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# The Living Church

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VOL. LXXXIII

MILWAUKEE, WISCONSIN, JUNE 7, 1930

No. 6

## The Pentecost Anniversary

EDITORIAL

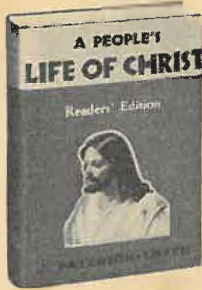
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# The Living Church

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VOL. LXXXIII

MILWAUKEE, WISCONSIN, JUNE 7, 1930

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## EDITORIALS & COMMENTS

### The Pentecost Anniversary

THE Church has always viewed Pentecost—our feast of Whitsunday—as its anniversary. Within the past year a movement has developed to secure a general recognition of this year's anniversary as the nineteen hundredth birthday of the Christian Church. The chronology is, indeed, not positively identified, but scholars generally have agreed upon the year, thus placing the birth of our Lord and the beginning of the Christian era in the year B. C. 3. Whether this identification shall be accepted as final or not, we are undoubtedly warranted in feeling that it is certainly within two or three years of the actual anniversary, and we are justified in keeping this as the anniversary year. Of course it becomes equally the nineteen hundredth anniversary of the Crucifixion, the Resurrection, and the Ascension of our blessed Lord.

So the Christian Church is nineteen hundred years old on the Pentecost of 1930. Her birth had been anticipated before that. The difficult question as to the relation of the Church to the Kingdom of God is not easy of solution. Certainly the Kingdom of God is more than the Church, but as certainly the Church is the preparation for and the nucleus of the Kingdom.

We welcome the concurrence of the Protestant world in celebrating the event. Yet we would not be frank if we did not ask, What Church? Obviously, there are a number of Churches in Christendom that do not date their origin from Pentecost.

There seems no doubt that since "When the day of Pentecost was fully come," and "they were all with one accord in one place," that place sheltered the newly-born Church. The disciples had had some foreknowledge that there was to be a Church. "Upon this rock," our Lord had said, "I will build My Church, and the gates of hell shall not prevail against it." It is sad enough that this saying of our Lord has become so largely a matter of controversy, but whether "this rock" was St. Peter or the confession that St. Peter made, obviously our Lord was foretelling a future event in which He was to be the active agent. *He* would build the Church, and it should be *His* Church. He had also foretold some of the features of the Church, as that it should be an arbiter in the event that "thy brother shall trespass against thee" (Matt. 18:15 ff.). All authorities agree that that Church came into active

being on Pentecost, when the Holy Spirit descended in visible form upon those present and, through them, upon the Church. The disciples thereafter acted corporately as the Church, and the numerous references to the Church in Acts and in the Epistles flow obviously from the event on Pentecost.

For the immediate present it was sufficient to speak of the Church only as the Church, without further identification, except where the reference is to some localized section of the Church. But for the purpose of identification nineteen centuries later it may be germane to recount some of the details of that Church. Men were "pricked in their heart" when the apostles, and chiefly Peter, their common spokesman, acting with a new courage and zeal so soon as the Holy Spirit had come upon them, and when they asked, "Men and brethren, what shall we do?" received the reply, "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you and to your children." So "they that gladly received his word were baptized"; and "they continued stedfastly in the Apostles' doctrine and fellowship, and in [the] breaking of bread, and in prayers." . . . "And the Lord added to the Church daily such as should be saved." So the company that had received the Holy Spirit, augmented by those who, at the Apostles' directions, were baptized, and who showed their adherence to the same company in the words described, are finally identified as "the Church."

TO trace the Church from this simple fellowship to the Church of today would require the dimensions of a book, but it can be done. Dr. Sparrow Simpson, in his thoughtful excursus on The Constitution of the Church in the New Testament, printed in Bishop Gore's *New Commentary*, quotes Heiler as speaking of Whitsunday as "the birth-hour of the Catholic Church," and as saying: "The primitive Jerusalem community contained in germ three elements fundamental to Catholic institutionalism: Dogma, Hierarchy, and Sacrament" (*Der Katholizismus*, 47), and adds: "That estimate is true." That is to say, the Church whose nineteen hundredth anniversary we are celebrating is the body that has been known throughout history as the Catholic Church. Baptism has al-

ways been its manner of entrance and whoso is properly baptized is a member of it; but always it has continued stedfastly in the Apostles' doctrine and fellowship, in the Holy Eucharist and in prayers, so that only in that fellowship is a baptized Christian fulfilling his part in the Catholic Church. We cannot see how Dr. Simpson can be contradicted when he adds:

"If the constitution of the Church developed in all local manifestations of it into one and the same identical form of episcopal ministry, there must have been something in the original nature of the Church to account for this identical development. Just as all local Churches came to have the same Creed, and the same Scripture, so they came to have the same ministry, and this not by a process of artificial conformity but by the genius of the religion. It is really no adequate explanation of this identical development to say that every meeting requires a chairman. For there is no necessity that an individual who presides or preaches when occasion requires should universally develop by common consent in all local Churches into the monarchical bishop, unless an identical principle underlies the development. Tertullian's argument that identity of product implies identity of seed is applicable not only to dogma, but also to ministry. There were lengthy disputes about the Canon of Scripture, but there were practically none about the constitution of the ministry.

"The unanimity of Christendom on the principle of the transmission of ministerial authority, and upon the form which the hierarchy should assume, is one of the most deeply impressive facts in the history of the Church."

This is what the Preface to our Ordinal means when it declares as a fact of history that "It is evident unto all men, diligently reading Holy Scripture and ancient Authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church—Bishops, Priests, and Deacons."

Dr. Simpson also traces carefully the transition from the earlier system of government by Apostles to the later system of government by Bishops:

"(4) When did the transition from the ministry of Apostles to the ministry of bishops begin? The Apostles and prophets are in the earliest age the two supreme orders of the Christian ministry (Eph. 2:20). But this ministry gradually disappears. What now exists is a ministry of bishops, presbyters, and deacons. Turner maintains that 'it would not be natural to find that there should be one period when the Church possessed a hierarchy of one set of offices, and a second period when others were in their places, and an interval in between during which the Church was not officered at all. And, in fact, even before the first moment at which the original orders began to recede into the background, long ere the apostolic age had closed, the importance of the local ministry of bishops or presbyters begins to assert itself; and it was only as these gained prominence year by year, and could assume the unfettered leadership of the Christian societies, that the elder offices could silently and unnoticed die away.' Long before the date of Ephesians 4:11 'the Church of Jerusalem had been governed by St. James and the presbyters under the eyes of the Apostles themselves.'

"(5) The development by which the earlier system of ministry sank into insignificance and the latter rose into prominence was one which, according to Turner, 'was not only practically complete by the year A. D. 150, but can be traced in germ nearly a hundred years before, was in full activity by the end of the 1st century, and was therefore, we may presume, sanctioned at least in principle by the Apostles themselves.' Turner goes on to call attention to what is so profoundly impressive in the transition from Apostolate to Episcopate, that it took place without controversy and without disturbance, speedily and universally. 'Even under apostolic authority all this would be scarcely likely to have taken place with such rapidity, and still more with such absence of friction, had the process been an absolute reversal of one set of conditions in favor of another and wholly distinct organization, without the intervention of any intermediate stages which should more or less veil the significance of the revolution which was at work. But an absolute reversal is just what it was not. On the contrary, the evidence shows us that on both sides influences were in play

contributing to bridge over the gulf of difference, and to render the transition easy from the one form to the other. The general ministry tends to localize itself; the local ministry tends to assume some of the characteristics of the general. In a word, the tendency was rather to merge than to replace.' For example, St. Philip is definitely associated with Hierapolis, and St. John with Ephesus. 'And just as on the one hand the earlier system thus abandoned its most patent differentia, so on the other such of its functions and characteristics as were not part either of its wandering commission or of the extraordinary and temporary endowment of the Church's infancy, were not conceived of as lost simply because the orders to which they belonged seemed to have disappeared. Rather, the apostolic and the prophetic character was still asserted to be part and parcel for all time of the divine equipment of Christianity.' Thus, in the end, the higher ministry merged itself in the lower and thereby transformed the lower, so that the authority which was inherent in the higher became also characteristic of the lower.

"(6) The conclusion of Turner's masterly analysis is that the Bishop of the Ignatian Letters, for example—that is, the Bishop in the sense of the historic Church—is connected with two lines of ancestry. He is, in the name that he possesses, the legitimate descendant of the primitive presbyter or bishop of the local congregation. He is at the same time the legitimate descendant of the Apostles, because he is endowed with special apostolic functions which differentiate him as the embodiment of the original authority of an Apostle."

So we trace the apostolic genealogy from the Book of Acts, and we should suppose that the words quoted above might be a reconciliation of Episcopal and Presbyterian contentions, if only they might be read with irenic intentions. The whole sacramental and priestly position of the Church is latent in these lines.

True, we have traced "the Church" to the "Catholic Church" without ever discussing what bodies have a right to claim inclusion in that inclusive term. We do not forget that Rome claims the exclusive right to the term, nor shall we discuss the Roman-Anglican position here. It is perfectly true that we of the Anglican Church can make good our right to a part in the Pentecostal anniversary only as far as we can substantiate our claim to be an organic part of the historic Catholic Church. If we fail in this claim, we are but commemorating a Roman Catholic anniversary, and modern Romanism alone is the heir to the Church of the Acts of the Apostles. Neither do we see how various modern denominations, the dates and circumstances of whose birth are well known, can be greatly concerned in the anniversary. But perhaps gradually it may be recognized that because Baptism truly makes one a member of the Catholic Church, it does not justify one in accepting a membership in a body that was distinctly intended to be a substitute for the Church.

Perhaps the anniversary may be instrumental in calling us all back to first principles, by which we may study the mind of Christ anew, and seek to discover what was His purpose in so closely allying the Church with the Kingdom that no commentator is able effectually to distinguish between them.

## ANSWERS TO CORRESPONDENTS

T. D.—The three Rogation Days, being the Monday, Tuesday, and Wednesday before Ascension Day, are days of solemn supplication but not of abstinence or fasting, according to the revised Prayer Book.

## ACKNOWLEDGMENTS

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# DAILY BIBLE STUDIES

Edited by the Rev. Floyd W. Tomkins, D.D.

## THE HOLY SPIRIT

*Sunday, June 8: Whitsunday*

READ Acts 2: 1-11.

NINETEEN hundred years ago there came to a little group of Christians a wonderful experience. Assembled together in one place "with one accord," the Holy Spirit came upon them. Thus the promise of Christ was fulfilled, and thus the Christian Church was born. The nineteen centuries have known many changes; the world has been literally turned upside down, the West becoming the stronger while the East grew weaker. But still the Church continues her work and the Holy Spirit guides and men are born again. We need a new visitation, but it must come quietly as each Christian reconsecrates himself in faith and service and gives himself to God to be used in bringing the Kingdom. Desire resulting in effort is a sure proof of the Spirit's presence.

*Hymn 201*

*Monday in Whitsun Week, June 9*

READ Joel 2: 28-32.

ST. PETER in his great Pentecost sermon quoted the prophecy of Joel (Acts 2: 16-21), and thus he revealed the plan of God for the salvation of His people; and Jesus Christ distinctly and in many words declared that the Holy Ghost, the Comforter, would come upon His followers. That God had the blessed work of salvation planned from the beginning is a great comfort. And the comfort touches us personally when we realize that He has a plan for each one of His children. We do not know it in particular, but we do know it is for our good, and so we place ourselves under the guidance of the blessed Spirit. Some day when we look back upon our lives we will see and understand how we have been led. The part we are called upon to fill now is to let the Holy Spirit guide us, with a joy of confidence which will bring a "great recompense of reward" (Hebrews 10: 35).

*Hymn 203*

*Tuesday in Whitsun Week, June 10*

READ Acts 8: 14-17.

THE Church from the time of the Apostles teaches us that the Holy Spirit comes upon us definitely at certain times. In Holy Baptism the minister in God's name bids the people pray that the child being baptized with water and the Holy Ghost may be received into Christ's Church. In Confirmation he prays for those who thus confess Christ before men: "Strengthen them, we beseech Thee, O Lord, with the Holy Ghost, the Comforter." And in the Holy Communion he prays: "O merciful Father, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of bread and wine; that we, receiving them according to Thy Son our Saviour Jesus Christ's holy institution, in remembrance of His death and passion, may be partakers of His most blessed Body and Blood." What a real blessing comes to us thus as the Holy Spirit, not once only but again and again, descends upon us as we obey the Lord's commands! Pentecost becomes a repeated reality.

*Hymn 455*

*Wednesday, June 11: Ember Day*

READ St. Luke 4: 16-21.

IT IS most fitting that during this Whitsuntide we should observe the Ember Days and pray for those who are to be ordained to the sacred ministry. Indeed, we are to remember also in our prayers all God's ministers, bishops, priests, and deacons, who are doing the Master's work. And these prayers are not merely formal petitions offered in church, but the personal supplications of all Christians for their ministers. Nothing so surely comforts and strengthens these servants of God as

the knowledge that their people are praying for them daily, asking the Holy Spirit to guide and help and strengthen them. If all parishioners would pray for their parish priests there would be less criticism, greater readiness to serve when called upon, and a deeper response to sermons and messages, and the priest's heart would be comforted.

*Hymn 450*

*Thursday, June 12*

READ Isaiah 11: 1-6.

THESE words of the prophet refer first to the coming Messiah, and Jesus Christ when He was baptized was thus "anointed" (St. Luke 4: 18 and St. John 1: 32-34). The Church, under divine guidance, has applied them also to all God's faithful children, and the sevenfold gifts of the Holy Spirit are made the center of a most beautiful prayer used in the Order of Confirmation from the very earliest times, certainly from the year 700. Seven is the number of completion. The gifts of the Holy Spirit are perfect gifts and are to lead us on toward perfection if we receive them and use them. We may well compare them with the fruits of the Spirit which St. Paul enumerates (Galatians 5: 22, 23), for the gifts are to be used that fruit may result and that the works of the flesh may be conquered by the power of the Holy Spirit.

*Hymn 199*

*Friday, June 13: Ember Day*

READ St. John 16: 7-15.

WE LOVE to read the words of Christ regarding the work of the Holy Spirit, for so we learn of the Lord's love and care for us, and so also we learn how the Holy Spirit helps us. He is the Comforter or Paraclete, that is, one who helps, an advocate. In all our troubles He will stand by us. Again, He will work with us in the world against sin and unbelief, in behalf of righteousness, and with an assurance that Satan will finally be conquered. Again, He will lead us into truth, He will reveal to us the meaning of Christ's life and work. The Faith of the Church was revealed and has been held through the power of the Holy Spirit. And in our personal human experience He will show us how we should live and act and believe. Hence the blessedness of Ember Day teaching. God's ministers are led and guided and taught by the Holy Spirit. They do not preach their own ideas, but the truth as the Holy Spirit reveals it to them, and by the Holy Spirit we hear and believe.

*Hymn 451*

*Saturday, June 14: Ember Day*

READ Revelation 22: 17.

THIS is one of the most wonderful verses in the Bible. It sums up the whole story of God's love, Christ's salvation, and the Holy Spirit's call. The great word "Come" is the cry of God's love sounding through the ages. It is the expression of a Father's longing, a Saviour's mediation, a Spirit's leading. It is the full gospel message which God's ministers are to proclaim, for they are to bring people to Christ. And in the largeness of the age-long message, those who hear and obey are to call to others: "Come!" Blessed indeed is the divine cry echoed by the human to his fellows. It is the call from Heaven. It is the cry of those who have found to those who seek. It is the one never-failing breathing out of Heaven's holy desire for universal peace on earth. "Come."

*Hymn 388*

Blessed Spirit, Thou art my Guide, my Comforter, my Teacher, my Friend. Let me be quick to hear Thy voice and to obey when Thou dost call. Cheer me when I am troubled. Show me my Saviour when I am sinful, and reveal to me all that I should know and believe as a follower of Christ. Amen.

## PRIMARY EDUCATION IN THE WINDWARD ISLANDS

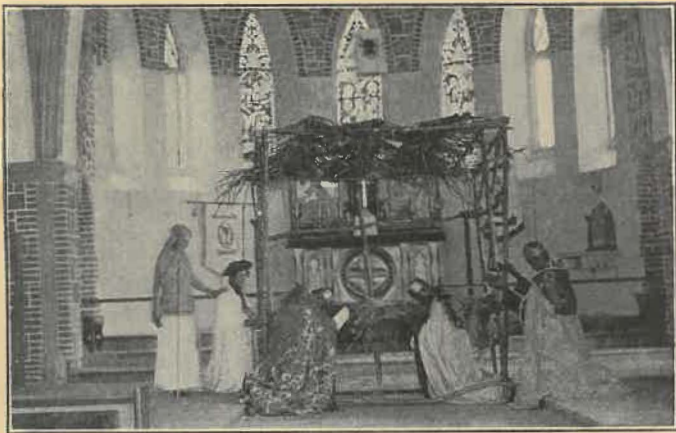
BY THE VEN. H. G. PIGOTT

RECTOR OF CALLIAQUA, ST. VINCENT, B. W. I.

THE standard of primary education in the Windward Islands is very low, being perhaps at its best in the Island of Grenada. Most of the parents of the children concerned are of the laboring classes, or peasant proprietors. And many of them, who can do little more than read and write themselves, do not consider that regularity of attendance at school is necessary for the advancement of their children.

Poverty is another contributing factor to the prevailing low standard. It is a great temptation to parents to remove their children from school at an early age to earn a few cents by picking cotton, or by working in the children's "gangs" on the estates.

At the present time strenuous efforts are being made by the administrator of the colony of St. Vincent to improve the con-



THE WISE MEN AT THE MANGER

A scene from the Bethlehem Tableaux, as presented in a country church in the Windward Islands.

dition of primary education locally. The old Code of Regulations is being scrapped, and a new code, which, at the time of writing, is not quite complete, takes its place. Another innovation is the appointment of an education officer, to work in conjunction with the inspector of schools. This officer, who is a woman, together with the headmistress of the Girls' Secondary School has been given a seat on the Board of Primary Education.

The new code, so far as it has been revised, insists on the less frequent use of the "strap"; it provides for intervals for recreation other than the usual luncheon recess; it insists on the playing of games, and the assistant teachers are being taught how to conduct these; and it aims at establishing school libraries and classes for the teaching of fancy work, carpentry, etc.

The result so far has been an increased attendance at many schools. At one district in the country the increase has been wonderful, the average attendance rising from about seventy-five to two hundred and twenty.

The government continues to pay the salaries of the teachers in the "denominational" schools. The number of schools managed privately by the Anglican Church or any of the other religious bodies may be counted on the fingers of one hand; and now the government seems to desire to take over these. The Cathedral parish possesses a private Infants' School, and negotiations are now being made by the government to take charge of it; and by the time this appears in print, the arrangements for its transfer will have been completed.

The teaching of religion forms no part of the education code, but permission is willingly given for the ministers of religion to conduct classes on their own lines for the children of their own persuasion, at definite hours. This permission is granted even if the school is entirely under government control. When the school building belongs to the Church, the priest is the manager, and has the appointment of the teachers. A similar concession is granted the ministers of the other religious bodies whose school buildings are used by the government.

With the increased interest being taken in primary education, it is hoped that the standard will be considerably raised.

## BISHOP ABBOTT'S LETTER

[Following is the text of the letter sent last week by the Rt. Rev. H. P. Almon Abbott, D.D., Bishop of Lexington, to the parishes and missions of his diocese, announcing the withdrawal of his resignation as Diocesan.]

*My dear People:*

IN a recent letter from the Presiding Bishop, dated May 14th, occur these words: "After a great deal of careful and prayerful thought, I have come definitely to the conclusion that the right course for you to take is to withdraw your resignation."

As a man under authority, it is incumbent upon me to accede to this suggestion; for such advice from my superior officer is tantamount to a command.

I have requested permission, therefore, to withdraw my resignation, and such permission has been granted.

In continuing as your Bishop, I would thank all those persons within the diocese who have expressed their confidence in me and their affection for me. Such manifestation of friendship means much to me, as indicated that my "working majority" comprises at least four-fifths of my constituency, and as suggestive of the general recognition of the almost insuperable difficulties that I have been called upon to face during the first year of my episcopate. "The friends thou hast, and their adoption tried, Grapple them to thy heart with hoops of steel."

I do so, and most lovingly, and with deepest gratitude to Almighty God.

As for those who are opposed to me, I bear them nothing but good will, and I trust that God will put it into their hearts to think more about the success of His work than about the personality of His servant, whom He has placed as His leader in this part and portion of His vineyard. Misunderstanding is oftentimes the shortest and surest road to a true and better understanding, and I can only hope and pray that such will be the case in this instance.

Personally, I believe that we are all of us the better for all that we have experienced in the recent past, and that apathetic indifference has disappeared, never more to return.

I nail our flag, then, to the mast, and I call upon all the devoted members of our Church to rally around their Bishop for the furtherance of the work committed to our charge in the ecclesiastical jurisdiction known as the diocese of Lexington.

Brethren, let us love one another, and, above all, let us truly love the Christ whom we profess to serve.

Faithfully and affectionately your Bishop,

H. P. ALMON ABBOTT.

## VACATIONISTS: A PARABLE

Now it came to pass as summer drew nigh that Mr. Church Member lifted up his eyes unto the hills and said: "Lo, the hot days come and even now are at hand. Come, let us go unto the heights, where cool breezes refresh us, and glorious scenes await."

"Thou speakest wisely," quoth Mrs. Church Member. "Yet three, yea, even four things must we do before we go."

"Three things I can think of, but not four," responded Mr. Church Member. "We must arrange for our fowers to be cared for, the milk man and paper boy to be notified, and the mail to be forwarded, but the fourth escapeth my mind."

"The fourth is like unto the first three, yet more important than all. Thou shalt dig down into thy purse and pay thy Church pledge, that the good name of the Church be preserved, and that it be well with thee, for verily I say unto thee, thou hast now more money than thou wilt have when thou dost return from thy travels."

And it came to pass that Mr. Church Member paid his pledge for the summer, and the treasurer rejoiced greatly, saying, "Of a truth there are those who care for the Lord's work." And it was so. *Selah.*

—*Weekly Letter, Ascension Church, Pueblo, Colo.*

## TEMPTATION

IT is a necessary thing to be tempted of God; for how should we know whether we have the love of God in our hearts or no except we be tried? Therefore David saith, "Lord, prove me and tempt me."

—*Latimer.*

# The 1930 Passion Play

By C. H. Palmer

Oberammergau, May 11, 1930.

I HAVE just witnessed the first public performance of the 1930 Oberammergau Passion Play, an experience which I went through eight years ago in May, 1922. It is interesting to compare one's impressions of this very remarkable religious service, for that it is, far more than a mere dramatic spectacle, after an interval of eight years. There is a good deal of change apparent in the pleasant Bavarian village. Not only is there much new building but also all the houses have been freshly done up and painted, and there is a vast improvement on the enforced shabbiness in 1922 owing to the depreciation of the German currency. There were large numbers of English and American visitors for this performance but as the season advances many more may be expected and beds may become difficult to acquire.

## CHANGES IN THE CAST

THE principal change in the cast is the new Christus. Herr Anton Lang, the potter whose acting in this part has endeared him to thousands of Americans, gives way to Herr Alois Lang, the sculptor, who was Nathaniel in 1922 and also understudied the Christus. Andreas Lang can no longer take his old part of Petrus but can act as Simon of Bethany; Petrus has been given to Peter Rendl who was formerly St. Joseph of Arimathea, that part being now taken by Alfred Bierling. Melchior Breitsamter no longer takes St. John, and has the small but extremely important part of Pilate. Hans Lang succeeds Breitsamter as St. John. Melchior's father, Rupert Breitsamter, is in his old part of Zadok, one of the high priests, and Guido Mayr again does Judas. Herod, Caiaphas, and Annas are taken respectively by Hans Mayr, Hugo Rutz, and Anton Lechner. Hans Mayr returns to his old 1910 part, curiously enough, but in the 1922 performance he will be remembered by some magnificent acting as Pilate. Herr Lechner was Prologue in 1922, a part often given to the old Christus and therefore taken this year by Anton Lang. Hugo Rutz is in his 1922 part. Our Lady (Anni Rutz) and St. Mary Magdalene (Hannsi Preisinger) are both new, which is usually the case with the women's parts, because no married woman is allowed to act and it usually therefore happens that a girl in her twenties who has a female part is married when the next representation is given ten years later, and is



THE BLESSED VIRGIN AND OUR LORD  
Anni Rutz plays the part of Our Lady and Alois Lang the Christus.

(Wide World Photo.)

therefore disqualified from ever acting again. As a matter of fact none of the women's parts seem to me to be at all striking in the play; the first event in it is our Lord's entry into Jerusalem on Palm Sunday, and there is nothing of the early years, so that our Lady does not appear so prominently as might be imagined.

