some of which looked towards religious as well as political conquest, happily without result (Methodists and Unitarians, rather curiously, seem to have been the most violent in this connection). A harbinger of reconciliation is Henry Ward Beecher's eulogy of Robert E. Lee as early as October, 1865 (p. 182), and soon thereafter the clergy turned to other subjects. EDWARD R. HARDY, JR.

Autobiography of a Distinguished Editor

THE CONFESSIONS OF AN OCTOGENARIAN.
By L. P. Jacks. Macmillan. Ills. Pp. 272.
\$3.50.

The outstanding achievement of this octogenarian has undoubtedly been his editorship of the *Hibbert Journal* for 40 years from the date of its foundation. From the outset the *Journal* took its place among the weighty periodicals, and the tasks connected with it became a unifying element in the life-work of the editor. These so-

called Confessions would be recognized as the reminiscences of an old man, even were the term Octogenarian omitted from the title. The recollections of more than half his life carry the reader back to a vanished age, unknown to any but his contemporaries, except as past history. He was a self-made man, of humble origin, a fact of which he seems never to have lost consciousness. He had a brilliant intellect and a thirst for education, which he obtained under great difficulties. He must have had a magnetic personality, for he gained friends who helped him on his way, and while still a young man he had power



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The Rev. Donald W. Mayberry, Rector
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Sunday Services: 8, 9:30, & 11 A.M.

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St. Paul's Church, 50th and Dorchester Ave.
Rev. F. C. Benson Belliss
Sundays: 8 & 11 A.M.
Church of the Redeemer, 56th and Blackstone Ave.
Rev. Edward S. White
Sundays: 8 & 11 A.M.

COLUMBIA UNIVERSITY—St. Paul's Chapel, New York City
Rev. Stephen F. Bayne jr., Chaplain
Sundays: 11 A.M.
Weekdays: 12 Noon

CONNECTICUT COLLEGE, U. S. Coast Guard Academy—St. James' Church, New London, Conn.
The Rev. Frank S. Morehouse, Rector
The Rev. Clinton R. Jones, Curate
Sunday Services: 8 & 11 A.M.

HARVARD UNIVERSITY, RADCLIFFE—Christ Church, Cambridge, Mass.
Rev. Gardiner M. Day, Rector
Rev. Frederic B. Kellogg, Chaplain
Sundays: 8, 9, 10, & 11:15 A.M., 8 P.M.
Weekdays: Tues., 10; Wed., 8; Thurs., 7:30 A.M.

HASTINGS COLLEGE—St. Mark's Pro-Cathedral, Hastings, Nebr.
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Thursdays & Holy Days: 7:15 A.M.

UNIVERSITY OF IOWA—Trinity Church, Iowa City, Iowa
Rev. Richard E. McEvoy
Sundays: 8 & 10:45 A.M.
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Sunday Services: 8, 9:30 & 11
Chapel of Christ The King, 445 Abbott Rd., East Lansing
Wednesday: 7:10 A.M.; Sunday: 8:45 A.M.

MILWAUKEE DOWNER, STATE TEACHERS—St. Mark's Church, Milwaukee, Wis.
Rev. Killian Stimpson, D.D., Rector
Daily Services: 7:30 A.M.
Sundays: 8, 9:30, & 11 A.M.

UNIVERSITY OF NEBRASKA—University Episcopal Church, Lincoln, Nebraska
Rev. L. W. McMillin, Priest
Sunday Services: 8:30 & 11 A.M.
Others as announced

N. J. COLLEGE FOR WOMEN—The Church of St. John the Evangelist, New Brunswick, N. J.
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Sunday Services: 8 & 11 A.M.
Wednesdays and Holy Days: 9:30 A.M.

UNIVERSITY OF NORTH CAROLINA—Chapel of the Cross, Chapel Hill, N. C.
Rev. Alfred S. Lawrence
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TUFTS COLLEGE—Grace Church, Medford, Mass.
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UNION COLLEGE—St. George's Church, Schenectady, N. Y.
Rev. G. F. Bambach, B.D., Rector
Sundays: 8 & 11 A.M.; 7:30 P.M. Holy Days: Holy Communion, 7 & 10 A.M. Tuesdays: 7 A.M.; Thursdays: 10 A.M. Daily: M.P. 9 A.M.; E.P. 5 P.M.

