

The Living Church

[Entered as Second Class Matter at the Post Office, Milwaukee, Wis.]

VOL. LXXXIV

MILWAUKEE, WISCONSIN, FEBRUARY 7, 1931

No. 15

In This Issue

Do People Read Religious Books?

Editorial

Winter Reading

CLINTON ROGERS WOODRUFF

Lenten Books for You and Me

MARION RYAN



Next Week or Later

Health for the
Common Man

Rev. Philip P. Baird



Christian Responsibility
for Jails

Rev. Charles N. Lathrop, D.D.

The National Council Recommends:

OUR EXPANDING CHURCH by
The Rev. JAMES THAYER ADDISON,
25 cts.

A concise, lucid, and exceptionally readable interpretation of the Church's world-wide task today, fully in accord with the best of current missionary thinking, by the Professor of Missions and the History of Religions in the Episcopal Theological School, Cambridge, Massachusetts.

A CHURCH AWAKE by
WILLIAM C. STURGIS, Ph.D. 60 cts.

Renewed conviction and enthusiasm for the Church's Mission, its urgency and inevitability, await the Churchmen reading or rereading this study of the vital elements of the Gospel by the former Educational Secretary of the Department of Missions.

THE DIVINE COMMISSION by
The Rt. Rev. FRANK E. WILSON, D.D.
\$1.00

A popular history of the Church which many will find a useful background in their Lenten reading and meditation.

**THE ANGLICAN COMMUNION
IN INDIA** by

The Rev. D. A. MCGREGOR, Ph.D.
15 cts. five copies for 50 cts.

A brief account of the work of the various branches of the Anglican Communion in India, including certain current situations such as The Changing Position of the Church in India, The Church in South India, and the invitation to the Church in America, by a former missionary in India who is now a teacher in the Western Theological Seminary, Evanston, Illinois.

For a complete list of publications write for our new leaflet — NATIONAL COUNCIL PUBLICATIONS

THE BOOK STORE, Church Missions House, 281 Fourth Avenue, NEW YORK, N.Y.

The Living Church Annual Readers, comments on 1931 edition



Useful

"For years the Annual has been one of the most useful books in my office. And with each year it increases in value. I feel that the whole Church owes a debt of gratitude to you. And I feel that if our laity at all understood the large value of the Annual, a copy of it would be in every Churchman's household."

Necessary

"A necessary part of my equipment for the year. I not only keep one on my study desk at home but we always secure one also for the office."

Indispensable

"An indispensable source of reference for which I find many uses every day."

Paper, \$1.00
Cloth, \$1.50

Postage Additional

Morehouse Publishing Co.
1801-1817 W. Fond du Lac Ave.
Milwaukee, Wisconsin

Dependable

"... we all depend upon the Annual, so ably compiled and edited, for information upon a multitude of subjects."

Serviceable

"I join with the rest of the Church in congratulating you upon the excellence of this work and in thanking you for the great service you render the Church by its publication."

BLAKE MEMORIALS FOR CHURCHYARD AND CEMETERY

ESTABLISHED 1892

We are designers and builders of dignified
Monuments, Tablets, Mausoleums,
SUN DIALS and GARDEN FURNITURE

We make a specialty of Celtic Crosses and other Christian Memorials and Mausoleums of any size desired.

For nearly half a century we have been advertising our crosses for cemetery monuments, in THE LIVING CHURCH, and have erected them in nearly every State, in Scotland, Philippines, Mexico, New Zealand, Cuba.

Many of our correspondents have supposed that because the intended location of the Cross was some distance from our Chicago office our prices would necessarily be high.

Therefore, we beg to state that we have arrangements in all parts of the country, whereby it costs no more to erect in one place than in another.

Send for our "Free Booklet about Monuments," sent free to those considering the purchase of one.

CHAS. G. BLAKE & CO.

1000 East 67th St.

CHICAGO, ILL.

Prices Include Complete Setting, with Usual Lettering





[Copyright, 1931, by Morehouse Publishing Co.]

VOL. LXXXIV

MILWAUKEE, WISCONSIN, FEBRUARY 7, 1931

No. 15

EDITORIALS & COMMENTS

Do People Read Religious Books?

DO PEOPLE in this day and age read religious books? Overwhelming evidence that they do, in ever-increasing numbers, is contained in the summary of American book production in 1930 compiled by the *Publishers' Weekly* and tabulated in the Annual Summary Number of that interesting and useful periodical.

From this table we learn, first of all, that on the basis of new titles published (including new editions) books on religion continue to rank third, being surpassed only by fiction and juveniles. This does not necessarily mean, of course, that more religious books are sold than any other kind of book except the two classifications noted. Publishers guard too well their statistics of actual numbers of copies printed and bound, and still better their figures on actual sales, to make such a comparison possible. But it does mean that more different books were published in the religious field than in any other except the two named. The actual figures are as follows:

Fiction	2,103 titles
Juvenile	935 titles
Religion	834 titles

In Great Britain the ratio is roughly about the same, though the figures are considerably larger:

Fiction	3,922 titles
Juvenile	1,479 titles
Religion	1,074 titles

One very interesting thing revealed by the table of American book production is the fact that in the late lamented year 1930, which has gone down into history as one of comparative hard times, the production of religious books increased from 806 (in 1929) to 834, a gain of something over 3%, while fiction fell off from 2,142 to 2,103, a decrease of approximately 2%. Does this indicate that people are more interested in religious matters in so-called "bad" years than in "good" ones? One can only surmise. The fact remains that, rain or shine, the production of religious books has shown a steady increase over the past ten years. A decade ago the year's output of new religious books was 504; today it is more than two-thirds again that number. To be more exact, the increase in the number of religious books published in 1930, as compared with

1920, is approximately 66%, while the general gain in all classes of books is about 38%. Obviously, there must be a wider interest in religious books now than a decade ago.

BUT the question of real importance is not whether more religious books are being published today, but whether the religious books of today are better than those of a former day. In our opinion, the answer to this question is in the affirmative—at least if our yardstick be that of suitability for the average reader. For the plain fact of the matter is that the term "religious book" has come to have a new significance. Time was when the only religious books were either dry theological tomes or ponderous volumes of sermons. Not so today! The religious book of 1930-1931 is, for the most part, neither dry nor ponderous. If it were, it could not hold its own in the competition of modern publishing; much less could it increase at a rate nearly double the general figure.

For it is a fact that most religious books today are written for intelligent lay men and women, as well as for the clergy—a thing that was not true to nearly so large an extent a decade and more ago. There has grown up a new reading public for religious books, and the religious books have reflected this situation by a very great change in both appearance and content.

As regards the former, they no longer appear dressed in the sombre dark-colored jacket that once was considered the only suitable covering for so solemn a thing as a religious book. On the contrary, they revel in a galaxy of brightly colored jackets—yellow, red, blue, and green—often with an attractive illustration by a well-known artist. The result is that the book-seller finds them attractive and displays them in a prominent place; the eye of the public is caught, and the book often attains many times the circulation it would if garbed in what was once considered a more seemly habit.

But what of the religious book itself? Granted that its appearance has improved; what of its contents? Here is room for a wide divergence of opinion. It may be admitted at once that there are some religious books which might better never have been published; which perhaps do the cause of religion more harm than good. Such books have always existed, but fortunately they

are today, and always have been, comparatively few.

It is true that few, if any, great volumes of sermons have been published in recent years. It is true, also, that many of the standard theological works of past years have never been equalled by modern publications. But it is equally true that the art of expressing the best scholarship of the religious world in terms comprehensible to the man in the pew has grown tremendously, and the intelligent layman who is interested in religious matters has at his command a new wealth of literary riches, if he will but avail himself of it.

AYE, THERE'S the rub—if he will but avail himself of it! That many laymen do avail themselves of the many excellent religious books written with their needs in mind is obvious from the experience of publishers and booksellers, but that many others do not is even more obvious. It is still a fact that to many men and women the religious book is thought of (if it is thought of at all) as something deadly dull, to be shunned at all cost.

It is to the clergy and to the enlightened minority among the laity that we must look for the enlightening of the majority of ordinary Church folk, whose religious reading seldom extends beyond the Bible and the Prayer Book, and all too often—alas!—does not even extend that far. It is a truism that the well informed Churchman is the most interested Churchman, and is, in nine cases out of ten, the most useful to his rector, his parish, and his Church.

Lent is just around the corner. All of us, no doubt, are planning to do something during that holy season to improve our own spiritual lives, and to extend to others the fullness of spiritual experience. Might we not accomplish much along those lines if we include in our Lenten rule a definite budget of religious reading, and if we resolve further to do what we can, by word and by example, to introduce our friends, our parishioners, and our acquaintances to the rich storehouse of religious literature?

THE untimely death of Dr. Lathrop, executive secretary for social service in the National Council, is a loss in which the whole Church shares.

Dr. Lathrop had very large ideals. He conceived of the Church as having a very present function to make

Dr. Lathrop's
Death

the world more livable here and now. He thought of the duties—or rather the privileges—of his department as involving such practical matters as that of bringing the kingdom of God to bear upon the relations of mankind. So he thought of his function as being toward the under-opportunities of the race. Other men might, and ought to, strive to make the Church better known and better appreciated throughout the world. His place was to bring the Church to bear upon the problems of the world. He saw in the under-privileged men and women of this country especially those souls whom it was his function to shepherd; those whom the Church had made his parishioners. He was especially warm-hearted toward prisoners. He appreciated the entire problem of our penal and corrective institutions, most of which, he felt, were very bad. These, with the men and women confined in them, were, he felt, his particular charge. Wherever there was civil maladjustment he felt that the Church had a particular place and a particular opportunity. He even saw the Church as a factor that could and should bring capital and labor together and make one people of them. For that reason he developed in his department the study of their mutual relations and problems.

But the problem was to bring all this to the knowl-

edge and the sympathy of the average Churchman; of rectors of parishes and laymen in the pews. He sought to do this by making them study the subject matter of social relations. He sought to make of the Church a great study class and he entered heartily into the production of literature for their use. Wherever Churchmen would study as to social relations and the function of the Church toward them, he showed them how and guided their study. But here he found himself in competition with the many other matters that Churchmen ought to know. Churchmanship, as it is generally understood and practised, is not large enough to cover all those departments. So his plan for general study of the matter in every parish was not very well carried out. He tried also to make the Churchpeople of every diocese study their own jails and so to bring them into touch with their own local problems. The manuscript of his last address, which was on this subject, has just been received by THE LIVING CHURCH, and will be published in next week's issue. On this question, also, he had very little success. It was not an easy matter for Churchmen to translate convictions into practical work. Generally, they could not or would not do it. They grumbled at being expected to.

As an ardent Californian by birth, Dr. Lathrop was especially sensitive over the Mooney and Billings problem and over the whole attitude of his native state toward syndicalism and syndicalists. He felt that these should be treated as fellow Americans with real sympathy, and should be and could be brought to become good citizens; and that the state's policy of simple incarceration was a suicidal policy. Nor did he feel that most states were free from the same problems.

Dr. Lathrop's department was charged with the duty of cooperating, on behalf of the Church, with the Federal Council of Churches, and we believe that his associates outside his own ecclesiastical fellowship will testify, with us, how sympathetically and effectually he performed this duty and pleasure. He always appreciated the distinction between Church and Churches but he believed that the Church could best fulfil her duty by doing it and he tried to get her to do it thoroughly and was glad to work with whomsoever would, to get it done.

The Church hardly appreciated Dr. Lathrop. He was a man of great ideals and he realized what the Church's relation to the problems of the nation ought to be. With it all, and with many problems, he preserved his sweetness of character to the end. The best that we can hope is that the department that he has largely made will continue to be guided by his ideals.

May God grant him increased light and refreshment in that other land in which continued opportunities for service are given as the crowning blessing to those who diligently and sincerely seek for them.

WE ARE a little surprised to observe in the report of the convention address of the Bishop of Maryland printed in this issue the following with respect to the revised Prayer Book:

"Frequently I am asked to go beyond its generous provisions and sanction the use of other prayers and services. This

cannot be; such authority is not committed to me. I have no more authority

to sanction the use of the Grey Book and other like books than the so-called American Missal. Neither can, or does bear, the certificate of the Custodian of the Book of Common Prayer, and in my judgment, therefore, has no place on the altar. Forbidden additions as well as omissions should find no place in our regular services."

As there has been no current controversy over the use of the Grey Book (an English publication making suggestions as to proposed legislation in the English Church when Prayer Book revision was there pending), we presume the reference is to some purely local or diocesan issue that is unknown to us. We are chiefly interested, therefore, in the Bishop's reference to *The American Missal*.

This is a publication now in press, published and advertised by the Morehouse Publishing Company. It is not yet ready. The advance advertising included a Prospectus containing several advance pages of the publication, which was sent to all the clergy. These pages were so designed as to show the various portions of the book and to show any problems that anybody might deem to be raised by its publication.

It is rather unusual to begin the discussion of a book before its publication on the basis of a publisher's Announcement. However, as the book is announced for early publication, it is as well that if, as is evidently believed, something proposed is unlawful, due notice should be given in advance.

Certainly a book not purporting to be the Book of Common Prayer ought, if published, to be so distinguishable from it that there is no opportunity for misunderstanding. We had supposed that this had been made clear in the Announcement for the publication named. In the Editors' Foreword that is reprinted in that Announcement it is distinctly stated that—

"This Missal is set forth as a supplement to, not as a substitute for, the Book of Common Prayer."

Thus the editors and publishers of *The American Missal* have very carefully made clear the nature of the book. Various devices which we have observed in looking through the pages already printed, which have not been seen by the Bishop of Maryland, have made this phase of the book as prominent as it can be made by editors and publishers working together. How this can be better done, we cannot think.

But there is a larger question involved. Does the American Church prohibit her clergy and laity from using any devotional material beyond the authorized Prayer Book?

We cannot believe that it does. Certainly very direct legislation would be necessary in order to express such a limitation. Neither in Prayer Book, in constitution, nor in canons do we find such a limitation even hinted at. It would be very strange if it were. It would estop each of the clergy from ever uttering an extempore prayer; from even adapting a liturgical prayer to a particular use, as we have repeatedly heard done; from ever observing a festival or

a day not provided for in the Prayer Book; and, in general, would make our liturgy so ironclad that we could never expect it to be accepted by those not already committed to it.

The title page of *The American Missal*, which was contained in order to describe it, in the recent Announcement circular, is as follows:

THE AMERICAN MISSAL
being
THE LITURGY
from the Book of Common Prayer According to the Use
of the Church in the United States of America

WITH INTROITS, GRADUALS
AND OTHER DEVOTIONS
PROPER TO THE SAME

Together with Propers for Additional Holy Days
and Saints' Days and for Requiem and
Votive Masses

We think it will not be difficult for any priest to tell from this description what parts of the contents of the volume are supplementary to the Book of Common Prayer, and are additional to those devotions that are authorized by the Church; in addition to which they are distinctly indicated by the type used in the volume.

So we believe the Bishop of Maryland has spoken through a misconception of the purpose of a volume that is not yet published and whose contents he can only know through the promises of a publishing house. We shall hope that *The American Missal*, when it is published, may fulfil its purpose of making available to the clergy such portions of the inherited wealth of the Church, as shown by its title, as it is designed to do. We shall also hope that editors and publishers shall be successful in their purpose of clearly showing what parts of the contents of the volume are authorized and what parts are not authorized by the present legislation of the American Church.

ANGELS

YOU ARE not angels. You never will be angels, but they are your servants to bring you to your lofty place in the universe higher than they. In the kindling story of the ascent of Mt. Everest so nearly achieved, so narrowly missed, we are told how Mallory and Irvine set out to win the last storm-possessed crest, and passed from light into the clouds and wind which dispute the sovereignty of the world. "But," says the narrator, "when last seen they were going strong for the top." Life is a windswept place, and cloud possessed, but the passion to attain is the noblest of life's sustaining impulses, and if we are to disappear, if we must—let it be said, "last seen going strong for the top."—*Rt. Rev. George C. Stewart.*

ELECTION FOR THE SECOND BISHOP OF HARRISBURG

(Story on page 510)

Ballot No.	1		2		3		4		5		6		7		8	
	C.	L.	C.	L.	C.	L.	C.	L.	C.	L.	C.	L.	C.	L.	C.	L.
Ballots cast	42	128	42	126	41	125	42	126	42	153	42	153	42	125	39	123
Necessary for choice	22	63	22	64	21	63	22	62	22	62	22	63	22	62		
Rev. Howard R. Brinker	1	5	2	3	1	3	1	0	0	2	0	0	1	0		
Very Rev. Wyatt Brown, D.D.	5	33	6	44	9	57	11	64	14	70	20	78	21	97	23	102
Rev. H. H. Hadley, D.D.	6	20	9	22	8	23	5	18	6	17	4	13	3	8	Withdrawn	
Rev. W. C. Hicks, D.D.	1	1	1	0	0	0	1	0	1	0	2	1	1	1	3	1
Rev. F. P. Houghton	13	22	14	18	13	13	15	14	13	13	13	17	11	12	8	10
Rev. Oliver J. Hart, D.D.	3	18	2	13	3	9	2	10	2	1	0	0	0	0		
Rev. H. E. A. Durell	1	0	0	0	0	0	0	0	0	0	0	1				
Rev. W. A. Lawrence, D.D.	3	7	2	8	1	8	3	7	2	1	0	0	0	0	2	0
Rev. Lewis G. Morris, D.D.	2	4	1	1	1	0	1	0	0	0	0	0	0	0		
Rev. Lewis Nichols	4	10	2	7	2	1	2	0	Withdrawn							
Rev. George Davidson, D.D.	1	0	0	0	0	0	0	0								
Rev. Thomas Worrall	1	0	2	2	0	0	0	0	1	0	0	3	1	3	0	3
Rev. Malcolm De Puy Maynard	0	3	0	2	0	2	0	0								
Rev. A. M. Judd	0	4	1	5	2	5	0	5	0	5						
Rev. R. A. Hatch	0	1	0	0												
Rev. Paul S. Atkins	0	0	0	1												
Rev. C. E. Knickle	0	0	0	0	1	0										
Rev. B. J. Rudderow	0	0	0	0	0	4	0	4	1	2	0	1	0	1		
Rev. C. E. Snowden							0	1	6	12	1	7	2	0	1	4
Rev. E. M. Frear									1	2	2	1	2	3	2	0

DAILY BIBLE STUDIES

Edited by the Rev. Floyd W. Tomkins, D.D.

"WITH PATIENCE"

Sunday, February 8: Sexagesima Sunday or the Second Sunday before Lent

READ St. Luke 8: 11-15.

THOSE last words of our Lord's interpretation of the Parable of the Sower are most significant. Indeed, they give a bird's-eye view of life, for it is not so much what we do as how we do it that tells our character, and God looks for the spirit of our words and deeds as interpreting the things we do and the words we speak. "With patience"! And alas! we are so impatient that often we wear ourselves out and accomplish nothing. Patience is a divine attribute. God is marvelously patient with the world and with each one of us individually. He has waited so long for humanity to accept Him and love Him, and still He is waiting, while men are rushing about here and there in a wild effort to accomplish they know not what. "With patience." So only can we bring forth fruit.

Hymn 120

Monday, February 9

READ Hebrews 10: 35-39.

"Not by Eastern windows only,
When daylight comes, comes in the light;
In front, the sun climbs slow, how slowly!
But Westward look! The land is bright."

ARTHUR HUGH CLOUGH thus pictures a great truth. The flash of sunlight is too severe and sudden for human eyes. Gradually, and even without observation, the works of God are wrought. And the work of grace is equally gradual. We must not try to be saints before we have learned how to be men. Patience does not contradict activity, but it opposes nervous anxiety. Worry kills. Patience grants life. Doubt destroys strength. Patience inspires. We have need of patience lest we turn away from God and His righteousness. If we do our best and leave the rest with God, progress will come though we may not in human fashion measure it. All growth is from Him who is the Author and Giver of Life.

Hymn 397

Tuesday, February 10

READ Psalm 40.

WE DO not associate patience with David, for he was full of nervous action. Yet in his moments of inspiration he grasped the power and eternity of God and realized the comfort of waiting upon Him. We have the same message in Psalms 37 and 27. To wait patiently for God is to find our "wild alarms" quieted. The majesty of His divine love bids to reverent silence. And as we study the life of Jesus Christ we are impressed by the calmness of His nature emphasizing all the more His, at times, words of righteous indignation and rebuke. To follow Him is to enter an atmosphere of quiet assurance. Interrogations are out of place. Doubts are dissipated. And after contemplation and worship there comes a new song placed in our mouth by the Master Himself, a song of faith and love and peace. He guides our lives if we trust Him. He lifts us from despair to courage. He touches pain and lo! it becomes a benediction.

Hymn 236

Wednesday, February 11

READ Proverbs 3: 1-6.

WE DO not give God an opportunity to do what He wishes to do with us and for us. We pray, and then we go on as if God had nothing to do with our threefold Christlike growth of body, mind, and spirit. He wishes to "make us," as George Macdonald says, and asks us to work with Him in the making; but we think His process too slow, and we impatiently criticize ourselves and sometimes criticize God because we wish to advance more rapidly. I sometimes wonder why God can do *anything* with us, since we cry out (with the poet's license):

"I am the master of my fate;
I am the captain of my soul!"

Why not let God have His way? Why not loyally and lovingly trust Him even when the sculptor-strokes hurt and the polishing is painful? The dear Lord loves us and He knows what He is doing. He makes no mistakes.

Hymn 394

Thursday, February 12

READ St. James 1: 2-7.

HOW daringly our impatience flies out in every direction! First we criticize the circumstances of our life. Then we blame others who are, we think, responsible for our failures. Then we blame ourselves and lose heart. "Alas, what boots the long laborious quest!" And then we complain to God and of God; "If He is love why does He do this or allow that?" The Father is ready to reason with us, but we must allow our own ignorance and inability to understand if we approach so great a theme as the relationship between a Father and His children. "Are we then," cries the objector, "to lie as dead matter in the hands of supreme power?" Certainly not as "dead" matter, but as living material which He who has the design can mold and fashion into a blessed perfection. It is not fate against which we contend. Rather is it a living and loving and infinite Master who is seeking our final good. "Let patience have her perfect work." Then at last shall we be "perfect and entire, wanting nothing."

Hymn 385

Friday, February 13

READ St. Luke 24: 26, 27.

THERE is a modern rebellion against vicarious suffering, although the common life of humanity is full of it—a mother suffering for her children, friend suffering for friend. The dear Christ fully declared the necessity for His suffering, and the Holy Communion states the truth in a way not to be denied: "He is the Propitiation for our sins" (I John 2: 1-2). When we interpret the revelation by divine love it becomes blessedly clear for all its mystery. "He died for me!" We must be patient with the great Christian truths if we would bring forth fruit. "Great is the mystery of godliness," cried St. Paul (I Timothy 3: 16). So the Sacraments were called "Mysteries," because beyond our human understanding and yet the most blessed revelations of redemption. The full revelation will come in Heaven when we sing the hymn of the Lamb (Revelation 1: 5, 6).

Hymn 159

Saturday, February 14

READ Revelation 3: 7-12.

EVEN in Heaven will earth's patience be remembered. "Here is the patience and faith of the Saints," cried St. John in his vision; and in his message to the Church in Philadelphia the Spirit cried: "Thou hast kept the Word of My patience." When this human and earthly flight of time is over and in the holy presence of God there is an eternal "now," we will see how the calm and trustful life during the growing period has brought forth fruit, not only in the personal service of faith and loyalty, but also in the enrichment of the world and in the preparation for the King's coming. Perchance also in the Paradise life there will be a proof of Christian patience when the cry, "How long, O Lord," will come not from doubting lips, but from hearts of trusting love eager to have the triumph of the King of kings complete (Revelation 6: 10).

Hymn 512

Dear Lord, help me to be patient. Thou knowest how weak Thy servant is, but Thou canst give strength, and Thou alone canst increase faith and grant courage. Therefore give me grace to work calmly and to trust fully and to serve loyally. Amen.

Winter Reading

By Clinton Rogers Woodruff

FOR some reason we associate heavy reading with the winter season, and especially with the Lenten period. One can readily understand this, especially the latter, although as I have already pointed out in these pages, for one I believe all seasons are appropriate for reading strong and refreshing books. As the *Saturday Review of Literature* recently pointed out "the adult American mind has in recent years shown alarming signs of being also unemployed. Thoreau said that we had no business worth the name, but only the St. Vitus' dance. Perhaps it would be more accurate to say that whole tracts of the mind—presumably the very tracts left fallow in college—never mature at all. There is a kind of infantilism, not in the fact, but in the degree to which cheap and trite crime stories are consumed by our supposed leaders that seems to indicate a brain tissue lacking differentiation. We have been accused so many times of a failure to grow up in our foreign relations that even those who never read are beginning to hear of the charge and to wonder what it means."

There are those who hold our colleges and universities largely responsible for this, and Dr. Abraham Flexner is one of them. In his latest volume *Universities: American, English and German*¹ he delivers a tremendous philippic against the modern institutions of so-called "higher learning." As my long-time friend and fellow co-laborer in the municipal field Dr. Charles A. Beard, says, "Dr. Flexner has gone right to the heart of the uppermost issue: Shall the university as a center for the human thinking and fearless research be swamped by schemes for manufacturing tradesmen, training athletes, and distributing pre-digested information to multitudes? Practical affairs have their place and adult education is necessary, but we are in mortal peril of throwing overboard the compass to make room for more cargo. Dr. Flexner has had the vision to see the challenge and the courage to meet it. Unless some things are said in words as hard as cannon balls, they will pass unnoticed in this age of hurry."

In Dr. Flexner's opinion

"A school or institute of higher learning, a university in the post-graduate sense of the word, should be a free society of scholars. Administration should be slight and inexpensive. Scholars and scientists should participate in its government, the president should come down from his pedestal. The term organization should be banned. The institution should be open to persons competent and cultivated who do not need and would abhor spoon-feeding by their college graduates or not. It should furnish simple surroundings—books, laboratories, and above all tranquility, absence of distraction either by worldly concerns or by parental responsibility for an immature student body. Provision should be made for the amenities of life in the institution and in the private life of the staff. It need not be complete or symmetrical; if a chair could not be admirably filled, it should be left vacant. There exists in America no university in this sense (would Mr. Brookings agree?)—no institution, no seat of learning devoted to higher teaching and research. The ablest scholars and scientists would be attracted to its faculty, the most earnest students would be attracted to its laboratories and seminaries. It would be small, but its propulsive power would be momentous, out of all proportion to its size."

Surely such drastic statements are essential if the principles of mass production are to be eliminated from our educational system. The establishment of such institutions would tend to eliminate that educational unemployment to which President Butler of Columbia has so pertinently referred. Not that our students are idle; on the contrary many of them are working as hard at pleasure as they ever will at law or medicine or business.

While Dr. Flexner does not contend that our American institutions should be modeled on the same lines as the English and German, he treats of these with great sympathy and a large amount of intellectual approval.

SPEAKING of Dr. Beard, who is today one of our most penetrating publicists, leads me to call attention to his recent addition to his lengthening list, his new book *The American Leviathan*.² In this he has had the cooperation of his son, William, instead of his accomplished wife, Mary. It has been described a new "commentary on democracy," a modern American successor to de Tocqueville's classic study of American government and Bryce's great analysis of "The American Commonwealth." It is a broadly comprehensive survey of the republic as planned by its founders and as it actually operates now, when science and machinery have revolutionized the conditions in which government is carried on. The authors have to examine the influence of science and machinery on our complex heritage of political institutions and to discover the inevitable mission imposed on government by these new instruments of society. The result is a remarkably vivid and unified delineation of our democracy as a going concern in the machine age. In the course of the discussion, important current controversies in federal politics, such as immigration, the regulation of public utilities, the rationalization of agriculture, subsidies to aviation and navigation, unemployment, lobbies, and water power, are brought up to the latest moment—the adjournment of Congress in 1930.

Incisive comment and criticism are inherent in this exposition, but one wishes that Dr. Beard and his son had some conception of the part that religion has in the development of America. One reviewer of Beard's edited volume *Whither Mankind* said: "Their treatment of the Church and religion is often quite the opposite of the scientific method they advocate. They would not think of estimating the Twentieth Century Limited by references to Stevenson's first steam engine. But they fall into the error of criticizing the religion of today by attacking the religion of two or three hundred years ago."

In the present volume religion does not figure except in two constitutional references. Except for these two, the words religion, Church, Catholicism, and Protestantism do not occur. Bearing this fact in mind one cannot but wonder about its influence, especially when one reads a cable from London that records that the members of the constitutional committee of the Round Table Conference on India, in session in London are studying the constitutional experience of other countries for assistance in solving India's problems, and that Charles A. Beard's books on the American Constitution have been recommended to the Indian delegates. A *Chicago Daily News* correspondent found Beard's books being read and diligently annotated by these delegates from India.

In Preston W. Slosson's *The Great Crusade and After*³ we have another interesting survey of America, but only since 1914. Our author, who is assistant professor of History at the University of Michigan, treats graphically and familiarly, such diverse manifestations of the American spirit as the nervous controversy before our entrance into the World War, the work of the Red Cross, intercollegiate football, prosperity, the labor troubles of 1919, the A. E. F., the experiment of national prohibition, and the thousand and one other things that daily please or annoy us, but always affect us. It is a picture of our own generation during the last fourteen years, at once interesting and stimulating.

Another volume equally so is Dr. Witt Bowden's *The Industrial History of the United States*.⁴ Dr. Bowden, who is associate professor at the University of Pennsylvania, has ambitiously to avoid pedantry, while incorporating a substantial body of knowledge describing as clearly as possible the "outstanding features of our economic landscapes as they come into view along the main highway of our history."

One of the most interesting books that has come to my desk for many a day is H. Richard Niebuhr's *The Social Sources*

² New York: The Macmillan Co. \$5.00.

³ New York: The Macmillan Co. \$5.00.

⁴ New York: The Adelphi Company. \$3.50.

¹ New York: Oxford University Press, American Branch. \$3.50.

of *Denominationalism*.⁵ It is an attempt to describe the social character of the denominations, including the Episcopal and Roman Catholic Churches. Its thesis is that the causes of schism have been dominantly sociological rather than theological; that the most important characteristic of any sect or Church is its cultural type, not its theology or its policy. Economic, racial, sectional, and nationalist groups, says the author (who is a brother of Dr. Reinhold Niebuhr) have adapted the gospel to their own peculiar needs and points of view, and accordingly have reinterpreted doctrine, accommodated ethics, and modified polity. Hence the Churches are described not as Catholic, Lutheran, Baptist, Calvinist, but as Churches of the disinherited, as Churches of the bourgeoisie, as sectional, national, and racial organizations. Differences of doctrine, polity, and piety are traced to these social roots. It might be called a critical account of the secularization of Christianity.

Another highly suggestive book and one that should be read along with Miller and Fletcher's *The Church and Industry*⁶ which will be reviewed in THE LIVING CHURCH at a later date, is John S. Hoyland's *The Teaching of Jesus on Human Relations*.⁷ Mr. Hoyland is an English Quaker, who was educated at Cambridge and has taught in England and India. His book, which has been adapted for use in America by Mary de Bardeleben, is simply and clearly written; but much he says may sound radical to those who do not realize how radical Jesus was in his own time as his teachings are even now. Some idea of Mr. Hoyland's style and method of treatment may be gathered from the following passages:

"It is clear that Christ's own nature exercised a magnetic influence for good upon those with whom he came in contact, rendering this simple method of friendship extraordinarily efficacious in the winning of men—especially (and this is worthy of careful notice) in the winning of men who belonged to alien and outcast sections of the community. Such men appealed especially to Christ because they were suffering under the weight of that Jewish racial pride which He hated so heartily, and which constituted a problem of racial reconciliation more acute even than any that faces us in the modern world.

"Christ associated in unaffected good fellowship with people whom the ordinary society of His race and nation shunned as impossibly disreputable. But in so doing He bated no jot of His own supreme moral standards. He showed sin-hardened men and women, not by preaching at them, but simply by being friends with them, that their own standards of conduct were odious, while His standards were beautiful and desirable."

ARE the Churches in America growing or declining in membership and how rapidly? What is the relative strength of Protestants and Roman Catholics, and where are they found in greatest numbers? Do Americans put the same emphasis on the Sunday school that they once did. What are the educational qualifications of ministers? How many billions are invested in church property and how many millions do the Churches spend annually? These are some of the questions which Dr. C. Luther Fry undertakes to answer in his *The United States Looks at Its Churches*.⁸

Postage stamps are regarded by many as a fad but Edward M. Allen (the head master of the Mohegan Lake School) makes them tell the history of our country in a highly instructive way. His book is called *America's Story as Told in Postage Stamps*.⁹ Almost every important event in American history has been commemorated by the government in the form of a special issue of postage stamps. Beginning with the early and almost legendary voyages of the Vikings and coming up to such recent events as Lindbergh's flight across the Atlantic, the course of American history is illustrated in this manner. Mr. Allen, who teaches history, charts the course of our history and ingeniously employs these commemorative stamps to illustrate the record.

Norman Angell, England's well known economist and publicist, has hit upon another very happy idea to teach some much needed fundamental lessons with regard to money. He has devised a game called "Money" and has written a book to accompany it which he calls *The Money Game*.¹⁰ The book is devoted to describing the rules of the game and to discussing some of the underlying principles of money economics. Mr.

Angell points out in his introduction that one does not learn the game of bridge or chess through a course of didactic statements and a description of the cards and the principles, but by actually handling the cards under the instruction of an informed teacher. He feels that the science of money ought to be taught in the same way, hence his devising a game to give the average persons some idea of its meaning. The game is interesting in itself, as a game, but is valuable as an ingenious means of instruction. The essay is in itself a lively piece of writing and will be found most useful.

In *How Great Britain is Governed*¹¹ Mr. Ramsay Muir, the well known author has performed a remarkable feat in giving a clear and comprehensive picture of the complicated British system of government. It is a task for which to be sure he was admirably fitted both by his studies and experience; nevertheless it is far from an easy one to accomplish in 333 pages. We not only learn how the government is run, but its defects and dangers and to cap the climax we have a series of constructive suggestions worthy of the thoughtful attention of government.

Bureaucracy is growing in power, Cabinet control is rapidly developing, the prestige of Parliament is steadily declining, there is a general indifference to politics, party discipline is ever becoming more rigid and outside interests are exerting an ever increasing influence. Much of this has also been said of the American system and the language of Mr. Muir has a familiar sound. He does not write as a carping critic, but as a sincere lover of his country who wants to see the governmental system improved in the interest of the country. After calling attention to the fact that the nineteenth century was a period of constitutional and political change, he challenges the assertion so often made that the work is now complete and that the twentieth century will be a period of social and economic change. True social and economic questions will command a great deal of attention, but electoral methods, in Mr. Muir's opinion, will have to be radically changed; the House of Commons, whose incapacity is increasing will have to be reorganized, likewise "the overgrown" and "impotent" House of Lords. These ends and the breaking down of servile adherence to party obligations and the breaking of the strangle-hold of the Cabinet will, in his view, be brought about through the agency of proportional representation, which alone is "the basis of the security and security . . . of free responsible criticism." These suggestions are advanced on a fair and discriminating way that command the thoughtful attention even of those who are doubtful of the permanent efficacy of such an electoral system.

No small part of the strength of the bureaucracy is of course due to enormous growth of functions during the last one hundred years and there is no prospect of any let up for the demand for governmental activity and controls keeps on growing. Parliament must resume its policy determining functions if the power of the bureaucracy is to be curtailed and guided in the interest of the general public.

Unlike so many books dealing with governmental questions, this is readable and understandable. It is fair and stimulating, and while one may feel inclined to challenge some of the suggestions and criticism, one must acknowledge their force and fairness.

¹¹ New York: Richard R. Smith, Inc. \$4.00.