Naturally my readers will be particularly anxious to know my impressions of the new Christus, as there can be very few people still living who can remember any one other than Anton Lang in that rôle. Alois Lang has a very fine voice and was sternly denunciatory of the traders who were profaning the temple, but for a while he seemed to lose fire and be ineffective. But his rendering of the Gethsemane scene was a very moving piece of acting, and for the rest of the play, including the difficult scenes from the cross, his acting throughout remained at a very high level indeed. Another notable actor was Hugo Rutz as Caiaphas. He showed a remarkable talent for being able to lead a conspiracy and play upon the feelings of a crowd. Anton Lang scarcely looked dignified enough to speak the prologue, but his voice carried farther than might have been expected. As Petrus, Peter Rendl, the former Joseph of Arimathea and one of the most well-known personages in Oberammergau, was disappointing. Guido Mayr played his old part of Judas and pleased those who like a certain type of ultra-melodramatic histrionics, but it seems rather out of place on the restrained Oberammergau stage.



JUDAS ISCARIOT  
Portrayed by Guido Mayr, a sculptor.  
(Wide World Photo.)

## THE ARRANGEMENT

FOR the benefit of those who have not seen the play I should explain that it is divided into two parts, morning and evening, of somewhat under four hours each. The morning section consists of a prologue and seven acts, each of which is preceded by an Old Testament tableau, as follows:

*Prologue.* Adam and Eve driven out of Paradise.

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|---|--|
| I. Jesus' entry into Jerusalem.           | Adoration of the Cross.  |
| II. Conspiracy against Jesus.             | Conspiracy against Joseph.   |
| III. The farewell at Bethany.             | Tobias' farewell and Solomon's Bride unable to find her groom (Canticles). |
| IV. The last journey to Jerusalem.        | Ahasuerus dethrones Vashti in favor of Esther.                             |
| V. The Last Supper.                       | The gift of Manna and the finding of grapes in the wilderness.             |
| VI. Judas covenants to betray his Master. | Joseph is sold by his brothers.  |
| VII. The Mount of Olives.                 | Adam's curse and Amasa's treacherous murder by Joab.                       |

In the afternoon there are nine additional acts, making sixteen in all:

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|----------------------------------|---|
| VIII. Jesus before Annas.        | Micaiah the Prophet ill-treated by Ahab.  |
| IX. Jesus condemned to death.    | Naboth condemned to death, and Job tormented by his friends. Abel murdered by Cain. (No Tableau.) |
| X. Judas' suicide.               | Samson mocked by the Philistines.   |
| XI. Christ before Pilate.        | Joseph crowned as King, and the sending forth of the scape-goat.                                  |
| XII. Christ before Herod.        | Isaac's sacrifice, and the serpent in the wilderness. (No Tableau.)                               |
| XIII. Christ condemned to death. | (No Tableau.)   |
| XIV. The Via Dolorosa.           |   |
| XV. The Crucifixion.             |   |
| XVI. The Resurrection.           |   |

*Lastly*—A Tableau depicting the Ascension.

The Old Testament tableaux are among the most remark-



MARY MAGDALENE

Hannsi Preisinger makes her first appearance in this rôle.

(Wide World Photo.)

able features of the whole play. They were posed with real artistic skill which redounds greatly to the credit of the producer, Herr Georg Lang, and despite the fact that they were shown for a considerable length of time the stillness was perfect, though even young children took part in them. Babies in arms play in the Passion Play. It is a tradition in the village that everyone plays and everyone is born a player. This is a literal fact. It is necessary that the crowds who appear first as proclaiming Jesus the King on Palm Sunday and five days later shouting for His execution should consist of men, women, and children. The way the crowds were handled was a fine piece of stagecraft—the movements were natural and not mechanical, the shouting was terrific and unceasing, the colors of the dresses were chosen with careful and artistic skill, all blending into harmony, and in the trial scene before Pilate Caiaphas (Hugo Rutz) played on their feelings in a masterly fashion, working them up finally into a terrific shout for the death of our Lord and the release of Barabbas.

IT WOULD be difficult to pick out any particular scene for especial praise, for everyone who sees the play will have his own preference. I was rather glad to find that the morning scenes had been rather shortened from eight years ago. The plot of the Passion Play lies in the fact that after our Lord has driven the money-changers from the temple, these plot with the high priests to bring Jesus to His death. This was apt to drag considerably and be extremely tedious, and nothing is lost by its being shortened. The Last Supper scene was very beautiful, soft music being played during the actual administration. The Crucifixion scene was, as usual, faultlessly carried out and the new Christus appeared to stand the strain remarkably well. He was extremely effective in his utterance of the Seven Words and the appearance of his Blessed Mother and the Beloved Disciple beneath the cross was the most moving picture.

The tableau of the Ascension, which concludes the play, was very finely done, but I criticize very strongly the shortness of the Resurrection act, which, after showing the actual resurrection and the panic of the guard, portrays no other incident in the forty days between Easter and the Ascension except the appearance to Mary Magdalene in the Garden. It is much to be hoped that in years to come the Passion Play committee will seriously consider the inclusion of some other well-known incidents. It is most unsatisfactory, for instance, that St. Peter, whom we last saw in bitter remorse for his denial of his Master, never has a chance of meeting our Lord again, at least according to the play. The Resurrection itself, however, is reverently done and a great deal more satisfactorily than eight years ago.

As regards the music, it followed Dedler's old tradition and, though this has been criticised, I do not really think there could be written anything better. It may not be generally known that this music is kept a secret; the scores cannot be purchased, and after every performance the music is taken away and locked up in a cupboard in the town hall, the said cupboard being a gift to the community after the play of 1900 by a number of English visitors on the initiative of the *Church Times*. The chorus sang well, though today the weather was terrible; during the Crucifixion and Resurrection scenes the wind and rain simply swept the stage, which is open in front, in great gusts, yet not for a moment did they falter, although they and Anton Lang, who came on with them to speak the Prologue, must have been drenched to the skin. I am glad to be able to state that a heated room is for the first time now allowed by the authorities behind the stage. Hitherto they have been too afraid of fire, but there has been considerable rebuilding which complies with certain conditions (the theater incidentally no longer has its former ugly appearance), so the players now have a chance to dry their dripping clothes. Of course the stage could have been closed in, but the charm and beauty of Oberammergau lies in the fact that the actors wear no wigs or make-up and a natural effect is obtained by a glimpse of the Bavarian Alps behind the stage. Even in summer Oberammergau weather is very treacherous and visitors at all times should be prepared to wrap up well. I will not say more about the play here; it can scarcely be judged by the ordinary canons of dramatic criticism, and I can only say to my American friends: "Come over and see it."

#### THE ENGLISH CHURCH

I CANNOT conclude, however, without a word as to the Church service in Oberammergau. Of course, Anglican visitors will want to worship with their Oberammergau friends at the parish church of the village, which is the center of the village life, and I was glad to be able to spend a few moments with them at 6 o'clock this morning when a packed congregation was present for the High Mass. The whole village and players, I should say, as well as a number of visitors, were present, but I was unable to stay to the end, as I wanted to go to the English Mass in a little room in the house of the Zwink family, which has been made into a temporary chapel for the season. It seems in one way so very sad that we, English Catholics, are debarred from communicating with our friends, the players, in the parish church, but facts must be faced and English Catholics will be glad of the facilities that have been offered. A girl spoke to me quite naturally about the service in this chapel being a Mass and evidently the villagers do not think that we are so very different from them in our religious beliefs. I can speak feelingly of this little English chapel, as it is largely through the efforts of my own parish priest at home, Canon Marten, vicar of Surbiton, that it has been opened. Few English priests have such a wide knowledge of Oberammergau as Canon Marten and it was most fitting that he should have been chaplain the first two Sundays. He lectures on Oberammergau very extensively in England. By the good offices of Sir Henry Lunn, an Anglo-Catholic chaplain will be in charge for every Sunday until the end of September. Mass is said on Sundays at 5, 5:45, and 6:20, and confessions heard on Saturday evenings.



THE LAST SUPPER

As portrayed in the 1930 Passion Play.

(Wide World Photo.)



# Social Work

By Clinton Rogers Woodruff

IN JUNE the great National Conference on Social Work will hold its 57th annual session in the city of Boston. It will be presided over by that splendid Churchwoman, Miriam Van Waters, the Los Angeles probation officer who has made such a distinguished name for herself and has proved herself to be such a worthy daughter of her father, the Rev. George B. Van Waters, of the diocese of Harrisburg.

As President Van Waters sometime ago pointed out in the *Conference Bulletin*, a National Conference of Social Work is like a religious revival in that it thrills many for the first time to a life beyond the problems of the self. "As revivals do not accomplish the realization of the aims of religion," she said, "so conferences are not intended to exhaust the interest and enthusiasm of social workers by means of one big meeting a year." The group-minded social worker realizes the importance of the stimulus of the national meetings, but stresses as of even greater importance the feeling of belonging throughout the year.

Social work is of an intensely local nature, rising up in response to the stimulus of pain and pleasure near the very heart of the community.

"The young worker gives this response," Dr. Van Waters went on to say. "Gradually he becomes conscious of the wider implications of social work in the city he serves, then the state, and the nation. Then he goes to a national conference and something happens to him. He is never the same again. It is at conferences that we meet the people we have so longed to know, that we renew old friendships; it is at conferences that moderate loves are quickened immoderately, and some persons learn to dance, others actually do dance. But not all the glamor comes from these usual effects of the mobilization of masses of men and women. We learn also that there is continuity in research, that progress can be measured, that some problems are solvable, that scientific scrutiny of results is compatible with moral earnestness; we learn in short that we belong to a profession. The most valuable lesson is that of continuity. It is this aspect that a conference of social work should keep alive."

DEAN LATHROP, the Church's social service secretary, planned wisely when he called the Church's Conference on Social Work to meet in conjunction with the national body. It enables the Church worker to reap a double harvest. The proceedings are invariably a substantial contribution, those for 1929 making a volume of 682 pages. (It is published for the conference by the University of Chicago Press.)

Social work is not only "intensely local," it is essentially concentrated in its application. Hence we have a succession of books like the *Social Control of the Mentally Deficient* (\$3.00), by Stanley Powell Davies, Ph.D., of the State Charities Aid Association of New York. This one is of outstanding value because the author is a sociologist, and although technically well informed in those branches does not write as a technical psychiatrist or psychologist. It is one of the Crowell Social Science Series edited by Seba Eldridge.

In *A Health Inventory of New York City* (published by the Welfare Council of New York City), we have a critical appraisal of the volume and distribution of health service in the five boroughs making up the greater city. This study is but the first step "in building up a picture of what is being done in New York City for the people's health." It was made possible by grants from the Commonwealth Fund and the Rockefeller Foundation, and was made by Michael M. Davis and Mary C. Jarrett. It is the first study of the Welfare Council and may very properly be called an auspicious beginning.

Philadelphia has had a similar survey made under the auspices of a special committee, with the backing of the Philadelphia Chamber of Commerce. Dr. Haven Emerson was the director in charge, and his report, which has just been published under the title *Philadelphia Hospital Survey, 1929*, is properly regarded as representing a long step in advance in the coordination and development of hospital and health

services in the city. It is an encouraging sign of the times to have these great metropolitan communities take an inventory of their obligations and the instruments with which they have to meet them.

Our Roman Catholic friends are making some substantial contributions in the field of applied social service. The Calvert Series (published by Macmillan) contains a number of volumes in this field, the latest of which is Dr. John O'Grady's *The Catholic Church and the Destitute* (\$1.00), which summarizes briefly the Christian doctrine of supernatural charity, sketches the Church's prolific charities both in ancient and modern times, and studies the more scientific contemporary approaches to the subject as evidenced in recent Roman Catholic interest in the technique and problems of social work. The volume is highly informative on an important feature of Catholic life, and at the same time points a lesson of their Christian duty. Dr. O'Grady writes from the fulness of his own experience in sociological work. Without being technical he is scientific in his treatment. The chapter on "Modern Social Work and Technique" is particularly suggestive. As the publishers say, "At a time when so much importance is attached to self-development, initiative, enterprise, and all the virtues of individualism, the teachings and practices of Christian charity provide a most necessary antidote. It is just as essential, if not more essential, than it was in the time of Christ that every individual have brought home to him, in a practical and concrete way, the stewardship of all the good things of life that he possesses. Persons of large means, in fact all humanity, need to become more and more impregnated with Christ's doctrine of charity."

Hilare Belloc is the editor of the Calvert Series.

Another Roman Catholic contribution is *You and Your Children*, by the Rev. Paul Hanly Furfey, Ph.D. (Benziger Bros., \$1.50). There is no question that many parents, and even teachers, through lack of information regarding the proper care of children do irreparable harm to those under their care. During its formative period the child's nature is so delicately sensitive that often a single sharp word or a look of scorn or the reproof of an instant leaves its indelible impress for years. The child lives in a world of his own. Parents and teachers must therefore try to understand that world and adapt their methods to the changing stages of the child's physical and mental growth. Of late years an intensive study of this subject has been made and numerous experiments have opened up a great amount of data relating to the mental processes of childhood. Fr. Furfey, one of the leading Roman Catholic authorities on child welfare, has gathered this material together, shorn it of its technical terminology, and brought it into conformity with Catholic principles.

HOUSING is essentially a local problem, but it is also a social problem of far-reaching importance and implications. One of the most effective volunteer social organizations in this country is the National Housing Association (105 East 22d street, New York City), of which Lawrence Veiller is the secretary. This association holds an annual meeting, the proceedings of which constitute the latest word in this field. In the 1929 volume, under the title of *Housing Problems in America*, about half of the volume is devoted to city planning and population control as related to housing, with many valuable papers, including: *The Obsolete Backyard*, by John Ihlder, now executive director, Pittsburgh Housing Association; *A Neighborhood Scientifically Developed and Conceived*, by Robert Whitten; *The Need of a Master Plan to Guide City Growth*, by John Nolen; *The City of Dreadful Height*, by Lawson Purdy; and *Do We Want Three-Level Streets?*, by Harvey Wiley Corbett.

During the past year or two, interest in better housing as a governmental and civic responsibility has greatly increased in many parts of the country, creating a demand for more and more generally available material representing the soundest

opinion and the most outstanding progress for the movement as a whole. This group of twenty-five papers and the appended discussions do much to meet that demand.\*

Speaking of mental hygiene brings to mind that the first International Congress on Mental Hygiene was held in Washington in May. A strong program was offered by specialists from the United States and abroad, and the congress is expected to have a profound effect on future medical, educational, and social welfare programs.

One of the Commonwealth Fund's publications (578 Madison avenue, New York) is Porter R. Lee and Dr. Marion E. Kenworthy's *Mental Hygiene and Social Work* (\$1.50), which describes and interprets the work of the Bureau of Children's Guidance as a center for the psychiatric study and treatment of children in trouble, and for the training of students in the delicate and exacting technique of the psychiatric social worker. The bureau, conducted by the New York School of Social Work, was one of the major activities in the Commonwealth Fund demonstration program in the field of mental hygiene and child guidance.

The book is a critical summary and evaluation of the results of the experiment presented in a way to interest deeply all students of mental hygiene and child guidance activities. After a concrete description of the problems met with and the methods used, the report presents the objective criticism of the entire staff on their own work, and the findings of an ingenious follow-up study of the end results. Five chapters discussing the pedagogy used in the education of psychiatric social workers will be of special value not only to schools of social work and to social agencies which undertake the training of students or of their own staff workers, but also to teachers of sociology and of educational practice generally.

The Rev. F. Ernest Johnson has earned a well justified reputation for the careful work he has done as the executive secretary of the Department on Research and Education which the Federal Council of Churches maintains. His weekly bulletins have come to be regarded as fair, careful, and accurate statements. The fact that he has earned this reputation while dealing with highly controversial subjects is evidence of his ability and sincerity. He has brought the experience which he has gathered in this connection to bear upon the preparation of a handbook of information which he calls *The Social Work of the Churches* (published by the Federal Council, 105 E. 22d street, New York City. \$1.00), which deserves a place near the hand of every clergyman and social worker. It is properly described as a comprehensive reference work presenting the social services of religious organizations in the United States and their pronouncements on social questions, with a guide to the important social agencies.

Those desiring a detailed account of the social service activities of the Federation will find it in a recently published volume edited by Samuel McCrea Cavert entitled, *Twenty Years of Church Federation*, and published by the Federation.

**I**N THE more general field of social work, *Urban Sociology* (New York: Alfred A. Knopf), by Nels Anderson and Eduard C. Lindeman, is to be noted. Its title, confessedly a misnomer, is used for convenience. The authors frankly admit that there can be a science of urban phenomena, but there cannot be an urban science. Interpreted, the term means "the sociology of urban communities." The authors, however, specifically disclaim any general purpose in writing the book, addressing themselves to teachers and students in a work formulated to fit pedagogical requirements. There are four sections, dealing with the structure of the city, functions of the city, urban personalities, and social change and the impact of the urban environment.

It is refreshing to have sociologists recognize the Church as an important factor. They tell us, what has so often been maintained in these columns, that the oldest approach to the understanding and treatment of social problems has been through the Church. Long before the State the burden of the defectives and dependents fell upon the Church. At the present time the Church is but one of many factors.

Crowell has published a complete revision of Samuel G. Gow's *Society and Its Problems* (\$3.00), to which frequent

references have been made in these pages. It has passed fourteen printings. Its aim is to give an introductory knowledge of the science of sociology, and it is written in such a lucid way that it achieves the status of a work of general and popular interest. The reader is led from an exposition of the nature of sociology to a consideration of social forces, of population, and the evolution of social institutions. A comprehensive view is given of the present social development among civilized peoples. Professor Gow's treatment of capital and labor, poverty and crime, are informing and unbiased.

Among the newer writers on the city and its problems who is having a strong influence on current opinion is Prof. Chester C. Maxey of Whitman College. In his latest contribution, entitled *Urban Democracy* (New York: D. C. Heath & Co., \$3.20), he studies municipal administration in "staff" and "line" and analyzes its weakness under various forms of government. He sees the humane accomplishments for public health, recreation, zoning, and protean forms of cultural betterment. He is not blind to the powerful alliance of crime, vice, and politics. The latter, heavy villain of municipal melodrama, as a writer in *America* points out, "stalks the stage from prologue to epilogue." Capital, too, appears in combinations forcing the average dweller to remain a "hired hand." The absurd, extravagant duplication of country and city government is excoriated. He does not fail to stress the historical development which has made the urban and rural areas change places in their defense of local autonomy against federal bureaucracy. His summaries are impressive: every twenty minutes a life is snuffed out by auto accident, and every forty seconds a cripple is made; per capita loss from fire in the United States is \$4.75, in Great Britain 72 cts., in France 49 cts., in Germany 28 cts., and in Holland 11 cts.; cuspidor cleaners in municipal service get \$1,200, nurses \$900; in Germany the urban population is 79.3 per cent of the total, in France 46.9 per cent, and in the United States 51.3 per cent.

Of the police force, Professor Maxey has this to say: "Ten first-class detectives can do more to keep down crime and safeguard the people against its consequences than a hundred roving patrolmen." Is it any worse for a bootlegger to bribe a policeman than for a bank president or a public utility magnate to make a fat contribution to the boss's campaign fund? The answer to this question, Dr. Maxey declares, is crucial for the future of democracy, maintaining that it is a simple ethical equation.

It is generally recognized that the instinct to identify oneself with one's group is among the strongest of all human impulses. It overrides reason and judgment, risks life and posterity, sacrifices comfort, and determines beliefs. Probably older than humanity, it provided conditions without which animals could not have become human. The nature, the value, and the menace of this impulse should be studied and understood so that it may serve human purposes and not blindly drive us, sometimes to disaster. As a writer in *Antioch Notes* says, "the herd instinct makes society." In his *Individuality and Social Restraint* (Appleton, \$2.50), Prof. George Ross Wells of the Hartford Seminary Foundation shows how group pressure on the individual is a fact that none of us can escape. As society becomes more and more complicated in its organization, the restraints of the group become more rigorous and the subjection of the individual more complete. This growing restraint of the individual by society, one of the most difficult and fundamental of our modern problems, is the subject of his book.

"Whither civilization," it has been appropriately said, would be an accurate sub-title of Charles A. Ellwood's *Man's Social Destiny: In the Light of Science* (Nashville, Tenn.: Cokesbury Press, \$2.00). In it we have a fresh and effective restatement of his well known view on the reconstruction of religion. Although writing as a social scientist, Dr. Ellwood in his new volume, which embodies his lectures on the Cole Foundation at Vanderbilt University, has given us something less than a systematic treatise on either social problems or religion than some of his former writings, but it is a trenchant extension of his theme that religion and social science must unite in the task of social redemption. Religion, he maintains, must lay hold of a scientifically tested knowledge of human life, and science must lay hold of the religious spirit—this is the central thesis which runs like a golden thread throughout the fabric of this work.

\* It is sent free to all members of the association, but it can be purchased by non-members at \$3.00.

# CORRESPONDENCE

All communications published under this head must be signed by the actual name of the writer. The Editor is not responsible for the opinions expressed, but reserves the right to exercise discretion as to what shall be published. Letters must ordinarily not exceed five hundred words in length.

## THE NEW SCOTTISH PRAYER BOOK

To the Editor of *The Living Church*:

THOSE who hesitated to sanction the many suggestions for the enrichment of the American Prayer Book may well make a careful study of the Scotch Book of Common Prayer just edited. It may be said without any fear of contradiction that we are indebted to that Church and that our confidence in her is unquestioned. The present edition commends itself to our respectful attention as it has frankly taken a definite stand in the restoration of Catholic ceremonial and teaching.

Following the title page is the imprimatur, "Approved, on behalf of the College of Bishops of the Episcopal Church of Scotland. September 1929." The table of contents is illuminating, and there follows the two canons, xxiii and xxiv, on divine worship and administration of the sacraments. Canon xxiv, section 10, reads, "All persons attending Divine Service shall show the accustomed reverence at the mention of the Name of Jesus, especially in the Creeds." The Kalendar of the Church of England is more complete than that of the Church in America, but this Kalendar of the Scottish Church is superior to any other edition of the Common Prayer Book. It contains almost every important feast of the Blessed Mother, named as follows: Annunciation of Our Lady, Candlemas, Falling Asleep of the B. V. M., Nativity of the B. V. M., Conception of the B. V. M., Visitation of the B. V. M. Propers for such other saints as St. Joseph, St. Francis of Assisi, St. Ann, Mother of the B. V. M. Feasts of different kinds, namely Lammas Day, Holy Cross Day, Commemoration of All Souls. Morning and Evening Prayer are somewhat changed, and where such changes are found they suggest Catholic custom in the offices. Compline has been added with extra prayers, which are carefully chosen. Immediately after this office is the Creed of St. Athanasius in the usual form, and then the three Litanies. Two are shorter ones.

Page 60 gives a long list of Prayers and Thanksgivings. There are prayers for the Blessing of Fisheries, Church Unity, Religious Communities, Faithful Departed, and a prayer which is a direct invocation of the saints, "We beseech thee that, encouraged by their example, strengthened by their fellowship and aided by their prayers, we may attain unto everlasting life" (see page 85). The Collects, Epistles, and Gospels are vastly improved, full, and complete. The Scottish Liturgy is the title for the Mass; it reads as follows: "The Scottish Liturgy for the celebration of the Holy Eucharist and administration of Holy Communion, commonly called the Scottish Communion Service." This will bear a most careful study. Especially we may note that the Sanctus and Benedictus are properly placed. In the Church's prayer for the whole estate of the Church is inserted a direct prayer for the dead: "We most humbly beseech Thee of Thy goodness, O Lord, to comfort and succor all those who in this transitory life are in trouble, sorrow, need, sickness or any other adversity. We commend to Thy gracious keeping, O Lord, all Thy servants departed this life in Thy faith and fear, beseeching Thee to grant them everlasting light and peace," etc. We find the *Agnus Dei* and divers other essential prayers where they are expected to be found.

The Order for Confirmation has the sentence: "I sign thee with the sign of the Cross and I lay my hands upon thee, in the Name of the Father and of the Son and of the Holy Ghost." The Anointing of the Sick is unusual and worth consideration. In the Burial of the Dead are found nine lessons and a rubric which reads, "Instead of the *Gloria Patri* to the Psalms may be said or sung, 'Rest eternal grant to them O Lord: and let light perpetual shine upon them.'" There is a benediction for the grave and many useful collects. The Burial of a Child is delightfully done in a comforting way.

The Ordinal has the proper preface where it belongs and this must be a real help to any bishop. The Thirty-nine Articles are eliminated. The book ends with Psalm 150. Those who so bitterly opposed this measure in the American Church will find none of them in the Scottish Prayer Book and they may well ask, Why should the American Church whose daughter she is be more cautious than the Mother? This is not an

article written for controversy but it is the result of a study of the new Scottish Prayer Book. It was a surprise to me and it may prove interesting to others to note these changes.

Brooklyn, N. Y.

(Rev.) L. A. S. R. S. ROSE.

[The interest in the new Scottish Prayer Book has been so widespread that a small stock has been imported by Morehouse Publishing Co., from whom it may be obtained in cloth at 40 cts., or in leather at \$1.40.—EDITOR, L. C.]

