



Holland Delegates Sail from New York

Three Orientals Among Group of 50 Youth; Rev. Ernest E. Piper Is American Leader

NEW YORK—Included in the group of more than 50 young men and women, active members of the Episcopal Church, who sailed July 13th on the *Statendam* for Amsterdam, Holland, to attend the World Conference of Christian Youth were three Orientals, Miss Annie Yui, principal of St. Lois' school, Hankow, China; Paul Laus, born near Sagada, P. I.; and the Rev. Daisuke Kitagawa of Japan. Leader of the group going from America is the Rev. Ernest E. Piper, rector of St. Matthias church, Detroit.

Essentially, the goal of the conference, as explained at the national office of the Episcopal Church, is "to create and express among the younger generation a larger understanding of the Church and of the Church's demands—a universal Christian community proclaiming and applying its message to the world where disintegrating forces are confronting youth with a confusion of loyalties."

It is believed by Church leaders that the conference will be a controlling factor in the thought and action of young people in coming decisive years, and that fellowship with nationals from all parts of the world will be a developing and enlightening experience for the delegates.

The conference plan was approved by the Presiding Bishop and the Department of Foreign Missions of the National Council of the Episcopal Church, in the hope that upon returning, delegates and visitors at the conference will be able to spread the spirit of Christian internationalism through all youth groups in the Church.

Mr. Piper, still in the classification of younger clergy recently said, "Out of the Amsterdam conference should come keener realization of the forces arrayed against us, deeper understanding of the Christian program, and greater devotion to our Lord and His vision for the world."

Our "Token" Issue

A "TOKEN," says our desk dictionary, is some tangible evidence or indication of something greater. That is just what this issue of THE LIVING CHURCH is.

Other Church weeklies or semi-monthly periodicals are proceeding this summer on an every-other-issue basis. THE LIVING CHURCH has never missed a weekly issue in the 61 years of its existence, and we do not propose to do so now. But we do have to save money during the slack summer season, and we suspect that our readers may be content with just enough Church reading to keep them abreast of the news and yet not enough to interfere with their fishing or golf. Therefore this and alternate issues for the rest of the summer will be 8-page "token issues"—and in the fall we hope to bring our readers a welcome surprise that will more than justify patience with the condensed summer numbers.

Dr. A. M. Sherman's Wife Killed in Auto Accident

CINCINNATI—Mrs. Martha Levering Sherman, wife of the Rev. Dr. Arthur M. Sherman of Cincinnati, was instantly killed in an automobile crash on July 15th near Staunton, Va. The car in which Mrs. Sherman was riding with her husband and son was overturned when another car skidded into it on a hilltop.

The Sherman family was on its way from Cincinnati to the summer conference at Kanuga Lake, N. C., where Dr. Sherman, field secretary for the Forward Movement, was a scheduled conference leader. The automobile was being driven by Levering B. Sherman, 18, when the crash occurred, it was said.

Dr. Sherman escaped from the accident with a broken bone in his left hand, and his son with numerous cuts and bruises. Shortly after the Shermans were removed from their car, it caught fire. The driver of the other car received only minor injuries.

Mrs. Sherman, who was 56 years old, had lived in Cincinnati since 1936, when her husband came here as field secretary on the Forward Movement staff. Previ-

"Emergencies" Must End, Conferees Say

Rural Church Work Group Wants to Make Appeals for Special Funds Unnecessary

MADISON, WIS.—"The Church must plan to prevent further 'emergency' situations," was one of the definite affirmations made by the National Episcopal Conference on Rural Church Work which closed its 10-day session at Madison on July 7th. "We are not interested in the cessation of emergency appeals by legislating against them, but rather in making both the appeal and legislation unnecessary.

"We have no words too strong to emphasize the urgent necessity of bringing the need of stewardship, in time, talents, and money, before our people," the conference findings assert.

It was recommended that the year 1940 be designated as Greater Stewardship Year as one step in the elimination of annual financial emergencies in the Church.

The conference met during the annual town-country leadership summer school, conducted by the University of Wisconsin, and the Episcopal group, mostly clergy, gathered from various parts of the country to share in the program provided by the university, as well as that especially for the Episcopalians, under the leadership of the Rev. Almon R. Pepper, executive secretary of the National Council Department of Christian Social Relations.

ously she had shared a long career with him in the China mission field. They returned to this country about 1932. Dr. Sherman was on the field staff of the National Council before being assigned to the Forward Movement.

Mrs. Sherman was buried at Long Branch, N. J. Services were held at St. James' church on July 18th, with the Presiding Bishop and Bishop Hobson of Southern Ohio officiating.

