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The Living Church

[Entered as Second Class Matter at the Post Office, Milwaukee, Wis.]

VOL. LXXVII

MILWAUKEE, WISCONSIN, MAY 28, 1927

No. 4

The time has come when the Church must raise a fund to restore her own losses by the Mississippi flood and to supplement the magnificent relief work of the Red Cross. Arkansas, Mississippi, and Louisiana have been successive sufferers on an unparalleled scale. Forty-five other states are ready to divide their resources with their afflicted brothers and sisters.

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THE LIVING CHURCH

A Weekly Record of the News, the Work, and the Thought of the Church

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VOL. LXXVII

MILWAUKEE, WISCONSIN, MAY 28, 1927

No. 4

EDITORIALS & COMMENTS

THIS is an unusual issue of THE LIVING CHURCH. The accumulation of news material, some of which has been waiting for two weeks to find place, has necessitated the omission of nearly all the magazine pages. News is news only when it is fresh; the pages omitted do not lose their freshness by being compelled to wait over for one or more issues.

An Unusual
Number

And herein lies a part of the problem of furnishing THE LIVING CHURCH each week to its subscribers. We are making two periodicals in one. THE LIVING CHURCH is a newspaper and it is also a magazine. As newspaper it feels bound to present, each week, the story of The Church at Work, from the Atlantic to the Pacific, and beyond the seas. No other Church paper makes such an attempt on any scale approaching our own. Thus, actual measurement of the news material printed in three Church papers for the week ending May 14th—the issues for the 21st are not at hand as this is written—shows in THE LIVING CHURCH *more than fifty inches in excess of what is printed in the Churchman and the Witness combined*. True, quantity is only one factor in such a comparison; but we think our readers will agree that condensation of news items is carried in THE LIVING CHURCH to the farthest extent that is compatible with telling the news stories at all. Indeed we are constantly disappointing our friends who are good enough to report matters of news for us, in that their stories are cut to such brief dimensions that much that the writers had deemed important fails to appear at all.

This is worth some serious consideration. Let every reader scan critically the news stories printed in this issue, which have so greatly exceeded their customary space. Item for item, what could be omitted if the news of the Church is really to be told? Which stories could be told in fewer words without loss? Many diocesan conventions are in session; to each of them two interesting pages could easily be devoted. Each bishop carefully presents to his diocese his view on more or less of what is transpiring throughout the Church. We try to draw from many of these the more significant portions and print these from time to time during the year, but it is wholly impossible for us to do justice to all of them.

Would Churchmen be satisfied to have the news of the Church less adequately covered than it is by THE LIVING CHURCH? Yet our usual perspective requires that only about half the space in an issue be devoted to the news, leaving the other half for magazine

features—the weekly portrayal of the *thought* of the Church, with just enough of good natured spice contributed by Presbyter Ignotus and Mrs. Cummins in their respective departments to relieve the pages from that dreary dullness which is the bane of religious journalism. What ever else THE LIVING CHURCH may be or may fail to be, we hope it is not dull!

Yes, good reader, scan the news columns and tell what you would have blue pencilled; and having done so, say whether the right perspective in reporting the news would not have suffered. Yet we venture to say that no reader would approve such wholesale elimination of the magazine section as has been tolerated in this issue.

GREATER and greater looms the problem of caring for the still increasing number of refugees in the Mississippi valley. The slow but certain and relentless movement of the crest of the waters is positively uncanny. The organized efforts of rescue and sustentation in which the nation, the states, and the Red Cross are so splendidly collaborating, constitute a marvel of executive efficiency. What other nation has ever combatted floods of so widespread a character with so little loss of life?

A Church
Fund Now

We have heretofore invited our FAMILY to use THE LIVING CHURCH RELIEF FUND simply as an agency of the Red Cross. We now present that fund to them in another aspect.

The Church itself has suffered severe loss. That loss can be retrieved only as Churchmen themselves give expression to the admonition to "love the brotherhood." From now on, except where directly specified to the contrary, we shall divert contributions that come to this office for relief purposes into Church channels. Edifices that are invaded by varying depths of water necessarily suffer materially and much of their contents must be ruined. Needs of individual Churchmen beyond emergency relief shall be the care of all of us. Our pages have told something of the losses to our churches in Arkansas, Mississippi, and Louisiana, but, naturally, no complete summary of loss can be given in figures until the submerged area is again drained into dry land.

But the losses are immediate and heavy. The Bishop of Mississippi has appealed for clothing for the destitute. Let it be sent in large measure; and we may remind northern readers that heavy overcoats and warm clothing are not among the serious needs of south-

ern Mississippi in June. A little self-censored imagination would suggest that bedding and light clothing are among the most immediate needs. Names of some of the clergy who ask such assistance for their people were published in last week's issue—page 91.

But the most serious need is money. Let the purse strings of THE LIVING CHURCH FAMILY be opened as they were when war needs were so splendidly met by them, and let us make THE LIVING CHURCH RELIEF FUND the instrumentality by which our love for the brotherhood of the Church is expressed. Not that we love others less, but our own kinfolk in the Church more. Not that we harden our hearts to the Red Cross, but that we create a special fund auxiliary to it, for relief and for repairs such as only the Church can administer and only the Church can create. By keeping in close touch with the Bishops of Arkansas, Mississippi, and Louisiana, we shall devise a system of "playing fair" toward the needs of Churchmen in each of those dioceses, and to distribute the aid which our readers will entrust to us—as they always do when they are seriously called upon—with fairness to each.

Perhaps it may be useful to remind our friends, as we have so often done before, that contributions sent to THE LIVING CHURCH RELIEF FUND for benevolent purposes are never mixed with other moneys in this office, but are deposited to the credit of that fund in a separate bank account and are distributed weekly; while the fund is annually audited (without charge) by Price, Waterhouse & Co., who invariably certify that disbursements are regularly made for the purposes specified in the acknowledgments as printed, and that no deduction for expenses of any character has ever been made.

IN the *Southern Churchman* for May 14th is announced the appointment of a new editor for that journal, the Rev. James W. Morris, D.D., who is described by the retiring editor as "one of the most consecrated clergymen in the Episcopal Church," and who has devoted most of his ministry to the Church in Brazil. Having by the slow process of time attained to the position of seniority among the editors of the American Church press, this editor hastens to extend a warm welcome to his junior associate. In his problems we shall feel for him a deep sympathy, in his successes a warm sense of congratulation. From his editorial administration we shall anticipate a renewal of the best traditions of Clark and of Goodwin.

Welcome to
a New Editor

And we earnestly desire to promote a sense of true fellowship in the Church press. No one of our weekly periodicals appeals to precisely the same constituency; hence, none of us is primarily a rival to the others. Traditionally the *Southern Churchman* approaches Church questions from a different angle than does THE LIVING CHURCH. This need not mean mutual antagonism. Rather, to know one another is to trust one another, and mutual confidence is, perhaps, the greatest need of the Church today.

No doubt all of us make mistakes, and from a Vir-

ginia periscope it is easier, perhaps, to see the mistakes of Wisconsin than for those who are making the mistakes to see them. But the reassuring thing for Churchmen is that the mistakes that any of us make are not apt to be the factors that endure. If the Evangelical is keen to see mistakes that are made by Catholic Churchmen—and there are plenty of them—we only ask him to believe that they are mistakes of the head and not of the heart, and that the second generation is pretty likely to cure the mistakes of today—and then to fall into new mistakes of its own.

The Holy Spirit alone is the ultimate factor in the Church; not the editor of this publication or that.

So we extend the heartiest welcome to the new editor of the *Southern Churchman*.

THE splendid success of "Lucky" Lindbergh is tremendously inspiring to all of us.

And that was an inspiring incident at the stadium in New York on the evening when Lindbergh

was over the ocean and unheard from, and forty thousand spectators of a prize fight stood quietly for a moment in prayer. We let a staff correspondent of the *Milwaukee Journal* tell the story:

"Probably the greatest demonstration of the night greeted the announcement at the Yankee stadium, made from the ring, that Lindbergh was 300 miles at sea, and 'all is well.'

"Joe Humphreys, the announcer, had to wave his hands again and again to continue his announcement. As the hush finally fell, and as

Humphreys drew breath to speak again, a voice from the stands came:

"'He's got more guts than any fighter ever had.'