WASHINGTON UNIVERSITY—Church of St. Michael and St. George, St. Louis, Mo.
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WELLESLEY COLLEGE—St. Andrew's Church, Wellesley, Mass.
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WILLIAMS COLLEGE—St. John's Church, Williamstown, Mass.
Rev. A. Grant Noble, D.D., Rector
Sundays: 8 & 10:35 A.M.
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UNIVERSITY OF WISCONSIN—St. Francis House and Chapel, 1001 University Ave., Madison, Wis. Episcopal Student Center
Rev. Gordon E. Gillett, Chaplain
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YALE UNIVERSITY—Dwight Chapel, Old Campus, New Haven, Conn.
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Sundays: 9:45 A.M., Holy Communion and Sermon
Wednesdays: 7:30 A.M. Holy Communion

to hold audiences when he spoke or preached. His nature was deeply religious, but he cherished a pronounced dislike of institutionalism in religion. He ranked as a Unitarian, but withdrew his name from the official list of their ministers when the Unitarians became an organized denomination in 1928. According to his own confession the animating principle of his life was Matthew Arnold's dictum concerning "the power not ourselves that makes for righteousness." He had almost a Quaker's belief in the inner guiding Light. He made several visits in the United States, the first of these bringing him for a year of study in Harvard University, where he fell under the influence of Josiah Royce. A large part of his latter life was spent at Oxford, where he was principal of Manchester College, a College unconnected with the University. And he rather quaintly insists that he never could be counted as an Oxford man: "My penetration into its inner life has hardly reached below the surface."

The book invites reading. It contains much anecdote and narrative that reveals the social history of the late 19th and early 20th centuries. It affords material of psychological interest through its self-revelations.

MOTHER MARY MAUDE, C.S.M.

Essays in Honor of a Scholar

LIBERAL THEOLOGY: ESSAYS IN HONOUR OF E. W. LYMAN. Edited by H. P. VanDusen. Charles Scribners. \$3.00.

This interesting volume is a tribute to Dr. Lyman, who for many years taught the philosophy of religion at Union Theological Seminary. The hundreds of men who studied under Lyman will want to read the book; and many others will value it for two reasons: first, that it is in honor of a distinguished American philosophical defender of Christian theism, and secondly, that by its very title and by the contents it is an appraisal of American liberal theology and an indication of new directions of thought.

The introductory essay is a really charming, and thoroughly competent, analysis of Lyman's thought, done by Walter Marshall Horton. This essay is more important even than its subject, because it sums up and "characterizes" liberal theology in the very task of discussing Professor Lyman's developing mind. Horton's essay, with a few others, really may be said to make the book worth the reading. The others are those of Montague, a stimulating bit of work (with which we tend to disagree, almost all the way through); a clever analysis of the term "liberalism"

by Hocking; Dr. Edward Hardy's brilliant discussion of the relation of liberalism and Catholicism in England, with special reference to the *Lux Mundi* group and the Roman Catholics; and Dr. David E. Roberts' stimulating discussion of philosophical theism.

W. NORMAN PITTENGER.

Religion and the Fall of France

LIGHT BEFORE DUSK. By Helen Iwolsky. Longmans. Pp. 253. \$2.50.

Helen Iwolsky is a Russian, from a distinguished family. Since 1923 she had lived in France, had become a Roman Catholic, and had shared in the work of the *Jociste*, the Catholic social movement, and the neo-scholastic revival under Jacques Maritain. Now she is in America. This is a semi-autobiographical volume, which is most pleasant reading, especially for those who have seen the delightful sketch by Mme. Maritain of her own and her husband's life, *We Have Been Friends Together*. Books such as this, and Mlle. Iwolsky's, help us to see how strong a current of renewed life there was in the French Catholic Church before the fall of France.