Besides her husband and her son, Levering, Mrs. Sherman is survived by another son, Arthur M. Sherman, Jr., and two daughters, Catherine and Martha.

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Chaplain: *Dom Bernard Clements, OSB, vicar of All Saints' church, Margaret street, London*

Constantinople, Alexandria, Antioch, Jerusalem, Athens, and many other places will be visited. Six days will be spent in Palestine. Cost from 70 to 115 pounds inclusive. The itinerary and details of the arrangements may be obtained from the Pilgrimage Secretary, The Church Union, 238 Abbey House, Victoria street, London, S.W. 1.

There will be a chapel in the ship and Mass will be said daily.

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Bradford Locke Reports CLIC Increase for 1939

NEW YORK—An increase of 29.98% in the volume of ordinary life insurance production during the first six months of this year as against the corresponding period in 1938 was reported in a statement issued July 17th by Bradford B. Locke, executive vice-president of the Church Life Insurance Corporation.

Annuity contracts issued during the first half of the year show an increase over the first half of 1938 of more than 60%; while contracts now in force obligate the corporation to pay to the clergy and other annuitants more than \$370,000 each year.

The statement further shows that "a number of churches and other ecclesiastical organizations throughout the country have arranged for the pensioning of their lay employes, who do not come within the scope of the social security act, through the medium of the employes retirement plan that the corporation has developed."

The Church Life Insurance Corporation, a subsidiary of the Church Pension Fund, operates under a New York state charter which permits the issuance of insurance and annuities to the clergy, lay officials, and other active layworkers of the Church and their immediate families.

Cincinnati Mission Busier in Summer Than in Other Seasons

CINCINNATI—St. Barnabas' mission in this city's West end, in charge of officers of the Church Army, celebrated its patron's feast day with services inaugurating its summer program. Unlike many suburban churches, this mission's activities are more extensive in summer than in other seasons.

More than 85 children will find relief from the torrid city streets this summer in St. Barnabas' summer camp at Foster's on the Little Miami river. A camp feature this year is a cottage to be at the disposal of families who will be given opportunity to pass three days in vacation surroundings. A Church Army worker will be in charge to help mothers.

Golden Jubilee in California

SANTA CRUZ, CALIF.—On St. Peter's day, June 29th, Calvary church here observed the 75th anniversary of the laying of its cornerstone. Calvary is the oldest church building in Santa Cruz, and the second oldest Episcopal church building in the diocese of California. The present rector is the Rev. Norman H. Snow.

Colored Youths Join Guild

DETROIT—Seven young Colored men, all members of St. Cyprian's boy scout troop, St. Cyprian's mission for Colored people, Detroit, were admitted into the Order of St. Vincent, national guild for acolytes, at a special service in St. Cyprian's on June 25th. The Rev. M. C. Davies, rector of St. George's Anglican church, Walkerville, Ont., conducted the service. The Rev. Malcolm G. Dade is missionary in charge of St. Cyprian's.

Canon H. Prichard on "Church of Air"

Says "God Never Takes Vacation;" Urges Vacationists to Worship in Local Churches

NEW YORK—"God never takes a vacation," the Rev. Canon H. Ayde Prichard, rector of St. Mark's church, Mount Kisco, and honorary canon of the Cathedral of St. John the Divine, New York, said in his address broadcast over the Episcopal Church of the Air, July 23d, adding, "but mankind, perhaps because he has not as much interest in what he is doing as God has in what He is doing, takes a vacation, and while on it, is quite likely to forget God."

"God has never entrusted the destiny of the world to men," Canon Prichard said, "they have too much of the vacation spirit of forgetfulness. God always reserves to Himself the right, if He thinks it necessary, to step in and take a deciding hand."

Urging that vacationists attend local churches, or where there are no such places of worship, set apart certain times for communion with God in solitude, Canon Prichard pointed out that nature is a constant reminder of God.

"On vacation too," he added, "there are human contacts that are friendly, courteous, helpful. And too, on vacation, a man may meet with reverses, sorrow, pain, perhaps even death. In such a case, man wants some eternal and almighty friend and comforter and companion. Then, again, he thinks of God."

Race Discrimination Given Small Setback in Brooklyn

BROOKLYN, N. Y.—Discrimination against Negroes by landlords was given a partial setback in court here on July 5th when the Rev. Alger L. Adams, deacon and assistant at St. Barnabas' Negro mission here, and his wife, Jesse Wells, a social worker, won the maximum time extension allowed, in dispossession proceedings, to find another apartment.

Other tenants (all White) in the apartment building occupied by Mr. Adams had signed a petition protesting what they termed an act of race discrimination when, in 1938, the landlord previously attempted to force the Negro family to move.