## THE BIRTHDAY OF THE CHURCH

To the Editor of *The Living Church*:

WHITSUNDAY has long been called the Church's birthday. A certain book that claims to have been widely and favorably received devotes much space to the effort of proving that it was born long before. It seems worth while to call attention to the wonderful correspondence between the birth of the Church and our own human birth. Before Pentecost the Church was, as it were, *in embryo*. There had been a quickening into life. There were members designed for different functions, such as apostles and deacons. There was movement and action. But the child is not accounted to have been born until he has drawn at least one breath. Until then the law does not recognize his existence as an individual. Just so the Church was not born until it had experienced this inspiration of the Holy Spirit, or Breath of God, for which the Master had bidden them wait. When the Church had received the power of that Divine Breath, then, and not till then, was it born.

(Rev.) GEORGE W. LAY.

Raleigh, N. C.

## CHOIR PHONOGRAPH RECORDS

To the Editor of *The Living Church*:

I DO NOT know whether or not it is generally known among Churchmen here in America that one can order English Church choir phonograph records for almost any sort of Church service. Many of these choir records are of such high merit that they have become "best sellers" in England.

Some record manufacturers have gone another step forward by producing short addresses or sermons by eminent clergymen. In last April's supplement of "His Master's Voice" there has been released a sermon record which should go down in phonographic history as a marvel. The Dean of Canterbury, who is the author of this record, says more on his ten-inch record than many another eminent man could say in two twelve-inch records. "Christianity does not create problems, Christianity solves them," is one of his opening sentences. The number of this distinguished record is B 3340. It can be obtained by any English dealer in about a month's time, or one could order it through one's local dealer.

"Daybreak on a Surrey Farm," B 3345, same supplement, is an interesting record. This record gives sequences of sounds that one would expect to hear in rural surroundings at daybreak, including all manner of barnyard fowls and animals. On the reverse side of this record, the ringing of church bells proclaim Eastertide joy. And then through the open windows one hears the choir singing the traditional Easter hymn.

I shall be most pleased to answer questions by mail relating to English choir records, of which I have a very large collection. My records are not for sale.

WALTER B. POPHAM.

State Hospital, Norristown, Pa.

## BISHOP HALL'S LETTERS

To the Editor of *The Living Church*:

SOME very valuable and interesting letters have reached me in response to the letter you kindly printed asking those who had letters of the late Bishop Hall, which they thought might be interesting for a published volume, to send to me.

It is planned to publish letters chiefly on spiritual subjects, but letters on theological subjects also may well be included. May I, through your courtesy, repeat my request that letters of Bishop Hall be sent to me?

Christ Church Rectory,

(Rev.) CHARLES E. HILL.

Ballston Spa, N. Y.

# BOOKS OF THE DAY

Rev. Leonard Hodgson, M.A., D.C.L., Editor

FROM QUEBEC TO NEW ORLEANS: The Story of the French in America. By J. H. Schlarman. New York: Buechler Publishing Company. Price \$5.00.

THE French influence on the North American continent persists, although greatly modified in Canada by the English influence and in the United States by the American influence. Its history is interesting, and in many points dramatic and romantic. Dr. J. H. Schlarman's story begins with the coming of Jacques Cartier in 1535 to the site of the present City of Quebec. The French steadily pushed their way up the St. Lawrence, then across the Great Lakes, and then over the Mississippi and Ohio Valleys to Fort De Chartres and New Orleans. The Church went hand in hand with the explorers and its influence is manifested in many ways, not the least of which are the names attached to many of the important places both on the Canadian and American maps. It has been my good fortune to spend a large part of my time, at least during the summer months, in the country bearing the stamp of the French—in the earlier years on Lake Champlain and now on the lower St. Lawrence, east of Quebec.

Many of the descriptions which Dr. Schlarman gives testify to the accuracy and sympathy of his treatment. He not only recounts the history of the various explorations and settlements, but he gives us an insight into the French social life in the early days of our continental history. He makes abundant use of contemporary letters and memoirs, most of which are unfamiliar to English readers. Not the least interesting part is his narrative of the story of how it came about that Canada is not a part of the United States, a development which is unfamiliar in its various stages to the average American, but which is more or less familiar to those who through the years have had pleasant and profitable relations with Canada and its delightful people, English and French. Quebec is easily one of the most interesting cities on the American continent and one gains new insight into its history and its charm in this book. One can read this story with the ease and delight one reads the many novels that have been written during the past generation, dealing with French, Canadian, Mississippi, and New Orleans situations.

CLINTON ROGERS WOODRUFF.

GLENN FRANK, president of the University of Wisconsin, has written a fair and worthy estimate of Fr. J. Elliott Ross's book of essays, published under the title *Truths to Live By* (Henry Holt and Co. \$2.00). He says in his introduction to the book, "This book is not simply an argumentative treatise; it is the report of a religious pilgrim who has traveled an ancient highway, and has for himself found faith reasonable and God real." Fr. Ross is concerned with sharing his discovery with others, particularly with young people who find it hard, in an age of science, to have any religious faith. He knows from experience the minds of those to whom he especially addresses himself, since he spent many years teaching and helping young people in secular universities. He is at present religious adviser to Catholic students at Columbia University, and a lecturer in the department of religious education in Teachers' College. The titles of the essays will indicate the problems with which he deals: "The Reasonableness of Faith"; "The Difficulties of Atheism"; "Arguments for the Existence of God"; "The Nature of God and His Relation to His Creatures"; "The Nature of Man"; "Immortality."

The chief excellence of the book is the clearness with which the author presents the orthodox faith of the Catholic Church—not as something which persists in spite of attack and opposition, but rather as the only thing in the experience of man which lends reason and meaning to the labyrinth of life, which, without it, only makes a man reel and stagger. We may not always hear the same harmonies as Fr. Ross, but we must rejoice that his trumpet sounds with no uncertain tone.

R. T. FOUST.

THE THEOLOGY OF CRISIS. By H. Emil Brunner, Professor of Theology, University of Zurich. New York: Charles Scribner's Sons. 1929.

THIS book contains five lectures given by Emil Brunner to various institutions of learning in America during the autumn months of 1928. Brunner is the "theologian" among a group of younger scholars in Germany whose opinions have of late been arousing much interest in America. Two books from members of this group are now in English, the first Karl Barth's *Word of God and Word of Man*, the second this volume of Brunner's, *The Theology of Crisis*. Strictly speaking the title is a misnomer. This is not Crisis Theology, but rather an introduction to it. With charming lucidity and passionate earnestness Brunner presents the point of view of this new school. The uninitiated reader will probably skim its pages without finding anything which seems either very new or very radical. The book is fundamentally a criticism, a very trenchant and compelling criticism of the shallowness and easy-going optimism of much present day Christianity. Only here and there, tucked away in isolated phrases, is there any trace of the peculiar methods and specific tenets of the new theology. With criticism there is interwoven a fervent evangelical appeal born of a quickened consciousness of the living God and His claims upon human allegiance. This book is altogether a collection of sermons rather than a formal theological treatise and the reader must be on guard lest the familiarity of the language and the beauty of a splendid faith tempt surrender to what is not—in spite of all assertions to the contrary—the religion of Jesus and His Church.

As a system Crisis Theology has failed to commend itself so far to the theologians. Its structure is almost hopelessly involved; its efforts to break away from the idealism of Liberal Protestantism have brought it into inconsistencies which even its brilliant exponents have failed to explain. The effort to exalt the omnipotence of God by digging an unbridgeable chasm between Time and Eternity can only end logically with making any revelation of God impossible and faith a blind leap from nowhere into nothing. The Bible to which the Barthians appeal so passionately is impregnably set against them. It speaks of an actual revelation of God to prophets and saints, above all in Jesus Christ. Faith for it is not an illogical surrender of allegiance, but a willing acknowledgment of facts and a loving obedience to them.

For the moment Crisis Theology is marking time if not slipping back. But it is not likely that this will continue to be true. There are too many of the best and most scholarly men of our time among its disciples; more than that, there is too much zeal for God, too much faith and love that the work should fall to the ground fruitless. The twenty years since its rise have seen more than one readjustment and correction within the system. The same will probably happen again. In one of his early prefaces Karl Barth declared that the new theology was not really a theology at all, but a marginal comment upon all theologies—a question mark over against their formulas and results. Such it certainly is. Will it be more? Only time can answer that question.

Meanwhile this book of Brunner's, so provocative of thought, so rich in suggestion, so full of zeal and faith, ought to be read by every thoughtful Christian. It will cause us all to stop and reflect. Popular religion must purge itself; there must be less of men and more of God about it if it is to have power and effect. In sending out this book to the English speaking world, Emil Brunner has certainly struck a blow for "God's glory."

D. F. F.

You who just *have* to take Sunday off what excuse have you for not attending an early morning weekday Eucharist or a weekday night service? Your excuses are unworthy of you. If I were you, I would own up. —Bishop Jenkins.

# The Living Church

Established 1878

A Weekly Record of the News, the Work, and the Thought of the Church

Editor, **FREDERIC COOK MOREHOUSE, L.H.D., Litt.D.**

Managing and News Editor, **CLIFFORD P. MOREHOUSE.**

Literary Editor, **Rev. LEONARD HODGSON, D.D.**

Social Service, **CLINTON ROGERS WOODRUFF.**

Advertising and Circulation Manager, **D. A. IVINS.**

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## OTHER PERIODICALS

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**THE LIVING CHURCH ANNUAL.** A Church Cyclopaedia and Almanac. Annually, about December 10th. Paper, \$1.00. Cloth, \$1.50. Postage 10 to 20 cts.

**THE YOUNG CHURCHMAN.** Weekly, \$1.25 per year, including **THE MISSIONARY MAGAZINE.** Monthly, 35 cts. per year.

**THE SHEPHERD'S ARMS.** Weekly, 60 cts. per year. Monthly, 15 cts. per year.

Special rates on both of the above in quantities to Church schools or others.

**THE BOOKSHELF.** An occasional publication. Sent free on request.

Agents also for (London) *Church Times*, weekly, \$3.50; *The Guardian*, weekly, to the clergy, \$3.75, to the laity, \$7.50; and the *Green Quarterly*, the Anglo-Catholic Magazine, \$1.15.

## Church Calendar



### JUNE

8. Whitsunday.
- 11, 13, 14. Ember Days.
15. Trinity Sunday.
16. St. Barnabas.
22. First Sunday after Trinity.
24. Tuesday. Nativity St. John Baptist.
29. St. Peter. Second Sunday after Trinity.
30. Monday.

## CATHOLIC CONGRESS CYCLE OF PRAYER

7. Sisters of the Holy Child Jesus, Albany, N. Y.
9. Trinity, Red Bank, N. J.
10. Grace, Ridgway, Pa.
11. Trinity, Easton, Pa.
12. All Saints', West Orange, N. J.

## KALENDAR OF COMING EVENTS

### JUNE

9. Tenth National Conference on Social Service, Boston, Mass.
10. Opening of Summer Camps for Young People of North Carolina.
11. Special convention of Duluth to elect Bishop Coadjutor of Trinity Cathedral, Duluth.
14. Opening of the Kanuga Conferences.
16. Virginia Summer Conference of Religious Education, Sweet Briar College, Young People's Camp and Conference, diocese of Georgia. Summer Conference, diocese of Olympia, at Tacoma, Wash. Clergy Conference at Cass Lake, Minn.
17. Convocation of Wyoming. Y. P. S. L. Camps and Training Conference, diocese of Florida, Camp Weed, Fla. Summer Conference for diocese of South Dakota, Sioux Falls.
21. Fourth Annual Summer Conference of Western Michigan, Holland, Mich.
22. Erie-Pittsburgh Summer Conference, Saltsburg, Pa. Summer School of diocese of Los Angeles. Summer Conference for Church Workers, Cass Lake, Minn.
23. Gambier Summer Conference, Gambier, Ohio. Bethlehem Summer Conference, Bethlehem, Pa. Albany Summer School, Albany, N. Y.

24. Conference for Church Work, Wellesley College, Wellesley, Mass.
27. Consecration of the Rev. Dr. Robert Burton Gooden as Suffragan Bishop of Los Angeles, at St. Paul's Cathedral, Los Angeles.
28. Opening of Eagle's Nest Farm, diocesan camp of Newark.
29. Anglo-Catholic Congress, London, England. Indian Convocation of Duluth at Cass Lake, Minn.
30. Racine Summer Conference for Church Workers, St. Alban's School, Sycamore, Ill. Camp Gailor-Maxon, diocesan Y. P. S. L. camp of Tennessee, at Ovoca, Tenn.

## APPOINTMENTS ACCEPTED

**BEAN, Rev. SEWARD H.,** formerly priest-in-charge of St. Paul's Church, Dowagiac, Mich. (W.M.); has become assistant at Christ Church, Detroit. Address, The Pasadena Apts., 2170 E. Jefferson Ave., Detroit.

**CLEVELAND, Rev. JOHN M.,** formerly curate at St. Luke's Church, Racine, Wis. (Mil.); to be rector of Grace Church, Hartland, Wis. (Mil.).

**CRESSON, Rev. CALEB,** formerly rector of Christ Church, Pottstown, Pa.; to be general missionary, with address at "Oakland Hall," Oaks, Pa.

**GUTHRIE, Rev. EARL G.,** rector of Trinity Church, Bellefontaine, Ohio; to be curate at Christ Church, Warren, Ohio. Address, 548 High St., N. E., Warren.

**LOUTTIT, Rev. H. IRVING,** formerly assistant at Trinity Church, Miami, Fla. (S.F.); has become rector of Holy Cross Church, Sanford, Fla. (S.F.).

**O'FERRALL, Rev. KIRK B., D.D.,** rector of Emmanuel Church, Cleveland; to be dean of St. Paul's Cathedral, Detroit, September 15th.

**PEARSON, Rev. WILLIAM C.,** formerly rector of Emmanuel Church, Grass Valley, and Trinity, Nevada City, Calif. (Sac.); to be rector of St. Mary's Church, Napa, Calif. (Sac.)

**ROBINSON, Rev. WILLIAM,** rector of Grace Church, Saybrook, Conn.; to be also priest-in-charge of St. Paul's Church, Westbrook, Conn., with address at Grace Church Rectory, Old Saybrook, Conn.

**SEIDERS, Rev. WILLIS E.,** formerly assistant at Grace Church, Talleyville, Del.; to be rector of that church.

**STALLKNECHT, Rev. FRANK H.,** formerly rector of St. James' Church, Del Rio, Tex. (W.T.); to be rector of St. Mary's Church, Bellville, Tex.

**TEMPLE, Rev. JOHN,** formerly rector of St. Paul's Church, Winona, Minn.; to be rector of Christ Church, Georgetown, Washington, D. C.

**WILCOX, Rev. RAY M.,** formerly rector of St. James' Church, Macon, Mo.; to be vicar of Calvary Church, Bridgeport, and St. Andrew's Church, Black Rock, Conn. Address, 490 Summit St., Bridgeport.

**WILLIAMS, Rev. L. G. H.,** formerly rector of St. Paul's Church, Lubbock, Tex. (N.T.); has become rector of Emmanuel Church, Lockhart, and Church of the Annunciation, Luling, Tex. (W.T.). Address, Luling, Tex.

## SUMMER ACTIVITIES

**KNEELAND, Rev. M. D.,** non-parochial priest of the diocese of Los Angeles; to be locum tenens for two months, at St. Mark's Church, Yreka, Calif. (Sac.)

**LEVER, Rev. JOHN H.,** rector of Church of the Holy Trinity, Lincoln, Neb.; to spend July and August on his farm near Brattleboro, Vt. Address, P. O. Box 144, Brattleboro, Vt. He will take the services at Good Shepherd Church, Nashua, N. H., the first three Sundays in July, and the services at Grace Church, Amherst, Mass., the last Sunday in July and the five Sundays in August.

**PHILLIPS, Rev. ROBERT,** retired priest of the diocese of Florida; to spend the summer at Coldwater Lake, Coldwater, Mich.

**PRESSEY, Rev. ERNEST A.,** rector of Trinity Church, Portland, Me., and Mrs. Pressey, sailed May 29th. and will spend a short vacation abroad. Address, Thomas Cook and Son, London.

**RUNNALLS, Rev. C. BERTRAM,** rector of Calvary Church, Syracuse, N. Y., and Mrs. Runnalls sailed June 4th on the S.S. *America* for an extended tour of the Continent. Address until September 1st, care of Brown, Shipley & Co., 123 Pall Mall, London.

## NEW ADDRESS

**ANDREWS, Rev. R. W., Ph.D.,** who is in the United States on furlough, formerly New York City; **Bernardsville, N. J.**

## CORRESPONDENTS OF THE LIVING CHURCH

CHANGES AND CORRECTIONS  
[See 1930 *Living Church Annual*, pp. 236-237]  
**OKLAHOMA—Add, Rev. James Mills,** 127 W. 7th St., Oklahoma City, Okla.

## DEGREES CONFERRED

**GENERAL THEOLOGICAL SEMINARY—**On May 28th, Doctor of Sacred Theology upon the Most Rev. **JAMES DEWOLF PERRY, D.D.,** Bishop of Rhode Island and Presiding Bishop, the Rt. Rev. **A. S. THOMAS, D.D.,** Bishop of South Carolina, the Rt. Rev. **CAMERON J. DAVIS,** Bishop Coadjutor of Western New York, and the Very Rev. **MILH. GATES, D.D.,** dean of the Cathedral of St. John the Divine, New York.

## ORDINATIONS

### DEACONS

**MARYLAND—**On May 29th **DAVID CHURCHMAN TRIMBLE** was ordained to the diaconate in Emmanuel Church, Baltimore, by the Rt. Rev. **Edward T. Helfenstein, D.D.,** Bishop of Maryland.

The candidate was presented by the Rev. **Dr. Berryman Green** of the Virginia Theological Seminary, and the sermon was delivered by the Rev. **R. Ridgely Lytle, Jr.,** of Wilmington.

The Rev. **Mr. Trimble** is to be assistant at Christ Church, Cambridge, with address at 1 Garden St.

**MASSACHUSETTS—**On May 28th in St. John's Church, Newtonville, the Rt. Rev. **Julius W. Atwood, D.D.,** formerly Bishop of Arizona, and now retired, acting for the Bishop of Massachusetts, ordained **OLIVER LELAND LORING** to the diaconate.

The candidate was presented by his brother, the Rev. **Richard T. Loring,** and rector of the Church of the Good Shepherd, Waban. The Rev. **Smith O. Dexter,** rector of Trinity Church, Concord, related to the Loring family through the marriage of his daughter to the rector of the Waban parish, read the litany. The Rev. **Raymond Lang,** rector of St. John's, Newtonville, read the epistle, and the Rev. **William L. Wood** of Cambridge preached the sermon.

The Rev. **Mr. Loring** has been assisting at All Saints', Worcester, and Ascension, Boston, and will graduate from the Episcopal Theological School, Cambridge, this June. He is to be curate of Grace Church, New Bedford, on September 1st.

### DEACONS AND PRIESTS

**LONG ISLAND—**On Rogation Sunday morning, Bishop **Stires** ordained two priests and five deacons in the cathedral at Garden City. The Bishop preached, and was assisted in the service by **Dean Sargent, Canon Duffield,** the Rev. **Messrs. E. S. Freeman,** and **P. C. Webb** of the cathedral, the Rev. **Dr. James C. Jones** and the Rev. **Dr. Wallace J. Gardner** of Brooklyn, and a number of other clergy. The priests ordained were the Rev. **VICTOR HENRY LOOPE,** who is to continue in charge of the mission at Sunnyside, where he has worked as deacon; and the Rev. **GEORGE CHARLES METCALF SIMMS,** who is a novice in the Order of St. Francis in the monastery of the Little Portion at Mount Sinai, in this diocese. The deacons ordained were **CLEMENT G. BELCHER,** who in a few days will be assigned to one of two posts in Queens and Nassau archdiocese; **ALDEN D. KELLEY,** who will have summer work in this diocese and in the fall become an instructor at Nashotah, with Bishop **Stires'** permission; **JAMES RICHARDS,** who is to be transferred to the diocese of Rhode Island and will be associated with the Rev. **Charles Townsend** at St. Stephen's, Providence; **ROBERT D. SMITH,** who will become a tutor at the General Theological Seminary and will have Sunday duty at St. Paul's, Flatbush; and **JOHN WILLIAMS, Jr.,** son of the late Rev. **John Williams** of this diocese, who will become assistant at the Church of the Ascension in Manhattan.

**MICHIGAN—**On May 28th the Rt. Rev. **Herman Page, D.D.,** Bishop of Michigan, ordained **BENEDICT E. WILLIAMS,** youngest son of the late Bishop **Williams** of Michigan, and **IRWIN C. JOHNSON** to the diaconate, and advanced the Rev. **JOHN A. ALFORD** to the priesthood in St. Paul's Cathedral, Detroit. The Rev. **W. R. Kinder** of Detroit preached the sermon.

The Rev. **Mr. Williams,** presented by the Rev. **Dr. W. R. Woodroffe** of St. John's Church, Detroit, is to be assistant at St. John's, with address at Highland Park; the Rev. **Mr. Johnson,** presented by the Rev. **C. L.**

Ramsay of Jackson, is to be director of boys' work for the diocese of Michigan, with address at Highland Park; and the Rev. Mr. Alford, presented by the Rev. C. E. Edinger of East Tawas, is to be priest-in-charge of St. John's, Sandusky, and Good Shepherd Church, Lexington, Mich., with address at Highland Park.

## PRIESTS

**DELAWARE**—The Rev. WILLIS E. SEIDERS was advanced to the priesthood in Grace Church, Talleyville, on May 29th by the Rt. Rev. Philip Cook, D.D., Bishop of Delaware. The Rev. George C. Graham, D.D., of Wilmington presented the Rev. Mr. Seiders, who is rector of Grace Church, Talleyville, and the Rev. Charles A. Rantz of Claymont preached the sermon.

**IOWA**—On Tuesday, May 27th, at St. James' Church, Oskaloosa, being the seventy-fifth anniversary of the first service held in that city, the Rt. Rev. Harry S. Longley, D.D., Bishop of Iowa, advanced to the priesthood the Rev. ROBERT MORGAN REDENBAUGH, the Rev. HECTOR W. THOMPSON, and the Rev. LAURICE VICTOR KLOSE.

The sermon was preached by the Rev. Harry S. Longley, Jr., rector of St. Paul's Church, Des Moines.

The Rev. Messrs. Redenbaugh and Thompson were presented by the Very Rev. Rowland F. Philbrook, dean of the cathedral, and the Rev. L. V. Klose was presented by the Rev. William N. Wyckoff of St. Mark's Church, Des Moines.

The Rev. Paul C. Shuart of Independence was epistoler and the Rev. A. M. McLaughlin of Newton, gospeler. Ten priests assisted in the laying on of hands.

The Rev. Mr. Redenbaugh becomes assistant at the Church of the Heavenly Rest, New York City; the Rev. Mr. Thompson, priest-in-charge of Grace Church, Charles City, Ia., and the Rev. Mr. Klose will continue as priest-in-charge of St. Andrew's Church, Chariton, Ia., which he served as deacon.

**MASSACHUSETTS**—On May 29th the Rt. Rev. Samuel G. Babcock, D.D., Suffragan Bishop of Massachusetts, advanced the Rev. Messrs. ROBERT CHARLES BATCHELDER, THOMAS AUSTIN BRIDGES, WILLIAM HAROLD DEACON, FESSENDEN ARENBERG NICHOLS, LEONARD BEELEY RASMUSSEN, and CHARLES FRANCIS WHISTON to the priesthood in the Cathedral Church of St. Paul, Boston.

The litany was read by the newly consecrated Bishop Hobson, the epistle by the Rev. Paul Micou, rector of St. Mark's, Fall River, the gospel by Dean Washburn of the Episcopal Theological School, Cambridge, and the sermon was by the Rev. Barrett P. Tyler, rector of All Saints' Church, Brookline.

The Rev. Mr. Batchelder, presented by Dean Washburn, is to be curate of St. John's Church, Waterbury, Conn.; the Rev. Mr. Bridges, presented by the Rev. Mr. Tyler, has become curate of All Saints' Church, Brookline; the Rev. Mr. Deacon, presented by the Rev. Howard K. Bartow, rector of Christ Church, Quincy, is in charge of St. Luke's Church, Malden (Linden); the Rev. Mr. Nichols, presented by the Rev. Mr. Tyler, is to be curate of All Angels' Church, New York City; the Rev. Mr. Rasmusson, presented by the Rev. Mr. Micou, is curate of All Saints' Church, Worcester; and the Rev. Mr. Whiston, presented by the Rev. Angus Dun of the Theological School, is to be missionary in the district of Hankow, China.

**MINNESOTA**—On May 29th the Rt. Rev. F. A. McElwain, D.D., Bishop of Minnesota, advanced the Rev. PETER ELDON SPEHR to the priesthood in St. Mary's Church, St. Paul. The candidate was presented by the Rev. Frank Zoubek, rector of St. Mary's, and the sermon was preached by the Rev. E. D. Tyner, rector of St. Luke's, Minneapolis.