"Instantly the stands were in an uproar again as the words of the keynoter sank home. Humphreys again begged for silence.

"When he got it he requested all to rise in a moment of prayer that Lindbergh might safely land in France.

"As Humphreys finished speaking, the 40,000 fans arose as one and stood with heads bared and bowed.

"Looking back from the ringside on the faces of the throng at this moment, there was not one but that was tight-lipped and anxious."

So, in the moments of greatest tensivity in their lives, the American people still turn to Almighty God as have their fathers done for a thousand years and more.

PRAYER FOR THE
MISSISSIPPI FLOOD SUFFERERS

Set Forth by the Rt. Rev. Edward L. Parsons, D.D.
Bishop of California

O GOD, our Refuge and Strength in time of trouble, look with mercy upon the sufferings of thy children swept by flood and menaced by disease and famine and death. Open the hearts of thy people throughout the land to supply their needs. Give wisdom and strength to those who minister to their relief. Avert famine and pestilence, turn the overflowing waters into their accustomed channels, and restore the devastated lands. Hear our prayer, we beseech thee, in the name of Him who bade the waves be still, Jesus Christ our Lord. Amen.

ACKNOWLEDGMENTS

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(Continued on page 115)

DAILY BIBLE STUDIES

Edited by the Rev. Floyd W. Tomkins, D.D.

Sunday, May 29—Sunday after Ascension Day—
Expectation Sunday

READ St. John 21:1-17.

ALL life is expectation. We are anticipating that which is before us, and in a larger way we are anticipating "the life which knows no ending." It may be well for us to think of St. Peter's final message from the Master this week, as it was a suggestion of the expectation of the Master that His children should love Him. The story is a beautiful one and brings a fitting message from the Master to all of us, as in this world we are being educated for the life to come. The measure of that life must always be love: God's love for us and our love for Him; and the fact that the Master asked for the love of St. Peter and for an expression of that love, leads us to a realization of His great and loving heart. "We love Him because He first loved us."

Hymn 236

Monday, May 30

READ Deuteronomy 8:1-3.

BEFORE the Master asked for Peter's love, He prepared for the disciples, wearied with their night of fruitless fishing, a meal which He Himself, the Risen Lord, in all His glory, had prepared for them. Herein we find our message, that the ordinary work of every day life is to be sanctified. That the glorified Master Himself prepared this little breakfast shows that we are to lift up ordinary actions until they become sacred and are done in His name. St. Paul says: "Whether ye eat, or drink, or whatsoever ye do, do all to the glory of God." What we need especially in our daily life is the exaltation of every act until it becomes a holy act.

Hymn 1

Tuesday, May 31

READ I John 4:7-11.

LOVE and impulse should be united. Impulse without love is like a fire which blazes up for a time and then dies down and leaves only a heap of ashes. Love without impulse is like a fire which burns on smolderingly, but has no flame to declare its life. But love and impulse together are like a fire which burns with intensity and brings light as well as heat. Our desire should be to love our God with heart and soul and mind and strength, and to work for and with Him to bring the glad day of human redemption.

Hymn 233

Wednesday, June 1

READ I Corinthians 13.

THE scene so simply and eloquently pictured by the inspired St. John has not an equal in literature or in art. It is a supernatural vision of Heaven. The weary, toil-worn disciples; the risen Christ standing on the shore with the brilliancy of the rising sun giving a halo to His Blessed Person; the voice, like the sound of many waters, asking the result of the night of labor; the net filled with 153 great fishes; Peter leaping into the sea to swim to His Master; the breakfast prepared by the glorified Christ, sanctifying the home-life—what a rich background for Peter's second and threefold confession! And then, as they sat in comfort about the fire, fed and rested, with the Master once more visible in their midst, there came the question of the ages, the question of faith and loyalty which has been asked by Christ and answered by the redeemed through nineteen centuries; a question asked by Jesus Christ Himself: "Lovest Thou Me?" What is our answer?

Hymn 389

Thursday, June 2

READ St. John 15:9-15.

HOW our Lord must have loved St. Peter! Why did He not ask the question of James, or Philip, or Andrew? We cannot say; but the whole eleven must have taken the appeal, each one to himself, even as we should take it, each one to himself. In this, His last spoken word on earth, He expressed the supreme and divine desire. He wishes for our faith, our trust, our service, but more than all (because else faith, and trust, and service would be empty and vain) He wishes for our love and for its expression. It is to be noted that He looked for an answer. Ah, if only in our prayers, with all their asking and petitioning, we would but answer this divine appeal! Our daily morning and evening devotions would be so much more real if, forgetting to ask for this blessing or that healing, we would just cry from the heart: "My Jesus, I love Thee!"

Hymn 234

Friday, June 3

READ I John 5:5-9.

THREE is a divine number. Peter's vision on the housetop in Joppa was given three times; there are three Persons in the Blessed Trinity; Christ rose from the dead on the third day. So this divine appeal—an appeal, be it remembered for all time—was thrice made and thrice answered. It was the revelation of Christ's desire and it was St. Peter's declaration of consecration and of service. It was united to a call for work which has been the center ever since, not only of the consecration of the ministers of God, but of the consecration of every Christian. We rejoice that the first command had to do with the care of children: "Feed My lambs!" The Master loved children and blessed them while on earth, and He loves them still. The streets of the New Jerusalem will be full of boys and girls playing. We may thank God that there are thirty million children in the Sunday schools throughout the world, and yet there is much to be done if we would fulfill the Master's will. Nor are the sheep to be neglected. We are to feed them, and the call from many nations is stronger today than ever, and human souls are crying for the Bread of Life.

Hymn 494

Saturday, June 4

READ St. John 21:18-23.

PETER having declared his love, it was to be followed by service: "Follow thou Me." In the final analysis, Christianity has to do with each individual. I must love and obey if the Church of Jesus Christ is to fulfill its purpose. Yet Christianity does not stop with the individual. "What wouldst Thou have me to do?" must ever be the cry of the child of God who is a member of the Church composed of innumerable persons, each one of whom has his own life story, his own life work, and his own consecration cry: "Thou knowest that I love Thee." As God loved the world, so must we, and that love calls for service. All that we have, and all that we are, should be dedicated to the Master. I love that verse of an old hymn:

"Where He leads me I will follow,
I'll go with Him all the way."

Hymn 498

Dear Lord, I do love Thee! Make me love Thee more and more by word and by service. Open mine eyes that I may see Thee and mine ears that I may hear Thy voice. Ask for my love that I may quickly reply. Bid me feed Thy flock in Thy name with Thy Divine Food. Make me swift to hear Thee when Thou dost call, and guide Thou me in the way. Amen, blessed Master. Amen.

TO A CHILD BORN ON ASCENSION DAY

(For D.T.S.)

BEHOLD a child is born
 In the last hour of night—
 A daughter of the dawn,
 A child of coming light!

The sea is stilled with awe,
 And wonder is abroad—
 Draws near the Day of God,
 The Hour of the Lord.

Behold a child is born
 On this His holy Day . . .
 And as on Mary's breast
 The infant Jesus lay,

So in her mother's arms
 This child of God now lies,
 With peace upon her brow
 And blessing in her eyes.

Thou art thy mother's light,
 Thy father's morning. Be
 Always a child of stars,
 Of dawn upon the sea;

Be mystic as the stars,
 And tranquil as the night,
 Be radiant as dawn—
 Be beautiful as light!

AGNES KENDRICK GRAY.

THE FAITH OF CHINESE CHRISTIANS

BY STANLEY HIGH

WHEN the final record is written, no modern period of Christian history will be more inspiring than this present period in China. The loyalty of the Chinese Christians to the faith they have owned—their loyalty during these times of the Nationalist movement—takes one back to first century Christianity for a parallel. I can set down only a few incidents in that story:

In West China, according to Mr. Lewis Havermale, "the preachers have organized themselves into a 'Flying Squadron' whereby they can report immediately at any point where the pastor is becoming overwhelmed by anti-Christian propaganda, by means of interviews, public meetings, and tracts or posters, encouraging Christians and effecting reconciliations. They have taxed themselves to provide for the budget. They have, by written contract, bound themselves to provide funeral expenses for any who may be slain by fanatics, and to provide for their widows and orphans."