This year the city wide tenants council defended the case in court. Though not inclined to find race persecution in the incident, the trial judge said:

"If these people were good enough for two years, and from what I hear they were most acceptable to their neighbors, they should be good enough for another six months."

Chicago Schedules 5 Fall Conferences

To Hold Second Annual Diocesan Youth Conference at DeKoven Foundation, Racine, Wis.

CHICAGO—The fall season of activities in the diocese of Chicago will start this year with five conferences all scheduled to take place within a period of a few weeks, beginning early in September.

A week-end conference for church school workers will get the program under way on September 9th and 10th, and this will be followed a few days later by the second annual diocesan youth conference to be held at DeKoven Foundation, Racine, Wis., a clergy conference slated for the same place starting September 17th, and two other church school meetings on other weekends during the month.

The youth conference will draw representatives from five diocesan young people's groups, who will assemble under the auspices of the youth commission on September 15th, 16th, and 17th to discuss common problems and map a program of organized activity for next year. Bishop Stewart of Chicago and Bishop Gray of Northern Indiana are two of the scheduled speakers.

Clergy of the aided parishes and missions in the three suburban deaneries of the diocese will follow the young people into DeKoven and hold a four-day session on work in their respective fields under the sponsorship of the town and country council. The Rev. Dr. Edwin J. Randall, Suffragan Bishop-elect of Chicago, and Archdeacon Norman B. Quigg will lead the discussions.

Dr. Franklin Reports on Expectations; 102% Paid

NEW YORK—Payments on expectations to July 1st are 102% of the amount due, after allowing one month for collection and remittance, Dr. Lewis B. Franklin, National Council treasurer reported on July 12th. Out of 99 dioceses and districts, 70 have paid in full, and the Third province has a perfect score.

"Three lean months are here," Dr. Franklin wrote. "Individuals and parish treasurers are taking vacations. But the missionary work of the Church at home and abroad goes on in undiminished strength. A provision for the payment and remittance of missionary pledges during temporary absence from home would avert a shortage of funds, borrowing from banks, and the payment of interest and the accumulation of arrears to be met in the autumn."

Expectations for 1939 are \$1,457,423. The amount due on expectations on July 1st was \$607,256, and \$619,005.24 had then been paid to the treasurer.

Nurses Needed in Foreign Missions, Appeal States

NEW YORK—"If you are a registered nurse, less than 35 years of age, single, in the best of health, free from home obligations, and ready for adventure in Christian service, write—" Thus the Department of Foreign Missions of the National Council appeals for volunteers to answer emergency calls for a nurse for Anvik, Alaska, and a nurse for Anking, China.

While only emergency vacancies may be filled, these occur often, and since they are for positions already in the budget, they indicate no increase in staff but merely the filling of some unexpected vacancy.

The appeal for nurses for Anvik and Anking is signed by the Rev. A. B. Parson, 281 Fourth avenue, New York, who invites immediate correspondence.

New Chancellor of Kansas University is Churchman; Lately of Harvard Faculty

LAWRENCE, KANS.—Dean Malott, who on July 1st took office as chancellor of the University of Kansas, is a well known Churchman, the son of M. L. Malott, senior warden of St. John's parish, Abilene. The new chancellor was in recent years a member of the Harvard faculty.

Choice of Dean Malott as chancellor brings back to Churchmen in East and Middle West the close tie between the town and university at Lawrence and the Church in Massachusetts. The town of Lawrence was named for the father and grandfather of two bishops, the Rt. Rev. William Lawrence, retired head of the diocese of Massachusetts, and the Rt. Rev. William Appleton Lawrence of the diocese of Western Massachusetts. It was this pioneer who gave the property to the state of Kansas for its university.

First rector of Trinity church, Lawrence was the first chancellor of the university. Today the historic stone chapel of Lawrence's first church still stands. It is used as the parish house

75 Years in Rocky Hill, N. J.

ROCKY HILL, N. J.—Trinity mission here celebrated the 75th anniversary of its founding on June 18th. The Rev. Canon John Crocker, newly elected headmaster of Groton school, who is in charge of the mission as part of his work as student chaplain in Princeton university, was celebrant and preacher. Norman Foote, lay reader and student in GTS conducted Evensong.

Canon Gottschall Lectures

OAKLAND, CALIF.—Canon Lewis Douglas Gottschall, rector of St. Peter's and St. John's churches here, delivered a course of lectures at the Mount Hermon federate school of missions, Mount Hermon, from June 24th to July 1st. The school program was under the auspices of an interdenominational committee representing women's boards of home and foreign missions.

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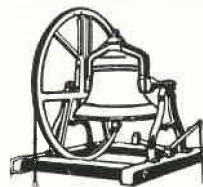
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ANGLICANISM AND UNITY

Plans for the 1940 International Convention

By the REV. BERNARD IDDINGS BELL, D.D.