The Rev. Mr. Spehr is to be in charge of St. James' Church, St. Paul, until September 1st.

**MISSISSIPPI**—On May 8th the Rt. Rev. T. DuBose Bratton, D.D., Bishop of Mississippi, advanced the Rev. JONES S. HAMILTON to the priesthood in Emmanuel Church, Winona. The Rev. Dr. W. B. Capers, rector of St. Andrew's Church, Jackson, presented the candidate, and the Rev. George Myers of Sewanee, Tenn., preached the sermon.

The Rev. Mr. Hamilton is to be rector of the Winona field, which comprises the churches at Winona, Carrollton, Vaiden, and West.

## DIED

**BUTLER**—Entered the larger life, May 24th, MARGARET FAIRCLOUGH, widow of William Butler. Born in Liverpool, England, July 2, 1845. Funeral services at her home, in Somerville, Mass., May 27th, conducted by the Rev. William H. Pettus. Interment in Oak Grove, Medford, Mass.

**FOLEY**—Suddenly, May 20th, after a long invalidism born with courage and great patience, MARGARET BAKER FOLEY, oldest daughter of the late William R. and Matilda Baker Foley, and sister of Mrs. Joseph Baird Crane of New York City, and Edna L. Foley of Chicago. The funeral service was read by the Rev. L. I. Belden of Christ Church, Hartford, Conn. Burial was in the family plot in Cedar Hill, Hartford.

"Beseeching Thee to grant them continual growth in Thy love and service."

**THACKSTON**—Entered into rest, ELLA GRACE THACKSTON, in Buffalo, N. Y., May 22d, daughter of the late Thomas C. Thackston and Katharine I. (Nelson) Thackston of Virginia. Lately of Brooklyn, N. Y.

"R. I. P."

## MAKE YOUR WANTS KNOWN

THROUGH  
CLASSIFIED DEPARTMENT  
OF  
THE LIVING CHURCH

**R**EADERS desiring high class employment; parishes desiring rectors, choir-masters, organists, etc.; and persons desiring to buy, sell, or exchange merchandise of any description, will find the classified section of this paper of much assistance to them.

**R**ATES for advertising as follows: DEATH NOTICES (without obituary), free. MEMORIALS AND APPEALS, 3 cents per word. MARRIAGE AND BIRTH NOTICES, \$1.00. BRIEF RETREAT NOTICES may, upon request, be given two consecutive insertions free; additional insertions, charge 3 cents per word. CHURCH SERVICES, 20 cents a line. RADIO BROADCASTS, not over eight lines, free. CLASSIFIED ADS, replies to go direct to advertisers, 3 cents per word; replies in care THE LIVING CHURCH, to be forwarded from publication office, 4 cents per word, including names, numbers, initials, and address, all of which are counted as words. Minimum price for one insertion, \$1.00. NO DISCOUNTS FOR TIMES OR SPACE. Copy should be sent to the publication office so as to reach there not later than Monday for the issue of any week.

**NO SINGLE ADVERTISEMENT INSERTED IN THIS DEPARTMENT FOR LESS THAN \$1.00.**

**A**DDRESS all copy *plainly written on a separate sheet* to Advertising Department, THE LIVING CHURCH, Milwaukee, Wis.

**In discontinuing, changing, or renewing advertising in the classified section always state under what heading and key number the old advertisement appears.**

## POSITIONS WANTED

## CLERICAL

**A**FTER JULY 11TH, CLERGYMAN DESIRES vacation supply work in or near Baltimore or Washington. Address, S-416, care of LIVING CHURCH, Milwaukee, Wis.

**C**LERGYMAN DESIRES VACATION SUPPLY work for August, near New York City, Boston, Chicago, or the eastern coast. Accommodation for wife and small child. Reply, X. S-419, care of LIVING CHURCH, Milwaukee, Wis.

**E**XPERIENCED AND DEPENDABLE priest, now archdeacon, seeking a month's change, will supply during July or August. Address, G-423, care LIVING CHURCH, Milwaukee, Wis.

**E**XPERIENCED CITY CLERGYMAN, MARRIED, desires rectorship. Extemporaneous preacher. Address, S-415, care of LIVING CHURCH, Milwaukee, Wis.

**P**RIEST, FAITHFUL AND EFFICIENT, wants supply duty near New York City. Write KENNETH GUTHRIE, 1177 Warburton, North Yonkers, New York.

**P**RIEST, MARRIED, DESIRES PARISH IN city of 25,000. Past record will stand any test. University and Seminary education. Present stipend \$2,400 and rectory. Desires change before October. References and testimonials. Address, S-324, LIVING CHURCH, Milwaukee, Wis.

**P**RIEST, UNMARRIED, WANTS SUPPLY work during July or August, in or near the city of New York. Interesting preacher and one broadminded enough to conduct the services in the way that the congregation desires. Address, D-421, care of THE LIVING CHURCH, Milwaukee, Wis.

## MISCELLANEOUS

**C**HURCHMAN AT PRESENT ENGAGED IN institutional work as farmer, gardener, experienced fireman, capable of handling boys, desires correspondence with authorities looking for a man for such work. WILLIAM CARPENTER, Bethel Cottage, York, Neb.

**C**HURCHWOMAN, COLLEGE GRADUATE, desires position as secretary to person going to Lambeth or Anglo-Catholic Conference. Research, stenography, typing. References. Address, V. G-98, care LIVING CHURCH, Milwaukee, Wis.

**M**USIC TEACHER DESIRES POSITION IN Church school, college, or convent as teacher of voice culture and supervisor of music. Conservatory graduate. Address, J-418, THE LIVING CHURCH, Milwaukee, Wis.

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Confessions, Saturdays, 8:00 to 9:00 P.M.

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Sermon and Benediction, 7:30 P.M.  
Daily Low Mass, 7 and 8 A.M.  
Extra Mass Thursday and greater Holy  
Days, 9:30 A.M.  
Confessions: Saturdays, 3 to 5 and 7 to 9 P.M.  
The Mission House, S.S.J.E., 33 Bowdoin St.  
Telephone: Haymarket 6232.

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Prayer 4:00 P.M. Week days (in chapel): The  
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Solemn Vespers and Sermon at 8.  
Daily: Mass at 7, 8, and 9:30.  
Friday: Sermon and Benediction at 8.  
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**WPG, ATLANTIC CITY, N. J.,** 1100 KILOCYCLES (272.6). St. James' Church, every Sunday at 4:30 P.M., E. S. Time. Rev. W. W. Blatchford, rector.

**WRVA, RICHMOND, VA.,** 1110 KILOCYCLES (270.1). St. Mark's Church, Sunday evening, 8:00 P.M., E. S. Time.

**WRBW, GREENVILLE, MISS.,** 1210 KILOCYCLES (247.8). Twilight Bible class lectures by Rev. Philip Davidson, rector of St. James' Church, every Sunday at 4:00 P.M., C. S. Time.

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### BOOKS RECEIVED

(All books noted in this column may be obtained from *Morehouse Publishing Co., Milwaukee, Wis.*)

Abingdon Press. 150 Fifth Ave., New York City.

*The Lost Cricket: and Other Stories for Children.* By Howard Dean French. \$1.50.

Richard G. Badger. 100 Charles St., Boston, Mass.

*A School Boy's Letters of Seventy-seven Years Ago.* Written from Phillips Academy, Andover, Mass., in 1852 and 1853 by Henry Martyn Saville, M.D. Edited with a Foreword and Sketch of His Life by His Sole Surviving Son and Namesake, the Rev. Henry Martyn Saville of Providence, R. I. \$2.00.

Claude Kendall. 70 Fifth Ave., New York City.

*Thirteen Men.* By Tiffany Thayer. \$2.50.

*The Magnificent Sin.* By André Tellier. \$2.50.

The Macmillan Co. 2459 Prairie Ave., Chicago, Ill.

*The Boy Jesus and His Companions.* By Rufus M. Jones. Illustrated by Kalman Kubinyi. \$1.00.

Oxford University Press. 114 Fifth Ave., New York City.

*Our Perfecting World: Zarathushtra's Way of Life.* By Maneekji Nusservanji Dhalla, Ph.D., Litt.D. \$5.00.

University of Chicago Press. 5750 Ellis Ave., Chicago, Ill.

*Pioneering on Social Frontiers.* By Graham Taylor. \$4.00.

### BULLETIN

Union Theological Seminary. Broadway at 120th St., New York City.

*Annual Catalogue, 1929-1930.*

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**NEW YORK**—A country school teacher in western Nebraska keeps a copy of the Churchman's Calendar of Daily Bible Readings in her school and uses it every morning for the opening exercises.

## Patriarch of Alexandria to Take Part in Coming Lambeth Conference

### Archbishop Asks Prayers for India —Church Congress to be Held in Wales

The Living Church News Bureau  
London, May 23, 1930

**A**MONG THE DISTINGUISHED VISITORS TO the forthcoming Lambeth Conference will be His Beatitude, Mgr. Meletios II, the Patriarch of Alexandria. He was invited by the Ecumenical Patriarch of Constantinople to assist in forming an Orthodox delegation to attend the conference, and has now decided to take part in it himself. He will arrive in London about June 25th. His Beatitude is, of course, well known in England, having visited London officially as Archbishop of Athens in 1917.

The Archbishop of Utrecht (Dr. Kenninck) is also coming to the conference, and will himself head the delegation from the Old Catholic Churches. It was the Patriarch Meletios who, as Ecumenical Patriarch, issued the Constantinople Encyclical recognizing Anglican orders in 1922, and it was Dr. Kenninck who, in 1927, in a synodical letter, informed the Archbishop of Canterbury of their recognition by his Church.

#### TO ASSIST BISHOPS AT LAMBETH

The corporation of the Church House, Westminster, has invited all the bishops of the Anglican communion attending the Lambeth Conference to become honorary members of the Church House during the period of the conference. Many of the bishops have already accepted the invitation. The Hoare Memorial Hall is being equipped as a rest room and rendezvous. Reading and writing rooms will be available, as well as a travel and excursions bureau and a postoffice. A special staff will be in attendance to give any information or assistance desired by the visitors.

The corporation is publishing a short biographical guide to the bishops of the Anglican communion. Besides containing brief particulars of each bishop's career, it will include photographs of Metropolitans of the Anglican communion.

#### ASKS PRAYERS FOR INDIA

The following request for prayers for India was issued this week by the Archbishop of Canterbury:

"I am sure that many prayers are being, and will continue to be, offered in our churches and by Christian citizens generally on behalf of India, in view of present difficulties and still more of the responsible discussions which must ere long take place and the grave decisions which must ensue about the future development of that great country. It seems to me peculiarly fitting that such prayers should be offered on Rogation Sunday, May 25th, and on the following Rogation Days—days appointed for intercession on behalf of the needs of our land and empire. I trust, therefore, that on those special days, as at other times, there may be prayers in all our churches that God may guide the Viceroy and those who have responsibilities of rule and public influence in India, that by the power of the Divine Spirit violence may be restrained, misunderstandings removed, fears allayed, and good will restored and maintained, and that East and West may be drawn together in common service for the welfare of the peoples of India."

#### JUBILEE AT SOUTHWARK CATHEDRAL

The diocesan jubilee services in Southwark Cathedral have been attended by very large congregations throughout the week, the number on Monday being estimated at over 10,000. A noteworthy fact is that more than five hundred spent the night hours in the chapels set apart for meditation and prayer. During the week, there have been united services for the Mothers' Union and the Girls' Friendly Society, and Wednesday was observed as the "day of art and music." On Thursday the Bishop of Southwark was in the cathedral all day in order to meet the people of the diocese and others who are sympathetic with the problems of South London. In the course of the day he admitted members into the Cathedral Fellowship by handing to them a medal specially struck for the occasion and made by Martin Travers.

The Archbishop of Canterbury, in his sermon on Monday, at the opening of the festival, alluded to the serious condition of Archbishop Lord Davidson, from visiting whom he had just come. He gave a touching message from the aged Prelate to his former diocese in its day of thanksgiving.

#### CELEBRATIONS OF TRURO CATHEDRAL

Celebrations in connection with the jubilee of Truro Cathedral, the foundation-stone of which was laid by King Edward, when Prince of Wales, on May 20, 1880, were held this week, and each day pilgrimages took place from the various deaneries to the mother church of the diocese for special services.

#### CHURCH CONGRESS TO BE HELD IN WALES

For the first time in its history, the Church Congress will be held in Wales, at Newport, Mon., this year, during the week beginning Sunday, October 5th. The Bishop of Monmouth will be the president, and the general subject for discussion at the Congress will be *The Mind of Christ in Relation to Modern Problems*. Among those who have definitely promised to speak are the Bishop of Chichester, the Bishop of Swansea and Brecon, the Bishop of Middleton, Bishop Chandler, Lord Eustace Percy, the Dean of St. Paul's, Dr. Lyttelton (formerly headmaster of Eton), Canon R. J. Campbell, Canon Maurice Jones (principal of St. David's College, Lampeter), Miss Violet Markham, and Prof. F. C. Burkitt (Cambridge).

There will be a loan exhibition illustrating the history of the Church in Wales, and the Prince of Wales has consented to be a patron of both the Congress and the exhibition.

GEORGE PARSONS.

#### NURSES GRADUATE AT JERSEY CITY, N. J.

**JERSEY CITY, N. J.**—On Wednesday, June 4th, twenty-eight nurses were graduated from Christ Hospital, Jersey City, at exercises held at the Bergen Lyceum. This class is the largest in the history of the institution, and its members are drawn from many parts of the United States. The Ven. Malcolm A. Shipley, president of the council, presented the diplomas, and S. A. Cosgrove, M.D., head of the medical staff, the gold medals. The Rev. Worcester Perkins, rector of the Church of the Holy Communion, New York City, was the speaker of the occasion.



## Discipline of Cleric Causes Difficulty Between Church and State in Malta

Trouble is of Fairly Old Date—  
Governor Threatens to Postpone  
Election

L. C. European Correspondence }  
Wells, Somerset, England, May 8, 1930 }

THE DIFFICULTY THAT IS NOW COMING to a head in Malta is an instance of what is apt to happen when you have two powers existing side by side in the same field, with differing or opposed ideals. In that tiny island there is one régime that believes in an ordered liberty, but it has to live alongside of another power that is admittedly autocratic in the mental and spiritual spheres over which it claims absolute authority—and the distinction between those mental and spiritual spheres and that of worldly government is one that it is not always easy to draw!

The trouble is of fairly old date, and has been referred to before in these columns. The Church authorities ordered a Maltese cleric—a Franciscan, to be accurate—to leave Malta for purposes of discipline. He refused to go, saying that the penalty was inflicted on him not for any spiritual reason but purely for his political opinions, and that it amounted to a sentence of speedy death. Hence he appealed to the secular authority, the Premier. The Premier, Lord Strickland, declared that no bishop, and particularly no foreign bishop—the prelate concerned was an Italian subject—could order a British subject to leave British territory if the man did not wish to go. Spiritual penalties, such as excommunication or expulsion from the Order to which the man belonged, did not concern the government; exile to another country came under its purview. He was declared liable to excommunication for interfering in spiritual discipline.

A concordat, or working agreement between the two authorities, was obviously indicated and the general belief in Malta was that the Premier and a representative of the Vatican, sent for the purpose, had actually come to one without difficulty. If they did, however, such agreement was repudiated in Rome, where the Premier—staunch Roman Catholic and liberal benefactor of the Church though he was and is—was plainly shown that he was looked on as a *persona ingratiissima* at the Vatican.

It is said that he showed impertinence to the Pope—which is hard to reconcile with the fact that he was refused an audience—and Lord Strickland is certainly admitted by his best friends to have an unlucky knack of putting a good case unfortunately. So the matter rested for some months. Now, a general election is due in Malta, and the bishops have issued a pastoral letter to the faithful in which they declare that anyone who votes for Lord Strickland, or for his supporters, is thereby guilty of mortal sin and is to be refused the Sacraments. Later indeed the letter was "explained," in the sense that those who had taken it in its plain meaning were told that they had misinterpreted it. Sympathizers with the constitutional or governmental party might be absolved; only those who actually voted for it were to be refused the Sacraments, and the letter was said to be aimed only at Lord Strickland personally. Confessors, it is

added, are not in future to ask penitents what their politics are! Surely as damning a confession of the use that is made of the confessional that any Protestant controversialist could well desire!

In addition the Church party in politics has proceeded to put the papers of the other side under ban. Anyone who either reads or sells the "constitutional" organ, *ix Xemx* (Shemsh, "the Sun," for X is pronounced like Sh in Maltese, and the language is a derivative from the Arabic stock), is guilty of mortal sin—"anyone with Christian sentiments will understand why!"

It is not unnatural that the paper should retort that its editor had given a pledge to the government to exercise restraint in controversy, but that if that sort of thing is permitted it must be held absolved from the pledge! At the moment, the Governor of the island, who is, of course, not the Premier but a British official who represents the King of England, has declared that he will use his legal right and postpone the election until it can be held without danger of disorder, and all Maltese applaud his decision. Of course there is a renewed demand for a concordat, though Rome, to tell the truth, does not seem anxious to conclude one. The government party in Malta declare that they ask for nothing better, provided that any working agreement made includes clauses to the effect that clergy are to keep out of politics, at least in their official capacity, and that they are, like other folk, answerable to the law for civil offences committed. They say that they want these points (which, to an Englishman, do not seem extravagant) made quite clear, a reasonable time before any election is held, so that the choice of the people may be made with that clear knowledge in their minds.

W. A. WIGRAM.

### HOLLYWOOD CHURCH DEDICATED

HOLLYWOOD, CALIF.—The formal opening of the new St. Mary of the Angels' Church took place on Sunday, May 18th, in the presence of a congregation filling every available space within the beautiful Spanish type edifice. The Rev. Harley W. Smith was guest preacher at the Solemn High Mass.

Added color was given to the opening service by the fact that St. Mary's choir was assisted by a male chorus from the William Fox studio and a 15-piece orchestra from the Metro-Goldwyn-Mayer studio. These courtesies were extended in appreciation of the many services rendered members of the theatrical profession by the Rev. Neal Dodd, vicar of St. Mary's.

The new church, designed by Carleton Monroe Winslow, well known Los Angeles architect, was given by Mrs. Charles H. Quinn, in memory of her father, the late Rev. Samuel Philp, a Methodist preacher. Including site and furnishings the church represents an expenditure of \$100,000.

The altar is of wood, brilliantly decorated in rococo finish. The credence is a memorial to the late Rev. J. Arthur Evans, of this city, who assisted Fr. Dodd in the forming of the mission in 1918. A unique feature is the rood screen of wrought iron, seldom seen in a Spanish type church.

### BROTHERHOOD SPONSORS PILGRIMAGE IN VIRGINIA

RICHMOND, VA.—One hundred and twenty men and older boys, a considerable number of whom traveled more than 300 miles to make the trip, made a pilgrimage to Williamstown and Jamestown, Va., last June. It has become an annual custom, and is promoted by the Brotherhood of St. Andrew in Norfolk and Richmond.

This year, Saturday, June 14th, the pilgrimage will again be made, open to every man and confirmed boy. The pilgrims will have with them the president of the Brotherhood, H. Lawrence Choate of Washington. The Rt. Rev. Arthur C. Thomson, D.D., Bishop Coadjutor of Southern Virginia, is honorary chairman of the committee, and upon that board is Governor Byrd of Virginia.

The pilgrims will gather at William and Mary College, in Williamstown, Saturday afternoon, have supper there and lodging for the night. A preparation service in Old Bruton parish church, the Rt. Rev. Frank DuMoulin, D.D., of Philadelphia will act as chaplain, and the hosts will be the Rev. Dr. F. D. Goodwin, rector of Bruton parish, who also represents Mr. Rockefeller in the restoration of Old Williamsburg, and President Chandler of William and Mary.

On Sunday morning the pilgrims will journey six miles to Jamestown where the corporate Communion will be celebrated at the Robert Hunt shrine marking the spot where the first service of Holy Communion in this country was held over 300 years ago. Back to breakfast at the college, and Morning Prayer and sermon by Bishop DuMoulin at 11 o'clock. Dinner is the closing event, and the men will go home during the afternoon.

### CONFERENCES AND INDIAN CONVOCATION IN DULUTH

DULUTH, MINN.—The Mission, on Cass Lake, will be the scene, June 16th to 20th, of the seventh annual clergy conference, with Bishop Bennett as host.

The fifth summer conference for Church workers and young people will be held at The Mission June 22d to 27th, beginning with Sunday night supper, followed by Evening Prayer and sermon by the Bishop of the diocese.

The Indian convocation will be held at The Mission June 29th to July 1st. All services for the convocation and classes and services for the conference are held in the beautiful rustic chapel, built a number of years ago by Indian Churchmen.

This valuable property, purchased by Bishop Bennett from the government for a vocational school for older Indian boys and girls, is ideally situated, overlooking beautiful Cass Lake. When the plant is completed, by the erection of the main school building, the mission will be given an appropriate Indian name. In addition to the school, it will continue to be the diocesan summer center as it is easily accessible from all parts of the diocese and is in the heart of the summer colony of the Arrowhead country.

### PARISH IN SYRACUSE, N. Y., REWARDS SECRETARY

SYRACUSE, N. Y.—As a reward for fifteen years of service the parish of St. Paul's Church, Syracuse, has given to Miss Lettie J. Davenport, parish secretary, a present of a trip to Europe.

Miss Davenport will complete fifteen years on November 1st, and the trip was arranged for her in anticipation of her fifteenth anniversary. She will leave Syracuse on July 2d, returning August 10th.

## Governor General of Canada Opens New Buildings of Trinity College School

**New Rector for St. Paul's, Halifax  
—Teams Commissioned for Fellowship of West**

The Living Church News Bureau  
Toronto, May 30, 1930

TWO YEARS AGO THE MAIN BUILDING OF historic Trinity College School, Port Hope, was destroyed by fire. The senior school was carried on in temporary quarters at Woodstock. Now the splendid new building has been completed on the old grounds and formally opened by His Excellency, the Governor General of Canada, Viscount Willingdon.

Hundreds of old boys and friends of the college attended the opening of the new school edifice.

It was around the memories of the institution that the ceremonies chiefly centered. It was an old school. It was carrying on the traditions of that school despite the fire. It was representative of the ideals, in a distant part of the Empire, of those splendid public schools of England—Eton, Harrow, and Rugby. Something of this thought was expressed by His Excellency the Governor General in an address to the scholars after their demonstration in the gymnasium of the new buildings in the afternoon.

His Excellency congratulated the headmaster, the Rev. Dr. F. Graham Orchard, and those responsible for the new school on returning to their former home site, undeterred by the disaster of the fire two years ago.

The ceremony of opening the new buildings was impressive. The cadet company of the school was drawn up as a guard of honor for their Excellencies' approach to the main entrance. Besides the cadet company were younger scholars of the school, in Eton jackets, lining the roadways.

At the approach of the Viceregal party a royal salute was given to the distinguished visitors, after which Lord Willingdon inspected the cadet corps. A bouquet of flowers was presented to Lady Willingdon, on behalf of the school, by Mrs. Orchard, wife of the headmaster. Then the Governor General was presented with the key to the school by Gordon Sreaton, architect of the new buildings.

Trinity College School was founded by the Rev. W. A. Johnson in the village of Weston, near Toronto, and was opened on the first day of May, 1865. In 1868 the governing body acquired a splendid property, comprising over twenty acres of land, situated one mile to the east of Port Hope, and overlooking Lake Ontario. Since then more land has been acquired, and the school property consists of over one hundred acres.

Fire destroyed the buildings in 1895, when new buildings were erected. These were destroyed again by fire on March 3, 1928. The seniors then moved to the old Woodstock College, Woodstock, Ont., while new buildings at Port Hope were being planned and built.

The only walls of the old building found really safe and suitable were those of the old chapel. These have been retained and incorporated into a group of buildings consisting of chapel, dining hall, classrooms, science laboratories, three boarding houses, kitchen wing, servants' wing, administration building, gymnasium, swimming pool, rifle range, and squash courts.

The old site was enlarged and the road that formerly led past the school has been diverted to the south. The school hospital was moved from the old site farther to the south on the other side of the new road on land given by the town of Port Hope. In exchange for this the school had given to the town enough of its own land to increase the size of the running track to a half-mile.

The old boys and friends of the school provided money for erecting these buildings, in addition to that received for insurance on the old buildings. Among the special gifts provided are the science laboratories, in memory of Sir William Osler; the swimming pool, the panelling in the dining hall, the oriel window of the classroom building, the panelling and furnishing of the visitors' room by the Ladies' Guild, subscriptions for the library from St. Andrew's College and Upper Canada College, and for the chapel from Bromsgrove School in England and Glenalmond School in Scotland.

All the buildings are connected with cloisters, and a central heating plant supplies every building in the group. Special equipment has been provided for the pasteurization of milk.