THE MONEY a person earns really represents himself. He gives his energy, his talent, his intelligence, to some work, and in return receives a certain amount of money. When he spends it, he is really spending himself. Some of it must be used for the necessities of life. For most people there is a surplus, large or small, which can be spent for other things. It may be used to work harm and injury, or it may be used in service, in spreading joy and health and life throughout the world. The choice that is made depends on—and also reveals—the character of the spender.

When the Church asks for contributions to help build up Christ's kingdom of righteousness and brotherhood, it is asking not for an impersonal material gift of hard cash, but rather for part of yourself. It takes whatever contribution you make and turns it back into terms of life. It is therefore not just your money that builds hospitals and schools and preaches the gospel of brotherhood and love, but it is you.

—Rev. John F. Scott.

⁵ New York: Henry Holt & Co. \$2.50.

⁶ New York: Longmans Green & Co. \$2.00.

⁷ Nashville, Tenn.: The Cokesbury Press. Paper. 50 cts.

⁸ New York: Institute of Social and Religious Research.

⁹ New York: Whittlesly House, McGraw-Hill Co. \$2.50.

¹⁰ New York: E. P. Dutton & Co. \$6.00.

Lenten Books for You and Me

By Marion Ryan

Sales Correspondent, Morehouse Publishing Co.

HOW can I keep a good Lent—a better Lent than last year? Well, for one thing, by reading. We all know that Lent should be a time of growth in spiritual power, not merely a period of emotional upheaval with its subsequent unhealthy reaction. Since this is so, it is to a practical, everyday library of the Christian that we turn. The theologically-minded book has its honored place; it can take care of itself. So can the theological student—but he might as well look to see whether we say anything about that forthcoming book of *The Pastoral Epistles for Today* by Bishop Vincent, intended chiefly for the student, but quite as good for the rest of us—a book vigorous, clear, and profitable for reading at any season.

"Nobody is obliged to like all great writers, or all the works of any one writer," whatever professors of literature may say to the contrary. Fortunately, books for Lenten reading are varied in style, outlook, appeal. There is a wide choice: prose and verse; plays, essays, sermons, meditations; books for the student of theology and for the everyday person; books of prayer and books about prayer, for the experienced and for the inexperienced. There are books directly devoted to Lent, Holy Week, Good Friday, the Seven Last Words; and books indirectly devoted to them, since they teach us how to live by that Great Exemplar, our Lord and Master Jesus Christ. This variety exists also within any one group, especially among the books of sermons for Holy Week and Good Friday. You must choose for yourself.

"Good Friday," says Bishop Slattery in *The Words from His Throne*, "is not to teach us how to die but how to live." This reverent, practical consideration of the Seven Words for us everyday human beings is typical of most Lenten addresses. We find the same spirit in Bishop Fiske's *Calvary Today*, in the simple, straightforward application of our Saviour's words to our own lives. And through the late beloved Bishop Anderson's eyes, in *Twentieth Century Discipleship* we see Good Friday as not stopping at the Crucifixion; not as death, but as life. Nobody who has heard Bishop Anderson speak needs to be told how wise, and kind, and honest this book is—a sturdy guide to our stumbling feet.

A book not yet off the press is *The Atonement*, Good Friday addresses by the Rev. Spence Burton, S.S.J.E. Here, too, we look at sacrifice, "not as giving up something, but as giving something to God." Conversion is almost always double—a turning from sin to self, and from self to God. "When the prodigal in the far country was hungry he came to himself. That is the first conversion. And it makes people respectable, but does not always make them agreeable. . . . He turned from himself to his father, and that is what makes saints." The book contains an uncommonly strong plea for bringing good to humanity out of one's own grief, and also a fine description of the darkness settling over Calvary as a symbol of that dark despair which settles down upon one often after the high exaltation of standing up to tragedy.

Another new book of Lenten addresses (ready about February 16th) is *True Values*, by Wallace Edmonds Conklin, rector of St. Luke's Church, Germantown, Philadelphia. This book, consisting of addresses delivered at St. Luke's in Lent, 1930, centers around a true valuation of "Thy will be done" and the problem of evil in the world, especially as regards pain, physical and spiritual. Here is an answer, simple and direct, to many people's problems. An unusual aspect of the book is the group of five or six questions which prefaces each chapter; these are intended for preliminary discussion in an adult group, the discussion preceding study of the address which answers the questions.

Six Altars: Studies in Sacrifice, by Bishop Stewart, builds up the history of the Altar from primitive to modern times, the six altars being the altar in nature, in Old Testament times, in the Church, in the Home, and in Life. The Cath-

olic Church today sums up in the sacrifice of Christ, the best of all the old ideas and aspirations. Finally, abruptly, "Where is the altar? Where is the home?" asks the author. We may well ask ourselves in many instances: Where, indeed, are they? And what are we going to do about it? Lent, 1931, is a good time to begin.

Words from and to the Cross, by the late Bishop Hall, gives us enlightening comment not only on the words of Christ, from the cross, for Good Friday meditations; but on the words to or about Christ, as the basis of thought for Holy Week. Frank L. Vernon's *Crucified* shows us the parting of the ways at Calvary, one becoming the way of the pagan world, the other the Way of Sorrows, which finally emerges as the Way of Peace, Wonder, and Glory.

"RELIGION is not a topic but a life," says the Rev. John W. Suter, Jr. Surely this might be taken as a summary in few words of the Rev. G. D. Rosenthal's new book, *The Measure of Our Faith*. The title may frighten the person who fears a theological book; but the book itself is as practical as a foot-rule and infinitely more interesting. The author is no vague and pointless theorizer. He does not merely tell us what to do, he tells us how to do it, and in language which is remarkable for its simplicity, dignity, and humanity. Here and there in the book is a glint—sometimes more than a glint of humor. You will meet your favorite authors here, too—whether in the glorious language of the Prophets or in the amusing aphorisms of Sam Weller.

Fr. Rosenthal gets at the heart of our problems and sets them clearly before us. But he never leaves us miserably contemplating the sad array of our sins and weaknesses. He has a good sensible suggestion, whether for coming home rested from a holiday, or for praying nightly. And he is never prosy and didactic—far from it.

Among other excellent books on the art of living the Christian life, there is one—not so very recent as we count the life of a book in these days—but as well worth while in 1931 as in 1925. This is *Personal Progress in Religion*, by Bishop Davies. Not a "fair weather or ornamental religion, which neither faces nor shelters from the storms of life," nor a "wheel-barrow religion which goes only when it is pushed," satisfies Bishop Davies. Here is another writer with "the saving grace of humor."

The Bishop of London has recommended Canon John C. H. How's *Personal Discipleship and the Way of Prayer*, a book we all ought to read. The first part is devoted to the Disciples and to our personal discipleship; the second part deals with the effort of prayer, the prayer of discipleship, and the meaning of Christ "before us, above and about us, and within us." Canon How is no visionary; you will appreciate and profit by what he says.

SOMEONE asked for a book as a help to prayer. There are many incidental helps—in books of meditations and prayers; in most of the sermons for Good Friday; in the books which serve as guides to Christian living. But among the many books especially devoted to the question of prayer, two stand out as valuable to the inexperienced "pray-er," up against a blank wall of ignorance or struggling through a blind mist of doubt. *The Practice of Prayer* is written by William C. Sturgis, leader of conferences for laymen at Washington Cathedral. You will like, among many things, the author's view of the right attitude toward the Creed; it reminds you of Studdert-Kennedy's. He does not theorize. He knows whereof he speaks, and speaks straight to the point, humanly, interestingly, satisfyingly. Read what Sturgis says about worry and the Collect for the Twenty-third Sunday after Trinity. The second book useful to the person inexperienced in prayer is Bishop Carey's *Prayer and Some of Its Difficulties*.

"A very real obstacle to prayer," says Carey, "is the poor idea we have of God." This chimes in with Sturgis' remarks about worry, and Rosenthal's that our fears are "very dishonoring to God." Bishop Carey faces squarely in this book many doubts and fears that perplex us; and the knowledge that he understands them and has been through them comforts us.

While we are on the subject of prayer, is there any new book of prayer for the layman—or the laywoman? Yes, Bishop Ivins' *Book of Devotions for Men* will be off the press before Lent is over. In it are prayers for a man in church, at home, in business—relating very definitely to his needs, for everyday life and for occasions of special trial. The forthright brevity and simplicity of the phrasing should commend them especially to men, and any woman would find them a source of strength. However, the women are not being neglected. *A Book of Devotions for Women and Girls*, by Ada Loaring Clark, will soon be off the press. It is longer than Bishop Ivins' book, containing in addition to private devotions the services for Holy Communion; a variety of selections in prose and verse from many sources, for meditations; and prayers especially intended for women's organizations, such as the Woman's Auxiliary and the Girls' Friendly Society—an excellent all-round book for women.

There are two outstanding books of devotions and meditations for the whole season of Lent: *The Church's Year* and *The True Lent. The Church's Year*, by A. McCheane, with its specially good group of prayers and meditations for Lent, Passiontide, Holy Week, and Easter, is a splendid book for beginning the season which should be the New Year of the spirit. It is just as good for continuing to live with throughout the year—not forgetting but remembering and putting into practice the meaning of Lent. The other book presents not daily meditations and prayers for the whole year, but prayers from Ash Wednesday to Easter Day. Yet it is a book to which one will turn in all times of special stress. The variety of the meditations and prayers will appeal to widely differing temperaments. It contains Bible readings; suggestions for meditations; questions to oneself; suggestions for putting good resolutions into practice; appropriate brief stanzas of verse from many sources, some quaint and old-fashioned in phrasing, some quite modern. The author is the Rev. P. T. R. Kirk, general director of the Industrial Christian Fellowship, and vicar of Christ Church, Westminster.

Do you want a handy little book to slip into the purse or pocket for Lenten reading? There is Agnes Van Kirk's *God's Gift of Life*, compressing into small compass, with enthusiasm, brevity, and directness, the writer's whole conception of God's being; His plan; man's free will, his fall, and his redemption through Christ. In the foreword Bishop Wilson commends the author for her "frank facing of the destructive fact of sin."

The *Daily Life Booklets* by Dr. Floyd Tomkins are just going into a new edition. Nothing handier for the traveler: *Helps Toward Nobler Living* shows us how to choose a life work, and how to live it in the companionship of Jesus; *Joyous Service* contains brief answers to personal problems; *Beacons on Life's Voyage* teaches us how to deal with questions which vex the earnest Christian; *Following Christ* presenting a sensible outlook on life and its difficulties, shows us ways to live.

Then there is a very small book called simply *A Book of Collects*, by Pater and Filius—better represented by its title than by its Latin anonymity; a fine little collection for various needs. And of course you know the value of the classic devotional books which may be had in handy pocket sizes, including the *Imitation of Christ*, *Hours of Prayer*, *Treasury of Devotion*—and of more recent date, *God's Board* and *In God's Presence*. For that matter, what about a Prayer Book?

ARE there well-written books for interested literary friends—books they can enjoy although they are not Episcopalians? Yes, indeed. What, for instance, about that series of brief, vivid dramatic monologues, in uncommonly fine verse, Mrs. Harlan Cleveland's *Vigil of the First Easter*? Or, if your friend prefers prose, there is Mackay's *Assistants at the Passion*, sketches of those persons of whom in the Gospels we catch but a tantalizing glimpse between Palm Sunday and Good Friday.

There is a play by R. H. Benson, *The Upper Chamber*, so moving that one wonders how it can be acted. Yet we never see the figures going to Calvary; we know only what is told in that Upper Room, only what is seen from the window of it. Another play the literary person should like is John Masefield's *The Trial of Jesus*, given annually as an act of worship in some parishes.

Why not try *A Little Book of the Passion*, compiled by K. N. Colville? Within its covers are gathered bits of prose and verse, from fourteenth century anonymous writers, and Thomas à Kempis, down through Robert Herrick, Walter Raleigh, and John Donne, to people like Christina Rossetti, Francis Thompson, Thomas Hardy, Laurence Housman, Katherine Tyan Hinckson, and John Masefield. Speaking of poetry, an excellent book for any one interested in Hebrew literature is *The Book of Psalms, or Book of Praises*, done into remarkably good verse, and not only that—in verse as nearly like the Hebrew as possible, by the Rev. Dr. Herbert H. Gowen.

Or if you have a desire for the quaint and unusual, there is *The Way of a Pilgrim*, translated from the Russian by the Rev. R. M. French. Very appropriately the foreword is by Bishop Stewart, whose own travel book, *Spanish Summer*, the literary person may have read. Nobody knows who wrote *The Way of a Pilgrim*; certain facts date it some time between 1853 and 1861. The words "Pray without ceasing," heard one day in a church, sent the pilgrim on his journey through Russia and Siberia, seeking to know how to live an everyday life and still pray without ceasing. Clear-cut, simple, charming descriptions of people, places, actions, make the book a literary as well as a spiritual treasure.

Are there any good books for Lenten reading? This is only a beginning of them.

RELIGIOUS "BEST SELLERS"

January, 1931

EDWIN S. GORHAM, INC. MOREHOUSE PUBLISHING
New York City COMPANY
Milwaukee, Wis.

General Religious Books

1. The Adventure of Paul of Tarsus—*Mackay*. The Episcopal Church—*Atwater*.
2. Mirror of the Months—*Kaye-Smith*. The Prayer Book Reason Why—*Boss*.
3. Meditations on the Lord's Prayer—*Barry*. The Adventure of Paul of Tarsus—*Mackay*.
4. The Lambeth Conference, 1930. The Life Abundant—*Bell*.
5. Athletes of God—*Hughson*. The Faith By Which We Live—*Fiske*.

Devotional Manuals

1. The Practice of Religion—*Knowles*. God's Board.
2. In God's Presence—*Gilman*. Manual for the Holy Eucharist—*Mackenzie*.
3. The Holy Communion—*Slattery*. In God's Presence—*Gilman*.

A CURE FOR WORRY

F. W. BOREHAM tells how he once found scratched on a cottage window-pane the words: THIS IS THE DAY. He asked the old dame who was getting his tea what they meant. She said: "I used to be a rare one for worry, always afraid of what might happen tomorrow. But once I was reading the Psalms and found the verse, 'This is the day that the Lord hath made. We will rejoice and be glad in it.' I looked to see what day was meant but could find no hint. So I took it that it meant any day, every day. It seemed like a message. Instead of fretting I was glad to take every day as a gift from God, and rejoice and be glad in it. So I borrowed a glazier's diamond, and scrawled the words on the window, that I might see them every day when I draw up the blind."—*The Healing Church*.

New Books by Churchmen

IN ORDER that readers of THE LIVING CHURCH may know what new books by Anglican writers are available, the Editor asked the leading religious publishers for lists of their books by Anglican writers published since September 1, 1930. These are tabulated below. Among them are included a few, such as the Greek text of *The Epistles to Diognetus* which are not listed as edited by Churchmen, but are of especial interest to Church people. Sheila Kaye-Smith's *Mirror of the Months* is also included, as it was written before the author's conversion to the Roman Catholic Church.

American Missal, The [Morehouse].

The Liturgy from the Book of Common Prayer according to the Use of the Church in the United States of America, with Introits, Graduals, and Other Devotions Proper to the Same, together with Propers for Additional Holy Days and Saints' Days and for Requiem and Votive Masses.
March 15th Sheets, 20.00
 (Same) Red Buckram, 25.00
 (Same) Red Morocco, 35.00
 (Same) Red Levant, 55.00

ANDERSON-SCOTT, C. A.

—*New Testament Ethics* (Macmillan)... 2.00

BADCOCK, Rev. F. J.

—*History of the Creeds* (Macmillan)... 4.00

BAIN, Ethel.

—*Come Ye to Bethlehem* (Ch. Missions Pub. Co.) A Christmas drama..... .25

BARRY, Rev. J. G. H., D.D.

—*Meditations on the Lord's Prayer* (Gorham) An aid to grace for priests and laymen 1.25

BELL, Rt. Rev. G. K. A., Bishop of Chichester.

—*Documents on Christmas Unity* (Oxford). One hundred and thirty-four documents from all denominations, in all countries, 1920-1930 5.00

BELL, Rt. Rev. G. K. A., Bishop of Chichester, and Dr. Adolf DEISSMANN, Professor in the University of Berlin, Editors.

—*Mysterium Christi: Christological Studies by British and German Theologians* (Longmans). The writers of these articles took part in the conference held at the Westburg, Eiscrach, August, 1928 Cloth, 6.00

BLOMFIELD, John.

—*The Eucharistic Canon* (Macmillan)... 3.00

BLOSS, Rev. W. Escott.

—*The Story of England's Churches* (Morehouse). A brief historical survey of the development of the ancient churches in England 4.20

Body of Christ, The [Morehouse].

Sermons and addresses delivered at the Fifth Catholic Congress of the Episcopal Church Paper, 1.00
 (Same) Cloth, 1.75

Book of the Epistles, The [Morehouse].

The Epistles for all Sundays, Holy Days, Saints' Days, and Requiem and Votive Masses, reprinted from *The American Missal*.
March 15th Sheets, 10.00
 (Same) Red Morocco, 17.50
 (Same) Red Levant, 27.50

Book of the Gospels, The [Morehouse].

The Gospels for all Sundays, Holy Days, Saints' Days, and Requiem and Votive Masses, reprinted from *The American Missal*.
March 15th Sheets, 10.00
 (Same) Red Morocco, 17.50
 (Same) Red Levant, 27.50

BOSS, Rev. Nelson R.

—*Prayer Book Reason Why, The* (Morehouse). Revised edition. Instructions on the History, Doctrine, Usages, and Ritual of the Church Paper, .45
 (Same) Cloth, .90

BOWIE, Rev. Walter Russell, D.D.

—*The Master* (Scribner). "A most remarkable interpretation of the meaning of the life of Christ"..... .
 Popular edition, 1.00

BRABANT, Rev. F. H.

—*Religion and the Mysterious* (Longmans). An analysis of our sense of the mysterious in an attempt to bring it into the right relation to our religious life 1.35

BRADLEY, G. F.

—*Christianity and Common Sense* (Oxford). The appeal Christianity can make to those who are a little too fond of talking about their common sense 1.00

BRENT, Rt. Rev. Charles Henry, D.D., late Bishop of Western New York.

—*The Commonwealth: Its Foundations and Pillars* (Appleton). A study of Church missions as international forces for peace 2.00

BREWER, Rev. Clifton H., Ph.D.

—*Nurturing Young Churchmen* (Morehouse). A brief history of Christian nurture in the Episcopal Church.... 1.50

BRISCOE, Rev. J. F., Editor.

—*V. S. S. Coles: Letters, Papers, Addresses, Hymns, with a Memoir* (Morehouse). A worthy record of one of the most distinguished Anglo-Catholic priests of the Church of England 3.00

BURGESS, Rev. Francis G.

—*Romance of the Book of Common Prayer, The* (Morehouse). The story of the Prayer Book from its inception to the present day 1.50

BURTON, Rev. Spence, S.S.J.E.

—*The Atonement* (Morehouse). Good Friday addresses on the Seven Last Words from the Cross. *February 16th* 1.00

CAREY, Rt. Rev. Walter J., D.D., Bishop of Bloemfontein.

—*Evolution and Redemption* (Morehouse). Based on the belief that discoveries of Biology are not hostile to the Christian Gospel60

CLARK, Ada Loaring.

—*A Book of Devotions for Women and Girls* (Morehouse). A devotional manual especially planned for women and older girls. *March 16th*50

CONDE, Bertha.

—*What's Life All About?* (Scribner). A practical philosophy based on the knowledge of today. 1.50

CONKLING, Rev. Wallace Edward.

—*True Values* (Morehouse). Lenten addresses on the true values of good and evil, pain and suffering. *February 16th* 1.00

CROSS, Rev. F. Leslie.

—*Religion and the Reign of Science* (Longmans). An account of the modern world outlook in natural science, showing how and where it impinges upon Christian thought 1.35

DE WITT, Rev. William C., D.D.

—*A Manual of Instruction for Confirmation Classes* (Morehouse). A revised edition, based on the Prayer Book Offices of Instruction. *February 16th*. Probable price, .20

EASTON, Burton Scott, S.T.D.

—*Christ in the Gospels* (Scribner). Presents a positive construction of what was unknown ten years ago..... 1.75

EDE, Very Rev. W. Moore, and Rev. T. A. LACEY

—*The Kingdom* (Morehouse). Sermons delivered in Worcester Cathedral on the Sundays in Advent, 1929.60

Epistles to Diognetus, The [Macmillan].

Greek Text, with a preface and glossary. Paper, .20

FARR, Rev. A. M.

—*A Living Faith* (Gorham). A series of thought provoking essays of the mystical type 2.00

FRENCH, Rev. R. M., Translator.

—*The Way of a Pilgrim* (Morehouse). A Russian pilgrim's experiences as he wandered from one holy place to another in Russia and Siberia..... 1.50

FREWER, Rev. G. E.

—*Weekday Walking Sticks* (Morehouse). Thoughts for daily meditation through the Church's Year 1.00

GANT, C. R., Compiler.

—*All Saints' Almanack and Engagement Calendar for 1931* (Morehouse). A Church Calendar with space for engagements together with timely quotations from modern writers 1.50

GARDNER-SMITH, Rev. P.; F. C. BURKITT, and Rev. Canon C. E. RAVEN.

—*The Church of Today* (Macmillan).... 3.00

GLEDHILL, Rev. A. E.

—*The Church Catechism Explained* (Morehouse). "Carefully and skilfully compiled by a priest who obviously understands the art of teaching."—*Church Times* Paper, .15

GORE, Rt. Rev. Charles, D.D., D.C.L.

—*Dr. Streeter and the Primitive Church* (Morehouse). Bishop Gore's statements on Apostolic Succession, being a review of Canon Streeter's *The Primitive Church*25

—*Lambeth on Contraceptives* (Morehouse). Bishop Gore's protest against the recent action of the Lambeth Conference.40

—*Philosophy of the Good Life, The* (Scribner). The method pursued is that of basing philosophy upon experience... 3.00

GREEN, Rev. Canon Peter.

—*The Problem of Right Conduct: A Text-Book of Christian Ethics* (Scribner). *February* Probable price, 2.50

GRENFELL, Sir Wilfred.

—*The Fishermen's Saint* (Scribner). An inspiring book which urges a spirit of venture in life 1.00

GRENSTED, Rev. L. W., M.A.

—*Psychology and God* (Longmans). The purpose of these lectures is to deal with the challenge of modern psychology to religious faith..... 4.00

GRIFFIN, F. W. W.

—*Rover Scouting* (Morehouse). Chats about the organization and activities of this unit of the Scout movement.. 1.00

GWYNNE, Rev. Walker, D.D.

—*Holy Matrimony and Common Sense* (Longmans). The purpose of this book is to put the responsibility for teaching and encouraging "trial" marriage, and all its appalling consequences squarely on "all who profess and call themselves Christians," and first of all on those who call themselves Episcopalians 1.25

HARTRIDGE, R. A. R.

—*History of Vicarages in the Middle Ages* (Macmillan) 6.00

HEADLAM, Rt. Rev. Arthur Cayley, D.D., Bishop of Gloucester.

—*Christian Unity* (Macmillan)..... 1.60

HICKS, Rt. Rev. F. C. N., D.D., Bishop of Gibraltar.

—*The Fullness of Sacrifice* (Macmillan) 5.50

- HILL, Rev. Charles E.**
—*Selected Letters of Bishop Hall of Vermont* (Ch. Missions Pub. Co.). Fifty-five letters chiefly in answer to questions on most vital points of Churchmanship 50
- HODGSON, Geraldine.**
—*Sometime in Vision: The Witness of the Saints* (Morehouse). Thoughts on Sin, Renunciation, Suffering, Humanity, Prayer, and Union 80
- HOW, Rev. Canon John C. H.**
—*Personal Discipleship and the Way of Prayer* (Longmans). Recommended by the Bishop of London for Lenten reading 1.00
- HUGHSON, Rev. Shirley C., O.H.C.**
—*Athletes of God* (Holy Cross Press). Lives of the Saints for every day in the year 2.50
- INGRAM, Rt. Rev. Arthur F. Winnington, D.D., Lord Bishop of London.**
—*Good News from God* (Longmans). "The Gospel is well able to take care of itself, if only it is faithfully preached as good news," says the Bishop of London 1.50
- IVINS, Rt. Rev. Benjamin F. P., D.D., Bishop Coadjutor of Milwaukee.**
—*A Book of Devotions for Men and Boys* (Morehouse). A modern devotional manual for business and professional men. *March 16th* Probable price, 50
- JONES, Rev. Spencer.**
—*Catholic Reunion* (Gorham). An appeal for the unity of the Christian Church 1.80
- KAYE-SMITH, Sheila.**
—*The Mirror of the Months* (Harper). The spiritual meaning of the months of the year by a world-famous novelist 1.25
- King's Ship, The [Morehouse].**
The second series of weekly Lenten services for children in the "Adventuring with Christ" Program.
- KIRK, Rev. Kenneth, D.D.**
—*The Vision of God* (Longmans). The Bampton Lectures for 1928. *February*. About 10.00
- Lambeth Conference, The [Macmillan].**
..... Paper, 1.00
(Same) Cloth, 1.40
- LAW, Rev. Marion, D.D.**
—*Beyond the Veil* (Morehouse). Sermons and addresses for lay readers on the subject of Immortality. *February 16th*. 1.00
- LAWRENCE, Rt. Rev. William, D.D.**
—*Life of Phillips Brooks* (Harper). The Life of Bishop Brooks by his friend and successor 2.00
- LEIGHTON, Joseph Alexander.**
—*The Field of Philosophy* (Appleton). An introduction to the chief problems and standpoints of philosophic thought. Fourth edition. Revised and enlarged 3.50
- Little Treasuries of Poetry and Art [Morehouse].**
Three beautifully illustrated booklets filled with selections from the best English literature Per set, 1.00
- Living Church Annual for 1931, The [Morehouse].**
A year book and almanac of the American Church Paper, 1.00
(Same) Cloth, 1.50
- MACKAY, Rev. H. F. B.**
—*Adventure of Paul of Tarsus, The* (Morehouse). A colorful story of St. Paul written by one of the most popular English writers of today 2.75
- Martyrdom of Polycarp, The [Macmillan].**
Greek text with a preface and glossary Paper, .20
- MASON, Sister Agnes, C. H. F.**
—*Three Tempers in Prayer* (Morehouse). Notes of a lecture introducing a study-circle course on the prayers of Christian saints Paper, .15
- MATTHEWS, Rev. W. R., D.D.**
—*God in Christian Experience* (Harper). A readable and scholarly book by the chaplain to the king 3.00
- McCONNELL, Rev. S. D., D.D.**
—*History of the American Episcopal Church: 1600-1915* (Morehouse). New edition of the standard popular history of the American Church 2.50
- McTAGGART, Dr. J. E.**
—*Some Dogmas of Religion* (Longmans). New and cheaper edition 2.40
- MILLARD, Rev. Paul Elwin.**
—*A Parochial Litany* (Morehouse)10
- MILLER, Spencer, Jr., and Joseph F. FLETCHER.**
—*The Church and Industry* (Longmans). This volume is the result of a research study of the part played in industrial history by the Established Church in England and the Church in the United States, with emphasis upon American conditions and events 2.00
- MOULE, Rev. A. C.**
—*Christians in China before the Year 1550* (Macmillan) 6.00
- NAIRNE, Rev. Canon Alexander.**
—*Every Man's Story of the New Testament* (Macmillan) 1.80
- NEWTON, Rev. Joseph Fort, D.D.**
—*Things I Know in Religion* (Harper). Dr. Newton's genius as a preacher and writer is revealed here 2.00
- OLIVER, Rev. John Rathbone, M.D.**
—*Rock and Sand* (Macmillan) 2.50
- Oxford Self Pronouncing Bible, with Chain References [Oxford].**
The King James Version with a new chain reference system 4.25 up
- PARKER, Eleanor Gilbert.**
—*A Samurai Bishop* (Ch. Missions Pub. Co.). Brief life of Joseph S. Motoda, first Japanese Bishop of Tokyo25
- PEERS, E. Allison.**
—*Studies of the Spanish Mystics, Vol. II* (Macmillan) 7.25
- PFAMFFKO, Rev. Arthur G. W.**
—*Catechetical Outline of Confirmation Instructions* (Morehouse). *February 16th* Probable price, .60
- POWELL, Rev. Lyman P., D.D.**
—*Mary Baker Eddy* (Macmillan) 5.00
(Same) Illustrated, 5.00
(Same) Leather, 7.50
- POWYS, Llewelyn.**
—*An Hour on Christianity* (Lippincott). Is Christianity impotent? A book which leads the modern reader to a thoughtful evaluation of the Christian Church 1.00
- PRICHARD, Rev. Harold Adye.**
—*A Country Parson Looks at Religion* (Harper). Canon Prichard writes a searching book on life and religion.. 2.25
- PULLAN, Rev. Leighton, D.D.**
—*From Justinian to Luther, A.D. 518-1517* (Oxford). Church history from the sixth century to the Reformation 4.50
- RIPLEY, Sherman.**
—*Beyond: An Anthology of Immortality* (Appleton). A collection of verse showing how the great poets looked on death 2.50
- ROSENTHAL, Rev. G. D.**
—*The Measure of Our Faith* (Morehouse). Practical ways in which the Christian faith can help us in our everyday life. *February 16th* 2.50
- ROSS, W. D., Provost of Oriel College.**
—*The Right and the Good* (Oxford). Nature, relations, and implications of right, good in general, morally good 3.75
- SHIPMAN, Rt. Rev. Herbert, D.D., late Suffragan Bishop of New York.**
—*Verses* (Appleton). Poems of charm and vitality. *To be published some time this spring* Tentative price, 2.00
- SHOEMAKER, Rev. Samuel M., Jr.**
—*The Atoning Cross* (Revell). Addresses which have for their central theme the Cross of Jesus and its place and significance in Christian thinking and practice 1.50
- SIMPSON, Rev. Canon W. J. Sparrow.**
—*St. Augustine's Conversion* (Macmillan) 3.50
- SIMS, Bessie M.**
—*The Church Year* (Morehouse). A pageant for the use of Church schools and Young People's organizations... Paper, .25
- SMYTH, Rev. J. Paterson.**
—*Gospel of the Hereafter, The* (Revell). New thin paper edition, pocket size, at new popular price 1.00
- STARR, Rev. Homer W., D.D.**
—*Believing Youth* (Morehouse). A book for all workers with young people. *March* 1.50
- STEPHENSON, Rev. James.**
—*The Veracity and Value of the Old Testament* (Morehouse). A comprehensive yet simple outline of Old Testament history and teaching... 1.40
- SWETE, Henry Barclay.**
—*Church Services and Service-Books before the Reformation* (Macmillan). New edition revised by Arthur John Maclean 2.00
- TOMKINS, Rev. Floyd W., D.D.**
—*Daily Life Booklets*. Titles: *My Lord and I, Joyous Service, Following Christ, Helps Toward Nobler Living, Beacons on Life's Voyage*. To be published about February 16th... Each, .50
New editions of five little books of devotional readings by the Editor of Daily Bible Readings in *The Living Church*.
- VAN KIRK, Agnes E.**
—*God's Gift of Life: Or the Way Back* (Morehouse). The clergy will welcome this little book for use as a Confirmation gift Paper, .40
(Same) Cloth, .80
- VINCENT, Rt. Rev. Boyd, D.D., retired Bishop of Southern Ohio.**
—*The Pastoral Epistles for Today* (Morehouse). A new study of the pastoral Epistles of St. Paul, in the light of modern Biblical scholarship. *March* Probable price, 2.50
- VROOM, Ven. F. W.**
—*Introduction to the Prayer Book* (Macmillan) 1.50
- WASHBURN, Rev. Henry Bradford, D.D.**
—*Men of Conviction* (Scribner). In the main, a book about religious experience 2.50
- WITSELL, Rev. W. P., D.D.**
—*Our Church: One through the Ages* (Gorham). The only book that traces with meticulous care the unity of the Church. Revised edition 2.00

THE BIBLE

THE *Daily Telegraph* of Harrisburg, Pa., published the fact that 35,000,000 copies of the Bible were sold in 1929, and thereupon received an anonymous letter saying, "Why do you fill up your newspaper with such bunk as this? Any well informed person knows this is untrue," etc. To which the *Telegraph*, excusing itself for noticing an anonymous communication, replied editorially:

"The figures are correct . . . Unfortunately those who choose to condemn the Bible are not searchers for truth, else they would realize with one reading that this book is the most human document ever compiled and the best guide for life ever penned.

"Nothing makes opponents of Bible teaching so wrathful as to be told that, despite their efforts to destroy its usefulness, it continues to grow in popularity.

"It is too vital a book, too strong in its own right, to need any defense here. It has withstood many storms. It will withstand many more. The more it is attacked, the more powerful becomes its influence. It is a matter of history that in times of persecution it has flourished most and has been most influential in the lives of men.

"The figures noted are true. Their accuracy may be easily ascertained. That's about all that need be said on the subject."

Dean Lathrop Dies

THE Rev. Charles Newton Lathrop, D.D., executive secretary of the Department of Christian Social Service of the Church, passed away in St. Luke's Hospital, San Francisco, at 4 o'clock on the afternoon of January 29th. Death resulted from pneumonia.

Leaving New York January 9th on a schedule which called for conferences and addresses at points through to the Pacific Coast, Dr. Lathrop preached in Christ Church Cathedral, St. Louis, on January 11th, and in Denver a few days later. Although apparently in the best of health when he left New York, Dr. Lathrop was suffering from a severe cold and symptoms of influenza when he arrived in San Francisco on January 25th. He was able to attend a meeting of his council of advice in San Francisco, but as his condition constantly grew worse, at the urgent solicitation of Louis F. Montegale, a member of the National Council from California, he entered St. Luke's Hospital for treatment. Thereafter his illness progressed so rapidly that, although Mrs. Lathrop was notified on Tuesday of his critical condition and left New York the same evening for San Francisco, he died on Thursday afternoon before the arrival of his wife and son, who were hurrying across the continent to his bedside.

Funeral services were held for Dean Lathrop on Monday morning, February 2d, at the Church of the Advent, San Francisco, of which he had one time been rector. On the same morning, a memorial service was held in the Church. Missions House, New York City, conducted by the Rt. Rev. Hugh L. Burleson, D.D., Bishop of South Dakota, while on the following day two Requiem Masses, one of them celebrated by the Rt. Rev. Benjamin F. P. Ivins, D.D., Bishop Coadjutor of Milwaukee, were celebrated in All Saints' Cathedral, Milwaukee. Dean Lathrop had maintained his canonical connection with the diocese of Milwaukee, where he was greatly beloved and where, as everywhere he worked, he had made his influence widely felt, both within and without the Church.

WITH the passing of Dean Lathrop the Church has suffered the loss of one of its conspicuous and outstanding leaders. Born in San Francisco, November 16, 1871, son of Henry Durant and Sarah Lathrop, he received his early education in the public schools of Oakland, and after a year in the University of California, went east to Harvard, where he graduated in 1896. He made his preparation for the ministry at the Western Theological Seminary in Chicago, and in 1900 was ordained deacon, and priest a year later by Bishop Nichols. His first work was at the Church of the Advent, San Francisco, of which he was successively curate and rector. Later on he served as a director of the Preston Industrial School for Delinquents in his native state and also as chaplain at the California State Prison at San Quentin, in both of which capacities he laid the ground work for his life service in the Department of Social Service of the National Council.

With the outbreak of the World War, Dr. Lathrop was selected by Herbert Hoover to assist in the great work of Belgian Relief, and was in charge of the important work centering at Liège, until the entrance of the United States into the War, upon which he returned to this country and was called to the post of Dean of All Saints' Cathedral, Milwaukee, where he served until his election as executive secretary of the Social Service Department of the National Council, May 12, 1920.