AT LAST plans are maturing for the International Convention, called to consider what ought to be the Anglo-Catholic attitude toward the union of Christendom, after six years spent in preliminary labor by a committee of 20.

In the course of this long study, there has been a large research by specialists, and the publication of an encyclopedic volume of 700 pages,* 30 papers, each from the pen of a well-known scholar. These deal with (1) the urgency of the problem of reunion; (2) the historical causes of disunity; (3) the present alignment of Christian communions; (4) the

* *Union of Christendom*, edited for the convention committee by the Lord Bishop of Brechin. Macmillan, 1938. \$3.00.

possibilities of reunion as seen by the various religious bodies; and (5) the essential principles of Catholicism as seen in the light of the problem. The fourth section has proved peculiarly illuminating, composed as it is of utterances made by designated spokesmen from the following communions: Roman Catholic, Eastern Orthodox, Anglican, Scandinavian, Continental Lutheran, American Lutheran, Presbyterian, Methodist, Congregationalist, and Baptist; each of whom states frankly just what his communion thinks, and officially says, about reunion. These papers have been minutely studied by groups of Anglo-Catholics in every land where there are Anglicans. And their reactions have been received and digested by a central committee in London.

The next step, now under way, is to be the publication of a syllabus of the discussions to be held at the convention itself, which will be held in England (probably at St. Leonard's-on-Sea, diocese of Chichester), June 17-20, 1940, shortly before the Lambeth conference opens. That syllabus is to embody the results of all the preliminary study and to define the issues, so that discussion at the convention's sessions may be fruitful toward formulating a wise, considered, and scholarly statement of what the Anglo-Catholics of the whole world believe should, or should not, be done, at Lambeth and otherwise, toward reunion of the Christian world.

FORTY DELEGATES FROM AMERICA

There will be delegates from all provinces of the Anglican communion. A maximum of 40 will go from the United States, to be selected by an American cooperating committee consisting of myself as chairman (I have been American representative on the preliminary committee) and the following associates: Dr. Don Frank Fenn of Baltimore; Dr. S. Whitney Hale and the Rev. Grief Taber of Boston; the Rev. Shirley C. Hughson, OHC; the Rev. Granville M. Williams, Superior SSJE; the Rev. C. Clark Kennedy of New Haven; Dean Gerald Moore of Evanston (Chicago); Dean W. H. Nes of New Orleans; Dr. Randolph Ray of New York; the Rev. Dr. Edward Hardy, Jr., of General theological seminary; and the Rev. Dr. Leicester C. Lewis of Philadelphia. The delegates will not of necessity be known as "advanced Churchman," but each must believe and declare that the Episcopal Church is a part of Christ's Catholic Church, with Catholic orders and Catholic sacraments. Each delegate will pay all his own expenses.

The chairman of the convention is expected to be Dr. Kirk, the Lord Bishop of Oxford, and the general committee

Dr. T. Wedel Made Canon Chancellor in Washington

WASHINGTON—The appointment of Rev. Dr. Theodore Otto Wedel, to become canon chancellor of Washington cathedral was announced July 16th by the Very Rev. Dr. Noble C. Powell, dean of the cathedral. Dr. Wedel, a noted educator, has served for the last six months as director of studies at the College of Preachers, where he has supervised the reading and preaching of clergymen from all over the nation. As canon chancellor, Dr. Wedel will continue these duties, but in addition he will assist in the work of the entire educational program of the Cathedral foundation, including St. Alban's, the National cathedral school for boys and the National cathedral school for girls.

includes such well-known people as Bishop Shelden, rector of Wantage; Canon Darwell Stone; Canon Hudson of St. Alban's; Canon Hallett of Zanzibar; the Rev. Humphrey Bevor; the Rev. V. A. Demant; Fr. O'Brien, SSJE; T. S. Eliot; Maurice Reckitt; etc.

The American committee hopes to send, in the autumn, a full copy of the syllabus to every priest of the Episcopal Church in America and its missionary jurisdictions, regardless of their alleged "party" affiliations, convinced that every Anglican priest is a Catholic priest and to be consulted as such. The fullest comment on the syllabus will at that time be requested.

The prayers of all Churchmen are asked for God's guidance of the convention in these days of final planning.

St. Barnabas' Hospital, Japan, Ranks Best for Maternity Cases

OSAKA, JAPAN—St. Barnabas' hospital, which now ranks as the best maternity hospital in this city and which last year held the record for the largest number of births here, has shown almost phenomenal growth in the last few years. The government social service department pays one yen a day for each charity patient sent by the city to the hospital. In 1938, over 1,200 yen were paid.