### NEW RECTOR FOR ST. PAUL'S, HALIFAX

After a vacancy of some months, the Rev. Dr. T. W. Savary, rector of St. James' Church, Kingston, Ont., has been appointed to the rectorship of Canada's oldest Anglican church, St. Paul's, Halifax, in succession to the late Archdeacon Armitage. Dr. Savary has had a most successful rectorship in Kingston and was recently appointed to a canonry by the Bishop of Ontario.

### INTERESTING CORPORATE COMMUNIONS AT ST. MATTHEW'S, WINNIPEG

Archdeacon R. B. McElheran, rector of St. Matthew's Church, Winnipeg, will conduct special communion services June 8th at 8:30 and 11:30 A.M. for all members of the congregation who were prepared for confirmation by him. About twenty-two hundred persons have been prepared for confirmation by him during the time that he has been rector of St. Matthew's.

Archdeacon McElheran will be leaving Winnipeg at the beginning of July to take over his duties as principal of Wycliffe College, Toronto. The Rev. G. S. Despard, rector of St. Peter's, Toronto, who is succeeding him, is expected to assume duties at St. Matthew's early in September. During the interval between his arrival and the departure of the archdeacon, the Rev. Charles Barnes will be in charge of the services.

### TORONTO TEAMS COMMISSIONED FOR FELLOWSHIP OF THE WEST

The commissioning at the Church of the Redeemer, Toronto, of the first two "teams" to go into the Canadian west from the diocese of Toronto, under the auspices of the Fellowship of the West, furnished the background for what was termed by one speaker, "the unforgettable solemnity and beauty of this service."

The Fellowship of the West is a venture of the young men and boys of the diocese of Toronto. Its central aim is "to send to western Canada teams of young men, each consisting of a priest and a layman, who will minister in areas which at present are 'spiritually destitute.'"

The Rev. R. A. Armstrong, rector of the Church of the Redeemer, delivered the address. He referred to the fact that two teams had been sent into the Peace River district from the diocese of Montreal last year, and outlined the work which had been accomplished.

### BISHOP GOODEN CONSECRATED

LOS ANGELES—Before a congregation filling every available space in St. Paul's Cathedral, the Rev. Robert Burton Gooden, D.D., headmaster of Harvard School and canon of the cathedral, was consecrated as Suffragan Bishop of Los Angeles on Tuesday, May 27th. There were about two hundred clergy and choristers in the procession, which entered the cathedral in three sections.

The Rt. Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles, was the consecrator, and the Rt. Rev. William H. Moreland, D.D., Bishop of Sacramento, and the Rt. Rev. Louis C. Sanford, D.D., Bishop of San Joaquin, acted as co-consecrators.

The sermon was preached by the Rt. Rev. Edward L. Parsons, D.D., Bishop of California. The Rev. Dr. Gooden was presented by the Rt. Rev. Walter Mitchell, D.D., Bishop of Arizona, and the Rt. Rev. Thomas Jenkins, D.D., Bishop of Nevada. The Rt. Rev. Arthur W. Moulton, D.D., Bishop of Utah, also assisted in the laying on of hands.

The attending presbyters were the Rev. Charles L. Barnes, rector of St. Paul's Church, San Diego, and the Rev. Philip A. Easley, rector of St. Stephen's Church, Hollywood. The Rev. Herbert V. Harris acted as master of ceremonies, being assisted by the Rev. William Cowans and the Rev. Harold H. Kelley.

The several testimonials required were read by the following: Certificates of election by the Rev. Stephen C. Clark, Jr., secretary of the convention; the testimonial of the diocesan convention by A. W. Morgan; the certificate of ordination by the Rev. Leslie E. Learned, D.D., of Pasadena; the certificate of compliance with the canons by the Rev. George F. Weld, D.D., of Montecito; the consent of the standing committee by the Rev. George Davidson, D.D., president of the standing committee; the consent of the bishops by the Very Rev. Harry Beal, D.D.; and finally, the commission to consecrate by the Rev. Edwin T. Lewis of Whittier. The litany was read by the Rev. Charles E. Deuel, D.D., of Santa Barbara.

The Bible delivered to Bishop Gooden was the gift of the Woman's Auxiliary of the diocese, the episcopal ring was from a group of clergy of the diocese, and the episcopal habit from the faculty of Harvard School. Mrs. Joseph H. Johnson, widow of the first Bishop of Los Angeles, presented Bishop Gooden with a beautiful pectoral cross formerly worn by Bishop Johnson.

Following the service a luncheon in honor of the Suffragan Bishop was held at the Elite, attended by over four hundred guests. Speakers included Bishop Sanford, Bishop Moulton, the Rev. John W. Suter, D.D., the Rev. George Davidson, D.D., and, lastly, Bishop Gooden, who was given a genuine ovation from friends assembled from all parts of the diocese in which his entire ministry has been spent.

Bishop Stevens has assigned to Bishop Gooden the supervision of all religious education, social service, and general Church program activities of the diocese. Bishop Gooden will be in charge of the diocese during the attendance of Bishop Stevens at the Lambeth Conference.

## Report G. T. S. Had Largest Enrolment In Its History During Past Year

### Dr. Stetson's Ascension Day Sermon—C. B. S. Annual Provincial Conference

The Living Church News Bureau  
New York, May 31, 1930

MAY ONE NOT, JUSTIFIABLY, REGARD conditions at the General Seminary as a rather clear indication of the spiritual health of our American Church? It is the writer's conviction that real spirituality and pastoral leadership in a parish will almost inevitably produce candidates for holy orders. If that be so, consider, then, this fact: In the nearly 120 years of the existence of the General Theological Seminary this past year of 1929-1930, in the midst of what we are continually lamenting to be a very materialistic age, the institution had the largest enrolment in its history. And, at this writing, forty-four men have been accepted for next autumn's entering class; so large a number that some will have to live outside the close.

On Monday evening, May 26th, the Bishop of South Carolina, the Rt. Rev. Albert S. Thomas, D.D., preached the baccalaureate sermon, a plea for the type of leadership in the Church which comes from profound conviction. Tuesday was alumni day. A Requiem for departed alumni was said by the Rev. Dr. J. C. Jones of St. Mary's Church, Brooklyn. At the business meeting the former officers, president, secretaries, and treasurer were re-elected. The treasurer and bursar of the seminary, Rear Admiral Belknap, told the alumni of the revised plans of Seabury Hall and showed a number of architect's drawings of a building which will fill many present needs. It provides for a spacious common-room, an auditorium, accommodations for visiting alumni, and rooms for class reunions and their dinners. Admiral Belknap reported, also, on the progress of the endowment campaign, stating that to date \$694,296 is the amount given and pledged toward the goal of \$1,250,000.

Wednesday was commencement day, and thirty-one men received the seminary's diploma. Ten were granted the degree of Bachelor of Sacred Theology, and four that of Master of Sacred Theology. The honorary degree of S.T.D. had been voted by the trustees to be conferred on Bishop Perry, Bishop A. S. Thomas, Bishop Davis, and Dean Gates. Of these Bishop Thomas and Dean Gates were present at the exercises Wednesday.

#### DR. STETSON'S ASCENSION DAY SERMON AT TRINITY CHURCH

Ascension Day is the anniversary of the consecration of the present Trinity Church, Broadway and Wall street, this year marking the eighty-second, and the festival is, each year, a great day for this best known of American parish churches. The clergy and members of the congregations of Trinity and its seven chapels assemble each Ascension Day for a magnificently sung Eucharist, at which time the rector delivers a sermon on some topic of major importance and interest.

Dr. Stetson chose to speak this Ascension Day on the subject of Christian Unity. He urged the development of this before we can expect to achieve the Church Unity so much discussed and planned for

at the present time. There are two types of Christians, the rector cited, the individualists and those who recognize and value the authority of the organization, the Church. One of the daily papers made it seem that Dr. Stetson had termed our allegiance to the apostolic ministry a barrier, an unfortunate barrier, in the way of accomplishing unity. His statements were of opposite nature. He declared that they who approach members of other communions with assurances that nothing of importance separates us are misleading guides to unity and they place us all in false positions. Should the Episcopal Church repudiate her heritage, treat lightly our means of grace, and deny the authority given to bishops and priests, she would become but one more of the constantly multiplying number of sects and lose the very strong position which she does hold. Dr. Stetson pleaded for greater charity toward Christians of all communions, for an attempt at fuller understanding, the while growing in loyalty and in faith to our own principles, that Christian Unity may so develop that Church Unity will come inevitably; to be faithful over a few things in preparation for the greater responsibility of a visibly united Church.

#### C. B. S. ANNUAL PROVINCIAL CONFERENCE

Over three hundred members of the Confraternity of the Blessed Sacrament living in the second province assembled yesterday, Memorial Day, at St. Paul's Church, Stapleton, Staten Island, for the annual conference. The Rev. H. H. Bogert of La-Plata, Md., was the preacher at the Mass, at which the sacred ministers were the Rev. W. M. Mitcham, provincial superior, the Rev. Paul F. Hoffman, and the Rev. E. P. Hooper. There followed a procession of the Blessed Sacrament through the spacious grounds of the church property to a temporary altar on the lawn back of the sanctuary, where devotions were offered. The sacred ministers of the procession were Dr. McCune, Fr. Jerome Harris, and Fr. Grier. After luncheon a brief business meeting was held, at which Dominic Rich was elected secretary-treasurer of this province. Fr. Paul Rogers Fish read a paper, and Fr. Granville M. Williams, S.S.J.E., made a forceful plea for more frequent reception of Holy Communion by those who profess to value the Blessed Sacrament. He warned of the danger of letting attendance at Mass take the place of making one's Communion, and cited the condition in the Roman Church, where altar rails are thronged.

#### CATHEDRAL ITEMS

The annual presentation service of the missionary offerings of the children of the diocese was held last Saturday afternoon at the cathedral. The Bishop made the address and awarded the certificates of honor and the banners. Fourteen hundred children attended the service and over sixteen hundred other delegates were present. The total offering was \$40,896, an increase of \$492 over the amount of last year.

Stained glass windows are to be placed in St. James' Chapel of the cathedral, the gift of members of the family of the late Bishop Henry C. Potter, in whose memory the chapel was erected and within whose walls his tomb is placed.

The removal of the scaffolding from the west front affords a further realization of

the majesty of the great edifice. Work is to be commenced soon on the construction of the great bronze doors for the main entrances on Amsterdam avenue.

Four of the famous collection of the Barberini tapestries originally designed for the throne room of the Barberini Palace have been rehung in the cathedral.

#### EIGHTH RECTORSHIP AT ALL SAINTS', HENRY STREET

The institution of the eighth rector at All Saints', Henry street, mentioned in last week's issue, is an indication of the marked and generally unrealized change that is taking place in the lower east side of Manhattan. A widespread removal of Jewish people and the coming in of Gentiles, the widening of streets improving the neighborhood, and the construction of modern tenements open up great opportunities to our one parish church south of Canal street and east of the Bowery. The seventh rectorship concluded in 1915, and since then there have been four vicars acting for the Bishop of the diocese.

#### PERSONAL

The Rt. Rev. Dr. Frank Du Moulin of Philadelphia is aiding Bishop Manning, confirming several classes in our parishes this past week.

The Rev. Samuel M. Shoemaker, Jr., rector of Calvary Church, will observe tomorrow the fifth anniversary of his present incumbency.

The Rev. Alfred S. Priddis of Buffalo and the Rev. V. A. Demant of London, will be the speakers at the social workers' meeting to be held on Monday, June 9th, at Calvary Church.

The Rev. Frank D. Gifford of St. Thomas' Church, Mamaroneck, announces that his parish will observe this June the 113th anniversary of its incorporation. The first Prayer Book services were held in that community as far back as 1704, 226 years ago.

The Rev. Spence Burton, S.S.J.E., concluded last Sunday a ten days' eucharistic mission at Holy Cross Church, Kingston, the Rev. I. Gregory Mabry, rector. In the afternoon Bishop DuMoulin confirmed a class of twenty-seven.

The Rev. Norman von P. Schwab, of the staff of Calvary Church, will there be advanced to the priesthood on Monday, June 2d, by the Bishop of Connecticut.

The Rev. V. A. Demant of London, who is to lecture on the staff of the school of Christian social ethics at this year's Wellesley Conference, will be the preacher at the late Mass on Trinity Sunday at St. Ignatius' Church.

#### HARRISON ROCKWELL

### W. A. IN OHIO HOLDS ANNUAL CONVENTION

CLEVELAND—About 500 women attended the fifty-third annual convention of the Woman's Auxiliary of Ohio, held in Trinity Cathedral, Cleveland, on Thursday, May 22d. The Holy Communion was celebrated by the Rt. Rev. Warren L. Rogers, D.D., Bishop Coadjutor of the diocese.

Pledges were taken to apply on Ohio's quota of \$41,000 for advance work, which will care for St. Luke's Hospital in Boise, Idaho, and the Church General Hospital in Wuchang, China.

The speakers were the Rev. Robert E. Frazier of the Field Department of the National Council, Captain B. F. Mountford of the Church Army in the U. S., and Mrs. E. P. Miller of Wuchang, China.

Mrs. Eliza J. Backus, diocesan president, resigned her office after having served in that capacity ten years.

## Bishop Lawrence of Massachusetts Observes Eightieth Birthday

Church of the Good Shepherd,  
Reading, Consecrated—Archdeacon Dennen Honored

The Living Church News Bureau  
Boston, May 31, 1930

BISHOP LAWRENCE'S 80TH BIRTHDAY was observed yesterday when members of his family and a host of friends went to his Readville home in order to give their greetings in person. "It takes an effort to make an octogenarian of Bishop Lawrence in our thoughts—he is so persistently young," says a local editorial; and the same paper, the *Transcript*, lists some of the means by which Bishop Lawrence has kept his agility of mind and body and his serenity of spirit. The Bishop himself gave two prescriptions to his interviewer, "Don't let life get drab. Don't get obsessed with your job."—and there is deep wisdom in both admonitions so pungently given, as one thinks them over. Bishop Lawrence's honored and influential position in the diocese to which he means so much is a unique one; he is, to quote again from editorials that temptingly present themselves, "a man worthy of the title that was once conferred on Edward Everett Hale—'neighbor to the whole world.'"

### CHURCH CONSECRATED IN READING

A consecration of interest was that of the Church of the Good Shepherd in Reading by Bishop Babcock last Sunday morning. It is hard to realize that only six years ago the members of what is now an influential parish were meeting in the basement of Odd Fellows Hall, and to such paucity of conveniences came the Rev. Dr. Charles F. Lancaster when he assumed charge of the work in the winter of 1924. Under Dr. Lancaster's leadership, plans were soon made for a suitable building; the cornerstone was laid in the following winter by Bishop Babcock and, with the passing of yet another year, the new church was dedicated by Bishop Slattery in the winter of 1926. With the final payment of the mortgage at Easter of the present year, the way was cleared for the consecration of the building.

The chancel of this church is a memorial to the Rev. Edward Lincoln Atkinson, whom Bishop Slattery termed "an adventurous Christian." The chancel was dedicated at the service of consecration of the church and the flowers from the altar were later taken by Bishop Babcock, Dr. Lancaster, and officers of the parish to the grave of Edward Lincoln Atkinson in Reading, the town where he was born.

In connection with what is really an achievement, honor is due the Rev. J. J. Cogan who, while rector of Emmanuel Church in the neighboring town of Wakefield, took an active interest in Church residents of Reading. It was the Rev. Mr. Cogan who conducted the first service with definite continuity in the home of G. F. Nowell as far back as 1913, and who continued those services with the valuable assistance of C. F. Savage (now the Rev. Channing F. Savage) as a lay reader until the Rev. Mr. Cogan left Wakefield to begin his present duties in Peabody.

### FOUNDER AND DIRECTOR OF CAMP O-AT-KA HONORED

Archdeacon Dennen, founder and director of Camp O-At-Ka, was paid due recog-

nitition at a dinner given in his honor last Saturday evening at the Twentieth Century Club. Six of the original little group of eleven boys attending the first camping season were present. The archdeacon was a pioneer in the idea of camps and clubs for boys; O-At-Ka is now one of the oldest camps in the country and stands thirty-eight in a list of over 3,000. Originally the camp was for the boys of St. Stephen's Church, Lynn, the parish of which the archdeacon was rector when he started the camp and also the Order of Sir Galahad. The first king of the Order of Sir Galahad, Charles Rigby, now of Providence, was present at the dinner and stated that his son, filling out entrance papers for Dartmouth College, had listed Camp O-At-Ka as being the greatest influence on his character. Twenty-four parishes of the diocese were represented at this dinner to Archdeacon Dennen. Richard W. White, Jr., deputy sheriff of Lynn, was toastmaster. Among the speakers were: the Rev. Dr. W. Appleton Lawrence, successor to the Ven. E. J. Dennen in the Lynn parish; the Rev. Herbert L. Johnson, who was once a curate in St. Stephen's, Lynn; and Louis Wheelock, one of the first counsellors of O-At-Ka. Mention has been made of the original little group of eleven boys; this summer 150 boys have registered.

### MISCELLANEOUS

*The Boy Bishop*, a pageant of about half an hour's duration, was given on the lawn of All Saints' Church, Brookline, by members of the Church school. Mrs. Arthur W. Spencer directed the pageant which was witnessed by the Church school at large and the parents and friends of the pupils. The Rev. Dr. Barrett P. Tyler, rector, deemed the occasion a success worthy of being followed by similar endeavors.

The annual diocesan Confirmation service was held by Bishop Babcock, following Bishop Slattery's annual custom, in St. Paul's Cathedral last Monday afternoon. This important service gives an opportunity to candidates for Confirmation who were unable for some valid reason to be present at the Confirmation services held in the various parishes. In practically every case the candidates are presented for Confirmation by their own rectors or his representative.

Vespers of the Blessed Sacrament, to be sung in the Church of St. John the Evangelist tomorrow evening at 7:30 p.m., will be followed by a short meeting of the members of the Confraternity of the Blessed Sacrament in order that plans may be discussed for participation in the national conference of the C. B. S. which will be held in Boston on June 19th, the feast of Corpus Christi.

A funeral pall, made of embroidered Southwark brocade embroidered with a cross in gold and the IHS, has been given to St. Paul's parish, Malden, by St. Margaret's Society of the parish.

ETHEL M. ROBERTS.

## June 18th Tentative Date Set for Consecration of Dr. George Craig Stewart

Elect New Rector of St. Mark's,  
Evanston—Clergy Hear of Ghandi  
Movement

The Living Church News Bureau  
Chicago, May 31, 1930

TENTATIVE PLANS HAVE BEEN MAPPED out providing for the consecration of the Rev. Dr. George Craig Stewart, Bishop Coadjutor-elect, on June 18th, provided a sufficient number of replies has been received from standing committees and bishops of the Church approving his election.

The Presiding Bishop has consented to come to Chicago on that day, and other arrangements are going forward rapidly. The consecration will take place at St. Luke's Church, Evanston.

On Thursday, twenty-nine standing committees had approved of Dr. Stewart's consecration. A total of thirty-six consents is required to proceed with the notification to bishops of the Church. Immediately upon the return of a sufficient number of consents from the standing committees, the Presiding Bishop will notify the bishops.

By the middle of next week it is expected definite announcement can be made as to plans for the consecration.

### ELECT NEW RECTOR OF ST. MARK'S, EVANSTON

Election of the Rev. Harold L. Bowen, rector of St. Peter's Church, Chicago, to be rector of St. Mark's Church, Evanston, was announced this week by the vestry. He will succeed the Rev. Dr. Arthur Rogers, who has been rector of St. Mark's

for seventeen years and who recently announced his intention of retiring.

Fr. Bowen has been rector of St. Peter's Church for the past nine years, coming to the parish from St. Paul's Church, Peoria. He was rector of the Peoria parish for seven years, from 1914 to 1921, and previously was pastor of St. Luke's Church, Chickasha, and connected with St. Paul's Cathedral, Oklahoma City, Okla.

St. Mark's Church is the mother parish of the north shore section. It was largely responsible for the establishment of parishes in Winnetka, Wilmette, North Evanston, and Rogers Park.

Dr. Rogers, the retiring rector, will celebrate the fortieth anniversary of his ordination in June.

### CLERGY HEAR OF GHANDI MOVEMENT

A sympathetic understanding of Ghandi and his movement for political freedom of India was advocated by the Rev. Herbert W. Prince, rector of the Church of the Holy Spirit, Lake Forest, and a former missionary in South India, speaking before the northeastern deanery of the diocese at St. Mark's Church, Evanston, Monday.

The present strife in India was termed by the Rev. Mr. Prince as an outgrowth of the war, and a logical one. He declared that the future of Christianity in India is not jeopardized by the present difficulties.

"It is perfectly natural that India should be clamoring for self government," said the Rev. Mr. Prince. "The release of dependent people from control of their suzerain powers is one of the movements

greatly accelerated by the world war. In the peaceful course of events, self government was coming along in slow and single stages. The war speeded up the demand.

"Whether Great Britain has been wise or foolish, just or unjust, is of little account now the situation has come with an overwhelming rush. It is unfortunate for her that the peaceful method of gradual development of native leadership was rudely interrupted in 1914 but it was interrupted and since Indian troops to the number of 1,250,000 gave England their loyal support during the war, it is natural that Great Britain should give heed to the demands for self government which the war service claims.

"The great question today is whether these demands can be met with safety to India and with satisfaction to Great Britain's interests."

The Rev. Stephen E. Keeler, rector of St. Chrysostom's, also spoke.

#### ACOLYTES' FESTIVAL, JUNE 5TH

More than four hundred acolytes from churches throughout the diocese are expected to take part in the annual acolytes' festival, to be held Thursday evening at St. Paul's Church, Kenwood. Between fifty and sixty clergy also are expected to be in the procession.

The Very Rev. Frederick C. Grant, D.D., dean and president of the Western Theological Seminary, Evanston, will be the preacher. Others who will take part in the service include the Rev. W. B. Stoskopf, Church of the Ascension; the Rev. Howard R. Brinker, St. Bartholomew's; the Rev. Walter S. Pond, St. Barnabas; and the Rev. Dr. George H. Thomas, St. Paul's.

The annual acolytes' festival is one of the outstanding affairs of the year of a diocesan character. It was inaugurated twenty years ago by the Rev. Dr. John Henry Hopkins at the Church of the Redeemer.

#### GRACE CHURCH RECTOR ARRIVES

The Rev. Harold Holt of New York arrived in Chicago Friday to assume the rectorship of Grace Church, Oak Park. He preaches his first sermon tomorrow (Sunday). Tuesday evening Fr. and Mrs. Holt will be guests at a reception given in their honor by the vestry in Grace Church parish house at which time they will be formally welcomed to the parish.

#### ST. ANSGARIUS' DEDICATION, JUNE 8TH

The new St. Ansgarius' Swedish Church, erected as a memorial to Jenny Lind, "the Swedish Nightingale," will be dedicated next Sunday, June 8th, at 4 o'clock in the afternoon. The Rev. Dr. George Craig Stewart, Bishop Coadjutor-elect of the diocese, is expected to take part in the ceremony. The Rev. K. J. W. Tullberg, priest-in-charge, will direct the dedication.

The completion of the church will mark the permanent revival of historic St. Ansgarius' parish. Nearly fifteen years ago the parish was discontinued. Five or six years ago efforts started for its reestablishment and since then services have been held at All Saints', Ravenswood, and in a portable chapel.

#### ST. MARTIN'S TO DEDICATE ANDERSON MEMORIAL

Dedication of a stained glass window in memory of the late Bishop Anderson will take place at St. Martin's Church, Austin, the Rev. Philip W. MacDonald, rector, Sunday, June 8th.

The window has been installed by popular subscription of members of the parish to commemorate the service which Bishop Anderson rendered to the diocese.

This window is one of a series of five

which have been installed at St. Martin's during the past year.

#### NEWS NOTES

The Rev. Dr. George H. Thomas, rector of St. Paul's, Kenwood, has been appointed by Bishop Griswold as chairman of the department of missionary and Church extension of the diocesan council. Bishop Griswold formerly held this position.

The Catholic Club will hold its monthly meeting at the Church of the Atonement, Edgewater, June 12th. The speaker has not yet been announced.

A dinner and reception to Dr. Stewart, the Bishop Coadjutor-elect, is being planned by the Church Club and will be held the evening of his consecration, ten-

tatively set for June 18th. It will be at the Hotel Sherman.

While in Chicago recently, the Rev. Dr. and Mrs. John Henry Hopkins sat for portraits which are to be hung in the parish house of the Church of the Redeemer, Hyde Park, where they served so many years.

The last of a series of organ concerts will be given at the Church of the Epiphany, Sunday evening, June 8th. The parish choir, of which Francis E. Aulbach is director and organist, will be assisted by La Chorale Francaise and St. George's Choral Society.

Bishop Johnson of Colorado was in the city last Sunday and confirmed a class at St. Mark's, Glen Ellyn.