THIS bare outline of Dr. Lathrop's career, however, falls far short of the service which, in his all too brief life, he rendered to humanity and to his Church. Long before he was called into the service of the general Church he had distin-

guished himself in the cause of human betterment. When lawlessness threatened the stricken city of San Francisco following the fire of 1906, it was in Dean Lathrop's study that the Citizens' League for Justice was organized, which did so much to clean up the city at a time of extreme peril. Later on he became identified with Francis J. Heney and the group of citizens whose efforts, frequently at the risk of their lives, resulted in the exposure of the graft ring which had been the shame of San Francisco for a decade.

It was during this early stage of his career that Dr. Lathrop was brought into close contact with Theodore Roosevelt. His church was located in an undesirable section of the city of San Francisco. To his door one midnight came a boy of tender years, with a special delivery letter. Burning with indignation over the fact that United States mail was entrusted to youth of immature years in such a section of the city, Dr. Lathrop sent a sharp protest to President Roosevelt, which resulted in the immediate issuance of an executive order, which terminated that particular evil. Some months later when Roosevelt visited San Francisco on a speaking tour, he disappeared on a Sunday morning and was ultimately located tucked away in a pew in Dr. Lathrop's chapel where the fiery young priest was preaching. The friendship begun under these auspices, between the Dean and Roosevelt, continued until the latter's death.

Later, when Dr. Lathrop entered the Belgian Relief service, his zeal and tact in the administration of relief in Belgium cemented a friendship between him and the future President of the United States which also was lifelong.

There followed his brief period of service as Dean of the Cathedral of Milwaukee, and on May 12, 1920, his election as executive secretary of the Social Service

Department in which his lasting service to the Church was rendered. The reorganization of the Church and the creation of the National Council had been accomplished a year before, and in assuming charge of the newly created Department of Christian Social Service, Dr. Lathrop was thrust by the National Council out upon a practically uncharted sea. The story of his life from that time forward is the history of the Department of Christian Social Service.

At the offstart he outlined the three following principles as the keystones of the new department:

1. To bring social service into effective action in the individual parishes of the Church.
2. To unify the various social service commissions of the dioceses. To get them at work first, and to get them working in unified relation to one another.
3. To develop an enlightened interest on the part of parish clergy on the problems of social service.

With natural ramifications these objectives have been strictly adhered to throughout the eleven years of his work. He sponsored from the beginning the linking up of Church social service activities with the activities already established by the community, through welfare organizations. This he accomplished through a strengthening of the provincial and diocesan social service organizations and the constant feeding of representatives in the field with helpful and suggestive material dealing not only with the theory of the work, but also with suggestions on how actually to get the work done.

IT IS possible here to make but brief mention of the long list of activities and achievements of immense practical value, which stand to Dr. Lathrop's credit through the ten years in which he directed the work of his department. He was unremitting in his efforts to bring the influence of the Church to bear in the solution of the age-old problem of the conflict of capital and labor. In his effort to awaken the Church to its



REV. CHARLES N. LATHROP, D.D.

responsibility in this connection, he called to his assistance Spencer Miller, Jr., long identified with union labor activities, who became Dr. Lathrop's consultant on Industrial Relations, and through whose inspiration Mr. Miller in association with Mr. (now Rev.) Joseph F. Fletcher made the exhaustive investigations at home and abroad into the relations of the Church and industry which are embodied in the recently published volume, *The Church and Industry*, which one may say Dr. Lathrop would have been content to have stand as his monument.

Not less important than his efforts to bring about industrial peace through the influence of the Church was Dr. Lathrop's long campaign waged for reform in the conditions in the jails of the United States. His zeal in this behalf was so great that he caused himself on one occasion, to be committed to a Tennessee jail in order that he might study jail conditions from the inside; and those who attended the General Convention at Washington in 1928, will recall the quaint humor of Dr. Lathrop's earnest declaration that the imprisonment of a score of bishops of the Church might speedily result in much needed reform.

Another of the projects of his department which he instituted, and which has given to a great number of social-minded people real help, was the Annual Conference of Social Service Workers of the Church which met at the same time and place each year in connection with the National Conference of Social Service Workers. Dr. Lathrop's leadership was responsible for the establishment, in coöperation with the New York School of Social Work, of a ten-day institute for clergy at that institution, which proved of such value that the idea has spread to all sections of the country. He brought to bear his zeal and enthusiasm in the development of the rural work of the Church, with a graduate course in case work at the University of Wisconsin which is going forward year by year with increased attendance and influence. The problems of marriage and family life, of inter-racial activities, of the motion picture industry, and of world peace each in turn occupied his time and talents.

He brought within the compass of his department every subject touching upon the betterment of mankind; and he summoned to his assistance men and women from every walk of life, who by their experience and counsel could advance the interests which lay close to his heart. In his department, in his Council of Advice, in the social service departments of the various dioceses which sprang into active life under his touch, were experts striving constantly to keep pace with the indefatigable efforts of a leader who was seemingly tireless. The Presiding Bishop of the Church, Bishop Reese of Georgia, Bishop Sanford of San Joaquin, Bishop Garland of Pennsylvania, and Mr. Montegale of California as members of the Council were his willing aids, and he supplemented these with Mrs. V. C. Simkhovitch of the well known Greenwich House in New York, Mr. and Mrs. John M. Glenn of the Russell Sage Foundation, Clinton Rogers Woodruff of Philadelphia, Dean Fosbroke of the General Seminary. President Green of the American Federation of Labor eagerly coöperated with him, and another one of his valued workers was Dr. Hastings H. Hart, consultant in Delinquency and Penology of the Russell Sage Foundation, and yet another was George W. Kirchwey.

He went even further afield than that. In the prosecution of his campaign for the reform of jail conditions he dug up an essay by George Bernard Shaw on jail reform, and induced that illusive publicist to write a new introduction to the essay, shaped to conditions in America, which was widely circulated in the United States—in addition to many other books and pamphlets, including *The Social Opportunity of the Churchman*, written by Dr. Lathrop in collaboration with the Suffragan Bishop of New York, the Rt. Rev. Charles K. Gilbert, D.D.; a volume on *Rural Work* by Bishop Coadjutor Goodwin of Virginia, one by the Rev. Harold Holt, sometime assistant secretary of the Social Service Department, called *Building the City of God*.

NO QUESTION affecting the welfare of the great mass of the people, regardless of race, color, or creed, failed to elicit his active interest. Besides the books and pamphlets issued by his department from the pens of his associates, Dr. Lathrop himself has left valuable contributions, notably his personal study of jail conditions; and, having constantly in mind the promotion of the work of his department along

STATEMENT OF THE PRESIDING BISHOP ON THE DEATH OF DR. LATHROP

THE Episcopal Church has suffered an immeasurable loss in the death of the Rev. Charles Newton Lathrop. His sudden removal from a position of great responsibility and wide usefulness, in the midst of his career, is a staggering blow to the organization which he served; it is a personal bereavement to everyone of his associates.

Dean Lathrop has been for more than ten years a quickening social and spiritual force as head of the Department of Christian Social Service in the National Council of the Church. He was more than a great executive. The movement which he so ably led had in him a soul, a source of vital inspiration. In an office which brought him into almost daily contact with industrial and sociological conditions, he never ceased to exercise his priesthood. Every morning began for him at the altar. He worked in the constant and conscious presence of God. Every social problem had for him its solution in terms of Christian faith and life. He won adherents to the cause he served through a wisdom which was enlightened and an enthusiasm which was kindled in the fires of Divine Love. Such ardor is not quenched by death. It finds ever larger exercise in the love and service of God.

JAMES DEWOLF PERRY,
Presiding Bishop.

spiritual lines, and using as his pattern our Lord's Prayer, Dr. Lathrop's pamphlet, *Ten Meditations on the Lord's Prayer*, is an inspiring interpretation of the social implications of that prayer. His last sermon, preached in Denver, while he was enroute to San Francisco on the journey which had so melancholy an ending, was a searching analysis of the responsibility of all professing Christians in the present economic crisis, the text of it being "Give us this day our daily bread."

Contemplating his frail, slight form, one marveled at the tremendous amount of work which Dr. Lathrop disposed of, in his daily routine. One marveled also at the zeal and force and courage which he mustered in the cause in which he was enlisted. In some aspects of his personality as quaint and picturesque as a character out of Dickens—a sweet and gentle soul, curiously ingenuous and unworldly and yet capable of the most intense resentment of all sham, pretence, and evil especially in human relationships; he was a rare friend, a devoted husband and father, and a constant, untiring, and devoted servant of the Master in whose cause his life was spent.

Adding his tribute to that of the Presiding Bishop of the Church, Bishop Burleson thus sums up Dr. Lathrop's life:

"To know Charles Lathrop was to love him. His genuineness and simplicity, together with a sort of shining youthfulness, made him a most attractive personality. Strong and steadfast in his Church convictions, he was nevertheless able to come into close and helpful relations with people of every class and kind. He was a genuine lover of men, courageous, high minded, and devoted; he was also a humble Christian who lived out his faith.

"The achievement of Dean Lathrop in the field of Social Service can scarcely be over-rated. At the difficult time, when the Church was very doubtful concerning this new 'fad,' he came into leadership and so embodied the cause in which he believed that he made it a vital factor in the Church's life. His wide contacts with the Church were of great value, and he everywhere won confidence and support. We have all lost a real leader, a lovable personality, and a loyal soldier of Christ."

CHRISTIANITY IN JAPAN

FOREIGNERS representing various Christian religious faiths in Japan include Americans, Englishmen, Frenchmen, Germans, Spaniards, Swedes, Russians, Austrians, Finns, Belgians, and Danes, in the rank named. The leading denominations represented include the Nippon Methodist Protestant Church, the Nippon Sei Kokwai Church of Christ, the Church of Christ in Japan, and the Roman Catholic Church, in the order named. The Church of Christ in Japan includes the Presbyterian, Dutch Reformed, and German Reformed faiths.

—New York Times.

BOOKS OF THE DAY

Rev. Leonard Hodgson, M.A., D.C.L., Editor

LENTEN READING

BY NOW it is to be hoped that all our clergy have read and well pondered *The Lambeth Conference, 1930* (Macmillan, paper, \$1.00; cloth, \$1.50). But how about the laity? There must be many a man and woman who up to now has been content to learn about Lambeth from extracts and comments in press and pulpit. It would make for a widespread diffusion of intelligent Churchmanship if in every parish members of the congregation were urged to put in the forefront of their Lenten resolutions a vow to make a first-hand study of the official Report. Our Fathers in God did not attempt to lay upon us authoritative commands; they commended their considered opinions to our judgment. The least we can do as loyal Churchmen is to weigh carefully what they have written, and the call to the Lenten observance may well remind us of this.

Apart from this special "book of the year," one's thoughts naturally begin with the Bible. On the next page will be found an extended review of a book on *Hebrew Religion* which may well be found useful by those who wish to deepen their appreciation of the Old Testament. So far as the New Testament is concerned, the outstanding book of the year is Dr. Easton's *Christ in the Gospels* (Scribner's, \$1.75), of which we hope before long to publish a separate review. For those who wish to be taken behind the scenes, and to see modern critical scholarship recovering the true structure of the Gospel history, this book is the book to read. The ordinary reader will probably find the book most interesting if he begins by reading Chapters V to VIII, and then turns back and dips into the first four chapters to whatever extent the spirit moves him. To those who like to make a special study in Lent of some one book of the Bible, the use of H. Balmforth's new *Commentary on St. Luke* in the Clarendon Bible Series (Oxford University Press, \$1.50) may be strongly recommended.

A first-rate ethical study (of which also we hope before long to publish a separate review) has recently appeared in *The Right and the Good* by W. D. Ross (Oxford University Press, \$3.75). It is not a popular book; but any man or woman with a mind reasonably well trained in philosophical study who wishes in Lent to do some hard thinking with a view to strengthening the foundations of our moral judgments would do well to study this book.

In the field of "theology proper," attention may well be called to *Mysterium Christi, Christological Studies by British and German Theologians*, edited by G. K. A. Bell and Adolf Deissmann (Longmans, \$6.00). This important publication springs from a meeting of British and German theologians, who discussed together the question of Christology, in August, 1928. It is not an attempt at "group thinking," but a collection of separate essays by twelve writers, five German and seven English, and has been published simultaneously in both languages. While all are worth reading, the two essays on The Jesus of History by Gerhard Kittel, and on Corpus Christi by Dr. A. E. J. Rawlinson call for special notice. Professor Kittel's exposition of the truth that doctrine and history are warp and woof of the seamless robe of the Christian faith is a masterly piece of work. This truth—so fundamental to any clear grasp of the Faith and to any sound apologetic—is expounded with a combination of lucidity and brevity which one would hardly have thought possible had not Professor Kittel showed us that it can be done. Dr. Rawlinson's presentation of the thesis that it was the eucharistic interpretation of the Last Supper which formed the basis of the doctrine of the Atonement is a brilliant contribution to the study of Christian origins. Three sentences give the heart of his thesis: "St. Paul did not invent the Last Supper, but it is just possible that he was indeed the first Christian to see what it meant!" "It was not the death on Calvary *per se*, but the death upon Calvary as the

Last Supper interprets it and gives the clue to its meaning, which constitutes our Lord's sacrifice. The doctrine of sacrifice (and of atonement) was not, as I believe, read into the Last Supper; it was read out of it."

These last two books are expensive works, appealing primarily to trained philosopher and theologian respectively. Let us jump to the opposite extreme. *Religion and the Man in the Street*, by W. B. Kincaid, is a paper-covered booklet containing five addresses delivered as midday sermons in Trinity Church, New York, in Lent, 1930. It is obtainable from the office of Trinity Church, 72 Wall street, New York, price 10 cents. For the purpose of commending Christianity to the "average" man or woman of the present day, and of strengthening the faith of those who are disturbed by many of the popular objections brought against the Christian faith, these addresses are wholly admirable. Moreover, they have the special merit that they do not attempt to make a man begin by accepting *in toto* the Christian Creed. They discuss difficulties which men feel about accepting the faith, present the living figure of Christ, asking the question: "What will you do then with Jesus which is called the Christ?", and leave the reader to make his choice. The difficulties discussed are the actual difficulties which men do feel; the approach to the seeker is psychologically right, expecting him to begin the Christian life at the beginning and leaving further progress to be made afterwards. Clergy will do well to encourage a wide circulation of this pamphlet in their parishes this Lent.

Last, but not least, I must mention another paper-covered book: *Selected Letters of Bishop Hall* (Hartford, Conn., Church Missions Publishing Company, 50 cts.). There is a portrait of the much-loved Bishop of Vermont, who passed to his reward last year, and a selection of the letters edited by the Rev. Charles E. Hill. This will need no commendation to readers of THE LIVING CHURCH, and it would be an impertinence on my part to pretend that anything I could say would strengthen the claim upon our attention made by the letters themselves.

L. H.

Surrender: A Study of Vocation, by Natalie Victor (Faith Press, London, imported by Morehouse. Price, 80 cts.), and *Devotion and Duty*, by E. Edmund Seyzinger (same publisher and importer, same price), impressed the reviewer first of all as books which would be especially acceptable to Associates of Religious Orders. *Surrender* considers the matter of vocation, not only in the usual sense of call to the life of a nun or a monk, but in that wider sense which includes all who surrender themselves wholly to God. *Devotion and Duty* (a re-issue) sets forth the importance of a Rule of Life for every Christian, and gives valuable suggestions as to how to make and keep such a rule. Obviously, Associates will find these books a great help. There is another group of Christians—some of whom may also be Associates of Religious Orders—to whom, on second thought, the reviewer would heartily recommend both books: the members of the First Century Christian Fellowship. Here is set forth that which they both practise and preach.

E. McC.

The Cross and the Dome: Addresses on St. Paul's Cathedral, by S. S. Alexander, canon and treasurer of St. Paul's (Oxford University Press, \$1.00), is a very small book of 47 pages, but it stands out by reason of remarkably beautiful print and illustrations. The short sermons it contains are fine examples of English. They were all preached during 1930 and deal with some of the great deans of the past and the seventeen years' labor spent on the preservation of the fabric.

H. M.

THE INCARNATION OF THE RELIGIOUS LIFE. Based on the addresses given by Father Congreve at the Christmas Retreat of the Society of St. John the Evangelist in Oxford, 1879. Cambridge, Mass., S. S. J. E., 980 Memorial drive. Price \$1.25.

Reviewed by the Rt. Rev. Samuel B. Booth, D. D., Bishop of Vermont.

IT IS a difficult task to do justice to a book of this character in a review. The addresses obviously call for careful meditation and cannot be read lightly or disposed of with a few conventional phrases.

For those who are seeking simple but profound direction, this book will be found helpful indeed. The masterful use of Scripture is most impressive. Every thought is definitely centered around the person of our Lord who to the author "lives as King that He may be manifested to all His subjects." This very personal and practical theme is expressed in many ways, perhaps none better than in the words found on page 81, "to call on Jesus is to dethrone self and, enthroned Him."

The subjects of the meditations have to do with elemental thought such as: The Reality of the Incarnation; the Kindness and Love of God; the Claims of the Love of God; Life of Nature and Life of Grace; Jesus Christ, the Fountain of Penitence; Holy Fear; the Life of Faith; and several on the vows of the Religious life. For those who want to go deeply into the interior life, this book will be most helpful. It ought to be of great value to any who are interested in the Religious life, but especially those considering their own vocation.

One cannot read such addresses without realizing the great contrast between the spiritual atmosphere surrounding such a saint as Father Congreve and that in which so many of us live. The book should lift us all to a higher level, and will be appreciated by those who are seeking the more excellent way.

RETREATS FOR PRIESTS. According to the method and plan of the Spiritual Exercises of St. Ignatius. By W. R. Longridge, S.S.J.E. Milwaukee, the Morehouse Publishing Company. Price \$4.20.

Reviewed by the Rt. Rev. SAMUEL B. BOOTH, D.D., Bishop of Vermont.

THE retreats contained in this volume are intended primarily for priests, who, by choice or necessity, make their retreats alone. But it is hoped that they may also be useful to conductors of corporate retreats, as illustrating the way in which the 'Spiritual Exercise' of St. Ignatius may be adapted to ecclesiastical retreats of various lengths." Quotation from the Preface.

This volume consists of meditations for three retreats, and instructions and plans for others. It is a book which has to be lived with for some time in order to gain an appreciation of the large amount of work that has produced it, as well as to understand its great value. It is not a book to be read hurriedly, but should be used for daily meditations or more particularly for direction in private retreat. The need of retreats and requirements for a good retreat are well set forth. The great conception of the end of man, especially the purpose of a priest, and the danger of sins, particularly lukewarmness, the ultimate judgment and the reality of the kingdom are all explicitly outlined in the first retreat.

The second retreat follows much the same plan in general but is much shorter. The first one covers twelve days and the second four days. The third retreat is arranged for three days. The first day the priest's example, judgment, and condemnation are dwelt upon; the second day, the forbearance and mercy of God; the third day, the priest's joy, devotion to Christ crucified, and the Blessed Sacrament.

The added Meditations at the end are most helpful, dealing with "The Right Disposition for Retreat," which should be read for those who are interested in this important movement. A helpful outline for examination of conscience in time of retreat, a valuable bibliography for devotional reading, and helpful advice on the present rule of life all go to make this volume of some 350 pages an important book, and one that should be used widely by priests who are alive to the importance of the inner life.

HEBREW RELIGION, by W. O. E. Oesterley, D.D., and Theodore H. Robinson, D.D. New York, The Macmillan Company, 1930.

THIS useful book traces the development of the religion of the Hebrews up till the time of our Lord. Part I, which comprises one-third of the book and is from the pen of Dr. Oesterley, is devoted to the pre-Israelite background. An introductory chapter on the earliest stages of religious belief deals with animism, polytheism, totemism, taboo, and ancestor worship, giving adequate references to the standard works on the subject. This is followed by a chapter in which it is shown how these various elements of primitive belief have left their traces in Hebrew religion. The method adopted is first to show their survival in general Semitic belief, again with references to well known authors, such as Jastrow and Robertson Smith, and then to enumerate, and comment briefly upon, the passages in the Old Testament which witness to the influence of such elements upon the religion of Israel. These chapters are supplemented by a brief treatment of demonology, necromancy, and magic, and of certain nomad institutions which were brought by Israel from the desert into Canaan.

The author thus makes evident the fact, so valuable for modern apologetic, that the religion of the Old Testament, from which Christianity is largely derived, is not the result of a series of catastrophic divine revelations, but that it is a development from natural religion. That this development was made possible by the progressive apprehension, on the part of successive spiritual leaders, of God's self-revealing activity through the medium of human history, is brought out in the latter sections of the book. Dr. Robinson, in Part II, deals with Mosaism, the religion of Canaan, and the inevitable syncretism between the two. The extirpation of Baalism is traced, though here, possibly, too much historicity is allowed to the details of the Elijah stories, and a brief—too brief—resumé is given of the work and teaching of the canonical prophets.

Part III, to which both of the authors have contributed, deals with the effect of the exile on the religion of Israel, and the rise and development of Judaism. Further chapters are devoted to Persian Influence on Jewish Belief, The Law, The Wisdom Literature, The Problem of Suffering, The Doctrine of Immortality, and Eschatology and Apocalyptic, in which it is made clear that other nations than Israel made their contribution to the preparation for the Incarnation.

The authors themselves recognize in their preface that some of the conclusions reached will not commend themselves to all scholars. This would seem to be especially true of the treatment accorded to the work of Moses. The position adopted is that it was he who introduced Yahweh to the Israelites in Egypt. No consideration appears to be given to the difficulty that for a people in their condition something more would be needed to bring about such an important step as the exodus than the assurance that a hitherto strange, if not unknown God, would protect them. Furthermore, there are indications in the Old Testament of a pre-Mosaic Yahwism in Israel, which seems to be either completely overlooked or unwarrantably discounted. Attention is drawn to this, because by this treatment a needless note of discontinuity has been injected into the history of Israel's religion.

There are controvertible points of less importance which, however, do not impair to such an extent the value of the book. The typographical errors, of which there are too many, will, we hope, be corrected in a future edition.

We are grateful to the authors for making available in compact form, and in English, so much useful information, and we commend the book to the clergy as eminently fitted to be placed in the hands of those who have difficulties regarding the Old Testament.

C. A. SIMPSON.

TWO VERY READABLE and useful booklets from the Society of St. John the Evangelist Press at Cambridge, Mass., are priced at ten cents each. They are a reprint of Fr. Benson, the Father Founder's *The Revival of the Religious Life for Men*, and *Vocation*, the writer unnamed, which has a list of communities for men and women in this country and Canada, and also a list of books recommended. The explanation of the three vows of Religion is particularly clear and good. They might well be put in the hands of anyone wishing to know about vocation and the call to the Religious life. P. R. F.

The Living Church

Established 1878

A Weekly Record of the News, the Work, and the Thought of the Church

Editor, FREDERIC COOK MOREHOUSE, L.H.D. Litt.D.

Managing and News Editor, CLIFFORD P. MOREHOUSE.

Literary Editor, Rev. LEONARD HODGSON, D.D. Social Service, CLINTON ROGERS WOODRUFF.

Advertising and Circulation Manager, D. A. IVINS.

Published by MOREHOUSE PUBLISHING CO., 1801-1817 W. Fond du Lac Ave., Milwaukee, Wis.

SUBSCRIPTIONS

UNITED STATES AND POSSESSIONS, MEXICO, AND BRAZIL: Subscription price, \$4.00 per year in advance. To the clergy, \$3.50 per year. Postage on subscriptions to Canada and Newfoundland, 50 cts. per year; to other foreign countries, \$1.00.

OTHER PERIODICALS

Published by Morehouse Publishing Co.

THE LIVING CHURCH ANNUAL. A Church Cyclopaedia and Almanac. Annually, about December 10th. Paper, \$1.00. Cloth, \$1.50. Postage 10 to 20 cts.

THE YOUNG CHURCHMAN. Weekly, \$1.25 per year, including THE MISSIONARY MAGAZINE. Monthly, 35 cts. per year.

THE SHEPHERD'S ARMS Weekly, 60 cts. per year. Monthly, 15 cts. per year.

Special rates on both of the above in quantities to Church schools or others.

THE GREEN QUARTERLY. The Anglo-Catholic Magazine. Quarterly, \$1.50 per year. Single copies, 40 cts.

THE BOOKSHELF. An occasional publication. Sent free on request.

Agents also for (London) Church Times, weekly, \$3.50; and The Guardian, weekly, to the clergy, \$3.75, to the laity, \$7.50.

Church Calendar



FEBRUARY

8. Sexagesima Sunday.
15. Quinquagesima Sunday.
18. Ash Wednesday.
22. First Sunday in Lent.
24. Tuesday. St. Matthias.
- 25, 27. Ember Days.
28. Saturday. Ember Day.

CALENDAR OF COMING EVENTS

FEBRUARY

8. Conventions of Kansas and Salina.
10. Meeting of National Council. Convocation of Arizona.
17. Annual conference of Diocesan Secretaries and Chairmen of Field Departments, National Center of Devotion and Conference, Chicago.
23. Convocation of Panama Canal Zone.

CATHOLIC CONGRESS CYCLE OF PRAYER

FEBRUARY

9. St. James', Washington, D. C.
10. St. Andrew's. Rochester, N. Y.
11. All Saints', Dorchester, Mass.
12. St. John's, Pleasantville, N. Y.
13. Our Saviour, Washington, D. C.
14. St. Peter's Memorial, Geneva, N. Y.

APPOINTMENTS ACCEPTED

CHRISTIAN, Rev. ELLIS ALVIN, formerly rector of St. Luke's Church, New Haven, Conn.; has become rector of St. Mary's Church, Washington, D. C. Address, 730 23d St., Washington, D. C.

COLLINS, Rev. JOHN A., formerly assistant at Grace Cathedral, San Francisco; has become priest-in-charge of St. Stephen's Church, San Luis Obispo, Calif.

ELLER, Rev. F. A. THOROLD, formerly missionary in the missionary district of New Mexico and Southwest Texas; has become priest-in-charge of Trinity Church, Emmetsburg, and St. Thomas', Algoma, Iowa. Address, Emmetsburg, Iowa.

JEWELL, Rev. GEORGE A. P., formerly assistant at Christ Church, Gary, Ind. (N. I.); to be rector of St. Andrew's Church, Kokomo, Ind. (N.I.) Address, 602 West Superior St., Kokomo.

SANCHEZ, Rev. SHIRLEY G., formerly rector of Church of the Good Shepherd, Mobile, Ala.; to be priest-in-charge of St. Augustine's Church, Fort Smith, Ark. Address, 1412 N. 12th St., Fort Smith, Ark. February 1st.

VON MILLER, Rev. CORWIN C., formerly rector of Trinity Church, Owensboro, Ky.; has become priest-in-charge of Bethany Church, Larned; St. Mark's, Lyons; and Trinity, Hoisington, Kans. (Sa.) Address, Bethany Church, Larned, Kans.

NEW ADDRESS

WILLIAMS, Rev. JOHN W., rector emeritus of All Saints' Church, Atlantic City, N. J.; 535 S. Pasadena Ave., Pasadena, Calif.

CORRECT ADDRESS

PARRISH, Rev. HERBERT, D.D., P. O. Box 333, New Brunswick, N. J.; not 221 Graham St., Highland Park, N. J., as given in the 1931 Living Church Annual.

RESIGNATION

SHAY, Rev. HAROLD T., as priest-in-charge of St. James' Mission, Clovis, N. M.; because of ill health. New address, 55 Ocean Ave., Salem, Mass.

CAUTION

COOK—Caution is suggested in dealing with a boy fifteen years old, giving the name of MARTIN COOK but whose real name is said to be JOHN BATES, seeking financial aid from the clergy and organists. It is suggested that the police be notified of his whereabouts and asked to report to the police of Lansing, Mich. Further information from the Rev. E. M. TASHMAN, St. Paul's Church, Lansing, Mich.

CORRESPONDENTS OF THE LIVING CHURCH

SALINA—Add, Rev. Norman R. Alter, Ellsworth, Kans.

ORDINATIONS

DEACONS

LOUISIANA—On January 25th the Rt. Rev. James Craik Morris, D.D., Bishop of Louisiana, ordained FRANK L. LEVY, Jr., and SKARDON D'AUBERT to the diaconate in St. Paul's Church, New Orleans. The Rev. C. L. Monroe, rector of St. Paul's Church, presented both candidates. Bishop Morris preached the sermon.

The Rev. Mr. Levy is to do general missionary work under the direction of the Bishop, with address at 709 Louisiana Building, New Orleans; and the Rev. Mr. D'Aubert is to do general work in the southwestern part of the diocese, with address also at 709 Louisiana Building.

WEST TEXAS—The Rt. Rev. William T. Capers, D.D., Bishop of West Texas, ordained LON PORTIVENT JOHNSON to the diaconate on January 25th in the Church of the Good Shepherd, Corpus Christi. The Rev. Dr. John W. Sykes, rector of the Church of the Good Shepherd, presented the candidate and also preached the sermon. The litany was read by the Rev. K. L. Houlder, rector of Epiphany Church, Kingsville.

The Rev. Mr. Johnson is to be in charge of the Church of the Messiah, Gonzales, and will also serve the missions at Yoakum and Hallettsville. Address, Box 468, Gonzales.

DEACON AND PRIEST

CALIFORNIA—On December 18th the Rt. Rev. Edward L. Parsons, D.D., Bishop of California, ordained BESHAM FREDERICK BLEIL to the diaconate and advanced the Rev. JULIAN HAROLD JENKINS to the priesthood in St. John's Church, San Francisco. The Rev. Dr. Herbert H. Powell presented both candidates, and the Rev. Dr. Walter Cambridge of San Mateo preached the sermon.

The Rev. Mr. Jenkins is to be rector of St. John's Church, with address at 120 Julian Ave., San Francisco.

PRIEST

ATLANTA—On Sunday, January 25th, in All Saints' Church, Atlanta, the Rev. ERNEST KELLNER BANNER was advanced to the priesthood by the Rt. Rev. H. J. Mikell, D.D., Bishop of Atlanta. The Rev. Spence Burton, Superior S.S.J.E., presented the candidate and preached the sermon. The Rev. Dr. W. W. Memminger of Atlanta read the gospel, and the Rev. Canon

William S. Turner of Atlanta read the epistle. The Rev. Mr. Banner is serving his novitiate in the Society of St. John the Evangelist.

GEORGIA—On January 23d the Rt. Rev. F. F. Reese, D.D., Bishop of Georgia, advanced the Rev. MANNING MASON PATILLO to the priesthood in Calvary Church, Americus. The Rev. Dr. James B. Lawrence, rector of Calvary Church, presented the candidate and the Rev. Herbert Scott-Smith of Bainbridge preached the sermon. The Rev. F. J. Wilson, vicar of Christ Church, Cordele; the Rev. H. S. Cobey, rector of St. Paul's Church, Albany; and the Rev. Robb White, rector of St. Thomas' Church, Thomasville, assisted in the service and in the laying on of hands.

The Rev. Mr. Patillo is to be assistant rector of Calvary Church.

RESTORATION TO THE PRIESTHOOD

CHICAGO—On December 18th, Bishop Stewart terminated the sentence of deposition pronounced in 1921 by the late Bishop Anderson on the Rev. LEICESTER C. LEWIS, priest.

DIED

BOOTH—Died on January 22d at West Palm Beach, Fla., HARRY H. BOOTH, son of the late Charles A. and Flora B. Booth, and husband of Mary R. Booth. Funeral from Holy Trinity Church, West Palm Beach, on Saturday, January 24th. Interment at West Palm Beach. "May he rest in peace."

BROCK—JULIA WATTS HALL BROCK, eldest daughter of Sarah Coleman Brock and the late Arthur Brock, died on January 20, 1931. "R. I. P."

INGALLS—MARY ELIZABETH INGALLS died Christmas, 1930, at her home in Brooklyn, in her 91st year, her long journey beautifully and peaceably ended.

RESOLUTIONS

Robert Brown Sterling

"The vestry of St. Mark's Church, Philadelphia, desire hereby to place on record their sense of sorrow and regret at the death, on November 29, 1930, of their long-time friend and fellow vestryman, ROBERT BROWN STERLING. Mr. Sterling had been a parishioner of St. Mark's from early manhood, and had been a member of its vestry since 1893 up to the time of his decease. Never of robust health, and more or less invalidated for the past decade of his life, his chief interest and concern centered in the affairs of his parish church, which he served generously, loyally, and faithfully during the nearly forty years of his membership in the vestry. We shall miss his kindly and gentle presence among us, but are comforted in the knowledge that his end was peaceful and that he has passed from us in the full heritage of the 'Faith once delivered to the Saints.' May light perpetual shine upon his soul!"

Thomas Reath

"A quarter-century of faithful and efficient service is THOMAS REATH's record as a vestryman of St. Mark's. He was born January 18, 1859, at the end of the decade in which the church was consecrated. His parents early became parishioners of St. Mark's. He graduated from the University of Pennsylvania with the degree of A.B. in 1879, and later met the requirements of the degree of A.M. He matriculated in the law school of the university and received his LL.B. in 1883. He was admitted to the Philadelphia Bar in that year, to the bar of the Supreme Court of Pennsylvania in 1888, and to the bar of the Supreme Court of the United States in 1911. Thomas Reath was elected vestryman in 1905 and served without interruption until his death on December 10, 1930. For many years he acted as secretary of the vestry and for an almost equal length of time as counsel for the corporation. Faithful in the discharge of all his duties, he was regular in his attendance upon the services of the Church, and his quiet influence for good was steadfastly exerted in every circle in which he moved. He had the simple faith of a well-instructed Christian gentleman and his life was in accord with his profession. He was always a lover of outdoor life and sport, and was an accomplished oarsman. The many social and patriotic organizations to which he belonged have lost in him a faithful and loyal member. His place in the vestry may be taken by another, but his colleagues will long continue to miss both his welcome companionship and helpful coöperation."

MEMORIALS

James Augustus Baynton

In ever loving and grateful remembrance of JAMES AUGUSTUS BAYNTON, priest, who entered into the rest of paradise, February 8, 1925.

"Until the day break, and the shadows flee away."

George Coolidge Hunting

In loving memory of GEORGE COOLIDGE HUNTING, bishop. Entered into rest, February 6, 1924.

"May the souls of the faithful through the mercy of God rest in peace." Amen.

George J. D. Peters

In loving memory of my husband, GEORGE J. D. PETERS, priest, who went home on January 31, 1927.

Richard Laphorn Sloggett, Priest

On Tuesday, January 27, 1931, at his home at Cape Elizabeth, Maine, the Rev. Canon RICHARD LAPHORN SLOGGETT entered into the rest of Paradise. For thirty-five years a priest of the diocese of Maine, he had done faithful, valiant, and effective service for the Church. Three parishes, in widely separated sections of the state, received the direct blessing of his pastoral care. His unflinching courtesy, with its touch of old-world punctiliousness, endeared him to all hearts; and his genuine, simple godliness adorned the sound doctrine which he steadfastly preached. His parishes benefited by his practical care for their material needs, and his tireless zeal in securing wide co-operation to meet these necessities of equipment. His genuine culture and his fidelity were recognized in his position as honorary canon of the Cathedral Church of St. Luke; and in the period of his retirement from active parochial work, since 1928, he ministered frequently at the services, both at the Cathedral and at the Chapel of St. Alban, near his residence. His brethren of the clergy, gathered at his burial service, at Trinity Church, Saco, Maine, on Friday, January 30th, record this minute of their love and respect, to be sent to the family, and published in the Diocesan Magazine, and the Church weeklies. *Requiescat in pace.* Amen.

Committee:

R. W. PLANT,
A. E. SCOTT,
J. A. GLASIER.

MAKE YOUR WANTS KNOWN

THROUGH
CLASSIFIED DEPARTMENT
OF
THE LIVING CHURCH

READERS desiring high class employment; parishes desiring rectors, choir-masters, organists, etc.; and persons desiring to buy, sell, or exchange merchandise of any description, will find the classified section of this paper of much assistance to them.