In-patients at the hospital in 1929 were listed at 350; by 1938 this had increased to 4,659. Last year the hospital records listed a total of 56,553 bed days. Out-patients number 6,463, and 36,364 treatments were given.

Church School Open in Summer

SAVANNAH, GA.—For the first time in many years, St. Paul's church school here is not closing for the summer months. Instead, however, of three Eucharists each Sunday as in the other nine months of the year, there are only two, at 7:30 and 9:30 A.M., the latter being the children's Eucharist kept at the same hour to which they are accustomed. The rector, the Rev. David N. Peeples, gives the instruction informally. There is no sermon.

Wellesley Conference

(We paid for this ad ourselves)

WE'VE just recently returned from the very grand Wellesley Conference—all three of us Varians—Father, Mother, and Son. What a refreshing experience each year! What gorgeous religion is taught there! How many previously unopened minds and hearts are opened there! What lovely friendships are formed there! What an exquisite spot for a Conference! What a galaxy of "special'sts" constitute the faculty! What a perfect cross-section of The Church one finds there! And with what a wonderful tone to one's life does one go home!

We humbly hope that our exhibit there each year contributes a bit to the success of the Conference. If this advertisement influences just one person to "save up" and go to Wellesley next year, we will be fully repaid for what we've spent to tell you all this. Now, don't you of the other Conferences think that WE think there is only one Conference—but, gosh, we can't attend them all.

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Doctrinal Report is Once More in News

Archbishop Writes to Superior of
SSJE, Explaining Basis of Action
of Bishops

LONDON—The latest repercussion of the publication last year of the Doctrinal Report is a long important letter written by the Archbishop of Canterbury to Fr. O'Brien, superior-general of the Society of St. John the Evangelist. The letter itself is the result of a deputation, representing nearly a third of the clergy of the Church of England, which was most sympathetically received by the Archbishops of Canterbury and York at Lambeth Palace.

This large section of the Church had already petitioned the bishops in convocation to allay the uneasiness, caused by certain expressions of opinion in the Doctrinal Report, by declaring that the Church's ministers are not at liberty to set aside by private interpretation the historic meaning of the clauses in the Nicene Creed which state the events of the Incarnate Life of our Lord.

EXPLAINS ACTION

The Bishops, however, found it unnecessary to add anything to a resolution which they passed after considering the report, and in which they had stated that the doctrine of the Church of England remains as it was before, and expressed anxiety to maintain freedom of inquiry.

In his letter, the Archbishop of Canterbury explains that the bishops' action was based on the view that episcopal declarations ought only to be made for grave and urgent causes, and they did not consider the occasion to be of that kind, since the Doctrinal Report was not concerned to define what the doctrine of the Church is, or to decide what ought or ought not to be permissible in its teachers.

GIVES PERSONAL VIEW

At the same time, the Archbishop expressed his personal view that a denial of any historic fact stated in the Creeds "could not legitimately be made by any priest of the Church in his public teaching," and added that he and Dr. Temple "felt bound, again speaking for ourselves, to tell your deputation that, in our judgment, if such an ordained minister felt obliged in his public or official teaching to express his definite denial of the historical facts stated in the Creeds, this would be inconsistent with his responsibility as an authorized teacher in the Church."

Religious Broadcasting in Germany

PARIS (RNS)—Broadcasting time hitherto used in Germany for church services or religious lectures will be devoted henceforth to "National-Socialist education," under the terms of a recent Nazi order.

Church Is Moving Forward Is Theme of New "Cavass Essentials" Now Available

NEW YORK—"The Church is Moving Forward," quoted from the Presiding Bishop, is the theme of a new set of Every Member "Cavass Essentials," just issued by the National Council.

"Mite boxes, food sales, or filling the 'red side' in order to meet a quota," a leaflet asserts, "may be Christian acts, but knowing where money goes and what good it does, strengthens religious convictions."

Essential steps in planning the fall cavass are given concisely and clearly. "Perhaps the greatest advantage of the cavass," it is stated, "is the opportunity to increase the zeal of Church people, by giving many important work to do."

The material is sent free on request.

Bishop Thomas Confirms 131 Persons in Brazil

NEW YORK—The Rt. Rev. Dr. William M. M. Thomas, Bishop of Southern Brazil, recently completed a series of visitations in the state of Rio Grande do Sul, during which he confirmed 131 persons. Since the Brazilian Episcopal Church has no foreign clergy on its parochial staff, these candidates were all presented by Brazilians, either by rectors of the parishes, or one of the archdeacons, or a lay catechist.

Thirteen places were visited by the Bishop, and the confirmation classes ranged in size from a single candidate at the Church of the Divine Saviour, Santa Helena, to 25 at the Chapel of the Crucifixion, Bage. Among the classes was one of 12 girls of St. Margaret's school, Pelotas.

