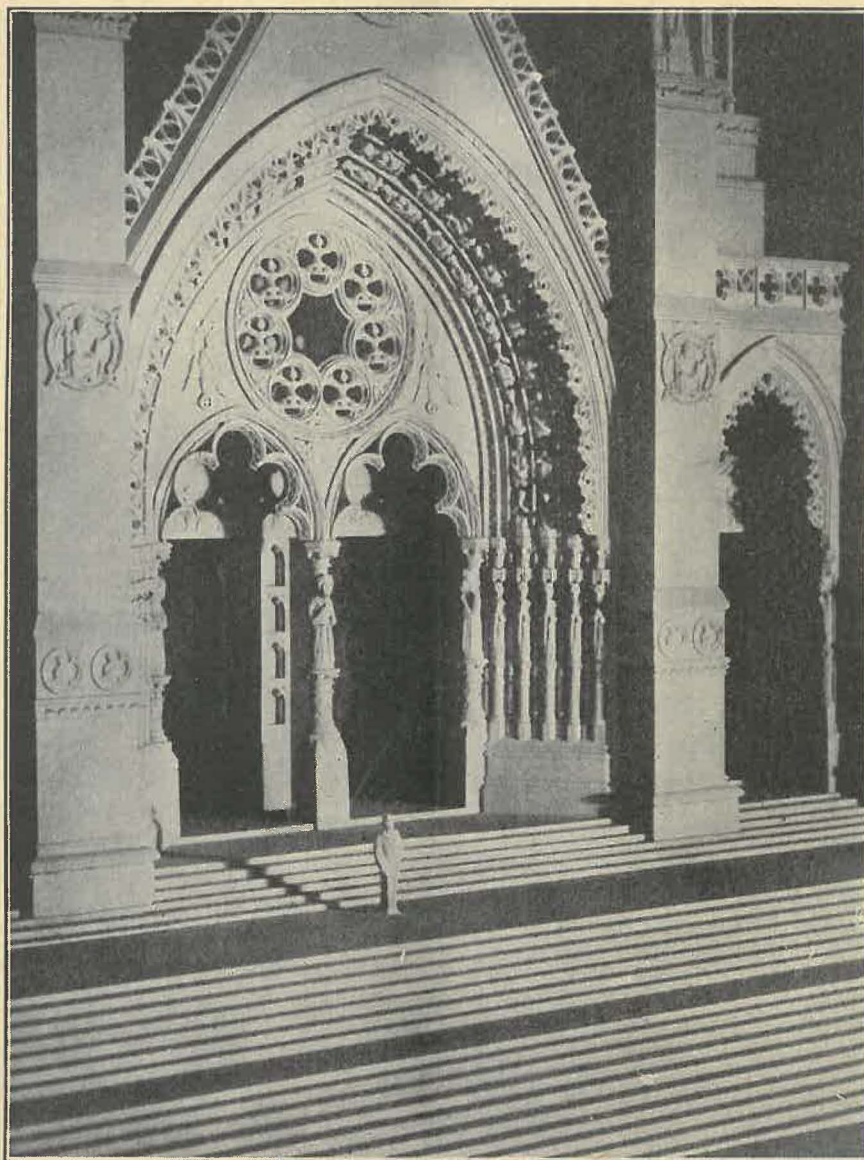


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Entered as second class matter at the Post Office, Milwaukee, Wis. Published and printed by MOREHOUSE PUBLISHING CO., 1801-1817 W. Fond du Lac Ave., Milwaukee, Wis.

SUBSCRIPTIONS

UNITED STATES AND POSSESSIONS,
 LATIN-AMERICAN COUNTRIES,
 AND SPAIN\$4.00 per year
 NEWFOUNDLAND 4.50 per year
 CANADA (including duty) 5.60 per year
 OTHER FOREIGN COUNTRIES..... 5.00 per year

Church Calendar



JULY

- 24. Ninth Sunday after Trinity.
- 25. Monday. St. James'.
- 31. Tenth Sunday after Trinity.

AUGUST

- 1. Monday.
- 6. Saturday. Transfiguration.
- 7. Eleventh Sunday after Trinity.
- 14. Twelfth Sunday after Trinity.
- 21. Thirteenth Sunday after Trinity.
- 24. Wednesday. S. Bartholomew.
- 28. Fourteenth Sunday after Trinity.
- 31. Wednesday.

CALENDAR OF COMING EVENTS

AUGUST

- 1. Church Workers' Conference at Evergreen, Colo.
- 2. Sewanee Summer Training School for Clergy and for Adults.
- 15. School of the Prophets at Evergreen, Colo.
- 17. Sewanee Training School, Young People's Division.
- 28. Camp Morrison, Clear Lake, Iowa, Church Workers' Conference.

CATHOLIC CONGRESS CYCLE OF PRAYER

AUGUST

- 1. The Poor Clares, Mt. Sinai, L. I., N. Y.
- 2. Order of the Holy Cross, West Park, N. Y.
- 3. Christ Church, Hudson, N. Y.
- 4. St. Mark's, Jersey City, N. J.
- 5. St. Peter's, Westfield, N. Y.
- 6. Holy Trinity, Pueblo, Colo.

Clerical Changes

APPOINTMENT ACCEPTED

TURNER, REV. GEORGE R., recently ordained deacon; to be in charge of St. Andrew's Mission, Manitowish, and assist at Good Shepherd and Epiphany Missions, Colorado Springs, Colo.

RESIGNATIONS

BOISSIER, REV. HERBERT C., as priest-in-charge of Grace Church, Decorah, Iowa, and has retired. New address, 622 Main St., Cedar Falls, Iowa.

CHILLINGTON, REV. JOSEPH H., as rector of Church of the Good Shepherd, Lexington, Ky. (Lex.); to complete his studies at Sewanee, Tenn.

CORRESPONDENCE

All communications published under this head must be signed by the actual name of the writer. The Editor is not responsible for the opinions expressed, but reserves the right to exercise discretion as to what shall be published. Letters must ordinarily not exceed five hundred words in length.

Kuling American School News

TO THE EDITOR: May I beg space in your columns for a brief statement about the Kuling American School?

Many will be glad to hear that the re-opening in Kuling last fall has been justified by the completion of a year's successful work. This is due in no small measure to the wise administration of Mr. Allgood whom the trustees were fortunate in securing to follow Mr. Stone as headmaster.

The student body increased from 27 to 54. A registration of at least 75 is expected in September. The curriculum will be adjusted to provide for British as well as American children because of the closing of the English school.

Running water and plumbing have been installed, through the generosity of two friends in China, and a number of minor improvements have been made.

Political conditions in Kiangsi are improving and seem to promise security next year.

A summer school for younger children opened on June 15th. The main building during July and August will be used as a summer hotel, the profits going toward the school's maintenance.

Those who have stood by so steadfastly will share my gratitude for those things I have recorded. They must know how the trustees appreciate the unwavering backing Kuling has received, and how earnestly they hope for the continuance of as generous support as these difficult days make possible.

While every economy is being observed that is compatible with the ideal set for the school—that it shall be increasingly efficient—Kuling finds itself in the same plight as that described by one of our contributors: facing increasing needs and a decreasing income. But the record of the past gives assurance that the troublous times through which we are passing will only make those who established the school the more solicitous that no passing condition should jeopardize its welfare. (Rt. Rev.) A. S. LLOYD,
 Chairman, Board of trustees of the New York. Kuling American School.

"A Voice From the Mission Field"

TO THE EDITOR: It is (or would be, if others were allowed equal opportunity to tell of very different experiences) commendable for those who have received fair or kindly treatment from "281" to give expression to their gratitude as three missionaries at Sagada do in your issue of June 25th. But it does not seem quite fair to assume that all of those who differ with them are "without adequate reason or information." Nor does it seem just to the Church at home that those whose experience has been not only different but longer should be refused a hearing. . . .

My own opinion, based upon many years of experience, is that the accusations of extravagance which have lately been made are very well founded: that information put out by "281" publicity is often misleading; that the same is true of its suppressions; and that money, given by members of this Church, presumably for the teaching of Christ's religion as this Church has received it, is sometimes spent for objects whose

relevance to that end is neither proximate nor obvious.

We were lately reminded that a time of crisis is often a time of criticism and that it is, in any case, our duty to raise the money necessary to pay our deficit regardless of its causes. It is easy to understand how these considerations kept those bishops whose criticisms were denounced from forcing the issue at this time. But, once the crisis has been passed, they will, it is to be hoped, take some steps to make it certain that money entrusted to "281" shall be handled without extravagance on the one hand, or meanness on the other. . . .

(Rev.) JOHN COLE MCKIM.
 Peekskill, N. Y.

Re the Newbery Sermonette

TO THE EDITOR: Some writers are inconsistent with themselves, and, in my judgment, the Rev. Alfred Newbery, in the short sermon [L. C., June 25th] of his is inconsistent.

His first sentence is this: "It is manifestly impossible to tell persons how to behave." This is a remarkable statement. Do not parents constantly tell their children how to behave? Do not teachers in our schools and colleges tell their students how to behave?