RATES for advertising as follows: DEATH NOTICES (without obituary), free. MEMORIALS AND APPEALS, 3 cents per word. MARRIAGE AND BIRTH NOTICES, \$1.00. BRIEF RETREAT NOTICES may, upon request, be given two consecutive insertions free; additional insertions, charge 3 cents per word. CHURCH SERVICES, 20 cents a line. RADIO BROADCASTS, not over eight lines, free. CLASSIFIED ADS, replies to go direct to advertisers, 3 cents per word; replies in care THE LIVING CHURCH, to be forwarded from publication office, 4 cents per word, including names, numbers, initials, and address, all of which are counted as words. Minimum price for one insertion, \$1.00. NO DISCOUNTS FOR TIMES OR SPACE. Copy should be sent to the publication office so as to reach there not later than Monday for the issue of any week.

NO SINGLE ADVERTISEMENT INSERTED IN THIS DEPARTMENT FOR LESS THAN \$1.00.

ADDRESS all copy plainly written on a separate sheet to Advertising Department, THE LIVING CHURCH, Milwaukee, Wis.

In discontinuing, changing, or renewing advertising in the classified section always state under what heading and key number the old advertisement appears.

POSITIONS OFFERED

CLERICAL

RECTOR OF SUBURBAN PARISH, Planning organization of Associate Mission for religious, educational, and sociological work in section within fifty miles of large city, desires to correspond with clergymen who would consider engaging in such work. Fair salary with rooms. Unmarried men preferred as living conditions involve measurable hardships. District includes parish church with several chapels. Address, AYOLL W-479, care of LIVING CHURCH, Milwaukee, Wis.

ST. LUKE'S, SARANAC LAKE, N. Y., wants assistant priest. THE RECTOR.

POSITIONS WANTED

CLERICAL

PRIEST DESIRES PERMANENT WORK. mission, curacy, or small parish. Stipend required, \$1,500 and rooms. Single. Pastor and helpful preacher. References. Address, M-478, LIVING CHURCH, Milwaukee, Wis.

PRIEST DESIRES PARISH, CURACY, OR locum tenency. Address, D-475, care LIVING CHURCH, Milwaukee, Wis.

PRIEST, UNIVERSITY, DEFINITE, Married. Present parish not without importance, best of references. Would welcome correspondence, with view to change, few months hence. Box D-477, care of LIVING CHURCH, Milwaukee, Wis.

MISCELLANEOUS

ORGANIST-DIRECTOR, FORMERLY AT famous English church, desires change to church with good musical program. Successful voice trainer and choral conductor. Excellent testimonials. Recitalist. Apply, "DIAPASON," C-476, care of LIVING CHURCH.

REFINED CHURCHWOMAN, WIDOWED, desires position as nurse companion. Speaks English, French, and German. Can do parish work. References given and required. Address, C. W.-301, care of THE LIVING CHURCH, Milwaukee, Wis.

UNLEAVENED BREAD

PRIESTS' HOSTS—PEOPLE'S PLAIN AND stamped wafers—(round). St. EDMUND'S GUILD, care of Mrs. H. J. REILLY, 99 Garfield Ave., Milwaukee, Wis. Telephone: Locust 5604.

ST. MARY'S CONVENT, PEEKSKILL, NEW York. Altar Bread. Samples and prices on request.

CHURCH LINEN

IRISH LINEN. BUY NOW AND SAVE. ON all orders received before March 1st, we shall give 10% discount, on orders of \$25.00 and up, 15%. Qualities absolutely unchanged. This temporary offer is to encourage early buying. MARY FAWCETT CO., 146, Plainfield, N. J.

VESTMENTS

CHURCH EMBROIDERIES, ALTAR Hangings, Vestments. Altar Linens, Surplices, etc. Only the best material used. Prices moderate. Catalogue on application. THE SISTERS OF ST. JOHN THE DIVINE, 28 Major Street, Toronto, Canada.

GOTHIC VESTMENTS, MEDIAEVAL Designs. Entirely hand-made. Low prices. Sent on approval. Low Mass sets from \$65. Stoles from \$12. Copes from \$75. ST. CHRISTOPHER'S GUILD, 23 Christopher St., New York.

MESSRS. J. WIPPELL & CO., LTD., NOW have a Resident Agent in America, Mr. CHARLES NORMAN, 392 Sherbourne St., Toronto, phone Randolph 4135, who can attend to all enquiries and orders.

VESTMENTS AND EMBROIDERY, SILK and linen Church supplies, materials. GEORGIA L. BENDER, 1706 Manning St., Philadelphia, Pa.

PALMS FOR PALM SUNDAY

30 LBS. PALMETTO PALMS DELIVERED anywhere for \$5.00. Half orders, \$3.00. Address, J. SWINTON WHALEY, Little Edisto, S. C.

PALMS: 20 LB. BUNDLES, \$2.50. SHIPPED postpaid. Mrs. C. SOWERBUTTS, The Rectory, Innis, La.

GAMES

EPISCOPALIANS, ARE YOU INTERESTED in Shakespeare? Play the game "A Study of Shakespeare." Original, entertaining. Price 60 cts. Postage 4 cts. THE SHAKESPEARE CLUB, Camden, Me.

If you don't find just what you want listed in this department write our Information Bureau, or insert a Want Ad of your own.

APPEAL

CONTRIBUTIONS OF "LIVING CHURCH" readers and of others brought about \$275 to the Relief Fund of All Saints' Church, Henry St. That we may continue to buy food and winter clothing for children, pay rents and make loans, further offerings are needed. Who will send such as thank-offerings? REV. HARRISON ROCKWELL, 292 Henry St., New York.

LENDING LIBRARY

THE MARGARET PEABODY LENDING Library for the distribution of Church Literature by mail. Return postage the only expense. For catalogue and other information address LENDING LIBRARY, Convent of the Holy Nativity, Fond du Lac, Wis.

HEALTH RESORT

ST. ANDREW'S CONVALESCENT HOSPITAL, 237 East 17th St., New York. SISTERS of ST. JOHN THE BAPTIST. For women recovering from an acute illness or for rest. Private rooms \$10 to \$20. Age limit 60.

BOARDING

Los Angeles

VINE VILLA: "THE HOUSE BY THE SIDE OF THE ROAD." Attractive rooms with excellent meals in exclusive Los Angeles home. Near Hotel Ambassador. Address, VINE VILLA, 684 S. New Hampshire Ave., Los Angeles, Calif. Prices \$25.00 to \$35.00 per week.

New York City

HOLY CROSS HOUSE, 300 EAST FOURTH Street, New York. A boarding house for working girls, under care of Sisters of St. John Baptist. Attractive sitting room and roof. Terms \$7.00 per week including meals. Apply to the SISTER IN CHARGE.

Washington, D. C.

THE WASHINGTON NATIONAL CENTER of the Girls' Friendly Society, 1533 New Hampshire Ave. The National Home of the G. F. S., open to all Churchwomen and their friends who may be transient in Washington. Send for our folder.

CHURCH LITERATURE FOUNDATION, INC.

THE ABOVE-NAMED CORPORATION, ORGANIZED under the laws of the State of Wisconsin, asks for gifts and bequests for an endowment, the income to be used for "the publication and distribution of literature in the interests of the Christian religion, and specifically of the Protestant Episcopal Church according to what is commonly known as the Catholic conception thereof and/or in the interest of the work of the said Church"; with provision that if deficits be sustained in the publication of THE LIVING CHURCH they shall be paid from the income of the Foundation, if a majority of the trustees deem that a "suitable medium for the accomplishment of the purpose of the Foundation." Three trustees represent THE LIVING CHURCH, six the Church at Large. President, Rt. Rev. B. F. P. Ivins, D.D., Bishop Coadjutor of Milwaukee; Secretary, L. H. Morehouse, 1801-1817 W. Fond du Lac Avenue, Milwaukee, Wis.

Form of bequest: "I give, bequeath and devise to Church Literature Foundation, Inc., a non-profit corporation, organized under the laws of the state of Wisconsin, with principal office at 1801-1817 W. Fond du Lac Avenue, Milwaukee, Wis., the sum of, the same to be added to the endowment fund of the said corporation and to be used in accordance with the provisions of its articles of incorporation."

DAY OF DEVOTION

MONDAY, FEBRUARY 23, 1931, to be conducted by the Rev. J. WILSON SUTTON, D.D., at Trinity Chapel, West 25th St., near Broadway, New York City. 7:45 A.M. Morning Prayer; 8:00 A.M. The Holy Communion; 10:00 A.M. First Meditation; 11:30 A.M. Second Meditation; 12:30 P.M. Intercessions; 2:30 P.M. Third Meditation; 4:00 P.M. Evening Prayer.

Church Services

California

St. Mary of the Angels, Hollywood
4510 Finley Avenue, Olympia 6224
THE REV. NEAL DODD, Rector
Sunday Masses, 7:30, 9:30, 11:00 A.M.

The Church of the Advent, San Francisco
261 Fell Street, HE mlock 0454
REV. K. A. VIALI, S.S.J.E., Rector
Sundays: 8, 9:30, 11 A.M., 8 P.M.
Daily: 7, 7:30. Tues., Fri. Holy Days, 9:30.

District of Columbia

St. Agnes' Church, Washington, D. C.
46 Q Street, N. W.
Sundays: 7:00 A.M. Mass for Communions.
" 11:00 A.M. Solemn Mass and Sermon.
" 8:00 P.M. Solemn Evensong. Sermon.
Daily Mass 7:00 A.M., also Thursday, 9:30.
Fridays, Evensong and Intercession at 8:00.
Confessions, Saturdays, 8:00 to 9:00 P.M.

Illinois

Church of the Ascension, Chicago
1133 N. LaSalle Street
REV. WILLIAM BREWSTER STOSKOPF, Rector
Sunday Masses: 8:00, 9:15, 11:00 A.M.,
and Benediction 7:30 P.M. Week Day Mass,
7:00 A.M.
Confessions: Saturday, 4:00-5:30, 7:30-9.

Massachusetts

Church of the Advent, Boston
REV. JULIAN D. HAMLIN, Rector
Sundays: Holy Communion, 7:30 and 8:15
A.M.; Young People's Mass, 9 A.M.; Church
schools, 9:30 A.M.; Matins 10 A.M.; High
Mass and Sermon, 10:30 A.M.; Solemn Even-
song and sermon, 7:30 P.M.
Week-days: Matins, 7:15 A.M.; Mass 7:30
A.M., and 8:15 (except Thursdays); Even-
song 5 P.M. Thursdays and Holy Days, addi-
tional Mass, 9:30 A.M. Confessions: Fridays,
7-8 P.M.; Saturdays, 11-12 A.M., 3:30-5 P.M.

Church of St. John the Evangelist, Boston
Bowdoin Street, Beacon Hill
THE COWLEY FATHERS
Sundays: Masses, 7:30 and 9:30 A.M.; High
Mass and Sermon 11 A.M. Sermon and Benedic-
tion, 7:30 P.M.
Week-days: Masses, 7 and 8 A.M. Thursdays
and Holy Days, 9:30 A.M., also.
Confessions: Saturdays from 3 to 5 and 7
to 9 P.M.

Nebraska

St. Barnabas' Church, Omaha
40th and Davenport Streets
REV. ROBERT DEAN CRAWFORD, Rector
Sunday Masses: 7:30, 9:45 and 11:00 A.M.
Solemn Vespers and Benediction, 5:00 P.M.
Week-day Masses, 7:00 A.M., except Wednes-
days at 9:00.

New Jersey

Grace Church, Newark
Broad and Walnut Streets
REV. CHARLES L. GOMPH, Rector
Sunday Masses, 7:30, 9:30 and 11:00 A.M.;
Evensong, 8:00 P.M.
Week-day Mass, 7:30 A.M.; Fridays and Holy
Days, 9:30 A.M., also.
Confessions: Fridays, 8:00 P.M.; Saturdays,
5:00-6:00 and 7:30 A.M.

New York

Church of St. Mary the Virgin, New York
139 West Forty-sixth Street
REV. GRANVILLE M. WILLIAMS, S.S.J.E., Rector
Sundays: Low Masses, 7:30, 8:15, 9:00.
High Mass and Sermon, 10:45.
Vespers, Benediction and Sermon, 4:00.
Week-day Masses, 7:00, 8:00, 9:30.
ASH WEDNESDAY, FEBRUARY 18TH
Blessing of Ashes and High Mass, 10:45.
WASHINGTON'S BIRTHDAY, FEBRUARY 22D
Retreat for Men. Conductor, Fr. Williams.

CHURCH SERVICES—Continued

New York

**Cathedral of St. John the Divine,
New York City**
Amsterdam Avenue and 111th Street
Sunday: The Holy Communion, 8:00 A.M.;
Children's Service, 9:30 A.M.; Morning Prayer,
Holy Communion, and Sermon, 11:00 A.M.;
Evening Prayer, 4:00 P.M. Week-days (in
chapel): The Holy Communion, 7:30 A.M.;
Morning Prayer, 10:00 A.M.; Evening Prayer
(choral except Monday and Saturday), 5:00
P.M.

**St. Mark's Church in-the-Bouwerie,
New York**
10th Street, just west of 2d Avenue
REV. WILLIAM NORMAN GUTHRIE, Rector
Holy Communion throughout the year at
8:00 A.M.
Other services: 11 A.M., 4 P.M., 8 P.M.

Church of the Incarnation, New York
Madison Avenue and 35th Street
REV. H. PERCY SILVER, S.T.D., LL.D., Rector
Sundays: 8, 10, 11 A.M.; 4 P.M.
Noonday Services Daily 12:20.

Holy Cross Church, New York
Avenue C between 3d and 4th Streets
Sunday Masses: 8:00 and 10:00 A.M.
Confessions Saturdays, 9-11 A.M.; 7-8:30 P.M.

Holy Cross Church, Kingston, N. Y.
Pine Grove Avenue, near Broadway
REV. A. APPLETON PACKARD, JR., Rector
Sundays: Low Mass, 7:30 A.M.
Church school, 9:30 A.M.
Solemn Mass and Sermon, 10:30 A.M.
Vespers and Benediction, 4:00 P.M.
Weekdays: Daily Mass, 7:00 A.M.
Friday Mass: 9:00 A.M.
Confessions: Saturdays 4 to 5, 7 to 8 P.M.
Telephone: Kingston 1265.

The Transfiguration, 1 East 29th Street
"The Little Church Around the Corner"
REV. RANDOLPH RAY, D.D., Rector
Sundays: 8:00 and 9:00 A.M. (Daily 7:30.)
11:00 A.M. Missa Cantata and Sermon.
4:00 P.M. Vespers and Adoration.
Thurs., Fri., and Saints' Days, 2d Mass at 10.

Pennsylvania

S. Clement's Church, Philadelphia
20th and Cherry Streets
REV. FRANKLIN JOINER, Rector
Sunday: Low Mass at 7 and 8.
High Mass, for Children, at 9:15.
Solemn Mass and Sermon at 11.
Solemn Vespers and Sermon at 8.
Daily: Mass at 7, 8, and 9:30.
Friday: Sermon and Benediction at 8.
Confessions: Friday, 3-5; 7-8. Saturday,
11-12; 3-5; 7-9.
Priest's Telephone: Rittenhouse 1876.

Saint Mark's Church, Philadelphia
Locust Street between 16th and 17th Streets
REV. FRANK L. VERNON, D.D., Rector
SUNDAYS:
Mass for Communion, 8:00 and 9:00.
Solemn High Mass and Sermon 11:00.
Evensong and Sermon, 4:00.

DAILY:
Low Mass, 7:00 and 7:45.
Matins, 9:00.
Holy Days and Thursdays, 9:30.
Intercessions, 12:30.
Evensong, 5:00.
CONFESIONS:
Saturdays: 4:00 to 5:00, and 8:00 to 9:00.
TELEPHONE:
Clergy House—Pennypacker 5195.

Wisconsin

All Saints' Cathedral, Milwaukee
E. Juneau Ave. & N. Marshall Street
VERY REV. ARCHIE DRAKE, Dean
Sunday Masses: 7:30, 9:30, 11:00.
Week-day Mass: 7:00 A.M.
Second Mass: Thursdays, 9:30.
Confessions: Saturday 5-5:30, 7:30-8:30.

HOUSE OF RETREAT AND REST
SISTERS OF THE HOLY NATIVITY, BAY
Shore, Long Island, N. Y. References re-
quired.

RADIO BROADCASTS

KCJR, JEROME, ARIZONA, 1310 KILO-
cycles, Christ Church. The Rev. D. J.
Williams, every Sunday at 11:00 A.M., Moun-
tain Standard Time.

KFOX, LONG BEACH, CALIFORNIA, 1250
kilocycles (239.9). St. Luke's Church.
Morning service every Sunday (including
monthly celebration) at 11:00 A.M., Pacific
Standard Time.

KHQ, SPOKANE, WASHINGTON, 590 KILO-
cycles (147.5). Cathedral of St. John the
vangelist. Evening service every Sunday from
8:00 to 9:00 P.M., P. S. Time.

KSCJ, SIOUX CITY, IOWA, 1330 KILO-
cycles (225.4). St. Thomas' Church, every
Sunday, organ and sermon at 2:30 P.M., and
first and third Sunday at 11:00 A.M., C. S.
Time.

WBBZ, PONCA CITY, OKLAHOMA, 1200
kilocycles (240.9). Grace Church, every
third Sunday at 11:30 A.M., C. S. Time.

WHAS, LOUISVILLE, KY., COURIER JOUR-
nal, 820 kilocycles (365.6). Choral Even-
ing from Christ Church Cathedral every Sun-
day, 4:30 P.M., C. S. Time.

WIP, PHILADELPHIA, PA., 610 KILO-
cycles (492). Church of the Holy Trinity.
Every Sunday at 10:45 A.M., E. S. Time.

WISJ, MADISON, WIS., 780 KILOCYCLES
(384.4 meters). Grace Church. Every Sun-
day, 10:45 A.M., C. S. Time.

WKBW, BUFFALO, N. Y., 1470 KILO-
cycles (204). Church of the Good Shep-
herd. Morning service every Sunday at 9:30,
E. S. Time.

WLBW, OIL CITY, PA., 1260 KILOCYCLES
(238 meters). Christ Church. Every
Wednesday, 12 noon to 12:30 P.M., E. S. Time.
Rev. William R. Wood, rector.

WPG, ATLANTIC CITY, N. J., 1100 KILO-
cycles (272.6). St. James' Church, every
Sunday at 4:30 P.M., E. S. Time. Rev. W. W.
Blatchford, rector.

WRVA, RICHMOND, VA., 1110 KILO-
cycles (270.1). St. Mark's Church, Sunday
evening, 8:15 P.M., E. S. Time.

WRBQ, GREENVILLE, MISS., 1210 KILO-
cycles (247.8). Twilight Bible class lec-
tures by Rev. Philip Davidson, rector of St.
James' Church, every Sunday at 4:00 P.M.,
C. S. Time.

WTAQ, EAU CLAIRE, WIS., 1330 KILO-
cycles (225.4). Service from Christ Church
Cathedral, Eau Claire, second and fourth Sun-
days at 11:00 A.M., C. S. Time.

WTAR, NORFOLK, VA., 780 KILOCYCLES
(384.4). Christ Church, every Sunday and
Festivals, 11:00 A.M., E. S. Time.

WMAL, WASHINGTON, D. C., 630 KILO-
cycles (475.9). Washington Cathedral, the
Bethlehem Chapel or the Peace Cross every
Sunday. People's Evensong and Sermon (usually
by the Bishop of Washington) at 4:00 P.M.,
E. S. Time.

WGO, SAN FRANCISCO-OAKLAND, CALIF.
790 kilocycles (380 meters). Grace Cathed-
ral. Morning service, first and third Sun-
day, 11:00 A.M., P. S. Time.

WTOC, SAVANNAH, GEORGIA, 1260 KILO-
cycles (238 meters.) St. John's Church.
Vesper service every Sunday, 6:00 P.M.,
E. S. T. Chimes, 5:45 P.M. Rev. C. C. J. Car-
penter, rector. W. B. Reeve, organist.

RETREATS

A RETREAT FOR THE WOMEN OF TRIN-
ity parish will be given in St. Christopher's
Chapel, 211 Fulton St., New York City, on
Saturday, February 21st, by the rector, Rev.
Caleb R. Stetson, D.D. Those desiring to make
the retreat will please notify the SISTER IN
CHARGE in writing at the above address.

CHURCH OF ST. MARY THE VIRGIN, NEW
York City. Day of Retreat for Men. Mon-
day, February 23, 1931. Conductor of retreat:
Rev. Granville M. Williams, S.S.J.E. Retreat
Mass, 8:00 A.M. Addresses, 10:00, 12:00, and
3:00 o'clock. Breakfast and luncheon will be
served. Acceptances should be sent, before
February 21st, to the REV. FATHER DALE,
S.S.J.E., St. Mary's House, 144 West 47th St.,
New York City.

QUIET DAY, ST. LUKE'S CHAPEL,
Trinity parish, Hudson St., below Chris-
topher St., conducted by the vicar of the
chapel. Meditations, 10:00 A.M., 12:00 noon,
and 2:30 P.M.

RETREAT, ST. JOHN'S ORPHANAGE, 20TH and F Sts., N. W., Washington, D. C., Wednesday, February 25, 1931. For the Associates of St. Margaret and other Church women. Conductor, the Rev. Fr. Dale, S.S.J.E. Please notify the **SISTER IN CHARGE** before Wednesday, February 18th.

THERE WILL BE A DAY OF RETREAT for teachers and business women at St. Margaret's Mission House, 1831 Pine St., Philadelphia on Saturday, February 21st. Conductor, the Rev. Herbert G. Dennison, rector of St. Timothy's Church, Roxborough, Pa. Those desiring to attend will please notify the **SISTER-IN-CHARGE**.

BOOKS RECEIVED

(All books noted in this column may be obtained from Morehouse Publishing Co., Milwaukee, Wis.)

T. & T. Clark. 38 George St., Edinburgh, Scotland.

Charles Scribner's Sons. 597 Fifth Ave., New York City. American Agents.

The Harrowing of Hell. A Comparative Study of an Early Christian Doctrine. By J. A. MacCulloch, D.D., Canon of St. Ninian's Cathedral, Perth, and Hon. Canon of the Cathedral of the Holy Spirit, Cumbrae. \$3.50.

Science Rediscovered God: Or the Theodicy of Science. By Ronald Campbell Macfie, M.A., M.B., C.M., LL.D., author of *Science, Matter and Immortality*, *The Romance of the Body*, *The Future of the Body*, etc. \$3.00.

The Ramayan of Tulsidas; Or The Bible of Northern India. By J. A. Macfie, M.A., Ph.D., Ajmer, Rajputana; author of *Myths and Legends of India*, *A Summary of the Mahabharata*, *The Ramayana of Valmiki*, etc. \$3.00.

Cokesbury Press. 810 Broadway, Nashville, Tenn.

Stewardship Parables of Jesus. By Roswell C. Long, M.A., D.D., Stewardship secretary, Presbyterian Church in the United States; retiring president, United Stewardship Council, Churches of Christ in the U. S. A. and Canada. \$1.00.

Spiritual Adventures in Social Relations. By Bertha Condé, author of *Spiritual Adventuring*, *What's Life All About?* and *A Way to Peace, Health, and Power*. \$1.00.

Funk & Wagnalls Co. 354-360 Fourth Ave., New York City.

The Road to Culture. By Charles Gray Shaw, Ph.D., professor of Philosophy, New York University; author of *Christianity and Modern Culture*, *The Value and Dignity of Human Life*, *Outline of Philosophy*, etc. Decorations by Irving Poltzer. \$2.00.

Institute for Economic Research. Northwestern University. 337 E. Chicago Ave., Chicago, Ill.

Tax Racket and Tax Reform in Chicago. By Dr. Herbert D. Simpson, Research professor in the Institute for Economic Research.

The Macmillan Co. 2459 Prairie Ave., Chicago, Ill.

Jesus Christ: His Person—His Message—His Credentials. By Léonce de Grandmaison, S.J. Vol. I. Authorized Translation by Dom Basil Whelan, Monk of Belmont. \$4.50.

The McGraw-Hill Co. 10th Ave. and 36th St., New York City.

The Art of Rapid Reading. By Walter B. Pitkin. A Book for People Who Want to Read for Better Results. \$2.50.

Oxford University Press. 114 Fifth Ave., New York City.

The Clarendon Bible: The Epistle to the Hebrews. The Revised Version. With Introduction and Commentary. By F. D. V. Naborough, M.A., Canon of Bristol Cathedral and examining chaplain to the Bishop of Newcastle. \$1.25.

The Clarendon Bible: The Epistles of Paul the Apostle to the Corinthians. In the Revised Version. With Introduction and Commentary by Ernest Evans, B.D., subwarden of the Missionary College of St. Augustine, Canterbury; formerly exhibitioner of Christ Church.

Charles Scribner's Sons. 597 Fifth Ave., New York City.

The Philosophy of the Good Life. Being the Gifford Lectures delivered in the University of St. Andrews, 1929-30. By Charles Gore, D.D., Hon. D.D., Edin. and Durham, Hon. D.C.L., Oxford, Hon. LL.D. Cambridge and Birmingham, Ph.D. Athens, Hon. Fellow of Balliol and Trinity Colleges, Oxford, and Fellow of King's College, London. \$3.00.

Lincoln and His Cabinet. By Clarence Edward Macartney, author of *Lincoln and His Generals and Highways and Byways of the Civil War*. \$3.50.

The Teaching of Karl Barth. An Exposition. By R. Birch Hoyle, A.T.S., author of *The Holy Spirit in St. Paul*, contributor to *The Encyclopædia of Religion and Ethics*, etc. \$2.75.

Richard R. Smith, Inc. 12 E. 41st St., New York City.

The Christian Ideal for Human Society. By Alfred E. Garvie, M.A. (Oxon.), D.D. (Glas.), D.Th. (Berlin), principal of Hackney and New College, dean of the Faculty of Theology, London. \$4.00.

Jesus—Lord or Leader? By Frank Lenwood, author of *Pastels from the Pacific*, *Social Problems and the East*, *Forces of the Spirit*.

Essentials. A Few Plain Essays on the Main Things. By P. Carnegie Simpson. \$1.50.

Constructive Citizenship. By L. P. Jacks, principal of Manchester College, Oxford, and editor of the *Hibbert Journal*. \$1.00. Anvil Series of Religious Books.

Jesus or Christianity. A Study in Contrasts. By Kirby Page, editor, *The World Today*. \$1.00. Anvil Series of Religious Books.

The Jesus of the Poets. An Anthology. Selected and Edited by Leonard R. Gribble, editor of *A Christmas Treasury*. \$1.25.

Wetzel Publishing Co., Inc. 336 South Broadway, Los Angeles, Calif.

Religions and Philosophies in the United States of America. Compiled by Julius A. Weber. \$2.50.

BULLETIN

Northwestern University. 1822 Sherman Ave., Evanston, Ill.

The Problem of Music in the Church. By Waldo Selden Pratt, Mus. Doc. Northwestern University Bulletin. School of Music. Department of Church and Choral Music. IV. Vol. XXXI. No. 15. December 8, 1930.

PAMPHLET

League for Industrial Democracy. 112 East 19th St., New York City.

The New Capitalism and the Socialist. By Harry W. Laidler, Ph.D., executive director, League for Industrial Democracy. No. 21. 10 cts. Special rates for quantity orders.

INFORMATION BUREAU and BUYER'S SERVICE



This department will be glad to serve our readers in connection with any contemplated purchase of goods.

If you desire information in regard to various classes of merchandise for the church, rectory, parish house, Church institution, or homes, we shall be glad to have you take advantage of our special information service. We will either put you in touch with such manufacturers as can satisfactorily supply your wants, by writing directly to them for you and thus saving you time and money, or we will advise you where such articles as you desire may be obtained.

Write THE INFORMATION BUREAU, THE LIVING CHURCH, 1801-1817 West Fond du Lac Ave., Milwaukee, Wis.

CHRISTOPHER THURBER, who died recently in Athens, formerly director of the Athens area of the Near East Relief, and a communicant of Christ Church, Norwalk, Conn., was so highly esteemed by the Greek government for his nine years' service that he was given a governmental funeral, with the rites of a retired general, unprecedented tribute for an American citizen in Greece.

CONFERENCE HELD ON UNEMPLOYMENT

NEW YORK—Declaring that "our kind of prosperity manufactures unemployment progressively even as it makes millionaires," Rev. Dr. Harry F. Ward, professor of social ethics, Union Theological Seminary, New York City, advocated wider distribution of income and elimination of competitive profit seeking in a notable address at the final session, January 27th, in Washington of the Conference on Permanent Preventives of Unemployment.

Dr. Ward was one of three Church leaders of different faiths who spoke at a dinner climaxing the two-day conference, which was held under joint auspices of the social service commission of the Federal Council of Churches of Christ in America, the social action department of the National Catholic Welfare Conference, and the social justice commission of the Central Conference of American Rabbis.

Many leading economists, social welfare workers, representatives of capital and labor, Church leaders, and public officials took part in the conference. High lights were a visit to the White House on the opening day by representatives of the three Church organizations sponsoring the meeting, and the "radio session" in the afternoon of January 27th, the proceedings of which were broadcast over a nationwide network of the National Broadcasting Company.

The conference was a spirited one, participated in by leaders of thought among the Protestants, Catholics, and Jews. Delegates were sent by thirty denominations, Social Service Commissions, the Y. M. C. A., the Y. W. C. A., and Councils of Churches. There were frequent discussions from the floor.

LAY READERS ORGANIZE IN RHODE ISLAND

PROVIDENCE, R. I.—The Most Rev. James DeWolf Perry, D.D., Presiding Bishop and also Bishop of Rhode Island, is interested in adding to the dignity and influence of the diaconate—restoring to it its ancient prestige. As a gradual approach to the cause, the Lay Readers' League of Rhode Island is being strengthened. It was recently organized and on Sunday, January 25th, in Grace Church parish house, it met to consider ways of expanding its influence.

Opening prayers were read by Henry G. James of St. George's Church, Central Falls. The Rev. Robert R. Carmichael, assistant rector of Grace Church, welcomed the group.

The chief address was made by Bishop Remington on The Lay Reader and His Work.

In the evening after supper, the Very Rev. Francis J. M. Cotter of the Cathedral of St. John spoke on the Lay Reader in the Church. The Rev. John G. Crawford, rector of the Church of the Ascension, Wakefield, also spoke.

Committees are at work on lay readers' licenses, of which there will be two forms, one for parochial work and another for diocesan missionary work. Courses of instruction have been outlined. The first course is for all lay readers and includes Enunciation and Reverence in Reading, to be taught by Prof. Henry B. Huntington of Brown University. The other course deals with the Prayer Book and the Bible and is taught by the Rev. Albert M. Hilliker. The school of instruction will meet for two hours on three Sunday afternoons and on two Monday evenings a month—ten hours for the course.

Conventions and Convocations

ALABAMA

Celebrate One Hundredth Anniversary of Diocese

MOBILE, ALA.—The celebration of the one hundredth anniversary of the diocese, held on the feast of the Conversion of St. Paul, was the outstanding feature of the annual convention of Alabama, meeting in Christ Church. Christ Church was the first to be organized in the state, therefore the centennial celebration took place in this church. All other congregations of the city joined in making the occasion one long to be remembered. The presence of the Presiding Bishop, the Most Rev. James DeWolf Perry, D.D., added greatly to its success and impressiveness.

Bishop Perry preached the sermon, dwelling on the past achievements of the diocese, the lives of her great leaders and the things for which the diocese stands before the Church at large; bidding the diocese go forward to even greater successes in the second century of her life.

Most welcome also was the presence of the Rt. Rev. Theodore Du Bose Bratton, D.D., Bishop of Mississippi, who took part in the celebration, and who addressed the young people at their centennial celebration in the afternoon.

The clergy of the diocese, visiting clergy, and the bishops vested in the chapter house, and marched to the entrance of the church.

In the chancel, with Bishop McDowell and the visiting prelates, were the Rev. R. A. Kirchhoffer, rector; the Rev. Dr. Charles Clingman of Birmingham; the Rev. Dr. Richard Wilkinson of Montgomery; and the Rev. P. N. McDonald of Montgomery, attending chaplain to the Presiding Bishop.

Of hardly less interest was the preliminary service, held the preceding evening at the Scottish Rite Cathedral, where addresses of felicitation were heard from pastors of all the Protestant denominations of the city, as well as from the Rev. S. Daniel of the Greek Church, and the Jewish Rabbi, Alfred G. Mosos. The main address was made by the Rev. Dr. Dunbar H. Ogden of Napoleon avenue Presbyterian Church, New Orleans, but formerly of Mobile. His theme was, The Episcopal Church as Viewed by an Outsider.

Bishop McDowell presided over this service, and delivered the welcoming address. Algernon Blair read a paper on the History of the Church in Alabama. Bishop Bratton presented the felicitations of the province of Sewanee, and the Presiding Bishop voiced those of the general Church.

The Rt. Rev. William G. McDowell, D.D., Bishop of Alabama, presided at the sessions of the convention, and in his address urged the establishment of a centennial endowment foundation to care for the increasing needs of the diocese, and to insure proper maintenance of her institutions. The offering of the centennial commemoration service was for the purpose of initiating this fund, which was augmented by several hundred dollars presented by the Woman's Auxiliary of the diocese.

The Bishop also asked for additional executive supervision for the diocese, by reason of extent of work. To this the council later agreed, urging that it be in the form of a bishop coadjutor, and that permission to elect the same be requested of the approaching General Convention.

Another high-light of the convention was the presentation to the diocese of "Lodestone," the former summering place of Bishop Beckwith, comprising forty acres of land and a commodious building, situated near Point Clear, on Mobile Bay.

The presentation was made by Mrs. Beckwith, in memory of the Bishop, with the hope that it be used as a clergy rest. The gift was gratefully received by the Bishop in the name of the diocese.

Diocesan officers, with few exceptions, were reelected.

Deputies to General Convention are: *Clerical*, the Rev. Messrs. Charles Clingman, D.D., Birmingham; R. A. Kirchhoffer, Mobile; J. M. Stoney, Anniston; and R. Bland Mitchell, Birmingham. *Lay*, the Hon. Thomas E. Kilby, Anniston; Messrs. Herbert Tutwiler, Birmingham; Algernon Blair, Montgomery; and R. J. Williams, Birmingham.

Alternates: *Clerical*, the Rev. Messrs. H. F. Schroeter, Mobile; P. N. McDonald, Montgomery; V. C. McMaster, Birmingham; and Richard Wilkinson, D.D., Montgomery. *Lay*, Dr. W. B. Hall, Selma; Judge W. B. Jones, Montgomery; Messrs. H. H. Cobb, Birmingham; and F. H. Rossman, Mobile.

ATLANTA

Prepare for Twenty-fifth Anniversary in 1932

COLUMBUS, GA.—In preparation for the diocesan council in Trinity Church, the Rev. Spence Burton, superior S.S.J.E., conducted a quiet day for the clergy of Atlanta. On Tuesday night, January 27th, the executive board of the diocese held a meeting. The chief work before the board was the hearing of the report of the treasurer of the Nation-wide Campaign Fund of the diocese, and of the year's work of the board. The treasurer reported that all obligations of the board had been paid and that all of the expectancy given to the National Church, except a few hundred dollars, had been met. He reported the pledges for the coming year sufficient to care for the budget as proposed with the exception of one advance work item contained therein. The budget was then adopted. The board also determined to grant an appropriation for the student work at the University of Georgia.

The council opened its twenty-fourth session with a corporate Communion of the council and the Woman's Auxiliary, which was also in session.

The usual routine work of the council was carried on and reports made of all departments of the diocesan work.

Next year being the twenty-fifth anniversary of the organization of the diocese, plans were made to mark this event by appointing a committee to arrange for the celebration of this quarter of a century anniversary at the next meeting of the council.

