

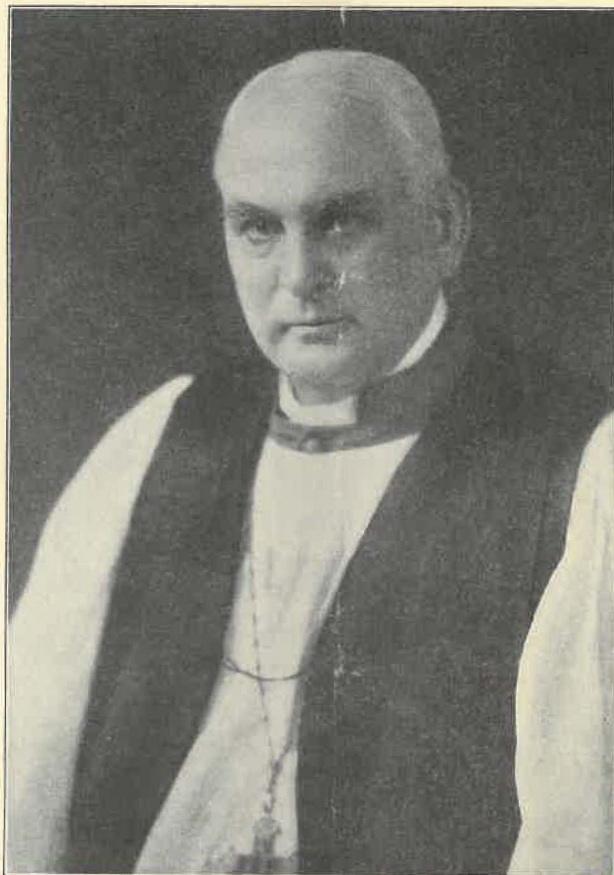
The Living Church

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MILWAUKEE, WISCONSIN, FEBRUARY 8, 1930

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Church Again Bereaved

Most Rev. Charles Palmerston Anderson, D.D., late Bishop of Chicago and Presiding Bishop of the Church since November 13, 1929, whose death last week deprived the Church of her second Primate in four months.

A Valuable Symposium on World Peace

THE RELIGIOUS BASIS OF WORLD PEACE

BY

- REV. S. PARKES CADMAN, D.D., LL.D.
- RT. HON. SIR WILLOUGHBY DICKINSON
- REV. WILLIAM P. MERRILL, D.D.
- PROFESSOR DR. MARTIN RADE
- THE ARCHBISHOP OF UPSALA
- PROFESSOR W. I. HULL
- PROFESSOR N. POLITIS
- M. HENRI DONNEDIEU
- DR. WALTER SIMONS
- M. ALBERT THOMAS
- DR. EDWARD BENES
- DR. JAN UHER

Edited by the REV. H. W. FOX, D.S.O., M.A.

THE addresses contained in this book were delivered at a Conference convened at Prague by the World Alliance for Promoting International Friendship through the Churches. The Conference attempted to show the direction in which progress might be made towards world friendship by the application of the Spirit of Christ to some of the problems which perplex mankind today.

The names of the speakers who accepted invitations to address the Conference are remarkable. Although they include those of an Archbishop and ministers who are well known on both sides of the Atlantic, there are also those of equally well known persons who may be termed non-professional Christians. It was natural to expect that those who have found their vocation in the ranks of the Christian ministry should plead that world peace can only be established on a religious basis; but it was perhaps surprising that statesmen like Dr. Benes and Professor N. Politis, an international jurist like Dr. Walter Simons, or a great French Socialist like M. Thomas should have reached the same emphatic conclusion as the clergy.

This unanimity of opinion expresses the growing conviction that neither diplomatic machinery, nor economic agreements, nor political pacts and treaties can in themselves give that security of international life which the world demands. Something more is needed, and that something more must be supplied by the application of Christianity to international relations. \$2.50

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VOL. LXXXII

MILWAUKEE, WISCONSIN, FEBRUARY 8, 1930

NO. 15

EDITORIALS & COMMENTS

The Church's Loss

HUMANLY speaking, we can scarcely think of a greater loss to the Church than the death of Bishop Anderson, information concerning which is given elsewhere in this issue. This is partly due to the fact of his having only just taken over the onerous work of the Presiding Bishopric but also to the fact that his clear thinking and balanced judgment were exactly the qualities that are needed in the Church at this critical time. We had hoped much from his tenure of the exalted office in the premier bishopric of the American Church. Now, his sudden call, which, to him, is but another and higher promotion, leaves the Church divested of those signal abilities that made him the inevitable choice of his brethren in the episcopate for that position.

Yet God, who has called him, will provide for the Church that seems to need him so badly at this juncture.

Bishop Anderson had acquired an influence in the Church second to that of no one by reason of sheer ability. He was a great man, gifted with the rare art of saying eloquently the right word at the right time. He was a born leader of men and interpreter of the thoughts of the best of them. In Chicago his influence extended into civic matters and into all those things in which a Christian citizenship could give place to a spiritual point of view. His loss will be felt much beyond the limits of the Church, though as the Church came first in his thoughts and his sympathies, so to the Church is the primary loss.

To the stricken members of a family bound in exceptionally close sympathies, to the stricken diocese, and the stricken national Church do we extend sincere sympathy, and with each of them do we mourn.

God grant him eternal rest and increasing light and peace, and bless all us who are sorely bereaved by his death.

WHEN secular newspaper men are assigned to cover Church functions they have troubles of their own; in part, troubles of their own making, but in part, we fear, difficulties due to lack of cooperation on the part of clergy and Church people generally in giving information carefully and correctly and explaining ecclesiastical phraseology.

Acrobatic
Ritualism

A horrible example lies before us in a collection of newspaper accounts of the consecration of Dr. Davis at Buffalo. The reporters thought that it was a colorful occasion calling for a rich outpouring of sentiment and sentimentality. One reporter must have watched the congregation rather closely, because he reports that "the Bishop's wife and daughters seemed moved almost to tears by the beauty and solemnity of the service." Perhaps they were oppressed by the strangeness of some of the ceremonial; for the same writer reports that "owing to the intense cold weather, all the services were conducted under the roof of the church."

It was there, too, that "while the organ intoned and men's voices were raised in praise, Dr. Davis became Bishop." Not only was the entire service said "under the roof"; there was another innovation; it was all done in an awkward and inconvenient place for so solemn a service, for the writer continues: "Under the arched nave of Trinity Church a humble hymn rolled on in an inspiring chorus while Dr. Davis donned the habit of a Bishop," in solemn services "which took place on the Trinity pulpit from which the new diocesan leader had preached since 1899." It is also of interest to know that the consecration was "pronounced" by Bishop Ferris.

Seriously, why should it not be possible on occasions of this sort for a diocesan publicity committee or agent to prepare for reporters material correctly phrased? Why are the clergy generally so careless of the opportunity which is theirs to cooperate with newspaper men to the fullest extent in reporting Church functions? One rarely reads accounts of Roman functions so glaringly inaccurate or despairingly absurd. Roman Catholic authorities have publicity men to see that publicity is of a worthwhile sort.

Some of our dioceses have publicity men; there is a publicity department of the National Church. Too often such publicity agents seem to consider that their chief duty is to "get something into the papers" about the Church, even if it must be done in a sensational way, little realizing that what is printed is more harmful than helpful.

We should like to have sent to all of the clergy a brief statement from the publicity department of the National Council, telling them what to do, how to do it, and how not to do it. We have an impression that the National Council has published a book on this subject, though we have not seen a copy. If so, it merits careful attention.

The example cited is not intended as a reflection upon the publicity agents of Western New York, of course. All possible care seems to have been taken in that city to give full and accurate reports of the service there; yet, even then, the reporters "spread themselves."

As already stated, many of the difficulties of the reporters are of their own making. American journalism seems to feel that it is necessary to wade in sentimental slush whenever one attempts to report Church proceedings.

Is this typical of the popular attitude about all religious matters? If so, how can it be corrected?

CHEERING news is contained in the full-page announcement of the National Council on the back cover of this issue: "For the first time under the 'Pay-As-You-Go' Plan we have collected 100% of what the dioceses told us to expect."

"All Bills
Paid"

The books for 1929 have been balanced with all bills paid."

It is a record achievement, and one for which we should be devoutly thankful. But at the same time it should be remembered that the "Pay-As-You-Go" plan is not an ideal, but a necessary expedient. "All bills paid"—yes, but much of the Master's work left undone. The budget balanced—yes, but only after it has been pared to a minimum at the expense of much important work that ought to be done, many valuable opportunities that are rapidly slipping away from the Church.

It is not a time for complacent self-satisfaction, but rather for a new determination to go forward with widened horizons and a greater zeal—no, not just to "meet our quota," or such part of our quota as we tell the National Council to expect, but rather—to win more souls to Christ. For that is the only legitimate reason for the existence of any missionary enterprise.

ACKNOWLEDGMENTS

[Checks for any benevolent purpose should be made payable to THE LIVING CHURCH RELIEF FUND and sent to 1801 Fond du Lac Avenue, Milwaukee, Wis., with notation as to the fund for which they are intended. Such remittances are deposited accordingly, are never mixed with private funds of the publishers, and are distributed weekly for the various purposes as acknowledged. The accounts are audited annually by a certified accountant.]

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PRACTICE OF PRAYER

THE PRACTICE of prayer can never be confined to the morning hour alone. If one deliberately sets aside the morning period, it will be a strange day that does not present unexpected opportunities and, indeed, necessities for spontaneous acts of conscious devotion. The converse is likewise possible if you set aside no such given portion of the day. The prayers of Jesus were not restricted merely to the morning hour. Jesus lived His life in constant touch with God. Their mutual communion (like His robe) continued without seam. Ejaculatory prayer at intervals throughout the day's experiences serve to remind us that God is Great and Good and marvelously Near in the Lord Jesus. Snatches of articulate or silent prayer bind us to Him in loving fellowship. Frequently mere words are unnecessary. He seeth the heart.

—Calvary Evangel.

DAILY BIBLE STUDIES

Edited by the Rev. Floyd W. Tomkins, D.D.

THE PEACE OF GOD

Sunday, February 9: Fifth Sunday after the Epiphany

READ Colossians 3:12-17.

THE blessed word "peace" is used many times in our worship, and Christ used it often in His instructions. It means in common use "a state of quiet," of body first, and then of mind. As the Master used it there is an association of faith and trust. We may be active in body and mind and yet be at peace if we love God and believe in His promises. Peace is not idleness or freedom from trouble, but a divinely given strength which will make us rise above trouble and work without worry. It is the peace of God which should rule in our hearts. Without it we are needlessly wearing ourselves out. With it we can work and fight evil and press onward toward perfection because of a larger vision and a consciousness of God's presence.

Hymn 405

Monday, February 10

READ St. John 14:25-29.

NOT as the world giveth." Worldly peace is a paralysis of heart and life, an indifference to the call of duty, a closing of the eyes to opportunity. It is dullness and deadness, an unworthy sleep. But the peace which Christ gives bids us wake up and act, calls us to service and endurance, while we grasp the meaning of life and follow after Him. It is a heart-peace resting upon the foundation of divine love and finding courage in the assurance that God is working His purpose out and asking us to work with Him. The world gives imagined peace by putting us to sleep. Christ gives real peace by calling us to service, and there comes from Him such a richness of trust that weariness and worry are driven away. "Be not afraid, only believe," the Lord cries, and in Him we find true rest.

Hymn 248

Tuesday, February 11

READ St. John 14:1-6.

CHRIST asks us not to worry. We are a nervous folk and anxiety robs us of that healthy poise which is a balance of faith and strength. "Fret not," cried David. Matthew Arnold writes well:

One lesson, Nature, let me learn of thee,
One lesson which in every wind is blown,
One lesson of two duties kept at one
Though the loud world proclaim their enmity.

Of toil unsever'd from tranquillity!
Of labor that in lasting fruit outgrows
Far noisier schemes, accomplished in repose,
Too great for haste, too high for rivalry.

"Toil unsever'd from tranquillity." As Edna Lyall expresses it, "Work without weariness." It is the gift of God. We may exercise our will, but it is only the God of Peace who can give peace.

Hymn 310

Wednesday, February 12

READ Philippians 4:4-7.

THE Benediction at the close of our Holy Communion Service is something more than an expression or even a prayer. It brings a real power, almost material, for Christ's children to carry away with them out into the world. The Master emphasized this reality when He spoke of the unaccepted blessing of peace returning to the disciples (St. Luke 10:5-6). We often fail to grasp truth because we think of it as a state of mind or an emotion. Jesus Christ gave personality and reality to truth when He said: "I am the Truth" (St. John 14:6). So also He is our Peace (Ephesians

2:14). When we abide in Him and He in us there is peace because He, the Prince of Peace, binds us unto Himself. It is a peace past all understanding, but it is very real. What a fitting close to the blessed Service!

Hymn 334

Thursday, February 13

READ I Thessalonians 5:8-13.

IT IS not always possible to be at peace among those with whom we daily associate, or at least we feel so. Familiarity too often breeds contempt and we cast aside restraint because of our close relationship. Yet it is here that the effort for peace should begin. Just as Christ told the disciples to begin their work of gospel preaching in Jerusalem, so the angel of peace should be welcomed at home and in our daily associations. It will help if we begin with our thoughts, making them kindly rather than critical. Then speech must be controlled, no word spoken unless it be kindly, and our actions should be in harmony with thought and speech. "Be ye kind one to another," writes St. Paul to the Ephesians (Ephesians 4:32).

Hymn 121

Friday, February 14

READ Ephesians 2:13-18.

HE IS our Peace." And the Cross is the atonement—the Hat-one-ment—which cleanses us and so fits us to approach our Holy God who loves us and longs for us to come to Him in the marriage garment of Christ's righteousness. It is not true that God turns from us, but that we know ourselves to be unfit to come to Him in our sinful condition. The Cross is a symbol of peace. We are "reconciled to God" (II Corinthians 5:20), led into His dear presence by the nail-pierced hand of Christ. At peace with God! How precious the assurance! For there can be no peace until we can say, as taught by Jesus Christ the Crucified, "Our Father." And in Heaven we shall see God and hear His welcome, and our hymn of gratitude will be sung at the feet of the Christ who made it possible for us to enter and find eternal peace.

Hymn 129

Saturday, February 15

READ St. Matthew 5:3-9.

PEACEMAKERS!" The word draws us and stands out as the dearest of the Beatitudes, for it calls for service under the Master and allows us to share in His divine Mission. To heal differences and interpret misunderstandings; to bring the nations into fellowship and trust; to help in the way of international peace; to tell the story everywhere of the Prince of Peace! What a glorious opportunity! What an inspiration and interpretation of life! Blessed indeed are they who "sow beside all waters" (Isaiah 32:20)! To bring harmony for discord, sunshine for shadow, quietness for confusion—that is to know and obey and love the God of Peace. To be peaceful in love and faith and service is to find even here on earth something of Heaven.

Hymn 512

Dear Master, teach me to be a peacemaker. Give me peace in my own heart that so I may serve under Thy banner. Bring peace between the nations. And help me to serve Thee with a quiet mind. Amen.

THANK God every morning when you get up that you have something to do that day, which must be done whether you like it or not. Being forced to work, and forced to do your best, will breed in you a hundred virtues which the idle never know.

—Charles Kingsley.

MANY TRIBUTES TO LATE PRESIDING BISHOP

Chicago, February 2, 1930.

CLERGY, laymen, and the press have all joined in paying tribute to the Most Rev. Charles Palmerston Anderson, Primate of the American Episcopal Church and Bishop of Chicago, since his death last Thursday.

The Chicago *Evening Post* commented as follows:

"Regardless of denominational affiliation, Chicago mourns the death of Bishop Charles P. Anderson. The summons came at the acme of his career in the service of the Protestant Episcopal Church. . . .

"His episcopal regime was marked by a great development in the work of the Church in the diocese under his care. He was an able and wise administrator, whose kindness and tact endeared him to those who came under his spiritual rule. He was unspoiled by high office and authority, a man without vanity, gentle of heart, sincere in faith, and unwearied in good work.

"His breadth of mind and generous sympathy were felt in circles wider than his denomination. They won for him the friendly admiration of those of other creeds, and in the churches of his diocese were reflected in a spirit of liberality and coöperation."

The Chicago *Daily News* likewise joined in acclaiming the dead prelate:

"In the death of Bishop Anderson, Primate of the Episcopal Church of the United States, Chicago and the nation have lost a wise, progressive, courageous, and inspiring leader in religious, spiritual, and ethical activities.

"Bishop Anderson's was a broad and liberal mind. He did not think that science tended to undermine essential religion, or that religion had anything to fear from rational investigation and interpretation of the physical world. He was not a modernist in a strictly technical sense, but he had vision and was in sympathy with workers in all fields of research. He had an appreciation of good service and devotion to humanity regardless of what doctrines impelled such service and devotion.

"That devout man labored conscientiously and effectively for the promotion of religious unity and for coöperation of all faiths in the pursuit of a common ideal. He interested himself with sound judgment in secular, civic, political, and social activities. He was a student as well as a militant worker. He was zealous in the application of his principles to a variety of practical problems, but he was tolerant and conciliatory in his dealings with persons of other affiliations.

"All positive and genuine reform movements in Chicago and the nation at large will miss him and will regret his premature passing."

PROTESTANT CLERGY EXPRESS SYMPATHY

MINISTERS of other communions were quick to voice their sorrow at Bishop Anderson's death and to express sympathy for his loss to the family, Church, and nation.

"I can speak for the entire Presbyterian Church in saying that Bishop Anderson's service to Chicago has been helpful for the whole cause of Christianity," declared Dr. Charles B. McAfee, moderator of the Presbyterian General Assembly. "His death is a serious loss to all of us. We are all glad to think of the great record he made as a Christian leader and we all rejoice in his elevation to the highest office in his Church."

Bishop Edwin H. Hughes of the Methodist Episcopal Church:

"I have heard so often of Bishop Anderson's splendid work that I place myself distinctly among those who mourn his death. He was a good man and a useful citizen. I express my sincere sympathy for the members of Bishop Anderson's communion and unite with them in hearty tribute to a distinguished preacher whose influence was nation-wide."

Dr. Robert J. Locke, superintendent of the Illinois Congregational Conference, said:

"Bishop Anderson made a contribution of grace, winsomeness, and Christian tolerance of incalculable value to our city. His spirit will bless us in our coming days."

"The American Episcopal Church has lost, in the passing of Bishop Anderson, a clear-headed and self-sacrificing leader," declared Dr. Gerson B. Levi, past president of the Chicago Rabbinical Association. "Within the machinery of the Church he was a liberal, and shared very faithfully and effectively in the ethical and civic interests of the American community. Chicago mourns an illustrious leader."

DIOCESAN CLERGY MOURN LEADER

AMONG those who were first to express their appreciation of Bishop Anderson's greatness and their sorrow at his passing were those who knew him best—the clergy and laymen of the diocese of Chicago.

Dr. George Craig Stewart, rector of St. Luke's, Evanston, and member of the National Council:

"Chicago is bereaved. One of her greatest citizens is dead.

Charles Palmerston Anderson, Bishop of Chicago and Primate of the Episcopal Church in America, was a distinguished prelate, a world figure; but his heart and his home were here in Chicago. He stood for the best things in the community; he built his life and his leadership into the moral and spiritual fabric of this city.

"The Church is greatly bereaved. For thirty years Bishop Anderson has been one of the outstanding figures in the ecclesiastical world. His intellectual vigor and eloquence of speech marked him for his entrance into the House of Bishops a generation ago, and Churchmen of every communion looked upon him as one of the great Church leaders of his day.

"Chicago Churchmen not only admired him. They loved him. He was their father-in-God, and they knew him as only children in the family can know the true greatness of their father. Handsome in person and eloquent in speech, Bishop Anderson was above all else the humble, faithful Christian man. He carried heavy burdens but never flinched. He took his sickness with a soldier's fortitude, and he died gallantly at his post. He was rich in many gracious gifts.

"And as the greatest only are,
In his simplicity sublime.

"He still serves within the Church, for his work remains."

The Very Rev. Duncan H. Browne, dean of St. James' Cathedral:

"In Bishop Anderson's death the Church of God has lost a stalwart defender of the faith. In a very true sense he was Bishop of the whole Church and of all who called themselves Christians. His sympathies extended far beyond his own communion. He not only prayed but labored for a reunited Christendom. The diocese of Chicago has lost an inspiring leader, courageous, faithful, strong."

Dr. Stephen E. Keeler, rector of St. Chrysostom's Church:

"For thirty years he has been an outstanding figure in the pulpit of this country. His genius and capacity for leadership marked him early in his career, winning him recognition in this great diocese and then in his election as Presiding Bishop. I sincerely regret his passing."

The Rev. Harold Bowen, rector of St. Peter's Church:

"Bishop Anderson was always a strict servant to duty, regardless of personal results. Without a doubt his death was hastened by his willingness to sacrifice himself for the good of his Church at a time when he was in a critical physical condition."

The Rev. Alfred Newbery, rector of the Church of the Atonement:

"Bishop Anderson's death impoverishes the American Church, the diocese of the city of Chicago. A commanding figure, a strong personality, a great mind, and an eloquent preacher, his counsel and leadership will be sorely missed."

BUSINESS MEN ADD TRIBUTE

AMONG the business men who commented upon Bishop Anderson's work was John D. Allen, president of Brink's Express and of the Church Club of Chicago.

"Bishop Anderson's death is one of the greatest losses Chicago and the Episcopal Church ever sustained," said Mr. Allen. "He was a man of vision, of great personality, and of dominating influence."

Charles D. Dallas, president Dallas Brass & Copper Co. and of the National Federation of Church Clubs:

"It was splendid that Bishop Anderson could crown his career with the highest honor within the power of the Episcopal Church to bestow. I only regret that he was not permitted to give the national Church several years of his able leadership."

Judge Jesse Holdom:

"The greatest personality in the Episcopal Church in the last 100 years has been removed with the passing of Bishop Anderson. I say this with due thought, and I believe it to be true whether you consider the man physically, mentally, or spiritually. I loved his modesty and his great personality."

Edward L. Ryerson:

"The business men of Chicago will realize that the community has suffered a great loss in the passing of Bishop Anderson. His influence reached out beyond his own Church people into the whole community and, from this standpoint, his death is a serious loss. I am therefore concerned not only with the problems which face the Church, but also the influence of his loss to Chicago as a whole."

Dean Shailer Matthews of the University of Chicago Divinity School:

"Bishop Anderson was a man of noble personality and intellectual strength. As a preacher, he ranked among the best in his Church. Without compromising his own religious convictions, he could work with those who differed with him. He had a great interest in Church unity and his administrative power is obvious in the history of the diocese of Chicago. He was a thoroughly religious gentleman."

Bishop Anderson's Death

Presiding Bishop Succumbs to Series of Heart Attacks—Stricken Nine Days Before Death

Chicago, January 31, 1930.

DEATH claimed the Church's second Presiding Bishop in four months Thursday morning when the Most Rev. Charles Palmerston Anderson, D.D., LL.D., Bishop of Chicago, passed away at his home here.

For nine days Bishop Anderson had been struggling against a heart attack when the end came. He had fought bravely and valiantly. His physicians and those who watched the struggle marveled at the Primate's great power. He seemed determined to ward off death, and until within a few hours of his passing he appeared to be holding his own.

Shortly before midnight Wednesday night, it became evident that the end was near. The Rt. Rev. Sheldon M. Griswold, D.D., Bishop Anderson's suffragan in the diocese of Chicago, was called to the home and administered the last rites of the Church. Through the remaining hours of the night the Primate held on, and it was not until 8:42 Thursday morning that he passed away.

At his bedside at the time of his passing were Bishop Griswold and members of the Presiding Bishop's family—Mrs. Anderson and four daughters, Mrs. George Boyer of Toronto; Mrs. Haven Requa, Lake Forest, Ill.; Mrs. Lester E. Frankenthal, Jr., and Miss Nancy Anderson of Chicago.

Although the Bishop had been delirious for long periods during the three days preceding his death, when the end came he passed away peacefully and quietly.

STRICKEN AT COUNCIL MEETING

BISHOP ANDERSON was stricken on Tuesday, January 21st. He had attended a meeting of the diocesan council at Church headquarters in the afternoon. At the conclusion of the meeting, he went to his physician's office. The physician, Dr. Charles B. Herrick, immediately ordered the Primate to bed. Wednesday, January 22d, the Bishop suffered another heart attack and his condition grew steadily worse. Friday morning, January 24th, it was apparent that his condition was critical. Then it was that the first announcement was given the public. Last Sunday, the Bishop showed signs of improvement and hope for his recovery rose.