At a recent meeting in Chungking when salary cuts were imminent, many said, "If we were in the employ of some other institution, the Post Office for example, we would now call a strike. We have talked the matter over. We have decided not to strike. The job of preaching the Gospel is not that of the missionaries but of us Chinese Christians. We will therefore return to our tasks even though we scarcely have enough on which to live. We will do our utmost, God helping us."

In Hankow I spent a long evening with Bishop Roots. He told many incidents of the devotion of the Christians. Here are two:

A pastor in a city near Hankow was taken by the Reds, bound, beaten, and carried in disgrace through the streets of the city. He was placed upon a platform before a jeering crowd.

"If you will renounce this Jesus," said the tormentors, "we will let you go."

"I am a Christian," said the pastor. "You may kill me, but until death I cannot cease to preach. And if I am killed my spirit will remain in this place as a witness to my Lord."

In the face of such courage and such a testimony he was released.

Two other pastors of Bishop Roots' diocese were imprisoned, after having been badly beaten. Release, they were told, would come when they renounced their faith. It happened that the incident occurred on St. Stephen's Day. So the

two Chinese clergy stood up in the midst of their fellow prisoners, and preached the story of Stephen.

"We need men like Stephen in China," said the prisoners, and together the whole company knelt and prayed that God would send more Stephens to the aid of China.

"This is a day of spiritual rebirth in China," said Bishop Roots.

Perhaps the most striking of all these examples of Christian devotion, comes from Nanking. During the entire day of terrors, when escape for the missionaries seemed unlikely, little groups of Chinese boys and girls and ministers and laymen, between frantic efforts to save their foreign friends, slipped into hiding places and held impromptu prayer meetings for the safety of the missionaries.

"It was a day of tragedy," one missionary told me, "but also a day of prayer."

With little question few of the missionaries could have escaped but for the sacrifices of the Chinese Christians, who have been forced to remain to pay the price for their devotion. When the soldiers came to kill Miss Lulu Golisch, the girls of her school made a circle, three deep, about her, knelt down in prayer, and then told the soldiers: "If you kill her you must first kill us." The dean of this school remained all day at his post suffering the abuse of the soldiers. He refused to leave even when his own home (he is a Chinese) was looted and his wife and children driven away.

"Until this tragedy," said Miss Golisch, "we never knew how deeply Christianity had taken hold upon the lives of our Christian believers."

One of the pastors at Nanking took his accumulated savings in order to buy soap, towels, toothbrushes, etc., for the missionaries in hiding near his home. When they left he gave to each a bar of chocolate, "in case you are delayed." The Ginling college girls were dispersed, but organized little groups and spent the day, in the backs of shops or hidden in the cemeteries, in continual prayer. When Dr. Price, an aged missionary, was told he must pay several hundred or forfeit his life, it was a group of Chinese Christians who banded together and raised the sum, an almost impossible one for Chinese.

Dr. H. F. Rowe, head of the theological school, was beaten and dragged through the streets of the city. When I saw him he was still wearing Chinese clothes, provided by his Christian rescuers. Said he:

"It was worth the price of admission. Now we know, as never before, the reality of the faith which our Chinese Christians have professed."

A LIBERIAN CHRISTIAN

ON SUNDAY, October 31, 1926, the vigil of All Saints', Monica Mattenie was baptized into the Body of Christ. We are proud of Monica Mattenie. Although most of our boys and several of the native workers are baptized, we consider Monica Mattenie one of the real first-fruits. Soon after Fr. Harrison arrived here over a year ago, he preached in the market-place and invited the people to come to the mission to hear the Word of God and to worship their Maker.

Monica responded to the first invitation, and has been at Mass every Sunday ever since. She has also been regular at the class for instruction on Saturday afternoons. There has been no material gain in it for her. She has received no presents to speak of. Some of the school boys may have consented to baptism because the rest did, and it is conceivable that a native worker may come just to make his job more sure. But Mattenie has never been in our employ. She comes alone from Koihimba every Sunday in the face of the ridicule of her townspeople. She has to all intents and purposes been a slave all her life, and she is nearly fifty. We feel sure that she is one of God's real saints hidden away in the Liberian hinterland.

Once when she was starting to church, her neighbors, as usual, began laughing at her. "Why do you, an old woman and a slave, go to Bolahun; you do not get anything." "You go ahead and laugh," she replied, "but you just wait until I die."

After her baptism, Monica Mattenie was given a simple black crucifix five or six inches long. She now wears it around her neck on dress occasions, such as at market or church. We say "dress" advisedly, for, after the manner of her people, her only apparel is a country-cloth about her waist. The crucifix is her solitary ornament. We think you will agree that Monica Mattenie is an instance of how God takes the weak and despised of this world and manifests in them His power and goodness.—*Holy Cross Magazine*.

New Problems of Church Work

From the Convention Address of the Bishop of Central New York

I WAS invited recently to write for one of the leading magazines a series of articles on problems of Church work in modern city life. When other tasks have been completed it is my hope that it may be possible to give serious consideration to some of the questions raised by the editor. I wish some of you might be thinking through to conclusions about these matters for yourselves, perhaps even suggesting to me the lines on which we may approach the difficulties and opportunities we face in Christian faith and work.

How many of the laity have given real thought to the difficulties of Church work under modern conditions? The social life of a parish, for example, is one difficult problem, when, possibly, three-fifths of the attendants at parochial functions are present only because of parish loyalty and a sense of duty, rather than because they actually enjoy themselves; yet something in the way of social activities must go on, if members of larger parishes are to create a group consciousness, a family spirit, and any real friendliness or sense of a common brotherhood. Moreover, it is not an objective worth attainment, to reach towards such warmth of cordiality in these days when a constantly shifting population needs parochial fellowship, when home life has lost much of its old-time appeal, when parish customs are not easily maintained, and parish loyalty, therefore, is hard to create.

We have passed beyond the period when the institutional church can be expected to meet the needs of the day. Clubs, societies, parish house activities, no longer carry the same appeal when, for so large a proportion of the Church membership, a dozen organizations supply what the Church was once the only means of securing, and the radio and other conveniences make many social activities no longer a necessity. Has not the time come when we must depend less upon parochial activity and more upon inspirational preaching, with all its severe intellectual and moral demands on the clergy; upon clear and definite teaching; most of all, upon a new emphasis on worship, with an earnest effort to make such worship truly congregational in character?

In the city, the clergy face special problems because modern home conditions demand real pastoral effort, while at the same time effective care through pastoral calling is becoming increasingly difficult. Many a city clergyman spends a whole afternoon in calling, with no more satisfactory record at the close of the day than the counting of cards left at apartments where they may never be found by parishioners. What are we doing to discover new pastoral contacts? What means are we using to make the church and parish house a center of work and worship, with such contacts well established? I have been much interested in some experiments made in various places, through noonday services, celebrations of Holy Communion at convenient hours, study classes for special groups, neighborhood devotional meetings, question boxes, the frank discussion of difficulties of faith and morals, the effort to enlist the enthusiasm of youth, the teaching power of the Church school, the devotional importance of the children's corner, the children's Eucharist and special services for the young, the wider use of publicity, the occasional broadcasting of special services, etc.

In the small towns and villages, there are other conditions; but there, too, the old home-life has broken down to a large degree and the increasing opportunities for social and recreational life make it incumbent upon the clergy and laity to consider new ways of bringing religion to bear upon life, with attractiveness and power.

There is special call for such teaching for the new generation. Among young people of high school and college age, we find an appalling ignorance of the simplest facts of Christianity and of the fundamental truths of the Christian life and its moral teaching. While, however, their ignorance is often amazing, they are really keen to know the truth. They have broken with traditions; they will no longer accept ideas on mere authority; they cannot and will not blindly believe; but they can be equipped to do their own thinking, guided and directed

into right thinking, led out of mere questionings into belief, taught to distinguish between essentials and non-essentials of faith, led to see what the Christian faith actually is, rather than left to reject certain caricatures of it which they assume to be the real thing.