To behave means to act, and most teaching is intended to tell students how to act or behave.

It is not manifestly or otherwise impossible to tell persons how to behave or act, and people are constantly doing it.

In fact, the Rev. Mr. Newbery, after saying that it is manifestly impossible to tell persons how to behave, proceeds immediately to tell them things that they should do or how they should act or behave in religious matters.

If it were impossible to tell persons how to behave or act, much of the teaching in our schools and colleges would be useless.

McMinnville, Ore. W. M. RAMSEY.

Why Not a Catholic Summer School?

TO THE EDITOR: Surely we have as much need as the other groups who meet annually, for this purpose.

Congresses come only once in three years and regional conferences, annually, outside of the large cities. There are many Catholics who would welcome an opportunity for a week or ten days of worship, instruction, and the meeting with those of like interest.

Two years ago, THE LIVING CHURCH had an editorial, suggesting it was best and most courteous for Catholics when worshipping in other parishes, to conform outwardly to the local customs. The writer has spent two years in wondering why! A Catholic absorbed in his devotions and Mass is always the same wherever he may be. His outward action is the deep and sincere expression of his inner reverence, belief, and worship. . . .

In my childhood watching a lone Catholic, in a Protestant parish, who did what he thought was right was the beginning of my interest in the Catholic life.

Empty churches? No, not if clergy and laity will practice one precept: It is the duty of Catholics to attend Mass each Sunday.

Auburn, N. Y. PAULINE LOUISE TITUS.

NEW ADDRESS

BOWMAN, Rev. F. H. O., vicar of Grace Church, Pontiac, Ill., formerly care of Y. M. C. A.; 737 N. Main St., Pontiac.

SUMMER ACTIVITIES

MAJOR, Rev. GEORGE ALEXANDER, should be addressed care of St. Paul's Rectory, St. Paul's Parish Church, St. Paul's Place and Washington Ave., New York City, until October 1st.

REIMER, Rev. CLARENCE C., rector of St. Paul's Church, Council Bluffs, Iowa; to be guest preacher at St. Chrysostom's Church, Chicago, until September 1st. Address, 706 Sheridan Rd., Evanston, Ill.

SKINNER, Rev. REGINALD P., priest-in-charge of St. Alban's Church, Cimarron, and St. Thomas' Church, Garden City, Kans.; to act for the Dean of Christ Cathedral, Salina, Kans., during August. Address, The Deanery, 138 S. Eighth St., Salina, Kans.

DEGREE CONFERRED

KENYON COLLEGE—The degree of Doctor of Sacred Theology in course was recently conferred upon the Rev. FREDERICK FISCHER, rector of the Church of the Heavenly Rest, Springfield, Ohio.

ORDINATIONS

PRIEST

WEST VIRGINIA—In Calvary Church, Montgomery, the Rev. W. CARROLL BROOKS was advanced to the priesthood by the Bishop Coadjutor, the Rt. Rev. R. E. L. Strider, D.D., on July 3d.

The candidate, presented by the Rev. John Gass, D.D., is to be priest-in-charge of the church in which ordination was administered and of Redeemer at Ansted with address at Montgomery.

PRIEST AND DEACONS

PENNSYLVANIA—On July 3d, at All Saints' Church, Wynnwood, the Rev. DAVID HOLMES was advanced to the priesthood and WENDELL WERT PHILLIPS and CLARENCE ADDISON WILLIS were made deacons. Bishop Taft officiated and also preached the ordination sermon.

The Rev. Gibson Bell, rector of the church, presented the Rev. Mr. Holmes who is now serving as assistant rector at All Saints'. Mr. Willis was presented by the Rev. N. P. Van Levis of Incarnation Church where he will serve as curate. Mr. Phillips, presented by the Rev. H. Cresson McHenry, general secretary of the City Mission, is to be assistant chaplain at Columbia University, New York.

SOUTHERN VIRGINIA—At the Seminary Chapel, June 10th, WILLIAM M. ENTWISLE was ordained to the diaconate by Bishop Thomson. The candidate was presented by the Rev. J. Keith M. Lee. The service was read by the Presiding Bishop, and the sermon was preached by the Rt. Rev. Thomas C. Darst, D.D., Bishop of East Carolina. Mr. Entwisle has been assigned by Bishop Thomson to be minister in charge of St. Andrew's, Hilton Village.

On June 24th, the Rev. H. FAIRFIELD BUTT, III, was advanced to the priesthood by Bishop Thomson in Brandon Church. The sentences and prayers were read by Dean Peacock. The sermon was preached by the Rev. Charles H. Holmead; the Rev. William A. Brown, D.D., presented the candidate; the epistle was read by the Rev. William Brayshaw and the gospel by the Rev. Norman E. Taylor. Assisting in the laying on of hands were the Rev. Messrs. F. G. Ribble, D.D., and Robert E. Withers, Jr. The Rev. Mr. Butt has accepted a call to Brandon Church and Ritchie Memorial, Claremont.

On July 3d, WILLIAM PRESTON HOY, Jr., was ordained to the diaconate by the Bishop, in St. Paul's, Petersburg. The candidate was presented by the Rev. J. M. B. Gill, rector of St. Paul's. The sermon was preached by the Bishop. For the present, Mr. Hoy is being assigned to the church at Colonial Beach in the diocese of Virginia.

DEACONS

CONNECTICUT—On July 5th in Emmanuel Church, Killingworth, the Bishop of Connecticut, the Rt. Rev. Edward Campion Acheson, D.D., ordained to the diaconate GEORGE BLODGETT GILBERT, Jr., for the Bishop of Minnesota.

Mr. Gilbert is to be deacon in charge of two Minnesota parishes, St. Andrew's, Waterville, and St. Paul's, LeCenter, with address at Waterville.

UPPER SOUTH CAROLINA—INNIS L. JENKINS was ordained to the diaconate by the Bishop of the diocese, the Rt. Rev. K. G. Finlay, D.D., in Grace Church, Anderson, on June 26th. Assisting in the service of ordination were the Rev. Arthur W. Taylor of Glasgow, Va., who preached; the Rev. John A. Pinckney of Allendale, a classmate of Mr. Jenkins, who read the litany; and the Rev. R. Chipman Topping, who presented the candidate and acted as master of ceremonies.

Mr. Jenkins has been assigned to duty under Bishop Roberts and is to be stationed at Mission, South Dakota, as assistant to the Rev. Paul H. Barbour in the Rosebud Mission.

Books Received

THE CHRISTOPHER PUBLISHING HOUSE, Boston:

Driftwood. Facts and Fancies Picked Up From the Stream of Time Along the Pathway of Life. By Rosa Weatherman. \$1.25.

His First and Only Love. By May Brannan. \$1.00.

The Singing Soul. By Arthur J. Foxall. \$2.00.

THE MACMILLAN CO., New York City:

Through the Hawse-Hole. The True Story of a Nantucket Whaling Captain. By Florence Bennett Anderson. \$3.00.

CHARLES SCRIBNER'S SONS, New York City:

Pastoral Psychiatry and Mental Health. The Hale Lectures 1932. By John Rathbone Oliver, M.D., Ph.D. \$2.75.

The Gospel and the African. The Croall Lectures for 1930-1931 on the Impact of the Gospel On a Central African People. By the Rev. Alexander Hetherwick. \$1.75.

PAPER-COVERED BOOKS

FROM THE AUTHOR, Brooklyn:

The Revelation of Daniel and the Four Dimensions of Ethics. The Finding of the Key of Daniel's Prophecy of the World's Redemption of the Present Time. By J. Scala. 50 cts.

THE PHILADELPHIA DIVINITY SCHOOL, Philadelphia

The Bishops' Advice on Training for the Ministry. A Symposium of Opinion.

CHARLES SCRIBNER'S SONS, New York City:

St. Paul's Life and Letters. By Andrew C. Baird. 40 cts.

NEWS IN BRIEF

SOUTH FLORIDA—At the sixth annual convention of the Young People's Service League of the diocese, held at the West Palm Beach Hotel, Avon Park, the Y. P. S. L. of St. Petersburg won the Bishop Mann cup for the highest percentage in the Bishop's test. The Key West League won the Morton O. Nace cup for showing the finest spirit. The West Palm Beach League was given the director's cup for the five best programs during the year. The Chamber of Commerce cup went to Frances Hall for contributing most to the camp life. Miss End Woodson of Lakeland won a gold cross for making the highest grade on the Bishop's test.

Banners were given to St. Lule's, Orlando, and Trinity, Miami, for having 100% attendance at the convention.

WESTERN NEW YORK—Founder's Day at DeVeaux School, Niagara Falls, was celebrated on June 25th. A feature of the occasion was the awarding of a DeVeaux diploma to Charles Rivers DeVoe, a veritable cousin of the founder of the school, Samuel DeVeaux. Their common ancestor was Frederick DeVeaux, born near Rochelle, France, in the year 1645. After the exercises in the gymnasium the cadet corps gave an exhibition drill on the "big campus."