Monday morning, however, he suffered a relapse. Hope was not given up, however, until Wednesday evening, when the Primate began sinking rapidly. He lapsed into unconsciousness about midnight and never regained consciousness.

The Bishop's difficulty was a blood clot on the heart. For more than two years, it has been known that he was afflicted with a chronic case of heart disease, but he had warded off serious attacks in the past. However, he had kept up his energy largely through the use of a nitroglycerine compound, though his physicians knew that he might be stricken at any time.

Bishop Anderson's last public appearance was at a reception in recognition of the ninety-fifth anniversary of the founding of St. James' Cathedral parish, Monday night, January 20th. At that time he appeared to be feeling well, although it was observed by many that he was showing signs of nervousness. He presided at the meeting of the diocesan council Tuesday afternoon and there again seemed to be feeling fairly well.

Just before he was stricken, Bishop Anderson had returned from a two weeks' trip in the east, where he had conferred

with Church leaders and addressed a diocesan gathering in Baltimore on January 15th. He was to have gone to Buffalo on the night he was stricken for a consecration service.

Early Tuesday morning, January 28th, Bishop Anderson called to his bedside the Rev. Gerald G. Moore, secretary of the diocesan convention, and gave instructions with regard to the forthcoming convention. He asked that the convention proceed to the election of a coadjutor, as he had indicated he would call for such in an earlier letter to the clergy. These instructions were the last official matters to be taken up by the Primate. His passing, of course, will require the election of a diocesan to succeed him instead of a coadjutor.

BODY LIES IN STATE

A STREAM of humanity today (Friday, January 31st) paid silent tribute to the late Primate of the Church and Bishop of Chicago.

From noon until 9 o'clock at night, there was a continuous flow of people, old and young, rich and poor, passing in and out of St. James' Cathedral, where the prelate's body lay in state. A moment of prayer and then silent passage by the bier marked the visitation of the hundreds who came and went.

Among those who came were little children. Some were in tattered clothes, indicating they represented the poor. Alongside them walked the wealthy. There was no distinction. Some knelt for a

moment beside the bier, then passed on.

At either end of the plain gray casket stood a priest from among those of the diocese of Chicago. The guard continued with shifts every two hours throughout the day and night and on Saturday until the hour of the funeral service. The Rev. Edward S. White, rector of the Church of the Redeemer, and the Rev. Holland L. Church of the Church of the Incarnation, were the first two guards to take their places at the Bishop's bier. Fr. Church was the last priest whom Bishop Anderson ordained before his death.

The Primate was robed in a plain stole and cassock. Everything was the simplest possible. The Bishop had requested such before his death.

In the corner of the chancel, to the left of the altar, stood the Bishop's chair, one which he had occupied on many occasions. It was draped in plain purple and stood as a silent tribute to the departed.

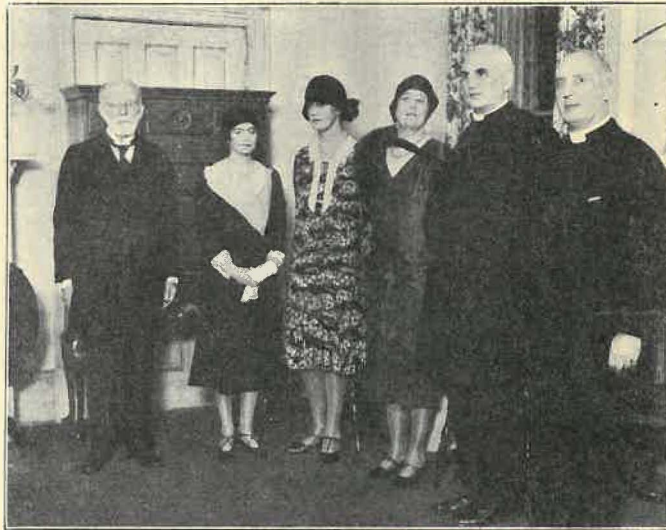
The Bishop's body was brought to the cathedral just at the noon hour on Friday. Six of his clergy bore the casket from the hearse into the church and to its place in the center of the chancel. They were the Rev. Messrs. H. L. Church, H. J. Spencer, G. G. Moore, G. C. Story, E. S. White, and H. R. Brinker.

Just before the body was removed from the home, private services were conducted there by the Rev. Dr. George H. Thomas, rector of St. Paul's. Only the members of the family and the clergy who accompanied the body were present.

AN APOSTLE OF PEACE AND UNITY

Chicago, February 1, 1930.

IN THE passing of the Most Rev. Charles Palmerston Anderson, the Church loses one of her greatest recognized leaders. He was an apostle of world peace and Church unity. During his more than forty years in the priesthood, Bishop



PRIMATE'S LAST PHOTOGRAPH

At St. James' Cathedral, January 19th. Left to right: Henry E. Bullock, Mrs. E. K. Ryerson, Mrs. J. L. Houghteling, Mrs. D. H. Browne, Bishop Anderson, Dean Browne.

P. and A. Photo.

Anderson was identified with some of the outstanding movements for world peace and Christian unity. He was for several years chairman of the Commission on Faith and Order of the Church, and as such headed a delegation to the Eastern Churches on the possibilities of unity. This movement was preliminary to the Conference on Faith and Order at Lausanne in 1927. Bishop Anderson also had been looking forward to the Lambeth Conference of 1930.

In his annual Peace Message last Armistice Day, delivered at St. James' Cathedral, Chicago, the Primate said that peace, the most important and the most costly thing in the world today, can be acquired only through righteousness and Christian love.

"Peace is first an individual virtue, and second a social condition," said the Presiding Bishop, "but it can never become the latter until multitudes of men have peace in their souls. When man is willing to settle his moral, social, and political problems before tribunals of reason, intelligence, and spiritual power, instead of by brutality and force, peace will come nearer a reality. This condition can be brought about only through righteousness and Christian love."

Bishop Anderson likewise was a missionary at heart. He began his ministry in a missionary field in Ontario, and his interest in missionary projects never waned. He always insisted that missionary work be given an equal standing with diocesan and local programs in the matter of budgets.

During more than a quarter century as Bishop of the diocese of Chicago he was principally concerned with the problem of enlarging the Church and keeping pace with advances made in civic improvements.

Bishop Anderson was known as a builder and organizer and a man of excellent business sagacity, but of a modest and retiring disposition, always disdaining self-advertisement. The establishment and expansion of Church institutions were further evidences of his constructive ability.

A biographer said of him :

"Bishop Anderson makes little or no response to the 'pomp and mystery of priestly ceremonial.' With perhaps more of force than gentleness in his make-up, he is yet beloved, especially by children, as well as revered by all who know him. He attaches great importance to preaching, which he does pre-eminently well, and although making little appeal to the emotions, is yet deeply concerned with moral questions. He is democratic and kindly and is a dominant but self-effacing figure in any group or gathering where he may be."

The outdoors has had a great call for Bishop Anderson. He loved nature and usually spent most of the summer months at his lodge in the Wisconsin woods, tramping, fishing, reading, and studying the out-of-doors. Frequently he conducted services in a little chapel which he had built in the forest.

Bishop Anderson was a broad reader and made a deep study of prominent world writers in all ages. Gifted with writing talent himself, it was the lament of many of his admirers that he did not have more time as an author. His *Letters to Laymen*, *The Religion of Our Lord*, *Religion and Morality*, and *The Kingdom of God* were widely quoted and caused one of his influential admirers to remark :

"It is a pity that the pressure of the care of the Church seems to make it impossible for the Bishop to write and publish more frequently. He thinks great thoughts and his sermons are distinguished by simplicity, honesty of conviction, and clarity of expression. One is sure that the impression made is not due solely to a powerful personality, for when the printed word is read it is as effective as when it was heard."

Ordained in his early twenties, a man of commanding appearance and attractive personality, Bishop Anderson immediately made a profound impression upon his listeners and townspeople. He then showed promise of unusual preaching powers. He was born in Ontario, Canada, September 9, 1865, and was ordained a deacon in 1887 and a priest in 1888 by Bishop Lewis

of Ontario. He was in charge of the mission at Beachburg, Ont., in 1887.

As a priest, Bishop Anderson became rector of Grace Church, Oak Park, on July 7, 1891, and held that pastorate until February 24, 1900, when he was elected Bishop Coadjutor of the diocese at a special convention called by Bishop McLaren. He was elected by unanimous vote on the first ballot. His consecration was in Grace Church, Chicago, on St. Matthias' Day, by Bishops McLaren, Gillespie, and Seymour. In 1905, upon the death of Bishop McLaren, he became Bishop of Chicago. His tenure as Presiding Bishop dates only from his election in Washington, November 13, 1929, to succeed the late Bishop Murray.

Bishop Anderson married Janet Glass of Belleville, Ont., September 4, 1889. A son and four daughters were born to them. The son was killed while serving with the American forces overseas in the World War.

ELECTING BISHOP ANDERSON'S SUCCESSORS

TWO elections will be necessary immediately to fill the high positions in the Church occupied by the late Presiding Bishop and Bishop of Chicago.

By Bishop Anderson's death, the Rt. Rev. William E. Leonard, D.D., Bishop of Ohio, by virtue of his rank as Senior Bishop of the Church, again assumes the interim leadership of her government, and upon him devolves the constitutional duty of calling a meeting of the House of Bishops within three months to elect a Presiding Bishop to serve until next year's General Convention. Bishop Leonard

had sailed for the West Indies on January 29th, the day before Bishop Anderson's death. Bishop Burleson, who, as Bishop Anderson's assessor, had been in charge at the Church Missions House, sent a radio message to Bishop Leonard, informing him and asking him to appoint an assessor and to authorize the calling of a meeting of the House of Bishops.

Bishop Leonard has replied, appointing Bishop Burleson as his assessor, and naming Chicago as the place of meeting. The date will be March 26th.

It will also be necessary for the diocese of Chicago to elect a new diocesan, as Bishop Anderson had no coadjutor. He had, however, called a meeting of the diocesan convention for Tuesday, February 11th, for the purpose of electing one, and in accordance with his dying instructions, this body convened as called, but to elect a diocesan instead of a coadjutor. The episcopal election was set as the order for the second day of the convention, Wednesday, February 19th, and its result will be announced in next week's LIVING CHURCH.

BISHOP ANDERSON

BY THE RT. REV. HUGH L. BURLESON, D.D.

BISHOP OF SOUTH DAKOTA, ASSESSOR TO THE LATE PRIMATE

TWICE within four months the Episcopal Church has been called upon to mourn the death of its Presiding Bishop. Charles Palmerston Anderson, who on the morning of January 30th passed into the larger life, was an outstanding figure in our own communion and in the Christian Church of America. A man of fine physique and splendid presence, his personal qualities of mind and heart endeared him to all who came in contact with him. As a preacher he ranked among the leading men in the pulpits of America. Called last November to take up the responsibilities of the Presiding Bishop of the whole Church, he had begun his administration with a vigor and wisdom which were already winning the confidence of his fellow workers. That an administration which gave such promise of success should be cut short by his lamented death is a tragic misfortune.

HIGHLIGHTS OF BISHOP ANDERSON'S CAREER

September 9, 1865, Born, Ontario, Can.
 1887, Ordained deacon, first charge, Beachburg, Ont.
 1888, Ordained priest.
 September 4, 1889, Married Janet Glass.
 July 7, 1889, Called to Grace Church, Oak Park, Ill.
 January 10, 1900, Elected Bishop Coadjutor of Chicago.
 February 24, 1900, Consecrated.
 February 19, 1905, Became Bishop of Chicago.
 October 10, 1928, Delivered General Convention sermon, Washington, D. C.
 November 13, 1929, Elected Presiding Bishop, Washington, D. C.
 January 30, 1930, Died at his home, Chicago.

The Presiding Bishop's Funeral

Simplicity Marks Rites in St. James' Cathedral—Body to Be Entombed in W. T. S. Chapel

Chicago, February 1, 1930.

WITH a simplicity which was indicative of the man and as he requested, the Most Rev. Charles Palmerston Anderson, D.D., Primate of the American Church and Bishop of Chicago, was laid to rest today, following services at St. James' Cathedral.

There was no ostentation of display. Great banks of flowers, which his position would warrant, were missing. Clergy of his own diocese bore the prelate to his grave. All was as Bishop Anderson had specifically requested before his death.

A great assemblage which filled historic St. James' Cathedral to overflowing was present for the rites. Long before the funeral hour, crowds gathered in front of the church and occupied unreserved space within the edifice. Much of the space, however, had been reserved for the clergy, Church organizations, and representatives of various institutions.

It was one of the largest gatherings in the history of the Church in Chicago.

At 10:30 sharp, the appointed hour for the services, Leo Sowerby, noted composer and organist, struck up the notes of the Dead March from *Saul*, by Handel. Then appeared the crucifer, followed by white robed choristers and seminarians. Another crucifer, and then came more than 200 clergy, from Chicago and elsewhere, who had gathered to pay final tribute to their leader. Many of them Bishop Anderson himself had ordained to the priesthood.

Honorary lay and clerical pallbearers were next in the procession, then the officiants at the service, and finally the prelates from throughout the country who had rushed to Chicago to be present at the ceremonies.

Among the bishops present were the Rt. Rev. Drs. Hugh Latimer Burleson of South Dakota, Assessor to Bishop Anderson as Presiding Bishop; James E. Freeman of Washington; Campbell Gray, Northern Indiana; Benjamin F. P. Ivins, Coadjutor of Milwaukee; Ernest V. Shayler, Nebraska; Thomas Jenkins, Oregon; Harwood Sturtevant, Coadjutor of Fond du Lac; John Newton McCormick, Western Michigan; Frank A. McIlwain, Minnesota; Frederic L. Deane, Lord Bishop of Aberdeen, Scotland; Warren L. Rogers, Ohio; G. Ashton Oldham, Albany.

In the procession also, lending a touch of color and intercommunion friendship, was the Greek Orthodox Bishop of Chicago, Bishop Philaretos, with four of his clergy. The Greek Bishop had for many years held the friendship and good will of the Anglican Primate. On several occasions, Bishop Anderson had offered the use of his churches to the Greek prelate.

BISHOP BURLESON READS SENTENCES

I AM the resurrection and the life: he that believeth in Me, though he were dead, yet shall he live; and whosoever liveth and believeth in Me shall never die."

The opening sentences, read by Bishop Burleson in a deep, even voice, floated out over the huge congregation.

When the procession of clergy and bishops had been concluded, one of Bishop Anderson's favorite hymns, "Ancient of Days," was sung by the whole congregation.

Then followed the reading of the Thirty-ninth Psalm: "I said I will take heed to my ways, that I offend not in my tongue; I will keep my mouth as it were with a bridle, while the ungodly is in my sight." Also the 139th Psalm was read.

Dr. George H. Thomas, rector of St. Paul's Church, Chicago, then read the lesson. Following the lesson, the Rt. Rev. Sheldon M. Griswold, Suffragan Bishop of Chicago, proceeded with the requiem Eucharist. He was assisted by the Very Rev. Duncan H. Browne, dean of St. James' Cathedral, Dean

J. H. Edwards, Dr. Edwin J. Randall, and the Rev. Gerald G. Moore.

At the conclusion of the Eucharist, the recessional began, clergy and bishops lining up at the entrance of the cathedral on either side of the aisle while the casket was borne by clergy whom Bishop Anderson had ordained, to the waiting hearse. Bishop Anderson's family then left the church.

COMMITTAL AT ROSEHILL CHAPEL

THE long automobile procession which accompanied the body to Rosehill Cemetery formed immediately outside the cathedral and, shortly after 12 o'clock noon, the committal was made at the Rosehill Chapel,

following a brief committal service conducted by Bishop Griswold and Dr. George Craig Stewart of St. Luke's Church, Evanston. The body will remain temporarily at Rosehill and will be committed to its permanent shrine in the Anderson Chapel in Evanston, now nearing completion, on February 24th.

The active pallbearers were the Rev. Messrs. Edward S. White, Charles L. Street, Wm. A. Simms of Battle Creek, Mich., Walter C. Bihler, Hugh M. McWhorter of Ottawa, Ill., John N. Scambler, Norman B. Quigg, Streator, Ill., and William B. Stoskopf.

Honorary clerical pallbearers were the Rev. Messrs. George Craig Stewart, E. A. Gerhard, Arthur Rogers, J. H. Pickells, T. DeWitt Tanner, F. C. Grant, David E. Gibson, H. L. Cawthorne, and H. R. Brinker.

Honorary lay pallbearers: Messrs. Edward L. Ryerson, Jr., Lester E. Frankenthal, Sr., Edw. J. Rogerson, Britton I. Budd, J. D. Allen, R. Floyd Clinch, F. C. J. Borwell, John V. Norcross, Charles H. Requa, L. L. Gregory, Louis B. Franklin, New York, H. Lawrence Choate, Washington, D. C., and C. Ward Seabury, Henry E. Mason, Wellington R. Townley, Arthur Dole, Angus S. Hibbard, W. L. Calkins, Charles H. Kingman, Henry E. Bullock.

Many of the city's prominent men in business and civic life were present for the funeral. Among them were Col. A. A. Sprague, George A. Ranney, James L. Houghteling, Joseph E. Otis, Joseph T. Ryerson, Alfred Granger, Edward L. Baker, Edward J. Birmingham, William E. Casselberry, F. P. Hixon, Dr. Nathan S. Davis, III, and Eames MacVeagh. Many women socially prominent in the city also were there, among them being Mrs. Jacob Baur, Mrs. William E. Casselberry, Mrs. Robert B. Gregory, Mrs. Ryerson, Mrs. M. Paul Noyes, and others.

Among the out-of-town clergy in the procession were the Rev. Messrs. E. Reginald Williams, Milwaukee; Alfred Wilder, Washington, D. C.; Austin Pardue, Sioux City, Ia.; H. Campbell Dixon, Louisville, Ky.; William A. Simms, Battle Creek, Mich.; V. H. Guldalion of the Armenian Apostolic Church; Morton C. Stone, University of Illinois; Herbert L. Miller, Champaign, Ill.

Representatives of the Chicago Church Federation present were the Rev. Messrs. George W. Dixon, John R. Nichols, John Timothy Stone, Herbert L. Willett, Bishop S. P. Spreng, and Walter R. Mee, executive secretary of the Federation.



AT BISHOP ANDERSON'S FUNERAL

Casket being carried out of St. James' Cathedral by eight priests following service.

Chicago Daily News Photo

THE WINDWARD ISLANDS—A RETROSPECT

BY A CORRESPONDENT

IT IS with grateful hearts that the people of the Windward Islands look back on the year 1929. A review of certain events of the year will help to arouse the interest of readers in the Church's work in the little known diocese of the Windward Islands, B. W. I.

Hitherto it was only in a few parishes that the patronal festivals have been kept, with little or no sympathy from the Mother-Church of the cathedral at Kingston; but in the years under review the cathedral took the lead, and a well organized patronal festival was held at St. George's-tide. Much success attended the effort, and all the clergy of the



ST. GEORGE'S CATHEDRAL, KINGSTON, JAMAICA

island were given the honor of preaching from the city pulpit—quite an unusual thing in these parts.

Throughout the diocese, Lent is generally well kept, and the people are gradually learning the value of the fast. Here, also, the cathedral parish made history in 1929, under the leadership of its rector-bishop. Besides the usual courses of sermons, there were special services for men in mid-week, and children's Eucharists on Saturdays. Open-air preaching in different sections of the city attracted large crowds, who behaved with marked reverence. And on Good Friday, many joined in the "Way of the Cross" through the streets. Nor was this all. For the first time, the congregation was given definite instruction in the value and use of the sacrament of penance and, as a result, many took the opportunity to make their confessions before Easter.

Bishop Vibert Jackson, formerly Assistant Bishop of British Honduras and recently Archdeacon of Grenada, has been doing episcopal work in his archdeaconry, on the Bishop's behalf. He has won the affections of Grenadians to such an extent that a proposal was made to urge his election as Coadjutor Bishop. The diocese of the Windward Islands has a Church council in each of the three larger islands in the group; and of these, the Church councils of Grenada and St. Lucia were in favor of this suggestion, but that of St. Vincent did not give its support.

The Bishop of the diocese, Dr. Alfred Berkeley, has intimated his intention of resigning the see from the end of September, 1930; and the closing months of the past year witnessed some concern as to the probability of his successor being one already known in these islands.

There was only one ordination during 1929—to the priesthood; and one of our rectors was invalidated home to England, so that the number of priests remains unaltered. Synod at its session in October laid much emphasis, as already related in these columns, on the need for priests.

In St. Vincent, the natives depend very largely on the cotton crop for their means of gaining a livelihood. Owing to the ravages of insect pests in each of the three previous years, the government, after consultation with the planters, decided the seed should not be sown until September, instead of June as had been the custom. The close season having been thus extended, for three months many of the laborers were out of work. This has had many bad effects, among which is the question of clothing. This is already a difficult matter for men who earn twenty-five cents a day, and mothers whose wages range from twelve to sixteen cents a day. When the cotton is ready for picking, it is hoped that this tempo-

rary hardship will be considerably relieved. But it has caused some diminution in the Sunday congregations and in Sunday school attendance.

One may end this short review on a note of thankfulness for the increased devotion to the Blessed Sacrament. There are now two churches, one in St. Vincent and the other in St. Lucia, where the Sacrament is perpetually reserved. At the altar our people are learning to look for strength; hence their cheerfulness and thankfulness.

WHAT THINK YE OF CHRIST

The Woman

I THINK that the years He spent with Her,
His Blessed Mother, at Nazareth,
His loving care when He sent with Her
The beloved John, in the hour of death,
I think these things alone would keep,
My faith in The Christ both strong and deep.

The Man

AS a man, He plied His father's trade
And fashioned the yokes or the wheels, mayhap—
Of biting scorn He was unafraid,
Yet gently He took a child on His lap!
A man such as He, both tender and strong,
Commands my love, I cannot be wrong.

The Girl

HIS Mother was just a village maid,
A fair sweet girl with wondering eyes,
All Jewish girls for this had prayed.
She guided His steps all mother wise.
He claims all maids for that maid's sake,
To Him and to Her my vows I make.

The Boy

JUST twelve years old and He went alone,
Back to the Temple. Why shouldn't He go?
As any boy would—They might have known—
His Father's business He had to know!
He knows the things a boy can do,
He called that lad with his fishes two!

All

MOTHER and Maid and Father and Son,
Everyman's Family ever are we,
What think we? We know, till our life is done,
It is only the Christ who can make us free
Of the World's dull burden of care and fear.
The future is His, for He holds all dear.

SARAH PALMER COLMORE.

SELF-EXPRESSION IN THE SPIRIT OF MAN

AGAINST THIS present-day welter of shame still stands the Gospel of the Incarnation. "Let this mind be in you which was also in Christ Jesus, who, being in the form of God . . . took upon Him the form of a servant, and was made in the likeness of man." The message of the Catholic religion is that motherhood has forever been sanctified since the Son of God was born of Mary; that manhood has forever been sanctified since He took upon Himself our flesh. There is no joy in the world like the joys of a united family life, and this, too, draws its Divine sanctions from Nazareth. The Incarnation stands for the uplifting of the life we live in the flesh. Our Lord did not come down to earth for three and thirty years, and then return to the heavens, much as the Prince of Wales might show his princely interest in the toilers by descending a coal mine, and returning to his palace. Christ Jesus took with Him the Manhood which He had redeemed. If ever we lose heart at the frailties of human nature, we are to remember that our nature was holy enough for Him to adopt, transfigure, uplift into the heavenly places, where He ever liveth to make intercession for us. And in the Sacred Mysteries of the Church our Lord gives us His own Nature, in order that "our sinful bodies may be made clean by His Body, and that we may ever more dwell in Him, and He in us." For He who was tempted in all things like as we are, yet without sin, is able also to succor them that are tempted.

—Church Times.

Face the Facts

By Leon C. Palmer

General Secretary, Brotherhood of St. Andrew, Formerly Executive Secretary National Commission on Evangelism

THE statistical summary of the Church for the year, given on pages 496-502 and analyzed in the editorial on pages 15 and 16 of the *Living Church Annual* for 1930, is interesting and significant. The figures given are based upon the reports received during the past year and therefore refer, in large measure, to parish statistics for 1928.

The figures as to baptisms, confirmations, and communicants will be a disappointment to many, but to some they will not be a surprise. There is an increase of 25,188 in the number of communicants—approximately two per cent. In view of the fact that the population of this country, according to the United States census, increases at an average rate of about one and one-half per cent per annum, this means that something like one and one-half per cent of the total two per cent gain can be accounted for through the increased population, the natural growth of families—in other words, the Church holding her own children—leaving only about one-half of one per cent due to direct evangelistic effort, the winning of non-Christians to Christ. This is some increase over what it was before the Bishops' Crusade, but the increment is microscopic.