The Rev. Dr. Robert S. Flockhart, representing the National Council, addressed members of the council at a service held in Trinity Church on Wednesday night. The Rt. Rev. H. J. Mikell, D.D., Bishop

of the diocese, read his annual report at this service.

Miss Amy Hill, returned missionary from Alaska, also addressed the meeting.

Officers and committees were generally reelected. The following were elected deputies to General Convention:

Clerical, the Rev. Messrs. S. Alston Wragg, Columbus; Cyril E. Bentley, Macon; W. W. Memminger, D.D., and the Very Rev. R. de Ovies, Atlanta. *Lay*, Messrs. David Woodward, William Parker, Jr., Dr. Robert C. Alston, and St. S. T. Coleman.

Alternates: *Clerical*, the Rev. Messrs. F. H. Harding, Milledgeville; G. L. Hiller, Athens; H. Fields Saumenig, Rome; and Russell K. Smith, Atlanta. *Lay*, Messrs. H. M. Heckman, Frank Baker, Dr. E. D. Pusey, and Evert A. Bancher.

The next meeting of the council will be held in St. George's Church, Griffin, on the fourth Wednesday in January, 1932.

FLORIDA

Presiding Bishop Addresses Council and Woman's Auxiliary

PALATKA, FLA.—The Most Rev. James DeWolf Perry, D.D., Presiding Bishop, was a guest at the eighty-eighth annual council of Florida, which met in St. Mark's Church, Wednesday and Thursday, January 21st and 22d. At the same time and place the Woman's Auxiliary held its forty-first annual convention. As in former years, the two bodies meet together in the opening Communion service and the annual address of the Bishop of the diocese is made before both men and women. Council and Auxiliary met each day at luncheon, at the diocesan banquet, given on the first evening, and at the following missionary service. For the first time this year, however, a real joint session of the two gatherings was called on the morning of the second day to hear the Presiding Bishop.

Bishop Perry's statement as to the serious outlook for the maintenance work of the Church for the current year, brought to the council and to the women of the Auxiliary a determination to meet the full quota of \$13,000 to the national Church again this year in spite of the fact that to date returns from the canvass of last December indicate a shortage of some \$12,000 in the budget needed to carry on the work in Florida, including its obligation to the national Church. To this end the women of the Auxiliary sent a heartening message to the council, promising not only to use their influence in their several congregations to see that parish and mission quotas are pledged and met in full, if possible, but also offering an extra "sacrificial gift" of \$500 to the diocese to be applied on the national quota. The council voted to approve the diocesan budget.

The advance work program of the national Church is well under way in Florida. Three projects have been accepted: \$2,000 toward the building of a church in Puerta Plata, Dominican Republic; \$2,000 toward the erection of the new hospital building for St. Luke's, Shanghai, China; and \$1,000 toward the building of a church at Crystal City, in the missionary district of West Texas. Speaking in behalf of these three projects to a missionary mass meeting on the

evening of January 21st, were Mrs. William Wyllie, wife of the archdeacon of the Dominican Republic, and Florida's life gift to the mission field; Dr. C. S. F. Lincoln, at one time a worker in Shanghai; and Bishop Juhan, acquainted from early youth with the Church's work in Texas.

Deputies and alternates to General Convention were elected as follows: *Clerical*, the Rev. Messrs. Newton Middleton, Jacksonville; William S. Stoney, Gainesville; William J. Alfriend, Tallahassee; and Francis B. Wakefield, Jr., Palatka. *Lay*, Messrs. Frank P. Dearing, and Raymond A. Yockey, Jacksonville; Harry L. Brown, Gainesville; and Judge Benjamin A. Meginniss, Tallahassee.

Alternates: *Clerical*, the Rev. Messrs. Ambler M. Blackford, South Jacksonville; L. Fitz-James Hindry, St. Augustine; Harris Malinckrodt, Fernandina; and Charles A. Ashby, Jacksonville. *Lay*, Messrs. Benjamin F. Trenary, Jacksonville; D. R. Dunham, St. Augustine; B. W. Helvenston, Live Oak; and Herbert Lamson, Jacksonville.

Meeting in conjunction with council, the forty-first annual convention of the Woman's Auxiliary closed its sessions in St. Mark's Church on January 22d.

Some 150 women were in attendance and shared in the opening session of the council, the luncheons, the banquet, served on the first day, the missionary mass meeting, and the joint session, called on the morning of the second day to hear the Presiding Bishop.

In every way the work of the women during the past year has been encouraging.

HARRISBURG

Dr. Wyatt Brown of Buffalo
Elected Bishop

[For tabulation of votes see page 493]

YORK, PA.—The Very Rev. Wyatt Brown, D.D., dean of St. Paul's Cathedral, Buffalo, N. Y., was unanimously elected Bishop of Harrisburg on the eighth ballot at the twenty-seventh annual convention of the diocese, held in St. John's Church, Tuesday and Wednesday, January 27th and 28th.

The convention opened with a solemn service at 4:30 p.m., Tuesday, at which the Rev. Paul S. Atkins, rector of St. John's, made an address of welcome to the delegates, and alluded to the historical traditions of the parish, York having been the seat of the Continental Congress. The sermon was preached by the Rev. Dr. Oscar F. R. Treder, of Harrisburg. At the conclusion of the service a recess was taken until 8:00 p.m., when the convention reassembled and proceeded to the nomination of diocesan officers and for the vacant office of Bishop of the diocese. The Rev. Lewis Nichols, president of the standing committee, presided at the convention.

The following were nominated for Bishop from the floor of the convention: The Rev. Frederick P. Houghton, St. John's, Lancaster; the Rev. Howard R. Brinker, St. Bartholomew's, Chicago; the Rev. Henry Harrison Hadley, D.D., St. Paul's Church, Syracuse, N. Y.; the Rev. Lewis G. Morris, D.D., Calvary Church, Germantown, Pa.; the Very Rev. Wyatt Brown, D.D., St. Paul's Cathedral, Buffalo, N. Y.; the Rev. William C. Hicks, D.D., St. Andrew's Memorial Church, Yonkers, N. Y.; the Rev. H. E. A. Durell, Church of the Ascension, Atlantic City, N. J.; the Rev. W. Appleton Lawrence, D.D., Grace Church, Providence, R. I.; the Rev. Lewis Nichols, Lock Haven, Pa. (who declined the nomination); and the Rev. Oliver James Hart, D.D., St. Paul's Church, Chattanooga, Tenn. Others whose names were written on the ballots were as follows: The Rev. George Davidson, D.D., Los Angeles; the Rev. Thomas Worrall, Lewistown, Pa.; the Rev. Malcolm Maynard, Ridgeway, Pa.; the Rev. A. M. Judd, Harrisburg; the Rev. Richard A. Hatch, Altoona, Pa.; the Rev. Paul S. Atkins, York, Pa.; the Rev. Charles E. Knickle, Philips-

burg, Pa.; the Rev. Benjamin J. Rudderow, Philadelphia; the Rev. Edward M. Frear, State College, Pa.; and the Rev. Charles E. Snowden, Overbrook, Pa.

Dean Brown had substantial support in the lay order from the first ballot, and kept on gaining in each successive ballot. He gradually accumulated clerical votes until on the sixth ballot he had twenty, on the seventh ballot twenty-one, and on the eighth twenty-three clerical votes, which was sufficient for election in the clerical order, the laity having given sufficient votes for election from the fourth ballot on.

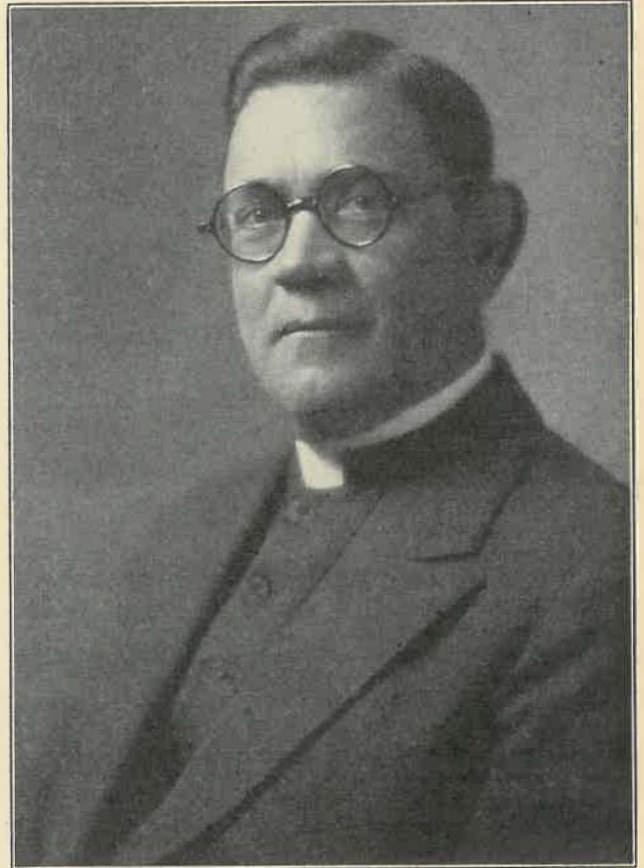
When announcement was made that an election had resulted the Doxology was sung. On motion of the Rev. Frederick P. Houghton the election was made unani-

ment, and the nature of the work under the National Department of Domestic Missions.

The progress shown by the reports of the various departments was very encouraging. The number of confirmations during 1930 was larger than in any year during the 31 years of the episcopate of Bishop Francis, with one exception.

Deputies to General Convention were elected as follows: *Clerical*, The Ven. William Burrows, Indianapolis; and the Rev. Messrs. E. Ainger Powell, Evansville; G. G. Burbank, Richmond; and George S. Southworth, Indianapolis. *Lay*, Messrs. F. D. Rose, Muncie; Frank P. McNutt, Crawfordsville; William W. Hammond and J. F. Morrison, Indianapolis.

Alternates: *Clerical*, the Rev. Messrs. J. C. Black, Madison; A. E. Cole, Bloomington; J. E. Crosbie, Vincennes; and C. N. Tyndell, S.T.D., Terre Haute. *Lay*, Messrs. George A. Schaal,



BISHOP-ELECT OF HARRISBURG

Very Rev. Wyatt Brown, D.D., Dean of St. Paul's Cathedral, Buffalo, N. Y.

Harris & Ewing Photo.

mous. A committee was appointed to notify Dean Brown of his election.

The principal legislative feature of the convention was the final adoption of the new constitution and canons for the diocese.

Deputies to General Convention were elected as follows: *Clerical*, the Rev. Messrs. Paul S. Atkins, York; Lewis Nichols, Lock Haven; Hiram R. Bennett, Williamsport; and Oscar F. R. Treder, D.D., Harrisburg. *Lay*, Gen. Charles M. Clement, Sunbury; Richard M. H. Wharton, Harrisburg; John Ives Hartman, Lancaster; and Col. Fred W. Reynolds, Bellefonte.

Alternates: *Clerical*, The Rev. Messrs. George D. Graeff, Chambersburg; A. G. Van Elden, Sunbury; Thomas Worrall, Lewistown; and the Ven. A. A. Hughes, Mont Alto. *Lay*, Messrs. Charles M. Miller, Lancaster; John R. S. Williams, Fayetteville; A. Thomas Page, Williamsport; and J. G. Fisher, Paradise.

INDIANAPOLIS

Encouraging Reports of Various
Departments Given

INDIANAPOLIS, IND.—The Rt. Rev. Frank W. Creighton, S.T.D., Bishop of Mexico, was the speaker at the convention dinner, which preceded the ninety-fourth annual convention of Indianapolis, held in Christ Church, on Wednesday and Thursday, January 28th and 29th. Bishop Creighton spoke particularly of the importance, the

Terre Haute; Harry T. Watts, Vincennes; Eugene H. Glass, Connersville; and Anton Anderson, Lafayette.

The House of Churchwomen (Woman's Auxiliary) met at Christ Church, the same time as the diocesan convention.

The reports of the women's work in the diocese showed very encouraging progress during the year and the attendance of women from all parts of the diocese showed increasing interest. Plans for the completion of the advance work project were made.

The House of Churchwomen made an appropriation for student work at Indiana and Purdue Universities and distributed the income from the Emily Upfold Memorial Fund, an endowment fund for missionary work, to St. Stephen's Church, Elwood, and St. Luke's Church, Cannelton.

The speaker at the meeting was Mrs. W. H. Standing of Shanghai, China.

LOS ANGELES

Los Angeles Plans Bishop Johnson
Memorial Chapel

PASADENA, CALIF.—Meeting outside the see city for the first time in diocesan history, the thirty-sixth annual convention of Los Angeles was held at All Saints' Church, January 28th and 29th.

As a result of its action, construction will begin promptly upon the first unit of the Bishop Johnson Memorial Chapel, to be erected next to the new Westwood campus of the University of California at Los Angeles.

In his address, the Rt. Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles, discussed the Lambeth Conference resolutions on Church unity and family life, and urged clearer thinking on the relations of religion and science. The first address to the diocese by the Rt. Rev. Robert B. Gooden, D.D., as Suffragan Bishop, dealt with forward movements in Christian education, social service, and the general Church program.

The evening session took the form of a great mass meeting. Owing to the illness in San Francisco of the Rev. Dr. Charles N. Lathrop, executive secretary for Christian Social Service of the National Council, his address, Christian Responsibility for California Jails, was read by Bishop Gooden.

The convention was notable for its smoothness and the small amount of time devoted to canonical changes. All elections were accomplished on one ballot. These resulted in relections, with the exception of the addition of the Rev. Ray O. Miller to the executive council. Other elections were as follows:

Deputies to General Convention: *Clerical*, the Very Rev. Harry Beal, D.D., Los Angeles; the Rev. C. Rankin Barnes, South Pasadena; the Rev. George Davidson, D.D., Los Angeles, and the Rev. Leslie E. Learned, D.D., Pasadena. *Lay*, Messrs. Colin M. Gair, Los Angeles; H. Ivor Thomas, Los Angeles; Merton A. Albee, Redondo Beach; and Dr. J. E. Cowles, Los Angeles.

Alternates: *Clerical*, the Rev. Messrs. Ray O. Miller, Los Angeles; Percy G. M. Austin, Long Beach; Wallace N. Pierson, Santa Monica; and Rev. William Cowans, Redlands. *Lay*, Messrs. William A. Montan, Los Angeles; Edward M. Cope, Redlands; Wilfred N. Howard, Los Angeles; and George W. H. Allen, Pasadena.

Delegates to Synod: *Clerical*, the Rev. Messrs. Edwin T. Lewis, Whittier; William Cowans, Redlands; Perry G. M. Austin, Long Beach; and George F. Weld, D.D., Santa Barbara. *Lay*, Messrs. William A. Montan, Los Angeles; George G. Entz, Hollywood; Ralph Isham, Montecito; and C. E. C. Hodgson, Santa Monica.

Alternates: *Clerical*, the Rev. Messrs. Royal H. Balcom, D.D., Los Angeles; Stephen C. Clark, Jr., Pasadena; Herbert V. Harris, Los Angeles; and T. C. Marshall, Los Angeles. *Lay*, William F. Pascoe, Long Beach; Wilfred Smith, Pasadena; C. J. O'Connor, Monrovia; and Gordon Whyte, Los Angeles.

The Woman's Auxiliary convention, held on Tuesday, the 27th, was attended in great numbers. Miss Rebekah L. Hibbard, presided, and the address was made by the Rt. Rev. Elmer N. Schmuck, D.D., Bishop of Wyoming. The Brotherhood of St. Andrew, the Daughters of the King, and the Girls' Friendly Society also held group conventions.

LOUISIANA

Discuss Problems of Mission Work

NEW ORLEANS, LA.—The problems and opportunities of mission work in the diocese were dealt with in the Bishop's address at the ninety-third annual council of Louisiana, meeting in Christ Church Cathedral, Wednesday and Thursday, January 21st and 22d. The Bishop expressed his desire to further this work by enlisting more and more the intelligent interest of the people and by some measure of reorganization in the work now being carried on. He touched also upon the need for more work among the colored people.

There was much debate over financial matters. This was made inevitable by

reason of the mounting debt of the diocese, the failure of a number of parishes and missions to pay their assessments, and the failure of the diocese to pay in full to the National Council the agreed forty per cent of all funds raised for missions. A resolution was adopted instructing the commission on the revision of the constitution and canons to include in its proposals a canon dealing with non-payment of council assessments; and by another resolution the council expressed to the National Council its deep regret at its failure to meet its obligation, and its intention to pay the balance due. This balance, amounting to \$3,500, has been paid, the sum having been borrowed and added to the capital debt of the diocese.

Deputies to General Convention were elected as follows: *Clerical*, the Rev. Messrs. W. S. Slack, Alexandria; M. W. Lockhart, Baton Rouge; Matthew Brewster, D.D., New Orleans; and S. L. Vail, New Orleans. *Lay*, Messrs. Warren Kearny, E. G. Palmer, J. H. Percy, and H. E. Hoppen.

Alternates: *Clerical*, the Rev. Messrs. G. L. Tucker, D.D., Houma; D. H. Wattlely, New Orleans; J. M. Owens, D.D., Shreveport; and W. H. Nes. *Lay*, Messrs. A. Giffen Levy, Alexis Brian, F. H. G. Fry; and E. L. Gladney.

MARYLAND

Report Plans for Construction of Pro-Cathedral

BALTIMORE—Loyalty to the new Prayer Book was stressed by the Rt. Rev. Edward T. Helfenstein, D.D., Bishop of Maryland in his address at the 147th annual diocesan convention of Maryland, which opened on January 28th in Emmanuel Church.

He said: "Frequently I am asked to go beyond its generous provisions and sanction the use of other prayers and services. This cannot be; such authority is not committed to me. I have no more authority to sanction the use of the Grey Book and other like books than the so-called American Missal. Neither can, or does bear the certificate of the custodian of the Book of Common Prayer and in my judgment, therefore, has no place on the altar. Forbidden additions as well as omissions should find no place in our regular services."

The Rev. Dr. Arthur Chilton Powell, in reporting for the trustees of the Cathedral Foundation, said the Pro-Cathedral of the Incarnation is to be erected on the present foundations, and construction is to begin shortly. The new unit to be erected will cost about \$250,000. Within the last year the trustees have received two legacies amounting to approximately \$50,000.

The budget for 1931 was adopted and the quota to the National Council was accepted in full. Maryland has also taken a portion of the advanced work program for the coming year.

At the missionary meeting, on Wednesday night, the Rt. Rev. William P. Remington, D.D., Bishop of Eastern Oregon, and the Rev. Dr. Charles H. Collett, executive secretary of the National Council, addressed the convention.

The sessions were resumed on Thursday morning and elections for deputies to General Convention were as follows:

Clerical, the Rev. Messrs. Arthur B. Kinsolving, D.D., and William A. McClethen, D.D., of Baltimore; Philip J. Jensen, of Owings Mills; S. Tagart Steele, Jr., D.D., of Baltimore. *Lay*, Messrs. Arthur Boehm, Annapolis; Edward Guest Gibson, Henry D. Harlan, Edward N. Rich, of Baltimore.

Alternates: *Clerical*, the Rev. Messrs. Romilly F. Humphries, D.D., Baltimore; Douglas Hooft, Frederick; Benjamin B. Lovett, D.D., Baltimore; Roger A. Walke, Pikesville. *Lay*, Messrs. Garner Denmead and Blanchard Randall, Baltimore; Tasker G. Lowndes, Cumberland; and Thomas F. Cadwalader, Baltimore.

OREGON

Pro-Cathedral of St. Stephen's Becomes Cathedral

PORTLAND, ORE.—Due partly to the glorious spring weather, the forty-third annual convention of Oregon, meeting at the Cathedral, Wednesday and Thursday, January 28th and 29th, was the largest in the history of the jurisdiction. High points of interest were: The banquet given on Wednesday evening at the Portland Hotel with about 300 in attendance and with Bishop Parsons of California speaking on the Lambeth Conference; luncheon and inspection of Good Samaritan Hospital by clergy and lay deputies on Thursday at noon; an inspiring missionary talk by Bishop Schmuck of Wyoming on Thursday morning; and the reception given by Bishop and Mrs. Sumner at Bishopcroft on Thursday evening, concluding the convention.

The more important items of business were: The ratification of the constitutional amendment presented last year, constituting the Pro-Cathedral of St. Stephen the Martyr as the Cathedral; and the enlargement of the board of trustees of Good Samaritan Hospital, allowing for the election by convention of one or two representative citizens not members of the Church, also reducing the required number of clerical members from three to two.

Diocesan officers and committees were generally re-elected.

Deputies to General Convention were elected as follows: *Clerical*, the Rev. Messrs. Jay Claud Black, Francis H. Ball, the Very Rev. H. M. Ramsey, D.D., and Alfred Lockwood, all of Portland. *Lay*, Messrs. Rodney L. Gilsan, Blaine B. Coles, Dean Vincent, and Dr. H. C. Fixott, all of Portland.

Alternates: *Clerical*, the Rev. Messrs. H. D. Chambers and R. A'Court Simmonds, Portland; Perry H. Smith, Roseburg; and C. H. B. Chandler, Portland. *Lay*, Dr. A. J. Browning, Messrs. C. D. Porter, E. N. Strong, Portland; and Frank Spittle, Astoria.

MISSOURI

Important Changes in Personnel of Diocese

ST. LOUIS, Mo.—In his annual address at the ninety-second diocesan convention, in the Bishop Tuttle Memorial, January 28th and 29th, the Rt. Rev. Frederick F. Johnson, D.D., Bishop of Missouri, noted important changes the last year in the personnel of the diocese, among which were the election and consecration of Bishop Scarlett as Bishop Coadjutor; the election of a new dean to Christ Church Cathedral, the Very Rev. Sidney E. Sweet; the departure of the archdeacon, the Ven. Henry H. Marsden, to a new charge in Nebraska; the return to St. Louis of Rev. Dr. Carroll M. Davis, formerly dean, who has just retired as secretary of Domestic Missions of the National Council; and the coming of several new rectors to the city.

A pre-convention conference for the clergy of the diocese was held for three days before the convention, in the Bishop Tuttle Memorial. The leaders were Bishop Dallas of New Hampshire, who conducted several quiet hours; the Rev. Angus Dun of the Episcopal Theological School in Cambridge, who gave a brief course on the Person of Christ; and Dr. Thaddeus Hoyt Ames of New York, a prominent psychiatrist and lecturer in the Union Theological School in New York and in the University of Chicago, who gave a course on fundamental principles of psychiatry and psychoanalysis.

The convention opened with a dinner to the clergy and delegates, the evening

of the last day of the conference. In order to expedite business at the convention, reports of all routine work and of the organizations were presented in printed pamphlets instead of being read.

At the business sessions, Deaconess Effie M. Brainerd, on the staff of the City Missions, spoke to the convention on the retiring fund for deaconesses, and a committee of women will be appointed to visit parishes and help raise money for this cause. The Rev. Allen Evans, Jr., of Hewlett, L. I., made a stirring address on The Church's Program, and Canon Rudd of Washington spoke on the National Cathedral.

V. L. Price, who has been treasurer of the diocese for several years, resigned, and C. D. Blake was elected to take his place.

Deputies to General Convention were elected as follows: *Clerical*, the Rev. Messrs. Karl M. Block, D.D., St. Louis; F. J. F. Bloy, Kirkwood; John S. Bunting, and D. R. Clarke, St. Louis. *Lay*, Messrs. James M. Bull, Church of Ascension; George M. Block, Church of the Holy Communion; Lee Orcutt, and Ethan Shepley of the Cathedral, all in St. Louis.

Alternates elected were: *Clerical*, the Rev. Messrs. E. S. Travers and W. W. S. Hohen-schild, St. Louis; H. Nelson Tragitt, Rolla; and L. H. Nugent, St. Louis. *Lay*, Messrs. A. B. Ridington, Church of Redeemer, St. Louis; E. A. Logan, Columbia; A. J. Watling, Webster Groves; and Elias S. Gatch, St. Peter's Church, St. Louis.

After the convention, on the invitation of the Rev. R. D. S. Putney, superintendent of St. Luke's Hospital, all the clergy and their wives partook of a splendid supper at the hospital. Afterwards they attended the annual meeting of St. Luke's Hospital Association, of which the clergy are members.

NORTH TEXAS

Stress Personal Evangelism, Advance Work, and Young People's Work

SAN ANGELO, TEX.—Personal Evangelism, Advance Work, and Young People's Work were stressed at the twenty-first annual convocation of North Texas, meeting in Emmanuel Church, January 25th to 27th.

The Rev. David R. Covell, of the National Council, emphasized human relationships, and the inter-racial dependence of God's family.

Personal Evangelism was emphasized because the Bishop, the Rt. Rev. E. Cecil Seaman, D.D., and ten clergymen are endeavoring to minister to the people who are scattered over an area almost twice the size of the state of New York. Of the eighty counties of North Texas there are thirty-five counties in which no church services of any kind have ever been held.

The advance work of the district was presented by Bishop Seaman. North Texas is endeavoring to raise \$500 for the use of a church in Brazil.

A special project of Bishop Seaman is the young people's summer conference at Lubbock. This has been an effective organization for three years, with an increase in numbers and enthusiasm each year.

Nearly every mission in North Texas sent representatives to the annual meeting of the Woman's Auxiliary which met with the convocation.

The convocation and the Woman's Auxiliary united their interest in sponsoring the work of the Little House of Fellowship. This is the Church's student center near the North Texas State Teachers' College at Canyon, which is under the care of Mrs. Elizabeth Fry Page.

A pageant, "The Feast of Lights," adapted by the Rev. Arthur E. Whittle, rector of Emmanuel Church, provided colorful and inspirational entertainment.

Officers were generally reelected. The Rev. Arthur E. Whittle of San Angelo was elected delegate to General Convention, with the Rev. Willis P. Gerhart of Abilene as alternate; and Thomas R. Smith of Colorado, lay delegate with Frank P. Sames of San Angelo as alternate.

The Rev. Messrs. W. P. Gerhart, A. E. Whittle, and A. B. Hanson were elected clerical delegates, and Messrs. Van Gieson, Batjer, and Edwards as lay delegates to the synod of seventh province.

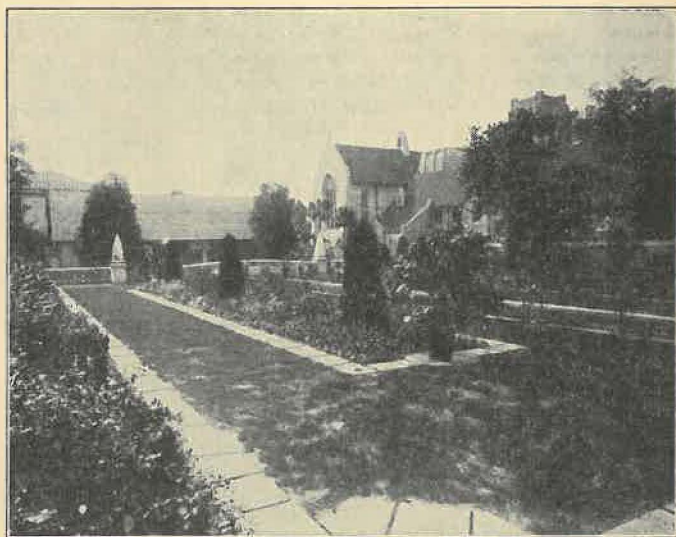
PITTSBURGH

Three Bishops Attend Sessions

PITTSBURGH, PA.—Three bishops, the Rt. Rev. Alexander Mann, D.D., Bishop of the diocese, the Rt. Rev. Albert Sidney Thomas, D.D., Bishop of South Carolina, and the Rt. Rev. Frank W. Creighton, D.D., Bishop of Mexico, assisted at the opening service of the sixty-sixth annual

CHURCH AND GARDEN DEDICATED

The Church of Bethesda, Palm Beach, Fla., seen through the Cluett Memorial Garden, both dedicated during meeting of diocesan convention, January 22d.



convention of Pittsburgh, convening in Trinity Cathedral, Tuesday and Wednesday, January 27th and 28th. Following this service Bishop Mann delivered his annual address.

On the afternoon of the first day Bishop Thomas addressed the convention on the advance work program. Bishop Thomas spoke more directly of the work of the Church at Orangeburg, S. C., the diocese being responsible for the building of a church at this strategic point.

A missionary service and rally was held in the evening in Trinity Cathedral, at which a very direct and appealing address was delivered by Bishop Creighton.

On the second day elections were held, officers and committees being generally reelected.

Deputies to General Convention: *Clerical*, the Rev. Messrs. William F. Shero, Ph.D., Greensburg; H. Boyd Edwards, Pittsburgh; William Porkess, D.D., Wilkinsburg; and Robert N. Meade, D.D., Pittsburgh. *Lay*, Messrs. Charles S. Shoemaker and Hill Burgwin of Pittsburgh; James E. Brown, Sewickley; and John A. Lathwood, Pittsburgh.

Alternates: *Clerical*, the Rev. Messrs. Waldo A. Amos, J. Fredrik Virgin, and William H. Moore of Pittsburgh, and F. C. P. Hurd of Jeanette. *Lay*, Messrs. H. Lee Mason, Jr., William S. Dalzell, Harvey H. Smith, and Miles H. England, all of Pittsburgh.

Spencer Miller, Jr., consultant to Department of Social Service of the National Council, addressed the convention on the Church in an Industrial Civilization.

Clergy in charge of missionary work in the diocese were guests at a dinner held at the Duquesne Club following the close of the convention.

SOUTH FLORIDA

Bethesda-by-the-Sea, Palm Beach, Consecrated

PALM BEACH, FLA.—Meeting in the Church of Bethesda-by-the-Sea, Palm Beach, the Rt. Rev. N. S. Thomas, D.D., rector, the ninth annual convention of South Florida, held January 20th to 22d, was shared by four bishops, by nearly all the diocesan clergy, and by many lay delegates.

The Most Rev. James DeWolf Perry, D.D., Presiding Bishop, preached a forceful sermon at the opening service held on the evening of January 20th, and also gave helpful informal addresses the following morning to the convention and to the annual meeting of the Church Service League, convening on the same date. Formal organization of convention followed the opening service.

Bishop Perry was celebrant for the early Eucharist on January 21st, assisted by Bishop Wing and Bishop Thomas.

Business sessions followed. Officers and committees were generally reelected.

Deputies to General Convention were elected as follows: *Clerical*, the Rev. Messrs. R. T. Phillips, Miami; Willis G. Clark, Tampa; F. A. Shore, Ft. Myers; and E. A. Edwards, St. Petersburg. *Lay*, Messrs. H. W. Caldwell, Winter Park; Floyd L. Knight, Miami; John W. Claussen, Miami; and S. L. Lowry, Tampa.

Alternates: *Clerical*, Rev. Messrs. J. G. Glass, D.D., Ormond Beach; C. R. Palmer, Miami; H. G. Walker, Daytona Beach; and E. L. Pennington, Ocala. *Lay*, Messrs. W. E. Tylander, Ft. Pierce; J. S. Jewett, Lakeland; Baxter Goodlett, Ft. Pierce; and Morton O. Nace, Miami.

A resolution concerning Bishop Mann, who will celebrate his 80th birthday April 3d, was adopted by unanimous vote. It was resolved:

"First, we congratulate him upon the approach of his 80th birthday, and ourselves that we have the benefit of his ripened judgment and rich experience, and
"Second, we exhort him to conserve his health and energy by relieving himself of all possible ministerial and routine duties, that we may be blessed with his presence and godly counsel for many years to come."

Addresses by Bishop Mann and Bishop Wing gave much encouragement as to diocesan work during 1930 and of probable advance in the present year.

Bishop and Mrs. Thomas tendered a delightful reception to the convention and the Church Service League at the new rectory on the evening of the 21st, when the blessing of the rectory by Bishop Mann was a special event.

After the early Eucharist on the 22d. all delegates were the guests of Capt. and

Mrs. John H. Gibbons for breakfast at the Everglades Club.

Especially impressive was the service on the 22d when the beautiful gothic church, Bethesda-by-the-Sea, was consecrated by Bishop Mann, assisted by Bishop Wing and Bishop Thomas, the long procession including the clergy of convention and members of the local Ministerial Alliance. The Rev. Evan A. Edwards of St. Petersburg was master of ceremonies.

Following this service, the choir and clergy led the congregation to the beautiful Cluett Memorial Gardens adjoining the church grounds, the gift of Miss Nellie A. Cluett to this diocese in memory of her parents, Mr. and Mrs. George B. Cluett, whose generous gifts in earlier years were of lasting help in this field. Here, at the "Bethesda Pool," the gardens were dedicated.

Convention then held its closing business session. Decision was made to change the date of convention from January to May, this change approved by both bishops—and May 10, 1932, was set for the next convention, to be held in All Saints' Church, Lakeland.

Unfavorable weather prevented giving the elaborate outdoor presentation of the play, *Little Town of Bethlehem*, which had been prepared as a special feature connected with convention.

The ninth annual meeting of the Church Service League was held at Palm Beach on January 21st in connection with the diocesan convention.

Bishop Thomas, as rector of Bethesda Church, gave hearty welcome. The Presiding Bishop, Miss Grace Lindley, Mrs. James R. Cain (president of the Woman's Auxiliary for the province of Sewanee), and Miss Ruth Osgood, of Hooker School, Mexico City, gave helpful addresses.

TENNESSEE

Bishop Gailor Emphasizes Need for Loyalty

NASHVILLE, TENN.—Departing from the custom of several years' standing, of giving his annual report and an address at the opening service of the convention, the Rt. Rev. Thomas F. Gailor, D.D., Bishop of Tennessee, preached a strong sermon on "loyalty," emphasizing the need for loyalty, corporate and individual, to the "faith once delivered" and to the commission to proclaim that faith and carry on the program of the Church's worldwide mission. The convention met in Christ Church, January 28th and 29th.

The diocesan budget was adopted practically without diminution, and the diocese will again undertake the payment of its full quota despite failure to succeed in this attempt in 1929 and 1930. Prospects for success this year are apparently brighter, however.

Apportionments for 1930 were reported about ninety-five per cent paid as compared with ninety-eight for 1929. Notable additions in property were a new parish house at Johnson City, religious education building for St. Paul's, Chattanooga; and new churches in the missions at Trenton and Ripley in the archdeaconry of West Tennessee.

Bishop Gailor presided throughout, showing complete recovery from the operation on his eye last Advent. A constitution was adopted for a board of trustees for Hoffman-St. Mary's Industrial School for Negroes, and the sum of \$25,000 in the general advance work program, for new buildings and equipment at this school, was accepted as the responsibility of this diocese.

Practically all diocesan officials were reelected.

Elections to General Convention resulted as follows: *Clerical*, the Rev. Messrs. Oliver J. Hart, D.D., Chattanooga; Prentice A. Pugh, Nashville; Edmund P. Dandridge, D.D., Nashville; and Thomas N. Carruthers, Columbia. *Lay*, Messrs. Z. C. Patten, Chattanooga; Charles S. Martin, Nashville; Douglas M. Wright, Nashville; and B. F. Finney, LL.D., Sewanee.

Alternates: *Clerical*, the Rev. Messrs. Charles F. Blaisdell, D.D., Memphis; William J. Loaring Clark, D.D., Jackson; the Very Rev. Israel H. Noe, Memphis; and Charles T. Wright, D.D., Memphis. *Lay*, the Hon. Arthur Cronover, Nashville; and Messrs. William Whaley, Knoxville; Junius B. French, Chattanooga; and George H. Batchelor, Memphis.

UPPER SOUTH CAROLINA

Celebrates Tenth Anniversary of Bishop

SPARTANBURG, S. C.—The date of the ninth annual convention of Upper South Carolina coincided this year with the tenth anniversary of the consecration of the Bishop, the Rt. Rev. K. G. Finlay, on January 20th. The diocese, by addresses and graceful attentions to Bishop and Mrs. Finlay, congratulated itself on the privilege of working under such an understanding, far-seeing, and altogether approachable leader.