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AMERICAN CHURCH MONTHLY

The Rev. Charles Carroll Edmunds, D.D., Editor

August, 1932

Vol. XXXII, No. 2

EDITORIAL COMMENT

Lest We Forget—The Anglican Communion—Are We Laying Sure Foundations?—Vacation Leisure—Public Opinion and Political Corruption—Their Prayers Are Still With Us—Regional Conferences—Economy and Circulars.

A LAYMAN SPEAKS

J. Clifford Woodhull

THE CHURCHES OF THE ENGLISH RITE

Frederick S. Arnold

THE INN OF MEMORY

George P. Christian

SIMPLE PRAYER

Frank L. Vernon

EDUCATION IN ENGLAND, Part I

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A PIONEER THINKER OF ISRAEL

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EDITORIALS & COMMENTS

Suffering the Wise Gladly

WE ALL KNOW that we ought to obey the scriptural injunction to suffer fools gladly. Most people do it pretty well, and the clergy are particularly good at it. After all, it is not so very hard to do. It is almost as easy as being gentle with babies. But suffering the wise gladly is quite another matter. That really is difficult; even the clergy just do manage it, and some of them slip up on it at times.

By the wise, we mean those men and women who, like Ezra Barker in *Old Chester Tales*, know a great many "facts and dates." The majority of persons of this kind enjoy passing on their knowledge, especially when by so doing they correct the errors of others. They write letters to papers, both religious and secular, calling attention to the fact that in a quotation from the Bible a pronoun referring to the Deity was printed with a capital—which was incorrect; or they point out that prayers are not "read" but "said." However, it takes time and trouble to write letters, so the wise usually convey their wisdom by word of mouth. They have plenty of opportunity, for the reason that few persons are absolutely accurate on all subjects at all times. Fewer still care very much about what they regard as hair-splitting.

The laity usually suffer the wise with a laugh. For example, there was the great actor who was gravely informed that, since in the eleventh century in the North the color of mourning was red, Hamlet should wear that and not black. The actor, noted chiefly for his Hamlet, considered soberly for a moment, then said: "Now, if I decide to do that, I shall have to alter the line, to read

"'Tis not alone my *red-inky* cloak, good mother.'"

And there was the world famous singer who was told that he did not use his voice correctly. "But no one has discovered it, except you," he said.

The clergy may be amused when the wise tell them where they are wrong, but often they cannot have recourse to wit. Or, at least, they are usually too kind to take that refuge. Some of them, like one bishop, manage by bowing and saying cordially: "Thank you *very* much!" He did this even when

he was told that he did not place his hands in the right way on the heads of the candidates for Confirmation. Moreover, he always insisted that the wise acted with the highest motives, and should not be scorned. It need hardly be said that that bishop was a saint.

Some of the clergy, perhaps fortunately, are rendered speechless when the wise take them in hand. One was informed that he did not make the sign of the cross properly. Another was asked if he knew that the way he pronounced "Isaiah" was now considered wrong. Still another was gently told that gelatine ought not to be eaten on fast days, being "animal food"; he was too astonished to speak, for he had not the remotest idea what gelatine was, nor how it was used as "food." The sweet before him he saw as an innocent "jelly." It was extremely fortunate for the wise one, in another instance, that the priest corrected was struck dumb. He was told that he held his fingers in the wrong way after the Fraction in the Holy Eucharist. As he was told, the right way was demonstrated to him. It was quite half an hour before he recovered speech.

THE WISE ONES are found everywhere. Altar guilds always have some among their numbers. They correct their own rectors, and their bishops, if they get a chance. They would set the Archbishop of Canterbury right, if they thought it necessary. And they probably would think so, if they had any contact with him. Vestries have some among them, always. For in this matter, men and women seem to be on an absolute equality. Nothing in the world is so easy as to accumulate "facts and dates." Many persons like to do it. It is simpler than real study of the meanings of things. And it takes so much less time.

Of course, it has its uses. Members of altar guilds need to know many small things, in order to arrange things as the Church has decided that they should be arranged. Vestries require knowledge of many little details, in order to function properly. And Church people generally can make good use of "facts and dates." But that use, we venture to think, should

not be pedagogical, except "by request." A rector may inquire of a member of the altar guild as to a minute point of ritual. Even a bishop may ask for information. When they do, then it is time to give it, not before.

The wise would do well to remember that our seminaries teach many small as well as large things. Students occasionally complain because they are obliged to learn what seem to them little and unimportant details about conducting services. But they complain far less when their professors teach them than they do when the ladies of their parishes undertake their instruction, or their vestries give them lectures. There is only one single thing in the whole realm of procedure which we ever heard a rector being really glad to have a Christian woman teach him, unasked. That is how to hold an infant at the font without crumpling its christening frock. We know of nothing that he desires a vestryman to tell him, without being requested. This is not owing to pride. Not at all; it is merely that the average priest feels that he knows some things and knows how to find out others. Let him alone, and he will seek "facts and dates" from those who have them. Until he does, wait. And, while waiting, ask *him* for information. He knows a great many things that the wise ones do not know, and most of them are more important than "facts and dates."

The clergy *do* suffer the wise gladly, for the most part. But they really ought not to have such a burden put upon them.

THE RADIO has become of recent years a powerful influence in the lives of the American public, and particularly of our children and young people. As in the case of the "movies," the influence of the radio can be either good or bad; in the bulk of current programs the mediocrity of the entertainment offered can have at best a negative influence, so far as its effect upon character building goes.

**Religious
Broadcasting**

The Church has been slow to take advantage of the opportunities for character development offered by the radio. With some notable exceptions most of the so-called religious broadcasts are notable chiefly for the inferiority of the talent that they offer as compared with commercial programs. We are referring, of course, not to the radiocasting of services or specific Church conferences or other gatherings, but to studio programs of a religious nature.

One effort being made by our own Church to supply more substantial fare for a radio diet has recently come to our attention, and while we have not had the opportunity of hearing one of the programs, we gladly commend the plan and the method. Under the auspices of the diocese of California, and by courtesy of the pastor of the Tenth Avenue Baptist Church in Oakland, Calif., the Rev. Charles Hitchcock broadcasts Bible stories for young people over station KTAB every Wednesday morning at 9, Pacific time. The station is a powerful one, and has been heard, we understand, not only from remote parts of North America and Pacific islands, but even from the coast of Africa. Obviously the program has the potentiality of reaching many thousands of isolated or unchurched boys and girls of many nationalities. The program is an experimental one, and it will be a material factor in providing for its continuance if listeners who feel that the venture is a worthwhile one make their approval known to the station officials or to Fr. Hitchcock or Dr. George W. Phillips in care of Station KTAB, Oakland, Calif.

GOD WANTS not only our spare time and money, but our dedicated time and money, too.—*Bishop Jenkins.*

The Living Church Pulpit

Sermonette for the Ninth Sunday
after Trinity



A FAR COUNTRY

BY THE REV. HENRY DARLINGTON, D.D.
RECTOR OF THE CHURCH OF THE HEAVENLY REST,
NEW YORK

IF IN SECULAR WRITING we would search for a text for scripture, the words of St. Augustine in his "Confessions" apply most aptly to the Gospel for the Ninth Sunday after Trinity. "Thou madest us for Thyself, and our heart is restless until it repose in Thee"; for both the younger and the elder brother are types of individuals that never find themselves until they grasp and apply the peace and love of the Father which are so beautifully illustrated in this story. The application is very intimate and personal—the whole purpose of the parable is lost unless the reader takes home to himself the narrative.

The story is told that, in the time of Mary, the persecutor came to her home and demanded that she turn over to him the unbeliever, as he called the victim for whom he was searching. She pointed to a closed trunk in her room. When the persecutor raised the lid, there on top of the linen was a mirror. Said he, "I do not find my man." Answered Mary, "Look again and you will see him."

The passage opens with an illustration of free-will; the younger brother demands that for which really he had no right: "Give me my portion." The true Christian uses instead the words of Our Lord who taught us to say "Give me," but only "day by day, my daily bread."

First independence of God, then departure from Him follows, for "not many days after" he "took his journey into a far country"—a far country that St. Augustine called "Forgetfulness of God"—but the Prodigal's early training and his longing were such that he might just as well have tried to quench his thirst with the salt sea as to satisfy his soul with worldly goods. A literal translation of the Greek means, "Scattered what he had, living unsavingly."

Thus he, a stranger in a far country, finds that the worldly life is always a wasteful one, as these very days in which we are living, show.

A famine comes with its ensuing want. So reduced is the Prodigal, both physically and spiritually, that he, a Jew, is willing not only to feed swine but to eat with them. To quote Edersheim, "When Israel is reduced to eating husks, then they become repentant," and, "no man gave unto him." Then "he came to himself."

He, we find, traced every element of true repentance, confession of sin, resolution of repentance, abandonment of sin, return to God, confession to Him without palliation or excuse, consecration to His service.

But when he was yet a long way off his father saw him, for with patience he hoped and looked for his son's return, and he ran to meet him: fear, worry, and anxiety are turned to faith, joy, and peace.