There is a decrease of 1,947 in the number of infant baptisms, a decrease of 440 in adult baptisms, and a decrease of 951 in baptisms not specified whether adult or infant. This makes a total decrease of 3,338 in number of baptisms during the year. A decrease in the total number of baptized persons or of communicants might possibly be attributed to more accurate reporting; but a decrease in the number of baptisms performed during the year can hardly be explained on this basis. There is also a decrease of 2,027 in the number of confirmations.

Another thing: Taking the number of adult baptisms (10,736) as indicating the number of conversions—turning from a non-Christian life to a Christian life—as distinguished from the number of those who grew up from childhood in the Church or were received from other communions, and comparing this with the number of communicants (1,267,016) we learn that there was one conversion for every 118 communicants. In other words, it takes 118 Episcopalians a whole year to bring one person to Christ. And these figures are not materially different from those of preceding years.

Frequently I have been asked the question, "Was the Bishops' Crusade a success?" To this question I always reply in the affirmative. It was a success. There is nothing the Church has done for many years which was such an outstanding success as the Bishops' Crusade in the winter of 1927. When the history of the Church in this generation is written, the name of Bishop Darst, as the initiator, leader, and promoter of this movement, will occupy a place of high honor.

But the National Commission on Evangelism itself has emphasized the fact that the Bishops' Crusade was to be but the first step, and the ultimate success of the movement depends upon how this first step is followed up. And while much has been done by the Commission and others toward the continuation and extension of this movement for evangelism in the Church, much more remains to be done. The Commission has enlisted the services of a group of able evangelistic preachers, designated as "The Seventy," who are to be available for conducting parish missions each year. The Commission has also promoted a number of conferences on evangelism and we understand that still more is to be done in this line in the future. Two field representatives, one clerical and one lay, are employed by the Commission and are bringing their messages of inspiration and stimulation to parishes throughout the length and breadth of the Church. A number of dioceses have held Diocesan Crusades and promoted the holding of Parish Crusades or Missions. Doubtless the Commission has done and is doing all that could be expected; certainly the writer has no criticism to make and no suggestions of additional or different methods to offer.

But it is nevertheless the fact that none of these efforts has quite reached the heart of the problem—a provision for continuous evangelistic activity by laymen in the individual parish. Here is where the battle for the Kingdom will be fought and won or lost. Wherever this is not secured the parish will drift back into the old way in our Church of depending upon the personal efforts of the rector, or into the old plan in the Protestant denominations (now being discarded) of depending upon an annual "revival," which we call a "crusade" or "mission." Both of these methods are inadequate and unsatisfactory, and if the splendid enthusiasm of the Bishops' Crusade results in nothing more than perpetuating our own past failures or repeating the mistakes of Protestant revivalism, it will be a tragic failure. Indeed, if this movement so auspiciously begun does not bear fruit in a substantial increase in baptisms and confirmations, it will be difficult indeed to arouse the Church again on the subject of evangelism.

THE Bishops' Crusade and the evangelistic movement, of which it was the first step, has not yet produced in the Church at large any measurable increase in evangelistic results. I believe that this is because it needs to be supplemented with a very outspoken and vigorous effort on the part of our Church leaders, national, diocesan, and parish, to secure the formation in each parish of a group of laymen definitely committed to personal evangelism. Unless and until this is done, the whole evangelistic movement will be in large measure a failure. This is the focal point; this is the place where we shall meet with victory or defeat.

This need is recognized by Bishop Darst, chairman of the National Commission on Evangelism. In his report of the Bishops' Crusade published in the April, 1927, issue of *The Church at Work* he said:

"My hope is that in every parish, groups on Personal Evangelism may be formed and that these groups will not be 'Discussion Groups' only, but service groups also. . . . They should under the guidance of the rector or archdeacon open Sunday schools in neglected centers, conduct services in vacant churches and missions, having, of course, secured the approval of the Diocesan. Above all they should individually seek men and women who have not accepted Christ as Lord and Saviour, and invite them to the services of the Church, and where the opportunity occurs, urge them to give their lives to God and to His service."

What would such an effort involve on the part of the rectors, the bishops, and the National Commission on Evangelism? In other words, what remains to be done by our leaders in order that the evangelistic movement shall really bear fruit continuously, and on an adequate scale, in the individual parish?

First, that the rectors generally shall recognize the imperative necessity for enlisting laymen in personal evangelism, accepting this as a primary responsibility, second to none in the parish program; that they shall both from the pulpit and in personal interviews impress this duty upon their laymen; and that they shall look upon the Brotherhood Chapter, or its equivalent, as being just as essential to the normal functioning of the parish as is the Church school, the Woman's Auxiliary, etc.

Second, that the bishops, both by official utterance and through personal influence, lead their clergy into the full acceptance and discharge of this fundamental responsibility, specifically urging upon them whatever plan (whether it be the Brotherhood of St. Andrew or some organization) they consider most effective for the accomplishment of this purpose. It is a pleasure to note that an increasing number of our bishops are beginning to do this. In Bishop Darst's own diocese every white parish has a Brotherhood Chapter.

Third, that the National and Diocesan Commissions on Evangelism shall not only recommend but *actively promote*, in

coöperation with the bishops, such organization for lay evangelism in the parish as they in their judgment may think best, whether the Brotherhood of St. Andrew or some other. At the meeting of the Commission on September 28, 1927, the Commission adopted a resolution which, with the accompanying statement by the chairman, virtually constitutes such a recommendation; but in order for this suggested "Parish Program of Evangelism" to become effective, it, must be continuously and vigorously promoted by the Commission and its field representatives. Otherwise, it is little more than a "scrap of paper." (A copy of this resolution and program, with the accompanying statement by Bishop Darst, as chairman, has been printed as Brotherhood Leaflet No. 202, and may be obtained from the Brotherhood headquarters, upon request.)

We are not concerned about any particular organization as such, but it is evident that some organization for this purpose is necessary. What is everybody's business is nobody's business. If the Brotherhood is not the organization that should be formed for the promotion of personal evangelism, then let some other existing organization be designated or some new organization formed. What we do urge is that something definite be done, and done vigorously and persistently; that lay evangelism be recognized as a fundamental and indispensable part of the parish program, not to be side-tracked for something else or postponed until "a more convenient time," or neglected because "our men are not interested." Our bishops and the National Council of the Church do not accept "lack of interest" as an adequate excuse for omitting the Every Member Canvass and raising the quota. Neither should it be accepted as a valid reason for not having a Brotherhood Chapter or other equivalent organization for lay evangelism. Soul-winning is equally as important as money-raising. Granted that there are parishes in which there is such a lack of interest—this fact constitutes an immediate and urgent challenge to that rector to do some evangelizing among his own parishioners, and if he will insist upon this with the same urgency he would use if he found they were "not interested" in raising the parish budget and quota, he will succeed.

As has been said, if the Brotherhood is not the right organization for this purpose, then let our Church leaders provide a better, and we of the Brotherhood will be among its most ardent supporters. But perhaps the Brotherhood, with all its failures and weaknesses, *is* the best organization the Church has for this task, and perhaps its principles of definite prayer and personal service are so sound and fundamental that any other similar organization would have to adopt the same principles, even if under a different name. Then let us all be outspoken in saying that *until some other and better way of enlisting and training men in personal evangelism has been found and its value demonstrated, the organization of a Brotherhood Chapter is one of the primary responsibilities of the rector.*

SAINTS

SAINTS ARE NOT always talking about their souls; they are not the spiritual counterparts of the people who go about discussing their digestion. The religious dyspeptic resembles the amateur gardener who is mistrustful of nature's alchemy, and is always tearing up his favorite plants by the roots to see how they are getting on. People of this type may call themselves anything they please; but they are more faithless than believing, and it is ludicrous to associate them with a religion which makes insatiable demands on the trust and adventurous courage of all who profess fealty to its Head. The late Studdert-Kennedy used to say that if Christianity was anything, it was a gamble, the taking of tremendous chances. Multitudes of intelligent and educated people will tell you that you are a fool to bank on uncertainties. But you laugh at them, and plunge. You do it joyously, risking everything, not because you can say, "I know!" but because you can say, "I believe!" and that is infinitely the greater proof of loyalty to your own finest instincts, to the witness of the ages, to the experiences of mankind for nineteen hundred years, and to the vision which flooded the earth with its beauty from a stable door in Bethlehem. It is not knowledge, but faith, that makes the saint; and faith is like a flaming sword, or the morning star, or the sound of trumpets, or the song of birds, or anything but drowsiness and mean hopes and trembling fears.

—*Scottish Chronicle.*

News of the Church in Pictures



DEAN BROWNE CUTS CAKE

At 95th birthday party of St. James' Cathedral parish, Chicago, January 19th. [See THE LIVING CHURCH of February 1st.]
P. and A. Photo



ST. THOMAS' CHURCH, DENVER, COLO.

Where a \$50,000 building campaign is bringing the church to completion. (Story on page 516)



ST. LOUIS CHURCH PLANS ADDITIONS

Proposed improvements to the Church of St. Michael and St. George, St. Louis. [See THE LIVING CHURCH of January 11th.]

CORRESPONDENCE

All communications published under this head must be signed by the actual name of the writer. The Editor is not responsible for the opinions expressed, but reserves the right to exercise discretion as to what shall be published. Letters must ordinarily not exceed five hundred words in length.

ELECTING A PRIMATE

To the Editor of *The Living Church*:

THE DEATHS of Bishop Murray and Bishop Anderson so close together suggest more than the unwisdom of choosing men too old for the office. From the earliest times the practice of the Church has been to establish a primatial see. This custom has been adhered to in every part of the Church Catholic, except in the Protestant Episcopal Church in the United States and in some of the overseas dominions of the British Empire.

The American practice probably had its origin in the same influences and period which gave the Church in this country its present unwieldy and illogical title. The timidity and over-cautiousness of the Puritan period are now understood but they have resulted in futility and awkward situations, from which recovery is now being made by a slow and painful process.

Along with primatial sees the Catholic practice of translation from one diocese to another has gone hand in hand. This procedure has enabled the Church to use bishops, who have shown signal ability in some smaller or remote diocese in a larger see and one commensurate with their attainments. A bishop who has proved his worth in the episcopate is a wiser and safer choice than an untried rector, though happily there are distinguished exceptions to the rule.

If diocesan rivalries can be brushed aside for the greater good of the Church at large, it will be seen that three cities present preëminent claims for primatial recognition—New York as the greatest center of population, Washington as the seat of federal government, and Chicago by reason of its geographical position.

The Church is not building for a day—not even for six year periods—certainly not for two months or four years as in the case of the last two primacies.

Baltimore, Md. (Rev.) EDMUND S. MIDDLETON.

"THE MULTIPLICATION OF BISHOPS"

To the Editor of *The Living Church*:

THE question raised in the correspondence of December 14th may be a timely one; but God forbid that our older bishops should be forced to resign when they begin to need assistance! We have learned to love them and to depend more and more upon their increasing wisdom and experience. A coadjutor wisely chosen and willing to use the experience of his senior is the logical solution.

The number of communicants does not always reveal the need of further episcopal supervision. The size and contour of the field plays an important part. One of the smaller dioceses numerically is the largest territorially. It could, without question, have handed over the weaker portion to be ministered by a missionary bishop supported by the general Church; but is instead supporting two bishops happily working together and courageously facing difficulties. They often have to spend three days in getting to one congregation of a half dozen communicants who, with the missionary, find comfort and inspiration from contact with their bishop.

Once twelve bishops were appointed when the membership would not form one large parish; but the field was large, as it is today in our western lands, where bishops find themselves to be apostles in the true sense.

Great Falls, Mont. (Rev.) LEE H. YOUNG.

THE NAVAJOS

To the Editor of *The Living Church*:

AS A KIND of indirect comment on the report of a reduction in our appropriation of 1930, Bishop Howden sends me a letter from our missionary to the Navajos, the Rev. Robert Y. Davis, and requests me as secretary of the district to forward it in part to *THE LIVING CHURCH*. Writes Mr. Davis: "At the service held at Carson's Trading Post (at Christmas), over 300 Navajos were present, and I told them that we were going to build a chapel for them in the spring. Two days later, while at Kimbucto after the conclusion of the service, an old Navajo came to me and asked when the chapel

would be completed. This is what he said: 'All the old Navajos have their own religion, but it is dying away and the people are forgetting the gods of their fathers. The church which you will build will be attended by our children, and the time is coming when all the Navajos will worship the Christian God.' It is things like this which occasionally crop out that really give a true indication of what is being done and what is coming to pass. Yet the surface has been merely scratched, and I doubt if more than three per cent of the entire Navajo tribe is Christian."

The preceding supplements rather than contradicts the picture of Navajo life contained in a recent novel, *Laughing Boy*. The hero of the story, Sing before Spears, is affectionately attached to the gods of his fathers and is a man of deep natural piety. The book, by the way, is the Literary Guild's selection for November, and is worthy of an honorable place in the literature on the Navajos.

Silver City, N. M. (Rev.) ROSS R. CALVIN.

ARCHDEACON WEBBER MEMORIAL FUND

To the Editor of *The Living Church*:

I CANNOT refrain from expressing my gratification over the mounting figures of the memorial fund to my dear friend the late Archdeacon Webber, who from the time I first met him, when he gave a mission for me nearly twenty years ago in New Jersey, was a fairly regular correspondent, and when I was in England visited me and preached in the church where I was ministering. I would like, however, to see the total previously received given at the head of the column each week.

He was a gifted man, unselfish, disdaining honors and ecclesiastical baubles that some men seem to desire so eagerly, whose work was done for the glory of God, and done in the truly apostolic manner, receiving only the voluntary gifts of the faithful made during his missions.

May God give him rest from his labors, and that meed of glory which, like his Master, while here he neither coveted nor received.

Sparta, Wis. (Rev.) H. G. PURCHASE.

[The total received for this fund, prior to the Acknowledgments in this week's issue, is \$2,163.50—EDITOR, L. C.]

AT ASHLAND, N. Y.

To the Editor of *The Living Church*:

MY ATTENTION has been called to an item appearing in *THE LIVING CHURCH* several weeks ago which stated that the parish of Trinity Church here was in danger of extinction. May I have space in your columns for the correction of a false impression which the item is calculated to convey?

Like many parishes in the rural districts we have had our trials and our difficulties—but these have arisen not from lack of loyalty to the Church and its traditions, nor from lukewarmness or contentions among the people.

An article appearing in the *Spirit of Missions* for this month will witness to the fact that we are alive and hopeful for the future. . . .

Anyone desiring further information in the matter is asked to communicate with the rector, or with Dr. William B. Snow, 1650 Broadway, New York City.

Ashland, N. Y. (Rev.) P. McD. BLEECKER.

AN ENTENTE

To the Editor of *The Living Church*:

WHY NOT keep in large print in your paper, week by week, the italicized portion of your splendid editorial on the closer entente between Catholics and Protestants in the Church? That is a great statement, and if those of us in the Church can't agree on that as a basis for larger growth and a finer tolerance, then we are in a bad way indeed.

Print it again in black type and print it long enough to give time to "sink in."

Paterson, N. J. (Rev.) DAVID S. HAMILTON.

BOOKS OF THE DAY

Rev. Leonard Hodgson, M.A., D.C.L., Editor

FOUR BOOKS ON CHRISTOLOGY

WHAT DID JESUS MEAN? An Essay by W. H. S. Jones. Cambridge, England: W. Heffer and Sons. Price 75 cts.

BEHOLD THE MAN. By Friederich Rittelmeyer, Ph.D. Translated from the German by Erich Hofacker and George Bennett Hatfield. New York: The Macmillan Company, 2d Edition. Price \$1.75.

THE LORD OF LIFE. By H. J. Andrews, A. T. Cadoux, James Vernon Bartlett, and Others. New York: The Macmillan Company. Price \$2.50.

JESUS OF NAZARETH. By Dr. Joseph Klausner. Translated from the Hebrew by Herbert Danby, D.D., Canon of St. George's Cathedral, Jerusalem. New York: The Macmillan Company. New Edition. Price \$2.50.

THE proportion of new books on religion is growing rapidly. In 1900 religious books stood sixth from the top in the new American publications. In 1928 they were second, with 776 titles against 1,135 new works of fiction. And the new books about our Lord are also increasing notably in number, abroad as well as in this country.

The four titles given above, while not by American authors, are all of marked interest, and each has some especial value. Mr. W. H. S. Jones, whose brief essay is on *What Did Jesus Mean?*, is the bursar of St. Catharine's College, Cambridge. He gives many truths in a readable style, though here and there some errors are mingled. The gist of his paper is that our Lord established the Kingdom of God as the realm of love, and that true Christians should live more wholeheartedly by self-sacrifice and love. He gives us, however, incomplete accounts of prayer and of miracles, and he fails to include the Holy Communion among the helps for the soul. The booklet is significantly dedicated to the present Bishop of Birmingham. Despite these features it is well worth reading.

Dr. Friederich Rittelmeyer, whom his translators describe as "one of the foremost religious leaders in Central Europe today," is one of these astonishing Germans who have managed to develop a loving devotion to our Lord, while either denying or ignoring His Deity as God the Word Incarnate. In his *Behold the Man*, this able writer has penned many pages which glow with devotional ardor, and gleam with brilliant analysis. It is not so much a chronological commentary as it is a rhapsody. That such a book could be written by one who has not grasped the Incarnation to the full is a powerful testimony to the matchless humanity of our Blessed Lord. There are four vivid chapters: *The Life, The Personality, The Message, The Significance*. It may well be considered a worthwhile addition to anyone's devotional library, though it would have been tenfold stronger if this author had a deeper belief.

The primal weakness of even the best modern Protestant thought about the Incarnation runs through nearly all of the eleven chapters of *The Lord of Life*. Nine of the leading Protestant professors and preachers of contemporary England have produced this remarkable volume of Christology. The symposium has four parts, *viz.*: *The Human Problem, Christ in the New Testament, Christ in Theology, Christ Today*; and is of marked value as summarizing the utmost tribute which German, English, and Welsh Protestantism can now pay to our Lord. Yet, because these earnest men frankly reject the Nicene teaching concerning our Lord's Deity, their substitute Christ is after all but an uniquely inspired man. Nothing is said about the Virgin Birth, but enough is said to show the clear-cut difference between the Catholic and Protestant interpretations of the Saviour's Personality.

As a result, the reader is forced to glance down the long declivity of Protestant denials. It begins with such reverent but unsatisfactory writings as these, from Drs. Andrews, Bartlett, Cadoux, and their confrères, and it ends in the theological bog wherein floundered Mrs. Mary Baker Eddy, Mr. H. G.

Wells, Prof. Harry Elmer Barnes, and such like, including, at times, even Dr. Harry Emerson Fosdick, and many others. It calls to mind the chaotic revelation disclosed a year or two ago by the questionnaire addressed to five hundred Chicago Protestant preachers by a professor in Northwestern University. The only agreement distilled from the replies was that all had some kind of a belief in the existence of God.

This book will be of great service to the Catholic reader. He will lay it down with much genuine sympathy with the plight of modern Protestantism, and with unfeigned gratefulness for ancients like St. Athanasius and for moderns like Bishop Gore.

Dr. Klausner's great work is not so new, but has been recently reprinted. Of course some of it is painful reading for a Christian, *e.g.*, that the Birth was at Nazareth and not at Bethlehem, because all the Birth stories are mere myths or legends; St. Paul is dismissed in three lines as being an utterly untrustworthy writer; the Resurrection is an invention originated by a conspiracy between Joseph of Arimathea and the deluded apostles who sprung the false story upon an astonished Jerusalem fifty days after Joseph had finally interred the Sacred Body in an unknown grave, etc., etc.

The volume, however, is a masterpiece of Palestinian description, as well as of Rabbinical and Talmudic lore, and is, therefore, of such worth that Canon Danby of Jerusalem has translated it from the original Hebrew in these 434 closely printed pages.

Incidentally, it buttresses a Christian faith to note the shifts to which even the most learned and pious Jew is reduced by his denials of the Incarnation. JOHN HENRY HOPKINS.

IN *Cease Firing* (Macmillan) we have a most interesting and, on the whole, a very satisfactory effort to popularize the work of the League of Nations for children of the tender age of from four to fourteen years. It is a volume of short stories illustrating the every day workings of the League, and ought to prove most helpful in giving the rising generation an adequate conception of this great instrumentality for promoting the peace of the world. The author, Winifred Hulbert, has succeeded in writing a series of tales that vitalize the League's activities. Her book, we understand, was written with the coöperation of the League and has its approval. C. R. W.

IF A LARGER number of people had read and digested Dwight C. Rose's *Investment Management* (Harper's) perhaps the recent stock panic would have been neither so severe nor so far reaching. This book, which is called "an essential guide for the modern investor who wishes to develop an intelligent and profitable investment program without assuming excessive risk," expresses the thought that the experience of others is the cheapest experience we buy. This volume, which has the endorsement of such financial papers as the *Wall Street Journal*, *Barrons*, and the *Financial World*, is a substantial and helpful book for the modern type of investor. In fact, it well deserves its description by the publisher as a scientific approach to the investment problem. C. R. W.

READERS of THE LIVING CHURCH will not need a review of the contents of *The Apocrypha*. But its inclusion in Mr. Lincoln McVeagh's "Library of Living Classics" deserves a word of comment. The book is a reprint of the Authorized Version of 1611, but it is divided into paragraphs and not verses, and the italics have been dispensed with as far as possible. It is printed in large type on good paper, and well bound so as to make a large and attractive book. It is a volume which it is a pleasure to read out of, and the price is \$4.00.

The Living Church

Established 1878

A Weekly Record of the News, the Work, and the Thought of the Church

Editor, **FREDERIC COOK MOREHOUSE, L.H.D., Litt.D.**
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OTHER PERIODICALS

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THE LIVING CHURCH ANNUAL. A Church Cyclopaedia and Almanac. Annually, about December 10th. Paper, \$1.00. Cloth, \$1.50. Postage 10 to 20 cts.

THE YOUNG CHURCHMAN. Weekly, \$1.25 per year, including **THE MISSIONARY MAGAZINE.** Monthly, 35 cts. per year.

THE SHEPHERD'S ARMS. Weekly, 60 cts. per year. Monthly, 15 cts. per year.

Special rates on both of the above in quantities to Church schools or others.

THE BOOKSHELF. An occasional publication. Sent free on request.

Agents also for (London) *Church Times*, weekly, \$3.50; *The Guardian*, weekly, to the clergy, \$3.75, to the laity, \$7.50; and the *Green Quarterly*, the Anglo-Catholic Magazine, \$1.15.

Church Calendar



FEBRUARY

- 9. Fifth Sunday after Epiphany.
- 16. Septuagesima.
- 23. Sexagesima.
- 24. Monday. St. Matthias.
- 28. Friday.

CATHOLIC CONGRESS CYCLE OF PRAYER

FEBRUARY

- 8. St. Stephen's, Plainfield, N. J.
- 10. Trinity, Red Bank, N. J.
- 11. Sisters of the Tabernacle, Bridgeport, Conn.
- 12. Sisters of the Tabernacle, Bridgeport, Conn.
- 13. St. Mary's, Keyport, N. J.
- 15. St. Barnabas's, Apponaug, R. I.

CALENDAR OF COMING EVENTS

FEBRUARY

- 9. Convention of Iowa.
- 10. Convocation of the Philippines.
- 12. Meeting of National Council. Conventions of Colorado and Sacramento. Convocation of Arizona.
- 22. Convocations of Panama Canal Zone and Southern Brazil.
- 23. Convocation of Spokane.
- 27. Consecration of the Rev. Dr. S. Harrington Littell as Missionary Bishop of Honolulu, St. Andrew's Cathedral, Honolulu.

APPOINTMENTS ACCEPTED

ADAMS, Rev. RAYMOND, M.D., rector of Susquehanna parish and St. James' Church at Port Deposit, Md. (E.); to be rector of St. Paul's Church, Waterbury, Conn. Address, 1452 Thomaston Ave., Waterville, Conn. March 1st.

COLE, Rev. STUART G., rector of Gethsemane Church, Sherrill, N. Y. (C.N.Y.); to be curate at St. Paul's Church, Syracuse, N. Y. (C.N.Y.)

DAUGHERTY, Rev. B. S., formerly rector of St. Mary's Church, Blair, Neb.; has become rector of All Saints' Church, Minot, N. D. Address, All Saints' Church, 3d and Main Sts., Minot, N. D.

JACKSON, Rev. ROBERT W., formerly priest-in-charge of St. Peter's Church, Nashville, Tenn.; to be locum tenens at St. Luke's Church, Jackson, Tenn.