## Church Farm, Near Philadelphia, Is Scene of Memorial Day Services

### Catholic Club and Church Club Meet—Ground Broken for New Parish House

The Living Church News Bureau  
Philadelphia, May 31, 1930

ASSEMBLING ON THE EXPANSIVE GROUNDS of the Church Farm at Broomall, yesterday, over five hundred members of the Church of St. Luke and the Epiphany, and many members of other parishes in Philadelphia, attended the Memorial Day services which were conducted by the Rev. Dr. David M. Steele, rector.

A reception was also held during the afternoon at the farm in honor of Dr. and Mrs. Steele, who were married on May 23d.

Sunday schools, guilds, and various Church Clubs participated in an all-day program. A colorful operetta, staged under the direction of Mrs. Ethel Eckhard, was presented in the outdoor theater by the Girls' Club. The younger children of the parish took part in a short play, *Rainbow's End*, which was directed by Miss Harriett Frost.

Services are held every Sunday throughout the summer at the Church Farm. Thousands of women and children from the city are taken care of at the farm during the summer, and are given a vacation in the country which they would otherwise be unable to have.

#### CATHOLIC CLUB TO ELECT OFFICERS

The June meeting of the Philadelphia branch of the Clerical Union for the Maintenance and Defense of Catholic Principles will be held on Tuesday, June 3d, at the Annunciation, Twelfth and Diamond streets, the Rev. Carl I. Shoemaker, rector.

There will be a choral Mass at 11, followed by meditation. The business meeting and luncheon will be held in the parish house, at which time the annual election of officers will be held. The Rev. Dr. Thomas Burgess, formerly secretary of the Foreign-born Division of the National Council, and rector-elect of All Hallows' Church, Wyncote, will address the club on The Eastern Church in the Western World.

#### ANNUAL MEETING OF CHURCH CLUB HELD

The annual meeting of the Church Club of the diocese was held at the Church House on Monday evening, May 19th. Officers for the year were elected.

After the meeting, Dr. Skihushu, a lecturer on Indian Ethnology, gave an in-

teresting lecture in costume, showing lantern slides on American Indian Life.

#### GROUND BROKEN FOR SOUTH PHILADELPHIA PARISH HOUSE

Ground was broken recently for the new memorial parish house of the Church of St. John the Evangelist, Third and Reed streets, the Rev. H. C. McHenry, rector.

In order to pay for the new building, a bronze memorial tablet is being subscribed to containing the names of the loved ones of all those who are contributing to the cost of the building as a memorial. Not only members of this parish, but any one who wishes to contribute can do so by offering a memorial at a minimum cost of \$10, and it is hoped to secure many more subscribers to the memorial. No name will be inscribed upon the tablet until the sum is fully paid.

#### MEMORIAL TABLET DEDICATED IN ST. THOMAS', WHITEMARSH

A memorial tablet, in memory of Edward Farmar, was dedicated in St. Thomas' Church, Whitemarsh, on Sunday, May 11th, by the Rev. Nathaniel B. Groton.

Edward Farmar was a layman during Colonial days, and more than 230 years ago gave the land on which St. Thomas' Church now stands, amounting to nearly five acres. He served as a lay reader in the beginning of the eighteenth century.

#### MEMORIALS DEDICATED AT ST. ASAPH'S, BALA

Four new offertory plates, the gift of Mrs. Crosby Morton Wright, two in memory of her husband and two in memory of her brother, the late Rev. William DuHamel, were dedicated recently in St. Asaph's Church, Bala, by the Rev. Benjamin N. Bird, rector. In addition two new altar lights were used for the first time, the lights being the gift of Mr. and Mrs. E. Newton Wigfall, as a memorial to E. Newton Wigfall, Jr.

#### SPECIAL MUSIC AT ASCENSION DAY SERVICES

The Rev. Roy Irving Murray, master of St. Mark's School, Southborough, was the preacher at the Ascension Day service in St. James' Church, Philadelphia, the Rev. Dr. John Mockridge, rector.

Dvorak's *Communion Service in D* was sung by the choir, with accompaniment by members of the Philadelphia Orchestra. César Franck's setting of the 105th Psalm was sung during the Offertory.

Solemn Mass was sung on Ascension Day at 9:30 at St. Mark's, and at 11 at St. Clement's, by the combined choirs of the two churches.

ELEANOR ROBERTS HOWES.

## BROOKLYN NOTES

The Living Church News Bureau  
Brooklyn, May 29, 1930

THE BUSY SEASON CONTINUES IN THIS diocese. Last Friday the annual out-of-town meeting of the Woman's Auxiliary was held in Christ Church, Oyster Bay. Bishop Stires celebrated Holy Communion at 11 o'clock, and preached. About five hundred women from a large majority of the parishes of the diocese were present, bringing box lunches. Bishop Creighton of Mexico and Dr. Mary James of St. Luke's Hospital, Shanghai, were the speakers in the afternoon.

### CATHEDRAL DAY

On Saturday the 24th the Church schools of the diocese sent representatives, in many cases large parties, to the Cathedral to join in the symbolic presentation of the total of the children's missionary offerings for the year. The day was cold and raw and the attendance was not as good as it has been; nevertheless, it is reckoned that about three thousand were present. The procession prior to the out-door service was a long one, and many banners were carried. Bishop Stires' address to the children was exceptionally good. The announced total of the children's missionary offerings was more than \$26,000, about \$2,000 more than last year's offering, which was larger than any previous year.

### ANNUAL G. F. S. SERVICE

On Sunday afternoon the annual service of the G. F. S. in this diocese was held in the cathedral, Bishop Larned being the preacher. Members of the society, with the banners of their branches, were present from many parishes, and they nearly filled the cathedral.

### IN MEMORY OF THE REV. E. M. MCGUFFEY

A memorial service to the Rev. Edward M. McGuffey was held in St. James' Church (Newtown), Elmhurst, last Sunday evening, being the first anniversary of his death. The Rev. Mr. McGuffey had been thirty-nine years rector of this parish at the time of his death. The present rector, the Rev. C. Lawson Willard, Jr., presided. The speakers were the Rev. Edward Niles, pastor of the Newtown Reformed Church, and the Rev. Charles A. Brown, rector of All Saints' Church, Bayside. Several other clergy were present. An oil portrait of the Rev. Mr. McGuffey, by Betty Peters Powers, was unveiled at the close of the service. It will be hung in the choir room.

### NEW RELIGIOUS DRAMA

A beautiful religious drama, *The Yoke*, by Miriam D. Cooper, was presented on Tuesday evening, May 27th, in the Masonic Temple, Brooklyn, by a group of young people of the diocese, under the direction of Mildred H. Brown.

Bishop Larned spoke a foreword. The incidental music was of harp, flute, and clarinet, rendering old Jewish melodies, with tenor solos and choruses. The drama was very capably presented, and the audience of about five hundred, though requested to refrain from applause, was deeply affected.

### PAROCHIAL

The campaign for \$160,000 to build a new parish house for Christ Church, Manhasset, closed successfully, a little more than \$161,000 being subscribed within the time set. Subscriptions are payable quarterly over a period of three years, and construction will be begun as soon as a

sufficient proportion of the money has been paid in—perhaps early next spring.

The second window, of a series intended to include six, has been placed in Christ Church, Oyster Bay. It will be dedicated shortly. It is from the Oliver Smith studio at Bryn Athyn, Pa.

The cornerstone of the new parish house for St. George's, Flushing, was laid last Sunday afternoon, May 25th, on the 109th anniversary of the dedication of the second church of the parish, which stood on the same site and was lately demolished. The ceremony was conducted with Masonic ritual. The principal address was made by the Rev. Thomas H. Mackenzie, minister of the Reformed Dutch Church of Flushing. In the procession were Boy Scouts, Daughters of the American Revolution, American Legion, G. A. R., and many other patriotic and civic organizations. The Rev. Dr. George P. Atwater, rector of Grace Church, Brooklyn Heights, represented Bishop Stires and extended congratulations to the rector, the Rev. Dr. George F. Taylor, and his congregation.

A bronze tablet in St. Paul's Church, Flatbush, in memory of the Rev. Dr. Townsend Glover Jackson, is to be dedicated Whitsunday morning, June 8th. Dr. Jackson was rector of this parish from 1889 to 1920.

CHAS. HENRY WEBB.

## EAST CAROLINA CONSIDERS NEGRO WORK

WILMINGTON, N. C.—In his report on Negro work in the diocese at the forty-seventh annual convention of East Carolina, held in St. Paul's Church, Wilmington, May 14th and 15th, the Rt. Rev. Thomas C. Darst, D.D., Bishop of the diocese, stated, "Of the 6,000 communicants in the diocese, 800 are colored, or about one-seventh of the total number, and it is interesting to note that one-fourth of all confirmed last year were presented by our colored clergy." He reported progress in both the white and colored work of the diocese during the past year. He also mentioned the acquisition of a valuable piece of property on the Pamlico River, near Washington, for a summer conference and training center. He also stated that the diocese would provide a student center in Greenville for the use of the students in the East Carolina Training College. In closing his address he stated that he desired to consecrate himself anew to the service to which he was called fifteen years ago and pledge himself once more to the high and holy task committed to his hands.

At the business session the report of the joint committee, recommending a new method of apportioning the parishes and missions, was adopted. The apportionments now will be based upon the current expenses of the parishes and missions.

On Wednesday evening a mass meeting was held, at which time addresses were made by Mrs. W. J. Loaring-Clark on the work of the Daughters of the King, and by the Rev. Dr. Edmund J. Lee on the Advance Work Program of the National Church. The convention was then called to order and a report of a special committee was received and a resolution unanimously adopted, expressing the love, esteem, and devotion of the diocese for its Bishop.

Officers and committees were generally re-elected. Delegates to the provincial synod: *Clerical*, the Rev. Messrs. W. R. Noe, B. F. Huske, D.D., George F. Hill, Alexander Miller, Stephen Gardner, and W. A. Lillycrop. *Lay*, Messrs. John R. Tolar, John G. Dawson, G. R. Little, Dr. C. J. Sawyer, Joseph Huske, and J. Q. Beckwith.

## PROGRESS IN DIOCESE STRESSED AT MINNESOTA CONVENTION

MINNEAPOLIS, MINN.—Fine work done in the mission field by the students at Seabury Divinity School, and marked progress in the departments of missions and finance during the past year, were among the encouraging signs stressed by Bishop McElwain in his address to the seventy-third annual council of the diocese, held in St. Luke's Church, Minneapolis, Tuesday and Wednesday, May 27th and 28th.

On Tuesday afternoon conferences on evangelism and rural work were held under the leadership of Dr. Larkin W. Glazebrook of Washington, D. C., and the Rev. Douglas H. Atwill, chairman of the department of missions of the diocese.

At 6:30 p.m. dinner was served in the parish house of St. Luke's to 300 delegates and visitors. After dinner a conference on religious education was held in the church, with all delegates attending, when a paper was read by the Rev. Frederick D. Tyner, rector of the parish. At the 8 o'clock service the convention listened to a stirring address by Dr. Glazebrook on the subject of Lay Evangelism.

The council met again on Wednesday morning when the Bishop made his annual address, and the Ven. J. Henry Thomas of Eastern Oregon spoke interestingly on the advance work of the diocese of Minnesota.

A new method of apportionment of quotas for general and diocesan missions, similar to that employed in the diocese of Southern Ohio, was adopted.

A committee was appointed to investigate the possible purchase of a new episcopal residence.

## DR. O'FERRALL TO BE DEAN AT DETROIT

DETROIT—The Rev. Kirk Bassett O'Ferrall, D.D., rector of Emmanuel Church, Cleveland, has accepted the call of the Bishop and vestry of St. Paul's Cathedral, Detroit, and on September 14th will assume his duties as its dean.

The choice is a most happy one as Dr. O'Ferrall will find at the cathedral full scope for his constructive and aggressive leadership in a parish of unusual opportunities and large resources and having many friends among the clergy of the diocese. During his study at Kenyon College and Bexley Hall Seminary, Gambier, Ohio, he was one of the leaders of campus life. As assistant in St. Mark's parish, Toledo, his unusual work led to his call to the rectorship of Christ Church, Lima, and in 1922 to that of Emmanuel Church, Cleveland.

Until Dean O'Ferrall takes up his work, the Rev. E. D. Kizer will continue *locum tenens* at the cathedral.

## TOHOKU DIOCESAN SYNOD

SENDAI, JAPAN—The Tohoku diocesan synod met at Sendai on May 7th. The opening service at 9 a.m. was immediately followed by the reading of routine reports, during which the agenda committee (much like our committees on the despatch of business) had its sitting. Its most noticeable act was the dropping from the original agenda paper of a resolution setting apart the anniversary of the Bishop's consecration as a perpetual annual festival for thankful commemoration; and substituting the anniversary of the first diocesan synod as a day for such commemoration. There were various reasons for this but it will be chiefly interesting to American readers as perhaps suggesting a ten-

dency in Japan toward a "government of laws and not of men."

Great enthusiasm was shown for several resolutions looking toward the setting up of an independent Japanese diocese. This is something new in the Tohoku.

There was no convocation of the American missionary district, the Bishop having declined to adopt a constitution and canons (the action provided for in the American General Canon 19.

**TRAVELING HOME OF NEBRASKA PRIEST DEDICATED**

OMAHA, NEB.—An interesting service was held on the lawn of St. John's Church, Omaha, May 19th, when the traveling home and chapel of the Rev. George L. Freebern of Albion was dedicated by the Rt. Rev. Ernest V. Shayler, D.D., Bishop of Nebraska, in the presence of a number of clergy and friends.



**TRAVELING HOME OF MISSIONARY**

The Traveling Home and Chapel of the Rev. George L. Freebern of Albion, Neb., dedicated by Bishop Shayler on May 19th.

A removable altar has been erected for use in small missions where there is no church.

In 1931, when Mr. Freebern will be on the list of retired clergy, the bus will be his permanent home in which he hopes to follow the summer to different parts of the country.

**BISHOP APPEALS TO LAYMEN OF WESTERN MASSACHUSETTS**

WESTFIELD, MASS.—At the twenty-ninth annual convention of Western Massachusetts, held at the Church of the Atonement, Westfield, on May 21st, the Rt. Rev. Thomas F. Davies, D.D., Bishop of the diocese, in an inspiring address, made a stirring appeal to the laymen of the Church, emphasizing their spiritual opportunity.

The Bishop reported the gift of a new deanery to the cathedral. He announced the increase of the Bishop's fund to \$33,110, provided by the help of generous Church men and women with the idea that it can be used later when increased for the provision of a Bishop Coadjutor or Suffragan.

The Bishop reported the appointment of a city missionary for Pittsfield, and recommended the appointment of one for Worcester and the building of a church for the mission of St. Barnabas in Springfield. The parishes of St. John's Church, Wilkinsonville, St. James' Church, East Springfield, and the mission of St. George's, Auburn, were admitted into union with the convention.

A resolution was adopted that the salary of rectors, vicars, and city missionaries of the diocese ought to be placed at a minimum of \$2,500 with house, and that a committee be appointed to interview vestries where this standard is not attained.

The Rev. G. Gardner Monks of Lenox proposed a number of radical changes for

the conduct of the next convention, which were adopted, namely: that the time of the convention be lengthened, with a business session on the night before; that a committee on program be appointed each year to select a major topic around which the attention of the convention may be centered; that reports of committees be submitted to the standing committee and not read on the convention floor, unless requested by three members; and that the election rules be changed to economize time.

As a part of the advance program assigned to the diocese, following an address by the Rev. C. E. Snowden of the Field Department of the National Council, it was voted to accept an apportionment of \$22,000 for extra mission work among Negroes in South Carolina.

It was announced by the board of religious education that a summer conference would be held in the diocese at the

Burns School, Northampton, July 7th to 14th.

Officers and committees were generally re-elected. Delegates to the provincial synod: Clerical, the Rev. Arthur L. Kinsolving, the Ven. Marshall E. Mott, the Rev. Arthur Murray, and the Rev. Frederick H. Danker. Lay, Messrs. George S. Barton, Charles W. Burt, George A. Gaskill, and Charles T. Converse.

**PLEADS FOR SIMPLICITY IN SERVICES AT CONVENTION**

HARTFORD, CONN.—There were about 500 in attendance at the annual convention of Connecticut, held at Christ Church Cathedral, Hartford, on Tuesday and Wednesday, May 20th and 21st, and presided over by the Rt. Rev. E. Campion Acheson, D.D., Bishop of the diocese. The Rt. Rev. Chauncey B. Brewster, D.D., former Bishop, was also present, but took no active part in the proceedings.

In his address at the opening of the convention on Tuesday afternoon, Bishop Acheson appealed for simplicity in conducting the services of the Church and condemned "the stage wedding style of entry of the choir." The study of the Bible by the ministry was strongly stressed by the Bishop.

Bishop Acheson recommended the election and appointment of a diocesan salaried archdeacon to take charge of the missions owing to the fact that a busy rector of a large parish has not the necessary time at his disposal to give to the missions of the archdeaconry. The remaining part of the afternoon was taken up by reports and the reelection of several officers and committees.

The placement and promotion of the clergy was spoken of and a committee elected to bring the question before the several archdeaconry meetings and report next year.

A diocesan dinner was served in the evening at Hotel Bond, under the auspices of the Men's Club of the diocese. Bishop

Acheson presented the Rev. Dr. W. Russell Bowie, rector of Grace Church, New York, who spoke on The Ministry of the Church.

Holy Communion was celebrated at 7:30 Wednesday morning at the cathedral followed by breakfast in the parish house. The Rev. Dr. Robert W. Patton of the National Council presented the advance program of the Church, and pleaded that the diocese not only pay its apportionment but also take up two special responsibilities—a chapel for the University of South Dakota, and a dormitory for the Voorhees Normal and Industrial School, at Denmark, Ala., to be known as the "Connecticut Hall."

The Rev. A. Grant Noble reported on his work among the students at Yale University, the Rev. Walter Gray pleaded for better support of the Connecticut Churchman. Dean Ladd reported that the board of directors of Berkeley Divinity School had invited the convention to appoint one layman and one clergyman as representatives of the convention on the board.

Deputies to the provincial synod: Clerical, the Rev. Messrs. George B. Gilbert, Frank S. Morehouse, James S. Neill, and Anton T. Gesner. Lay: Messrs. Alfred Gildersleeve, Harry H. Hemingway, Frederick W. Kilbourne, and Burton Mansfield.

Alternates: Clerical, the Rev. Messrs. Raymond Cunningham, J. Eldred Brown, Francis S. Lippitt, and Howard R. Weir. Lay, Messrs. Anson T. McCook, Isaac Russell, Wallace Hutton, and Charles E. Cornwall.

**MASSING OF THE COLORS AT WASHINGTON CATHEDRAL**

WASHINGTON, D. C.—The third annual massing of the colors service in the National Cathedral amphitheater on Sunday afternoon, May 25th, in memory of all who have fallen in the defense of their country, was an occasion of thrilling and impressive pageantry. A throng of people, estimated by the papers at 20,000, wended their way to Mount St. Alban. The United States Marine Band played for half an hour before the service and accompanied the singing of hymns. Seventy-five patriotic organizations took part in the ceremony.

The great procession, with colors flying, entered the amphitheater by way of the recently dedicated pilgrim steps. Bishop Freeman delivered the address. The service was directed by the Rev. Dr. G. Free-land Peter, canon and chancellor of Washington, assisted by the Rev. Capt. Sidney K. Evans, chief of chaplains of the Navy, Col. Julian E. Yates, chief of chaplains of the Army, and the Rev. Charles B. Dubell, national chaplain of the military order of the World War. Many high officials of the government and the diplomatic corps were present.

**NEW MISSION IN SACRAMENTO**

SACRAMENTO, CALIF.—St. Christopher's Chapel, a new mission chapel in the Colonial Heights district of Sacramento, was formally dedicated by the Rt. Rev. William Hall Moreland, D.D., Bishop of the diocese, on May 13th. A considerable number of the local and nearby clergy were present.

The building of the chapel is due to the efforts of Deaconess Agnes I. Clark who will remain as resident deaconess, using the ample living quarters in the building. The Rev. A. J. Mockford, city and suburban missionary, will be priest-in-charge. St. Christopher's is in a new and growing section of the city, south of the State Fair grounds.

### THE KANUGA CONFERENCES

HENDERSONVILLE, N. C.—The third year of the Kanuga conferences opens with the Young People's Conference June 14th. A strong faculty, a full program of instruction, recreation, and inspiration are attracting the interest of many Church people of the Carolinas. There are courses by such able leaders as the Rt. Rev. K. G. Finlay, D.D., Bishop of Upper South Carolina, the Rev. Dr. T. T. Walsh of York, S. C., Miss Annie M. Stout, Mrs. D. D. Tabor, the Rev. John Moore Walker of Charlotte, the Rev. Dr. H. W. Starr of Charleston, S. C., the Rev. Dr. R. Cary Montague of Richmond, Va., and others. This conference lasts until June 27th.

The Adult conference, this year under the direction of the Rev. John L. Jackson of Charlotte, begins June 28th and closes July 11th. Among the members of the faculty are Leon C. Palmer, Miss Grace Lindley, Mrs. John Loman, the Rev. G. Warfield Hobbs of the National Council, and the Very Rev. William H. Nes of New Orleans. The courses of this conference are intended for Church school workers, women of the Auxiliary, clergy, and leaders of young people's groups. During this period is the special Woman's Auxiliary day, July 2d, and a special period (July 3d to 6th) for conferences on Evangelism and Field Department activities.

July 12th to 25th camps for boys and for girls below 14 years are held. Last year there were 150 girls and 100 boys in these groups.

Bishop Finlay is president of Kanuga conferences and the Rev. A. Rufus Morgan of Columbia, S. C., is business manager. The property, which was acquired last year for the Church, is in better shape than ever for the conferences. The hotel building, four annexes, and thirty-nine cottages render it easily possible to take care of the 300 to 400 people who come together in each one of these conferences to receive instruction in the Church's life and method. The property is just six miles from Hendersonville, in the beautiful mountain section of North Carolina. After the conferences are over the property is kept open for paying guests until September 10th. This helps to meet the expenses of operation and supplies larger contacts for the Church.

### INFORMAL OPENING OF ST. AGNES' SCHOOL, ALBANY, N. Y.

ALBANY, N. Y.—The Rt. Rev. G. Ashton Oldham, D.D., president of the board of governors of St. Agnes' School, and Mrs. Oldham, assisted by Miss Matilda Gray, principal, received students and friends of the school at an informal reception held in the first unit of the new school building, on the afternoon of May 23d. Nearly 300 attended the gathering, inspected the grounds and building in progress of construction, and studied the drawings and prints exhibited by the architect, Walter P. R. Pember. The plans propose an extensive building, modernly equipped, situated in a thirty-three acre plot of ground at Loudonville, a residential suburb of Albany. The first unit erected is a field house for athletic use, together with a section of the beautiful cloister. Tennis courts are completed, as well as a portion of the playground.

A committee of the alumnae has been organized under the chairmanship of Mrs. C. S. Fayerweather, granddaughter of the Rt. Rev. William Crosswell Doane, D.D., first Bishop of Albany and founder of St. Agnes' School, to raise funds for the erection of the new school and for scholar-

ship endowment. A central feature of the new building will be a commanding clock tower, a memorial to Bishop Doane. The chapel will be in memory of Catherine Regina Seabury, first principal of the school.

### ANNUAL MEETING OF BROTHERHOOD, MANSFIELD, PA.

MANSFIELD, PA.—The Elmira local assembly of the Brotherhood of St. Andrew, representing parts of the four dioceses of Western New York, Central New York, Bethlehem, and Harrisburg met at Mansfield for its annual meeting and banquet on May 15th, the local chapter at St. James', Mansfield, acting as hosts.

About 200 delegates were present. Courtney Barber, national vice-president, gave an address, and Stephen A. K. Parker, National Council member, with headquarters at Elmira, spoke on The Aims of the Brotherhood.

The speaker of the evening was the Rev. Wilson E. Tanner, of Trinity Church, Binghamton, N. Y., who took as his subject The Immeasurables. The Rev. Henry E. Hubbard, director of the Brotherhood Camp Cayuga, gave a fine address on the work being done there for boys and men.

During the business session felicitations were sent from the assembly to Bishop Darlington on the twenty-fifth anniversary of his episcopate.

### MISSION REVIVED AT OROVILLE, CALIF.

OROVILLE, CALIF.—The Rev. Edward L. Freeland, rector of St. John's Church, Marysville, has started services in Oroville, county seat of Butte County. A mission was established in Oroville years ago under the name of St. John's Church, and regular services were held by a resident clergyman. At that time there was a church building which was sold. Of late years these services have been discontinued. Oroville is a growing town in a fruit-growing district and is a division point of the Western Pacific Railroad, and there is a bright future for the mission. The first service was held on May 18th in the library basement.