All honor to the faithful in Christ, who might be described as the elder brother, for all that God has is theirs. Unfortunately they seem to take the attitude of far too many so-called respectable Christians today who have no room in their smug pews for the penitent, the seekers after truth, or even the poor—that is, they have no room in their hearts for the essence of Christianity, the father-eagerness, the sacrifice of the Cross, the love of God for the return of His children. In thinking only of themselves and what is their due after having served faithfully, they fail to rejoice in the return of one who, having made his journey to a far country, returns and leaves behind his old life.

"For this thy brother was dead, and is alive again; and was lost, and is found."

NEWS OF THE CHURCH

Russian Synodal Church Reproved

Patriarch of Alexandria Voices Disapproval of Schism; Upholds Tikhon

NEW YORK—The self-styled "Synodal Church" of Soviet Russia held its fifth annual synod meeting last May and at that time wrote to the Orthodox Patriarchs intimating that the occasion was, of course, one of rejoicing. To which the Patriarch of Alexandria replied:

"The events of the month of May this year do not bring joy to every pious heart, because while you, on behalf of one section of the clergy and people consider it proper to rejoice in the memory of your falling away from the blessed Patriarch Tikhon, another part of the Church sorrows and is distressed at the break in Church unity, and avoids communion with you, because you have committed schism and heresy.

"Those who follow you have no reason to praise God in celebrating this anniversary for the division of Orthodoxy in Russia has brought no good. With no thought of participating in your celebration, we tell you that the Church of Alexandria sorrows at the continuation of the trials of her sister Church in Russia and prays that God will soon make an end to these divisions and will grant restored health. In your relations with us, you must expect disapproval of your conduct and of your attitude toward Patriarch Tikhon, but we do not intend to separate from the love of the apostolic Church any of those divisions of the Russian Church which have been caused by temporary circumstances."

A translation of the correspondence was received by the Presiding Bishop's Commission on Ecclesiastical Relations, through the international Y. M. C. A.

Bishop Kedrovsky, whose claim to the Russian Orthodox Cathedral in New York City was recognized by the courts as against the Metropolitan Platon, represents the Synodal Church in America.

COLORADO MOUNTAINEERS HOLD GROUP PICNIC

DENVER, COLO.—Sunday, July 10th Bishop Ingley preached to a congregation of pilgrims from the eastern and western slopes of the mountains who gathered on the top of Cameron Pass, 10,300 feet above sea level.

The service of worship and joint picnic had been arranged by the Rev. Z. T. Vincent, rector of St. Luke's Church, Fort Collins, to enable his vestry and congregation of St. Luke's to fraternize with the Church people of St. Alban's Mission, Walden, in the North Park. Mr. Vincent, as dean of the northern deanery, looks after the isolated Church families in the northern part of the state. The little group in Walden regards St. Luke's, over a hundred miles away, as their parish church, although cut off from it nine months a year.

Work to Be Begun Immediately On Main Steps to New York Cathedral

Erection Will Afford Some Relief in the Unemployment Situation; Funds at Hand

[See cover illustration]

NEW YORK, July 16—Work is to commence at once on the great flight of granite steps leading up from the street to the main entrance of the Cathedral of St. John the Divine, it was made known this week in a statement issued by the Rt. Rev. William T. Manning, D.D., Bishop of the diocese.

"I am happy to announce," Bishop Manning said, "that this additional work can be undertaken now because it will give employment to a considerable number of men both at the Cathedral and at the quarry. It is especially gratifying to me that at this time, when business is not at its best, we find it possible to go forward with this important part of the construction. The funds for this work are now in hand for, eager as we are to proceed, we undertake no construction until the funds required for it are actually contributed and in hand. We are asked sometimes if there is any debt on the building. Our answer is that there is none. Every part of the Cathedral that is erected is paid for as it is built. There is no debt whatever on the building."

Both architecturally and practically these massive granite steps now to be set in place will be an important feature of the great edifice. When these steps are finished they will give full access to the nave through the great central doors and the two aisle doors. The rather unsightly fence on Amsterdam avenue can then be removed, opening to clear view the magnificence of the western front.

The west front of St. John the Divine, which is one of the greatest façades in the world, gives opportunity for a most effective use of the architectural value of the steps.

The floor of the nave is twelve feet above the sidewalk level of Amsterdam avenue. The situation of the west front, set back from the street, allows for steps and a "platform" which, when constructed, will be, in themselves, impressive and will make a fitting entrance to the Cathedral.

The work about to begin is the construction of the central section of the steps. This central section will be one hundred and ten feet in width. The steps will start at a point on Amsterdam avenue forty-four feet from the face of the west front, and will rise from the level of the sidewalk to the nave floor level.

To enter the Cathedral a person will ascend twenty-three steps.

Some idea of the size of the steps is afforded when we find that, if the steps were placed on a straight line, they would extend twelve city blocks. The width of the treads will be fourteen inches, with a

rise of five and three-quarter inches, making the steps easy to ascend.

Thirty-four hundred cubic feet of granite will be needed in the steps and platform. The granite used will weigh more than three hundred tons. If the granite should all be brought in at one time the trucks bringing it would make an impressive procession, for it would take thirty-four ten-ton trucks to haul the stone.

In addition to the steps and platform, strong and ample foundations are to be laid. These will be supported on piers carried well below the surface.

The steps are to be made of Maine granite, and the builder states: "There is no reason why worshippers entering the Cathedral two or three thousand years hence should not be treading on the same steps as the people of this generation."

The work on the rich carving and sculpture in the portal of the north tower is continuing and will go forward while the steps are being set in place.

The great model of the Cathedral, made on the scale of a quarter of an inch to the foot, which for the past six months has been on exhibition in the Grand Central Terminal and has brought comments and expressions of interest from people from all parts of our land is now placed in the nave of the Cathedral where it may be seen by all who enter the building.

CONCERNING RECTORSHIP OF TRINITY PARISH

Answering reports that the vestry of Trinity parish had taken action to fill the vacancy in the rectorship caused by the recent death of the Rev. Dr. Caleb R. Stetson, announcement has been made by George F. Crane, senior warden, denying such reports, and adding that no election will be held until October. At the vestry meeting of June 30th a committee was appointed from its membership to consider any nominations that may be made and to report to the entire body in the autumn.

MORRIS MEMORIAL DEDICATED AT ST. ANN'S

On Independence Day in the spacious churchyard of St. Ann's Church, East 140th street, there was unveiled a huge marble tablet, placed in memory of Gouverneur Morris. Various state and city officials took part, and the memorial was accepted by the rector, the Rev. Dr. Edward C. Russell.

St. Ann's, located in what is known as the Morrisania section of the Bronx, was built by members of the distinguished Morris family. Within its crypt are buried Lewis Morris, signer of the Declaration of Independence, and Gouverneur Morris, whose memory the new tablet honors. It is claimed that the latter wrote the Constitution of the United States. Theodore

Roosevelt, writing on the life of Gouverneur Morris in the American Statesmen series (p. 143), states that "Morris was one of the warmest advocates of the Constitution; and it was he who finally drew up the document and put the finish to its style and arrangement, so that, as it now stands, it comes from his pen."

MIDSUMMER WITH CITY MISSION SOCIETY

They who have contributed to the fresh-air work of the City Mission Society will appreciate knowing of the following details: during the first week-end of July 513 children and mothers were privileged to begin a vacation in the country or at the seashore; on July 2d an entire train took 365 underweight children and tired mothers to the Schermerhorn Home at Milford on Long Island Sound; 106 older boys went to Camp Wanasquetta at Bear Mountain; 42 very small children were sent to Rethmore Home at Tenafly. This is but a part of the large group that has applied. The City Mission Society has the homes and camps, lacking only the necessary funds to transport and care for the many who, by reason of unemployment in their families, need more than previously the benefit of these two-week vacations.

ITEMS

The great stained glass windows in Trinity Church are being cleaned. It is a piece of work which will require the labors of four men for two months. A local paper devoted a half column of its space to an enthusiastic description of the results of the cleaning.

For the first time in its history, St. Luke's Hospital faces a deficit so large as to necessitate asking public aid. According to Stephen Baker, president of the hospital, St. Luke's, although heavily endowed and usually considered immune to financial difficulties, now faces a deficit of \$150,000. This has been caused by the shrinkage in value of many of its securities and the inability of many patients to pay. Charity service has now increased until it constitutes 76% of all treatment given at St. Luke's. Much of its free service must be discontinued if the deficit is not met, is the decision of the hospital's board of managers.

WATERFORD, PA., ODD FELLOWS HONOR WASHINGTON

WATERFORD, PA.—The ten thousand people who were attracted to the village of Waterford by the Odd Fellows' observance of the Washington Bicentennial were given an emphatic presentation of George Washington's Churchmanship in the procession of floats telling the life of the father of his country. The idea originated with the Rev. Kenneth R. Waldron, rector of Grace Church, North Girard, Pa., who is district deputy Grand Master of the Odd Fellows in northwestern Pennsylvania. Two floats, showing Washington as a Churchman, and The Marriage of Washington were due to his careful planning.