The attendance at the convention was the largest in the history of the diocese. Reports revealed encouraging conditions in personnel and in prospects for development.

Although payments on pledges for last year were better than usual, prospects for 1931 were not so good. It was found necessary to reduce the budget for the year by nearly \$12,000. In order to do this the convention adopted the resolutions of the executive council for eliminations and rearrangement.

The Rt. Rev. Walter Mitchell, D.D., Bishop of Arizona, addressed the convention on the Advance Work Program. Bishop Penick, Coadjutor of North Carolina, presented plans for the provincial field department looking toward a Teaching Mission on the Great Commission.

During the lunch hour on the first day of the convention J. E. Blanton, principal of Voorhees Normal and Industrial School for Negroes, addressed the delegates and brought forth favorable comments. A quartet of students from Voorhees sang Negro spirituals.

Officers and committees were generally reelected. Deputies to General Convention were elected as follows: *Clerical*, the Rev. Messrs. H. D. Phillips, D.D., Columbia; W. H. K. Pendleton, Spartanburg; L. N. Taylor, Columbia; and A. R. Mitchell, Greenville. *Lay*, Messrs. Christie Benet, Hon. R. I. Manning, W. B. Moore, and J. Nelson Frierson.

Alternates: *Clerical*, the Rev. Messrs. A. Rufus Morgan, Columbia; M. S. Taylor, Greenville; T. T. Walsh, D.D., York; and Capers Satterlee, Clemson College. *Lay*, Messrs. John W. Arrington, Jr., Hayne P. Glover, John P. Thomas, and James S. Middleton.

The annual convention of the Woman's Auxiliary of the diocese was held in the Church of the Advent, on Thursday and Friday, January 22d and 23d.

In a time of depression this convention was pitched upon a high plane of enthusiasm and joyous service. Reports from the field were interesting and full of encouragement. Especially interesting were the reports of Miss Agnes Dibble, newly appointed student worker at Winthrop College, Rock Hill; Miss Edith Main, U. T. O. worker at St. Timothy's Mission, Spartanburg; and Mrs. J. C. Baker, missionary worker at Gaffney.

The Bishop of the diocese and a number of the clergy were in attendance throughout the session. The special speaker was the Bishop of Arizona. Bishop Mitchell spoke in the interest of the advance work of the diocese which consists

of an outstation at Wuhu, China, and a chapel in connection with a tubercular sanitarium in Arizona.

The convention presented Bishop Finlay with a gift and a memorial in appreciation of his distinguished services to the diocese for the ten years of his episcopate.

LONG ISLAND NOTES

The Living Church News Bureau
Brooklyn, January 28, 1931

THE CLERGY OF THIS DIOCESE HAVE received a letter from Bishop Stires, in which he cordially expresses his satisfaction and gratitude over the degree of coöperation among the parishes that made it possible for this diocese to pay its 1930 quota to the National Council in full, —\$135,000. Bishop Stires enclosed a facsimile of a letter of appreciation he has received from the Presiding Bishop.

In the same letter Bishop Stires summons the clergy to the Cathedral for a quiet day on Shrove Tuesday, for devotional preparation for Lent. The program will begin with Holy Communion at 10, and will continue until 4.

FR. MABRY TAKES CHARGE AT ST. PAUL'S

The Rev. Gregory Mabry, for eleven years rector of the Church of the Holy Cross at Kingston, N. Y., will enter upon his duties as rector of St. Paul's Church, Clinton and Carroll streets, Brooklyn, on Sunday, February 1, the octave of the patronal festival of the parish. He will sing the High Mass that morning, and the Rev. Franklin Joiner, rector of St. Clement's, Philadelphia, will preach. In the afternoon at 4 o'clock, the solemnities of Candlemas will begin, and the rector will preach.

The churchwardens and vestrymen of St. Paul's have invited the members of the parish and the clergy of the diocese to a reception in honor of Fr. Mabry, in the guild hall, on Wednesday evening, February 4th, following Solemn Pontifical Vespers in the church at which the Lord Bishop of Algoma will pontificate. Bishop Stires will institute Fr. Mabry at a later date, but the reception is being held at once on account of the approach of Lent.

LEGACY TO ST. THOMAS' CHURCH AND TO ITS RECTOR

By the will of Miss Ida Lake, a parishioner of St. Thomas' Church, Brooklyn, who died suddenly on December 11th last, that parish and its rector, the Rev. Dr. D. M. Genns, are made residuary legatees of her estate. It is said that the parish and the rector will each receive about \$18,000. This is the first dollar of endowment that St. Thomas' has ever had, and it is to be hoped that the fund thus started will steadily increase.

DR. ROBBINS SPEAKS TO NURSES

The Rev. Dr. Howard C. Robbins, D.D., professor of pastoral theology in the General Theological Seminary, formerly dean of the Cathedral of St. John the Divine, New York, was the speaker at the monthly devotional meeting of the Brooklyn branch of the Guild of St. Barnabas for Nurses, at St. John's Chapel, on the Church Charity Foundation. About fifty nurses were present, representing eight or nine hospitals of Brooklyn.

After the service, the annual business meeting of the guild was held in the nurses' residence of St. John's Hospital, adjoining. Miss Mary Rogers, R. N., directress of nurses in St. John's Hospital, was reelected president. The Brooklyn branch now numbers nearly 150 members, representing a number of the hospitals of Brooklyn.

CHAS. HENRY WEBB.

Church Army Cadets Commissioned as Captains at Christ Church Cathedral, Ottawa

New Vessel to Replace "Northern Cross"—Annual Parish Meetings—Other News Items

The Living Church News Bureau
Toronto, January 30, 1931

THE CHURCH ARMY IN CANADA HELD a special service at Christ Church Cathedral, Ottawa, when the cadets who have been in training at the Church Army Training Center, Toronto, were admitted as evangelists and commissioned as captains in the Church Army. Shortened Evensong was said by the rector of the Cathedral, the Rev. H. Salmon, the lesson being read by the Rev. C. G. Hepburn, who has taken great interest in the development of the Church Army work in the diocese of Ottawa. The cadets were admitted as evangelists in the Church by the Bishop of Ottawa acting on behalf of the Archbishop of Huron, as Metropolitan of the Province of Ontario. They were then commissioned as captains by the Rt. Rev. J. R. Lucas, warden of the Church Army. A special appropriate sermon was given by the Bishop of Ottawa.

A new group of cadets was received into the training center on January 24th, and will be in training for a period of twelve months.

The Church Army van given last year to the diocese of Ottawa by the Church Army associates in the diocese last summer visited thirty-five churches and traveled 3,342 miles, the officers in charge holding 163 indoor and six outdoor services, with a total attendance of 9,372, and paid 660 visits to people in their homes.

The associates of the Church Army in the diocese of Ottawa have promised this year to defray the cost of training a cadet at the training center.

THE CHURCH'S SPECIAL PROBLEM IN THE PRAIRIE DIOCESES

The prairie dioceses with their widely scattered population, many of whom are new settlers with few resources and not yet well established in the new land, are at all times a real challenge to the generous support of the Church in the east. This year an emergent situation has developed, partly because of dried out areas in the south and areas affected by early frost in the north, but chiefly because of the drop in the price of wheat, accompanied by great declines in the value of other grains and farm produce. In many districts the farmers are penniless and many families have had to receive help in the form of food and clothing. As a consequence the local churches are face to face with financial problems to which diocesan mission boards find themselves quite unable to render adequate help. The whole situation was eloquently laid before the clergy of the deanery of Toronto last Monday by Archdeacon Burd of the diocese of Saskatchewan, and it is expected that generous increased aid will be forthcoming from the Church in the east.

NEW VESSEL TO REPLACE THE "NORTHERN CROSS"

Sale of the well known cruiser, *Northern Cross*, one of the north coast's staunchest, speediest, and trimmest motor boats and the giving of an order to the local drydock for the construction of a new and more commodious Diesel-powered

vessel, was recently announced by Canon Rushbrook of the Anglican Church Coast Mission at Prince Rupert, British Columbia.

This interesting announcement brings to mind the history of the Prince Rupert Coast Mission, which was started some thirty years ago, in a more or less small way when Canon Rushbrook, as the opportunity and the means permitted, would visit the small and isolated settlements in the district. First a Columbia River fishing smack was used and later a small motor launch was obtained with money that had been given by the Navy League in recognition of work the canon had done among the railway construction camps. The Woman's Auxiliary gave further assistance in securing this boat.

Some years later, due to the energy of the late Archbishop F. H. DuVernet, the *Northern Cross* was obtained and the scope of the missionary work in the district made much more extensive. For years, Canon Rushbrook carried on his looked-for and greatly appreciated ministrations to the isolated and small settlements along this part of the coast, his place being taken a few years ago by the Rev. W. B. Jennings.

Further advance in the missionary work out of Prince Rupert is marked by the letting of the contract to the local drydock for the construction of a more commodious craft with which to carry on and extend the work under the capable supervision of the Rev. Mr. Jennings. The new *Northern Cross* will be forty-seven feet long, will have two cabins with engine-room, and will be equipped with a Diesel-Gardner engine.

ANNUAL PARISH MEETINGS

In a number of Canadian dioceses the annual parish meetings now take place in January instead of at Easter, the business year being made to end at December 31st. Reports of these meetings are full of encouragement. Most parishes show, in spite of hard times in the business world, excellent receipts, and balances carried forward as well as in many cases reporting reductions in debts on capital expenditures and the building of new parish halls.

The congregation of St. Alban's Cathedral, Toronto, were delighted to have the Bishop, who has been ill since November, present and in rapidly improving health.

MISCELLANEOUS NEWS

Last Sunday, Dean Tucker, rector of St. Paul's Cathedral, London, who had been seriously ill for some time, was able to attend the morning service and dedicated a beautiful oak font cover given by Mrs. John M. Moore. The preacher was Canon Vernon, general secretary of the Council for Social Service.

A very excellent collection of handwork done by the boys' clubs of Rupert's Land reached the Church Boys' League headquarters, Toronto, just in time for the last meeting of the joint committee on boys' work. Great admiration for these simple, well-made articles was expressed. It was the wish of the joint committee to have the consent of the boys' diocesan secretary of Rupert's Land to loan this exhibition to the various diocesan boards at the time of their annual meeting. Accordingly Miss Clarke of the M. S. C. C. will send this parcel of the boys' handwork at the same time as she sends the

literature out to the diocesan literature secretary.

Some 150 delegates from twenty branches, many of them out-of-town, gathered in Warner Hall, London, on Saturday afternoon for the third annual two-day conference of the Anglican Young People's Association under the auspices of the London and district A. Y. P. A. council.

SOCIAL SERVICE COMMISSION OF WASHINGTON MEETS

WILMINGTON, DEL.—Marriage, welfare, unemployment, and legislation in regard to social service were the main topics of discussion at a meeting of the social service commission of the province of Washington, which was held at St. Andrew's Church, on January 9th. The Bishop of Bethlehem, the Rt. Rev. Frank W. Sterrett, D.D., presided.

A suggestion was made by the Hon. Clinton Rogers Woodruff, of Philadelphia, that the commission consider the relationship of the social service departments to pending legislation. Mr. Woodruff outlined the system in Pennsylvania, where the five dioceses of the state are represented for consideration and action on legislative matters through a joint central committee. He raised the question whether the province might find such a co-ordinating legislative group of value. After a general discussion, it was moved that a sub-committee of seven or eight be appointed by the chairman to consider legislative matters in which the dioceses of the province have a general interest.

It was also decided that laws in regard to marriage should be the first topic studied by the sub-committee, and that a report be made at the next meeting.

The Rev. Robert B. Nelson read a paper on The Proposed Activities of the Church in Connection with the Unemployment and Drought Situations, in which he described the very tragic conditions of suffering and unemployment in Virginia. The Rev. George W. Dow urged that the first concern of our people should be with the needy in their own communities.

After discussing various other subjects, the meeting of the commission ended with an informal consideration of the Kirby Page Questionnaire relating to international peace, disarmament, etc.

Between the morning and afternoon sessions, the commission adjourned for luncheon at the DuPont Hotel. There they were joined by members of the diocesan social service commission of Delaware, welcomed by Bishop Cook, and were delightfully entertained.

The next meeting of the commission will be held in Baltimore at a convenient date between October 15th and November 15th.

HONOR JEWISH WELFARE WORKER IN CATHEDRAL

BOISE, IDAHO—The annual Christian Social Service Sunday service in St. Michael's Cathedral this year took the form of a memorial service for the late Charles Kahn, prominent Boise attorney and friend of all social welfare. Speakers at the service included former Governor Alexander and Mayor James P. Pope. For twenty years Mr. Kahn has been acting rabbi of Temple Beth Israel, Boise.

The congregation included practically all of the social welfare workers of the community and many members of the congregation Beth Israel.

Church Club of New York Honors Bishop Manning at Annual Dinner

Work at St. Martin's and Chapel of the Messiah — Lenten Preachers at Trinity Church

The Living Church News Bureau
New York, January 31, 1931

THE DINNER GIVEN EACH YEAR IN January by the Church Club of New York in honor of the Bishop of the diocese was held last Thursday evening at the Biltmore. It is always an occasion affording an evidence of the good fellowship which characterizes our diocesan family. The chief speaker of the evening was, of course, the guest of honor, and the witty, delightful, and informing address of Bishop Manning showed clearly his happiness in the occasion. The other speakers were the Presiding Bishop, Dr. Perry, and the Hon. George W. Wickersham, distinguished layman of this diocese.

Of great interest was Bishop Manning's announcement that in 1930, in spite of the general business depression, the diocese of New York raised toward its diocesan quota the sum of \$552,961. This is the largest amount ever contributed to that end save in the one year of 1926, and then it was but \$10,000 larger.

Among the guests at the Church Club dinner were the Bishop of Algoma, the Bishop of Albany, the Bishop of South Dakota, the Bishop Coadjutor of Pennsylvania, and the Suffragan Bishop of Long Island.

LENTEN PREACHERS AT TRINITY CHURCH

Here is the first list of Lenten preachers for this year in a local pulpit. At Trinity Church the following are scheduled to speak at the midday services, Mondays through Fridays of the weeks of Lent. The Week of February 23rd, the Rev. Dr. ZeBarney Phillips of Washington; week of March 2d, Bishop Woodcock of Kentucky; week of March 9th, the Rev. Dr. Bell of St. Stephen's College; week of March 16th, Bishop Owen of Niagara; week of March 23d, Bishop Stires of Long Island; and in Holy Week, including Good Friday, Bishop Fiske.

ALL SAINTS', HENRY STREET

There has been issued recently by the Greater New York Federation of Churches a 36-page booklet entitled, *The Negro Churches of Manhattan*. In its extended review of all the churches here ministering to the colored people, and especially of those in Harlem, special mention is made of the situation at All Saints', Henry street, one of our parishes on the lower east side of the city. The report says of the religious activities of the approximately 1,000 Negroes in the Corlear's Hook neighborhood:

"With the exception of All Saints' Church, they are in store fronts without facilities for adequately serving the religious needs of the people. One church well equipped, could minister to the religious and social needs of Negroes in the section. In cooperation with the Henry Street Settlement an excellent service could be rendered. All Saints' Church, with its historic building and adjoining house, is in a position to render such service. This is historically a white church, but under its present leadership this fact has, in practise at least, become technical, and it might now be called a church of all nations. One half of the present membership is Negro. They are welcomed into

all of the church activities without discrimination of any kind. The color line has been lost in the close fellowship that exists. This church, built in 1828, with two slave galleries in either rear corner just under the roof, now welcomes the Negro into its fraternity without question except that relative to Christian character, 'It would seem that this church is the logical one to serve the Negro group.'

AT ST. MARTIN'S AND THE CHAPEL OF THE MESSIAH

Two of our congregations of colored people in Harlem are making renewed efforts to provide facilities for their rapidly growing works. St. Martin's Chapel congregation is using the parish house of the former Holy Trinity Church at Lenox avenue and 122d street. The accommodations are very inadequate. It is desired to restore the adjoining church in order that the congregation may worship there. The edifice was ruined by fire some six or seven years ago but the chief expense will be the construction of a new roof. Bishop Manning visited St. Martin's last Sunday morning and in his address to the people promised them \$10,000 toward the amount needed. As a small sum remains to be raised it is likely that this immensely important work will, in the near future, be adequately housed.

The people of the Chapel of the Mes-

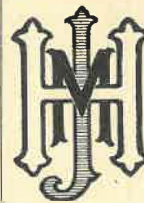
STAINED GLASS WINDOWS



CHURCH DECORATION
CHURCH LIGHTING
with CON-LAK FIXTURES

CONRAD SCHMITT STUDIOS

1707 WISCONSIN AVE., MILWAUKEE, WIS.
11 WEST 42nd ST., NEW YORK, CITY



CASSOCKS

For the Clergy and Choir
Vestments, Altar Linens, Embroideries, Materials, Clerical and Lay Tailoring
Inquiries given prompt attention
J. M. HALL, Inc.
174 Madison Ave. (Suite 702-3-4)
(Bet. 33rd & 34th Sts.) New York

CHURCH BELLS SCHOOL

Ask for Catalog and Special Donation Plan No. 69.
THE C. S. BELL CO. Est. 1858. Box 93. Hillsboro. O.

✠ For the Lenten Season ✠

THE CHRIST OF EVERY ROAD

By E. STANLEY JONES

"The book is vividly written, filled with illustrations from the author's journeys in India, Latin America, and the United States, and is shot through and through with the genuine and deep convictions which have proved so refreshing to thousands."—*Yale Divinity News*.

Net, cloth, \$1.50; leather, \$2.50, postpaid.

THE HOLY SPIRIT

By RAYMOND CALKINS

"Here is a book that brings spiritual religion close to daily life, with its moral and social issues. Here devotion and worship, and the experience of inner consecration do not stand over against 'the social gospel'; nor is the one even the complement of the other."—*The Congregationalist*.

Net, \$1.50, postpaid.

SATELLITES OF CALVARY

By KING D. BEACH

"The author handles skillfully the various persons and groups that gather around the Cross of Jesus, like Pilate, Herod, Barabbas, Judas, etc. They are worthwhile sermons with charm and power of description."—*Review and Expositor*.

Net, \$1.50; postpaid.

SOME EXPONENTS OF MYSTICAL RELIGION

By RUFUS M. JONES

"This volume, by one of the leading thinkers in the realm of philosophy and leading mystics in the realm of religion in America, is admirably done. The style is clear, the spirit devotional, the judgments sound in the main, and the emphasis is a much-needed one in this age of mechanism, materialism, and naturalism."—*Watchman-Examiner*.

Net, \$1.50, postpaid.

PENTECOST DAY BY DAY

By BRUCE S. WRIGHT

"It contains a short meditation followed by an appropriate prayer for each of the fifty days suffused with the atmosphere of personal experience yet close to the Bible story. I can think of nothing better for those who respond to the Easter call for membership than a copy of this suggestive volume."—*L. O. Williams, in The Christian Leader*.

Net, 75 cents, postpaid.

A BOOK OF WORSHIP

By WADE CRAWFORD BARCLAY

For Use at Table on Every Day of the Year

"The volume is one of the best of its kind and should quicken the religious life of any home which is willing to devote ten minutes a day to using it."—*Yale Divinity News*.

Net, \$1.50, postpaid.

At the Better Bookshops
THE ABINGDON PRESS
NEW YORK CINCINNATI CHICAGO
Boston Pittsburgh San Francisco
Detroit Kansas City Portland, Ore.

siah have had a difficult experience since their church in East 95th street was destroyed by fire some five years ago. Under the direction of the Rev. M. Norman Wilson, their vicar, they have carried on heroically. For several years they have been given part-time use of Grace-Emmanuel Church in East 116th street, but obliged again to move they have secured a hall on Manhattan avenue near 117th street where regular services are now being held.

CHURCH MISSION OF HELP

Bishop Gilbert was the chief speaker at the annual meeting of the New York chapter of the Church Mission of Help held on January 19th. The report for the year showed a grand total of 1,015 girls ministered to in some way during 1930, and that about one-fourth of these are affiliated with the Church.

The annual meeting of the C. M. H. national council will be held on Monday, February 9th. Bishop Perry will be the guest of honor. Other speakers will be the Rev. Julian D. Hamlin of the Church of the Advent, Boston, and Miss Mary S. Brisley, executive secretary.

GREENWICH HOUSE WORKSHOPS

Greenwich House is a settlement house in Barrow street on the lower west side, in the neighborhood of St. Luke's Chapel. Its director, Mrs. Mary Kingsbury Simkovitch, is a Churchwoman. One of the departments of the institution is its workshops, located at 16 Jones street, Dr. Cram is a patron, and the assistant director is Miss Lucie Lee Kinsolving, daughter of the late Bishop of Southern Brazil. Under these auspices some notable work in wood-carving has been done, a few specimens of which were recently on exhibit in the window of the Church Missions House.

ITEMS

Tuesday of this past week was the tenth anniversary of the diocesan election of Dr. Manning to be its tenth Bishop.

The Bishop of Algoma, Dr. Rocksborough Smith, is the preacher tomorrow morning at the Church of St. Mary the Virgin.

Canon Davey of Liverpool Cathedral is to be the morning preacher at the Cathedral on Sexagesima Sunday.

The Rev. Julian D. Hamlin, rector of the Church of the Advent, Boston, is the visiting preacher tomorrow, St. Ignatius' Day, at St. Ignatius' Church.

The Rev. Dr. Frederick H. Sill, O. H. C., founder and for twenty-five years headmaster of Kent School, will be the guest of honor at a dinner on March 10th at the Commodore given by alumni of the school.

The annual election of officers last Tuesday at the meeting of the New York branch of the Clerical Union resulted in the choice of the Rev. Dr. McCune as president, Fr. Granville M. Williams, S.S.J.E., as vice-president; the Rev. W. M. Mitcham as treasurer; and the Rev. George T. Gruman of Trinity Church, Brooklyn, as secretary.

The Rev. Charles R. Feilding, tutor and fellow at the General Seminary, while continuing his work there has become an assistant on the staff of the Church of St. Edward the Martyr, 12 East 109th street.

Grace Chapel at 410 East Fourteenth street will observe the thirty-fifth anniversary of its consecration at a service to be held Wednesday evening, February 11th. The speakers will be the rector, the Rev. Dr. Bowie, the vicar, the Rev. George Ossman, the Rev. Loyal Y. Graham of Stratford, Conn., and the Rev. Dr. Canon Nelson, a former vicar.

Fernando Germani, the distinguished organist of the Augusteo in Rome, will play an organ recital in St. George's Church, Stuyvesant square, on Monday evening, February 9th.

HARRISON ROCKWELL

TWO CHURCHES IN BALTIMORE MERGE

BALTIMORE—For some time it has been known that the Church of the Ascension would have to find a new home. The neighborhood in which the church is now located has been taken over by colored people and the churches of other denominations in that neighborhood have been bought by colored congregations.

The question was—where is Ascension to go? After many meetings and much negotiating, it was finally decided that they should consolidate with the Church of the Prince of Peace, Walbrook.

These churches will combine and the church building and parish house of the Church of the Prince of Peace will be occupied. To conform with all legal requirements, the Church of the Ascension is buying the property of the Church of the Prince of Peace and assuming all obligations.

As soon as Ascension Church can amend its charter, which cannot be done until after the congregational meeting on Easter Monday, the corporate name will be changed to "Church of the Ascension and the Prince of Peace."

The Rev. Robert E. Browning, now rector of Ascension, will become rector of the newly combined congregations. The Rev. Christopher P. Sparling, formerly rector of Prince of Peace, has already taken up his duties as dean of the Cathedral in Lexington, Ky.

The Church of the Ascension dates back to 1839 when it was started by a small Sunday school class. It was incorporated in 1840, at which time its first vestry was elected. The church building on Lafayette square was begun in 1867, and destroyed by fire in 1873. The morning after the fire the vestry and wardens met and decided to erect a frame structure on a lot adjoining the church property. To accomplish this, each of the ten men pledged himself to secure at once \$100. They were unable to get a builder to agree to erect a frame church in four days, so they resolved to do it themselves. They employed a superintendent, bought the lumber, and began the work Wednesday morning. By Saturday night they had constructed a building holding about 600 people. Some of the vestrymen were personally present and assisted in the construction. It was furnished with chairs and made comfortable and was ready for use on the Sunday morning after the fire. The church building was restored six months later, which is the building now being vacated. The chapel was built in 1876.

DEAN OF CANTERBURY CATHEDRAL TO RESIGN

LONDON—The Very Rev. H. R. L. Sheppard, D.D., known to millions of radio listeners as Dick Sheppard of St. Martin's-in-the-Fields, is resigning as the dean of Canterbury. As vicar of St. Martin's he broadcast the first religious service in England.

For some time Dr. Sheppard has been suffering from heart trouble, and, although he is improving, his physicians have warned him against continuing his work at Canterbury.

"A book to read, to keep, to read again and again."

—Marcel Prevost

Life's An Art

by FRANC-NOHAIN

"This beautiful little book . . . distills from the wisdom of the ages an epigrammatic philosophy of life."—*The Churchman*.

"A humane and witty book. In France, where its author is well known to the literary and musical world, it has been something of a best seller."

"Our forefathers did not believe men entitled to happiness; they believed we were entitled to the pursuit of happiness. Franc-Nohain is more optimistic. He believes that happiness is the prize for living creatively and wisely, and to live wisely is seemingly to recognize the classic dicta: A sound mind in a sound body; nothing too much."

"One must have considerable charm and tact to tell others how to live well. The author of the present book never offends by sermonizing, never descends to cant."—*N. Y. Evening Post*.

\$2.00

Jesus the Son of God

by BENJAMIN W. BACON

Recommended for study groups during Lent.

\$1.50

A Wanderer's Way

by CANON CHARLES E. RAVEN

This religious autobiography will give courage to the youth who find faith difficult.

\$1.75

The Great Conjecture

by WINIFRED KIRKLAND

"A spiritual tonic. It expresses persuasively the spirit of true religion."—*The Outlook*.

\$1.25

The Foolishness of Preaching

by ERNEST FREMONT TITTLE

Of the finest insight and helpfulness are the four Lenten sermons contained in this book.

\$2.00

The World's Miracle

by KARL REILAND

Penetrating observations on life and religion by the Rector of St. George's New York City.

\$1.75

Henry Holt and Company
One Park Ave., New York

Many Charitable Organizations in Philadelphia Headed by Churchmen

Lenten Preaching Services in North Philadelphia—Missionary Meeting of Woman's Auxiliary

The Living Church News Bureau
Philadelphia, January 31, 1931

THE RECENT ELECTION OF A WELL-KNOWN Churchman, Edgar F. McKaig, to the presidency of the Home Missionary Society, places another member of the Church at the head of one of the principal charitable organizations in Philadelphia.

There are altogether eight agencies for family relief in Philadelphia, to which all cases of need are referred. These are the



PROMINENT IN SOCIAL WORK

Hon. Clinton Rogers Woodruff, one of the Philadelphia Churchmen prominent in social work.

Union Benevolent Society, the Family Society, the Home Missionary Society, the City Mission, the Emergency Aid, the Salvation Army, St. Vincent de Paul Society (to which all Roman Catholic families are sent), and the Jewish Welfare Society, which takes care of all Hebrews in need.

Of these eight, six are headed by members of the Church, and a working majority of each of the boards is composed of Churchmen.

Clinton Rogers Woodruff, Esq., who is at the head of the Union Benevolent Society, is also president of the American Church Union, the Christian Social Union, the Churchmen's Alliance, and of the Boys' Club of Philadelphia. His efforts on behalf of Christian Social Service are national in scope. He is also chairman of the diocesan social service committee, adviser to the central committee on social service of the five Pennsylvania dioceses, trustee of St. Stephen's College, and rector's warden of St. Clement's Church.

The City Mission and the Home Missionary Society both undertake the complete supervision of needy families in the city, while the Family Society has local branches in the outlying districts as well. Bishop Garland is president of the City Mission, while the Rev. H. Cresson McHenry is general secretary, and Dr. William H. Jefferys, M.D., is superintendent. The Rev. Dr. W. Arthur Warner is

secretary of the Home Missionary Society, and Spencer Ervin, Esq., another well-known Churchman, is president of the Family Society.

The Emergency Aid of Philadelphia was organized several years ago by Mrs. J. Willis Martin, an active Churchwoman, who is also chairman of the diocesan committee of the Woman's Auxiliary.

Roland S. Morris, Esq., chancellor of the diocese, and rector's warden of St. Stephen's Church, recently accepted the chairmanship of the men's advisory board of the Salvation Army.

Dr. Charles H. Frazier is another Churchman at the head of a philanthropic body. He is president of the Public Charities Association. Dr. Frazier and his brothers are to the forefront in all public-spirited and charitable work in this city, and are carrying forward the worthy work of their father, the late W. W. Frazier, who for many years represented Pennsylvania in the General Convention.

LENTEN PREACHING SERVICES IN NORTH PHILADELPHIA

At a meeting held on January 19th, it was decided by the commission on evangelism, of which the Rev. John K. Shryock is chairman, to hold special preaching services this Lent in the convocation of North Philadelphia. Such services were held last year in St. Matthew's Church, Francisville. This church is central, and located conveniently near several car lines. The rector, the Rev. C. Herbert Reese, and vestry of St. Matthew's having offered the use of the church again this year, the commission felt that the offer should be accepted.

The services will be held on Wednesday evenings at 8 o'clock. The preachers will be as follows:

February 18th—The Rev. Dr. Joseph Fort Newton, co-rector, St. James' Church, Philadelphia.

February 25th—The Very Rev. D. Wilmet Gateson, dean, Pro-Cathedral of the Nativity, Bethlehem, Pa.

March 4th—The Rt. Rev. Robert E. L. Strider, D.D., Bishop Coadjutor of West Virginia.

March 11th—The Rev. Edward H. Bonsall,



VESTMENTS ALTAR LINENS EMBROIDERIES

Estimates and Designs, etc., for Hand Embroidered or Applique Superfrontals, etc., on request.

CLERICAL SUITS

CASSOCKS, SURPLICES, STOLES, EMBROIDERIES, SILKS, CLOTHS, FRINGES
Specialists in Church Vestments and Embroideries for half a century

COX SONS & VINING 131 E. 23d St. NEW YORK

KIMBALL ORGANS

Installed in Churches throughout the United States. Each instrument is an individual creation designed for the services desired.

Catalog and information on request.

W. W. KIMBALL COMPANY

Established 1857

215 Kimball Bldg. Chicago

For Parochial Missions or Penitential Seasons

Psalm 77; Hymns 147, 217, 119, 139, 245, 258, 149, 388, 211.

Evening Prayer Leaflet Per hundred \$3.00
Morehouse Publishing Co. Milwaukee, Wis.
No. 162

THE D'ASCENZO STUDIOS

Philadelphia—1602 Summer Street

DESIGNERS OF

HISTORICAL WINDOWS

Washington Memorial Chapel

Valley Forge, Pa.

Mural Decorations, Stained Glass, Glass Mosaics, etc.

NELSON NEW PRAYER BOOKS

and Hymnals are available in 3 sizes and 150 styles—each one of which is the perfected product of one of the finest book designers in the country.

The TYPE and PAPER used in Nelson New Prayer Books and Hymnals are of the finest quality.

The excellence of the BINDING is due to the work of our own bindery.



Your book-seller can show you a wide variety of styles. Order from him, or send to us for a complete list if he cannot supply you.

New **Treasury of Devotion**, with and without Epistles and Gospels.

Ask for **Nelson Prayer Books and Get the Best**

Also magnificent editions of **ALTAR SERVICE**, and **THE LITANY BOOK**, with Red Rubrics conforming to the New Prayer Book. In handsome and durable bindings.

THOMAS NELSON & SONS—NEW YORK

Jr., Pennsylvania State Sunday School Association.

March 25th—The Rt. Rev. Philip Cook, D.D., Bishop of Delaware.
April 1st—The Rt. Rev. Thomas Campbell Darst, D.D., Bishop of East Carolina.

LORD BISHOP OF ALGOMA COMING TO
ST. CLEMENT'S

The Rt. Rev. Rocksborough R. Smith, D.D., Lord Bishop of Algoma, who conducted a eucharistic mission here last spring, will spend Sexagesima Sunday, February 8th, at St. Clement's Church, and will preach both morning and evening. The evening sermon will be in the nature of a mission address, and will deal with the Eucharist.

MISSIONARY MEETING OF
WOMAN'S AUXILIARY

The Rt. Rev. Frank W. Creighton, S.T.D., Missionary Bishop of Mexico, and who is also domestic secretary of the National Council, will be the principal speaker at the annual missionary meeting of the Woman's Auxiliary, which will be held on Monday, February 9th, at St. James' Church. J. F. Blanton, principal of the Voorhees School, Denmark, S. C., will also make an address.

In order to make it possible for the younger women, who are employed during the day, to attend, the services this year will be held in the evening, and will start with a short form of Evening Prayer at 6:15, followed by supper in the Churchwomen's Club Rooms. Services will be resumed at 8:00.

A meeting of the domestic committee will be held in the Church House on Wednesday, February 11th, at 10:30, when the Rev. Ernest Pugh, rector of St. John's Church, Somerville, N. J., will talk of his recent work in Porto Rico and the Virgin Islands.

MUSICAL SERVICE AT ST. PAUL'S,
CHESTNUT HILL

A service of choral Evensong will be held in St. Paul's Church, Chestnut Hill, of which the Rev. Malcolm E. Peabody is rector, on Wednesday evening, February 11th, at 8:15, under the auspices of the Pennsylvania chapter of the American Guild of Organists. The services will be sung by the boy choir of St. Paul's, and will be followed by an organ recital by Arthur W. Howes, Jr., choirmaster and organist.

ELEANOR ROBERTS HOWES.

Take Steps to Clear Suitable Area Around Old North Church, Boston

Church Home Society Holds Annual Meeting—Local Aid for Washington Cathedral

The Living Church News Bureau
Boston, January 31, 1931

MONDAY MORNING WILL TELL whether the first step in clearing a suitable area around the famous Old North Church has been successful. The modest sum of \$7,000 is needed to purchase three buildings which are a menace in case of fire; the option expires February 1st. Miss Grace Nichols loaned her house on Chestnut street last week for an entertainment to which invitations were issued and for which Charles K. Bolton and Henry W. Montague, wardens, were the sponsors in the hope of augmenting the amount already received. This step in clearing the immediate vicinity of abutting tenement houses is not a new one; a preliminary survey was made twelve years ago but one owner was adamant and refused to entertain offers. His recent death brought the opportunity to secure the property if a sufficient amount from those interested could be realized.

EPISCOPALIAN CLUB MEETS

Edward Hutchins of Trinity Church was elected president at the forty-third annual meeting of the Episcopalian Club of Massachusetts, which met on January 27th.

The dinner which followed was the occasion popularly known as "ladies' night." Speakers were Bishop Sherrill, Mrs. Emma Fall Schofield, recently appointed special justice of the first district court of Eastern Middlesex, and No Yong Park, known as "The Oriental Mark Twain" on Making a New China.

ANNUAL MEETING OF CHURCH HOME SOCIETY

Work for the Children is better than Pilgrimage on Holy War is the tenet of the Church Home Society which held its annual meeting on Thursday. After

Bishop Sherrill had brought greetings, the re-elected president, Lincoln Baylies, presided. High lights in the work of the past year were presented by officers of the society. The Hon. Herbert C. Parsons, commissioner of probation of the commonwealth of Massachusetts, and members of the special commission on the laws relative to children, spoke most illuminatingly on Our Children and Our Laws.

LOCAL AID FOR WASHINGTON CATHEDRAL

Local aid for the Washington Cathedral is being enlisted through the activities of Mrs. Frederick S. Converse of Westwood as chairman of the New England division and Mrs. Robert Amory of Readville as vice-chairman. Under their auspices the first gathering of women in an effort to secure subscriptions for the building of the north portal was held in the Chilton Club on January 23d, when a number of prominent women in the diocese were present at luncheon. Speaking engagements are being filled by Mrs. Converse in an effort to heighten interest and support.