Recently I had an interesting conference with some college students who opened their eyes in amazement when I answered some of their questions about such matters as the resurrection of the body, the possibility of miracles, the meaning of the deity of Christ, the actual teaching of the Church about baptism, the real motive and method of modern missionary effort, the modern view of the Bible, the necessity for formal statements of belief. They had confounded the simple apostolic creed with elaborated confessions of faith and ancient articles of religion couched in the language of the distant past. They had no idea of the results of biblical criticism. They supposed that no one carried the Gospel to the heathen save those who thought that all men were damned who had never heard of Christ. They had identified Christianity with some childish recollections of Sunday school teaching which they had probably never actually heard, but had a dim recollection of having heard *about*. No wonder some of them lose their footing and at the first big discouragement or disappointment, or in revulsion against the disillusionments of the merely material, seek refuge in suicide. It is more than a cruel jest, it is a tragic evidence of failure in teaching Christian truth, which we find embodied in the statement that young men go out and kill themselves when at college they suddenly discover that there is no Santa Claus! It is more than a jest, it is a harsh accusation of moral failure, which says that they feel they cannot live any longer because illicit love and illicit liquor have for some extraordinary reason failed to bring them spiritual satisfaction.

Do not, for a moment, think that these young people are irreligious. They have the gaiety and irresponsibility of youth, but at the bottom their seeming indifference to religion is really indifference to the sort of religion we offer them. Donald Hankey once used the phrase, "the religion of the inarticulate." God has many unattached followers, men and women of religious feelings and unexpressed convictions—often only inarticulate longings and unformulated beliefs—the very people we need in our churches. *They* need the stimulus of Christian fellowship; *we* need the stimulus of their buoyant spirit. Their absence is our loss as well as theirs, and it is hard to say for which of us the loss is the more tragic.

The address also gave a comprehensive and practical survey of diocesan business, especially the work of the new Fiscal Corporation, a holding company, to whose care all diocesan trust funds are gradually being committed. The corporation already holds three-quarters of a million dollars of such funds, and is gradually adding many parochial endowments.

The Bishop reported some remarkable results of the Bishops' Crusade as conducted under his special program in the diocese, with the training of the clergy for intensive pastoral effort, and of wardens and vestrymen for coöperation in evangelistic work. One parish will have an accession of 150 to its membership. Classes of fifty and more are common, two churches having 80 and 90, and another a class in prospect of 120.

ACKNOWLEDGMENTS

(Continued from page 112)

FOR CHURCH FLOOD LOSSES AT GREENVILLE, MISS.

Mrs. Thomas A. Haughton-Burke, Fanwood, N. J., in memory of her late husband\$ 100.00

NEAR EAST RELIEF

St. James' Church School, Painesville, Ohio\$ 5.00
Mrs. C. B. Runnals, Syracuse, N. Y. 5.00
St. Peter's Church, Bennington, Vt. 12.00

\$ 22.00

JERUSALEM AND THE EAST MISSION FUND

St. Thomas' Church, Milford, Ohio\$ 3.05

CORRESPONDENCE

All communications published under this head must be signed by the actual name of the writer. This rule will invariably be adhered to. The Editor is not responsible for the opinions expressed, but yet reserves the right to exercise discretion as to what shall be published.

THE CONFRATERNITY OF UNITY

To the Editor of *The Living Church*:

THE PRESENT AGE is showing an unparalleled interest in the reunion of Christendom. Christians the world over are praying and working for it. Our own communion has taken the lead in this matter, as the last Lambeth Conference and the coming conference at Lausanne testify. There are numerous organizations in this country and in England, the aim of which is to promote the rapprochement of the Churches. Progress has been made with regard to the Eastern Orthodox, and a better understanding has developed between the Protestant bodies and ourselves. Less, however, has been accomplished in understanding and appreciating the position of the Church of Rome. Yet, as the Lambeth Appeal points out, it is idle to talk of a Christian reunion which leaves out of consideration the largest of Christian Churches. Nevertheless there are signs of increasing interest in this phase of the problem. The Malines Conversations, the attitude of the present Archbishop of Canterbury, the efforts of Lord Halifax and others, are examples. On the Roman side we would call especial attention to the friendly tone of *Irenikon*, the organ of the Belgian Monks of Unity.

These and other considerations have led to the formation of a society in the American Church called the Confraternity of Unity. Its aim is to promote by prayer and study the ideal of Western Catholic reunion. It emphasizes the spirit of charity and the need of mutual friendliness, and above all seeks to avoid controversy and bitterness. The Confraternity is not connected with any parish, but solicits the interest and prayers of all who have at heart the fulfillment of our Lord's prayer that His followers might be one.

The Committee: (Rev.) T. B. Campbell,
(Rev.) Robert Cornell,
(Rev.) H. K. Pierce,
(Rev.) Sheafe Walker.

Baltimore & New York,
May 14, 1927.

MISSIONARY POLICIES IN CHINA

To the Editor of *The Living Church*:

MAY I BE permitted a few words as to the future policy of our Church in China? I write frankly as one who sees little to expect from the present so-called nationalism of that country; I see little hope of unification resulting from the efforts of any of the factions now engaged in desultory fighting; nor have I much hope, under present conditions, of any united action on the part of the powers such as may restore the *status quo*.

Confining myself to the missionary outlook, I feel that the end of a period has been definitely reached. The Nestorian movement lasted for a century or so and succumbed to an outburst of anti-foreignism in the ninth century. The Franciscan movement, which was remarkably successful for a similar period of time, was halted by the expulsion of the Mongols in the fourteenth century. The Jesuit movement, so promising at the middle of the sixteenth century, lost its main influence a century later through political intrigue and quarrels with other orders. Now the modern movement, initiated by Morrison in 1807 (largely Protestant in character), has had its turn and is facing the present crisis, giving us not only the opportunity but the obligation of evaluating its methods. It appears to me that, with our work largely at a standstill and our missionaries recalled, we have a wonderful chance to review some of the mistakes which have contributed to the present débâcle. These mistakes seem to me to be three in number, as follows:

1. We have thrown the responsibility of evangelization too much upon foreign men and women, thus deepening the Chinese impression that Christianity is a foreign movement and that our converts are "the running dogs of the foreigner." It would be better in future to have a few foreigners of outstanding ability in strategic positions mainly for the training of Chinese evangelists. Even though the work were slowed up for a time and the Chinese clergy were to suffer from the

lack of a supporting morale, the net result would be to increase the self-respect and sense of responsibility of the native clergy. The foreigner too could do much better work than is ordinarily possible through the long years given to the (frequently imperfect) acquisition of a difficult foreign tongue.

2. We have put too much emphasis on education. The secular education we have given through our schools is, of course, valuable, but it has frequently attracted the wrong people and has succeeded in training quite a few leaders for the present anti-foreign and anti-Christian movement. Letters describe some of the boys from our Church schools as "the reddest of the red" and the source of many of our difficulties. If circumstances make it impossible to have really Christian schools or hostels for Christian pupils, let us put the burden of educating the Chinese in western learning upon the Chinese themselves.

3. We have put too much emphasis on Americanizing rather than Christianizing the Chinese. Of course American athletics and American hygiene are well enough in themselves, but to preach American democracy apart from the self-discipline which is able to create the machinery for democracy and to make democracy a success is to court disaster. China could do much better for her future peace by cultivating the best in her old system of government rather than by importing a ready-made system from Russia or from America.

It is fairly certain that the regeneration of China will not come about by politics, or by secular education, or by commercial contact with the West. When Christianity has been accepted for its own sake its fruits will be what they have always been. A recent letter tells of a Chinese priest paraded through the streets with a fool's cap on his head and how he bore the indignity with a smile. Examples such as this will make plain the place waiting for Christ in China when the right lines have been followed.

In a short letter I have, of course, said things which need considerable qualification, but my main idea is to put the query: Is not this a good time for the Church to reconsider its policy, repent of past mistakes, and so inaugurate a new period of missions such as shall avoid the errors of all the past?

University of Washington, (Rev.) HERBERT H. GOWEN.
Seattle, May 9th.

INSTRUCT OUR PEOPLE

To the Editor of *The Living Church*:

TO REVERT to an old and, alas, yet ever new topic, the better understanding of the Faith by our people. I believe if the clergy would stress and keep at it, that it is a duty of every family or individual, if single, to subscribe to a Church paper, be it *THE LIVING CHURCH*, *Witness*, *Churchman*, or other, and also impress the use of books of devotion. We believe, we know, the Faith, and should be outspoken, persuasive, and persevering in helping those not so favored.