W. NORMAN PITTENGER.



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All Saints', Rehoboth Beach, 9:30

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Sunday Masses: 7, 9, and 11 A.M.
Weekday Masses: Wednesday, 10:30; Friday, 7

NEW YORK—Rt. Rev. William T. Manning, D.D., LL.D., D.C.L., Bishop; Rt. Rev. Charles K. Gilbert, D.D., S.T.D., Suffragan Bishop

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Church of the Ascension, Fifth Ave. & 10th St., New York City—1268

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St. Bartholomew's Church, Park Ave. and 51st St., New York—3129

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Rev. Henry Darlington, D.D., rector; Rev. Herbert J. Glover, Rev. George E. Nichols
Sunday: 8, 10 (H.C.), 9:30 S.S., 11, 4:30; Weekdays and Holy Days 11 A.M. H.C.; Tues. 11 A.M. Spiritual Healing; Prayers daily 12-12:10

Chapel of the Intercession, 155th St. and Broadway, New York City—2194

Rev. Dr. S. T. Steele
Sunday Services: 8, 9:30, and 11 A.M.; 8 P.M.
Weekday Services: 7, 9:40, 10, 5

St. James' Church, Madison Avenue at 71st Street, New York—2280

Rev. H. W. B. Donegan, D.D., rector
8 A.M. H.C.; 9:30 A.M. Church School; 11 A.M. Morning Service and sermon; 4:30 P.M. Victory Service; H.C. Wed. 8 A.M., Thurs. 12 M.

St. Mary the Virgin, 46th St. bet. 6th and 7th Aves., New York City—1243

Rev. Grieg Taber
Sunday Masses: 7, 8, 9, 10, 11 (High)

St. Thomas' Church, 5th Ave. and 53d St., New York—2250

Rev. Roelif H. Brooks, S.T.D., Rector
Sunday Services: 8 and 11 A.M. and 4 P.M.
Daily Services: 8:30 A.M. Holy Communion; 12:10 P.M. Noonday Service
Thursdays: 11 A.M. Holy Communion

NEW YORK—Cont.

Little Church Around the Corner
Transfiguration, One East 29th Street, New York—664

Rev. Randolph Ray, D.D.
Communions 8 and 9 (Daily 8)
Choral Eucharist and Sermon, 11
Vespers, 4 P.M.

Trinity Church, Broadway and Wall Street, New York City—808

Rev. Frederic S. Fleming, D.D.
Sundays: 8, 9, 11 A.M., and 3:30 P.M.
Weekdays: 8, 12 (except Saturdays), 3 P.M.

PENNSYLVANIA—Rt. Rev. Francis M. Taitt, S.T.D., LL.D., Litt.D., Bishop; Rt. Rev. Oliver J. Hart, D.D., Bishop Coadjutor

St. Mark's Church, Locust Street between 16th & 17th Sts., Philadelphia—637

Rev. Frank L. Vernon, D.D., rector
Sunday: Low Mass, 8 and 9 A.M. High Mass & Sermon, 11 A.M. Evensong and Devotions, 4 P.M.

Daily: Masses 7 and 7:45, also Thursday and Saints' Days, 9:30 A.M.

Confessions: Saturdays 4 to 5 and 8 to 9 P.M.

SOUTH FLORIDA—Rt. Rev. John Durham Wing, D.D., LL.D., Bishop

Church of the Holy Cross, 36th St. & NE 1st Ave., Miami, Fla.—840

Rev. G. W. Gasque, Locum Tenens
Sundays: 7:30 & 11 A.M. & 8 P.M.
Saints' Days and Fridays: 10 A.M.

WASHINGTON—Rt. Rev. James E. Freeman, D.D., LL.D., Bishop

St. Agnes' Church, 46 Que St., N.W., Washington, D. C.—310

Rev. A. J. Dubois (on leave—U. S. Army); Rev. William Eckman, S.S.J.E., in charge
Sunday Masses: 7, 9:30, 11 A.M. Vespers and Benediction 7:30 P.M.

Mass daily: 7 A.M. Fridays, 8 P.M. Holy Hour.
Confessions: Saturdays 4:30 and 7:30 P.M.

Church of the Epiphany, Washington, D.C.—1000

Rev. Charles W. Sheerin, D.D., Rev. Hunter M. Lewis, Rev. Francis Yarnell, Litt.D.
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Weekday Services: 12:05 daily; Thurs. 7:30, 11 A.M. H.C.

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CHANGES

Appointments Accepted

BODIMER, Rev. JOHN M., vicar of St. Mary's mission, Winnemucca, priest in charge of St. Andrew's mission, Battle Mountain; St. Francis' mission, Lovelock; and St. Anne's mission, Fort McDermitt, Nev., has accepted a call to become curate of Christ Church, Greenwich, Conn., effective March 1st.

BRIEN, Rev. B. DEFREES, rector of St. Luke's Church, Niles, Ohio, has accepted a call to become rector of St. Martin's Church, Maywood, N. J., effective February 1st. Address: St. Martin's Rectory, Maywood, N. J.