MASON, Rev. JOSEPH CLARKSON, formerly chaplain of City Mission Society, New York City; to be curate at St. John's Church, Newport, R. I. Address, St. John's Rectory, Newport, R. I.

PUTMAN, Rev. LANSING G., associate rector of All Saints' Church, Atlantic City, N. J.; to be rector of that church on May 1st.

ROLLS, Rev. E. LESLIE, formerly canon of Cathedral of St. John's Evangelical Church, Spokane, Wash. (Spok.); to be rector of Church of the Incarnation, Great Falls, Mont. Address, 606 3d Ave., N., Great Falls. March 1st.

WELLS, Rev. SAMUEL E., formerly priest-in-charge of St. James' Mission, Cincinnati, Ohio (S.O.); has become priest-in-charge of St. John's Church, Deadwood, and St. Thomas' Mission, Sturgis, S. D. Address, Box 134, Deadwood.

RESIGNATIONS

LIVERMORE, Rev. ARTHUR B., as priest-in-charge of St. Thomas' Church, White Sulphur Springs, W. Va., and will retire. New address, 2604 33d St., Hill Crest, Washington, D. C.

WILLIAMS, Rev. JOHN W., as rector of All Saints' Church, Atlantic City, N. J.; and will be rector emeritus of that church. Effective May 1st.

NEW ADDRESS

QUINN, Rev. DAVID L., assistant at St. Paul's Church, Rock Creek, Washington, D. C., formerly 3811 Fifth St., N. W.; 3542 Park Place, N. W., Washington, D. C.

ORDINATIONS

DEACONS

MILWAUKEE—**WILLIAM BARTLE KENWORTHY, Jr.,** was ordained to the diaconate in the Church of St. Mary the Virgin at Nashotah House, Nashotah, on December 8th, by the Rt. Rev. B. F. P. Ivins, D.D., Bishop Coadjutor of Milwaukee. The Rev. W. F. Whitman, of the seminary, presented the candidate.

The Rev. Mr. Kenworthy is continuing his studies in the senior class of the seminary.

MILWAUKEE—Following in the footsteps of his son, **WALTER KELLEY MORLEY, Sr.,** 55, a prominent attorney from Aberdeen, Wash., was ordained to the diaconate in Grace Church, Madison, on Sunday, February 2d, by the Rt. Rev. Benjamin F. P. Ivins, D.D., Bishop Coadjutor of Milwaukee.

The candidate was presented by his son, the Rev. W. K. Morley, Jr., rector of St. Edmund's Church, Milwaukee. The sermon was delivered by the Rev. H. H. Lumpkin, rector of Grace Church.

Fr. Morley, Jr., came to Milwaukee about a year ago to become city superintendent of city missions and recently took charge of St. Edmund's. He continues in charge of the missions, but will now have his father with him as assistant for the missions.

PRIESTS

LOS ANGELES—On January 22d, the Rt. Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles, advanced the Rev. ALEX LYALL and the Rev. THOMAS A. OSBORNE to the priesthood in St. Paul's Cathedral, Los Angeles. Epistoler was the Rev. Richard Lief; gospel, the Rev. Wallace N. Pierson; litanist, the Rev. Erasmus J. H. Van Deerlin, D.D.; and preacher the Rev. Dr. Robert B. Gooden.

The Rev. Mr. Lyall, who was presented by the Very Rev. Harry Beal, dean of the cathedral, is to be vicar of the Church of the Redeemer, Los Angeles, where he was stationed as deacon. Address: 3520 E. Sixth St.

The Rev. Mr. Osborne, presented by the Rev. Canon John D. H. Browne of the cathedral, is to be vicar of St. Jude's Church, Burbank, which he served as deacon. Address: 1321 Franklin Ave., Santa Monica. Mr. Osborne was formerly a minister in the Wesleyan Church in Canada.

TEXAS—On January 25th the Rt. Rev. Clinton S. Quin, D.D., Bishop of Texas, advanced the Rev. EDWARD GORDON MULLEN to the priesthood in St. Paul's Church, Waco.

The candidate was presented by the Rev. S. Moylan Bird, of Brenham, Tex., and the

sermon was delivered by the Rev. F. P. Goddard of Marlin, Tex.

The Rev. Mr. Mullen is to be associate rector of St. Paul's Church, with mail address, Box 1017, Waco.

DIED

LAURENSEN—Entered into life eternal January 27, 1930, the Rev. ROBERT MARK LAURENSEN, retired priest of Western Michigan.

MANSFIELD—At her home in New Haven, Conn., on January 25th, ANNA ROSALIE MIX MANSFIELD, wife of Burton Mansfield.

WEBB—On December 3d, HENRY B. WEBB, son of the late William J. Webb of Bellows Falls, Vt., aged 61 years. Funeral services were at Emmanuel Church, Bellows Falls, December 5th.

RESOLUTION

Rev. Elmer P. Miller

The vestry of St. Luke's the Beloved Physician desires to record the sense of its deep loss sustained by the death of its rector, the Rev. ELMER P. MILLER. For the past twelve years he labored diligently in this parish striving ever to increase God's kingdom among men. His work was unflagging, fruitful, and beneficent.

To Mr. Miller this parish owes, not only the memory of work well done, but also the concrete evidence of his desire to enhance the work of the Church by the founding and raising of the Memorial Fund, which he accomplished almost unaided. From its ever increasing resources the benefits of clergy may now be carried to greater numbers, and especially to those who are sick may be brought the blessings of the Church. This fund, given by many as a memorial to those who have gone before, may well be considered a monument to his memory.

Mr. Miller was a man of kindly and generous nature, imbued with a sincerity of purpose which impressed all who came in contact with him.

The vestry and parish loses a wise counselor and guide. May God in His Mercy grant him "safe lodging, and a holy rest, and peace at the last."

MEMORIALS

James Augustus Baynton

In ever loving and grateful remembrance of JAMES AUGUSTUS BAYNTON, priest, who entered into the rest of paradise, February 8, 1925.

"Grant him, O Lord, a habitation in the land of peace, light, and joy, in the fellowship of Thy saints; through Jesus Christ, our Lord."

Lena McGhee

In loving memory of LENA MCGHEE, entered life eternal February 13, 1921. Founder of St. Faith's House, Tarrytown, N. J.

"Give her of the fruit of her hands; and let her own works praise her in the gates."

MINUTE

Charles Mercer Hall, Priest

At a meeting of the vestry of the Church of the Holy Cross, Kingston, New York, January 22d, the following minute was unanimously adopted:

"For the first eighteen years of the life of this parish and until 1912, CHARLES MERCER HALL was priest and rector: to him is due its organization. His pastoral care over this long period is remembered with deep affection, not only by the parishioners, but by a wide circle of friends in Kingston. He was devoted to his congregation and their spiritual needs, and to the teaching and spread of the Catholic religion. Father Hall's kindness of manner and great sympathy are not soon forgotten."

ONE of the largest dry goods stores in Ottawa, Kan., has been using its windows over the week-end to display the work of the various local churches. Grace Church, when its turn came, had a fine display, including historical pictures of the early Church in this country, and of General Convention, Bibles and Prayer Books, Kansas bishops, diocesan institutions, and many present-day aspects of Church life.

MAKE YOUR WANTS KNOWN
THROUGH
CLASSIFIED DEPARTMENT
OF
THE LIVING CHURCH

READERS desiring high class employment; parishes desiring rectors, choir-masters, organists, etc.; and persons desiring to buy, sell, or exchange merchandise of any description, will find the classified section of this paper of much assistance to them.

RATES for advertising as follows: **DEATH NOTICES** (without obituary), free. **MEMORIALS AND APPEALS**, 3 cents per word. **MARRIAGE AND BIRTH NOTICES**, \$1.00. **BRIEF RETREAT NOTICES** may, upon request, be given two consecutive insertions free; additional insertions, charge 3 cents per word. **CHURCH SERVICES**, 20 cents a line. **RADIO BROADCASTS**, not over eight lines, free. **CLASSIFIED ADS**, replies to go direct to advertisers, 3 cents per word; replies in care **THE LIVING CHURCH**, to be forwarded from publication office, 4 cents per word, including names, numbers, initials, and address, all of which are counted as words. **Minimum price for one insertion, \$1.00. NO DISCOUNTS FOR TIMES OR SPACE.** Copy should be sent to the publication office so as to reach there not later than Monday for the issue of any week.

NO SINGLE ADVERTISEMENT INSERTED IN THIS DEPARTMENT FOR LESS THAN \$1.00.

ADDRESS all copy *plainly written on a separate sheet* to Advertising Department, **THE LIVING CHURCH**, Milwaukee, Wis.

In discontinuing, changing, or renewing advertising in the classified section always state under what heading and key number the old advertisement appears.

POSITIONS OFFERED

CLERICAL

MARRIED CLERGYMAN AND WIFE wanted on staff of very small boarding school for boys in the grades. Husband to teach 7th and 8th grades. Army or military school training an advantage. Wife to act as housemother, or competent to teach 2d and 3d grades. Apply to Box C-600, **LIVING CHURCH**, Milwaukee, Wis.

MISCELLANEOUS

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MISCELLANEOUS

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DAY OF DEVOTION

A DAY OF DEVOTION, SATURDAY, February 22d, at Trinity Chapel, 25th street, near Broadway, New York, conducted by the Rev. J. Wilson Sutton. 7:45 A.M., Morning Prayer; 8:00 A.M., the Holy Communion; Meditations 10:00, 11:30, and 2:30. Evening Prayer 4:00 P.M.

SISTERS OF THE HOLY NATIVITY

HOUSE OF RETREAT AND REST, BAY Shore, Long Island, N. Y. References required.

RETREAT

WEST PARK, N. Y. — A RETREAT FOR priests will be held at Holy Cross, West Park, N. Y., beginning on the evening of February 24th, and ending on the morning of February 28th. Notify GUESTMASTER if you expect to be present.

Conventions and Convocations

DULUTH

DULUTH, MINN.—One of the leading events of the thirty-fifth annual convention of Duluth, meeting in St. Paul's Church, Duluth, January 28th and 29th, was the request of the Rt. Rev. G. G. Bennett, D.D., Bishop of the diocese, for a coadjutor to assist him in his work. In making the request, which followed his annual address, the Bishop stated:

"For four years I have asked for help at each convention—help in the form of a general missionary. Last year the amount of money raised was insufficient for this purpose. Now I am asking for help in another way. This is no sudden decision, as I have had this in my mind for the past two years and am not throwing it into convention as a matter for debate. Through a source that I am not at liberty to disclose the salary for the proposed coadjutor is provided for at no extra expense to the diocese."

This request was made on the ground of the extent of the territory covered in the diocese of Duluth, which is far flung, covering an area of 57,000 square miles.

Before the close of the convention a committee was appointed to act on Bishop Bennett's request for the election of a coadjutor at a special convention next June.

In his address the Bishop cited the recent stock market crash as an example of the present day condition of mental and industrial unrest, stating that the Church has ever been a stabilizing factor in the progress of the civilization of the world, appealing to his hearers to hold on to its fundamental principles.

Speaking during his address of the Indian work in the diocese, the second largest in the Church, Bishop Bennett stated that it is in the best condition since his coming here as Bishop. The spirit is most excellent and the growth by confirmation most encouraging. The band of Indian clergy is one to be proud of, and the Bishop expressed the wish that the Church at large might know more of what is being accomplished in this field.

One of the unusual events of this convention was the dinner for delegates and local Church people in the beautiful dining hall of St. Paul's new parish house, attended by about 300 people. The rector of the parish, the Rev. B. T. Kemerer, gave the address of welcome, responded to by the Rev. E. C. Biller of St. Cloud.

A very large assemblage crowded the church for the evening Mass service. Evening Prayer was read by three Indian priests—the Rev. W. K. Boyle, general missionary in the Indian field; the Rev. E. C. Kah-o-Sed, who a number of years ago translated portions of the Prayer Book and well known hymns into the language of the Ojibway Indians; and the Rev. Julius H. Brown, in charge of the Redby and Red Lake missions. The procession of clergy was led by combined choirs of Trinity Cathedral and St. Paul's Church. Bishop Bennett preached a sermon of great power and appeal in the cause of missions.

Elections were as follows:

Standing Committee—Clergy: The Rev. H. J. Wolner, the Rev. B. T. Kemerer, the Very Rev. G. K. Good, and the Rev. E. C. Biller. Lay:

J. W. Lyder, F. W. Paine, William H. L'Es-trange, all of Duluth; W. H. Gemmill, Brainerd.

Provincial Synod—Clergy: The Very Rev. G. K. Good, and the Rev. Messrs. H. J. Wolner, D. G. Smith, E. C. Biller, S. J. Hedelund, and E. B. Jewell. Lay: Messrs. W. H. Gemmill, Dr. W. B. Richards, F. W. Wilhelmi, F. Rodney Paine, J. P. Gordon, and H. V. Claypool.

A well attended and most interesting session of the Woman's Auxiliary met in conjunction with the convention, the outstanding points of which are as follows:

Mrs. E. C. Biller's talk on the Program of the Church, on which the Auxiliary as a body decided to lay special stress during the year, also intensive work in the rural field.

Miss Caroline Averill's explanation of the work of the Girls' Friendly Society.

Reports by Mrs. Biller and Mrs. Solvason of the synod meetings in Ottuma, Iowa, and by Mrs. Kempton on the Racine Conference.

FLORIDA

JACKSONVILLE, FLA.—The keynote of the eighty-seventh annual council of Florida, held in the Church of the Good Shepherd, Jacksonville, January 23d and 24th, was given by the Rev. Samuel M. Shoemaker, Jr., rector of Calvary Church, New York, and his associates, who prepared the clergy and the laity of the diocese for the deep note of personal evangelism, sounded throughout its sessions, by the holding of a clinic in Personal Evangelism, in St. John's parish, Jacksonville, on the day previous to the opening of the council. The Rev. Mr. Shoemaker, the Rev. and Mrs. Ray F. Purdy, the Rev. Norman Schwab, and Miss Helen Smith were the chief speakers throughout the day of the 22d, when the clergy met in an all-day conference with them and talked intimately of effective methods of winning souls to Christ. The ladies of the Shoemaker party spoke to the twenty-second diocesan assembly of the Daughters of the King, in session at the Church of the Good Shepherd on the same day, the laymen of the diocese gathered with the men of the party on the afternoon of the 22d, and the evening was devoted to a men's meeting in the Church of the Good Shepherd. Again, on the 23d, the Rev. Mr. Shoemaker brought his message to the women of the diocese, assembled in the fortieth annual meeting of the Florida branch of the Woman's Auxiliary.

Opening the sessions of the council and the Auxiliary meeting with a celebration of the Holy Communion, in the Church of the Good Shepherd, at 10 o'clock on the 23d, the Bishop, the Rt. Rev. Frank A. Juhan, D.D., delivered his address in the place of a sermon and touched on the high lights as well as the clouds of the year past.

Despite financial depression throughout the diocese, forty-three parishes and missions met their full assessment and quota, this being the largest number ever reaching this goal in a single year. For the fourth year in succession, the diocese of Florida has paid its full quota to the national Church, and again it pledges the full amount asked for the general work of the Church for the year 1930.

In connection with his report that the confirmations had fallen off during the past year, Bishop Juhan called the laity of his diocese to the realization that they, as well as the clergy of the Church, are called to be "fishers of men," and urged upon them a sense of responsibility to win souls for the Christ and to bring them into His Church through this service of His Body.

INDIANAPOLIS

INDIANAPOLIS, IND.—The principal matters of general interest at the ninety-third annual convention of Indianapolis, meeting at the Church of the Advent, Indianapolis, January 22d and 23d, were the appointment of a committee to raise a diocesan endowment of \$250,000, of a committee to assure adequate and uniform fire insurance on all Church property, and of a committee for the revision of the canons. The department of Church extension reported the statistics showing a gradual and consistent growth during the past ten years of all diocesan missionary work.

The annual diocesan dinner, in spite of floods and inclement weather, was attended by more than 200 from all parts of the diocese. At the dinner the Bishop delivered his annual address, and this was followed by impressions of the diocese from six of the clergy who have come into the diocese since the last convention. The work among the students of the state university and the need for an endowment for this work were presented by Prof. Frank G. Bates of Indiana University.

LOS ANGELES

LOS ANGELES—Addressing the thirty-fifth annual convention of the diocese, held at St. Paul's Cathedral, Los Angeles, January 29th and 30th, the Rt. Rev. W. Bertrand Stevens, D.D., requested the diocese to provide the assistance of a suffragan bishop. He suggested that the suffragan should become the diocesan executive for religious education, social service, and the general Church program.

The convention received the request with unanimous approval and asked its standing committee to make an immediate call for a special convention. This will be held on March 11th. The growth of the diocese may be judged from the fact that since his consecration in 1920 Bishop Stevens has witnessed the building of forty-three churches and thirty parish houses.

The convention heard an interesting report by Paul Rush on the progress of the fund for building St. Luke's International Hospital, Tokyo. This diocese, with contributions already made of over \$22,000 and more pledged, leads the western dioceses in contributions toward this project. The Rt. Rev. Peter T. Rowe, D.D., Bishop of Alaska, described social work in the Arctic, and Dr. Paul F. Cadman, former dean of men at the University of California, gave a brilliant address entitled A Layman Looks at Social Service. The evening session was given a dramatic

touch by the presentation in Spanish of "Los Pastores," a Mexican folk-play describing the worship of the shepherds and the Wise Men.

Givings to the general Church program for 1929 amounted to \$43,002, which is more than the amount promised, but less than the diocesan quota.

The diocesan budget, including \$6,000 for the salary of a suffragan bishop, was set at \$69,100.

The missions of Amanda Chapel, Los Angeles; Holy Spirit, Wilmar; and St. Paul's, Lancaster, were admitted into union with convention.

New elections were as follows: Secretary, the Rev. Stephen C. Clark, Jr., Pasadena; assistant secretary, the Rev. Perry G. M. Austin, Long Beach; registrar, the Rev. Ray O. Miller, Los Angeles.

Delegates to the provincial synod: *Clerical*, the Rev. George F. Weld, D.D., Montecito; the Rev. Perry G. M. Austin, Long Beach; the Rev. Edwin T. Lewis, Whittier; the Rev. William Cowans, Redlands. *Lay*, Ralph Isham, Montecito; W. A. Monten, Los Angeles; C. E. C. Hodgson, Santa Monica; and Edward M. Cope, Redlands.

Alternates: *Clerical*, the Rev. Stephen C. Clark, Jr., Pasadena; the Rev. E. Tanner Brown, San Pedro; the Rev. Harold H. Kelley, San Pedro, and the Rev. Irving Spencer, Los Angeles. *Lay*: C. N. Burton, Claremont; Wilfred N. Howard, Los Angeles; W. F. Pascoe, Long Beach; and R. M. Brady, San Diego.

Over 1,000 women attended the annual meeting of the Woman's Auxiliary. Speakers on a varied program included Bishop Stevens, Bishop Rowe, the Rev. Paul J. Mather, native deacon of Alaska, and Mrs. Ethel Richardson Allen, a recent delegate to the Institute of Pacific Relations, Tokyo.

John S. Bradway, director of the Southern California Legal Aid Clinic Association, was the speaker at the annual luncheon of the Girls' Friendly Society, while the Rev. George R. E. MacDonald, D.D., preached at their festival service held in St. Paul's Cathedral.

Courtenay Barber, of Chicago, was guest speaker at the annual assembly of the Brotherhood of St. Andrew.

The annual meeting of the Daughters of the King was notable for the presence of Mrs. George H. Ames, Cortland, N. Y., national president, and Mrs. Sidney H. Morgan, Seattle, Wash., provincial president.

OKLAHOMA

OKLAHOMA CITY, OKLA.—The Rt. Rev. H. T. Moore, D.D., Bishop of Dallas, preached the sermon at the opening service of the convocation of Oklahoma, meeting in Oklahoma City, January 22d. Sentiment to change the date of meeting to some other month did not result in a modification of the canon, but the powers already delegated to the bishop and council of advice were emphasized by resolution.

Oklahoma, by unanimous vote of the delegates, accepted the quota assigned by the National Council. For the first time the quota for the previous year had been paid in full before convocation met.

The house of women, headed by Mrs. Roy Hoffman, voted a thousand dollars as a gift to Mrs. Thomas Casady, wife of the Bishop, with instructions to use the same in accompanying Bishop Casady to the Lambeth Conference.

Delegates elected to the provincial synod were:

Clerical: The Very Rev. James Mills, the Rev. Charles L. Widney, and the Rev. A. S. Hock. *Lay*: Messrs. James B. Diggs, M. L. Bragdon, and Dr. J. E. Kalb.

PITTSBURGH

PITTSBURGH, PA.—The sixty-fifth annual convention of Pittsburgh, held in Trinity Cathedral, Pittsburgh, January 28th and 29th, marked the seventh anniversary of the consecration of the Bishop, the Rt. Rev. Alexander Mann, D.D.

Following luncheon and the Bishop's annual address, reports of the various committees were given. That which drew a great deal of praise was the report of St. Margaret's Hospital, Pittsburgh. The committee on a suitable monument to the late Bishop Whitehead presented its report, which was unanimously accepted. The afternoon session was followed with a reception by Bishop and Mrs. Mann in Trinity House. The Rt. Rev. Hugh L. Bursleson, D.D., Bishop of South Dakota, preached the sermon at the evening service.

After the celebration of the Holy Communion, the second day was devoted to elections.

Delegates elected to the provincial synod were:

Clerical: The Rev. Messrs. T. J. Bigham, L. N. Tucker, Ph.D., W. F. Bayle, and J. S. Taylor. *Lay*: Messrs. Edward J. Edsall, Harvey H. Smith, Weaver H. Rogers, and Dr. Thomas Turnbull, Jr.

SOUTH FLORIDA

SANFORD, FLA.—Marked by a large attendance of both clergy and laity, the eighth annual convention of South Florida was held in Holy Cross Church, Sanford, January 21st to 23d.

Encouragement as to present work and optimism for the continued advance of that work sounded through the addresses of the two Bishops and in the various diocesan reports, reflecting the general opinion that a return to normal conditions will soon be realized, both for this diocese and for the state.

Frederic C. Morehouse, editor of THE LIVING CHURCH, was a most welcome guest of this convention, his presence in response to a special invitation from Bishop Wing being warmly appreciated. Mr. Morehouse gave a strong, thoughtful address on ideals of Church unity, on the contribution which the Church is making toward that unity, and set forth briefly the activities and conclusions of the Lausanne Conference.

Bishop Wing reported that every piece of Church property damaged or destroyed by the storm of 1928 had been restored. This included building new churches at St. Patrick's, West Palm Beach; St. Cuthbert's, Boynton; St. Mary's, Deerfield; St. Paul's, Delray Beach; St. Matthew's, Delray Beach; and St. Andrew's, Lake Worth. Eight other churches which were badly damaged by that storm have been completely restored. In addition to this, a new church was erected for St. Agnes', Sebring, and Christ Church, Miami, was completed within the past year—a total of twenty-nine church building projects in this diocese during 1929.

Reports showing excellent work among students were given by Chaplain M. E. Johnston, University of Florida, and by Miss Hope Baskett, Church representative at the State College for Women, Tallahassee.

Officers and committees were generally reflected. Delegates to the provincial synod were elected as follows:

Clerical: The Rev. Messrs. Frank M. Brunton; Heber W. Weller; George B. Scriven; Harry L. Taylor, Ph.D.; Hugh B. Jamison; and Henry I. Louttit. *Alternates*: The Rev. Messrs. James G. Glass, D.D.; Harry G.

Walker; G. I. Hiller; Robert T. Phillips; Willis G. Clark; and William P. S. Lander.

Lay: Messrs. Hankins, Tylander, Slater, Jacobs, Clement, and Merritt. *Alternates*: Messrs. Jennings, Bancroft, Jewett, Boyd, Singletary, and Street.

SAN JOAQUIN

FRESNO, CALIF.—In his annual address at the twentieth annual convocation of San Joaquin, meeting in St. James' Cathedral, Fresno, Bishop Sanford recounted the material improvements of the past year. He advocated the securing of a religious education director of the district, a systematic campaign of instruction in and use of the new Prayer Book, almost every part of which, he said, could be made to serve the devotional needs of the people with but little adaptation. He also asked for a thorough discussion of the report of the joint commission on the placement and supply of the clergy. For the small parishes and missions of the domestic field he urged the development of a volunteer priesthood, whose members should support themselves after their ordinations, as before, by their trades or professions. This would, he said, release congregations which are having too great a burden in the support of their clergy for participation in the general work of the Church and the service of their communities, yet enjoy the benefits of a completely organized church as fully as the largest parish in the district.