ACOLYTES OBSERVE ANNUAL FESTIVAL

The Guild of St. Vincent for Acolytes observed its annual festival last Sunday afternoon in the Church of the Advent. The Rt. Rev. Samuel B. Booth, D.D., Bishop of Vermont, preached the sermon. Fully 200 acolytes were in impressive procession carrying banners and crosses. A delegation from New York represented the Church of St. Mary the Virgin.

MISCELLANEOUS

St. Paul's Day was observed in the Cathedral Church of St. Paul last Sunday when the Rev. Thomas L. Harris, student adviser in religion at Harvard, preached the sermon. At the evening service the spreading of faith throughout the world was symbolized by the use of the always impressive candlelight service.

A complimentary dinner was recently given to Mrs. Louise Raymond in St.

THE BISHOP OF LONDON says:

"I have read this book twice through with increasing pleasure, and, I hope, profit. It is the book of an experienced Missioner and Pastor of souls. It breathes just the right spirit for a book for Lenten reading."

PERSONAL DISCIPLESHIP

AND THE

WAY OF PRAYER

BY CANON JOHN C. H. HOW

Canon How shows how Christ's call came in the first days, how gladly the twelve and the crowd responded, how badly all alike failed, how lovingly they were recalled and how steadfastly the disciple—today even as yesterday—must travel the Way of Prayer if he is to remain faithful.

\$1.00

—*—

HOLY MATRIMONY

AND

COMMON-SENSE

By

REV. WALKER GWYNNE, D.D.

Secretary of the Sanctity of Marriage
Association

The purpose of this book is to put the responsibility for teaching and encouraging "trial" marriage, and all its appalling consequences, squarely on "all those who profess and call themselves Christians," and first of all on those who call themselves Episcopalians. It is frankly the work of an alarmist, but of one who for fifty years has given the subject in every aspect close study and anxious thought.

\$1.25

—*—

THE ANGLICAN LIBRARY OF
FAITH AND THOUGHT.

RELIGION and the REIGN OF SCIENCE

By REV. F. LESLIE CROSS

A qualified scientist and theologian writes simply of the Modern World outlook and Christian thought. \$1.35

—*—

RELIGION and the MYSTERIOUS

By REV. F. H. BRABANT

An analysis of our sense of the mysterious brought into the right relation with our religious life. \$1.35

LONGMANS, GREEN & CO.
55 FIFTH AVENUE, NEW YORK

Paul's Church, Brockton, when Mrs. Raymond attained her 70th birthday. She has given nearly fifty years of consecrated service to her parish as choirmother, vice-president of the altar guild, chairman of the memorial flower committee, and general Church worker. A generous purse was presented to Mrs. Raymond by the Rev. Dr. David B. Matthews, rector.

Trinity Church, Haverhill, the Rev. Charles O. Brown, rector, is the recipient of a new organ to be installed by Easter Sunday. The donor is J. Otis Wardwell and the gift is in memory of his wife, Mary Porter Wardwell.

Two credence shelves in memory of Frederick and Agnes Lewis have been given to St. Paul's Church, Brockton, by their son, Wilfred Lewis, a member of the choir.

The Guild of St. Barnabas for Nurses held its January service in Trinity Church last Wednesday with the Rev. Arthur Lee Kinsolving as the preacher. The offering was for a missionary nurse to aid in the full recovery of her health.

ETHEL M. ROBERTS.

BISHOP OF COLORADO APPOINTED TO PRISON BOARD

DENVER, COLO.—The Rt. Rev. Irving Peake Johnson, D.D., Bishop of Colorado, has been appointed to the state board of correction of Colorado, which has charge of the administration of the penitentiary. Bishop Johnson was appointed by Gov. W. H. Adams after the members of the board resigned following a protracted controversy resulting from the fatal prison riot in October, 1929, in which thirteen men were killed.

Relief Home for Destitute Children and Families Opened Near Libertyville, Ill.

Memorial Services Held for Bishop Anderson—St. Edmund's Opens Shelter

The Living Church News Bureau
Chicago, January 31, 1931

OPENING OF THE KATHARINE KREIGH Budd Memorial Home, near Libertyville, as an emergency relief home for destitute children and families, was announced this week by Bishop Stewart, president of the board of trustees. The plan is in line with emergency relief measures being carried on by Church, civic, and state agencies.

More than fifty children have been accepted into the home, it was stated, and Mrs. Helen Nixon of New York, has been appointed superintendent.

In preparation for the opening of the Budd Home, approximately \$3,000 has been expended in putting the buildings in condition for winter housing. This included installation of a heating system and building of permanent foundations under the cottages which previously have been used for summer purposes only.

A complete system of hospitalization and a school is being set up at the home. Each child will be examined daily under direction of Dr. Hart E. Fisher, the home physician. Each child also will receive violet ray treatments. A trained kindergarten has been employed to care for the schooling of the younger children and

the older children will be cared for by a teacher supplied by the Chicago public schools.

The home will be kept open as an emergency station at least until May 1st. Funds for the present operation are being provided from endowments of the Katharine Kreigh Budd Memorial Corporation, which was established several years ago by Britton I. Budd, president of the North Shore Line, as a memorial to his wife. The institution includes a large farm and a number of buildings which were erected as a summer place for the children of St. Mary's Home, Chicago.

BISHOP ANDERSON MEMORIALS

Friday, January 30th, marked the first anniversary of the death of Bishop Anderson, Presiding Bishop and Bishop of Chicago. Memorial services were held in several churches of the diocese yesterday and a special service was held in the Anderson Chapel of the Western Theological Seminary, Evanston, where the Bishop lies buried.

The Rev. Dr. J. H. Dennis, rector of the Church of the Holy Apostles, Chicago, delivered the memorial address. Students of the seminary and outsiders attended. Dean Grant hopes to make this an annual service and an occasion for a pilgrimage to the Bishop Anderson Memorial Chapel.

Another special service was held at St. Ansgarius' Church, the Jenny Lind Me-

Good Friday Addresses



The Atonement

By the Rev. SPENCE BURTON, S.S.J.E.

This book contains the addresses delivered at the Three Hour service last Good Friday. It is a very sympathetic and appealing interpretation of our Lord's seven last words from the Cross. The Atonement is wrought, he shows, by various ways of divine and human love which he explains with deep understanding.

Cloth, \$1.00

Calvary To-Day



By the Rt. Rev. CHARLES FISKE, D.D.

Bishop Fiske is one of the great preachers of the American Church. The present volume consists of the Three Hour addresses for Good Friday—a series of meditations, simple, homely, practical, but firm in the faith and glowing with a fervent zeal for souls.

\$1.00

Crucified

By the Rev. FRANK L. VERNON, D.C.

A treatment of the Seven Last Words from the Cross, suited to the spiritual needs of twentieth century American men and women.

\$1.00

The Calvary Road

By the Rev. A. C. BUCHANAN, D.D.

The author in his preface states: "My desire is to lead my readers in prayerful meditation with the light of the Gospels along the last stages of Jesus' journey to Golgotha, conscious of the fellowship of the saints and the ministry of angels."

Paper, 40 cts.; Cloth, 80 cts.

Lessons From the Crucifix

By PAX
Thirty-seven meditations, each written in a manner that is refreshingly new and thought provoking.

Boards, \$1.00

The Cries From the Cross

By the Rev. STANLEY LE FEVRE KREBS, A.M.
Meditations on the Seven Sayings of Our Suffering Saviour.

Paper, \$1.00; Cloth, \$1.30

Morehouse Publishing Co.
1801-1817 W. Fond du Lac Ave., Milwaukee, Wis.

morial, where the Rev. William Tullberg preached Friday evening.

LENTEN SERVICE PROGRAM COMPLETE

Announcement is made by Courtenay Barber of plans for the Lenten noonday service in the loop. The place of the services has been changed from the Garrick to the Apollo Theater. The service will be broadcast, from 12:10 to 12:30 each day during Lent except Saturdays and Sundays, over Station WMAQ. The schedule of speakers follows:

February 18-20. Bishop Wise of Kansas.
February 23-27. Bishop Wilson of Eau Claire.

March 2-6. Bishop Bennett of Duluth.
March 9-13. Bishop Abbott of Lexington.
March 16-20. The Rev. C. Leslie Glenn, Cambridge, Mass.

March 23-27. The Rev. Dr. Phillips E. Osgood, Minneapolis.

March 30-April 3. Bishop Stewart of Chicago.

DR. MCALLISTER TO ST. LUKE'S IN APRIL

In a pastoral letter read to the congregation of St. Luke's Church, Evanston, last Sunday morning, the Rev. Dr. Charles E. McAllister, rector-elect, announced he would take up his residence in Evanston immediately after Easter. He also announced he will preach his first sermon in St. Luke's on March 1st, and will again visit the parish on March 22d.

Pastoral care will be the central aim of his rectorship at St. Luke's, Dr. McAllister declared in his letter.

ST. EDMUND'S OPENS SHELTER

St. Edmund's Church, Chicago, has opened a shelter for the unemployed at 3451 Giles avenue, the Rev. Samuel J. Martin, priest-in-charge, announced this week. Sleeping quarters and two meals daily are being provided, accommodations being available for 125.

The shelter is part of an extensive social service program which is being launched by St. Edmund's. This includes free legal advice and service for those who need it but are unable to pay for such, a dental clinic, and medical assistance. Mrs. Pauline A. Jennings, trained nurse, has volunteered her services in the work.

BROTHERHOOD ASSEMBLIES TO MEET

Leon C. Palmer, Philadelphia, general secretary of the Brotherhood of St. Andrew, will be the speaker at a joint meeting of the junior and senior assemblies of the diocese of Chicago, at St. James' community house, Tuesday evening, February 10th.

Evensong will be read at 6:30 o'clock, followed by supper at 7:00. The Rev. N. B. Clinch and the Rev. Otis G. Jackson, chaplains of the assemblies, will be in charge of the service.

SEMINARY STUDENTS TO CONFER

A conference of some 300 students, representing theological seminaries of various denominations in Chicago and immediate vicinity, will be held at the University of Chicago, February 12th, under auspices of the Inter-Seminary Student Union. The general theme will be The Minister as Prophet and Priest.

Students of the Western Theological Seminary will take part in the conference and Bishop Stewart has been invited to be one of the speakers.

NEWS NOTES

Bishop Gilman of Hankow, China, arrived in Chicago today, and will be in the city for several days. He preaches Sunday morning at St. Paul's, Kenwood, and Sunday evening at the Redeemer,

Hyde Park. Mrs. Gilman is accompanying the Bishop.

The Rev. Louis F. Martin, rector, St. Paul's Church, Kankakee, will address the clergy's round table at St. James' community house, Monday, February 16th on Compromise Christianity.

Bishop Roberts of South Dakota was the special preacher at St. Luke's Church, Evanston, last Sunday morning.

The Rev. Walter S. Pond, St. Barnabas' Church, addressed the Catholic Club of Chicago, meeting at St. Timothy's Church, Monday night. Dinner preceded the regular meeting.

A reception in honor of Mrs. Richard S. Austin, newly elected vice-president of the fifth province of the Girls' Friendly Society, will be held at St. Chrysostom's Church, Thursday afternoon, February 12th.

Trinity Church, Elgin, reports a marked growth in its endowment fund, started eleven years ago with an offering of \$125. The fund recently has been placed in trust and will be left to accumulate until \$10,000 has been raised.

Bishop Freeman of Washington is addressing the Sunday Evening Club of Chicago at Orchestra Hall, Sunday night.

FOURTH PROVINCE PREPARES FOR TEACHING MISSION

JACKSONVILLE, FLA.—The provincial synod, in its meeting in Jackson, Miss., in November last, authorized the holding of a province-wide "teaching mission on the great commission" to be held during the coming year and a half, and referred all arrangements for the carrying out of this plan to the provincial field department, under the leadership of its chairman, the Rt. Rev. Edwin A. Penick, D.D., Bishop Coadjutor of North Carolina.

A recent meeting of the provincial field department, held in Atlanta on January 19th, took definite steps looking toward the inauguration of this promising movement. Dioceses within the province holding their annual conventions at this time were asked to allow speakers from the department to present the plan. Eleven bishops have made place on their convention programs to date for such speakers, and several of these conventions have already adopted resolutions of endorsement and cooperation.

Training centers within the province have been designated to which leaders will be sent from selected areas during the month of April. A three-day school will be held in each of these centers and a strong faculty has been chosen for the presentation of the various phases of the program. Every assistance possible has been offered by the National Council and it is expected that Bishop Creighton, Lewis B. Franklin, and some returned missionaries will be delegated to the province for the teaching staff.

The time tentatively set for the mission is just following the close of the General Convention.

FIRE DESTROYS RECTORY AT MINERAL, VA.

MINERAL, VA.—The rectory of Trinity parish, Louisa County, was totally destroyed by fire on Sunday morning, January 25th, the loss being \$5,000 with about half that amount of insurance. The house was not used as a residence for the minister but was rented to other tenants, though a considerable amount of furniture owned by the parish and stored in the building was destroyed.

The Episcopal Church Series

of Sunday School Lessons

based upon schedules prepared by the Joint Diocesan Lesson Board. A complete system of instruction for all departments of the School.

Churchly, economical and kept up-to-date by quarterly revision.

Teacher's helps will be found in "The Episcopal Church Sunday School Magazine."

Send for complete Prospectus.

GEORGE W. JACOBS & CO., Publishers
1726 Chestnut St., Philadelphia

Memorial Windows

When the noble craft known as Stained Glass is before you for consideration, you will be greatly interested in seeing photographs of my recent windows . . . Some of them are in the form of color photographic transparencies.

CHARLES J. CONNICK Nine Harcourt St.
BOSTON, MASS.

Awarded gold medal by Panama Pacific Exposition

For Lenten Study and Meditation

The Philosophy of the Good Life

by Bishop Charles Gore

author of "The Reconstruction of Belief," etc.

The man that Dean Inge calls "the strongest man in the English Church" here presents a book that meets and counters the attempt to undermine the foundation of the moral world. 342 pages

\$3.00

Pathways to Certainty

by William Adams Brown, D.D., LL.D.

author of "Beliefs That Matter," etc.

"One in search of religious certainty in an age of doubt will do well to read this book carefully."—*Christian Century*.
A Religious Book Club Selection. \$2.50

The Fisherman's Saint

by Wilfred Grenfell

"It is Grenfell at his best . . . a delight to read."—*The Christian Advocate*.

\$1.00

What's Life All About?

by Bertha Condé

"These are inspiring, stimulating talks for anyone who wishes to face facts and modern thought and think through religion in straightforward fashion."—*Boston Transcript*. \$2.00

His Glorious Body

by Robert Norwood

"Dr. Norwood has made a distinct contribution to this much-needed phase of Christian teaching. He has accomplished his task with the touch of an artist and the insight of the poet."—*The Churchman*. \$2.00

Simplicity Toward Christ

by Howard Chandler Robbins

"Compelling—beautifully and thoughtfully expressed—and in the closest sympathy with and understanding of the material and intellectual problems of our day."—*The Witness*. \$2.00

at your bookstore

Charles Scribner's Sons, New York

EMPEROR OF ETHIOPIA SENDS GIFT TO BISHOP FREEMAN

WASHINGTON—The Rt. Rev. James E. Freeman, D.D., Bishop of Washington, is being honored by Haile Selassie, Emperor of Ethiopia, for offering a special prayer for the Emperor on the day of his coronation last November.

Adison E. Southard, Minister at Addis Ababa, has received from the Ethiopian Minister of Foreign Affairs, a letter, a Bible, and a cross for the Bishop. The Bible is a handsome copy of the New Testament written and illuminated by hand on parchment. The cover is massive gold and silver work by native artisans. The cross, of gilded silver, is a large one of the ancient form used in Ethiopian churches.

CONGREGATIONS IN RHODE ISLAND MERGE

NORTH PROVIDENCE, R. I.—At the annual parish meeting held recently, the Church of the Holy Spirit took over the name and the assets of St. James' Church, Providence, which ceased to function two years ago. An Italian colony gradually grew up about it and forced the Providence church to close its doors. The vestry of the consolidated church is made up of an equal number of members from both parishes.

WORTHINGTON, OHIO, PARISH CELEBRATES CENTENNIAL

WORTHINGTON, OHIO—On January 23d St. John's Church celebrated the 100th anniversary of the first service held in the church. The Rev. E. V. Griswold of St. Elizabeth's Church, Chicago, celebrated the Holy Communion at 10:00 A.M., and at 4:00 P.M., a brief service was held in connection with the construction of the tower. In the evening the Rt. Rev. Henry W. Hobson, D.D., Bishop Coadjutor of Southern Ohio, conducted the anniversary service and delivered the sermon. After the service a reception was held in the parish house for Bishop Hobson.

The first service in the present building was held on January 23, 1831. In 1885 the tower showed signs of weakening and was torn down and replaced by a temporary belfry. The tower was restored to its original design recently. The present rector of St. John's is the Rev. W. A. Stimson.

OPEN NEW CHURCH AT BAGUIO, P. I.

BAGUIO, P. I.—High Mass at midnight on Christmas Eve was the first service in the newly erected Church of the Resurrection. The church is Romanesque in design, the plans being drawn by Dean E. R. Hyde, of the College of Engineering, University of the Philippines.

Furnishings for the interior of the church are not as yet completed but it is the desire of the Rev. George C. Bartter, rector of the church, to have the altar and chancel as beautiful as possible and this can best be done by careful planning

and selection which may take a period of several months. In the meantime the furnishings from the original little mission church will be used. From now on this latter building will serve as a rest house for native communicants who journey many miles on foot to attend early Sunday services.

VESTMENTS

CATHEDRAL STUDIO, WASHINGTON AND LONDON
Stoles with crosses, \$7.50 up. Burse and veil, \$15 up. Albs, surplices, exquisite Altar linens. Altar hangings, etc. Damask cope, \$120. Damask chasuble, \$40. Damask Low Mass sets, \$60 imported duty free.

MISS L. V. MACKRILLE
11 W. Kirke St., Chevy Chase, Washington, D. C.
Tel. Wisconsin 2752.

Religious Book Club February Selection

WHICH WAY RELIGION?

By HARRY F. WARD

Author of "OUR ECONOMIC MORALITY" (\$1.35), "THE NEW SOCIAL ORDER" (1.50), etc.

Is American Protestantism to become court chaplain for The Acquisitive Society, as early Christianity became the official religion of the Roman Empire?

This query indicates Dr. Ward's primary concern which is to gauge the outcome of the conflict now going on in the Protestant churches as to which aspect of religion is primary—the intellectual, the devotional, or the ethical. Price \$2.00

SOLVING LIFE'S EVERYDAY PROBLEMS

By James Gordon Gilkey

Author of "SECRETS OF EFFECTIVE LIVING"

"Tired of abstractions and hypotheses, weary of criticism and cynicism, bored by disputations and dogmatism, this reader is ready to proclaim Dr. Gilkey's book the best thing the season's publication have brought his way. Buy it. You cannot go wrong."—Wallace Petty in the "Baptist." Price \$1.75

Special Limited Edition at a Dollar

This Believing World

A Simple Account of the Great Religions of Mankind

By Lewis Browne

Author of "Stranger than Fiction"

Heretofore priced at \$3.50, this outstanding success may be had while the supply lasts for one dollar, in a substantial cloth binding. This edition is limited and so copies will not be purchasable again at so low a price once the edition is sold out. Price \$1.00

The Lord's Prayer

By Friedrich Rittelmeyer

Author of "Behold the Man," etc.

"Perhaps there are few persons we can listen to when they speak about prayer, yet when Jesus talks about it he commands the entire attention of our souls." Price \$1.75

The Real Mrs. Eddy

Mary Baker Eddy.

A Life Size Portrait

By Lyman P. Powell

An appreciation of Mrs. Eddy and Christian Science by a Christian minister who was allowed free access to original sources never before available.

Cloth, \$5.00. Leather, \$7.50

Adventures in Philosophy and Religion

By Professor James B. Pratt

Author of "The Religious Consciousness"

A delightfully worded defense of the dualistic philosophy which throughout the course of human thinking has been taken for granted in all the greatest religions. None of the various groups of naturalistic thinkers within both idealistic and realistic schools is slighted or discreetly ignored. Price \$2.00

A Free Pulpit in Action

Edited by Rev. Clarence R. Skinner

Ten years ago a small group of people in Boston set out to build a new kind of church adapted to the new age. They did not call one minister to perform the general functions of pastor, preacher, psychiatrist, and educator. A new ideal of cooperative specialists was sought so that its pulpit could represent a wide range of interests.

"A Free Pulpit in Action" will give other ministers and parish boards a good idea of how the plan works out in practice. Price \$2.50

Prayer and Its Psychology

By Alexander Hodge

Its common sense will appeal to the layman and if it becomes widely familiar in the churches it will do much to put new life into the services of public worship. Probable price \$2.00

DIGGING UP BIBLICAL HISTORY

By J. Garrow Duncan

Director of Excavation in Babylonia, Egypt, and Palestine, author of "The Accuracy of the Old Testament." Complete in two volumes.

This is the most complete and satisfactory presentation which has yet appeared of the results of the work of excavation in Palestine down to the discovery of the stables of Solomon at Megiddo. It is a capital and readable summary. Profusely illustrated.

Volume I \$4.00. Volume II will follow.

At your bookstore or from
THE MACMILLAN COMPANY
Chicago Atlanta Boston Dallas New York City San Francisco

CHURCH BELLS

BUILDING? . . . Making alterations? . . . Install a bell! We also make tower chimes. Write
McSHANE BELL FOUNDRY
Baltimore Maryland



BISHOP MATTHEWS ENTHRONED AS DIOCESAN OF NEW JERSEY

TRENTON, N. J.—The Rt. Rev. Paul Matthews, D.D., was enthroned as Bishop of New Jersey on January 25th. It might seem rather late in the day, as this service was held on St. Paul's Day, and marked the sixteenth anniversary of Bishop Matthews' consecration, but Trinity Church has very recently been established as the Cathedral of New Jersey. The congregations of Trinity Church and All Saints' Church in Trenton have been consolidated, and the Rev. Ralph E. Urban, for thirty years rector of All Saints', has been elected dean of the Cathedral.

Plans are in progress to build a Cathedral on ground purchased adjacent to All Saints'.

The service began with a procession, and after the solemn *Te Deum* the Bishop proceeded to celebrate the Eucharist. The Rt. Rev. Albion W. Knight, D.D., Bishop Coadjutor of New Jersey, preached the sermon.

After the service luncheon was served to out of town and other guests at the Stacy Trent Hotel.

LOS ANGELES CHURCH SEEKS ENDOWMENT FUND

LOS ANGELES—St. John's Church, a model of beauty and distinction in architecture, has just announced that it will seek an endowment fund of \$500,000 "to maintain and perpetuate its existence for all time." The church was completed in 1925 and with its contents is valued at about three quarters of a million dollars.

In 1930 St. John's celebrated its fortieth anniversary. Its first church building was situated in an orange grove, then a considerable distance from the city of Los Angeles. Objections were raised at the time by members of the parish that a church so far from the center of the city's population would have no practical value. Today, however, the expansion of commerce has already partly enveloped the church which stands on West Adams street near Figueroa.

"It cannot be doubted," said the Rev. Dr. George Davidson, rector of the parish, "that the time is rapidly approaching when an endowment will be an absolute necessity if we are to preserve this handsome edifice. And, with the assistance of the personnel and facilities of the Church Life Insurance Corporation, we are going ahead at once with a program to raise one-half million dollars for endowment. Magnificent memorials, which must be cared for and preserved, are contained in the church; and our desire is to make amply certain at this time that St. John's in Los Angeles will stand in its present location through succeeding generations."

MEMORIAL SERVICE HELD AT HOUSE OF PRAYER, NEWARK

NEWARK, N. J.—A memorial service for the late Mrs. Anicatha Keller, organist and choir director for twenty years of the House of Prayer, was held in that church on Monday evening, February 2d. Albert Faux, organist of Trinity Cathedral, will preside at the organ. This instrument after long use is now being rebuilt and has been removed to the gallery in the rear of the church. About one-third of the total cost of \$3,000 is in hand, and when it is completely paid for, the rector, the Rev. W. F. Venables, expects to make the organ a memorial to Mrs. Keller for her many and faithful years

of service. The Rev. Newton Penberthy, rector of the Church of the Transfiguration, Woodcliff, was the preacher.

Mrs. Keller was born in New York City, and for a number of years lived in Arlington, N. J., where she was organist of Trinity Church of which her husband, the Rev. John Keller, was in charge. They removed to Newark, and then to Glen Ridge, N. J. where the Rev. Mr. Keller died on October 22, 1921. Mrs. Keller died on March 15, 1930.

WOMAN'S AUXILIARY OF WEST MISSOURI HOLDS MEETING

KANSAS CITY, Mo.—The annual meeting of the Woman's Auxiliary of West Missouri was held in Grace and Holy Trinity Church Thursday, January 22d.

Reports were read showing over \$3,600 worth of work done. Mrs. Henry S. Burr was elected president. Mrs. Benjamin S. Brown, retiring president, is president-elect of the province of the Southwest and after the triennial meeting will be a member of the national executive committee. Miss M. Louise Howard retired as diocesan treasurer, after sixteen years of faithful service.

The Rt. Rev. Robert Nelson Spencer, D.D., Bishop of the diocese, addressed the meeting, making a touching appeal for an increased missionary quota. The Rev. Richard Trelease of St. Paul's Church gave a very stirring talk on the advance work.

Washington Cathedral

A Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church.

Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen, and Bishops.

Full information will be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:

The Protestant Episcopal Cathedral Foundation of the District of Columbia



The Confraternity of the Blessed Sacrament (American Branch)

Objects: 1. The honor due to the Person of our Lord Jesus Christ in the Blessed Sacrament of His Body and Blood; 2. Mutual and special intercession at the time of and in union with the Eucharistic Sacrifice; 3. The promotion of the Catholic and primitive law of receiving the Holy Communion fasting.

A leaflet is sent to each associate monthly containing intercessions for those objects and for other objects for which the prayers of the Confraternity may be asked. For further information concerning membership, address the

Secretary General, C.B.S., Newport, Vermont

The SPIRIT OF MISSIONS

The official mouthpiece of the missionary life of the Church. An invaluable advertising medium for all Churchly merchandise.

Published monthly



One Dollar a year

Address communications to

Department of Publicity, National Council, Church Missions House, 281 Fourth Avenue, New York, N. Y.

CHURCH AT PAWTUCKET, R. I., TO HELP NEEDY

PAWTUCKET, R. I.—The Rev. Roberts A. Seilhamer, rector of St. Paul's Church, the largest parish in the city and the second largest in the diocese, has sent a circular letter to every family under his charge announcing a radical policy of relief. He states that no person in the parish will be allowed to suffer for lack of food or fuel this winter. Those who need help are instructed not to apply to public aid agencies, but to come to the church. In explaining his plan, the Rev. Mr. Seilhamer says that it will unquestionably require a large appropriation, but it will be carried through even if the parish shall be compelled to borrow funds for the purpose.

DR. GAVIN ADDRESSES YOUNG PEOPLE OF NEW JERSEY

GRANTWOOD, N. J.—Three very interesting lectures were given by the Rev. Dr. Frank Gavin, professor of ecclesiastical history in the General Theological Seminary, at the midwinter session of the Young People's Conference of the Palisades, which was held at Trinity Church on January 17th. Approximately 150 people were in attendance. The rector of the Church, the Rev. Richard P. Pressey, conducted the preparatory service.

In the course of his lectures Dr. Gavin spoke of the confessional as one of the most wholesome practices of the Church, provided it is rightly used. His first discourse concerned several modern proverbs and pointed out their fallaciousness.

PARISH AT NEENAH-MENASHA, WIS., KEEPS ANNIVERSARY

NEENAH-MENASHA, WIS.—St. Thomas' Church, of which the Rev. A. Gordon Fowkes is rector, celebrated the fifteenth anniversary of the holding of the first service in the parish church on Friday, January 16th, and on the following Sunday.

St. Thomas' parish was formed by the consolidation of two missions—St. Stephen's Church, Menasha, and Trinity Church, Neenah—and serves both cities, which run into one another a short distance from the parish church. St. Stephen's, the older of the two missions, erected its building in 1853. Trinity Church was built in the spring of 1870. Both St. Stephen's and Trinity struggled along for years to maintain a bare existence, and in 1915 the two weak congregations were united into one, land purchased, and work begun on the present building, which was consecrated May 14, 1916.

St. Thomas' Church has grown in strength and service each year of its existence and now reports 256 communicants. During the past fifteen years it has acquired property consisting of church, parish house, gymnasium, and rectory, which will be free from debt on receipt of a legacy from an estate which has not yet been settled.

THERE is a story told of a parish whose rector, a rural dean, was troubled about a dormant mission in his field. With the consent of his vestry, he continued his salary, he went and lived in the town where the mission was until he could get it on its feet again. He was assisted by a Woman's Auxiliary field worker. Now the mission needs a permanent priest of its own.

† Necrology †

"May they rest in peace, and may light perpetual shine upon them."

WILLIAM B. ARMSTRONG, PRIEST

ST. JOHN, N. B.—A life of devoted service ended in the St. John Infirmary with the death of the Rev. Dr. William B. Armstrong, 89, who in October last received an honorary degree of Doctor of Divinity from the University of King's College, from which he graduated in 1863.

He was the oldest living graduate of the college. He was ordained deacon at Windsor in 1865, and after three years as curate at St. Paul's Church, Halifax, was advanced to the priesthood. He had served churches in various parts of Nova Scotia and New Brunswick.

JOHN D. H. BROWNE, PRIEST

LOS ANGELES—The Rev. John Davidson Hawthorne Browne, canon of St. Paul's Cathedral, and senior priest of the diocese of Los Angeles, died at his home in West Los Angeles on the Feast of the Conversion of St. Paul. Stricken while officiating at St. John's Church, West Los Angeles, on Sunday, January 4th, he was taken to his home, where he fell into a coma from which he never roused. He was 86 years of age, and is survived by his widow, Mrs. Tryphena M. Browne.

Canon Browne was born in Halifax, N. S., March 15, 1844 and was educated at Dalhousie College in that city. He was ordained deacon in 1873 and priest a year later, both by the Bishop of Nova Scotia. His early ministry was spent in Halifax, where he served as general diocesan secretary and editor of the diocesan paper.

Removing to southern California in 1884 because of a throat affection, Canon Browne became vicar of St. Paul's Church, Pomona, where he built the church. From 1886 till 1888 he was rector of All Saints' Church, Pasadena, where he also built a church. He then served as vicar of Holy Trinity Church, Covina, for seven years and as rector of St. John's Church, San Bernardino, for four, erecting churches in both communities.

Canon Browne's outstanding rectorship was that of St. Augustine-by-the-sea, Santa Monica, which he held from 1900 to 1915. He then retired from active parochial duty, but later consented to take charge of St. John's Mission, West Los Angeles, serving there from 1918 to 1923. He was appointed a canon of St. Paul's Cathedral in 1924.

In 1897 Canon Browne founded the diocesan paper, now called the *Churchman and Church Messenger*. For thirty-four years he not only edited this magazine, but also managed its business affairs, publishing it every month at no expense to the diocese.

Canon Browne was one of the four sur-

The Warham Guild

furnishes Altars, supplies ornaments in Metal & Woodwork. Surplices, Vestments, etc. All work designed and made by artists and craftsmen. Loyalty to the canons of the English Church is the guiding principle of the Guild. Descriptive leaflet from THE WARHAM GUILD, Ltd. 72 Margaret St., London, W.1, England



ALTAR BRASSES
of the highest quality, at reasonable prices, are supplied by the well known firm of

W. & E. SCHMIDT CO.

Est. 1850 Inc. 1899

1038 N. Third St., Milwaukee, Wis.

Dept. C-23

Write for catalog, advising your needs.

A. R. MOWBRAY & CO. LTD.

28 Margaret St., LONDON, W. 1, and 9 High St., Oxford, England.

CHURCH VESTMENTS
CHOIR OUTFITS



Cassocks Surplices
Copes Chasubles
Stoles Veils Burses
Altar Linens Hangings
&c.

All particulars can be obtained from

MR. ADRIAN A. BUCK
Distributor

665 Fifth Ave., New York City



MENEELY BELL CO.

TROY, N.Y.

220 BROADWAY, N.Y. CITY

BELLS

Lenten Books

The Atoning Cross

SAMUEL M. SHOEMAKER, Jr.

Studies for the Lenten Season, in terms of robust faith by the Rector of Calvary Church in New York.

Cloth, \$1.50

POPULAR EDITIONS \$1.00

The Gospel of the Hereafter

By J. Paterson-Smyth

125,000 copies have been sold of this thorough study of what has been revealed of this vitally important theme.

Cloth, \$1.00

A People's Life of Christ

Bishop Fiske says, "A clear and definite answer to the question 'What Is God Like?'"

Cloth, \$1.00

By J. Paterson-Smyth

FLEMING H. REVELL COMPANY

NEW YORK, 158 FIFTH AVENUE
CHICAGO, 851 CASS STREET

viving priests who served in southern California prior to the organization of the diocese of Los Angeles, having in earlier years been secretary of the Southern Convocation of the diocese of California.

For many years Canon Browne had been president of the Church Extension Society of the diocese. He was also vice-president of the board of directors of the Church Home for Children, Pasadena, and a member of the board of managers of the Church Home for the Aged, Alhambra. He represented his diocese in the General Conventions of 1901 and 1904.

The funeral was held at St. Paul's Cathedral on January 27th. The burial office was read by the Rev. George Davidson, D.D., assisted by the Rev. Edwin Weary and a choir of thirty priests. The Rt. Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles, celebrated the Requiem Eucharist, assisted by the Rt. Rev. Robert B. Gooden, D.D., Suffragan Bishop, and the Rev. Alfred Fletcher. Interment followed at Woodlawn Cemetery, Santa Monica, where Bishop Gooden read the committal.

CLAYTON M. LEGGE, PRIEST

BOSTON—The Rev. Clayton M. Legge, canonically connected with the diocese of Massachusetts, died in Lakeland, Calif., on January 17th. The funeral service was held in St. Paul's Church, Brockton, on January 22d and burial was in Mount Hope Cemetery.

The Rev. Mr. Legge came to Massachusetts from the diocese of Long Island and from May, 1917, until July, 1919, was at St. Mary's Church, Dorchester. While he was still a lay reader, he did a great deal for the advancement of All Saints' Mission, Whitman.

RICHARD LAPHORN SLOGGETT, PRIEST

CAPE ELIZABETH, ME.—The Rev. Richard Laphorn Sloggett, aged 70 years, a retired priest of the diocese of Maine and honorary canon of the Cathedral Church of St. Luke, Portland, died here on January 27th.

The Rev. Mr. Sloggett was born in Charlottetown, P. E. Island, Canada, on November 20, 1860. He was ordained deacon in 1886 by the Bishop of Niagara and priest in 1888 by the Bishop of Ontario, and after holding several cures in Canada became assistant at Trinity Church, Pottsville, Pa., in 1893. He was at the Church of the Good Shepherd, Houlton, Me., from 1895 to 1902; at Trinity Church, Saco, Me., from 1902 to 1907; at St. Anne's Church, Calais, Me., from 1907 to 1914; became honorary canon of St. Luke's Cathedral in 1912; returning to Trinity Church, Saco, in 1914 as rector, which cure he held until his retirement in 1928. He was a deputy to the Pan-Anglican Congress in 1908; and served as a deputy to the provincial synod of New England in 1917 and 1918.

SETH ADONIRAM MILLS, PRIEST

HYATTSVILLE, MD.—The Rev. Seth Adoniram Mills, 66 years old, a retired priest of the diocese of Washington, died Sunday, January 25th, at Sacred Heart Home here of a complication of diseases following a stroke of paralysis suffered Christmas Eve.