Waterford is the site of Fort Le Boeuf, the destination of Washington's perilous journey through the forests in December, 1753, when he carried letters from Governor Dinwiddie to the French commander. As a result of this reconnoissance, the Governor of Virginia sent a long report to the British Prime Minister which made clear the necessity for defensive measures, resulting in North America being English rather than French.

Pennsylvania Begins First Cathedral Unit

St. Mary's Chapel to Seat Approximately 300 Persons—Bishop Taitt on Way to Orient

BY ANNA HARRADEN HOWES

PHILADELPHIA, July 15.—On July 12th work was started on the first section of the Cathedral Church of Christ in Upper Roxborough, Pa. Ground was broken for this on Diocesan Day, June 25th, by Bishop Taitt and members of the Cathedral Chapter.

St. Mary's Chapel, which is the unit now under construction, will be the easternmost section of the Cathedral when the latter is eventually built. The chapel, however, will be complete in itself and will accommodate about three hundred people.

The architects, Messrs. Frank R. Watson, Edkins, and Thompson, have adopted architectural treatment of free gothic, recognizing fundamental medieval traditions and spirit, but not confined to period. In the selection of material, great caution has been exercised as to durability and the permanency of supply. Local stone known as "Chestnut Hill" (a broad term applying to the stone of the district) has been selected for the exterior wall surfaces. Bedford Indiana limestone will be used for the cut stone trimmings of the exterior while the interior stone work will be of Briar Hill sandstone.

In connection with the beginning of work on this structure, it is interesting to know that all the ground which has been assigned to the chapel and to the Cathedral itself has been cleared of all encumbrance by the generous gift of a well known layman of the diocese and his wife.

BISHOP TAITT HEADS PILGRIMAGE TO JAPAN

The Rt. Rev. Francis M. Taitt, Bishop of Pennsylvania, has been chosen as the leader of a Churchmen's Pilgrimage to Japan by the National Brotherhood of St. Andrew and the American and Canadian branches of the Anglican communion.

An interesting feature of this meeting between the Western and Eastern Churches will be the presentation to Bishop Taitt, for the Philadelphia Divinity School, of one of the original anti-Christian edict boards which were posted throughout Japan during the centuries that Japan was closed to all Christians. The Rev. Dr. Sadajiro Sugiura, director of St. Paul's university, Tokyo, and an alumnus of the Philadelphia Divinity School, will make the presentation on behalf of the Japanese Church. The Philadelphia Divinity School is designated to have possession of the edict because of the many native Japanese among its alumni who have contributed to the growth and development of the Japanese Church. Among these was the late Bishop Motoda, the first native bishop of Japan.

The edict board reads:

"So long as the sun shall continue to warm the earth, let no Christian be so bold as to come to Japan, and let all

Tornado Hits Kansas Church; Records Safe

Layreader in Charge Away at the Time; Furnishings, Practically All Memorials, Destroyed

WASHINGTON, KANS.—The double-funnel tornado that struck northern Kansas on July 4th destroyed the most beautiful and best equipped mission building in the diocese, Grace Church, Washington. It is a mission of St. Paul's Church, Manhattan, and is in charge of a layreader, Howard Giere, a Sewanee student. Mrs. Giere is the United Thank Offering rural worker and the mission is the center of the rural work of the diocese. Mr. and Mrs. Giere were in the east, on account of the illness of Mr. Giere's father, and learned by a wire from the Rev. W. A. Jonnard of St. Paul's, Manhattan, of the destruction of their church and of all their house except the study, which means that the church records and Mr. Giere's books were probably saved. In the curious way of tornados this one left the window over the altar entirely unharmed.

The only communicant injured was the news reporter of the local paper, who evidently was pursuing her profession at the expense of her safety.

Washington is the county seat. It has fewer than 1,400 people, but as many more had come to town for the Fourth, and they were practically all gathered at the ball park for the celebration, which the tornado missed or the loss of life would have been serious. The tornado lifted loaded coal cars from the track and blew them through the schoolhouse. It blew down the water tank, and there was not enough water left in town to wash the wounds of the injured. Nearest hospital facilities are over thirty miles away.

The church was thirty-five years old, and had recently been put in excellent repair. The furnishings, very good ones, were nearly all memorials given by some people from New York who bought a farm and settled in that locality some years ago.

The mission has forty-eight communicants. The rural work, in addition to local community activities, includes travel throughout the northwestern deanery of ten counties, making surveys, and the care of 250 isolated communicants scattered over the whole diocese.

know that the King of Spain himself, or the Christian's God, or the great God of all, if he dare to violate this command, shall pay for it with his head."

During this pilgrimage, the Americans and Canadians will be brought into intimate contact with every phase of Church activity in Japan in the Japanese diocese of Osaka and Tokyo; the American missionary districts of Kyoto, North Tokyo, and Tohoku, and the English diocese of South Tokyo.

Seattle Is Host To Brotherhood

Sixteen States and Canada Represented at Convention; Thirty Leave for Japanese Pilgrimage

SEATTLE—That the Christian religion has an answer for youth's problem today was undoubtedly the recurring decimal point throughout the national convention of the young men's division of the Brotherhood of St. Andrew, held in this city.

Sixteen states and the Canadian provinces of Alberta and British Columbia were represented in the convention which opened at Christ Church, University of Washington, on July 10th. By cars, by bus, by the crack train *Olympian*, delegates arrived representing the adventurous spirit of youth which is making itself felt throughout the length and breadth of the Church.

Led by Robert F. Weber, national president of the young men's division, headquarters were established at the Hotel Wilsonian. Professor Paul Rusch, St. Paul's University, Tokyo, associate general secretary of the Brotherhood of St. Andrew; Eric W. Gibberd, director of St. Edmund's School, Glendale, Ohio, an active member of the executive committee of the Brotherhood, assisted in planning the program.

"Churchmen in general and Brotherhood men in particular cannot sidestep social responsibilities." Such was the burden of the keynote address by the Rev. Richard Lief, secretary of the social service department of the diocese of Massachusetts. Other notable addresses at the convention related the simple preachments of Jesus to the experiences and life of youth today.

In his address on Youth and the Church Today, Eric W. Gibberd emphasized the symbolism of the Cross, and its expression of Jesus, summing up the law and the prophets, "Love the Lord thy God with all thy heart and thy neighbor as thyself." The Cross had two lines, reaching up in prayer and worship, beyond things finite to God's threshold, the horizontal stretching out and embracing mankind, putting to practical use all modern skills and scholarship in the manner of the good Samaritan of old.

St. Mark's Cathedral was the scene of Sunday afternoon's impressive service. The Rev. John D. McLaughlan, Ph.D., conducted the service which was graced by the presence of the Bishops of Olympia, Pennsylvania, and Nebraska. An augmented choir made this partially finished structure ring with sacred music. Brief messages were brought to those assembled by the Ven. Leonard P. Hagger of Detroit on the Purposes of Life, and J. A. Birmingham, former general secretary of the Brotherhood in Canada, and Robert F. Weber representing the young men's division.

The round table session of Monday morning devoted to "individual and group responsibility of young men as Church-

men" was led by the Rev. William R. Moody, Washington, D. C.

The Church's message for college men was a theme of vital interest developed under the direction of Robert F. Weber, Oberlin College; Joseph Toy Howell, of Vanderbilt; Paul Isamu Noguchi, Waseda University, Tokyo; Charles Milne Seymour, Knoxville; and Allan L. Ramsay, Jackson College.

Nearly two hundred delegates, clergy, and visitors from the diocese of Olympia attended the convention dinner. Welcomed by the Rt. Rev. S. Arthur Huston, Bishop of Olympia, the group listened to a stirring speech by Professor Rusch: Good News in a World of Confusion. The heroic contribution of Miss Mary Cornwall Lee in charge of the Japanese Leper Colony and the establishment of two Japanese chapters of the Brotherhood of St. Andrew stirred the hearts of all.

The Rt. Rev. Dr. Francis M. Taitt, Bishop of Philadelphia, closed the meeting, echoing a sentiment real to all young men when he repeated the words of St. James, "Receive with meekness the ingrafted word which is able to save your souls, but be ye doers of the Word, and not hearers only."

The high point of the convention was the corporate Communion of delegates and visitors held at Christ Church.

The local committee cooperating with national officers of the Brotherhood included F. W. Gilbert, chairman, the Rt. Rev. S. Arthur Huston, the Rev. Paul B. James, G. Ward Kemp, Frank Radford, M. C. Cox, and J. F. Drescher. Under the guidance of members of the committee, an automobile corps enabled the visitors to share Seattle's scenic beauty.

Following the Seattle Conference thirty members left on the steamship *Hiye Maru* for the International Brotherhood Conference at St. Paul's University, Tokyo, Japan. The party included Bishop Taitt, Archdeacon Hagger, the Rev. Dr. H. H. Gowen, the Rev. Dr. J. Wilson Sutton. Bishop Huston and Bishop Shayler of Nebraska were on the dock to see them off.

BISHOP OF HARRISBURG BECOMES A PI ALPHA

BLUE RIDGE SUMMIT, PA.—On July 9th, the Rt. Rev. Wyatt Brown, D.D., Bishop of the diocese, was initiated into the Pi Alpha Fraternity. Initiated with him were the Rev. George Dorland Langdon, of Pomfret School, Conn., and John Treder, of Harrisburg, a postulant for holy orders.