Most of the time of the convocation was taken up with routine business. The Service League of the district met at the same time, and there was a joint session of the two houses at which the work of religious education was presented. Dean Anna G. Newell of St. Margaret's House, Berkeley; Miss Leila Anderson, Church student worker at the University of California; and Canon Graves of the district department of religious education made addresses, the last presenting the report of the department and a survey of the Church schools made by Miss Mildred James, late of St. Margaret's House.

In connection with the convocation, the district participated with the cathedral parish in celebrating its semi-centennial jubilee, at a banquet on the 29th, and a solemn Eucharist on the 30th.

TEXAS

BEAUMONT, TEX. — The work of the eighty-first council of Texas, which met January 17th to 22d in St. Mark's Church, Beaumont, the Rev. George F. Cameron, rector, was largely along routine lines. The first part of the council was given over to the young people who had a big banquet on Friday night to open the council, with a service in St. Mark's Church following immediately. The fun and frolic of the banquet changed into seriousness and thoughtfulness as the Rev. Dr. John R. Hart, Jr., chaplain of the University of Pennsylvania, spoke on Life. Saturday for the young people was given over to their business meeting which was conducted in an able, dignified, serious way.

In his address at the diocesan sessions the Bishop discussed recruiting for the ministry; a gift made to help out, financially, clergymen, who, because of small salaries, are "up against it"; placement of the clergy; the matter of diocesan assessments and quotas; and various financial matters.

At the diocesan sessions the Rev. Messrs. C. W. Sprouse, Peter Gray Sears, E. H.

Gibson, and Messrs. M. H. Royston, and W. H. Hogue were elected as the standing committee.

Elections to the synod resulted as follows: *Clerical:* The Rev. Messrs. G. C. Montgomery, T. W. Summers, E. D. Butt, and G. F. Cameron. *Lay:* Messrs. Kemp, Hart, Hess, and Adsit.

The Rev. Dr. Hart and Miss Edna Eastwood, in charge of the work for the isolated under the direction of the National Council, were the principal speakers at the council. The Woman's Auxiliary met at the same place and time.

UTAH

SALT LAKE CITY—The twenty-third convocation of Utah was held in St. Paul's Church, Salt Lake City, January 24th, 25th, and 26th, on invitation of the vestry of the parish, to commemorate the fiftieth anniversary of the erection of the first Church building.

The opening day was devoted to the work of women in the Church. The Woman's Auxiliary held sessions in the morning and afternoon and the G. F. S. in the evening. Reports from the branches show much work done for both diocesan and extra-diocesan projects. An increasing interest in the U. T. O. was manifested by the large collections which seem to indicate an increase in this triennium over previous endeavors. The G. F. S. reported new branches under organization and the revival of interest on the part of the older ones.

Convocation met on the twenty-fifth, with a representative attendance on the part of both clergy and laity. Reports of institutions showed that: Rowland Hall was maintaining its scholastic standing, increasing its enrolment, and on a fair way toward self-support this year; St. Mark's Hospital has every bed filled, a splendid training school, and active work on the part of the chaplain. The fund for the new hospital will soon reach the sum set for construction to begin on the new building; Emory Memorial House, on the university campus, is full of male undergraduates, maintaining regular services in the chapel, and financially independent; the center at Helper is crowded to capacity through the establishment of a railway division headquarters at that place. The center offers club and dormitory features to railroad men and townspeople.

The district is under-manned, but reduced appropriations make it inadvisable to employ more men. A realignment of the work makes it possible for the present staff to cover the field, with a reduced number of services at certain points. Utah met its entire apportionment in 1929, and has accepted a similar amount for 1930. The Bishop spoke of reductions in the amount contributed by the National Council and asked all missions to increase their support of Utah Missions to offset any cut.

In the Bishop's address comment was made on the tenth anniversary of the League of Nations and of the Prohibition Enactment.

Elections resulted as follows:

Examining Chaplains: Rev. Messrs. S. J. Talbot, H. E. Henriques, and A. E. Butcher.

Delegates to the Synod. *Clerical:* The Rev. H. E. Henriques, the Rev. S. J. Talbot, and the Ven. W. F. Bulkeley. *Lay:* Messrs. Frank Gregory and J. E. Jones.

WEST TEXAS

SAN ANTONIO, TEX.—Addresses by the Rev. Dr. John R. Hart, Jr., chaplain of the University of Pennsylvania, and the Rev. Hulbert A. Woolfall, rector of St. Mark's Church, Washington, D. C., were features of the twenty-sixth annual coun-

cil of West Texas, held at St. Mark's Church, San Antonio, January 21st to 23d.

A conference on religious education was held January 21st in advance of the council. Leaders in this conference were Arthur Muir, superintendent of St. Mark's Church school; Mrs. J. H. Moore, of San Antonio; J. T. Canales, of Brownsville; and the Rev. Henry N. Herndon, of Uvalde. This was followed by the inspirational service at night, at which the preacher was the Rev. Mr. Woolfall. The council sermon was heard on the morning of January 22d from Dr. Hart. This was followed by the Bishop's address, which was a plea for a new appreciation of the place of the cross in the life of the diocese. This address was ordered to be printed at once and to be read in every church of the diocese the following Sunday.

During the business sessions an appropriation of \$1,000 was made for St. Philip's Junior College for Negroes, located in San Antonio. The work of this school was highly praised before the coun-

cil by Dean Harry W. Green of the Prairie View State College for Negroes. The report of the committee on the state of the Church stressed the need for a constructive program in the diocese, emphasizing work with young people and education along missionary lines.

Announcement was made of the appointment of the Rev. L. B. Richards, formerly rector of Christ Church, San Antonio, as financial secretary for the diocese.

Delegates to the provincial synod are: *Clerical:* The Rev. John W. Sykes, Corpus Christi; the Rev. J. S. Budlong, McAllen; the Rev. Samuel Capers and the Rev. E. M. Pennell, San Antonio; the Rev. Kenneth Houlder, Kingsville; and the Rev. Henry Herndon, Uvalde. *Lay:* Messrs. John DuPre, Ralegh Colston, Frank Glimpse, John E. Mitchell, Herbert Adams, and Col. Guy Carleton.

There was a large attendance at the annual diocesan dinner held the evening of January 22d in the St. Anthony Hotel. Bishop Capers' was toastmaster, and the speakers were the Rev. Mr. Richards, Mrs. Moore, and Dr. Hart.

Bishop of London Considers Prospects For World Peace in New Year Message

Bishop of Bradford Permits United Communion Service—Dr. Campbell Leaves Holy Trinity, Brighton

The Living Church News Bureau
London, January 17, 1930

THE BISHOP OF LONDON, IN HIS NEW Year's letter, considers that the New Year opens with brighter prospects for Peace in the world than we have ever known before.

"The Kellogg Pact is a great event; and the happier relations which have now been established between us and the United States augurs well for the success of the Five Powers Conference to be held in January. . . .

"As with the nation, so with the Church. With the cessation of the Prayer Book controversy a peaceful spirit has descended upon the Church, and once again we have all settled down to the real work before us, which is the evangelization, first of our country, then of the world. 'A little cloud like a man's hand' is rising above the horizon in the shape of the South Indian proposals. But what people are apt to forget is: (1) That we have no formal communication from the Church in India. The Central Council of the Church does not consider these proposals until January, and (2) That they are quite capable of being modified.

"My mind goes back to the two years' conferences, so friendly and brotherly, with the Wesleyans at London House, conferences which were attended by Catholic and Evangelical leaders, lay and clerical, in our Church, and by all the most representative ministers and laymen in the Wesleyan Church. Although, for reasons I need not go into, nothing permanent came of it, the terms of settlement were signed by every member of the conference, but certainly they did not contain any proposal that anyone, except an ordained priest of the Church of England, should celebrate the Holy Communion for Church of England people."

BISHOP OF BRADFORD JOINS RANKS OF "LAW-BREAKERS"

The Bishop of Winchester (Dr. Woods) recently, and quite properly, declined to permit "a united Communion service" at Eastleigh, in his diocese. According to a

correspondent of the *Times*, the Bishop of Bradford (Dr. Perowne) has given "his full approval" to a similar service. The correspondent writes:

"On New Year's evening a united Communion service was held in the West Bowling district of the city of Bradford, at St. Stephen's parish church. There has been a deepening sense of fellowship between the churches in this district, and united services have been held on Armistice Day. As the spirit of unity was so sincere, it was felt that the time had come for members of churches separated from one another to meet together, at least sometimes, in the Sacrament of fellowship and unity. The Bishop of Bradford gave his full approval to the suggested service, emphasizing the point that the whole progress of reunion projects is marked by a few adventurous spirits making these 'short cuts.' The parochial church council heartily supported the proposal. Invitations were distributed among each of the cooperating congregations, signed by seven Anglican and Free Church ministers. The service was representative. The Anglican Office was used, with special Epistle and Gospel sanctioned by the Bishop; and a Free Church minister gave the address."

Dr. Perowne has thus deliberately numbered himself with the "law-breakers," for these united Communion services are a flagrant breach of the Confirmation rubric. Communion was administered apparently to the unconfirmed, and possibly even to the unbaptized, for, as is well known, a considerable proportion of Congregationalists are not baptized. Will the Archbishop of York have any rebuke for this flagrant disregard of Prayer Book rubrics, and will any member of the northern convocation bring this matter up next month?

NEW POINT IN PATRONAGE MEASURE

The report of the patronage committee, appointed by the convocation of Canterbury, reaches much better conclusions than might have been expected. The principles suggest that there are only three persons whose rights must seriously be considered—the parson, the patron, and the bishop. The rights of the flock are only dimly alluded to. In the proposals the emphasis is different. The committee sug-

gests the abandonment of the benefices (patronage) measure, and the introduction of a fresh measure embodying a new scheme. The first point is that, when a vacancy has been declared, the bishop shall require the archdeacon to summon a special meeting of the parochial church council to discuss the matter freely. At this meeting the patron shall attend personally or by agent. The patron shall, after considering the opinions expressed by the church council, formally present a clerk to the bishop for institution. If the bishop declines to present, the patron will still have a right to appeal to the King's Bench or to the clerk to the Court of Arches. When the bishop has received the presentation he must cause the churchwardens to publish it as at present. Any parishioner may then object in writing, not only on canonical grounds, but also—and this is the new and important point—on the ground that special needs of the parish have not been properly considered by the patron. These objections must then be considered by the assessors to the bishop appointed by the clergy and laity of the diocese. If the assessors unanimously uphold the objection, the bishop will have a complete right to refuse to institute.

DR. CAMPBELL LEAVES HOLY TRINITY, BRIGHTON

At a well-attended gathering of the congregation of Holy Trinity Church, Brighton, a presentation was made to Dr. R. J. Campbell, who, after holding the incumbency of Holy Trinity for six years, is leaving to take up his duties as canon-teacher in the diocese of Chichester. Bishop Russell Wakefield, formerly Bishop of Birmingham, took the chair. Sir John Otter, an ex-Mayor of Brighton, and formerly a churchwarden at Holy Trinity, paid a tribute to Dr. Campbell as a preacher, coupling his name with that of F. W. Robertson, who also for six years preached at Holy Trinity. Sir John Otter read an illuminated address, and handed to Dr. Campbell a banker's draft for the amount subscribed, with which he will buy study and dining-room furniture.

Dr. Campbell, in reply, said that his new task would be for a time to take a leading part in setting going study circles. Those study circles were to be formed all over the country. The Church of England had two great notes, comprehensiveness and continuity. It would be a sad day for the Church if either of these two notes ever ceased to sound. He did not want to see any earnest body of men, whether Anglo-Catholics or members of the Church Association, driven out of the English Church. The Church of England might prove to be the pivot for the reunion of Christendom.

ARCHDEACON RECEIVES DOCTOR OF DIVINITY DEGREE

The Archbishop of Canterbury has conferred the Lambeth degree of Doctor of Divinity on the Ven. Ernest Edward Holmes, Archdeacon of London and canon of St. Paul's Cathedral, who, as I have already informed you, is retiring from his archdeaconry early this year.

GEORGE PARSONS.

BISHOP MORRIS TO OBSERVE ANNIVERSARY

ANCON, C. Z.—The Rt. Rev. James C. Morris, D.D., Bishop of the Panama Canal Zone, will celebrate the tenth anniversary of his consecration on Sexagesima Sunday, February 23d, in the Cathedral of St. Luke the Beloved Physician, Ancon.

Anglicans Lead Other Denominations In Number of Adherents in Toronto

Cadets Begin Course at Church Army Training Center—Rally to Be Held of Young People

The Living Church News Bureau
Toronto, January 30, 1930

ANGLICANS STILL LEAD ALL OTHER DENOMINATIONS in the number of adherents, according to a count made by the Toronto city assessors. They have 184,324 of the total population of 606,370.

Anglicans predominate in all the wards of the city. The United Church comes next, with 115,576 adherents, and the figures for other denominations are as follows:

Presbyterian, 98,631; Roman Catholic, 88,771; Hebrew, 43,685; Baptist, 27,518; Salvation Army, 3,486; Christian Science, 2,543; Chinese, 2,535; Lutheran, 2,433; Unitarian, 619; Disciples of Christ, 452; Congregational, 221; miscellaneous, 55,626.

NEW WINDOWS DEDICATED AT ST. ALBAN'S CATHEDRAL

"His works will follow him," was the tribute paid to the late Ven. C. L. Ingles, Archdeacon of Simcoe and senior chaplain of Toronto, by the Bishop of Toronto, at the morning service on Sunday at St. Alban's Cathedral.

In addition to welcoming the new cadets of the Canadian Church Army who were present, Bishop Sweeny rededicated the memorial windows which replace those destroyed during the fire, also the altar equipment. He expressed appreciation of the completion of the renovation of the cathedral.

An interesting feature of the dedication service was the installation of windows which are the exact replica of those originally dedicated to the cathedral. Fortunately, through the drawings having been preserved by the designers of the windows, it had been possible to reproduce duplicates. Among the large congregation were descendants of the donors of the original windows.

CADETS BEGIN COURSE AT CHURCH ARMY TRAINING CENTER

On the Feast of the Conversion of St. Paul six new cadets were admitted to the Church Army Training Center at Toronto. In the morning the Holy Communion was celebrated at the Chapel of St. Alban's Cathedral by Bishop Lucas, warden of the Canadian Church Army. In the afternoon the cadets were presented by Bishop Lucas and admitted by the Bishop of Toronto, who gave a most helpful address.

BANNER FOR FLAG DEDICATED FOR GIRLS' BRANCH OF THE W. A.

The dedication of a banner and flag for the use of the girls' branches of the Woman's Auxiliary of Toronto took place last Sunday evening at St. James' Cathedral with Rev. Canon Plumtre officiating.

The banner is beautifully embroidered with the W. A. emblem and name, the work of the diocesan embroidery committee. It is to be used at diocesan services, and will be kept in the chapel at the W. A. House. The flag is the gift of the Magna Charta Chapter, I. O. D. E., and will be flown at camp.

Canon Plumtre gave an inspirational sermon, dealing with the purpose of the Church, and touched on its many branches of work, particularly among the new

Canadians and Indians. He stressed the need for systematic endeavor in mission work.

Some 300 girls were present, representing twenty-nine branches, as well as a number of diocesan officers.

RALLY TO BE HELD OF YOUNG CHURCHFOLK

An event of supreme importance to the youth of the Church is being planned for March 11th next in St. Paul's Church, Toronto, when it is hoped to have representatives from every young people's organization in the diocese present.

The Bishop of Massachusetts will deliver the address, and the bishops of all adjoining dioceses will be invited to assist in the service. Invitations will be extended to all Church officials in the diocese, and to all clergy to join in the procession.

The choir of St. Paul's Church will lead the singing. The service will be simple and will be especially suitable for such an event. The Rt. Rev. J. Fielding Sweeny, D.D., Bishop of the diocese, is lending every assistance, as is also the Rev. Canon H. J. Cody, rector of St. Paul's, and the diocesan A. Y. P. A. synod committee.

It is hoped to make this event an outstanding one in the history of young people's rallies, and that it will demonstrate the strength and loyalty of the youth of today.

ANNUAL MEETINGS OF TORONTO PARISHES

Centenary celebrations and diamond and golden jubilees recorded in the annual reports presented last Monday night at the vestry meetings of the churches of Toronto diocese marked historic milestones in the growth of the Church in Canada. From pinnacles of financial and material progress, flourishing churches looked back to the distant days when their congregations worshipped in little log buildings surrounded by the unbroken forest. Two churches, St. James' Cathedral and St. John's, York Mills, have been in existence for more than 110 years.

RUSSIAN SERVICES IN AN ANGLICAN CHURCH

From the lips of 200 Russians in St. George's Church, Toronto, there arose the strange intonations of the Russian service. Anglicans joined only in the Amen.

Driven from their own premises by fire, the congregation of the Russian Orthodox Church accepted the invitation of the rector and wardens of St. George's parish and attended Evensong at St. George's. The Rev. P. J. Dykes, rector, conducted the service. The Rev. Father Alexander, the Russian priest, was in the chancel and at the conclusion of the English sermon took charge.

The offering was presented to the Russian congregation, which in the fire lost all its furnishings and vestments as well as its church building. A cordial invitation was extended to the congregation to make use of St. George's premises during their period of reorganization.

MISCELLANEOUS NEWS

The Rt. Rev. Edward John Bidwell, former Bishop of Ontario, has accepted the rectory of Sellinge, near Ashford, in the diocese of Canterbury.

As a gift in honor of the jubilee year of the diocese of New Westminster, the women of the diocese have presented a bishop's throne to Christ Church Cathe-

dral, Vancouver, for the use of the Archbishop and his successors.

Several receptions and dinners have been held in honor of the Rev. Charles N.

Palmer, prior to his departure for his new post as principal of the boys' high school at Palampur, Kangra, India, under the M. S. C. C.

Teachings of Bertrand Russell Scored by Bishop Manning at Church Club Dinner

Dedication of Parish House at Mt. Kisco—St. Bartholomew's Church to Have Dome

The Living Church News Bureau
New York, February 1, 1930

THE FORTY-THIRD ANNUAL DINNER OF the Church Club of New York was held at the Biltmore Hotel on Thursday evening of this week. This important social function among the Church-folk of the city is given each January in honor of the Bishop of the diocese. The occasion this year was notable for the number of distinguished guests who were present. Among them were the Bishop of Washington, the Bishop of Connecticut, the Bishop of Western New York, the Bishop of Albany, and the Suffragan Bishops of Central New York, Long Island, and New York.

Bishop Manning, in announcing the death that morning of Bishop Anderson, paid a tribute to his memory and led in a prayer for the deceased Primate.

In his address after the dinner, Bishop Manning made a fervent plea for clear thinking about our religion and for recognition of menaces to it where they exist. Specifically, he pointed to the influence of the able writer and lecturer, Bertrand Russell, who, the Bishop stated, was recently selected as an example of light and learning and a fit teacher of youth to speak in nine of our representative colleges and universities. To show for what Mr. Russell stands morally, the Bishop read this quotation from that writer's book, *Education and the Good Life*: "In teaching my own children I shall try to prevent them from learning a moral code which I regard as harmful. . . . I shall not teach them that faithfulness to our partner through life is in any way desirable, or that a permanent marriage should be regarded as excluding temporary episodes." Bishop Manning concluded by urging that "it is time for the men and women of this Church, and for the men and women of all Churches to stand up and make their influence felt and their voices heard for those things upon which all that is holy and sacred and good in human life depends."

The Bishop of Albany, Dr. Oldham, known especially for his persistent advocacy of international peace, spoke on that subject most opportunely, because of the London Naval Conference now in session.

Former Senator George Wharton Pepper of Philadelphia pointed out three chief assets which the Church has in the Book of Common Prayer, the episcopal succession, and in the cathedral, and described their values as they appear to a layman and a lawyer. He spoke of the bishops as the stewards of the faith and leaders of the Christian group continuing their succession from age to age even as the body corporate which they represent has continued. The cathedral was described as an expression in stone of the great and abiding truths which the Creeds of the Church express in words. It was a challenging and

timely utterance, and one deserving of publication.

DEDICATION OF PARISH HOUSE AT MT. KISCO

One of the recent important and interesting diocesan events was the dedication, by the Bishop of the diocese, and the opening for service of the beautiful new parish house of St. Mark's Church, Mt. Kisco.

Costing over \$200,000, the completion of this enterprise represents one of the very few instances of substantial material advance accomplished without the aid of outside financial promoters. Committees of the parish, under the direction of the rector, the Rev. Dr. H. Adye Prichard, D.D., were successful in securing all the funds.

The entire building is gothic and is built of granite. The interior walls and floors are of stone; the roof and furnishings are of oak, handsomely carved. The original church was planned by Goodhue and Ferguson and the cornerstone was laid in 1910. The square tower over the main entrance was dedicated in 1921 as a "Peace Tower" and is in the nature of a war memorial. The alterations in the church and the new parish house are from the plans of the Goodhue Associates.

An auditorium seating 325 is an important part of the new parish house. A perfectly equipped modern stage with up-to-date lighting devices affords opportunity for the pageants and plays for which St. Mark's is justly noted. One of the most practical and unique features of the equipment is a series of large bins on rollers under the stage for the storage of chairs, etc. The room is divided into eight classrooms for the Church school by the use of simple colored burlap screens on wooden frames, seven feet high. These are stored at the rear of the stage when not in use.

Below the auditorium, with separate entrances, is a modern gymnasium with locker rooms and baths, which will be used under expert supervision. Adjacent is the boiler room with automatic oil burning heaters.

ST. BARTHOLOMEW'S CHURCH TO HAVE DOME

Work on the dome, originally included in the plans for St. Bartholomew's Church, at Park avenue and Fiftieth street, which was abandoned in 1917 because of a sharp increase in material and labor costs, will be resumed next summer. The church has obtained \$700,000 to continue the original building project, it was said, and about half of this sum will be expended on the dome.

The mosaic work in the narthex of the church also will be completed, starting next summer, and when these projects have been carried out the church, which is one of the most striking examples of the modern phase of Byzantine architecture in the world, will be practically completed.

The dome was included in the original plans for the church drawn by Bertram G. Goodhue. About \$2,500,000 has been spent on the structure so far. In 1917, when material and labor costs were greatly increased, it was decided to abandon the

dome temporarily. The roof had already been covered.

The new dome will be 150 feet above the crossing of the cruciform plan and fifty feet in diameter. It will be equipped with stained glass windows, providing light for the auditorium, and will contain an organ operated from below. The new organ will be a memorial, but the name of the donor has not been announced.

ITEMS.

The Rt. Rev. Dr. William H. Overs, formerly Bishop of Liberia, enters upon his new work tomorrow as rector of Grace Church at Hastings.

The Very Rev. Dr. Milo H. Gates, dean of the cathedral, was recently the guest of honor at a dinner attended by over four hundred of his former congregation of Intercession Chapel. As a tribute to his work in Trinity parish, the rector, the Rev. Dr. Stetson, presented Dean Gates with a check for \$20,000, the gift of the vestry of the parish.

The Rev. Dr. Loring W. Batten of the General Seminary, who is soon to withdraw from the teaching staff of the institution, having reached the age of retirement, was the guest of honor last Tuesday evening at a dinner given him by the dean, the faculty, and the student body.

The Rev. Robert Gay will be installed as rector of St. John's Church, Cornwall, tomorrow afternoon, with the Rt. Rev. Dr. Herbert Shipman officiating.

Next Monday noon a service will be held in St. Paul's Chapel on Broadway, commemorating the centennial of the signing of the Protocol of London, whereby, in 1830, independence was granted to the Greek nation. The committee in charge of the service is headed by the Rev. Dr. Emhardt of the National Council as president, and by Chief Justice Taft as honorary president.

Four hundred members of the congregations of the Church and Chapel of the Incarnation had their annual dinner Tuesday evening at the Biltmore. Addresses were made by the Rev. Dr. Silver, the rector, and by the Rev. N. M. Feringa, the vicar.

The annual corporate Communion and mass meeting for the men and boys of the diocese, sponsored each year by the local assembly of the Brotherhood of St. Andrew, will be held this year on Washington's Birthday at the cathedral. The Holy Communion will be celebrated at 8:30, following which breakfast will be served in the undercroft of synod hall. Bishop Manning and United States Attorney Charles H. Tuttle are announced as speakers at the mass meeting. Thirty-seven parishes were represented at the meeting last year.

At the January meeting of the New York branch of the Clerical Union for the Maintenance and Defense of Catholic Principles, held last Tuesday at St. Luke's Chapel, the following officers were elected:

President, the Rev. Thomas A. Sparks; vice-president, the Rev. Dr. W. P. McCune; treasurer, the Rev. W. M. Mitcham; and secretary, the Rev. Harrison Rockwell.