It is, I presume, not in order to name any particular book—there are so many, it would seem invidious. Were it permissible, I would urge the *Private Prayer Book*, edited by the Rev. Francis H. Stubbs. The work is a marvel. I know of no such book that in its 200 pages covers so much, both instruction, clear and concise, and devotion, rich and cultured; also it is published at a reasonable price.

I marvel the clergy do not press the two points named, regularly and not spasmodically. Possibly they hesitate because of the fallow ground to work on.

Chicago, Ill., May 17, 1927. CLEMENT J. STOTT.

MODERN APOLOGIA

To the Editor of *The Living Church*:

JUDGING MOTIVES by conduct, there appears to be a too prevalent disposition to "square" Christianity with things religious as they now are rather than to make current life square with the vital principles of faith and practice germane to historic Christianity. That tendency is, of course, a matter that will have to be reckoned with at the forthcoming World Conference on Faith and Order.

San Francisco, (Rev.) WILLIAM M. BOURS.
May 16, 1927.

BOOKS OF THE DAY

Rev. Leonard Hodgson, M.A., Editor

RESERVATION: REPORT OF A CONFERENCE HELD AT FARNHAM CASTLE, OCTOBER 24-27, 1925. London: S. P. C. K. New York: the Macmillan Co. 1926.

IN TEMPER and disposition to gain real mental understanding concerning one of the most troublesome questions now being ventilated in the English Church, this was an admirable conference. When it is remembered, however, that the most troublesome form of the question is not whether the Sacrament shall be reserved, but whether devotions before the reserved Sacrament shall be sanctioned, the conference was decidedly one-sided in its membership. The task of defending such devotions fell almost wholly on the shoulders of Dr. Darwell Stone. He is, of course, most competent for carrying such a burden; but the resulting volume inevitably gives a misleading impression as to the strength of the demand for devotional access to the reserved Sacrament and as to the amount of argument by which this demand is being supported.

I cannot analyze the book in detail. It is rich in content and well worth careful study. I content myself with indicating the chief arguments for and against these devotions which emerged in the conference.

The argument for such devotions is substantially as follows: (a) Wherever Christ is objectively present, He is adorable; (b) He is thus present in the Eucharistic species after their consecration, and this presence continues so long as the species remain; (c) The cult has been found helpful.

On the other hand, it is urged: (a) The Sacrament was not instituted for such a purpose, but for our reception of it; (b) Such manner of treatment of the Sacrament implies that our Lord is absent elsewhere and disregards His presence in the Mystical Body, in congregations gathered in His name, and in the heart of the recipient of the Sacrament; (c) The cult referred to grew out of the doctrine of transubstantiation, which this Church rejects; (d) The cult is a late development, not known in the first eleven centuries and not now found in the Orthodox Eastern Churches; (e) It violates the principle that worship should be directed to God the Father, as its *terminus ad quem*.

The rejoinders emerging: (a) Just as the fact that the Lord did not manifest Himself in the flesh *for the purpose of being worshipped* and yet accepted worship without rebuke, so we may infer that whatever the purpose of the Sacrament is, it involves His manifesting Himself in a way that challenges unrebukable worship; (b) The Eucharistic presence does not, as viewed by those who worship Christ in the Sacrament, exclude realization of the modes of presence found in the Church and in the hearts of recipients of the Sacrament. It is based upon belief that the Eucharistic presence is peculiarly objective in its manner and revelation, giving special point to the response made in Eucharistic adoration, and incidentally meeting a felt need for determinate spatial and temporal condition of worship; (c) The cult began to develop before the theory of transubstantiation came to be current. In any case it does not depend thereupon, but upon belief in an objective presence of Christ in the Sacrament; (d) The Lord promised that treasures new as well as old would be found by His faithful stewards, and we profit without dispute by other developments equally late. The question is not when the cult developed, but whether it is a legitimate development, in *harmony* with the ancient doctrine of the Sacrament; (e) The cult does not displace worship directed to the Father, for those who practise it most devoutly are also most regular in participating in the Liturgy. And it is in accord with Catholic consent that each divine Person may be worshipped under appropriate conditions, provided the liturgical norm is not displaced or overshadowed.

F. J. H.

THE OLDEST CHRISTIAN PEOPLE: A BRIEF ACCOUNT OF THE HISTORY AND TRADITIONS OF THE ASSYRIAN PEOPLE AND THE FATEFUL HISTORY OF THE NESTORIAN CHURCH. By William Chauncey Emhardt and George M. Lamsa. With an Introduction by the Rt. Rev. John Gardner Murray. New York: Macmillan Co. 1926. \$1.25.

WE HAVE long needed a popular history of that extraordinary Mesopotamian folk whose story is as fascinating and romantic as anything that has ever come out of the East. A Christian community which fails to recognize the validity of the orders of the Roman Church, but emphatically acknowledges those of the Anglican communion, must surely be interesting to Episcopalians. During and immediately after the war we may have heard of Lady Surman, that brave and heroic figure, who is the embodiment of her people. It is their story, told briefly but vividly, which occupies this volume. Despite the misprints and lack of proper italicization the reader will be delighted with such illustrative material as the "Hymn of the Soul" (pp. 30-36), the text of the Chinese-Syriac monument in Si an fu (pp. 68ff), and the romantic narratives of the travels of the Metropolitan Yshb-AI-laka and Bar-Soma (pp. 66ff). Most of the contents of this small volume will be "news" to Churchmen, and it was both wise and timely that its preparation should have been put into such competent hands.

F. G.

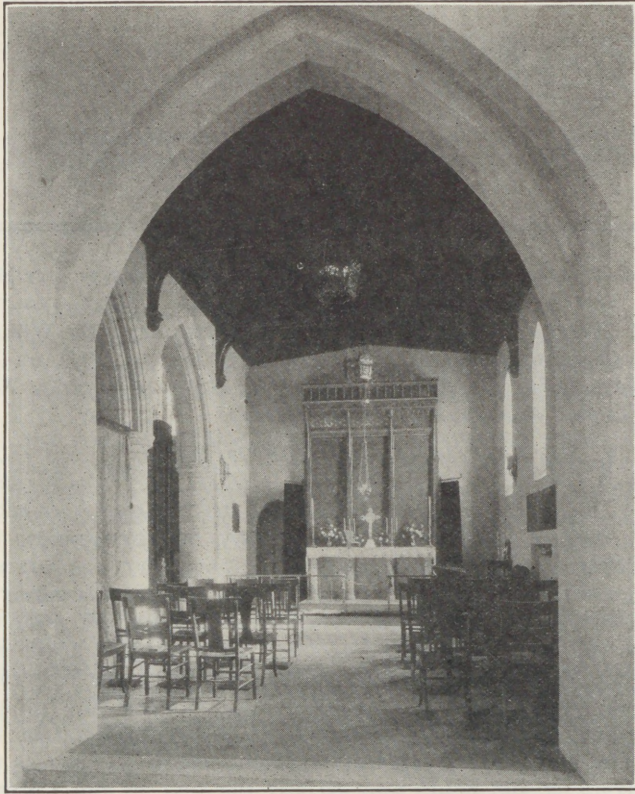
THEODORE H. ROBINSON has a gift for writing simply and succinctly on large subjects, and in *An Outline Introduction to the History of Religions* (Oxford University Press. \$2.00), he has succeeded in covering an extensive field quite adequately within 244 pages. For one taking up the study of comparative religion such an introduction should be of great value. The discussion of Proto-Religion in the second chapter is particularly good. In it the author makes a much-needed stricture upon the interpretation of data collected by investigators of primitive religion. "No one can read such a book as *The Golden Bough* without feeling that there is a great deal of material which can hardly be classed as religious. A large number of the phenomena must be assigned to the categories either of Magic or of Sociology."

A reader of this book should be led on, in the words of the author, "to a further study, not only of the separate religions, but of the general subject—the growing power of man to appreciate God and to commune with Him."

The Worship of Nature, Vol. I (Macmillan), by Sir James George Frazer, author of *The Golden Bough*, contains, as did its predecessor, a vast store of anecdotes gathered first-hand from present-day savage and uncivilized peoples, and also many excerpts from the literature of ancient religions. The writer desires to show that the worship of nature is based on the personification of natural phenomena, and he takes as the outstanding illustrations of his thesis the worship of sky, earth, and sun. Each subject is developed chronologically and racially: first the origin of such worship among the ancients being discussed, and then its present status among the moderns of the same race.