CHURCH SERVICES

NEW YORK

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Sundays: 8 and 9, Holy Communion; 10, Morning Prayer; 11, Holy Communion and sermon; 4, Evening Prayer and sermon.

Weekdays: 7:30, Holy Communion (7:30 and 10 on Saints' Days); 9, Morning Prayer; 5, Evening Prayer.

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Holy Days: Holy Communion, 10 A.M.

St. James' Church, New York

Madison avenue at 71st street
THE REV. H. W. B. DONEGAN, Rector

Sunday Services

8:00 A.M., Holy Communion;
11:00 A.M., Morning Service and Sermon.

Holy Communion

12:00 M., Thursdays and Saints' Days.

NEW YORK—Continued

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St. Thomas' Church, New York

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Choral Eucharist, Sermon, 11 A.M.

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In the City of New York

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Weekdays: 8, 12 (except Saturdays), 3 P.M.

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REV. FRANK L. VERNON, D.D., Rector

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High Mass, 11 A.M.; Evensong, 4 P.M.
Daily: 7 and 9 A.M. and 12:30 and 5 P.M.
Confessions: Saturdays, 4 to 5 and 8 to 9 P.M.

WISCONSIN

All Saints' Cathedral, Milwaukee

E. Juneau avenue and N. Marshall street
VERY REV. HENRY W. ROTH, Dean

Sunday Masses: 7:30, 9:30 (Low Mass); 11 (Sung Mass and sermon).
Weekday Mass: 7 A.M.
Confessions: Saturdays, 4:15-5, 7:15-8.
Evensong: 5:30 daily.

Attacks on Religion and Race Forbidden on Radio

ATLANTIC CITY, N. J. (RNS)—Use of radio time to attack any race or religion will be prohibited under a code adopted by the national association of broadcasters during its recent 17th annual convention in this city.

An earlier suggestion that the code prohibit the purchase of all religious time on radio stations caused such a bitter controversy that the plan was dropped.

The proposed ban was replaced by the following provisions in the revised code:

"Radio, which reaches men of all creeds and races simultaneously, may not be used to convey attacks upon another's race or religion. Rather it should be the purpose of the religious broadcast to promote the spiritual harmony and understanding of mankind and to administer broadly to the varied religious needs of the community."

NECROLOGY

† May they rest in peace. †

EDWARD J. BATTY, PRIEST

PASADENA, CALIF.—The Rev. Edward J. Batty, noted for his work with church schools, and for seven years archdeacon in charge of Negro work in Tennessee, died here July 5th. He was 82 years old.

Born in London, he was a blue coat boy at Christ hospital and later received his degree of Bachelor of Arts from the University of London. He went to South Africa to teach school, and while there he prepared for the ministry. He was ordained deacon by Bishop Merriman and priest by Bishop Webb. Returning to England, he took special work at Oxford. Later he served as curate in several English parishes.

Coming to America at the age of 34, he received a fellowship at Vanderbilt university, where he became interested in church schools and missions in Tennessee, Georgia, Illinois, and Louisiana. He devoted many years to the work.

In 1929 he came to California as vicar of St. Mark's Church, Visalia. He retired because of poor health soon afterward. Burial was from St. James' church, South Pasadena, the Rev. T. Raymond Jones and the Rev. J. B. Haslam officiating.

WILLIAM A. BELL

ALEXANDRIA, LA.—Judge William A. Bell, 67, prominent layman and junior warden of Trinity church, New Orleans, died here July 12th. He is a former first vice-president of the Church club of Louisiana.

Judge Bell, who was born in New Orleans and educated at the Thomas W. Dyer school for boys, Tulane high school (New Orleans), and Washington and Lee university, is survived by his son, William A. Jr., his wife, and a brother, Sidney.

Missionary Shortage Crisis

STRANGE THAT in the year 1939 our Church, composed of wealthy and intelligent followers of Jesus Christ, finds it hard to secure funds sufficient to keep the present missionaries in their places, not to speak of making an advance. To think that it is called a *crisis* when the Presiding Bishop asks for an additional \$300,000 to sustain our present force. It ought to be possible to obtain 10 times that amount from our constituency.

—Bishop Taitt.

Two Quaker Organizations Are Given 1939 Wateler Peace Prize

PHILADELPHIA (RNS)—The 1939 Wateler peace prize, awarded from The Hague by the Carnegie foundation, has been given to the American Friends Service Committee and the Friends Service Council of London in recognition of their refugee assistance activities.

The award, established in 1931 through the will of J. G. D. Wateler, a Dutch banker, carries with it 18,000 florins—approximately \$9,500.