A group of local priests who are alumni of Nashotah House met at a luncheon last Monday at the Hotel Pennsylvania. The guest of honor was the dean of the seminary, the Very Rev. Dr. E. J. M. Nutter, who described plans which the trustees are considering. These provide for a considerable expansion in the scope of Nashotah's teaching, especially in the suggestion that the present preparatory department be extended to give a full collegiate course for the Arts degree.

HARRISON ROCKWELL.

Cathedral Church of St. Paul, Boston, Now in 110th Year of Existence

New Parish House at Grace Church, Salem, Dedicated—Bishop Babcock Improving

The Living Church News Bureau
Boston, February 1, 1930

LAST SUNDAY, BEING IMMEDIATELY AFTER St. Paul's Day, was chosen by the Rev. Charles Russell Peck, vicar of the Cathedral Church of St. Paul, for an historical address on this historic church now in the 110th year of its existence.

First of all, Mr. Peck spoke of those well known figures who lived and worked around 1630 in the vicinity of where St. Paul's now stands. From the early people of the neighborhood, Mr. Peck passed on to the builders in 1819 of St. Paul's, a church projected by laymen, and coming from the people and not from parsons. St. Paul's was built as an uptown church in 1819. And it was planned and built by two carpenters from small villages, one of whom carved the capitals of the pillars formerly in the apse with his own hands. Newspapers of the day jested at the church being built, at its neo-classic style of architecture, and at the "grindstones," as the rounds constituting the pillars on the porch were called. On June 20, 1820, Bishop Griswold consecrated the church.

Here a word was said about Bishop Griswold and his dramatic life.

The records of St. Paul's show that some families stay "put," for the names linger down the years; people cling to the old church with tenacity. It is interesting to recall that St. Paul's was founded by people who came from Old Trinity, and Emmanuel Church, in its turn, was founded by people who came from old St. Paul's. Reference was made to Daniel Webster, whose pew was under the middle window on the chapel aisle, and who, when advised not to enter into the practice of law, said, "There is room enough at the top."

The closing part of the address was in recognition of the first four rectors of St. Paul's: Samuel Farmar Jarvis (1820-1825), conservative, scholarly, and a defender of the faith; Alonzo Potter (1826-1831), who left something of the social gospel and spiritual uplift that has never been lost. Mrs. Sturges, wife of the present dean of St. Paul's, is the granddaughter of Alonzo Potter, in whose memory the cross upon the altar was given. The third rector, the Rev. John Seely Stone (1832-1841), was a strong evangelical preacher and he amalgamated the various elements that had come into the church: preaching, persuasion, teaching. The fourth rector and perhaps the greatest of all four was Alexander Hamilton Vinton (1842-1848). He was a great preacher and he brought the Episcopal Church within the understanding and respect of the people.

Mr. Peck ended his discourse with the reflection that all of these persons of the past to whom St. Paul's was dear would, upon returning at this later day, feel at home, save, perhaps, for the absence of the pew doors.

ANNUAL SERVICE OF GUILD OF ST. VINCENT

The annual service of the Guild of St. Vincent was held in the Church of the Advent last Sunday afternoon. This guild is one for acolytes, of whom St. Vincent is

the patron saint. The guild originated in the Church of the Advent fifteen years ago and now has an imposing membership throughout New England states. Its purpose is a fellowship of service and an ideal of life.

More than two hundred acolytes took part in this service, and their banners, carried in solemn procession, made a very colorful sight. The service was conducted by the rector of the Advent, the Rev. Julian D. Hamlin; the sermon was preached by the Rev. Dr. John M. McGann. Robert T. Walker of the Advent, assisted by Edwin Abbott, was the master of ceremonies. A large delegation of acolytes from St. Luke's Cathedral, Portland, Me., attended this service, and there were other deputations from distant points in the province.

DEDICATE PARISH HOUSE AT SALEM

The new parish house of Grace Church, Salem, was dedicated by Bishop Slattery last Sunday afternoon. Assisting the Bishop were the rector, the Rev. Cornelius P. Trowbridge, and the rector of the neighboring Church of St. Peter's, the Rev. Charles W. G. Lyon.

This parish house is called the Madeline Abbott Memorial, in honor of Miss Madeline Abbott, an enthusiastic parish worker, who died about one year ago. The entire ground floor of the parish house is devoted to classrooms; on the second floor is a large hall with a stage at one end, kitchen, etc. This parish house and the recently completed church make a very significant group of parish buildings.

BISHOP BABCOCK IMPROVING

Bishop Babcock's condition continues to improve. The comforting news has been given that he was able to be wheeled to one of the outdoor verandas for a time yesterday. The date for his removal from the hospital, where he has been for the past three weeks, has not yet been set. Bishop Babcock has wished it to be made known that he is extremely grateful for all the messages of sympathy that have come to him from far and near, and he thanks those who have so kindly expressed anxiety and good wishes.

CLASS IN TRINITY CHURCH OBSERVES ANNIVERSARY

Miss Hersey's class has been a feature of Trinity Church for twenty-five years and it has a notable attendance, for Miss Hersey, a gifted lecturer, is a keen Bible student. Recently this twenty-fifth anniversary was observed at a special reunion of past and present members when Miss Hersey spoke, and also the Rev. Dr. William E. Gardner and the Rev. Otis R. Rice. Letters from Bishop Mann and many former members of Trinity staff were read; and there was a reading of the class history, illustrated by lantern slides of by-gone days. A pewter bowl was presented to Miss Hersey and in it was \$500 starting the Heloise E. Hersey Fund for the purchase of books upon the New Testament for the parish library.

MISCELLANEOUS

The Rev. H. Robert Smith, rector of St. Paul's Church, Malden, has declined an increase of \$500 in his salary because he feels that he cannot accept it with honor when the parish has not met its appor-

tionment in full and the general Church has been obliged to reduce its appropriations for missionary work with the result that some missionaries' salaries have suffered.

Miss Amy Burt, director of the Appalachian School of Penland, N. C., was the guest of the diocese for a few days. Her interesting account of the fine work of the school under her charge was greatly enjoyed by a large group of young people in St. Paul's Cathedral last Sunday afternoon, and by groups of the Woman's Auxiliary in Christ Church, Cambridge, and Grace Church, Salem, on Monday and Tuesday.

ETHEL M. ROBERTS.

BISHOP AND EDITOR MAKE TOUR OF FLORIDA MISSIONS

WINTER PARK, FLA.—Following the diocesan convention of South Florida, held January 21st to 23d, Frederic C. Morehouse, editor of THE LIVING CHURCH and the special guest at the convention, was taken by Bishop Wing on a 575-mile tour of some east coast missions, visiting especially the churches erected since the 1928 storm, these having been generously aided by readers of this periodical through the LIVING CHURCH RELIEF FUND.

After visiting West Palm Beach, Palm Beach, Lake Worth, Delray, Boynton, Deerfield, Ft. Lauderdale, Miami, and Coconut Grove, Mr. Morehouse had a further novel experience on Sunday evening, January 26th, when Bishop Wing took him to St. Agnes' Church, Miami, the largest of the colored missions in the diocese.

Here the Rev. J. E. Culmer, priest-in-charge, presented a class of sixty-five persons for confirmation, while a congregation of about 1,000 colored people crowded all available space in the church and gathered outside each window.

Following his visit to South Florida, Mr. Morehouse proceeded to New Orleans, whence he plans to sail with Mrs. Morehouse on February 15th for a brief vacation cruise to Cuba and Central America.

CONFERENCE ON EVANGELISM HELD IN PROVIDENCE, R. I.

PROVIDENCE, R. I.—Under the leadership of the Rev. Dr. W. Appleton Lawrence, rector of Grace Church, Providence, and president of the Union Ministerial Association, the Protestant clergy of the metropolitan district are working together more effectively than in years past. On Wednesday, January 22d, Dr. Lawrence opened his church for an all-day conference among pastors of the state on Evangelism.

The Rev. Dr. Lloyd S. Charters, rector of Emmanuel Church, Norwich, N. Y., one of the morning speakers, said that from centuries of formalism the Episcopal Church is undergoing a spiritual transformation into a strong evangelical and missionary Church with rich liturgy. Dr. C. L. Goodell, executive secretary of the Methodist Commission on Evangelism, Dr. Benjamin T. Livingston, secretary of the Commission for Evangelism of the Northern Baptist Convention, Dr. L. A. Noiss of Springfield, Mass., district superintendent of the Methodist Episcopal Church, the Rev. Edward E. Wells, superintendent of the Providence district of the Methodist Episcopal Church, and Dr. Edward Holyoke, pastor of Calvary Baptist Church, Providence, also made addresses.

St. Barnabas' Parish, Chicago, Celebrates Half Century of Service to Church

Shakespearean Actor Addresses Diocesan Clergy—Anderson Chapel Report Submitted

The Living Church News Bureau
Chicago, February 1, 1930.

HALF A CENTURY OF SERVICE TO THE Church in Chicago, during which it has founded two missions and sent several young men into the ministry, was celebrated by St. Barnabas' parish last Sunday morning. The Rev. Dr. Edwin J. Randall, diocesan secretary, and for twenty-eight years rector and priest-in-charge of St. Barnabas', was the anniversary preacher.

During its half a century of existence, St. Barnabas' Church has grown from a struggling mission to one of the strong parishes of the diocese. Undoubtedly much of its growth has been due to the efforts and wisdom of Dr. Randall, who served the parish from 1893 to 1921.

In 1901 Dr. Randall organized a branch Sunday school. It grew rapidly, soon becoming St. Timothy's Mission, 645 N. Central Park avenue. Four years ago Holy Innocents' Mission was started at 2631 Montclare avenue by the Rev. Walter S. Pond, present rector. It is a flourishing mission today.

Among those who have gone into Church work from the parish are the Rev. Joseph Minnis, now assistant at the Church of the Atonement, and Sister Katharine Anna of St. Mary's Home for Children. Walter David is a postulant for orders at Bexley Seminary now.

Able assisting Dr. Randall in his years of work at St. Barnabas' Church was his wife, Evelyn McCarthy Randall. She organized the parish branch of the Woman's Auxiliary, served as diocesan president of the Auxiliary, and is now a member of the National Women's Missionary Board. For twenty years she led the Girls' Friendly Society of the parish, and a few years ago she presented the parish with a chapel, costing \$14,700, in memory of her parents, the late James and Julia McCarthy.

First services of St. Barnabas' Church were held on January 26, 1880, by the Rev. Canon Street in the old Tilton schoolhouse at Lake street and 44th avenue. Business meetings followed this with the Rev. F. N. Luson being selected as priest-in-charge and William Nethercot as lay reader. Dr. Morrison, father of the late Bishop of Iowa, became priest-in-charge in January, 1881. In 1882 a frame church was erected at Park and 44th avenues. Dr. Morrison was succeeded by the Rev. E. A. Averill, now dean of the cathedral in Fond du Lac. It was during the Rev. Luther Pardee's pastorate that Edwin J. Randall began his work as a lay reader. He was ordained deacon in 1896 and placed in charge of the work. In 1901 the church moved to its present location.

The Rev. Walter S. Pond was instituted as rector in January, 1922. Under his guidance the parish has continued to grow both in membership and religious work. At present there are 1,641 members.

SHAKESPEAREAN ACTOR ADDRESSES CLERGY

If Shakespeare were alive today he would be the greatest movie scenario writer the world has ever known, Fritz

Leiber, noted Shakespearean actor, told the clergy's round table meeting at St. James' Community House on Monday.

"Shakespeare always wrote from the standpoint of the theater and the effects which could be obtained there," said Mr. Leiber. "His classic side is not nearly so important as his dramatic sense. He tells the story through action and thus has the quality most needed in a movie writer."

Speaking of his own endeavors on the stage, Mr. Leiber said:

"I want to reach the average playgoer, instead of just the Shakespeare 'bug,' and the person who is seeking 'education.' Shakespeare's characters are so true to human nature that many of them are as effective in modern dress as in their natural period. And so it is no disparagement if we bring his plays up to date and at the same time draw the people who seek entertainment, for that is what Shakespeare was trying to give in the first place."

The luncheon for the Lord Bishop of Aberdeen, scheduled for Monday noon, was cancelled because of Bishop Anderson's illness. The Bishop had invited the clergy to lunch with the Scotch prelate.

ANDERSON CHAPEL REPORT SUBMITTED

A report of the campaign for funds for the Anderson Chapel at the Western Theological Seminary, carried on last spring, has just been submitted by Bishop Griswold, chairman of the campaign committee. It shows a total of \$38,901 in hand on January 17th. Pledges to the fund still outstanding at that time and not accounted for in the total aggregate \$2,039, bringing the amount pledged and contributed to \$40,941. Added to this is more than \$800 expended by the Church Club toward the expense of the campaign as its contribution.

More than seven thousand contributors will be recorded in the Book of Remembrance which will be placed in the chapel permanently, the report shows.

The chapel is rapidly nearing completion and will be ready for dedication on February 24th, according to latest reports. Bishop Anderson was to have dedicated the edifice on that date, which is the thirtieth anniversary of his consecration. Since his death, he will be permanently interred under the altar of the chapel as part of the dedication ceremonies. The rearranged program for the dedication has not yet been completed.

NEWS NOTES

The trustees of the Western Theological Seminary had as their guest at lunch on Saturday, February 1st, visiting bishops and dignitaries who were in Chicago for Bishop Anderson's funeral.

Bishop Fawcett of Quincy, who was to have addressed the Catholic Club of the diocese at the Church of the Ascension on February 13th, has asked that the date be changed to February 11th.

The Rev. J. R. Pickells, rector-elect of Grace Church, Freeport, was in Oregon during the past week attending the services of ordination to the priesthood of his son. Dean Pickells will come to Trinity the middle of February.

Three of the five delegates to the diocesan convention from St. Michael and All Angels' Church, Berwyn, are women.

ST. THOMAS' CHURCH, DENVER, NEARS COMPLETION

(Picture on page 504)

DENVER, COLO.—A truly Spanish church is now nearing completion in Denver at Twenty-second and Dexter streets, where St. Thomas' Church is being remodelled and enlarged to conform to the original design of the architect, Harry J. Manning. Not only will St. Thomas' be Denver's best example of Spanish architecture but, it is said, it will be the ecclesiastical gem of the city and one of the few



REV. W. McMURDO BROWN
Rector of St. Thomas' Church, Denver, Colo.

Photo by Orpheum Studio.

churches in America where the artistic idea has found complete expression.

First built in 1908, the nave of St. Thomas' was completed in 1918. Perhaps the outstanding feature of this original structure has been the carved doorway, listed by Denver's City Club as one of the city's art objects.

With the installation of the Rev. W. McMurdo Brown as rector of St. Thomas' in January, 1929, a \$50,000 campaign was inaugurated to complete the church and to carry forward the original plan. The Rev. Mr. Brown succeeded in interesting not only members of his parish but many outside the parish and even outside the Church, in the undertaking.

The plan of the church is cruciform. The original building represents the long part of the cross or nave, while that which is being added, the larger part of the church itself, but by many who feel head of the cross. The head of the cross will be the sanctuary while the two arms will form chapels. In this addition the seating capacity will be doubled.

Gifts and memorials will be placed in St. Thomas', not merely by members of the church itself, but by many who feel inspired by the setting to make a contribution to its beauty. Some of these gifts are ready to take their permanent places. Among other gifts are six tall French antique silver candlesticks, the stone reredos, the carved stone pulpit, the wrought iron lectern, and a sterling silver altar cross. The Very Rev. Benjamin Dagwell, dean of St. John's Cathedral, Denver, has given St. Thomas' a carving of Christ in wood from Oberammergau.

It is expected that the complete building will be ready for occupancy for the Easter services, April 20th, and that its complete detail will have been worked out before the 1931 General Convention.

First Diocesan Choral Evensong Service to Be Held in Philadelphia February 12th

Two Memorials to Bishop White Announced—Catholic Club Meets at St. Mark's

The Living Church News Bureau
Philadelphia, February 1, 1930

THE FESTIVAL CHOIR ASSOCIATION of Pennsylvania, which has recently been organized, has completed arrangements for the first diocesan choral Evensong service, to be held in the Church of the Advocate, Philadelphia, on the evening of February 12th.

From the choirs of twenty-four parishes, which are members of the association, 275 voices have been selected to take part in this service. Under the leadership of Harold W. Gilbert, choirmaster of St. Peter's Church and conductor of the association, a service has been prepared at which will be presented the very best in modern Anglican Church music.

The Rev. John W. Norris, rector of St. Luke's, Bustleton, and president of the Choral Art Society of Philadelphia, will sing the service. The clergy of the parishes whose choirs are represented will be in the chancel.

It is hoped that this first diocesan choral service, and others which will be held at intervals, will stimulate interest in the highest type of choral office, and that more churches will be induced to adopt this form of service.

TWO MEMORIALS TO BISHOP WHITE ANNOUNCED

The late Henry L. Peak, of the diocese of Pennsylvania, provided in his will for the erection of a memorial to the Rt. Rev. William White, first Bishop of Pennsylvania. Under the provisions of the will, the memorial could be placed either at the Philadelphia Divinity School or at Valley Forge.

The estate, however, proved to be so much larger than even the decedent had anticipated that the committee appointed decided that each place should receive a memorial.

Accordingly, a sacristy is to be added to the Washington Memorial Chapel at Valley Forge; and the new collegiate chapel of St. Andrew, of the Divinity School, is to be completely finished and furnished. At each place, a statue of the late Bishop will be erected.

The Chapel of St. Andrew is modeled after the general lines of the traditional English college chapel, the professors and students all being seated in the choir, which is much larger than the nave. The major feature of the memorial will be the installation of carved oak stalls, surmounted by canopies over the back rows.

MEETING OF CENTRAL COMMITTEE ON SOCIAL SERVICE

A meeting of the central committee on Christian social service of the five dioceses of the Church in Pennsylvania was held in Philadelphia this week. The Ven. Paul S. Atkins of Harrisburg presided. Representatives from all five dioceses, including one priest, and at least one layman and one laywoman from each, were present, and an interesting program of work was planned. The Rev. Eugene A. Heim of Bethlehem was elected secretary in place of Dr. William J. Middleton, who resigned.

Clinton Rogers Woodruff of Philadelphia is advisor of the committee.

MEETING OF CATHOLIC CLUB AT ST. MARK'S

A meeting of the Philadelphia branch of the Clerical Union for the Maintenance and Defense of Catholic Principles will be held at St. Mark's Church on Tuesday, February 4th. A choral Mass will be held at 11, followed by a meditation. The business meeting and luncheon will be held in the parish house, after which a paper on English Church Problems in the Eighteenth Century will be read by the Rev. R. Bakewell-Green, rector of St. Stephen's, Norwood. The Rev. Carl I. Shoemaker is secretary of the club.

REPORT OF THE ALTAR GUILD

The seventeenth annual report of the Altar Guild of the diocese, which has come out this week, contains many interesting items sent in by the committees in charge of the guild work at the various institution chapels.

From All Souls' Chapel of the Philadelphia General Hospital, Mrs. Belle C. Lovering reports that many patients have told her that it has been years since they have been in church, but are now attending the chapel services and have learned once more what the Church means to them.

At Moyamensing Prison, Sister Katharine reports that a room has been given for use as a chapel, which is also shared by the Roman Catholics. The women prisoners have taken great interest in

helping to make the chapel attractive, and several have made some very beautiful pieces of fair linen.

The chapel in the Eastern State Penitentiary reported that some of their congregation had been sent to another prison.

THE APARTMENT HOUSE PROBLEM

The Rev. Granville Taylor, vicar of the Chapel of the Mediator, West Philadelphia, which is becoming more and more surrounded by apartment houses, has inaugurated a plan which, it is hoped, will result in opening up new channels of ministrations. A member of the Church in each apartment house will be appointed as a "representative" for that apartment, and will enable the Church to keep in touch with many who could not otherwise be reached.

MISCELLANEOUS

The Rev. Dr. John Rathbone Oliver of Mount Calvary Church, Baltimore, will preach at St. John's, Lansdowne, on February 9th.

The first diocesan banquet of the Girls' Friendly Society of the diocese was held on January 25th. The keynote of the meeting was Friendliness. Miss Margaret M. Lukens, president of the Girls' Friendly Society in the United States, extended greetings from the national society.

The Rev. Dr. W. Cosby Bell, of the Virginia Theological Seminary, will preach at St. Stephen's Church tomorrow, February 2d.

The midwinter meeting of the associate alumni of the Philadelphia Divinity School was held on January 28th. Bishop Taitt, of the class of 1893, was the preacher at the alumni service in the chapel.

ELEANOR ROBERTS HOWES.

Annual Service in Support of Mission To the Jews Held in Brooklyn

Special Observance at St. Paul's, Flatbush—Zion Church, Little Neck, Plans Centennial

The Living Church News Bureau
Brooklyn, January 30, 1930

TWO IMPORTANT DIOCESAN PROJECTS HAD the attention of Church people during the past week. The annual service in support of the mission to the Jews in Brooklyn was held at the Church of the Holy Trinity, and the annual meeting of the Church Mission of Help at the diocesan house.

The seventh anniversary of the House of the Holy Comforter was observed on the eve of St. Paul's Day. In the chancel of Holy Trinity were the Rev. Harry G. Greenberg, the Hebrew missionary; the Rev. Dr. J. Clarence Jones, chairman of the committee on the Jewish Mission; Bishop Stires; and the Rt. Rev. John Cragg Farthing, D.D., Bishop of Montreal. Mr. Greenberg gave an interesting account of his methods and the results hitherto. Bishop Farthing made the principal address, and it was a careful and convincing argument for missions to the Jews, centering round the thought that the experience and the equipment of Christendom will be incomplete until the Hebrew brings his contribution of thought and life into its fellowship. He spoke interestingly of

the work done in his diocese among the Jews. Bishop Stires gave enthusiastic endorsement to the work of the Rev. Mr. Greenberg, and made an ardent plea, on the basis of results attained, for better support for this mission, the only effort of the Church in New York to bring about a better relationship between Christian and Jew. The attendance, while not large enough to fill the great church, was distinctly better than in former years. It would seem that this mission is making its way not only to the Jews, but also to the hearts of our own people.

The annual meeting of the Church Mission of Help was held on Monday night, January 27th. The report of the treasurer showed that about \$15,000 had been expended and about \$16,000 received. Miss Grace E. McCarthy, executive secretary, reported that 409 girls and 190 babies were cared for during the year. Bishop Larned made the principal address, emphasizing the joy of service and warmly endorsing this work. Much of the credit for the successful maintenance of this mission belongs to Miss Emma R. Lewis, chairman; the Rev. Dr. J. Clarence Jones, vice-chairman; and the Rev. Granville M. Williams, S.S.J.E., chaplain.

ACTIVITIES OF ST. PAUL'S, FLATBUSH

The special observance of the patronal festival of St. Paul's, Flatbush, was carried over into the following Sunday, and

THANKS!

NEW YORK—Her loyalty, energy, devotion, and sacrifice, the record made by the Church in the closing days of 1929 cannot easily be equalled.

We notified you on December 5th that there was due in the final month of the year, on the amounts the dioceses told us to expect, the enormous sum of \$895,263, or more than thirty per cent of the yearly total.

The Church collected and sent to us every cent of the \$895,263, and \$10,853 over for good measure. For the first time under the "Pay-as-you-go Plan," we have had a 100 per cent collection record. This was the Church's magnificent response in the face of financial difficulties and business depression, an affirmative answer to our Lord's command, "Seek ye first the Kingdom of Heaven."

Out of ninety-eight dioceses and districts to which quotas were allotted, thirty-eight paid 100 per cent or more of the quota and eighty paid all or more than they told us to expect. The deficiencies of the other eighteen were more than made up by the fine overpayments of many.

As a result of this glorious achievement our books for 1929 will be closed with all bills paid and a substantial balance carried over into 1930 to help prevent any cut in appropriations to the mission fields.

Thankfully yours,
LEWIS B. FRANKLIN,
Treasurer.

culminated in a united guild service, which is to be an annual event. All the organizations of the parish, including two vested choirs, marched in procession, to the number of more than four hundred. Two hundred others were in the church. The preacher was the Rev. C. R. Stetson, rector of Trinity Church, Manhattan.

The Church school of this parish is to have a two-day carnival in the parish house February 7th and 8th, to give the children a chance to earn money for their Lenten missionary offering. This carnival is planned to unite in one big venture the separate class activities of previous years, thus securing a better coöperation and a general parochial support, and eliminating over-lapping and repetition. Every room in the parish house will be in use for the carnival, and a great variety of program is promised. This parish has been very successful in enlisting the young people in support of missions.