Pi Alpha Fraternity is a Greek letter Christian organization for the youth of the Church. Its purpose is to band the youth of the Church into a brotherhood for the upbuilding of Christian character, promotion of Churchmanship, and the cultivation of fellowship.

Pi Alpha Fraternity was founded by a priest of the Church, the Rev. Arthur G. W. Pfaffko, Church of the Transfiguration, Blue Ridge Summit. Several chapters have already been organized, and in the fall several more are in prospect. Where chapters are already functioning, it is said that the results secured have more than justified its existence.

Salary Cuts Keenly Felt By Chinese Missions

Fr. and Mrs. Craighill in Letter to Friends Give Brief Account of Conditions There

NEW YORK—In a letter sent to friends in the States, the Rev. Lloyd R. Craighill and Mrs. Craighill, of the American Church Mission at Nanchang, China, have enumerated several instances where the National Council appropriations cut has caused wholesale distress. One instance is in the case of primary teachers, evangelists, etc., many of whom have been supporting families with four or five children on \$35 in Chinese currency (equivalent to \$8 in United States currency) a month. Then with the 10% reduction on the monthly check the result is drastic. Sextons have been receiving but \$9 Chinese currency—they, too, must suffer a wage cut. These are the wage cuts that really hurt.

"American members of the staff," writes Fr. Craighill, "have decided to absorb the cuts on these salaries and wages of \$35 and under by taking a heavier cut themselves. There has been much talk at home deploring the cut in missionary salaries, but far more serious to us, and to our friends in the Church at home if they know the facts, are the cuts in salaries of our Chinese fellow workers."

These Chinese co-workers, to which Fr. Craighill refers, have striven zealously to bring the Church to their people. Recently one of these native clergy brought twelve students to Fr. Craighill for baptism—all from non-Christian homes, some of them coming from schools seething with anti-Christian propaganda; and some of whom were themselves definitely hostile to Christianity a short time ago.

Must this work be given up? It will depend largely on the Church in America.

SOUTH CAROLINA MISSION ENLARGED BY FREE LABOR

CHARLESTON, S. C.—That the Church can still go forward, even in the midst of "depression," when faith and courage are not lacking, is evidenced by the successful completion of a much needed addition to one of the weakest mission stations in the diocese of South Carolina.

On June 22d, a large crowd assembled at St. Peter's Mission, Plantersville, for the opening and dedication of a new addition to the church. In spite of the loss through the failure of the bank of all funds which had been accumulated for the erection of the building, it was determined last spring to proceed with it. A member of the A. C. Lumber Co. made a donation of lumber; a Roman Catholic friend presented two heavy doors which were taken from a schooner wrecked at the mouth of the harbor some years ago; a Northern visitor gave \$10, and the men of the congregation agreed to contribute their labor. Under the leadership of an expert carpenter the men worked two or three days a week over a period of two months. Five or six of them split the shingles, and the ladies and other members of the congregation served dinner to

the workers until the job was completed late in June. In all, more than fifty people freely contributed their time and labor.

The hall, sixteen feet by twenty-four, with a high ceiling, exposed rafters painted dark green, and the walls white, is built at right angles to the church. The opening into the church is sixteen feet wide, arched, and closed with a dark green curtain. Friends contributed a number of chairs and a large victrola. The hall will be used for the Church school and for social gatherings.

BISHOP NICHOLS CONSECRATES CHURCH AT FUKUI, JAPAN

KYOTO—In Fukui, a stronghold of Buddhism, a long needed church was consecrated on March 29th by Bishop Nichols. Since 1914 the congregation has worshipped in a very inadequate building, built originally for temporary use only.

The Rev. Matsutaro Okajima went to Fukui in 1923 to take charge of Holy Trinity Church soon after his return from America, where he had been studying at General Theological Seminary. He is still the rector, and he is doing splendid work in that field, the most difficult in the entire length and breadth of the missionary district of Kyoto.

DEDICATE GEORGIA'S DIOCESAN CAMP IN HONOR OF BISHOP

ST. SIMONS ISLAND, GA.—Camp Reese, the diocesan camp located on this island, was dedicated by Bishop Reese on Sunday afternoon, July 10th. Besides the fifty-seven young people in camp about two hundred Church people attended this service.

Bishop Reese in the course of his address expressed his gratification of the consummation of the hopes and plans for a permanent diocesan camp which was made possible by the generosity of his Thomasville friends, Mr. and Mrs. Charles M. Chapin, Mrs. Coburn Haskell, and Dr. Shepard Kreck. The young people of the diocese raised \$1,000 and Algon Blair of Montgomery, Alabama, a friend of the Bishop, drew the working plans as his contribution to the camp. The Rev. David Cady Wright, rector of Christ Church, Savannah, and vice-chairman of the diocesan department of religious education, announced that a gift of money is in hand for the erection of two more units to be built in time for the 1933 opening.

A number of parishes and individuals contributed toward furnishing the camp, among these being: Christ Church, Frederica, china and silver; St. Andrew's Church, Douglas, furniture, and St. Mark's Church, Brunswick, St. John's Church, Savannah, each a room. The Woman's Auxiliary of Christ Church, Savannah, used a legacy left the Auxiliary by Miss Mary Anderson Owens to furnish a guest room. Mrs. T. P. Waring of Christ Church, Savannah, contributed a room in honor of her mother, Mrs. Alice N. Backus, and Mrs. W. B. White of St. Paul's Church, Augusta, gave two rooms. One in honor of her rector, the Rev. John A. Wright, and his wife, Mary L. Wright, and the other in honor of the Rev. Francis H. Craighill, Jr., rector of St. Andrew's Church, Douglas, and his wife, Catherine W. Craighill.

BISHOP OF NEW ZEALAND OFFERS HOME IN CRISIS

AUCKLAND, N. Z.—As a relief measure during the present economic situation, the Most Rev. Walter Averill, D.D., Archbishop and Metropolitan of the diocese of New Zealand and Bishop of Auckland since 1914, has offered to give up Bishops court, the Bishop's residence at Parnell, and to take a substantial reduction in stipend. The Bishop is much concerned with the situation in the weaker parishes of the diocese, where the financial collapse of churches of the Maori mission is imminent.

The Anglican Church population in New Zealand is nearly half of the entire, Presbyterians coming next with but twenty-five per cent. None of the churches is endowed and all depend upon the voluntary offerings of the people for their maintenance. No regular financial assistance from outside the Dominion has ever been received by the Church towards its own needs though it has always given freely to the work of missions throughout the world.

The evangelization of the Maoris, a century ago a cannibalistic tribe, is one of the peaks in the work of missions.

BALSTON SPA, N. Y. CHURCH BEQUEATHED \$20,000

ALBANY, N. Y.—By the terms of the last will and testament of the late Lamont R. Stroud, Christ Church, Balston Spa, is to receive the sum of \$20,000 for its permanent fund, the parish being named as one of the residuary legatees.

MRS. JOHN EARLY IS HOUSE MOTHER AT MANILA SCHOOL

MANILA, P. I.—Mrs. John Early, widow of the late governor of the mountain province in the Islands, is now in charge of the House of the Holy Child, Manila, directing the household of thirty girls.

YES, THERE ARE STILL SOME PAYING PROPOSITIONS

LUBBOCK, TEX.—The new student center, Seaman Hall, in which is the new Creighton Chapel, at Lubbock, was in use for the North Texas summer conference this year. A wizard who managed the conference finances charged only \$5 per person for the six days, and had a surplus when all bills were paid. Texas Technological College, co-educational, organized in 1925 and now having something over 2,300 students, is at Lubbock.

TWO MICHIGAN PRIESTS HONORED

DETROIT—The long and faithful service of two priests in the diocese of Michigan was recognized recently by their respective congregations with receptions and special services: the Rev. Henry E. Ridley, rector of the Church of the Ascension, Detroit, celebrating the twenty-fifth anniversary as a priest on June 26th, and the Rev. John W. Ashlee, rector of St. Thomas' Church, Detroit, who retired on July 1st. Both rectors have spent their entire ministry in this diocese.

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† **Recrology** †

"May they rest in peace, and may light perpetual shine upon them."

**WILLIAM W. BLATCHFORD,
PRIEST**

ATLANTIC CITY, N. J.—The Rev. William Wallack Blatchford, rector of St. James' Church, this city, for the past 35 years and well known for his radio sermons broadcast every Sunday, died suddenly at the rectory on July 9th. He had been feeble for some time, having suffered a stroke many months ago.

The funeral services, held in the church on July 13th, were attended by thousands of persons, a mute tribute to the late rector. Bishop Matthews conducted, assisted by Bishops Schmuck of Wyoming, Abbott of Lexington, and the Rev. W. W. Way, of Raleigh, N. C., a lifelong friend of Mr. Blatchford. A number of priests from the city and state, including those of the Greek Church, were in the procession to the chancel. Mayor Bacharach and Director Cuthbert represented city officialdom. Interment was made in Kenisco Cemetery, New York.