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**MEMORIAL ALTAR DEDICATED  
AT PINE BLUFF, ARK.**

PINE BLUFF, ARK.—Hundreds of people, here and from other sections of the state, Jews as well as Gentiles, have visited Trinity Church, Pine Bluff, to see the new altar. The unanimous verdict is that for its beauty, its teaching, and the reverence it inspires it is unsurpassed. It was de-

The altar is approached by three marble signed by Thomas J. Collier and given as a memorial to his wife. The material is white Cararra marble. It was built in Florence, Italy—the sculptor being Antonio Frilli.

steps. It is eight feet long, forty inches high and, with the re-table, nearly three feet wide. The altar front is divided into three panels which are separated by Ionic columns of polished marble. The central panel contains a carved copy of Leonardi

**Y. P. F. OF NEW ENGLAND  
PROVINCE MEETS**

PORTLAND, ME.—The sixth annual conference of the Young People's Fellowship of the province of New England was held in Portland, Saturday and Sunday, May 24th and 25th. For this enthusiastic and happy gathering nearly 150 delegates, representing practically every diocese in New England other than Maine, registered. Maine delegates brought the total number present up to 225. All sessions of the conference were held in the cathedral hall and church.

The Rt. Rev. Benjamin Brewster, D.D., Bishop of Maine, and Herman K. Susskraut, Maine's diocesan president, made brief addresses of welcome when the conference opened at 3 o'clock on Saturday. During the rest of the afternoon the young people listened to five minute re-

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The altar was dedicated by the rector, the Rev. H. A. Stowell, on the Sunday following its erection, and the first persons to receive the Sacrament from it were the donor, his children, near relatives, and the intimate friends of the late Mrs. Collier.

**NEW CHURCH PLANNED AT  
PATERSON, N. J.**

PATERSON, N. J.—A church to accommodate 254 people, with the way left open to increase the seating capacity by seventy-five later on through the construction of a balcony, will be erected at a cost of \$35,000 by St. Luke's Church, Paterson. A memorial window and the present organ are to be part of the equipment of the new church. There will be a new altar, pulpit, choir stalls, and seats. The needs of the Sunday school and of the social activities of the parish will be served by the basement of the church, which will have a stage with footlights and a commodious and fully equipped kitchen. The Rev. Alexander Ketterson is rector of the parish.

ports from the dioceses, heard of the work of the National Council, transacted routine business, and participated in various group conferences.

The conference dinner was held at the Hotel Lafayette with the Rev. Richard G. Preston, rector of Grace Church, Newton, Mass., as principal speaker. A social hour in the cathedral hall followed the dinner, and at 9:30, the Very Rev. J. Arthur Glasier, dean of the Cathedral Church of St. Luke, conducted a service of preparation for Holy Communion.

After the Eucharist on Sunday morning the Rev. Allen Clark, of Hanover, N. H., preached the conference sermon.

**COLORED CHURCHMEN OF  
GEORGIA MEET**

AUGUSTA, GA.—The twenty-fifth annual council of colored Churchmen of Georgia and the tenth annual convention of the Woman's Auxiliary met in St. Mary's Church, Augusta, the Rev. E. F. Barrow, vicar, May 20th and 21st, with the Rt. Rev. F. F. Reese, D.D., Bishop of the diocese, presiding.

On Wednesday morning at 7:30, the annual corporate Communion of the Woman's Auxiliary was celebrated, the Rev. J. C. Perry of Brunswick, celebrant.

J. S. Peterson reporting for the Laymen's League and Mrs. Eloise Floyd for the Woman's Auxiliary stated that the two organizations had raised a total of \$210 for special missionary projects.

St. Augustine's Church, Savannah, the Rev. Dr. J. H. Brown, vicar, and its Woman's Auxiliary stated that they had completely furnished the guest room in the

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Ohio building on the campus of the Fort Valley School.

The most advanced step taken by the council was the plan to promote a three days' religious educational institute at St. Athanasius' Church, Brunswick. All teachers and two adult pupils from every Church school within the council are expected to attend.

**CHURCH AT OSKALOOSA, IA., OBSERVES ANNIVERSARY**

OSKALOOSA, IA.—On Tuesday, May 27th, St. James' Church, Oskaloosa, celebrated the seventy-fifth anniversary of the first service of the Church in this city.

It was very fitting that on this anniversary three young men, one of whom was a candidate for holy orders from St. James' Church, should be advanced to the priesthood by the Rt. Rev. Harry Sherman Longley, D.D., Bishop of Iowa. The account of the ordinations appears in another column.

The services of the day began with a 6:30 Mass said by the Very Rev. Rowland F. Philbrook, dean of Trinity Cathedral, Davenport. Dean Philbrook also blessed the eucharistic vestments that had been presented to one of the candidates.

At 7 o'clock, the Rev. Paul C. Shuart, rector of St. James' Church, Independence, said a Mass. At 8 o'clock the rector of the parish, the Rev. John E. Rowell, said the regular Mass of the day. Morning Prayer was read by the Rev. Hector W. Thompson of Charles City, one of the deacons to be advanced to the priesthood.

At 10:30 the ordination services were begun. The sermon was preached by the Rev. Harry S. Longley, Jr., rector of St. Paul's Church, Des Moines.

The vestry of St. James' Church entertained the visiting clergy and the new priests at luncheon, and the visiting ladies were delightfully entertained by the members of St. James' Guild.

The afternoon was spent in various forms of recreation, sight-seeing, and golf being the principal engagements.

At 6 p.m. a parish supper was served by the Woman's Auxiliary.

At 7:30 the evening service started, and after the short devotional service of creed and prayers read by Fr. Rowell, Bishop Longley confirmed one lad who was presented by the rector. The anniversary sermon was preached by Dean Philbrook.

**BISHOP RECEIVES DEED TO CHURCH AND PROPERTY**

LOWNDESBORO, ALA.—Before an outdoor altar, erected on the site of old St. Peter's Church, Trickham, the Rt. Rev. William G. McDowell, D.D., Bishop of Alabama, received a deed to the church site and adjoining cemetery from Mrs. Dorian Hall. A deed of trust for her home and a number of acres of land, which some day will be used as a clergy rest house, also was presented. The Bishop then dedicated the site as a shrine of the diocese, before attendants upon the meeting of the Montgomery convocation, May 14th.

The Rev. Justin Jones, host of the convocation, recalled that St. Peter's was founded in 1834 by the Rev. N. P. Knapp, who later became one of the early rectors of St. John's Church, Montgomery. The first church, for some unknown reason, was sold, and the second destroyed by fire.

The convocation afternoon session, held in the open air, was devoted to commemorating the 1900th anniversary of Pentecost.

The keynote was struck in the sermon

at the Communion services held in the morning in St. Paul's Church, Lowndesboro, by the Rev. T. G. Mundy of Troy, who preached on Witnessing for Christ. The Rev. Joseph R. Walker, rector of Trinity Church, Demopolis, and dean of the convocation, celebrated Communion and presided over the sessions of the convocation.

**WOMAN'S AUXILIARY OF PACIFIC MEET**

SAN FRANCISCO—The provincial branch of the Woman's Auxiliary for the province of the Pacific met in connection with the synod at Grace Cathedral, San Francisco, May 7th to 9th. Mrs. L. C. Lance, provincial president, presided. Bishop Parsons and Mrs. H. M. Sherman, the California diocesan president, greeted the delegates. The roll call revealed an almost full quota of delegates. There were three representatives from Honolulu.

The Rt. Rev. Walter Mitchell, D.D., Missionary Bishop of Arizona, conducted the noon meditation on the opening day. The various speakers on the program gave the delegates some vivid accounts of various missionary activities of the women of the province. Mrs. Charles Carver of Portland, Ore., was elected the new 3d vice-president of the provincial organization.

**BROTHERHOOD CONVENTION IN MICHIGAN**

JACKSON, MICH.—The work of the Brotherhood of St. Andrew in the diocese of Michigan received a tremendous impetus in the gathering of boys from all parts of the diocese at St. Paul's Church, Jackson, which culminated in a diocesan council to take over the program of Brotherhood work throughout the diocese. All the officers are boys who have been trained in the diocesan camps under the leader-

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**AMERICAN CHURCH MONTHLY**

The Rev. Charles Carroll Edmunds, D.D., Editor  
June, 1930 Vol. XXVII, No. 6

- EDITORIAL COMMENT  
 Unity Is the Price of Victory—Why They Go to Rome—Do Priests Know Their People?—Concerning Loose Ties and Loose Principles—Moral Dissolution of Protestantism—Puritanism and Politics Report of the Joint Commission on Divorce.
- THE ULTIMATE PROSPECTS OF ORGANIC UNION BETWEEN PROTESTANTS AND CATHOLICS  
 Frederick Lynch
- JERUSALEM TODAY  
 Charles H. Boynton
- THE JAPANESE MIND AND ANGLICAN CATHOLICISM  
 John T. Sakurai
- THE RELIGIOUS RESPONSE OF MENTAL CRIPPLES  
 Fred Allen
- THE RELIGIOUS LIFE—AN APPEAL  
 A Sister of the Holy Nativity
- NEW CO-OPERATION WITH THE EASTERN CHURCHES  
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ship of Irwin C. Johnson and the deep spiritual interests there instilled are the motive power of this renewed work. An instance of its spirit is that although supper was served some distance from the church on Saturday evening, every boy was present at the preparation for the corporate Communion in the church immediately after, although they had to pass through the downtown district with all its allurements for boys in a strange city and to some of whom it was their first chance to visit a city theater.

There are now twenty-one chartered chapters in the diocese with six more in process of formation, and fifty boys are planning to attend the national Junior Brotherhood convention at Oberlin College in August.

**GENERAL SUMMERALL VISITS UNIVERSITY CHAPEL**

CHAMPAIGN, ILL.—General Charles P. Summerall, chief of staff of the United States Army and a Churchman, took time during his visit for military day at the University of Illinois, Champaign, to visit the Chapel of St. John the Divine, which ministers to Church students and Church faculty of the university.

Though he had a full day General Summerall spent some time at the chapel. He was accompanied by President David Kinley, and Col. Charles Warren Weeks, commandant of the R. O. T. C. at the university.

General Summerall expressed his admiration of the beauty of the third of a chapel already constructed. He was intensely interested in the vocational plan adopted for the chapel. Under this plan each bay will be devoted to some phase of life work as exemplified in the activities of the university. One will be devoted to engineering, another to agriculture, and so on.

There will be a military bay exemplifying the Christian soldier. General Summerall was intensely interested in this development and spoke of it as tying up religion with daily life and work.

President Kinley declared the completion of the chapel group to be one of the great needs of the university.

**RURAL WORKERS' CONFERENCE IN ALABAMA**

AUBURN, ALA.—The fifth rural workers' conference of Alabama was held May 7th and 8th at the Church of the Holy Innocents, Auburn, the Rev. J. S. Jones, chairman of the rural work of the diocese, presiding. The program included an address by Bishop McDowell and several addresses by the president and other members of the faculty of the Alabama Polytechnic Institute, on subjects pertaining to rural life.

The Rev. E. van W. Edwards, of Atmore, gave a lantern slide lecture, showing the various mission stations in the diocese, with statistics. He also gave a report on the Vanderbilt Rural School of Religion.

The Rev. C. F. Penniman, of Meridian, Miss., preached the second morning of the conference.

The findings committee reported, urging that the Alabama Polytechnic Institute approach the rural life committees of the several denominations with a definite plan for a rural Church conference, or short course, to bring about a closer cooperation between the denominations themselves in rural work, and between the Churches and other agencies now working for rural betterment.

**CHURCH WORK CONFERENCE AT HACKETTSTOWN, N. J.**

HACKETTSTOWN, N. J. — St. James' Church, Hackettstown, the Rev. J. Marshall Wilson, priest-in-charge, was the meeting place of a Church work conference on May 13th. The Rt. Rev. Wilson R. Stearly, D.D., Bishop of Newark, celebrated the Holy Eucharist and made an address on the general work of the Church. The work of the Girls' Friendly Society, the board of religious education, the field department of the diocese, the Church Mission of Help, the Woman's Auxiliary, and the department of missions, as they relate to Sussex and Warren counties, were discussed in the course of six conferences. The Ven. William O. Leslie, archdeacon of Newark, spoke on Diocesan Missionary Work.

The establishing of the Girls' Friendly Society in Sussex County, and the service of the Church Mission of Help in Warren County, both in a definite way, is the ambition of these organizations.

**COMMENCEMENT AT NASHOTAH**

NASHOTAH, WIS.—The largest class since 1856 was graduated from Nashotah Theological Seminary on May 22d. The Rev. Dr. John Rathbone Oliver of Johns Hopkins University delivered the commencement address. The four bishops who took part in the service were the Rt. Rev. W. W. Webb, D.D., Bishop of Milwaukee; the Rt. Rev. B. F. P. Ivins, D.D., Bishop Coadjutor of Milwaukee; the Rt. Rev. Reginald H. Weller, D.D., Bishop of Fond du Lac; and the Rt. Rev. Harwood Sturtevant, D.D., Bishop Coadjutor of Fond du Lac.

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**PLANS LAID FOR JUNIOR BROTHERHOOD CONVENTION**

PHILADELPHIA—Power—in the individual, in the Church, in the world—will be the general theme of the national junior convention of the Brotherhood of St. Andrew, under plans for the program nearing completion. The convention will be held at Oberlin College, Oberlin, Ohio, and is expected to draw together more than 300 young men and 75 adult leaders from all corners of the country.

The convention proper opens Tuesday night, August 26th, with a banquet. The Quest for Power will be the topic dis-

committee and discussions on it. A program of athletics has been arranged for the afternoon and in the evening comes the farewell service and public meeting. Powerful Living will be the subject of the meeting, with the Rt. Rev. Arthur C. Thomson, Bishop Coadjutor of Southern Virginia, and the Rt. Rev. W. L. Rogers, D.D., Bishop Coadjutor of Ohio, as the speakers.

The program has been arranged as to appeal specifically to the four distinct sides of a boy's life—physical, social, mental, and spiritual. Athletic events will be interspersed through the daily programs, and each morning and evening



**BUSINESS MANAGER**

Harold C. Barlow, Milwaukee, Wis., who will handle arrangements at the Oberlin Brotherhood Conference.



**GENERAL CHAIRMAN**

Dudley C. McNeil, Elgin, Ill., who will preside over the Junior Brotherhood Convention in August.

cussed at the opening meeting, Dudley B. McNeil of Elgin, Ill., acting as chairman. The Rt. Rev. Thomas Casady, D.D., Bishop of Oklahoma, will be the speaker. Following the dinner meeting, the Rev. C. Leslie Glenn, former secretary of college work of the National Church and the convention chaplain, will conduct devotions.

Power in the individual and its development will be the theme of the Wednesday morning session, August 27th. Three young men will be called upon to speak on the subject, followed by group discussions and conferences. Three boys also will speak on the subject of the use of power in the individual. Wednesday afternoon there will be a conference of adult leaders, while the boys will engage in athletics.

International night has been set for Wednesday night, August 27th, with speakers from Alaska, Japan, the Philippines, and India. Prof. Paul Rusch of St. Paul's University, Tokyo, will be the chairman.

Thursday, August 28th, the conference will consider the theme of Power in the Brotherhood Chapter, considering phases of the subject as related to meetings, corporate Communion, through fellowship and through work. In the afternoon the boys will make a county-wide canvass inviting residents to attend the closing service of the convention Friday night. This is done as a specific evangelistic task for young men. Thursday night there will be entertainment and reports of the canvass of the afternoon.

The program on Friday, August 29th, the closing day of the convention, opens with the convention corporate Communion. There will be a report of the findings

devotions will be conducted and addresses will be made by the convention chaplain, the Rev. Mr. Glenn.

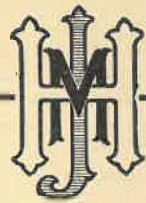
Registrations should be sent to Harold C. Barlow, the convention business manager, at 1801 Fond du Lac avenue, Milwaukee, Wis.

**RELIGIOUS INSTRUCTION IN CENTRAL NEW YORK**

UTICA, N. Y.—Tompkins County, diocese of Central New York, is reaping full benefit of the state law which provides that every child shall be allowed one hour a week of religious instruction on school time if his parents request it. In rural sections where no Sunday schools exist and where at least two-thirds of the children were without religious instruction, week-day work is now being carried on.

Under the leadership of Prof. Ralph A. Fenton of the department of rural sociology of Cornell University, weekday religious education was organized in Tompkins County about two years ago, the County Council of Religious Education acting as clearing house for the four bodies which participate in this work—Methodist, Baptist, Presbyterian, and our own Church—each providing a trained religious leader who develops her own course of study, using the Bible as a text. These four trained workers are making a contribution to the entire system of religious education by giving demonstrations in teaching at the county meetings for superintendents and Church school workers as well as by teaching classes in the community training school.

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tive undertaking of the department of missions and the department of religious education of the diocese, Archdeacon A. A. Jaynes and Prof. H. N. Ogden being directly responsible. Miss Beulah Curl, Church worker, has ten schools on her schedule. The classes are conducted in the public school and ninety-five per cent of the pupils enrolled are taking the religious work.

**GRACE CHURCH, UTICA, TO BE RENOVATED**

UTICA, N. Y.—A completely renovated interior will be found in Grace Church, Utica, this fall as a result of a campaign just completed for funds for the purpose to the amount of \$80,000 raised from 300 families.

All of the walls in the nave and pillars are to be covered with Caen stone. The chancel will be entirely renovated and all space not now covered with stone will be filled in with the Caen. The ceiling of the nave will be decorated in blue with traceries in dark oak. New electric wiring will be installed and the nave will be lighted with lanterns of special design, while the chancel will have a series of flood lights.

The present vestibule will be removed and incorporated into a new vestibule which will project into the nave to avoid drafts, and will also be covered with the Caen stone. The work will begin on June 2d and is expected to consume about four months. Modern steel scaffolding will be erected, and the pews, organ, and stationary memorials will be boxed in. Grace Church is one of the largest parish churches in the diocese.

**DR. ANGUS DUN LECTURES TO MICHIGAN CLERGY**

DETROIT—Some forty clergy of Michigan spent the week beginning May 12th at the G. F. S. Holiday House on Pine Lake attending a series of lectures by the Rev. Dr. Angus Dun of the faculty of the Episcopal Theological School of Cambridge. Dr. Dun's lectures centered in the teaching of the Person of Christ and in the development of the realization of His divinity by the Apostles. It was possible almost to relive the experiences of the Twelve and a profound emphasis on the deep spiritual realities of their experience as well as the absolute uniqueness of Christ were constantly present. In these courses of lectures, Bishop Page is providing an unusual and thoroughly appreciated opportunity for the clergy.

**LOS ANGELES SUMMER SCHOOL**

LOS ANGELES—The summer school of the diocese of Los Angeles will meet for its twenty-eighth year at Harvard School, the diocesan school for boys, from June 22d to 27th. The chaplain of the school will be the Very Rev. Harry Beal, D.D., dean of St. Paul's Cathedral.

The faculty will include the Rt. Rev. Robert B. Gooden, D.D., the Very Rev. Edwin S. Lane, the Very Rev. Herbert H. Powell, D.D., the Rev. Messrs. Charles P. Deems, Frederick G. Deis, Royal H. Balcom, Herbert V. Harris, Charles T. Murphy, Harold H. Kelley, and Kenneth L. A. Viall, S.S.J.E., Mrs. Lawrence Laslett and Deaconess Laura Napper.

Special recreational features will be a beach party at Santa Monica and a Japanese supper arranged by the diocesan social service commission.

Registrations are being received by the Rev. William Elwood Craig, 149 North Sichel street, Los Angeles.

**ERIE PRIEST OBSERVES GOLDEN JUBILEE**

RIDGWAY, PA.—The golden jubilee of the Rev. Reginald S. Radcliffe, D.D., dean of the convocation of Ridgway whose ordination to the priesthood took place May 23, 1880, was celebrated May 22d and 23d at Grace Church, Ridgway, of which he is rector emeritus.

On Thursday evening, at the Hyde Hotel, a stag dinner was given the guest of honor, the Bishop, the clergy of the diocese and of other communions, and friends in Ridgway and from Brookville attending. The Rev. Malcolm de P. Maynard, rector of Grace Church, as toastmaster offered the felicitations of the parish and read congratulatory messages from Canada, England, and many parts of this country. He introduced as the speakers the Bishop of Erie; the Rev. Philip C. Pearson, rector of Trinity Church, New Castle; and the Rev. A. J. Rinker, pastor of the First Methodist Episcopal Church, Brookville. Dr. Radcliffe expressed his appreciation briefly and very beautifully.

Evensong was sung in the church filled to capacity with clergy and friends. The Bishop speaking for the diocese expressed sincere and warm appreciation for the life and labors of Dean Radcliffe, who had served in N. W. Pennsylvania, first in the diocese of Pittsburgh and now in that of Erie, for over a quarter of a century. In an impressive and eloquent sermon on the priesthood, the Rev. Dr. Martin Aigner, dean of the convocation of Meadville, paid a glowing tribute to Dean Radcliffe. The climax of the service was the most touching and beautiful prayer just before the Benediction, when Dr. Radcliffe offered to God his fifty years of priesthood, pleading at the same time for pardon for anything amiss.

Following the service, for the Bishop and clergy of the diocese, the Rev. Kenneth R. Waldron, of Grace Church, North Girard, presented a purse of \$165 in gold, and Fr. Maynard one of \$500 from Grace Church, Ridgway.

Next came a reception for the dean and Mrs. Radcliffe and their daughter in the parish house. The jubilee closed on Friday morning at 7 o'clock when Dr. Radcliffe offered the Holy Eucharist, every seat in the church being filled.

**COLORED WORKERS TO MEET IN SYRACUSE, N. Y.**

SYRACUSE, N. Y.—St. Philip's Church, Syracuse, will entertain the annual conference of Church workers among colored people of the provinces of New England and New York and New Jersey in the latter part of June. At the opening service on the evening of June 26th Bishop Coley, the Rev. Dr. H. H. Hadley, rector of St. Paul's Church, Syracuse, and the Rev. Dr. H. G. Coddington, rector of Grace Church, Syracuse, will make addresses, and the sermon will be preached by a member of the conference. Bishop Fiske and the Ven. A. A. Jaynes, D.D., Archdeacon of Central New York, are listed as speakers on June 27th.

The general subject of the conference will be Bringing in the Kingdom, and it will be discussed under the heads of Evangelism, Stewardship, the Church's Program, Education, Publicity, and Social Service. On Sunday, June 29th, the conference will close with a mass meeting at which the Rev. A. B. Merriman, dean of the fourth district, and others will make addresses.

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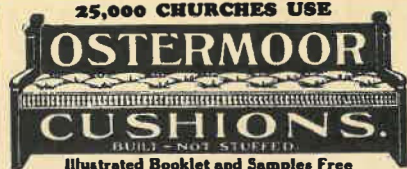
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### PROGRESS IN OKLAHOMA

OKLAHOMA CITY, OKLA.—The decision of the National Council at its recent meeting to grant the district of Oklahoma \$23,800 on account of the advance work program, marks a real turning point in the history of the district, and leaves but one big task in the fulfilment of the program outlined and undertaken at the 1928 convocation. This grant, supplementing the sums raised locally, insures the completion of new church buildings in Mangum (already begun), Miami, Cushing, Eufaula, St. Thomas, Tulsa (colored), St. Philip's, Muskogee (colored), and Watonga (Indian). When these buildings are completed the Church will be planted in every place where it is planned to have a building before becoming a diocese. All of these buildings will be completed before the next meeting of General Convention in 1931. By the following General Convention it is hoped to complete the endowment and apply for admission as a diocese.

### EXPERIMENT AT G. F. S. CONFERENCE

NEW YORK—An interesting educational experiment is to be conducted by the Girls' Friendly Society at its national Younger Members Conference, Delaware, N. J., June 26th to July 3d, when a limited number of leaders are to share in the conference life of about fifty high school girls. This year, as last, the conference program will be carried out by the girls themselves, working in committees with their advisers. Because leaders have expressed a desire to observe this conference demonstration of the newer program methods, they have been given an opportunity to learn at first hand how adults and young people may work and play together without a loss of initiative or an assertion of authority on either side. It will be one of the first experiments in "bridging the gap between the generations" conducted at summer conferences.

### FORT VALLEY SCHOOL GIRL WINS CONTEST

FORT VALLEY, GA.—Curtis Miller, senior high school student of the Fort Valley High and Industrial School here, delivering an original oration, *The Constitution and Slavery*, won the \$1,000 college scholarship prize in the Elks' regional oratorical contest held at Allen University, Columbia, S. C. Miss Miller, competing against state representatives from Florida, North Carolina, and South Carolina, won the unanimous vote of all three judges. Curtis Miller is the daughter of the late Ike Miller, a prominent farmer of this section, and she has received all of her scholastic training at the Fort Valley High and Industrial School.

Miss Miller, in addition to the \$1,000 scholarship award, will have her expenses paid by the Elks to Detroit for the national contest held in conjunction with the Grand Lodge in August, when she will compete for an additional \$1,000 in cash prizes.

### PARISH SOCIAL SERVICE

SOCIAL SERVICE in the parish is promoted by special committee in at least eight parishes in the diocese of Newark. They are working on a program suggested by the diocesan social service department, and what they have accomplished in quiet ways takes too much space to tell, chiefly in spreading sound information about social problems and cooperating with community social agencies.