The choristers of St. Paul's will give their sixth annual recital on February 28th. This concert is one of Brooklyn's annual musical events. Financially, its purpose is to provide funds for the maintenance of the choristers' camp at Catskill, N. Y., for three weeks in July. Artistically, this concert has come to be recognized as affording a musical treat. The program always has two parts, one consisting of sacred music and embracing such composers as Bach and Brahms, Handel and Mendelssohn, with medieval a capella selections; the other containing folksongs, madrigals, light opera, and other entertaining numbers.

Bishop White of Springfield will visit St. Paul's on Monday evening, February 3d, and will receive in person the parish's gift of \$2,500 for a portable church for use in the diocese of Springfield.

CHAS. HENRY WEBB.

DEAN SCARLETT
CHOSEN IN MISSOURI

Elected Coadjutor on First Ballot—To
Become Diocesan in Four Years

ST. LOUIS, Mo.—In one of the most stirring and inspiring conventions held here, the Very Rev. William Scarlett, LL.D., for more than seven years dean of Christ Church Cathedral, was unanimously elected, on the first ballot, Bishop Coadjutor of Missouri. By the terms of the election, when confirmed by the standing committee and council of bishops, Dean Scarlett will be coadjutor to Bishop Johnson for the next four years. Bishop Johnson announced that at the end of that period he would resign, making Bishop Scarlett full Bishop of the diocese. Before the election, Bishop Johnson made request



BISHOP-ELECT

Very Rev. William Scarlett, LL.D.,
elected Bishop Coadjutor of Missouri
on the first ballot.

that in order to meet the increased expense, his salary be reduced \$2,500 a year, but the convention refused to accept so large a reduction.

The convention was opened with a celebration of the Holy Communion in Christ Church Cathedral, Bishop Johnson officiating. The business sessions of the convention were afterward held in the Bishop Tuttle Memorial.

A rising testimonial was given the Rev. Edmund Duckworth, who, on account of illness, had retired after thirty-five years of service in the diocese, the convention expressing its desire to record its keen appreciation of his devotion and faithfulness in the service of the Church, and particularly his influence on young men in directing them to the ministry of the Church.

The report of Mrs. W. C. Rumsey, president of the Missouri branch of the Woman's Auxilliary, showed receipts for that organization of \$36,231 in 1929.

In discussing the budget for diocesan expenses, some speakers advised a reduction. This was strongly opposed by R. L. Orcutt, secretary-treasurer of the department of missions and Church extension, and he was supported by the Rev. Dr. Carroll M. Davis. Dean Scarlett advocated a plan, which was followed, of making no cut, but to put forth effort some time soon to obtain an endowment to aid in administration expenses.

A high spiritual note was struck near the end of the convention, when the Rev. John S. Bunting introduced a resolution,



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which was adopted, to appoint a diocesan commission on evangelism, consisting of four presbyters and four laymen, to awaken, encourage, stimulate, and strengthen the spiritual life of the people of the diocese, and entirely dissociate it from any specific financial canvass.

The standing committee of the diocese, elected by the convention, will consist of the Rev. J. Courtney Jones, D.D., the Rev. E. S. Travers, D.D., the Rev. John S. Bunting, Judge Davis Biggs, George M. Block, and James M. Bull.

The delegates to the provincial synod are the Rev. David Coombs and C. D. Blake. The delegates were instructed by the convention to invite the Synod of the Southwest to meet in St. Louis in 1932.

A great diocesan fellowship dinner was held the first evening of the convention in the Bishop Tuttle Memorial, under the auspices of the department of religious education, with 600 people present. The speaker was the Rev. Robert Nelson Spencer, rector of Grace and Holy Trinity Church, Kansas City, who spoke on Cities of Sanctuary. The second evening of the convention, the clergy of the diocese and their wives were invited to dinner, at St. Luke's Hospital, by the Rev. R. D. S. Putney, superintendent.

SOUTHERN OHIO CALLS NEW ENGLANDER

Rev. Henry Hobson Accepts Choice as Bishop Coadjutor

CINCINNATI, OHIO—The Rev. Henry W. Hobson has accepted his election as Bishop Coadjutor of Southern Ohio, in a telegram received by Bishop Reese. The Bishop-elect wires:

"To you as Bishop of Southern Ohio I tender my acceptance of my election as Bishop Coadjutor. My decision is based on the conviction that your call presents an opportunity and challenge which it is God's will that I should accept. Letter follows.

"HENRY W. HOBSON."

COLUMBUS, OHIO—For the second time in less than three months the diocese of Southern Ohio, in council assembled, has elected a Bishop Coadjutor. This time the choice fell on the Rev. Henry Wise Hobson, rector of All Saints' Church, Worcester, Mass. Mr. Hobson was elected on the third ballot, though the lay vote on the first gave him the required majority and the vote of the clergy on the second ballot lacked but one of the required number.

The fifty-sixth annual convention of the diocese, at which the election took place, met in St. Paul's Church, Columbus, January 28th and 29th.

The convention opened at 11 o'clock on Tuesday morning, the Rev. Dr. J. Hollister Lynch, rector of the Church of Our Saviour, Cincinnati, being elected to preside in the absence of Bishop Reese. The president read the Bishop's annual address, in which he requested the election of a coadjutor, to whom he assigned all the active work of the diocese, reserving to himself the title and ultimate authority as diocesan, and the right to perform such confirmations as he may, in consultation with the coadjutor, choose for himself. After acceding to the Bishop's request for the choice of a coadjutor, the convention proceeded to the usual routine business of an annual convention.

At the evening session the annual elections resulted as follows:

Three members of the standing committee were reelected, the Rev. F. H. Nelson, the

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ACCEPTS ELECTION AS BISHOP OF MARQUETTE

MARQUETTE, MICH.—The Very Rev. Hayward S. Ablewhite, dean of St. Paul's Cathedral, Marquette, has accepted his election as Bishop of Marquette, and expects to be consecrated about the middle of March.

Dean Ablewhite was elected Bishop at the special convention of the diocese held in Grace Church, Ishpeming, on Tuesday, December 17th, to succeed the Rt. Rev. Robert LeRoy Harris, D.D., Bishop of the diocese since 1918, whose resignation was announced in November, 1929.

Rev. E. F. Chauncey, and Morison R. Waite; and three new members chosen, the Rev. Dr. J. H. Lynch, J. B. McGrew, and J. M. Richardson.

Delegates to the provincial synod were chosen as follows: Rev. Messrs. Maurice Clarke, C. G. Reade, G. P. Symons, and Thomas Donaldson and Dr. W. S. Keller with Messrs. W. P. McGruder, Allan McGregor, and F. C. Hicks.

After the Holy Communion on Wednesday morning, at which Bishop Vincent was the celebrant, the convention proceeded to ballot for the choice of a coadjutor. Archdeacon Reinheimer withdrew his name before balloting began, and the Rev. Sidney E. Sweet's name was withdrawn after the second ballot. There were three ballots which resulted as follows:

Clergy present 59; necessary for choice...	30		
Parishes represented 49; necessary for choice	25		
	1st.	2d.	3d.
H. W. Hobson	23 26	29 38	44 43
S. E. Sweet	13 6	17 2	7 2
P. F. Sturges	11 7	7 4	4 1
B. H. Reinheimer	1	1	2 1
Bishop Paul Jones ..	6 1	3 1	1 1
C. E. Byrer	2 6	4	
T. H. Ludlow	1 1	1	
G. P. T. Sargent	1 1		
	57 49	58 49	58 49

On the motion of the Rev. Sidney E. Sweet, seconded by Archdeacon Reinheimer, the election was made unanimous. After the signing of the necessary testimonial of election the Rev. Dr. J. Hollister Lynch, acting president; the Ven. B. H. Reinheimer, secretary; and Messrs. F. O. Schoedinger, of St. Paul's, Columbus; and Morrison R. Waite, of Calvary, Cincinnati, and chancellor of the diocese, were chosen to act as a notification committee. They were to leave for Worcester on Friday night, arrangements having been made with the Bishop Coadjutor-elect by telephone to receive them on Saturday or Sunday.

The convention adopted for the second year in succession a budget of \$66,600 for the national Church, which is considerably in excess of the quota of the diocese, and fixed the budget for the Bishop and chapter at \$58,000.

BISHOP DAVIES' ENGAGEMENT ANNOUNCED

SPRINGFIELD, MASS.—The Rt. Rev. Thomas F. Davies, D.D., Bishop of Western Massachusetts, recently confirmed a report of his engagement to Mrs. William S. Patten of Boston. The wedding is to take place before Lent. Mrs. Patten has two daughters, Miss Nancy T. Patten and Miss Jean H. Patten, and two sons, William H. Patten, now at Harvard, and Arthur N. Patten, who is at St. George's School, Newport.

Bishop Davies is 58 years old and a bachelor. He lives with a sister, Miss Marion Davies.

LAY CORNERSTONE OF NEW CATHEDRAL IN NEVADA

RENO, NEV.—On St. Paul's Day at 3 in the afternoon the cornerstone of the new cathedral of the missionary district of Nevada was laid by the Bishop, the Rt. Rev. Thomas Jenkins, D.D., assisted by the new dean, the Very Rev. Bayard Hale Jones. This was the first anniversary of the Bishop's consecration and the first appearance of the new dean.

On the next day, Sunday, the crypt was opened for use and was dedicated by the Bishop. The dean's first public service was at the first Eucharist in the crypt, he being the celebrant. The second service was a children's Eucharist at which the Bishop was celebrant. Then at 11 o'clock, assisted by a splendid choir and a large congregation, the Bishop said a short office of dedication, received and blessed a gift of Missal and Prayer Books, and a silver baptismal shell, and preached the sermon. Dean Jones was again celebrant. At night the dean preached his first sermon.

On Tuesday, the 28th, a hearty reception was given to the dean and Mrs. Jones by the Bishop and the parish in the crypt. Short addresses were made from different groups.

The altar for the new cathedral was brought from old Virginia City—a church erected by Bishop Whitaker, built and placed in the chapel of that church by the Rev. Lawrence Ridgely, D.D., for thirty years since in China, and now professor in the Divinity School of the Pacific.

One thousand dollars worth of solid oak pews was brought up from the beautiful but for long closed church at Goldfield. These were enough to supplement the pews from the old parish church which had served for this purpose.

The third and most auspicious thing of the whole occasion was the action of the vestry at its first meeting in the crypt in voting to exempt the children's Lenten offering from the apportionment of the parish, thus making it a special gift of the children to the forward work of the Church. Inasmuch as the parish has seldom if ever paid its apportionment in full, this action is significant and prophetic of new life and fresh vision. In addition to the church building, the vestry has spent some \$1,500 in repairs on the rectory for the new dean.

BISHOP HARRIS MARRIED

MARQUETTE, MICH.—The Rt. Rev. Robert LeRoy Harris, D.D., whose ill health caused his resignation last October as Bishop of Marquette, was married recently at Huntington, W. Va., to Mary Parsons Sowers, widow of Judge Sowers of Columbus, Ohio. The present Mrs. Harris is the Bishop's third wife.

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MEMORIAL SERVICE HELD FOR BISHOP SESSUMS

NEW ORLEANS, LA.—A memorial service for the late Rt. Rev. Davis Sessums, D.D., Bishop of Louisiana, was held at Christ Church Cathedral, New Orleans, on Sunday night, January 26th. A congregation of more than twelve hundred people overflowed the church as the procession of choir and clergy entered. The service was a shortened form of choral Evensong, begun with the sentences from the burial office. The opening sentences and versicles were sung by the dean; the lesson was read by the Rev. S. L. Vail, secretary of the diocese; Creed and prayers were sung by the Rev. Dr. Matthew Brewster, rector of St. Andrew's Church, New Orleans. The preacher, Bishop Gailor, was introduced by the Rev. Dr. Robert S. Coupland, president of the standing committee.

In a sermon of unusual beauty and simplicity, Bishop Gailor emphasized the effect which Christianity has had in transforming human conceptions of death. He spoke of his departed colleague and lifelong friend with deep feeling and appreciation of his talents and character.

LEADERS IN WORK WITH BOYS TO MEET IN LOS ANGELES

LOS ANGELES—A conference of leaders in Church work with boys, both in Junior Brotherhood chapters and other organizations, will be held at St. Paul's Cathedral, Los Angeles, Friday and Saturday, February 14th and 15th, under the auspices of the Brotherhood of St. Andrew. The attendance will be drawn from the eighth province, and some dioceses of the sixth and seventh provinces.

Among those who will take part on the program are the Rt. Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles; Dr. Bruce R. Baxter of the University of Southern California; the Rev. B. M. Hause of Covina, Calif.; Merton A. Albee of Los Angeles, member of the National Council of the brotherhood; and Leon C. Palmer of Philadelphia, general secretary. Local arrangements are in the hands of a special committee headed by Walter Macpherson, western field secretary of the Brotherhood of St. Andrew.

This is the third of a series of similar conferences promoted by the Brotherhood, one in New York for the eastern dioceses, one at Indianapolis February 7th and 8th for the middle western dioceses, and the final one at Los Angeles.

MILWAUKEE YOUNG PEOPLE TO ERECT MISSION CHURCH

MILWAUKEE—A program that is ambitious but almost certain of fulfillment has been undertaken by the young people of the diocese of Milwaukee. Plans are well under way for the erection of a small mission church in Whitefish Bay, a suburb of Milwaukee, to be erected and managed entirely by the young people. Whitefish Bay was chosen because there are a great number of Churchmen in the village and there is no church nearer than Milwaukee.

The proposal is to raise \$5,000 by selling shares of non-redeemable stock at \$1 a share. An effort will be made to reach every Churchman in the diocese and make him part owner in the new church.

A temporary wooden structure will be erected on a site which has already been purchased, just three blocks from the front of Lake Michigan. When a perma-

nent and larger church is built by the congregation the old structure will be used as a parish house. Before the congregation can erect a new church it must finance a similar temporary structure for some needy parish or mission in the diocese.

Fergus With of Milwaukee, president of the diocesan Young People's Association, is in active charge of the campaign. He has announced that it will be entirely the project of the young people, although persons of all ages will be asked to buy shares of the non-interest-bearing stock, and the congregation will be made up of Whitefish Bay residents of all ages. The young people expect to conduct the services, although ultimately a regular priest-in-charge will be obtained.

FIRE DESTROYS INDIAN MISSION AT AMHERST, VA.

AMHERST, VA.—Christ Church and mission house in Amherst County, about six miles from the town of Amherst, were destroyed by fire at about 10:00 A.M., on Sunday, January 19th. Miss Brightsie Webb Savage was alone at the mission when the fire was discovered, and the flames made such rapid headway that practically nothing was saved. Miss Savage lost all her personal effects with the exception of a little clothing.

The fire originated on the inside of the mission house and evidently was caused by a spark from a defective flue.

In the fall of 1929 Miss Savage succeeded Miss Ella Pier who resigned after several years of faithful service as the missionary at this point. In the few months she has been in residence she has done excellent work, and the loss of the buildings is a serious blow to the mission. It is probable that during the coming months Miss Savage will board in the neighborhood and conduct her mission work in the school house, located just across a small stream from the buildings which were burned. At the time this is written it has not been possible to consider plans for the erection of new structures.

The mission house was built a number of years ago with funds contributed by the students of Sweet Briar College, only a few miles distant.

The work at this point, which since its organization has been known as "The Indian Mission," is rather unique in its character, the people served by the mission being of a racial type not often found in this section of the United States. The missionary in charge serves under the general supervision of the Rev. Thomas D. Lewis, D.D., of Amherst, in whose parish the mission is located.

THIEVES ROB ST. JOHN'S CHURCH, SALEM, N. J.

SALEM, N. J.—Old St. John's Church, Salem, suffered from a serious act of vandalism on Saturday night, January 25th. The church was entered by a side door, and with the exception of the altar cross, every removable memorial of brass was stolen, including the bookrest, vases, alms basin, and two tablets from the walls. The heavy eagle lectern was also damaged, in a futile effort to take it apart for removal. The motive for the act is somewhat obscure. Rewards have been offered by the vestry for the recovery of the stolen memorials and for the apprehension of the thieves.

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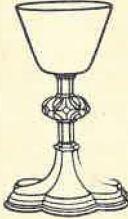
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NEW HOME FOR CHILDREN IN CHEVY CHASE, MD.

WASHINGTON—On the Feast of the Conversion of St. Paul ground was broken for the Episcopal Home for Children in Chevy Chase. In spite of the inclement weather a considerable number of people gathered for the ceremony. The first shovelful of earth was turned by the First Lady of the Land, Mrs. Herbert Hoover. Mrs. Hoover, with delightful informality and enthusiasm, which won the hearts of all who were present, made a little address in which she expressed her joy in the occasion and her hope for a speedy completion of the new buildings of the home. Addressing herself to the children who were present, Mrs. Hoover called upon two of their number to assist her in the breaking of ground, and then with great consideration for the newspaper men present posed for several pictures of the event. The Bishop made a brief address and offered prayers for the blessing of God upon the undertaking.

The site of the new buildings is a splendid tract of nine acres, given to the home by an anonymous friend. Work will be begun immediately on the construction of the first building. The board has at the present time available about \$125,000, and an effort is about to be undertaken to raise an additional \$125,000. The annual meeting of the representatives of the vestries of the parishes of the diocese for the election of the board of directors of the home was held at the Bishop's House on January 27th. The annual meeting of the board of directors was held on Friday, January 31st, at the diocesan house.

DR. CADMAN HEADS GOLDEN RULE FOUNDATION

NEW YORK—Dr. S. Parkes Cadman was elected president of the Golden Rule Foundation at its first annual meeting held on January 29th in New York. Dr. Albert Shaw, retiring president, was elected chairman of the board of trustees.

Three gifts of \$10,000 each were made to the children of Porto Rico, Chinese child famine sufferers, and child welfare work in China. Other gifts of varying amounts were sent in response to appeals from India, Persia, North Africa, the Near East, Central Europe, the Belgian Congo, Argentina, and Mexico. The Philippines and Porto Rico, with children of the southern mountains, migrant child laborers, and American Indian children shared in the distribution under our own flag.

NATIONAL PRESIDENT OF BROTHERHOOD VISITS MISSOURI

St. Louis, Mo.—Lawrence Choate, president of the Brotherhood of St. Andrew, was the guest of the diocese of Missouri for a series of meetings, February 2d, 3d, and 4th. He spoke to the clergy at a meeting of the St. Louis clericus, Monday, February 3d. In the evening Mr. Choate was a speaker at a father and son dinner at St. Paul's Church, and Tuesday evening he was the guest at a diocesan supper and mass meeting at the Bishop Tuttle Memorial. Wednesday evening he spoke at a joint meeting of Emmanuel Church, Webster Groves, and Grace, Kirkwood.

The diocese is interested in organizing the young men of the Church in order to develop the right kind of leadership for its future development.

NEWS FROM MEXICO

PACHUCA, MEX.—The Rev. E. B. Collier is now established as priest-in-charge of the important work in Pachuca. The rectory has been made over and the plant is the best equipped one in Mexico. This work was started in 1922 by Archdeacon Watson, services being held in the Methodist Church until the present property could be rented. There has been a large English speaking colony in Pachuca for over a hundred years and its neglect by the Church during all this time makes the people all the more appreciative and they work harder for the Church now that they have it.

Tampico is still without a rector. Archdeacon Watson spent the Christmas season there holding services and encouraging the people. In spite of the slump in the oil business quite a colony of people will be there for years to come who will need the services of the Church.

At San Pedro Martir the open air Community Church and stage for pageantry and social needs, so essential to the life of the native, is nearly ready for use. The stone for the purpose is brought by cavalades of burros from Mt. Ajusco, and the adobe is made on the ground. This work was made possible through the generosity of Miss Josephine Bumstead, and the work is being superintended by Archdeacon Watson, Dean Golden Howes drawing the plans.

Due to the absence of the Bishop in New York, the annual convocation of Mexico is postponed until March. Bishop Creighton is expected back early in February.

Two prayer desks for the sanctuary have recently been given to Christ Church Cathedral, Mexico City, as memorials. The desks are of mahogany, native made, and designed by Dean Golden Howes to match the reredos which is in English gothic with beautifully carved and colored figures.

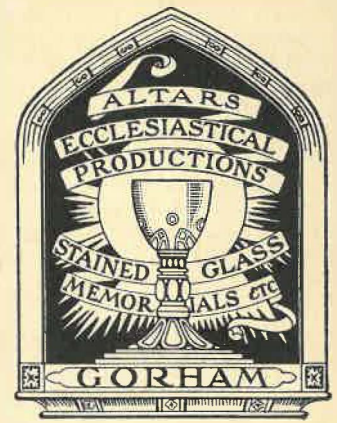
With the ending of the year 1929 the Flower Memorial Guild shows the attainment of a goal set at the beginning of the year for memorial flowers for each Sunday in the year except only those Sundays when it is customary to forego decorations. A bronze memorial frame, which is being designed and made locally, has been given.

The report of the annual parish meeting for 1930, held January 14th, shows: Establishment for the purchase of a new organ. Addition of thirty-seven American families to the cathedral parish. Addition to amounts of pledges of over 505. Addition to number of subscribers of well over fifty per cent. A gift from the British Ex-Service Men and the American Legion of Mexico of two silken standards for the war memorial.

CHANGE SUNDAY SCHOOL HOUR FOR CHURCH CHILDREN

BROOKLYN, N. Y.—A new plan to create more interest in the Church among Sunday school children has been adopted by St. Ann's Church, Brooklyn, and was put into effect on Sunday, February 2d.

Abolishing the 10 o'clock Sunday school, the church set 11 o'clock as the hour for the arrival of the children, who will accompany their parents on the way to the regular church service. All except the youngest of the children will go into the church with their parents and stay in the pews until the time for the sermon. Be-



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Cleanable Fabric (1-1 3/4"-1 1/2"-1 3/4"-2") 3 for \$1.
Choir Collars (Sizes 10 1/2 to 14) \$2.25 doz.

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fore the sermon the children will go into the Sunday school room, where they will be given their lessons as usual. The work of the Sunday school will be finished as the church service ends, so that the parents may return home with their children.

The new plan, which originated in St. Mark's Church, Minneapolis, was developed to make the children active figures in the Church at a very early age.

Under the new system the enrolment of the Minneapolis Sunday school grew from 290 to 980 within a short time.

**ANNUAL WINTER CONFERENCE
IN PORTO RICO**

MAYAGUEZ, P. R.—Representatives from the entire district were present—including San Juan, Ponce, Mayaguez, Manati, Vieques, and from the Island of St. Thomas—at the fourth winter conference, held at Mayaguez, January 13th to 18th. The faculty arrived on Monday morning and drove across the island to Mayaguez, arriving in time for dinner, after which the sessions of the conference began with a get-together meeting and later a service in the church.

The Rev. T. A. Conover acted as pastor of the conference and directed all the devotional life, beginning the day with the Eucharist and ending with evening service at 9:00.

The Rev. Dr. E. C. Chorley of Garrison, N. Y., gave a most enlightening series of lectures on the Four Gospels, critical and devotional. There was all too little time to devote to these lectures and some of the clergy used the hours after 9:00 P.M. to midnight endeavoring to get more help.

Miss Mabel Lee Cooper of the National Council gave a thorough course on the teaching of the Christian Nurture Series of lessons and explained the psychology of teaching.

Miss Marian DeC. Ward was wonderful in her delineation of the character of the Bible and her application of them to the present time. Miss Mildred Brown had charge of recreation and games, and presented the pageant of Ruth and Naomi at the close of the conference.

Bishop Carson of Haiti gave an interesting talk on his work and told of his difficulties, his needs, and his hopes for the work.

The entire conference spent Thursday afternoon and evening on a picnic to the new Rest House for the Church workers.

**COMPLETE CAMPAIGN FOR
NEGRO HOSPITAL IN SAVANNAH**

SAVANNAH, GA.—Under the direction of M. L. Johnstone, Inc., of New York City, a city-wide campaign for the completion and equipment of the new Negro "Charity Hospital" to replace the old dilapidated building now in use "went over the top," the goal of \$50,000 having been exceeded by more than \$11,000. The Negroes themselves gave \$11,000 of the total amount. The Julius Rosenwald Fund will add \$50,000 to this, and Mrs. Sarah Mills Hodge, a former Savannahian now living in New York, paid the campaign expenses and will give fifty cents for every dollar raised. A number of white citizens endowed beds and units in memory of old family servants, or in honor of those now living.