The book makes fascinating reading and will no doubt take its place along with Sir James' other works as a classic in its field.

WE HAVE but one Master, and under Him we all are controlled by one motive. We have one common desire to do with all the force of our will, abilities, and powers, our duty; severally and unitedly, in that particular position of stewardship in which it has pleased God to place us for service in His name.—*Most Rev. John G. Murray.*



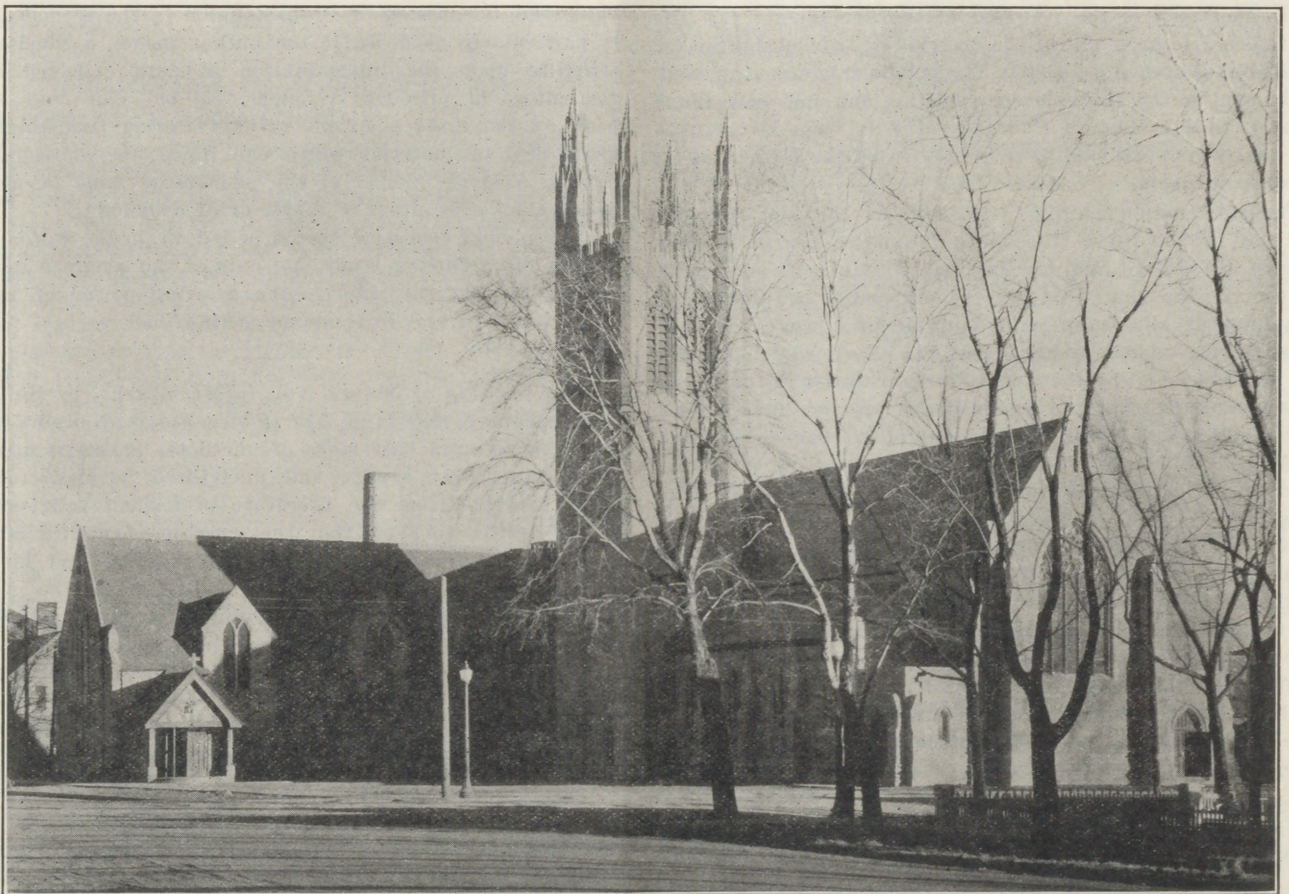
ST. STEPHEN'S CHAPEL, GRACE CHURCH,
COLORADO SPRINGS, COLO.



LOOKING TOWARD THE SANCTUARY, GRACE CHURCH,
COLORADO SPRINGS, COLO.

Colorado's New Church

(Story on page 131)



GRACE CHURCH, COLORADO SPRINGS, COLO.

Church Calendar



MAY

- 29. Sunday after Ascension Day.
- 31. Tuesday.

JUNE

- 1. Wednesday.
- 5. Whitsunday.
- 6. Whitsun Monday.
- 7. Whitsun Tuesday.
- 12. Trinity Sunday.
- 13. Monday. St. Barnabas.
- 19. First Sunday after Trinity.
- 24. Friday. Nativity St. John Baptist.
- 29. Wednesday. St. Peter, Apostle.
- 30. Thursday.
- 26. Second Sunday after Trinity.

KALENDAR OF COMING EVENTS

JUNE

- 1. House of Bishops, New York.
- 5. Dallas Summer Conference, Dallas, Tex.
- 6. Summer School for Rural Clergy, Manhattan, Kans.
- 7. Convention of Arkansas.
- 12. College of Preachers, Washington, D. C.
- 13. Rural Ministers, Short Course, College Park, Md.
- 14. Church Congress, San Francisco, Calif.
- 15. Church Workers' Conference, Cloudcroft, New Mex.
- 19. Nebraska Summer Conference, Omaha, Nebr.
- 20. Peninsula Summer Conference, Ocean City, Md. Wauwasee Conference, Wauwasee, Ind. Convention of South Dakota.
- 23. Wyoming Summer School for Church Workers, Laramie, Wyo.
- 24. Young People's Service League Convention, Diocese of Florida.
- 27. Conferences: Hillsdale, Gambier, Racine, Madison Rural Clergy.
- 28. Mississippi Education Movement, Summer Conference, Lake George, N. Y.
- 29. Spokane Summer School, McDonald's Point, Lake Coeur d'Alene.
- 30. Southern Conference on Lay Evangelism, Blue Ridge, N. C.

CATHOLIC CONGRESS CYCLE OF PRAYER

WEEK OF WHITSUNDAY

- Calvary Church, Burnt Hills, N. Y.
- Christ Church, LaCrosse, Wis.
- Church of the Saviour, Syracuse, N. Y.

APPOINTMENTS ACCEPTED

EDDY, Rev. CONNOR N., formerly student chaplain at Princeton University; to be rector of St. Paul's Church, Watertown, N. Y. (C.N.Y.)

GRAMBS, Rev. GEORGE LORENZO; to be assistant at St. Stephen's Church, Washington, D. C. New address, 3017 14th St., N. W.

JACOBS, Rev. ALLEN, formerly rector of St. John's Church, Logan, Utah; to be Dean of Trinity Cathedral, Reno, Nev. July 1st.

JONES, Rev. GORDON T.; to be curate of St. Stephen's Church, Jersey City, N. J. (N.Y.) New address, Y.M.C.A. June 1st.

MACFARLANE, Rev. JOHN R., formerly priest-in-charge of Emmanuel Church, Ashland, Me.; to be rector of St. Peter's Church, Cazenovia, N. Y. (C.N.Y.)

MARSHALL, Rev. THOMAS C., formerly rector of St. Athanasius' Church, Los Angeles; to be chaplain and secretary of the Hospital of the Good Samaritan, Los Angeles. New address, 1212 Shatto St.

MCCURDY, Rev. CHARLES H., formerly of Birmingham, Mich.; to have temporary charge of the missions at Romeo and Dryden. New address, Romeo.

MEYER, Rev. FREDERICK F., formerly Tompkins County missionary, residing at Ithaca, N. Y. (C.N.Y.); to be rector of Memorial Church of the Holy Cross, Utica, N. Y. (C.N.Y.) New address, 825 Bleecker St. July 1st.

PARKER, Rev. WALDO D., formerly rector of Christ Memorial Church, North Brookfield, Mass. (W.Ma.); to be rector of the Church of the Transfiguration, Ironwood, Mich. (Mar.) June 1st.