The Rev. Mr. Mills retired from the ministry five years ago, his last rectorate having been at Durham parish, Grayton, Charles County, Md. Since his retirement he had resided in Riverdale. At times he had assisted the Rev. Clyde Brown, rector of Pinkney Memorial Church, here.

The Rev. Mr. Mills, who was born in Wakefield, Ont., Canada, in 1864, was educated at McGill University and the Montreal Diocesan College. After his ordination he served several rectorates before becoming rector of St. Luke's Church, Troy, N. Y., where he was for fourteen years.

Surviving Mr. Mills are his widow and a daughter, Mrs. Jane M. Cox of Forest Hills, N. Y. A son, Lieut. Harold Colthurst Mills, United States Marine Corps, was killed overseas in the World War.

Mr. Mills was a life member of Apollo Lodge of Masons of Troy.

The funeral was held from the Pinkney Memorial Church, on Tuesday afternoon, January 27th, the Rt. Rev. James E. Freeman, D.D., Bishop of Washington, officiating. Interment was in Fort Lincoln Cemetery.

ROBERT GREENLEY BAIRD

SHARON, PA.—After a short illness, Dr. Greenley Baird died at his home here on Wednesday, January 14th. He had served faithfully as a vestryman of St. John's Church for many years and was parish treasurer from 1920 until 1925. Several years ago he gave up the practice of medicine to accept a position with the Protective Home Circle, a fraternal insurance secret order. The funeral service was conducted by the Rev. F. B. Atkinson, rector of St. John's Church.

O. H. deS. IRGENS

VALLEY CITY, N. D.—The Hon. O. H. deS. Irgens died after a few days illness on Sunday, January 4th. For twenty-six years he had been county judge during which time he had a most unusual record for efficiency and fairness in his administrations. As a boy he attended Christ Church, Austin, Minn., where he was confirmed. For thirty-two years he was treasurer of All Saints' Church, Valley City, and since 1919 was also senior warden.

The funeral services were in charge of the rector, the Rev. T. A. Simpson, and the Rt. Rev. J. Poyntz Tyler, D.D., Bishop of North Dakota, read the prayers and gave the final blessing.

ABBEY RAND LORING

BOSTON—Miss Abbey Rand Loring, one of the workers for the missionary interests of the Church, died at her home in the Hotel Ludlow on January 26th. Miss Loring was born in Weston 81 years ago. She was one of the early pupils of Vassar College. At an early age, becoming interested in missions, she joined the Dakota League, the forerunner of the Woman's Auxiliary of the Church. Miss Loring's parish was Trinity, Boston, and her figure has always been a familiar one at parish and diocesan meetings. On account of increasing deafness she was unable to be as active as formerly, although she almost always went about alone. In her connection with Trinity, she was always given, on account of her deafness, a short summary of the sermon so that she could follow the line of thought.

The funeral service was held in Trinity Church on January 28th by the Rev. Arthur Lee Kinsolving, assisted by the Rev. Dr. William E. Gardner and the Rt. Rev. A. S. Lloyd, D.D., Suffragan Bishop of New York. Bishop Sherrill was absent from the city. Burial was in Mount Auburn Cemetery. Miss Loring is survived by one brother, E. James Loring of Boston, who is so seriously ill that he is unaware of his sister's death.

Edwin S. Gorham, Inc.

Established 1900.

Publications and Importations

MEDITATIONS ON THE LORD'S PRAYER
Rev. J. G. H. Barry, D.D. Cloth, \$1.25
These meditations follow Dr. Barry's usual method.

A LIVING FAITH
Rev. Albert M. Farr. Cloth, \$2.00
A series of thought-provoking essays of the mystical type.

OUR CHURCH ONE THROUGH THE AGES
Rev. W. P. Witsell, D.D. Cloth, \$2.00
"A valuable contribution to the literature on the history of the Church." —Bishop Perry.

THE TOUCH OF CHRIST
Rev. Granville M. Williams, S.S.J.E. Library Binding, \$1.50
Lectures on the Christian Sacraments and the Holy Eucharist.

MEDITATION AND MENTAL PRAYER
Rev. W. L. Knox. Cloth, \$1.00
A practical guide to Prayer.

For Confirmation Classes

THE EPISCOPAL CHURCH
Rev. George Hodges, D.D. Preface by Bishop Slattery. Paper cover, 47th thousand, .25

THE EPISCOPAL CHURCH, ITS TEACHING AND WORSHIP
Rev. Latta Griswold, M.A. 18th thousand. Paper cover, .25. Library Binding, \$1.00

CONFIRMATION INSTRUCTIONS
Rev. C. H. Young of Howe School. 63rd thousand, .15
Send for new catalogue of Lenten and Current Literature.

Postage extra on all orders.

18 West 45th Street, New York

MENEELY & CO.
BELLS ESTABLISHED IN 1826
WATERVLIET, N. Y. THE OLD MENEELY BELL FOUNDRY

THE SPIRIT OF MISSIONS

The Missionary Magazine of the Episcopal Church

Published monthly, presenting an analysis of the Church's Mission at home and abroad in an enlightened and interesting manner.

Well-Illustrated \$1.00 a year

For special rates on quantity orders, address

THE SPIRIT OF MISSIONS
Church Missions House

281 Fourth Avenue, New York

CLERICAL COLLARS



ANGLICAN (single band)
Linen (height 1 1/2"-2") \$2.75 per doz.
Linen (height 2 1/2"-2 3/4") \$3.00 doz. (Special)
Cleanable Fabric (1 1/2"-2 in.) 3 for \$1.00.

ROMAN (double style)
Linen (height 1 1/2"-2-2 1/4 in.) \$2.75 per doz.
Cleanable Fabric (1-1 1/4"-1 1/2"-1 3/4"-2") 3 for \$1.
Choir Collars (Sizes 10 1/2 to 14) \$2.75 doz.

CUFFS (round and link styles)
Linen, 40 cts. pair. Cleanable, 60 cts. pair.
Always give sizes desired.

RABATS
Serge Rabats, \$2.00; Silk Rabats, \$2.50;
Please give size of collar worn.

RABAT VESTS
Alpaca, \$5.00; Serge, \$6.00; Silk, \$7.50.
Kindly specify size of collar, waist measure, and length from collar band to bottom of vest front, when ordering.

CENTRAL SUPPLY CO
GARY & FRONT STS. WHEATON, ILL.

ADELAIDE S. NICHOLSON

SOMERVILLE, MASS.—Mrs. Adelaide S. Nicholson, wife of the Rev. Dr. George Bruce Nicholson, rector of Emmanuel Church, died on December 19th after a short illness. Mrs. Nicholson was always actively interested in her husband's work and won a host of friends. Funeral services were held on December 22d in Emmanuel Church. The Rt. Rev. Henry K. Sherrill, D.D., Bishop of Massachusetts, opened the service and recited the prayers in the burial office. A Requiem Mass was sung by the vested choir, the celebrant being the Rev. William C. Robertson of Cambridge assisted by the Rev. Albert C. Larned of Brighton and the Rev. Cuthbert Fowler of Cambridge. Burial was in Wallingford, Vt., where the Rev. Dr. Nicholson read the final prayers. Surviving Mrs. Nicholson besides her husband is one daughter, Mrs. Stephen G. Bean of Wilmington.

JOHN PAGE SQUIRES

YORK MILLS, ONT.—John Page Squires, who for sixty-eight years tolled the bell for weddings and played the little barrel organ in St. John's Church, died Saturday morning, January 24th. He was 88 years old. On Sunday, January 25th, the little barrel organ which he alone has operated since he came, a young lad of 20, to the church sixty-eight years ago, was silent.

The organ is old, almost as old as John Squires, and the wheel which turned it has stiffened. Like its sexton, its duties had been lightened. It only played for the voluntaries before and after services. But John Squires would let no one else turn the wheel of the organ. His arm was always strong enough for that—until a month ago. Christmas morning the car which was sent to his little cottage to bring him to church returned without him. He didn't come the next Sunday, nor the next, nor since. No one has touched his organ.

Members of the parish claim it is the oldest barrel organ in America. John Squires, a few days before he died, expressed the belief that he was the oldest sexton.

CHARLES H. YORNALL, JR.

PHILADELPHIA—Charles H. Yarnall, Jr., for many years a vestryman of St. Mary's Church, Hamilton Village, died suddenly from a heart attack at his home in Drexel Hill, on January 24th.

Mr. Yarnall, who was 44 years old, was a member of an old Philadelphia family. He was a grandson of the late Rev. Dr. Thomas C. Yarnall, who was associated with St. Mary's Church for over sixty years as rector and rector emeritus.

Having been educated at the Episcopal Academy and the University of Pennsylvania, Mr. Yarnall entered the insurance business, becoming an insurance broker.

He was very active in Church affairs. In addition to serving on the vestry, he had sung in St. Mary's choir almost continuously since he was a small boy, very rarely missing a service. He was a member of the Hamilton Club.

Mr. Yarnall married Miss Kathryn Leech, of Philadelphia, who survives him. He also leaves two small sons, Charles H. Yarnall 3d and Robert King Yarnall.

St. Mary's Church was filled with friends at the funeral service, which was conducted on January 28th by the Rev. Frederick B. Halsey, rector of St. Ambrose's Church, who was a cousin of Mr. Yarnall's, assisted by the Rev. Dr. Francis C. Steinmetz, rector of St. Mary's. Interment was at Arlington Cemetery, Drexel Hill.

NEWS IN BRIEF

ALBANY—The missionary council of the Churchwomen of Albany, organized late in the autumn of 1930, held its first meeting for the new year in the guild house of St. Peter's Church, Albany, on January 20th. The Bishop made a brief address, and the rector of the parish, the Rev. C. Harriman, also spoke. The missionary address of the meeting was by the Rev. Lloyd R. Craighill of Nanchang, China, whose subject was The China Mission of Our Church.—The annual service of the eastern New York chapter, American Guild of Organists, was held on Tuesday evening, January 27th, in the Cathedral of All Saints'. The Bishop of Albany made the address. Eight choirs united in a series of anthems which were specially effective in the large Cathedral.

CALIFORNIA—The Assyrians, under the leadership of the Rev. Paul Simmon of Modesto, have started regular Sunday evening services at Trinity Chapel, San Francisco. There are about 300 Assyrians in San Francisco belonging to the Protestant, Nestorian, and Orthodox Churches.

CONNECTICUT—A slight improvement is reported in the condition of the Rev. Dr. John N. Lewis, rector of St. John's Church, Waterbury. Dr. Lewis suffered an attack of angina pectoris. The Rev. Niles W. Heermans of East Haven is also slightly improved, following a stroke which paralyzed his right side and vocal organs.—St. George's Church, Bridgeport, a new and beautiful edifice, is to be consecrated on Sunday, February 15th. The Rev. Henry E. Kelly is the rector.—The Cambridge Club of the diocese met on January 19th as the guest of the Rev. Dr. George A. Barrow, at Christ Church rectory, Ansonia.—Newer Methods in Teaching was the subject dealt with by the Rev. John H. Rosebaugh of Tenafly, N. J., at the meeting of the Sunday School Union held at St. John's Church parish house, Hartford, on the evening of January 21st.—A neighborhood meeting of the Daughters of the King is to be held at Immanuel Church, Ansonia, on the afternoon and evening of the first Sunday in Lent.—A midwinter meeting of the committee of the Berkeley Divinity School Association was held at the school in New Haven, on Wednesday and Thursday, February 4th and 5th. This meeting took the place of the pre-Lent conference of the diocesan clergy generally held at Berkeley.

EAST CAROLINA—The Rev. W. O. Cone has completed ten years of work as rector of St. Stephen's parish, Goldsboro, and has been given a radio set by his congregation in appreciation of his faithful services.—Capt. F. A.

Heaton, Butler & Bayne
Stained Glass Artists
 By appointment to the late
KING EDWARD VII
Stained Glass, Mosaics,
Memorial Brasses, Etc.
 Designs and estimates on application to
Heaton, Butler & Bayne
 (New York) Limited
551 Fifth Ave. New York

ST. HILDA GUILD, INC.
CHURCH VESTMENTS, ALTAR LINEN
 Ecclesiastical Embroidery
Conferences with reference to the adornment of churches
 Old Embroidery Transferred
131 E. 47th Street NEW YORK
 Telephone: Eldorado 5-1058

THE GUILD OF ALL SOULS
 OBJECTS—1st. Intercessory Prayer; 1. for the dying; 1i. for the repose of the Souls of Deceased Members of all the Faithful Departed. 2. To provide furniture for burials, according to the use of the Catholic Church, so as to set forth the two great doctrines of the "Communion of Saints" and the "Resurrection of the Body." 3. The publication and distribution of literature pertaining to the Guild. The Guild consists of the members of the Anglican Church, and of Churches in open Communion with her. For further information address the secretary and treasurer.
T. E. SMITH
 182 Congress Street, Brooklyn, N. Y.

THE BOOK STORE
 281 Fourth Avenue
NEW YORK CITY
 FOR THE CONVENIENCE OF
CHURCH MEMBERS
 Books and materials recommended by National Council Departments

Do you know how the National Department of Religious Education can help you?

FINDINGS
 IN
RELIGIOUS
EDUCATION

OFFERS SUGGESTIONS FOR YOUR

Church School — Adult Bible Classes

Discussion Groups

Work Among College Students

In it you will find accounts of educational methods that other Church leaders have found successful. Book Reviews and Paragraphs keep you informed about the newest books and educational materials.

PUBLISHED QUARTERLY

50c PER YEAR

FINDINGS IN RELIGIOUS EDUCATION
 281 Fourth Avenue, New York, N. Y.

I enclose fifty cents } Please send FINDINGS to me for { one year
 one dollar } { two years

Name

Address

Turner of the Church Army has given special services to Kilkenny, near Warbler. This is an isolated community of thirty-five or forty families, where no regular services of any religious body have been held for a long time. Simple services were held in the homes of the people scattered over a distance of five or six miles.—St. Paul's parish, Edenton, held a special reception for Bishop Darst upon his annual visitation to the parish.—At a recent meeting of the department of religious education of the diocese, held in St. Paul's parish house, Greenville, the Church school service program, with Mrs. H. M. Bonner as supervisor, became a definite organization under the department.

FOND DU LAC—On the Sunday after Epiphany, the Rev. A. Parker Curtiss, rector of Grace Church, Sheboygan, dedicated a font cover, in memory of Lillie and Arthur Vollrath, given by their parents. A carved and decorated door, in memory of Barbara Schrier, was also dedicated, given by her mother. A banner of St. Joseph, painted by T. Noyes Lewis of London was blessed and carried in the procession before the Choral Eucharist, the gift of the servers' guild.

GEORGIA—The archdeaconry of Albany met in Blakely, Tuesday and Wednesday, January 27th and 28th, with Bishop Reese, presiding.

LONG ISLAND—As a number of the clergy of Long Island have been taken ill recently, the young acolytes trained by the Rev. H. E. Glute, rector of St. George's, Brooklyn, have been called on in emergency.—Sunday, March 1st, 3:00 to 4:00 p.m., a preaching service will be broadcast over Station WLTH, Brooklyn. This will be the third radio service by St. George's senior and junior acolytes.—The Rev. Walter E. Bentley, missionary and rector emeritus of St. Stephen's Church, Port Washington, has recently concluded very successful missions at the Church of the Mediator, Edgewater, N. J.; Christ Church, Rochester, N. Y.; and at Epiphany Church, Ozone Park, L. I. Early in February he will hold a mission at St. George's Church, Hempstead, L. I., followed by St. Ann's Church, New York City. Following these he will be at St. George's Church, New Orleans, La.; St. Peter's-by-the-Sea at Gulfport, Miss.; St. Mark's Church, Jonesboro, Ark.; and finally at St. Thomas' Church, Hollywood, Calif., after which he expects to make his third trip to the Antipodes, holding missions in Australia and New Zealand. His permanent address is Port Washington, L. I.

LOS ANGELES—On the feast of the Conversion of St. Paul, the Rt. Rev. Theodore P. Thurston, D.D., retired Bishop of Oklahoma, quietly marked the twentieth anniversary of his consecration at St. John's Church, Chula Vista.—Armistead C. Leigh, vestryman at St. Paul's Cathedral, Los Angeles, for eighteen years, having declined reelection, has been appointed honorary warden.

MASSACHUSETTS—The annual meeting and election of officers of the servers' guild of acolytes of Grace Church, Everett, was held on January 20th, at the rectory. The rector, the Rev. William H. Pettus, presided. William Wilson was elected president and William B. Whittemore, first vice-president. The servers' guild in this parish has attained many excellent results in the two years of its existence.

MINNESOTA—The Rev. Elmer M. Lofstrum began his rectorship at Christ Church, Albert Lea, recently. This parish has been without a rector for two years, but has been served by the Rev. Dr. A. L. Murray of Minneapolis. Dr. Murray established an auto corps to bring children to Sunday school, trained the Church school teachers, and organized the vestry and parish. During the last week of January Dr. Murray gave final addresses before the High School Parent-Teacher Association, the annual meeting of the Y. W. C. A., and conducted a two-lecture conference at the Baptist Church for women of the missionary societies of all churches in the city and county. On January 25th members of the congregation and community attended a reception in honor of Dr. Murray in the parish house.

NEWARK—On January 21st, at St. Clement's Church, Hawthorne, there was a supper for the Church school officers and teachers of the parish, with the Rev. Harold G. Willis, rector of St. Mark's Church, West Orange, as the speaker. His topic was The Spiritual Life of the Church School Teacher.—A branch of the Young People's Fellowship has been organized at St. Peter's Church, Clifton. On January 22d a dinner with a view to preparing for organization had as speakers the Rev. William L. Griffin, assistant rector of St. Paul's Church, Paterson; the Rev. J. Thurston Travis, Jr., vicar of the Church of the Holy Spirit, Verona; and one of the members of the Christian Endeavor Society of the Clifton Reformed

Church.—The main address at the commencement of the Clifton high school on January 23d was delivered by the Rev. Peter R. Deckenbach, rector of Christ Church, Belleville.—On January 21st, at one of a series of good fellowship dinners, given by the Elks of Ridge-wood, the Rev. Dr. Randolph Ray, rector of the Church of the Transfiguration, New York, made the principal address.

OKLAHOMA—In St. Luke's Church, Bartlesville, on the Second Sunday after the Epiphany, a beautiful window, the gift of Fred K. Haskell, was unveiled. The window depicts St. Luke, and carries the inscription: "In loving memory of Mary E. Haskell."

PENNSYLVANIA—The annual meeting of the joint diocesan lesson board was held at the church house of the diocese on January 27th. Representatives were present from the dioceses of Pennsylvania, Erie, Washington, Delaware, Virginia, Western North Carolina, Newark, and Albany. In the absence of the Presiding Bishop, who is the president of the board, the Rt. Rev. Thomas J. Garland, D.D., first vice-president, presided.

PITTSBURGH—The annual diocesan meeting of the Daughters of the King was held in Trinity Cathedral, Pittsburgh, Monday, January 26th. Following a brief devotional service, a dinner was held in Trinity House, at which the principal speaker was the Rt. Rev. Alexander Mann, D.D., Bishop of the diocese. Brief remarks were made by the Rev. Dr. G. Philip Jung, rector of Christ Church, Brownsville; the Rev. H. P. Pullin, chaplain and rector of St. Stephen's Church, McKeesport; the Rev. W. F. Bayle, general missionary of the diocese; and the Rev. A. W. S. Garden, rector of Emmanuel Church, Pittsburgh. At the business meeting reports were heard from the various chapters of the diocese. Mrs. A. W. S. Garden was re-elected as president.—The annual candle-light festival service of the diocesan Girls' Friendly Society was held Sunday evening, February 1st, in Trinity Cathedral, Bishop Alexander Mann presiding.—The Rev. Dr. G. Philip Jung, rector of Christ Church, Brownsville, was the preacher at the evening service of the First Presbyterian Church, Brownsville, on February 1st.—The Rev. Dr. and Mrs. William Porkess gave a tea on Wednesday, February 4th, in the new rectory of St. Stephen's Church, Wilkinsburg. Guests of honor were the Rt. Rev. and Mrs. Alexander Mann, and Mr. and Mrs. Arthur L. Humphrey. Mr. Humphrey recently gave the rector in memory of his mother.—This year eighty-five girls have enrolled in the probationers' training class of the Girls' Friendly Society, Trinity Cathedral. Those probationers who qualified for membership were taken into the society at a solemn admission service, January 22d, held in Trinity Cathedral.—The Rev. Dr. G. Philip Jung, rector of Christ Church, Brownsville, was the principal speaker at a banquet of the Kiwanis Club, Brownsville, on February 3d.

PHILIPPINE ISLANDS—Through the courtesy of Miss Edna Eastwood, secretary for Home Study of the Department of Religious Education of the National Council, and the generosity of Miss Mary E. Thomas, executive secretary of the Church Periodical Club, a few books have been placed in the hands of the canon missionary of the Manila Cathedral for circulation among his congregation of isolated over-seas folk.

RHODE ISLAND—"The largest single piece of missionary work maintained by the Church in the United States is among the Indians of South Dakota," the Rev. K. Brent Woodruff, missionary of Standing Rock Indian Reservation, told a joint meeting of the Woman's Auxiliaries of the Cathedral of St. John and Grace Church, Providence, recently. There are 23,000 Indians on the reservation and nearly sixty per cent of them are members of the Church.

TOHOKU—The use of a vested choir brings the gift of choir stalls to Christ Church, Sendai. On Christmas Day the choir was vested (unusual for Christ Church and quite infrequent in other churches of the Holy Catholic Church) and one of the Christians was so impressed by the beauty and dignity it gave to the Christmas Day celebrations that he immediately offered to equip the chancel with the proper choir stalls.—Winter storms with the unusually strong winds bring heavy losses to the mission treasury every year. Recently the entire fence running behind the Gaylord Hart Mitchell Memorial Kindergarten and the Lady's House of Akita was blown over with the force of the wind. Were this local it would not matter much but after each such storm—and they are the usual kind of storm—the mission treasurer is deluged with bills. In Japan fences are a necessity. The normal kind is of wood, the life of which is very short. Concrete fences are being built but are quite expensive.

The Memorial Sublime



Golden-Voice Deagan Tower Chimes, automatically played, with all the fine tempo shading of truly expert hand playing, from specially hand-recorded reproducing rolls! Think of it—a beautiful chimes program at noon or at sundown automatically played and automatically changed each day. "Change Ringing" effects, so popular in England—special holiday programs—wedding marches—funeral tolls—all are provided for in the selection of rolls. The full skill of an accomplished Chimer constantly at the rector's command, and yet it is not even necessary for him to be present—the Master Clock does it all. . . . Why not let this beautiful Church adjunct—the stately of all memorials—be your tribute to a loved one, your gift to the community? . . . Full and interesting details gladly mailed on request.

Minimum price of Deagan Tower Chimes is \$4375. f.o.b. Chicago. Other tones may be added later, as may also the Electric Player.

J. C. Deagan Inc. EST. 1890

172 Deagan Building CHICAGO

25,000 CHURCHES USE



Illustrated Booklet and Samples Free. Old Cushions renovated and recovered equal to new Ostermoor & Co., Inc., 116 Elizabeth St. N.Y., Dept B

NEW HOLY CROSS BOOKLET

Just Published

"YOUR BOY'S RELIGION"

By FATHER SILL, O.H.C.

An Instruction for Parents about the Religious Training of young boys.

Many Helpful Suggestions

PRICE 5 CENTS

HOLY CROSS PRESS

WEST PARK, N. Y.

PRAYER BOOKS, HYMNALS
ALTAR SERVICE BOOKS
THE NEW AMERICAN MISSAL
Religious Books for Lenten Reading
Gold stamping and postage FREE
THE REDDING MASONIC SUPPLY CO., Inc.
9 West 23rd Street NEW YORK, N. Y.

The Old Corner Book Store
Main Store, 50 Bromfield Street. Branch Store, Hotel Statler
BOSTON, MASSACHUSETTS

EDUCATIONAL

COLLEGE OF MUSIC

Rhode Island

S. DUNSTAN'S COLLEGE OF SACRED MUSIC

In affiliation with Brown University, the College offers a course leading to degrees of A.B., and Mus.Bac. The course is designed especially to meet needs of students desiring career as church choir-masters and organists. The College has at its disposal all the facilities of Brown University, including Pembroke College for Women; all academic work, such as English, modern languages, History, Science, etc., will be done in the regular University courses. The College will offer courses in Musical Theory (Harmony, Counterpoint, Canon, Fugue, Form), Improvisation, Organ-playing, Organ-construction, Chamber-Music, Choir-Training, and Organization, Sunday-School Music; courses in the History of Music, Hymnology and Plainsong; Liturgies, Theology, the Bible, the Psychology of Worship and Worship-Forms, Pageantry; Church Art and Architecture. In the chapel of the College students will have opportunity for laboratory work in actual service playing, under expert criticism. Demonstration work in choir and voice training will be provided through the Choir-School of the College, and the two professional choirs maintained by the College.

For fuller information and catalogue, address the rector, Rev. Walter Williams, 84 Benefit St., Providence, R. I.

COLLEGES AND SCHOOLS FOR GIRLS

California

THE BISHOP'S SCHOOL

Upon the Scripps Foundation. Boarding and day school for girls. Intermediate Grades. Preparation for Eastern Colleges. Caroline Seely Cummins, M.A., Vassar, Headmistress. The Right Rev. W. Bertrand Stevens, President, Board of Trustees.

Box 17, La Jolla, California

Iowa

St. KATHARINE'S SCHOOL

Under the care of the Sisters of St. Mary. A thorough preparatory school for a limited number of girls. Recommended by leading colleges. Beautiful grounds. Outdoor sports, riding and swimming. Catalog.

925 Tremont Avenue, Davenport, Iowa

New Hampshire

St. MARY'S SCHOOL CONCORD New Hampshire

A homelike school for girls. College preparatory and general courses. Moderate charge.

MISS M. E. LADD, Principal.

New York

St. MARY'S SCHOOL

MOUNT ST. GABRIEL
Peekskill-on-Hudson

Boarding School for Girls

Under the care of the Sisters of Saint Mary. College preparatory and general courses. New modern fireproof building. Extensive recreation grounds. Separate attention given to young children. For catalog address The Sister Superior.

WILLIAM SMITH COLLEGE

FOR WOMEN
Geneva, New York

Co-ordinate with Hobart College. Four year Liberal Arts Course leading to the degrees of A.B. and B.S.

For catalogue and information address
Faye Huntington Klyver, Ph.D., Dean.

Cathedral School of Saint Mary

GARDEN CITY, N. Y.

College Preparatory and General Courses

Right Rev. Ernest M. Stires, Pres. of Board.
Miss Miriam A. Bytel, Principal.

EDUCATIONAL

COLLEGES AND SCHOOLS FOR GIRLS

North Carolina

SAINT MARY'S

Raleigh, North Carolina

Episcopal for Girls. High School and two years' College. Academic Courses Fully Accredited Southern Association. Departments: Art, Business, Expression, Home Economics, Music.

Catalogue and View Book upon Request.

Utah

ROWLAND HALL

A Boarding and Day School for Girls in Salt Lake City. Founded by Bishop Tuttle. Excellent equipment and moderate prices.

BISHOP MOULTON

Domestic Science. Outdoor and Indoor Sports.

Wisconsin

KEMPER HALL

KENOSHA, WISCONSIN

Under the care of Sisters of St. Mary. An Episcopal school for girls, on North Shore of Lake Michigan, one hour from Chicago. College preparatory and general courses. Music. Art. Domestic Science. Outdoor and indoor sports.

SCHOOLS FOR NURSES

New Jersey

THE SCHOOL OF NURSING

HOSPITAL OF ST. BARNABAS, Newark, N. J. Offers High School Graduates' course leading to R. N. degree. Monthly allowance. 3 weeks' vacation. Registered School. Approved hospital. Address, Director, School of Nursing.

New York

CHILDREN'S HOSPITAL IN NEW YORK

Sisters of St. Mary (Episcopal), 405 W. 34th St. Accredited School of Nursing, two years and eight months. Major subject children. Adult and maternity nursing in affiliated hospital. Single rooms. Full maintenance and allowance. Write for booklet.

St. LUKE'S HOSPITAL, Utica, N. Y.

Offers a three years course in nursing leading to an R. N. degree. The next class will enter in February. Vacancies still remain. Application blanks may be obtained from the Directress of Nurses, St. Luke's Hospital, Utica, N. Y.

COLLEGES AND SCHOOLS FOR BOYS

Indiana

A Clean Mind **HOWE SCHOOL** In a Sound Body

A THOROUGH CHURCH SCHOOL

For boys. Thorough preparation for leading colleges. Business courses. Highest standards of scholarship and character. Wholesome Christian atmosphere. Military training. 40 acres. Interesting athletic program. Lake for water sports. Separate Junior School. Summer session. Rev. Charles Herbert Young, S.T.P., Rector. For illustrated catalog address THE CHAPLAIN, Howe, Indiana.

New Jersey

BLAIR ACADEMY

A School for 300 Boys, 65 miles from New York. Graduates in Leading Eastern Colleges. Thorough College Preparation. Six-year course. Excellent equipment. 310 acres. Gym. Pool. Golf course. Charles H. Breed, Ed.D., Box L, Blairstown, N. J.

Virginia

VIRGINIA EPISCOPAL SCHOOL

LYNCHBURG, VA.

Prepares boys for college and university. Splendid environment and excellent corps of teachers. High Standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia. Charges exceptionally low. For catalogue apply to
REV. OSCAR DEWOLF RANDOLPH, Rector

EDUCATIONAL

THEOLOGICAL SEMINARIES

Connecticut

Berkeley Divinity School

New Haven, Connecticut

Affiliated with Yale University

Address Dean W. P. Ladd, 80 Saehem Street.

Massachusetts

Episcopal Theological School

Cambridge, Mass.

Affiliation with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

Term begins September 22d.

For catalog address the Dean

New York

The General Theological Seminary

Three-year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunities for specialization.

Provision for more advanced work, leading to degrees of S.T.M. and S.T.D.

ADDRESS THE DEAN

Chelsea Square New York City

Virginia

The Protestant Episcopal Theological Seminary in Virginia

The one-hundred and eighth session opened September 17, 1930. For catalogue and other information address THE DEAN.

REV. BERRYMAN GREEN, D.D.

Theological Seminary, Alexandria, Va.

COLLEGES FOR MEN

New York

St. STEPHEN'S COLLEGE

COLUMBIA UNIVERSITY

A College of Arts, Letters, and Sciences, definitely and officially of the Episcopal Church but with no ecclesiastical restrictions in the selection of its student body; incorporated into the educational system of Columbia University and conferring the University degree.

It combines the advantages of university education with small college simplicity and inexpensiveness.

The College, founded in 1860, is equipped to teach men, who, after graduation, are going into business, or into post-graduate schools of medicine, law, journalism, or theology, or into classical, scientific, social, or literary research.

The fees are: for tuition \$300 a year; for furnished room, \$150 a year; for board in hall, \$300 a year. There are some competitive scholarships and a few bursaries for men contemplating Holy Orders. Address

BERNARD IDDINGS BELL, Litt.D., Warden
Annandale-on-Hudson, N. Y.
(Railway Station: Barrytown)

HOBART COLLEGE, Geneva, N. Y.

A CHURCH COLLEGE FOR MEN, FOUNDED IN 1822. Four year liberal arts course, leading to the degrees A.B. and B.S. High standards; faculty of thirty. For catalogue and information address:

REV. MURRAY BARTLETT, D.D., Pres.

New Morehouse Books

The Measure of Our Faith

By the Rev. G. D. ROSENTHAL

Few of us, if any, live up to the full measure of our faith, and we most of us tend to think of Christianity too exclusively as a system of doctrine and worship, and too little as a life. This book is an attempt to describe some of the simple practical ways in which the Catholic Faith should influence our behaviour in the commonplace experiences of everyday life."—*From the Preface.*

Ready about February 16th. Cloth, \$2.50

True Values

By the Rev. WALLACE EDWARD CONKLING

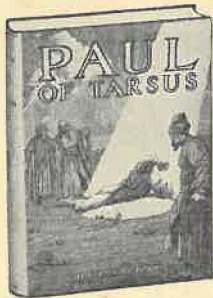
Lenten addresses, delivered in St. Luke's Church, Germantown, Philadelphia, in which the author discusses in modern terms of everyday life the true values of good and evil, pain and suffering. A series of questions before each chapter makes the book one which can very easily be used by, and valuable for, adult classes or discussion groups.

Ready about February 16th.

Probable price, Cloth, \$1.00

The Adventure of Paul of Tarsus

By the Rev. H. F. B. MACKAY



The book is not a biography, in the usual sense of the word, for biographies are often dull and tedious, but an adventure, an entire series of them, as the soul of the great apostle climbed upward on the journey that led to the city of God.

Cloth, \$2.75

The Church Year

A Pageant for the Use of Church Schools and Young People's Organizations

By BESSIE M. SIMS

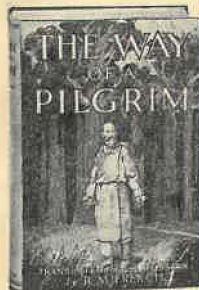
Nineteen boys or girls from the ages of twelve to sixteen make up the cast of characters.

The costumes are simple and consist generally of plain robes of various colors tied at the waist with a cord of gold or of some color. The properties include Banners, Prayer Book for Mother Church; Shields for the Pre-Lenten Season; Chalice for Maundy Thursday; Wooden cross for Good Friday; Floral cross for Easter; Trumpet for Herald.

The scene is the chancel of a church or stage arranged to represent chancel, with altar in background. Paper, 25 cts.

The Way of a Pilgrim

Translated from the Russian by the Rev. R. M. FRENCH. With Foreword by the Rt. Rev. George Craig Stewart, D.D., Bishop of Chicago.



"The Way of a Pilgrim is a charming and refreshing book, a fresh revelation of the heart of holy Russia, a genuine contribution to that body of literature which quite artlessly reflects the life of the Spirit within the heart of man."—*From the Foreword.*

Cloth, \$1.50

Nurturing Young Churchmen

By the Rev. CLIFTON H. BREWER, Ph.D.

With Foreword by the Rev. John W. Suter, Jr.

A brief history of Christian Nurture in the Episcopal Church.

"Dr. Brewer's book . . . will meet a genuine need. He has examined and sifted a large amount of material, and, with the true historian's gift, has set the results of his researches before the reader in orderly sequence."—*From the Foreword.*

Cloth, \$1.50

Beyond the Veil

Sermons and addresses for lay readers

By the late Rev. MARION LAW

"This third volume is the last of the present series by the author, in a sequence of books: *Visions, Horizons, and Beyond the Veil*. In a general way they point to the chief doctrine of the Christian Faith—Immortality. The reading of these pages will show that many of the world's greatest scientists believe in God and Immortality. Their exact words are quoted herein, showing most of them to be devout Christians, undisturbed in their faith by their scientific investigations and the confused and contradictory voices of the day."—*The Foreword.*

Ready about February 16th.

Cloth, \$1.00

God's Gift of Life or The Way Back

By AGNES E. VAN KIRK

A Confirmation Gift Book

"Christianity is essentially biological. It may be decked out in forms and doctrines, but these are merely the clothing which covers the thing itself. Christianity has to do with life and therefore can be expressed only in biological terms. . . . In this little book Miss Van Kirk . . . offers an interesting commentary on the biological background of the Christian gospel. I particularly commend her presentation of sacrifice and also her frank facing of the destructive fact of sin."—*The Rt. Rev. Frank E. Wilson in the Foreword.*

Paper, 40 cts.; Cloth, 80 cts.

Postage Additional

MOREHOUSE PUBLISHING CO.
1801-1817 W. Fond du Lac Avenue
MILWAUKEE, WISCONSIN



New Morehouse Books