BUCKINGHAM, Rev. HUBERT J., formerly priest in charge of St. Anne's mission, Bridgehampton, Long Island, N. Y., has been priest in charge of St. Mark's, North Bellmore, L. I., since December 1st. Address: 521 East Wilson Avenue, North Bellmore, N. Y.

BUTTERFIELD, Rev. HARVEY D., rector of St. Luke's Church, Germantown, Pa., will become rector of Trinity Church, Rutland, Vt., effective January 24th. Address: 85 West Street, Rutland, Vt.

CRUMFSTON, Rev. WILLIAM H., priest in charge of St. Mary's, Hampton Bays, Long Island, is to be locum tenens of St. Mark's mission, Islip, Long Island, N. Y.

DRAKE, Rev. E. ADDIS, formerly rector of the Church of the Good Shepherd, Los Angeles, has been rector of St. John's Church, San Bernardino, Calif., since January 15th. Address: 268 14th Street, San Bernardino, Calif.

DRIVER, Rev. WILLIAM AARON, rector of Trinity Church, Michigan City, Ind., is to be rector of St. Stephen's Church, Seattle, Wash., effective February 1st.

FLISHER, Rev. LEONARD H., formerly vicar of Christ Church, Middle Haddam, Conn., and St. John's Chapel, East Hampton, Conn., has been rector of St. Paul's, Wickford, R. I., and the Chapel of St. John the Divine, Saunderstown, R. I., since November 22d. Address: St. Paul's Rectory, Wickford, R. I.

HAYES, Rev. FRANCIS W. JR., assistant rector of Trinity Church, Houston, Tex., is to be canon of the Cathedral of the Incarnation, Garden City, L. I., effective February 1st. Address: Cathedral House, Garden City, New York.

HILTON, Rev. JOHN G., formerly rector of St. Mark's, Oconto, Wis., has been vicar of St. James' Church, Mansfield; St. Luke's, Blossburg; Trinity, Antrim; St. Joseph's, Mount Pleasant; Christ Church, Arnot, Pa., since January 1st. Address: St. James' Rectory, Mansfield, Pa.

KNAPP, Rev. CHARLES T., formerly rector of Christ Church, Babylon, L. I., N. Y., has been chaplain to the Bishop and Youth Director of Long Island since January 1st. Address: Cathedral House, Garden City, N. Y.

KRUMM, Rev. JOHN MCGILL, now studying at Yale Divinity School on a fellowship from the Virginia Theological Seminary is to become rector of the Church of St. Matthew, San Mateo, Calif., effective June 1, 1943.

MACBLAIN, Rev. RAYMOND E., formerly rector of Grace Church, Waynesville, N. C., has been rector of St. Mary's Church, Jacksonville, Fla., since October 15th. Address: 1912 Laura Street, Jacksonville, Fla.

MULLER, Rev. FREDERICK B., formerly priest in charge of Christ Church, Mandan, N. D., has been rector of St. James' Church, Fremont, Neb., since January 1st. Address: 323 East 5th Street, Fremont, Neb.

POLLARD, Rev. IRVING S., formerly canon of the Cathedral of the Incarnation, Garden City, Long Island, N. Y., has been chaplain of the Merchant Marine Academy, Great Neck, Long Island, N. Y., since January 1st.

RUNKLE, Rev. JOHN CURTIN, formerly rector of Pohick Church, Lorton, Va., has been rector of the Holy Communion, Washington, D. C., since January 17th. Address: 541 Mellon Street, S. E., Washington, D. C.

SLOANE, Rev. RUSH R., rector of St. Luke's, Brooklyn, N. Y., is to be rector of St. John's, Lattigtown, Locust Valley, Long Island, N. Y., effective February 1st.

STOWELL, Rev. GEORGE LEVRETT, formerly rector of St. George's Church, Belleville, Ill., has been vicar of St. Agnes' Church, Saint Mary's, Pa., since November.

Military Service

CHAMBERLAIN, Rev. O. V. T., rector of Nelson parish, Summit, W. Va., resigned to become a chaplain in the Army. He leaves for the Chaplain School at Harvard University on January 31st.

HARGATE, Rev. ARTHUR W., curate of Trinity Church, Toledo, Ohio, has been given leave of absence to enter the chaplaincy service of the Navy.