CLASSIFIED



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POSITIONS OFFERED

CHAPLAIN wanted for small convent in South through month of August and until September 25th, in return for maintenance, traveling expenses, and small salary. References requested. Box C-379, THE LIVING CHURCH, Milwaukee, Wis.

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CLERICAL CHANGES

ORDINATIONS

Deacons

MICHIGAN—WILLIAM G. SHEPHERD and FRANK G. IRELAND were ordained to the diaconate by Bishop Page of Michigan, June 21st, in St. Columba's church, Detroit. The Rev. Dr. William R. Kinder preached the sermon.

Mr. Shepherd, presented by the Rev. Otey R. Berkeley, will work in the St. Paul's, Jackson, field, under the direction of the Rev. Charles L. Ramsay, giving special attention to Christ church, Henrietta, and St. Timothy's chapel of St. Paul's church, Jackson.

Mr. Ireland, presented by the Rev. Milton S. Kanaga, will work in All Saints' church, Brooklyn, Mich., and the surrounding country, also in the St. Paul's, Jackson, field.

NEW MEXICO—GEORGE WILLIAM MORREL, JR., was ordained deacon by Bishop Howden of New Mexico and Southwest Texas in the Church of St. Clement, El Paso, Tex., on June 29th. The candidate was presented by the Rev. B. M. G. Williams and is to be minister in charge of Holy Cross mission (Harrisburg), Houston, Tex.

NORTH CAROLINA—WILLIAM PENN PRICE was ordained deacon, June 18th, by Bishop Penick of North Carolina at the Church of the Messiah, Mayodan.

OKLAHOMA—Captain I. L. KITTS was ordained deacon in St. Paul's church, Leavenworth, Kans.,

Ordination Scheduled for Congregational Minister

FOREST CITY, ARK.—The Rev. Gardner D. Underhill of Antwerp, New York, for the past 10 years a Congregational minister, will be ordained to the diaconate on September 8th as the Church of the Good Shepherd here. Bishop Mitchell of Arkansas will act for Bishop Peabody of Central New York at the ordination service.

Mr. Underhill is a candidate for Holy Orders in the diocese of New York. After ordination he will be transferred to Arkansas and put in charge of the Church of the Good Shepherd here and of Grace church, Wynne.

June 24th, by Bishop Fenner, Coadjutor of Kansas, acting for Bishop Casady of Oklahoma. The Rev. James C. Hofmann presented the candidate and preached the sermon. Captain Kitts is to retire from the army in eight years. Address, Fort Leavenworth, Kans.

SUMMER ACTIVITIES

ABBOTT, Rt. Rev. H. P. ALMON, Bishop of Lexington, is preaching every Sunday in July and August in St. James' Church, New York City, with address at St. James' Parish House.

BENTLEY, Rev. WALTER E., general missionary

of Staten Island, N. Y., who has returned from his five months' world cruise as chaplain on the S.S. *Franconia*, will be in charge of the Church of the Saviour, Chestnut Hill, Philadelphia, Pa., during July and of St. James' Church, Fordham, New York City, during August.

HARVEY, Rev. JOSEPH H., former rector of St. Mark's Church, Troy, Ala., will act as supply at St. John's Church, St. Louis, Mo., July 13th to August 14th.

McMULLIN, Rev. G. WHARTON, of St. Johnland, Kings Park, L. I., N. Y., will supply at St. George's Church, Hempstead, L. I., during August.

NORTHROP, Rev. DOUGLAS B., chaplain of the City Farm Colony, Staten Island, N. Y., will supply at Grace Church, Middletown, N. Y., during August.

PEARSON, Rev. PHILIP C., is in charge of Christ Church, Bridgeport, Conn., during the last four Sundays in July. Address, 86 6th Ave., Laurel Beach, Milford, Conn. Permanent home address is 205 E. Falls St., New Castle, Pa.

STIMPSON, Rev. KILLIAN A., rector of St. Mark's Church, Milwaukee, Wis., is in charge of St. James', Prout's Neck, Maine, during August and the first Sunday in September.

DEGREES CONFERRED

VIRGINIA THEOLOGICAL SEMINARY—The Rt. Rev. Dr. Henry D. Phillips, Bishop of Southwestern Virginia, was given the degree of Doctor in Divinity by Virginia Theological seminary, Alexandria, Va., at recent commencement exercises of the seminary.

SOUTHWESTERN COLLEGE—The Rev. Joseph H. Earp, rector of Immanuel church, New Castle, Del., was recently given the degree of Doctor of Divinity by Southwestern college, Winfield, Kans.