## † Necrology †

"May they rest in peace, and may light perpetual shine upon them."

### JOHN MALLORY BATES, PRIEST

RED CLOUD, NEB.—The Rev. John Mallory Bates, a retired priest of Western Nebraska, and who for more than forty years has been an active priest of this missionary district, died in a hospital in Hastings on Sunday, May 25th.

The Rev. Mr. Bates was born in Wallingford, Conn., January 3, 1846, receiving his education at Trinity College and the Berkeley Divinity School. He was ordained deacon in 1876 and priest the following year by Bishop John Williams. He held cures in the diocese of Connecticut until 1881, was in charge of Grace Church, Waterville, Me., from 1881 to 1883, and was chaplain and headmaster at Bethany College, Topeka, Kans., and rector of Emmanuel Church, Topeka, from 1883 to 1886. The rest of his ministry was devoted to Western Nebraska, holding cures at North Platte, Omaha, Red Cloud, St. Paul, and several mission stations. He was a delegate to the General Convention of 1895 and of 1919, and served on several boards and committees in the district. Besides being one of the most faithful and devoted priests of the Church he earned an international reputation as a botanist and an ornithologist, and was personally associated with the late Dr. Bessie of the University of Nebraska.

The burial service was conducted by Bishop Beecher at Grace Church, on the afternoon of May 26th, assisted by the Very Rev. F. R. Lee, dean of the pro-cathedral at Hastings, the Rev. W. D. Morrow of Hastings, and the Rev. A. H. Marsden of Kearney.

### HENRY DIVER BOOTH

PHILADELPHIA—Henry Diver Booth, former vice-president of the Midvale Steel Company and general manager of its Nicetown plant, died at his home in Germantown, Thursday night, May 29th, in his 70th year.

A descendant of an old Colonial family, Mr. Booth was born at New Castle, Del. After being graduated from the Naval Academy at Annapolis he resigned his commission and entered the employ of the steel company, with which he remained until his retirement in 1922.

He was a member of the university, Huntington Valley and Philadelphia cricket clubs, Sons of Colonial Wars, and Sons of the Revolution. He was the father of the Rt. Rev. Samuel B. Booth, D.D., Bishop of Vermont.

### JOHN DICK

MEADVILLE, PA.—John Dick, one of the most prominent laymen of Erie, died on Friday morning, May 16th. He had been in failing health for over a year. A life long communicant of Christ Church, he had been for many years a vestryman and warden in the parish. Though living in Meadville all his life, he was at different times a member of three separate and distinct dioceses—Pennsylvania, Pittsburgh, and Erie. Ever since its incorporation as a diocese, Mr. Dick has been a trustee of the diocese of Erie, as well as serving on numerous committees and boards.

Mr. Dick was prominent also both as

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a Mason and a business man in Meadville. For most of his adult life he was connected with the Mead-Penn Iron Works, formerly known as the Dick and Church Iron Co. As a Mason, he was the oldest living Past Master of Lodge 408, F. & A. M., as well as the oldest Past Eminent Commander of Knights Templar Commandery, No. 25.

He was born August 7, 1848, the son of General John Dick and Jane Torbett. Both his parents and grandparents were residents of Meadville and were instrumental in establishing the mother church in the diocese founded 1825.

The funeral was held from Christ Church, Monday afternoon, May 19th. The rector of the parish, the Rev. Harold B. Adams, officiated with the Bishop of Erie, the Rt. Rev. John C. Ward, D.D., the Rev. Albert Broadhurst of Titusville, and the Rev. Dr. Martin Aigner of Franklin. Interment was in Greendale Cemetery.

**GEORGE WASHINGTON PATTERSON**

ANN ARBOR, MICH.—George Washington Patterson, senior warden of St. Andrew's Church, Ann Arbor, died in that city on Thursday, May 22d, and was buried from St. Andrew's Church on Saturday, May 24th.

Dean Patterson, who was associate dean of the College of Engineering at the University of Michigan, was active in the affairs of the parish and diocese. He came to Ann Arbor in 1889, and served first as a vestryman, then as junior warden, and finally as senior warden. He was treasurer of the parish for twenty years, doing all the work himself, and refusing any clerical assistance in order to save the church expense. He was many times a delegate to the diocesan convention, and a deputy to the General Convention in 1910. Since 1912 he had been a member of the standing committee of the diocese, and for twenty-six years was a trustee of the Harris Memorial Trust, the Episcopal Student Foundation in Ann Arbor.

**BISHOP MAC INNES BAPTIZES MOSLEMS**

NEW YORK—Fifteen Moslems were baptized last year in Galilee, by Bishop MacInnes of Jerusalem. "I think this marks an era," he writes, "because the news of it was known all over Palestine. They are all standing firm under very difficult circumstances."

An incident during the trouble in Palestine last fall concerned Dr. Joseph Klausner. He is the distinguished Jewish scholar who six or seven years ago wrote a "life of Jesus" which has had the largest sale of any book in modern Hebrew literature. His house is in a suburb of Jerusalem which was attacked by large numbers of fanatical Moslem Arabs. He was saved from massacre, and his books and papers from being burned, by the speedy sending of help from Jerusalem in the form of some visiting theological students from Wycliffe Hall, Oxford, who held off the attack for several hours until an armored car arrived.

These two incidents in a way illustrate the peculiar mission and position of the Anglican communion in Palestine, facing both Islam and Jewry and ministering to each.

(Of Dr. Klausner's book, Bishop MacInnes says that Christian readers will find little in it that adds to their knowledge of our Lord, but they will learn a great deal about the Jewish mind at its finest.)

**NEWS IN BRIEF**

ALABAMA—Mitchell Dam, on the Coosa River, was the scene of a conference of the clergy of the diocese, May 20th to 23d. This conference or retreat was called by Bishop McDowell in accordance with the request of the last diocesan council.—The purposes of the gathering were fellowship, rest, and spiritual refreshment. There was a question box, which was opened at the final session. Several interesting subjects were suggested by these queries, which were briefly but profitably discussed. The session given over to book review was one of the most animated, showing that it was a gathering of reading and thinking men.

COLORADO—On Sunday, May 18th, Bishop Ingle visited Holy Trinity Church, Pueblo, for the purpose of dedicating the new furniture which has been installed throughout the church. The Bishop was the celebrant at the early service of Holy Communion, and later addressed the Sunday school children, congratulating them on the result of their activities for the Lenten mite box offering. At the dedication service the Bishop first blessed and dedicated the altar rail which has been given in memory of the Rev. Edward Newton, a former rector. The chancel screen with pulpit and lectern were next dedicated in memory of Mrs. Lavinia Hensel, a former parishioner. The pews were then dedicated and prayers offered for the work of the Church. In addition to the new furniture, Holy Trinity Church recently received a magnificent organ as a memorial gift, and is now one of the most beautiful of the churches in the west.

COLORADO—Seven hundred children attended the annual presentation service of the diocese when the Lenten missionary offerings were presented at St. John's Cathedral, Denver, Sunday, May 25th. The offerings were in excess of \$5,000. Bishop Ingle made an address.

CENTRAL NEW YORK—The will of the late Mrs. Ella V. Dering of Utica provides for a legacy of \$5,000 to the endowment fund of Grace Church, the General Clergy Relief Fund of the diocese, and the House of the Good Shepherd, Utica. The Woman's Auxiliary is left \$10,000.—A purse of nearly \$1,300 was presented to the Rev. Charles T. Raynor, retiring curate of Trinity Church, Watertown, who with Mrs. Raynor leaves for his new home in Donna, Tex.—The Ven. J. Henry Thomas, archdeacon of Eastern Oregon, was the principal speaker at the session of the annual meeting of the Woman's Auxiliary of the diocese at Christ Church, Oswego, on May 22d.—Miss Beulah Curl, Tompkins county rural worker for the Church, is to be one of the speakers at the conference of rural workers in Madison, Wis., June 30th to July 11th.—The fact that Mrs. E. E. Goodale of Trinity Church, Watertown, has been a teacher and superintendent of the primary department for more than fifty-six years was recognized by a tribute paid by the rector, the Rev. Dr. Eason, on her birthday anniversary.—Dr. Howard Morris, medical missionary in Shanghai, who is supported by Trinity Church, Watertown, as its personal representative in China, was guest of honor at a dinner given by the men's club of that parish on April 30th. Mrs. Morris spoke to the Woman's Auxiliary during the three-day visit to the parish.—The children of the Church school at the Onondaga Indian Reservation have given a picture, Blockert's *Christ Blessing Little Children*, to hang over the font in the church. The sanctuary of the church has been redecorated, new cottas have been given by parishioners for the choir, and ten Stations of the Cross, given to the Church of the Good Shepherd by the Rev. Dr. Morgan Dix, then rector of Trinity Church, New York, have been retouched and reframed.—Reorganization of the Syracuse clericus into a district organization, arrangements for the annual Church school rally in Trinity Church, Syracuse, and an address by Mrs. L. L. Rose, wife of the Rev. Lee Rose of Sagada, Philippine Islands, featured the meeting of convocation and the Woman's Auxiliary of the fourth district on May 8th in Grace Church, Cortland.—Bishop Fiske has invited the clergy of the diocese to be his guests at a quiet day to be held September 29th, the fifteenth anniversary of his consecration.

CENTRAL NEW YORK—The Rev. Sydney Winter of Owego completed his twentieth year as rector of St. Paul's Church on May 4th. It was also the thirtieth anniversary of his ordination to the priesthood. Bishop Coley's visit to the parish came on that day and at the service he spoke of the events of the twenty years.

GEORGIA—St. John's Church and Church school, Savannah, the Rev. C. C. J. Carpenter, rector, held an old-fashioned basket picnic on

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Saturday, May 24th, at Daufuskie Island. An excursion boat was chartered and members of the church, Church school, and their friends were the guests of the parish.—On Sunday night, May 25th, the junior choir of St. Paul's Church, Savannah, broadcast a number of hymns from the studio of station WTOC.

HARRISBURG—Two sanctuary windows were dedicated in the Church of the Transfiguration, Blue Ridge Summit, by the rector, the Rev. Arthur G. W. Pfaffko, on Rogation Sunday morning, in memory of Lieut. George Buchanan Redwood, the first officer from the city of Baltimore, Md., to lose his life in the world war.—Acting for Bishop Darlington, the Rt. Rev. Frank Du Moulin, D.D., of Philadelphia, administered Confirmation at Blue Ridge Summit, Waynesboro, and Beartown, on Memorial Day.—Owing to Bishop Darlington's illness, Bishop Du Moulin, of Philadelphia, visited the State Sanatorium at Mont Alto, on May 29th, and administered Confirmation to eight adult patients presented by Chaplain Hughes. The Bishop inspected the Church's property at this large sanatorium where about a thousand patients are under treatment and expressed himself as being highly pleased with the work accomplished there by the Church and plans for its future development.

IOWA—Tuesday, May 27th, was the seventy-first anniversary of the first service of the Church held in Oskaloosa. Special services commemorative of the event was held in St. James' Church.—Camp Morrison will be held again this year at Iowa Falls, the dates being June 23d to July 2d.

KANSAS—Improvement work begun at the beginning of Lent at St. John's Memorial Church, Parsons, culminated on Rogation Sunday with a visit from the Bishop for Confirmation. The roof of the church and guild hall has been entirely restored and the outside of the building re-stuccoed in gray. Within the building the walls were done with a mottled gray and the beams finished in dark walnut. New altar frontals and pulpit and lectern frontals in the four colors were consecrated by Bishop Wise. A new litany desk was another memorial presented.

KENTUCKY—The annual presentation service of the Lenten offerings of the Church schools of the diocese was held in the cathedral on a recent Sunday afternoon. All of the schools in Louisville and vicinity were well represented and they united in presenting a pageant, The World at Work, written and directed by one of the local teachers. This culminated in the presentation of the offerings which were considerably larger than last year.—Preceded by the meditation and preparation for Holy Communion on Saturday evening, conducted by the Rev. W. F. Renneberg, the Girls' Friendly Society held their annual diocesan corporate Communion in the cathedral on Sunday, May 11th. Bishop Woodcock preached the annual sermon at choral Evensong. Offerings were devoted to the Mary B. Landrum Memorial Fund and for extension work in the diocese.—May 12th, nationally known as hospital day, was observed in Louisville by the graduation of ten nurses from the Norton Infirmary, at a special service in the cathedral at which Bishop Woodcock delivered the address and presented the diplomas. The Norton, Louisville's Church hospital, is the oldest of its kind in Kentucky and has graduated annual classes since 1887. Plans are under way for a new and modern building, either on the present site, or on the grounds of the University of Louisville.—Departing from their usual custom of meeting at the cathedral, the May meeting of the Louisville clericus was held at St. Luke's, Anchorage, where the members were guests at a luncheon served by the women of that parish. The Rev. Claude B. N. Reader delivered a paper on Unity.—The first session of the diocesan Institute on Family Relations, arranged by the diocesan committee on social service, was held at the Norton Infirmary. Dr. Frank J. O'Brien of the Louisville Psychological and Child Guidance Clinic led the conference on Mental Hygiene and Behavior Problem, after which the clergy were the guests of the Infirmary at dinner. A second session of the institute was held on the following Monday, May 26th.—Bishop Woodcock has accepted the chairmanship of the statewide observance of Child Welfare Week in Kentucky, June 1st to 7th, under the auspices of the executive committee of the Kentucky Children's Home Society.—St. Stephen's Church, Louisville, which is at present without a rector, has been presented with a new Altar book by Miss L. L. Robinson, and a new chancel Prayer Book by the Women's Bible class.

LOS ANGELES—On May 15th the Rev. Wallace N. Pierson quietly celebrated the fifteenth anniversary of his rectorship of the parish

of St. Augustine-by-the-Sea, Santa Monica. In that period the communicant list has grown from 258 to 725, and a new rectory and parish house have been built. The parish is now free from all debt, and funds are being accumulated toward the erection of a new church.—Construction will begin at once on a church and parish house for St. Clement's Mission, San Clemente. Built in Spanish architecture to harmonize with the rest of the village, they will cost \$23,500. The Rev. Dr. Royal H. Balcom, general missionary of the Los Angeles convocation, is in personal charge of this growing work in a strategic new community.—St. Paul's Cathedral House, Los Angeles, was the scene of a joint meeting of the senior and junior assemblies of the Brotherhood of St. Andrew on the evening of May 24th.—A new mission, St. Mark's, has been organized in the Florence district of Los Angeles. The Rev. Charles E. Maltas, vicar of St. Andrew's Mission, Fullerton, is directing the work.—The baccalaureate sermon for the Bishop Johnson College of Nursing was preached at St. Paul's Cathedral, Los Angeles, on the evening of Sunday, May 25th, by the Rev. John R. Atwill of San Gabriel.—The spring meeting of the convocation of San Diego, held at the new St. James' Church-by-the-Sea, La Jolla, on May 26th, was addressed by the Rev. Dr. Robert B. Gooden, Suffragan Bishop-elect.—The Rev. Dr. George Davidson, rector of St. John's Church, Los Angeles, is to preach the baccalaureate sermon for the University of California at Los Angeles on June 15th.

MARYLAND—A beautiful Esty organ was dedicated by Bishop Helfenstein on Sunday, April 6th, in the Church of the Holy Cross, Cumberland. This organ was given by Mrs. Mary I. Muncaster in memory of Bishop Murray, late Bishop of Maryland and Presiding Bishop. An altar service book, litany book, and a set of Prayer Book and Hymnal were also dedicated to his memory. Seven memorial windows were given by different members of the parish in memory of their departed ones. One of these windows was given by the choir in memory of Bishop Murray.—In the Church of the Holy Comforter, Lutherville, the Rev. Henry B. Lee, Jr., rector of the church, dedicated brass eucharistic candle sticks, on Sunday, May 25th. These candlesticks were given by a member of the congregation in memory of Bishop Murray.

MARYLAND—The Rev. Dr. Edgar Jones of Oakmont was the chief speaker at the convocation of Towson, held on Wednesday, May 28th, in Trinity Church, Towson. The Rev. Dr. Benjamin B. Lovett, rector of Memorial Church, Baltimore, also gave an address. After luncheon, the Rev. Robert E. Browning, rector of the Church of the Ascension, Baltimore, gave an address.

MILWAUKEE—At All Saints' Cathedral, Milwaukee, on the evening of May 25th, the Rt. Rev. B. F. P. Ivins, D.D., Bishop Coadjutor of Milwaukee, confirmed seven colored children. The three boys and four girls represent the first Confirmation class from the St. Michael and All Angels' Mission for colored people that was started about eight months ago in the heart of Milwaukee's Negro section. The Very Rev. Archie I. Drake, dean of the cathedral, presented the children. The mission is being conducted under the auspices of All Saints' Cathedral and is under the charge of the Sisters of the Holy Nativity and Walter Haylor, a student at Nashotah House.

MILWAUKEE—Peter M. Day, son of the Rev. Marshall M. Day, professor at Nashotah Theological Seminary, has the highest academic standing of any cadet at St. John's Military Academy, Delafield, Wis. He stands third highest of any student in preparatory schools in the country.

MISSISSIPPI—The eighth annual rural conference of the diocese was held in St. Paul's Church, Columbus, May 13th, 14th, and 15th. It was the greatest diocesan rural conference ever held in the diocese, there being over 125 representatives. Prof. R. J. Colbert, of the University of Wisconsin, was the special lecturer. The preacher of the conference was the Rev. H. E. Bush, Brookhaven, Miss.

NEWARK—As a memorial to Agnes Heartt Williams (Mrs. Charles Hale), the Rev. George P. Dougherty, rector of Christ Church, Bloomfield and Glen Ridge, on the Fourth Sunday after Easter dedicated a beautiful window depicting the Angels of the Resurrection. This window, the gift of Mrs. Theodor Salfner, sister of Mrs. Williams, not only greatly adds to the beauty of the church, but is the first to be placed in its tower.—One hundred and fifty or more children took part in the procession of junior choirs which sang at the presentation service of the Church school Lenten offering of the diocese, held



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at Christ Church, Ridgewood, on May 17th. This was the second of three such services this year. Bishop Stearly and the Rev. A. Stewart Hogenauer, the Rev. Richard W. Baxter, the Rev. John H. Rosebaugh, and the Rev. Edwin S. Carson, conducted the service. Offerings were made by more than thirty Church schools, the total given at the time being \$6,700.—Occurring on May 16th, the first dinner of the men's club of St. Clement's Church, Hawthorne, was made a very inspiring occasion by the presence of 150 men, who came, not only from Hawthorne, but from other places as well. The Rev. Walter C. Brewer, pastor of the Methodist Church, and the Rev. John S. Moore, pastor of the Reformed Church, were among those who attended. The Rev. Canon Donald MacAdie addressed the men, bringing greetings from the diocese of Newark. The discoveries of Thomas A. Edison and Dr. Charles P. Steinmetz formed the topic of a talk by Harry C. White, Ph.D., of the General Electric Co., who was the speaker of the evening.—The sum of \$12,482, constituting the United Thank Offering of the women of the diocese, was presented at St. Luke's Church, Montclair, at the annual service of the Woman's Auxiliary on May 16th. Bishop Stearly was the celebrant of the Holy Eucharist on this occasion, and Bishop Creighton of Mexico preached the sermon. Dr. Mary L. James of the Church General Hospital, Wuchang, China, gave the address in the afternoon.—The Rev. William B. Spofford, editor of *The Witness*, spoke on The Church and the Worker at a luncheon following the annual meeting of the Woman's Guild of St. Andrew's Church, South Orange, on May 6th.—On May 14th about 140 inmates of the Bergen County Poor Farm were gladdened by a short service held by a number of women from Christ Church, Ridgewood. The speaker was the Rev. Edwin S. Carson, rector of the church.

NEWARK—At the evening service on May 25th at All Saints' Church, Glen Rock, the members of Bethlehem Commandery, No. 27, Knights Templar, of Ridgewood, were present in a body.—At the Morristown School, Morristown, N. J., a graduate school for experienced Church workers will be in session from June 28th to July 5th.—This year's last auditions of the Music Contests League of New Jersey, at which one of our own Church choirs will be heard, have been announced for the evening of June 16th at the Montclair High School, that city.

NORTHERN INDIANA—An eighty-sixth anniversary dinner was held at Trinity Church, Fort Wayne, given Friday evening, May 23d, at 6:30 P.M., in the parish house under the auspices of the Trinity Men's Club. An appropriate address was delivered by Arthur M. Dodd, official of the Horton Manufacturing Co., and a brief historical sketch of Trinity Church was given by the rector, the Rev. Louis N. Rocca.—An informal reception which was very well attended was held in the parish house of St. Alban's, Indiana Harbor, Wednesday evening, May 21st, honoring the rector, the Rev. Harry K. Hemkey, who has recently come to the parish from the diocese of New Mexico.—The Bishop and council met at St. Paul's Pro-cathedral, Mishawaka, Tuesday, May 27th, effecting organization of departments.—The annual meeting of the Indiana Young People was held at Trinity Church, Fort Wayne, Saturday and Sunday, May 24th and 25th. At the business session Saturday afternoon an address was made by Bishop Gray. There was a corporate Communion Sunday morning at 7:30, the Rev. Louis N. Rocca, celebrant. Former officers of the Young People were unanimously reelected.—The Business Women's Guild, assisted by the Church school teachers, held a joint entertainment at St. James', South Bend, Tuesday evening, May 27th. The Bishop's Candlesticks was presented as a one-act play by a local cast.

TEXAS—A window of unusual interest was dedicated recently by the rector, the Rev. Harris Masterson, Jr., in all Saints' Chapel, the University of Texas, Austin. The window is in memory of Robert L. Brown and was designed by the Willet Stained Glass Company of Philadelphia.

WESTERN NEBRASKA—On the 10th of June Bishop Beecher expects to start on a trip over the Oregon Trail with saddle horses and packs from the crossing of the Blue south of Hastings, to old Fort Laramie, Wyo. The Bishop will have with him three young lads, and will cover a distance of over six hundred miles.—James E. Whitney of Grand Island has been appointed by Bishop Beecher as executive secretary of the missionary district. Mr. Whitney and his family will reside in Hastings.

WESTERN NEW YORK—The new altar given to the church at Alfred is the gift of Mrs. R. A. MacArthur in memory of her mother,

Mrs. William C. Burdick, who was for years a faithful communicant of that parish.—The Peterson lectures at Huron College, London, Ont., were delivered this year by the Rev. John A. Waring of Rochester, and were on The Contribution of Egypt to Christianity.

WEST TEXAS—A carved walnut reredos has been placed in the Church of the Messiah, Gonzales, as a memorial to Mrs. Mary Kennon Jones, wife of the late Dr. J. C. Jones, a charter member of the parish, in whose memory the altar was erected a few years ago. The reredos, the gift of the children of Dr. and Mrs. Jones, is in three panels. The reredos, and also a Bishop's chair, in memory of Mrs. Mary Guppy, were dedicated on the First Sunday after Easter by Archdeacon B. S. McKenzie, a former rector of the parish.

DIFFICULTIES IN ALASKA

IN JANUARY, 1929, Miss Helen Lambert, the nurse at Allakaket, Alaska, was severely burned through the explosion of a can of gasoline. It was only by what may fairly be described as a miracle that her life was saved. Allakaket is one of the most distant and isolated mission posts the Church has in Alaska. It is entirely without any medical facilities except those supplied by Miss Lambert herself. The nearest hospital is the government railroad hospital at Nenana, and that, in an air line, is more than 300 miles away. Miss Lambert and her fellow-worker, Miss Thompson, were finally carried to Nenana by airplane. Bishop Rowe arranged for Miss Lambert to come to the United States for treatment and Miss Thompson was assigned to Nenana.

This necessary arrangement, much to Bishop Rowe's distress, left Allakaket entirely uncared for. He finally asked Miss Amy Hill, who put in three fruitful years of work at Allakaket before her assignment to Anvik, to return to the former post in company with a new recruit, Miss Estelle Wilcox, who is to act as teacher.

The uncertainties of Alaskan travel are well illustrated by Miss Hill's experience. She left Anvik, about 500 miles west of Nulato, on August 19th, to make connections with a mail boat due to go up the Koyukuk on August 26th. Owing to an accident to one of the river steamers all schedules were disarranged. Miss Hill found herself obliged to wait at Nulato for two weeks. It is one of the most unattractive spots on the Yukon with nothing but a very questionable road house to accommodate passing travelers. "Fortunately

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for me," says Miss Hill, "the Roman Catholic Mission at Nulato had accommodation for me, and so the stay was comfortable and sociable, as the missionaries there are so kind." While waiting at Nulato, Miss Hill was joined by Miss Wilcox and had the pleasure of meeting Miss Jean Jones, who had been assigned to take her place at Anvik.

Speaking of the experiences of the trip from Nulato to Allakaket, Miss Hill says: "Miss Wilcox does not have to wait for any break-up to be a 'sourdough.' Our seven days' trip on that mail boat, with no accommodations whatever, was enough to initiate anyone. If you did not get sour during those days you never would.

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