PIPES, Rev. EDWARD J., formerly priest-in-charge of St. Andrew's, Canton, N. C. (W.N.C.); to be rector of Holy Trinity Church, Manistee, Mich. (W.M.) June 1st.

SCHRADER, Rev. ARTHUR J., formerly missionary of Epiphany Church, Trumansburg, N. Y. (C.N.Y.); to be missionary of Christ Church, Sackett Harbor, N. Y. (C.N.Y.) June 1st.

SHACKLETTE, Rev. WILLIAM S., formerly rector of Trinity parish, Charles County, Md. (W.); to be rector of the Church of the Advent, Washington. New address, 2014 1st St., N. W.

WARD, Rev. R. M., formerly priest-in-charge of St. George's Church, Maynard, Mass.; to be assistant at Christ Church, Winnetka, Ill. (C.) July 1st.

WELLS, Rev. SHEPARD W., formerly rector of St. Luke's Church, Queenstown, Md. (E.); to be rector of Trinity Church, Swedesboro, N. J.

ZEIS, Rev. HAROLD C., formerly curate at Grace Church, Sandusky, Ohio; to be rector of St. Luke's Church, Cleveland. New address, Lake Ave. and W. 79th St.

RESIGNATIONS

PIKE, Rev. C. R. S., as rector of the Church of the Good Shepherd, Fairhaven, Mass.; because of ill health. New address, Walpole, Ontario, Canada.

REYNOLDS, Rev. FRANCIS CORE, of St. George's Church, Louisville, Ky.; 3654 Botanical Ave.

SMITH, Rev. JAMES W., as rector of St. James' Church, Fremont, Neb., and will spend the summer months at his country home near Hughesville, Md. (W.)

WICKS, Rev. JESSE S., as rector of Emmanuel Church, Petoskey, Mich. (W.M.); effective June 1st.

NEW ADDRESSES

BURRITT, Rev. CHARLES A., formerly of 470 Main St., Longmont, Colo.; 545 Collier St.

CREEDE, Rev. J. G., formerly of 407 N. Jefferson St., Charles City, Iowa; P. O. Box 421.

GIBBONY, Rev. J. H., retired, formerly of 108 Lancaster Road, Richmond, Va.; Wytheville, Va.

HYDE, Rev. A. P. S., rector of Holy Rood Church, New York City; 802 W. 181st St., New York City.

SMALL, Rev. THOMAS L., formerly of 2218 Switzer Ave., Jennings, Mo.; 3715 Sylvan Place, St. Louis, Mo.

SWAN, Rev. THOMAS E. (N.Y.), formerly chaplain of Governor's Island, New York; headquarters, Philippine Department, U. S. Army, Manila.

WETHERILL, Rev. FRANCIS M., D.D., formerly of 5313 Wakefield St., Philadelphia; 3012 Coulter St.

SUMMER ADDRESSES

FREEMAN, Rt. Rev. JAMES E., D.D., Bishop of Washington, and Mrs. Freeman, will sail May 31st for a short vacation in Europe. Upon their return in July they will go to Sorrento, Me., where for twenty-eight years the Bishop has spent his summers in taking charge of the Church of the Redeemer.

IVINS, Rt. Rev. BENJAMIN F. P., D.D., Bishop Coadjutor of the diocese of Milwaukee; care of National City Bank of New York, West End Branch, 11 Waterloo Place, London, S. W. 1.

PADDOCK, Rt. Rev. R. L., D.D.; Williamstown, Mass.

BRATENAH, Very Rev. G. C. F., D.D., Dean of Washington Cathedral; Brace's Cove, Gloucester, Mass.

COLSTON, Rev. A. VAUGHAN, rector of Trinity Church, Buchanan, Va.; has sailed for England where he will visit members of his family for about three months.

FRENCH, Rev. S. J., of Brunswick, Ga.; St. Mary's Hospital, West Rocks Road, Norwalk, Conn., June to August.

HODGSON, Rev. LEONARD, M.A., General Theological Seminary, New York City; St. John's Rectory, Essex, N. Y., June 1st to August 28th.

JOHNSON, Rev. ALFRED E., honorary curate of All Saints' Church, Providence, R. I.; 112 Melrose St., Providence.

DEGREES CONFERRED

NASHOTAH THEOLOGICAL SEMINARY—D.D. upon the Rev. FREDERICK C. GRANT, D.D., class of 1911, dean-elect of the Western Theological Seminary.

LL.D. upon the Rev. HOWARD B. ST. GEORGE, D.D., professor of Liturgics at Nashotah; and upon the Very Rev. H. E. W. FOSBROKE, D.D., class of 1900, dean of the General Theological Seminary, New York.

ORDINATIONS

DEACONS

BETHLEHEM—On May 17th, the Rt. Rev. Ethelbert Talbot, D.D., Bishop of Bethlehem, ordained deacon WALTER C. KLEIN. The Rt. Rev. Frank W. Sterrett, D.D., Bishop Coadjutor, celebrated the Holy Communion, Prof. Gavin preached the sermon, and the Rev. Alexander Pflaum said the litany.

The candidate is a graduate of Lehigh and Columbia Universities. At the coming commencements he will receive a Ph.D. from Columbia and the degree of S.T.B. from the General Seminary.

CANAL ZONE—At Grace Church, Madison, Wis., on April 19th, for the Missionary Bishop of the Canal Zone, the Bishop of Milwaukee ordained deacon ERNEST ADDIS DRAKE. Mr. Drake was presented by the Rev. H. H. Lumpkin, rector of the parish. He will take missionary work in the Canal Zone under Bishop Morris.

CENTRAL NEW YORK—On May 19th, in the oratory of Seabury Divinity School, Faribault, Minn., the Bishop of Minnesota, acting for the Bishop of Central New York, ordained HAROLD L. ANDRESS deacon. The candidate was presented by the Rev. Dr. F. F. Kramer, and the Rev. Dr. F. H. Hallock preached the sermon.

CHICAGO—The Rt. Rev. Sheldon Munson Griswold, D.D., Bishop Coadjutor of Chicago, ordained deacon MANSEL B. GREEN, on Sunday, May 15th, in St. Paul's-by-the-Lake, Rogers Park. The candidate was presented by the Rev. Dr. E. J. Randall, executive secretary of the diocese, who also preached the sermon. Mr. Green was formerly a member of the North West Mounted Police Force in Canada, and is also a business man and a talented musician. He has been put in charge of the work at the Church of the Good Samaritan, Oak Park.

CHICAGO—The Rev. HUMPHREY C. DIXON, who was ordained deacon in St. Paul's-by-the-Lake, on Sunday, May 15th, was presented by the Rev. Samuel H. Sayre, assistant at St. Paul's Church, Kenwood, a life-long friend of the candidate, and not by the Rev. Paul Reinhardt as printed in last week's LIVING CHURCH.

FOND DU LAC—On May 6th, at St. Mary's Chapel, Nashotah, WILLIAM CHARLES DOWNER and WALTER GEORGE KINGS were ordained to the diaconate by the Bishop of Fond du Lac. Mr. Downer, who will assume charge of the mission at Eagle River, Wis., was presented by the Rev. E. Reginald Williams of Milwaukee, and Mr. Kings, who will assume charge of the missions at Mellen and Park Falls, Wis., was presented by the Rev. D. A. Schaefer of Lake Geneva, Wis.

MILWAUKEE—On May 18th, at St. Mary's Chapel, Nashotah, by the Bishop Coadjutor of Milwaukee, there were ordained deacons RUSSELL LAYCOCK and HARLEY G. SMITH, JR. The candidates were presented by the Rev. Vivan A. Peterson of Cleveland. There was no sermon, the ordinations being held at the early Eucharist. Mr. Laycock becomes missionary at St. Peter's, West Allis, and Mr. Smith at St. John's, Burlington, both in the diocese of Milwaukee.

MINNESOTA—On May 20th, in St. Peter's Church, New Ulm, the Rt. Rev. Frank Arthur McElwain, D.D., Bishop of Minnesota, ordained CLARENCE BURNETT WHITEHEAD deacon. Archdeacon Couper presented the candidate and preached the sermon.