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EDITORIALS AND COMMENTS

Keep America Neutral

REVISION of the neutrality act at this session of Congress appears now to be definitely out of the picture. The conference held last week between the President and Senate leaders revealed an impasse that makes any real neutrality legislation impossible for the present.

The sad feature about the bickering of Congress and the President over this vital question is that neither party seems to want genuine neutrality. The President wants the elimination of the compulsory embargo feature in order to help France and Britain in their "stop Hitler" program. Congress wants to hold the balance of power so that it, and not the President, will have the power of plunging the country into war. Meanwhile the present legislation, woefully inadequate and even definitely misleading, as our experience in the wars in China and Spain has shown, remains on the books to trap us if a new war breaks out—a contingency that is only too possible. And the best thing that could be done in such a case would be to call Congress into special session to enact *post facto* neutrality legislation—an unneutral act in itself, since it would change the rules after the contest began.

What the American people want is genuine neutrality, not a thinly disguised partisanship that will inevitably draw us into conflict sooner or later. Why can't the President and Congress realize this?

"Mutiny on the Bounty"

THE phrase, as applied to the WPA strikes, is that of "Bugs" Baer, and it is a singularly apt one. President Roosevelt also met the situation with an appropriate phrase, reminiscent (curiously enough) of Calvin Coolidge: "You cannot strike against government."

Whether President Roosevelt's dictum can or should have universal application may be questioned, but it is certainly appropriate in the present instance. No man has an inherent right to be employed by the government in his own occupation at the prevailing industrial rate. If an unemployed electrician, for example, must be employed in that trade by government at the prevailing rate for electricians, must an unemployed priest be given an altar at government expense and paid at the prevailing salary scale for rectors? It may be argued that there is a difference between a trade and a profession, and there is, but the underlying philosophy is the same.

Relief, formerly the concern of local municipalities, has become a national problem and the Federal government has rightly assumed responsibility. More, in the CCC, the WPA, and other agencies, the government has rightly replaced direct relief with the dignity of labor, thus building up both the resources of the nation and the morale of its people. But 30 hours of work a week is certainly not too much to require of a man in return for his living, whether he be a skilled tradesman out of regular work or an unskilled laborer. Nor, we think, would most WPA workers consider it unreasonable if they were not stirred up by irresponsible agitators who make it their business to cause dissatisfaction.

Batten the Hatches

THE spiritual life, says Baron von Hügel in one of the vivid illustrations with which his profound meditations are sometimes interspersed, is like the voyage of a ship. We know when we set out upon it that, no matter how calm the sea may be at the moment, there are certain to be storms ahead. Therefore we must securely fasten down some substantial pieces of furniture and make sure that there is no loose ballast to cause damage when the waves rise and the wind begins to blow.

So it is with our spiritual life, and the relative calm of summer is a good time for us to see to it that our religious convictions are firmly fastened down against the buffeting of future stress and storm. Sickness or accident, bereavement or stark tragedy, the shadow of death, may lie ahead, closer than we think. Is our religion strong enough, deep enough, to meet these trials? Or is it a fair weather religion, one that will roll about in rough weather and perhaps go overboard just when we have the greatest need of it?

The Church is substantial enough. In her sacraments, her prayers, and her family life are all that the Christian soul needs to weather any storm of the spirit. But these things must be made one's own; they must be firmly fastened down in the cabin of one's life, before they can be safely relied upon. Summer, with the reduction in workday activities that it brings to most of us, is an ideal time to lay hold upon these spiritual treasures, to meditate upon them, to make them in a peculiar sense our own. Then, when our ship sets out to sea and meets the hurricane that may be in store for it, we know that we can rely upon these powerful, soul-saving realities when we need them most.

A Tragic Accident

THE many friends of Dr. Arthur M. Sherman, whose activities as field secretary of the Forward Movement have carried him into every part of the Church, will be shocked and grieved to hear of the tragic automobile accident in which Mrs. Sherman was killed and he and his son injured.

Death on the highway is such a common phenomenon of American life that the appalling statistics concerning it seem incomprehensible to us. Yet a tragedy like this, involving one well known to so many of us and such a devoted servant of Christ and His Church, bring home the awful waste of life that is, in most cases, the result of sheer carelessness on the part of some reckless driver. It is a danger that constantly menaces all of our homes, however careful we may be ourselves.

To Dr. Sherman we extend our sympathy, and the assurance that, together with the wife who lost her life and the son who was injured with him, he will be remembered in many prayers and at many altars in the Church that he has served so faithfully. May Almighty God strengthen and comfort him in this hour of his sorrow; may He grant to him and his son a speedy recovery, and to her who has gone before rest and refreshment in the nearer Presence.

And we rejoice that the injuries sustained by Dr. Sherman and his son are apparently not serious.