All city flags were flown at half-mast and all traffic suspended for one minute at 2:30 P.M.

Mr. Blatchford was ordained to the diaconate by Bishop Seymour and priested in 1891. His first charge was St. Paul's school and parish, Pekin, Ill.

In addition to his duties in his parish, Mr. Blatchford was a member of the Board of the Corporation for Relief of Widows and Children of Clergymen of the Protestant Episcopal Church in New Jersey; a member of the Board of Religious Education of the diocese of New Jersey; a trustee of the Atlantic City Public Library; a trustee of the Young Women's Christian Association, and a member of the Advisory Committee of the Atlantic City Day Nursery.

N. BAYARD CLINCH, PRIEST

CHICAGO—The Rev. N. Bayard Clinch, priest-in-charge of the Church of the Messiah, Chicago, and nationally known for his work in the American Legion, died suddenly at his home here July 16th following a brief illness. Two weeks ago Mr. Clinch suffered a heart attack but had been improving.

Funeral services were held at St. Paul's Church, Kenwood, July 18th, with interment at Oakwoods Cemetery. He is survived by a son, N. Bayard Clinch of Chicago.

It was as a Legionnaire that Mr. Clinch was best known. When the United States entered the World War, Mr. Clinch resigned the rectorship of Emmanuel Church, Rockford, a position which he held twenty-one years, to volunteer for service. He served overseas almost throughout the war and returned to this country from France as senior chaplain of the Thirty-third Division. He was known to service

men throughout the country and was almost constantly in demand on their part. He had served as state chaplain of the American Legion and was chaplain of Hyde Park Post No. 34, one of the largest and strongest in Chicago, at the time of his death. He had held this position with the Hyde Park post for ten years. He was familiarly known to Legionnaires as "Chappie" and recently was nominated by the local group as the best known and most popular Legionnaire in the country.

He also was chaplain of the Forty et Eight, honor society of the Legion; chaplain of the Sons of Confederate Veterans, and Brigadier General of the United Confederate Veterans. Since the war, he has served as chaplain of the Church Home for Aged Persons, giving his services without charge.

Mr. Clinch entered the ministry from Grace Church, Chicago, during the rectorship of Dr. Clinton Locke. He was ordered deacon in 1894 and priest in 1895

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by Bishop McLaren. After ordination, he served as assistant at Grace Church for a time before going to the rectorship of Emmanuel Church, Rockford, in 1896. He remained in Rockford until his enlistment in 1917. He was priest-in-charge of Trinity Church, Chicago, for a short time. After returning from France, he returned to Chicago to become business manager of the Kenwood-Loring School for Girls, and served on the staff of St. Paul's Church. Mrs. Clinch, who died a number of years ago, was a daughter of the founder of this school. Miss Stella Loring, a sister of Mrs. Clinch, remains as principal of the school.

Mr. Clinch was a member of a prominent Church family. Two brothers, R. Floyd Clinch, Winnetka, and George Clinch, both died comparatively recently. Floyd Clinch was senior warden of Christ Church, Winnetka, at the time of his death, and was a liberal contributor to various Church enterprises. George Clinch was a vestryman at St. Paul's Church. Mr. Clinch was a Mason, Shriner, and member of the University Club of Chicago.

ALFRED W. GRIFFIN, PRIEST

HOPKINTON, N. H.—The Rev. Alfred W. Griffin, rector of St. Andrew's Church, Hopkinton, since 1921, died July 11th. He had been stricken during the morning service while preaching and never regained consciousness.

Alfred William Griffin received his early education in the private academy of the Rev. M. R. Hooper at Yonkers, N. Y., and his theological training at the General Seminary. He was ordained to the diaconate in 1892 and priested the following year by Bishop Potter.

SISTER MARY CHRISTINE, P.C.R.A.

MOUNT SINAI, L. I., N. Y.—Sister Mary Christine, the first professed Religious and the first superior of the Poor Clares of Reparation and Adoration, died suddenly of heart disease just after making her Communion on the morning of Thursday, July 7th, at the House of Prayer, Little Portion, Mount Sinai, Long Island, in the 67th year of her age and the 16th year of her life in religion.

The Sister's parents were Jefferson and Mary Elizabeth Dorset of Maury County, near Columbia, Tenn., and she was baptized as Lily. She married Samuel Gray, and after his death, when her only surviving child, a daughter, Miss Mary Bell Gray, had grown and entered the business world, she offered herself to the Religious life.

She is survived by her daughter who is private secretary to the president of the Sharon Steel Hoop Company of Youngstown, Ohio. She will be long remembered in the parishes in which she worked, in Chattanooga, Tenn.; Cincinnati, Ohio; Merrill, Wis.; Cleveland, Ohio; and Bridgeport, Conn. In 1926 she relinquished the office of Reverend Mother, and her first-born daughter in religion, Sister Mary Veronica, succeeded her, that she might act

as superior of St. Elizabeth's House, Cleveland, Ohio.

She was buried at Little Portion on Monday, July 11th, with a Solemn Requiem Mass at the Monastery Church.

MRS. ALVIN W. KRECH

NEW YORK—Mrs. Angeline Jackson Krech, widow of Alvin W. Krech, for twenty years president of the Equitable Trust Company of this city, died July 12th of pneumonia after a brief illness, at the age of 72. For several years she was chairman of the children's branch of the Lenox Hill Neighborhood House besides being head of the kindergarten department of St. Bartholomew's parish house.

Mrs. Krech leaves to survive her three daughters, two sons, two brothers, and two sisters. Mr. Krech died in 1928.

GEORGE M. MARSHALL

SALT LAKE CITY—Professor George Montayne Marshall, M.A., Litt.D., pioneer Utah educator, died July 9th at his home after an illness of nearly a year. He had just celebrated his 70th birthday on July 2d. For over forty years he had not only served his alma mater, the University of Utah, but for the same length of time he had been a vestryman of St. Paul's Church and secretary of the council of advice. At the time of his death he was Church historian for the diocese of Utah. In the building of the new St. Paul's, Professor Marshall took a prominent part, as he did in all matters connected with not only the parish but the district.

After working his way through Cornell University, Dr. Marshall became headmaster in the English department of the Shattuck Military Academy, Faribault, Minn. He taught at the academy for five years before coming to Salt Lake in 1892 as professor of English at the University of Utah, then in its infancy.

Professor Marshall was senior professor in the university English department, and had the distinction of having taught 48 members of the present faculty. He headed that department for 23 years. He was an authority in American literature, the philosophy of life codified in Dante, and the usages of the English language. He specialized in teaching the English Bible as literature.

Besides the widow, Professor Marshall leaves four daughters.



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ALDEN E. MARTIN

HACKETTSTOWN, N. J.—Dr. Alden E. Martin, a practising physician in Hackettstown for more than half a century, and a vestryman of St. James' Church, died on July 7th at the age of 85.

Born in New England, Dr. Martin had been active in the life of the town of his adoption, having been mayor, and vice-president of the Board of Health. A member of the Masonic fraternity, he was affiliated with Independence Lodge, being a past master and past district deputy.

The Rev. J. Marshall Wilson, vicar of St. James' Church, conducted the funeral service on July 9th. Interment was made in Union Cemetery.

Surviving Dr. Martin are a son, Dr. Carr Martin of Hackettstown, and three daughters, Mrs. Mallory L. Fletcher, Mrs. J. Gilbert Stout, and Mrs. Ashton Davis, who resides in Los Angeles.

ROBERT SWAIN PERRY

NEW YORK—Robert Swain Perry, brother of Bishop Perry, died at his plantation at Cave Spring, near Rome, Ga., on July 13th. Mr. Perry, who was the elder son of the late Rev. James DeWolf Perry, D.D., was born August 19, 1867, at the old homestead, Silver Creek, in Bristol, Rhode Island, which has been in the family possession for the past 250 years. He made his home in Bristol until he married in 1892 Miss Harriet Smith, a first cousin of the late Bishop Brent. She survives him as do three sons.

A graduate of Lehigh University and the Royal School of Mines, Mr. Perry was president of several chemical and mining companies, including the former Harrison Company, now owned by the du Pont interests.

As the family genealogist, having carried on that work after the death of his uncle, the Rev. Calbraith Perry, he possessed a complete collection of old letters, pictures, and records of the Perry family.

The funeral service was held on July 16th, in the Chapel at Bishop's House in Providence. The burial took place at Juniper Hill Cemetery, Bristol, where the family plot is located.

EDWARD GOVE RANDALL

WATERVILLE, N. Y.—Dr. Edward Gove Randall of this city, for many years a vestryman of Grace Church, and a member of the staff of the Memorial Hospital in the neighboring city of Utica, died at the age of 60 July 4th, having been afflicted for a number of years with arthritis.

Although a busy physician until his illness partially incapacitated him, he had been for two decades choirmaster in Grace Church, and in the town a leader in many worthy enterprises. He was a member of the school board for a quarter of a century, during the past seven years of that period being its president.

Dr. Randall was the son of the late Rev. Edward Herbert Randall, rector for many years of St. John's parish, Poultney, Vt.