New Addresses

ROBBINS, Rev. HOWARD C., formerly at 821 16th Street, Washington, D. C., is now at 2080 Las Tunas Road, Santa Barbara, Calif.

The diocesan offices of NORTHERN MICHIGAN have been changed from 1817 Cambridge Road, Ann Arbor, Mich., to 501 East Arch Street, Marquette, Mich.

Ordinations

PRIESTS

KENTUCKY—The Rev. S. HUGHES GARVIN was ordained to the priesthood on December 21st in Christ Church Cathedral, Louisville, Ky., by Bishop Clingman of Kentucky. He was presented by the Rev. William B. Hill; Dean Haines preached the sermon. The Rev. Mr. Garvin will continue to be junior assistant of Christ Church Cathedral, Louisville, Ky. Address: 78 Valley Road, Louisville, Ky.

KENTUCKY—The Rev. RUDOLPH W. LOCHER was ordained to the priesthood on December 22nd in St. Paul's Church, Hickman, Ky., by Bishop Clingman of Kentucky. He was presented by the Rev. S. Hughes Garvin; the Rev. William B. Hill preached the sermon. The Rev. Mr. Locher will be priest in charge of St. Paul's, Hickman, Trinity mission, Fulton; Christ Mission, Columbus, Ky. Address: St. Paul's Rectory, Hickman, Ky.

TEXAS—The Rev. SCOTT FIELD BAILEY was ordained to the priesthood on December 21st in Christ Church, Houston, Tex., by Bishop Quin of Texas. He was presented by the Rev. Robert R. Brown; the Rev. John E. Hines preached the sermon. The Rev. Mr. Bailey will be assistant at St. Paul's Church, Waco, Tex., and priest in charge of St. Mary's Church, Lampasas, Tex. Address: St. Paul's Church, Waco, Tex.

TEXAS—The Rev. OSCAR DUDLEY REED JR., was ordained priest on December 15th in St. James' Church, Taylor, Tex., by Bishop Quin of Texas. He was presented by the Rev. Leo S. Cook; the Rev. S. M. Bird preached the sermon. The Rev. Mr. Reed will be rector of St. James', Taylor, and Grace Church, Georgetown, Tex. Address: Taylor, Tex.

TEXAS—The Rev. WILLIAM LANDLESS SHANNON was ordained to the priesthood on December 21st in Christ Church, Houston, Tex., by Bishop Quin of Texas. He was presented by the Rev. Edmund H. Gibson; the Rev. John E. Hines preached the sermon. The Rev. Mr. Shannon will be priest in charge of Holy Trinity mission, Dickinson, Tex.

WASHINGTON—The Rev. RICHARD HOOKER WILMER JR., was ordained to the priesthood on December 13th in St. John's Chapel, Mt. Rainier, Md., by Bishop Freeman of Washington. He was presented by the Rev. C. R. Mengers; the Rev. Cuthbert A. Simpson preached the sermon. The Rev. Mr. Wilmer will be priest in charge of St. John's Chapel, Mt. Rainier, Md. Address: 4100 34th Street, Mt. Rainier, Md.

DEACONS

DALLAS—WILLIAM HENRY FOX and HAROLD HUDSON WARREN were ordained deacons on December 27th in St. Matthew's Cathedral, Dallas, Tex., by Bishop Moore of Dallas. They were presented by the Very Rev. Gerald G. Moore; the Rev. Miller M. B. Sale preached the sermon. The Rev. Mr. Fox and the Rev. Mr. Warren are attending Seabury-Western Seminary in Evanston, Ill.

ERIE—HENRY WEISBAUER was ordained deacon on November 30th in the Church of the Epiphany, Grove City, Pa., by Bishop Ward of Erie. He was presented by the Rev. Harwick Lollis; the Rev. E. Pinkney Wroth preached the sermon. The Rev. Mr. Weisbauer will be vicar of St. John's Church, Erie, Pa. Address: YMCA, Erie, Pa.

KENTUCKY—HAROLD B. McLEMORE was ordained to the diaconate on December 31st in Christ Church Cathedral, Louisville, Ky., by Bishop Clingman of Kentucky. He was presented by Dean Haines; the Rev. F. Elliott Baker preached the sermon. The Rev. Mr. McLemore will continue his studies at the Berkeley Divinity School.

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