While Charity Hospital is in no way connected with the Church, being supported by the city, county, and by private patients, it is of interest to note that

Bishop Reese is honorary chairman of the Inter-racial Committee of Georgia, and that the Rev. J. Stewart Braithwaite, rector of St. Stephen's Church (colored), is chairman of the organization of the campaign for Negroes and is also secretary of the board of trustees of Charity Hospital. It is chiefly through his initiative that the building fund program of Charity Hospital was begun, and in recognition of his work in behalf of the hospital, a gift of \$360 by the Savannah Gas Company, made through J. A. P. Crisfield, president, will be employed in the construction of a memorial unit in his honor.

**WETMORE MEMORIAL
DEDICATED AT NEWPORT, R. I.**

NEWPORT, R. I.—The beautiful Wetmore memorial given by the daughters of the late Governor and Senator George Peabody Wetmore and his wife to house the Seamen's Church Institute was dedicated recently by Bishop Perry. It is a model of its kind, providing the comforts of a club for the sailors who come to port. Newport is beloved of coastwise seamen because of the remarkable gifts of the local superintendent of the Institute, the Rev. Roy W. Magoun. Ministry to them has become a passion with him, and all who come in touch with him soon learn of the virtues and needs of the men who go down to the sea in ships.

**CHURCHMEN ARE MAYORS
IN MEXICO**

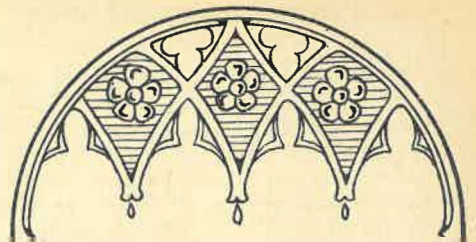
NEW YORK—Two years ago a bashful Mexican boy in blue overalls was presented to Bishop Creighton by the Rev. Samuel Salinas for confirmation. Today that boy, Abel Cruz, is the acting mayor of the municipality of Chapantongo, which includes five large Indian villages. Another young man of our Church was mayor during the troublous times of two years ago. Abel Cruz and another staunch friend, Romulo Guerrero, meet the Bishop with horses at the end of the railroad and accompany him on long rides of fifty miles and more when he goes visiting the remote Indian missions. "Visits of this kind, by our people from one part of the field to another," the Bishop says, "give inspiration and courage to our little flocks who must at times feel very much cut off and alone."

On this last occasion they went to San Bartolo. "Our little church, an oratory, 200 years old, was freshly whitewashed and spick and span. A new stone wall had been built and the property, in excellent condition, evinced the care which the people are giving it." At the service of the Holy Communion eleven were confirmed, the Rev. Samuel Salinas preached, the Bishop made an address, and Mr. Salinas also read Bishop Anderson's first message, translated into Spanish.

**JAPANESE BRANCH OF
G. F. S. FORMED**

SAN FRANCISCO—Nine Japanese girls have formed a branch of the Girls' Friendly Society at Christ Church Japanese mission in San Francisco, with a Japanese woman as associate. They have been sewing for a layette to be sent to Alaska.

The Girls' Friendly has two other Japanese branches in this country, at White River Mission, Kent, Wash., and at St. Peter's Mission, Seattle, Wash. There are four branches in Japan, one of them.



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CHARLES LEYCESTER INGLES, PRIEST

TORONTO, ONT.—The Ven. Charles Leicester Ingles, D.D., Archdeacon of Simcoe, died on Saturday evening, January 25th, after a long illness, at the age of 73, and after a faithful and devoted ministry of over fifty years. He came of a family which for six generations had given a son to the priesthood. A son of the archdeacon, the Rev. George Leicester Ingles, was chaplain to the Queen's Own Rifles in the First Canadian Contingent in the Great War, and fell a victim to disease at Salisbury Camp, while ministering to others suffering from the same disease.

Archdeacon Ingles was educated at Trinity College School, Port Hope, and at Trinity College, Toronto, where he graduated in 1875. He was made deacon in 1879, and advanced to the priesthood in 1880. He became curate at St. Anne's, Toronto, and took charge of St. Mark's Church, then a mission of St. Anne's. When St. Mark's was made a parish he became its first rector and carried on a faithful ministry there for over thirty-two years. He was then appointed Archdeacon of Simcoe and appointed director of the chaplaincy staff in the city of Toronto, a work which he carried on with unflinching zeal till illness laid him aside.

He was for many years clerical secretary of the General Synod, and was recording secretary of the Council for Social Service from its formation in 1915 till last year. He was a member of the board of management of the Hospital for Incurables, and at the invitation of the board spent his last months there, during which he still ministered to the spiritual needs of many of his fellow inmates. His wife died in 1928, and he leaves two children, Col. Charles J. Ingles and Mrs. E. T. Arnoldi, and several grandchildren.

A requiem Eucharist was celebrated at St. Mark's on Monday morning, and the funeral service took place from the same church that afternoon, the interment being at St. James' Cemetery. At the funeral the Bishop of Toronto, the Rev. Walter White, rector of St. Mark's, the Rev. C. L. Barber, of the chaplaincy staff, and the Rev. Dyson Hague, of the Church of the Epiphany, officiated.

ROBERT MARK LAURENSEN, PRIEST

BATTLE CREEK, MICH.—On January 26th the Rev. Robert Mark Laurenson, retired priest of the diocese of Western Michigan, died at the age of 66. Fr. Laurenson was rector of Emmanuel Church, Hastings, until about three years ago when a complete breakdown in health caused him to retire from active duty. He leaves a widow and three sons.

The burial took place from Emmanuel, Hastings, at 9 A.M., January 29th. There was a requiem celebration of the Holy Communion, with the Bishop officiating, assisted by Dean Jackson and the Rev. L. B. Whittemore. The other clergy of the diocese attending the service were the Rev. J. H. Bishop, of Kalamazoo; the Rev. W. A. Simms, of Battle Creek; and the Rev. E. S. Doan, of Petoskey.

Fr. Laurenson was born at Nyack, N. Y., July 14, 1866. He received his theological training at Nashotah House, being ordained deacon in 1902 by Bishop Nicholson and priest later the same year by Bishop Seymour. He was curate at Trinity Church, Rock Island, Ill., from 1902 to 1903; rector of St. Jude's Church, Tiskilwa, Ill., from 1903 to 1908; rector of St. Paul's Church, Watertown, Wis., from 1908 to 1915; rector of St. John's Church, Cambridge, Ohio, 1915 to 1918; rector of Trinity Church, Baraboo, Wis., 1918 to 1925; and rector of Emmanuel Church, Hastings, Mich., from 1925 until his retirement.

GEORGE OTIS MEAD, PRIEST

DANVILLE, VA.—The Rev. George Otis Mead, one of the most prominent clergymen in Southwestern Virginia, died suddenly in Danville at 3 P.M. on Wednesday, January 29th. He was in Danville as a visitor at the council of Southern Virginia, meeting at Epiphany Church. He had attended the morning session, became ill during the lunch hour at the church, and was taken to the home of his friend, Frank McFall, where he was a guest, and passed away shortly after reaching there.

Mr. Mead was born in Albemarle County, Virginia, May 15, 1870. He received his ministerial training at the Virginia Theological Seminary, Alexandria, from which he graduated in 1895. He was ordained deacon in 1895 by Bishop Whittle, and priest in 1896 by Bishop Newton. His first charge was in Cedar Run parish, Fauquier County, from 1895 to 1898. He was then rector of Roanoke parish, in Halifax County, from 1898 to 1901; Christ Church, Richmond, from 1901 to 1910; St. Thomas' Church, Christiansburg, from 1911 to 1913. Also from 1910 to 1913 he was secretary of the Church extension commission in Southern Virginia, and was a member of the board of missions in that diocese in 1913 and 1914.

With the exception of one year, Mr. Mead was a member of the executive board of Southwestern Virginia from December 1919 until May 1929, and at various times during that period was chairman of departments of missions, religious education, and publicity, and the field department. He was a delegate to the synod of the province of Washington in 1920, and was a deputy to the General Conventions of 1922 and 1925. He had been a member of the trustees of the Boys' Home at Covington since 1921, and trustee of the Virginia Theological Seminary since 1920.

Mr. Mead was married in 1897 to Miss Lillian Minty of Chicago, and one child of that union survives him, the Rev. Lynne Burgoyne Mead of Huntington, W. Va. Mrs. Mead died in 1898, and in 1911 Mr. Mead was married to Miss Lillie B. Jennings of Danville, who survives him. He also leaves two brothers, Ernest Mead of Richmond and William Mead of Baltimore; and three sisters, Mrs. Benjamin Moseley Jones and Mrs. Frank Hewitt, both of Asheville, N. C., and Miss Mary Rossiter Mead of Roanoke.

The body was taken to Richmond, where services were held in Grace and Holy Trinity Church on Friday by the Rt. Rev. Robert Carter Jett, D.D., Bishop of Southwestern Virginia. The Bishop was assisted by the Rev. Dr. Churchill J. Gibson, rector of St. James' Church, Richmond; the Rev. Charles W. Sheerin, rector of Grace and Holy Trinity Church,

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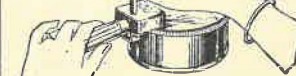
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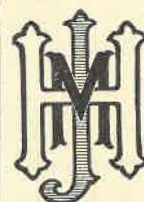
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Richmond; and the Rev. George P. Gunn, student minister at St. Peter's Church, Altavista. The Rev. Beverley D. Tucker, D.D., rector of St. Paul's Church, Richmond, assisted in the service at the grave in Hollywood Cemetery.

EDWYNA BENEDICT BRIDGMAN

NEW YORK—Mrs. Edwyna Benedict Bridgman, widow of the Rev. Dr. Charles De Witt Bridgman, died Saturday night, January 25th, at her residence in New York. She had been active in several welfare organizations, was honorary president of the Ladies' Christian Union, and for many years had been an officer of St. Luke's Home and one of its board of managers.

Funeral services were held in the Church of the Transfiguration, New York, on Tuesday, January 28th.

CORNELIUS ELBERT

BROOKLYN, N. Y.—Cornelius Eldert, for many years a vestryman of St. Luke's Church, Brooklyn, a figure in diocesan life and a generous supporter of diocesan and community charities, died Friday evening, January 24th, at his home in Brooklyn. Bishop Stires officiated at the funeral in St. Luke's Church on Monday, assisted by the rector, the Rev. R. R. Sloane.

Mr. Eldert was president of the Atlantic Mutual Insurance Co., and had been connected with this company since 1865, when he was 16 years old. He was also a trustee of the Seamen's Bank for Savings, and connected with other banking and insurance interests. He leaves a widow; a daughter who is the wife of the Rev. Joseph P. Smyth, rector of Christ Church, Bellport; and a son, Henry C. Eldert.

ELLA HODGES HARLOW

BOSTON—Ella Hodges Harlow, wife of Jonathan Edwards Harlow, died at midnight on Saturday, January 25th. She was born in Providence, R. I., and attended Grace Church when Dr. Greer was the rector, and he it was who officiated at her marriage half a century ago. She was a graduate of Wheaton Seminary in the days before it had become a college.

It was in Mrs. Harlow's parlor forty years ago that Trinity Church, Newton, first had its inception. This is the parish to which Bishop Slattery referred in his recent address at the annual meeting of the Massachusetts Church Service League when he said, "Dr. Sullivan of Newton began his ministry in an upper room; it was a very humble mission. This ministry has grown, during the ministry of one man, into a great parish with a cathedral-like church, and is now a chief helper of others." This is the work started by Mrs. Harlow, whose account (in her own handwriting) of the first meeting for the purpose of establishing services now forms a part of the parish records of Trinity, Newton. Assisting Mrs. Harlow in the project was her friend, Miss Caroline L. Hill.

Mr. Jonathan E. Harlow was the first parish clerk of the newly founded Newton mission. For many years both Mrs. and Mr. Harlow attended the services and were identified with all of the parish activities. Even after they moved into Boston and attended the other Trinity in Copley square, they still kept their registration in the Trinity that owed so much to them and they contributed regularly toward its support and good works.

JOHN H. FINNEY

WASHINGTON—Churchpeople in Washington were shocked and saddened by the sudden death on January 29th of Lieut.-Col. John H. Finney, U.S.A., retired. Colonel Finney was one of the most active laymen in the diocese of Washington. He had served for many years as a vestryman of St. Paul's Church, and had also taken a leading part in the work of the Brotherhood of St. Andrew. At the time of his death he was serving as curator of Washington Cathedral. Colonel Finney's loyalty and devotion to the Church, together with his kindness and unflinching courtesy, had made him one of the most valuable religious workers in the diocese.

The funeral was held on January 31st in St. Paul's Church, the service being conducted by the Bishop of Washington and the Rev. Arlington A. McCallum, rector. Burial was in Arlington National Cemetery.

CATHERINE MARY PHILLIMORE

LONDON—Miss Catherine Mary Phillimore, author of *The King's Namesake*, a well-known Royalist story, died at Ship-lake House, Henley on Thames, London, July 13, 1929.

Miss Phillimore was born December 29, 1846, and was the eldest daughter of the Rt. Hon. Sir Robert Phillimore, Bart., D.C.L.

Miss Phillimore was the author of many books and articles. A life-long student of Italian literature, she contributed a series of articles upon the subject to *Macmillan's Magazine*, afterwards reproduced in one volume entitled *Studies in Italian Literature*, published by Sampson, Low, and Co., in 1887.

From 1880 to 1914 Miss Phillimore took a leading part in the Ladies' Association for the Church Oxford Mission in Poplar. There she built St. Frideswilde's Mission House, adjoining the church, in 1893, and afterwards, in 1900, the Jerusalem Coffee House, opposite to the Mission House, on her return from the Holy Land.

At the time of her death, two books of hers were in preparation by "Studies" Publications (Home and Abroad): *The After Glow*, and *Dante—A Study*.

ELIZABETH H. WISNER

NEW YORK—On Friday, January 10th Miss Elizabeth H. Wisner, honorary president of Girls' Friendly Society in New York, died in her 89th year. In her death the Girls' Friendly Society of the diocese of New York has suffered an irreparable loss. A beautiful service was held for her Sunday afternoon, January 12th, in St. James' Church, New York which was attended by the full staff of the society and many G. F. S. associates and members, besides her own group.

The fiftieth anniversary of the founding of the Girls' Friendly Society in New York, of which she was president for twenty-five years, and since then honorary president, will be kept next spring. The branch which she first organized is still active with fifteen members, including two charter members. It held its meeting at St. Ann's Church on 21st street until the parish was moved uptown and the church property sold, when the branch was transferred to the Church of St. John the Evangelist on 11th street. Three years ago it severed its connection with St. John's Church, as it is now called, and became the Elizabeth H. Wisner diocesan group of the diocese of New York.

FRANCIS STEWART KERSHAW

CAMBRIDGE, MASS.—Francis Stewart Kershaw of Cambridge died on January 28th at the age of 60 years. Funeral services were conducted in Christ Church, Cambridge, on January 31st by the Rt. Rev. Charles L. Slattery, D.D.; the Rt. Rev. John T. Dallas, D.D.; and the Rev. Cuthbert Fowler, assistant rector at Christ Church, Cambridge.

Francis S. Kershaw was keeper of Chinese pottery and porcelain in the Boston Art Museum's department of Chinese and Japanese art. This position he had filled for twenty-one years, and he was considered an authority on the art of the Far East. He was born in Columbus, Ohio. Mr. Kershaw had many interests and, among other activities, he was the secretary of the East Asiatic Society. The interment will be later at his summer home in Marlborough, N. H. Mr. Kershaw is survived by his widow, Justine Frances (Houghton) Kershaw.

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NEWS IN BRIEF

EAU CLAIRE—A most happy event took place at Sparta, when St. John's Church celebrated on St. John's Day, December 27th, the fiftieth anniversary of its consecration to the service of God. St. John's Church is the oldest public building in Sparta, still being used for the original purpose. It was erected in 1863, afterwards enlarged and consecrated by Bishop Wells in 1879. On the anniversary day the Rev. Dr. E. J. Randall of Chicago, who was born in this parish and whose mother organized the first Sunday school in 1860, preached the sermon. Bishop Wilson dedicated several memorials.

GEORGIA—Mrs. Parnell of Chicago has given to St. John's Church, Bainbridge, two handsome altar vases as a thank offering for her restoration to health after a serious illness.—St. John's has also received from Mrs. George W. Evans, of this city, a lectern Bible. This gift is greatly appreciated, the more so as Mrs. Evans is not a member of St. John's Church, but is a loyal worker in the Methodist Church.

LONG ISLAND—The Rev. Walter E. Bentley held a most helpful mission at the Church of the Resurrection, Richmond Hill, recently. The attendance was large and many, especially strangers, were present at the evening services. A large number expressed their gratitude to the missionary for his clear and stimulating addresses on the truths of Christianity.

LOS ANGELES—Mrs. Mary M. Adams, a member of All Saints' Church, Riverside, who died early in January, bequeathed to the building fund of her parish the sum of \$2,000, and \$500 each to the Church Home for Children, Pasadena, and the Church Home for the Aged, Alhambra.—The Rev. Robert B. H. Bell, director of the Life Abundant Movement, held a spiritual healing mission at St. Paul's Cathedral, Los Angeles, during the week of January 19th to 26th.—Trinity Church, Orange, which became a self-supporting mission in the middle of 1929, began the current year with all responsibilities met and its budget completely underwritten. Under the vigorous leadership of the Rev. John C. Donnell, vicar, the number of communicants has grown from 65 to 132 in two years.

MILWAUKEE—Three memorial organ grills were dedicated at St. Mark's Church, Milwaukee, on January 26th, by Bishop Webb. This service also marked the formal opening of the church which has been completely decorated in the last few months. The organ grills are the gift of Mr. and Mrs. Emil Schandelin, in memory of their son, William Emil, who was killed in a motor car accident near Oconomowoc.

NEW JERSEY—A new memorial stone porch has just been completed at Christ Church, South Amboy, and was used for the first time on Sunday, January 5th. It was given by parishioners in grateful remembrance of the quarter century rectorship of the Rev. H. M. P. Pearse, 1888-1913. A bronze memorial tablet is now being made, and as soon as it is completed and attached to the inside wall of the porch, the structure will be dedicated at the time of the visit of Bishop Matthews on February 23d.

NEWARK—There have recently been presented to Trinity Church, Hoboken, a number of new Prayer Books. Those for the pews, presented by Mrs. Howard Ritter, are in memory of her sister-in-law, Amelia Sophie Kaelin. Two for the chancel prayer desks are gifts of Miss Sada Van Zandt and Mrs. L. L. Lewis in memory of their mother, Mrs. Francenia Van Zandt. C. Alfred Burhorn has replaced the Prayer Book for the altar which he had previously given as thank offering.—The altar guild and the vestry of St. Mary's Church, Haledon, are each the donors of fifty new Prayer Books for the church.

NORTHERN INDIANA—Seth F. Green, junior warden of Trinity Church, Fort Wayne, has been appointed chairman of the department of finance of the diocese by Bishop Gray. The Bishop and Council, meeting in Mishawaka on January 14th, confirmed this appointment, and elected Mr. Green as a member of the council to fill the unexpired term of Clark Groninger, who has recently removed from the diocese. The expiration of this term of office is the meeting of the diocesan council in 1932.

NORTHERN INDIANA—At the recent annual parish meeting held in St. Thomas', Plymouth, resolutions of appreciation and love were passed in recognition of the services of D. E. Snyder who has been junior warden for many years, and who has completed fifty continuous years as a member of the vestry of St. Thomas' parish. George H. Thayer, also re-elected, has been a member of the same vestry for more than forty years.—M. V. Starr of Goshen

was honored by being elected senior warden of St. James', Goshen, for the thirty-third consecutive year.—A correspondence Church school has been established by the department of religious education of the diocese, Archdeacon Gubbins being appointed by the department to care for isolated people in the diocese, and Miss Frances Haberly of Fort Wayne having been appointed by the Bishop as supervisor of the school.

PENNSYLVANIA—The Rev. W. N. Parker, rector of the Church of the Epiphany, Sherwood, Philadelphia, has been appointed chairman of the national committee on clergy co-operation, of the Brotherhood of St. Andrew in the United States. On this committee is a representative from practically every diocese in the Church. The purpose of the committee is to cooperate with the clergy of the diocese in the formation of Brotherhood chapters.

PITTSBURGH—The annual meeting of the Laymen's Missionary League of the diocese was held January 14th at St. Peter's Church, Pittsburgh, preceded by dinner. During the past year the Laymen's League has conducted 148 services in various parts of the diocese. The Pittsburgh league is the oldest Laymen's League in the United States, and has completed forty-one years of active service in the diocese.

QUINCY—The Rt. Rev. Frederic L. Deane, D.D., Lord Bishop of Aberdeen and Orkney, visited Trinity Church, Rock Island, Sunday,

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December 29th, and celebrated the Holy Communion at the early service, addressed the Church school, and preached at the choral Eucharist.

RHODE ISLAND—Candlemas Day was observed in several churches. At St. Stephen's, Providence, of which Dr. Frederic S. Fleming is rector, a large number of the clergy of the diocese together with seventy-five acolytes took part in the solemn processional. Choristers, acolytes, and clergy bore lighted candles and the entire congregation held individual candles lighted from the altar. The Rev. Charles H. Hutchinson, D.D., rector of St. John the Evangelist Church, Newport, was the invited preacher.

RHODE ISLAND—Dr. Erskine Hill, provost of Aberdeen, preached at St. Martin's Church, on Sunday, January 26th, and addressed the clerical club of the diocese on Monday.

SOUTH CAROLINA—A band of approximately 1,000 canvassers, drawn from the membership of all the churches, made a house-to-house survey of the religious affiliations of all the Protestant families in the city during the Kernahan Visitation Evangelism Campaign in Charleston, conducted January 5th to 25th. The campaign was a huge success.

SOUTHWESTERN VIRGINIA—At Christ Church, Roanoke, of which the Rev. Taylor Willis is rector, the Rev. John Gass of St. John's Church, Charleston, W. Va., gave a series of mission sermons beginning Sunday, January 12th. He preached Sunday morning and each evening from Sunday to Friday, inclusive, addressed the Young People's Service League, had an afternoon mission service for the children of the congregation, and celebrated the Holy Communion on Tuesday, Thursday, and Friday mornings.—A mission study institute for the Woman's Auxiliary of the diocese was conducted in Roanoke on Thursday and Friday, January 16th and 17th, the leader being Miss Margaret I. Marston, national educational secretary of the Woman's Auxiliary, with headquarters in New York. Miss Marston, a splendid study class instructor, taught a course in The World Mission of Christianity, using as a text book *Roads to the City of God*.

WESTERN MASSACHUSETTS—On Sunday evening, January 12th, the beautiful new lectern and pulpit of Holy Trinity Church, Southbridge, were dedicated with an impressive service by the Rev. Leigh Urban, rector of the parish. The Rev. A. Vincent Bennett of Christ Church, Fitchburg, preached the sermon. The lectern was dedicated in memory of the first priests of the parish, Frederic William Bailey, 1905-1907; and George Henry Hoyt, 1907-1910. The pulpit was dedicated in memory of the pastors of the church, which was formerly a union church founded in 1854. The church was purchased by the diocese in 1921, remodeled and developed by the present rector into the attractive building which it is today.—St. Stephen's Church, Pittsfield, under the leadership of the rector, the Rev. George H. Heyn, has been redecorated and relighted by the firm of Irving & Casson of Boston, at a cost of \$1,400. This undertaking is a part of the plan of the parish to celebrate its 100th anniversary in June. The Rev. Charles J. Palmer of Lanesboro is engaged in writing the history of the parish, which will be printed in connection with the June celebration.—Herbert C. Peabody, for twenty-one years organist and choirmaster of Christ Church, Fitchburg, has accepted the position of organist and musical director at the Church of the Ascension, Pittsboro, Pa.

WEST MISSOURI—The wardens and vestrymen of St. Paul's Church, Kansas City, tendered a reception on the evening of January 15th to the new rector of the parish, the Rev. Richard M. Trelease, and Mrs. Trelease. Some 300 of the rector's new parishioners were present to greet him despite a zero state of weather. Among the guests was the Rt. Rev. the Lord Bishop of Aberdeen and Orkney.—Returns on the quotas for the Church's program from the parishes and missions of the diocese show a substantial increase over former pledges and give assurance of continued development of diocesan work. Thirteen of the diocese's forty congregations, including its largest, pledged one hundred per cent of their quotas.

VIRGINIANS and Pennsylvanians have been viewing with pride the list of missionaries who have gone out to overseas mission fields from their respective states. The lists were published in the *Spirit of Missions* for December and January. Californians are to appear in the February issue.

THE WITNESS

FEATURES FOR LENT



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Noted psychiatrist and priest, now an editor of *The Witness*, is contributing three articles during Lent on the subject of

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