Funeral services were held in Grace Church, Waterville, the officiating clergy

being the Rev. J. Raymond Lemert, rector of the parish; the Rev. J. Winslow Clarke, rector emeritus; and the Rev. Robert Parker, the son of a former rector now deceased.

Dr. Randall during the World War was connected with Base Hospital No. 48, at Mars-sur-Alliers, where he was chief of the medical branch. He was honorably discharged with the rank of major in April, 1919, and returned to his practice in Waterville.

Besides his widow and four daughters Dr. Randall leaves an only brother, George H. Randall of Philadelphia, a very active member of the Brotherhood of St. Andrew and a former secretary of the order who for many years was editor of *St. Andrew's Cross*.

NEWS IN BRIEF

ALBANY—The Church of the Good Shepherd, Albany, on the fiftieth anniversary of the founding of the parish, July 7th, was consecrated by Bishop Oldham. The former church building was burned in 1926. The instrument of donation was presented by the rector, the Rev. H. H. Pittman. The Ven. Guy H. Purdy, archdeacon of the diocese, read the sentence of consecration. Ministers of other churches in the community were in attendance.

CENTRAL NEW YORK—The Rev. Herman Ebert, a priest of this diocese, for the past year a resident Fellow of the College of Preachers, has been re-elected as a Fellow. Under the direction of Dr. Oliver and Bishop Rhinelander he has been engaged in a study of Psychiatry, Pastoral Theology, and Preaching.

NEWARK—On July 12th, at Grace Church parish house, Newark, there was opened a summer school for children. The program for Tuesdays includes a service, a period for instruction, and games. The school is scheduled to close at the end of August. The rector of Grace Church is the Rev. Charles L. Gomph.—The Rev. William P. Taylor, a former rector of St. Paul's Church, East Orange, has collaborated with the Rev. Dr. Joseph H. Dodshon, president of the United States Church Temperance Society, in bringing out a book with the title, *God's Word and Man's*, and containing not only all the Old and New Testament texts concerning alcohol as a beverage, but also quotations on this topic from writers other than those of the Bible. Impartiality has been the aim of the book's presentation of its contents.—The Rev. Duane Wevill, vicar of the Church of the Epiphany, Allendale, is spending his vacation in England and on the continent.—The Rev. Harmon C. St. Clair, D.C.L., formerly rector of the Church of the Holy Communion, Paterson, sailed on July 12th on a Mediterranean tour.

QUINCY—The Rev. Rodney F. Cobb, rector of Trinity Church, Rock Island, sailed July 13th from Seattle on the Brotherhood of St. Andrew Pilgrimage to Japan, and will return to his parish the last of August. The Rev. Channing F. Savage, rector of Christ Church, Moline, right next to Rock Island, will be in charge of the Rock Island parish from July 10th to 31st; the Rev. Albert H. Head of St. James' Church, Oskaloosa, Iowa, the first two weeks in August; and the Rev. John E. Almfeldt of Galesburg, Ill., August 21st.

RHODE ISLAND—St. Dunstan's College of Sacred Music, Providence, which has already been affiliated with Brown University, has established a similar relationship with the Mary C. Wheeler School, a leading private school for girls. The Rev. Walter Williams, rector of St. Dunstan's, recently announced the connection in behalf of the Most Rev. James DeWolf Perry, D.D., the Rev. F. S. Fleming, John Nicholas Brown, Robert H. I. Goddard, and William L. Hodgman, trustees.

WESTERN NEW YORK—The annual meeting, reunion, and basket picnic of the Delancey Divinity School Alumni Association was held at the summer home of the warden, the Rev. G. S. Burrows, D.D., Cedar Croft, Olcott Beach, on June 12th. Olcott Beach is just a few miles out of Lockport.

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The Anglo-Catholic Magazine

Summer, 1932

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ANNOUNCEMENTS

Memorials

JOHN HENRY ILSLEY

JOHN HENRY ILSLEY, Priest. Nat., February 3, 1864; Obit., July 12, 1912.

"Merciful men are taken away, none considering that the righteous is taken away from the evil to come."—Isa. 57:1.

REV. JACOB PROBST, D.D.

The Rev. JACOB PROBST, D.D., late beloved rector of Trinity P. E. Church, Brooklyn, N. Y., died July 22, 1928.

"Giving no offense in anything, that the ministry be not blamed."

Resolution

FREDERIC COOK MOREHOUSE

At a special meeting of the standing committee of the diocese of Milwaukee held at the office of the president, the Rev. Holmes Whitmore, on Tuesday, the 20th day of June, 1932, the following memorial minute was unanimously adopted:

In the wise providence of the Eternal Father, our very dear friend and co-laborer, FREDERIC COOK MOREHOUSE, has been summoned to more glorified service in the Church Triumphant. It is meted that we place on the permanent records of the standing committee our deep sense of appreciation of his long, gracious, and efficient service as a member—a service that brought to the solution of manifold problems a comprehensive knowledge of canon law, a rich and varied experience, and a kindly, generous, and sympathetic understanding.

In the passing of Frederic Cook Morehouse both Church and State have lost a noble and far-visioned son; a Churchman of sure and certain faith, profound knowledge, tolerant spirit, and masterful leadership; a valiant Christian soldier in the Church Militant; a citizen exemplifying always a constructive interest in political and civic affairs whose contacts with his fellowmen exerted influences for good, whom to know was to love, so genial, sympathetic, and understanding was his nature. His life was rich in the esteem of multitudes of men; in years nobly and bravely lived for the love of his fellows and the glory of God.

"The record of a generous life

Runs like a fragrant vine about his memory."

To the members of the standing committee whose happy privilege it has been to labor with him in the Master's service in close and intimate association, the separation brings a sense of great personal sorrow and bereavement, but with faith we give heed to the divine admonition:

"Refrain thy voice from weeping and thine eyes from tears: for I, the Lord, am with thee, and will save thee. I have loved thee with everlasting love, and have redeemed thee."

Let the foregoing brief memorial be spread upon the records of this standing committee, and let a copy thereof be transmitted to the family and additional copies forwarded to the Church Press.

All of which was upon motion unanimously adopted.

(Very Rev.) ARCHIE I. DRAKE,
(Rev.) E. REGINALD WILLIAMS,
HERBERT N. LAFLIN.

Tribute

GEORGE M. MARSHALL

PROFESSOR GEORGE M. MARSHALL, M.A., Litt.D., died on July 9th. For over 40 years he was a member of the vestry of St. Paul's Episcopal Church, Salt Lake City, Utah, for the same period of time, secretary of the Council of Advice, lay reader and member of various district boards and committees. The mainstay of St. Paul's and more than once of the district as a whole, Professor Marshall will be sorely missed. In the building of the new St. Paul's, Professor Marshall took a prominent part. The rector, wardens, and vestry desire to pay tribute to the work and life of this eminent Churchman.

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 Mass). Sermon and Benediction at 8.
 Daily: Mass at 7. Mon., Wed., and Fri., at
 9:30. Other Days at 8.
 Friday: Benediction at 8 P.M.
 Confessions: Fri., 3-5, 7-8. Sat., 3-5, 7-9.

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 Sunday: 7:45 A.M. Low Mass for Communion.
 " 9:30 A.M. Children's Mass.
 " 11:00 A.M. Sung Mass and Sermon.
 " 4:30 P.M. Vespers and Benediction.
 Week-day Masses, 7:30 A.M., excepting Mon-
 day and Thursday 9:30 A.M.
 Confessions: 4:00 P.M. to 6:00 P.M., and 7:00
 P.M. to 8:00 P.M. Saturday.

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St. Stephen's Church in Providence

114 George Street
 THE REV. CHARLES TOWNSEND, Rector
 July and August
 Sundays: 8:00 A.M. Holy Communion, 9 A.M.
 Matins.
 " 9:30 A.M. Sung Mass and Sermon.
 " 5:30 P.M. Evening Prayer.
 Week-days 7:00 A.M. Mass, 7:30 A.M. Matins;
 5:30 P.M. Evensong.
 Confessions Saturdays: 4:30-5:30 P.M., 7:30-
 8:30 P.M.

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 Sunday Masses, 7:30, 11:00.
 Week-day Masses, 7:00 A.M. Thursdays, 6:45.
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NEWS IN BRIEF

NEW YORK—At the last meeting of the stand-
 ing committee of the diocese of New Ycrk, the
 committee organized by electing the Rev. Dr.
 H. Percy Silver as president and Samuel Thorne,
 20 Exchange Place, as secretary.

SPokane—With an attendance equal to that
 of last year the Spokane summer school closed
 a successful ten day session on July 8th. The
 presence of Bishop Burleson, Assistant to the
 Presiding Bishop, was an inspiration to all. Arch-
 deacon Thomas of Eastern Oregon gave a course
 on Rural Work, and Dean Grant of Western
 Theological Seminary one on Homiletics for the
 clergy and on the Bible for the entire school.
 Mrs. E. Leslie Rolls of Great Falls, Mont.,
 was at camp in connection with Auxiliary work.

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