OHIO—On Sunday, May 8th, the Rt. Rev. Thomas C. Darst, D.D., Bishop of East Carolina, acting for the Bishop of Ohio, ordained WILLIAM CAPERS MUNDS deacon in St. James' Church, Wilmington, N. C. The sermon was preached by the Rev. Kirk O'Ferrall, rector of Emmanuel Church, Cleveland, and the candidate was presented by the Rev. Canon J. Reginald Mallett, of Trinity Cathedral, Cleveland.

Mr. Munds, who is a student at Bexley Hall, Gambier, will serve as curate in Emmanuel Church, Cleveland, after his graduation in June.

WESTERN NEBRASKA—On Tuesday, May 17th, the Rt. Rev. George Allen Beecher, D.D., Bishop

of Western Nebraska, ordained deacon HARRY ELMER NELSON, in St. Paul's Church, Arapahoe.

The candidate was presented by the Rev. W. D. Morrow of Hastings, and the sermon was preached by the Rev. John J. Lanier of Norton, Kans. Mr. Nelson was formerly a minister in the Universalist Church. He will continue as deacon in charge of St. Paul's Church, Arapahoe, Nebr.

PRIESTS

MONTANA—In Calvary Church, Roundup, on May 20th, the Rt. Rev. Herbert H. H. Fox, D.D., Bishop Coadjutor of Montana, ordained to the priesthood the Rev. ERNEST JAMES FITZPATRICK. The candidate was presented by the Rev. Frank Durant, of Red Lodge, and the sermon was preached by the Rev. Douglas Matthews, of Billings.

Mr. Fitzpatrick is to be priest-in-charge of the Musselshell field, with residence at Roundup. For the past two years he has been in charge of the work at Roundup in addition to that of the Musselshell field.

OHIO—The Rt. Rev. Warren L. Rogers, D.D., Bishop Coadjutor of Ohio, ordained priest the Rev. RUSSELL E. FRANCIS, in St. John's Church, Youngstown, May 19th. The candidate was presented by the Rev. L. W. Stryker, rector of St. John's Church, and the sermon was preached by the Rev. Canon John R. Stalker.

Mr. Francis is to be curate of St. John's Church.

DIED

BLOCK—Died suddenly, in Paris, on May 4th, ANNE SCOTT BLOCK (Mrs. Robert Carr Block), diocesan directress of the altar department of the Woman's Auxiliary, diocese of Los Angeles, and devoted member of St. James' Church, South Pasadena, Calif. Funeral services were held at the American Church in Paris on May 6th, the interment taking place at her old home, St. Louis, Mo.

"Grant her, O Lord, eternal rest and may light perpetual shine upon her."

JONES—Died, at his home in Carnegie, Pa., JOHN JONES, of the Church of the Atonement, Carnegie, father of the Rev. I. Frederick Jones. Memorial Eucharist and absolution at the Church of the Atonement, May 9th, and interment at Port Clinton, Ohio. His widow, two sons, and a daughter survive him.

KIMBALL—Entered into rest, May 7th, the Rev. THATCHER R. KIMBALL, rector of the Church of the Epiphany, Dorchester, Mass.

"Grant him eternal rest and may light perpetual shine upon him."

MAKE YOUR WANTS KNOWN
THROUGH
CLASSIFIED DEPARTMENT
OF
THE LIVING CHURCH

READERS desiring high class employment; parishes desiring rectors, choir-masters, organists, etc.; and persons desiring to buy, sell, or exchange merchandise of any description, will find the classified section of this paper of much assistance to them.

RATES for advertising as follows: DEATH NOTICES (without obituary), free. MEMORIALS AND APPEALS, 3 cents per word. MARRIAGE AND BIRTH NOTICES, \$1.00. BRIEF RETREAT NOTICES may, upon request, be given two consecutive insertions free; additional insertions, charge 3 cents per word. CHURCH SERVICES, 20 cents a line. RADIO BROADCASTS, not over eight lines, free. CLASSIFIED ADS, replies to go direct to advertisers, 3 cents per word; replies in care THE LIVING CHURCH, to be forwarded from publication office, 4 cents per word, including names, numbers, initials, and address, all of which are counted as words. Minimum price for one insertion \$1.00. Copy should be sent to the publication office so as to reach there not later than Monday for the issue of any week.

NO SINGLE ADVERTISEMENT INSERTED IN THIS DEPARTMENT FOR LESS THAN \$1.00.

ADDRESS all copy plainly written on a separate sheet to Advertising Department, THE LIVING CHURCH, Milwaukee, Wis.

In discontinuing, changing, or renewing advertising in the classified section always state under what heading and key number the old advertisement appears.

MEMORIALS

Elizabeth Francis Leffingwell

Entered into rest at Pasadena, Calif., November 6, 1926. We, the officers and members of the diocese of Quincy Branch of the Woman's Auxiliary to the National Council, desire to express our great appreciation of the life and personality of ELIZABETH FRANCIS LEFFINGWELL, beloved wife and helper of the revered senior priest of the diocese of Quincy, and founder of St. Mary's School, Knoxville, Ill., the Rev. Charles Wesley Leffingwell, D.D., LL.D.

She gave to St. Mary's, in the early days, a mother's care and served as the efficient domestic manager of the school for forty years.

We would especially note her keen interest in the missionary work of the Church and beneficent influence in the training of so many girls to have a share in the promotion of that work.

"Beati mortui qui in Domino moriuntur. Requiescat in pace et lux perpetua luceat ei."

John Sterling Moody

In loving memory of the Rev. JOHN STERLING MOODY, D.D., who entered into the joys of Paradise, May 26, 1921.

"Forever with the Lord."

POSITIONS OFFERED

CLERICAL

WANTED IMMEDIATELY—CLERGYMAN for three rural missions. Stipend \$1,800. Rectory rented at present. Good and reasonable board. One owning car preferred. Apply with commendations to SECRETARY, 321 North Front St., Harrisburg, Pa.

MISCELLANEOUS

WANTED—AT WHITE PLAINS, N. Y., choir director who must also take leading tenor part. Give references. State experience. Box A-895, LIVING CHURCH, Milwaukee, Wis.

POSITIONS WANTED

CLERICAL

EFFICIENT PRIEST SEEKS LOCUM tenens, month or six weeks in summer. Will go west. Address W-884, LIVING CHURCH, Milwaukee, Wis.

PRIEST, FIFTY YEARS OF AGE, DESIRES parish in small town, or country, preferably in the east (wife, daughter, and mother). Business training and experience excellent, good personality and excellent preacher. The best of references. G-883, LIVING CHURCH, Milwaukee, Wis.

PRIEST, FROM SOUTH, STAUNCH Churchman, good speaker and delivery, desires supply for all or part of July or August in diocese of Chicago, Quincy, or Springfield, Iowa, Missouri, or other part of mid west. Address, SOUTH-893, care of LIVING CHURCH, Milwaukee, Wis.

PRIEST IN PARISH OF 20,000, MIDDLE west, desires an August supply. Sound Churchman, strong preacher, age thirty-four, not seeking call. Address B-890, LIVING CHURCH, Milwaukee, Wis.

RECTOR, CITY CATHOLIC PARISH, AT liberty, locum tenens, July and August Sea or country. Address, CITY-891, care of LIVING CHURCH, Milwaukee, Wis.

WELL KNOWN CLERGYMAN, WILLING to take a vacation "locum tenens" position, under proper conditions. An able preacher. Address "TEMPORE"-894, care of LIVING CHURCH, Milwaukee, Wis.

MISCELLANEOUS

ORGANIST-CHOIRMASTER, SPECIALIST, desires change. Excellent credentials. Address, O. K-826, THE LIVING CHURCH, Milwaukee, Wis.

ORGANIST-CHOIRMASTER, FELLOW OF American Guild, pupil of Widor, desires supply work for summer. Sound Churchman, good disciplinarian. References. B-885, LIVING CHURCH, Milwaukee, Wis.

POSITION WANTED BY YOUNG LAYMAN, age thirty-four years, college graduate, experienced in Church work and as an executive in boys and men's scout work, and also preaching, and general social work. At present connected but would like to make a change. H. D. WASTON, 420 Piedmont Ave., Atlanta, Ga.

YOUNG MAN, SINGLE, AGE THIRTY-FIVE. Experienced undergraduate male nurse, years of training, best references, refined, cultured, an Episcopalian, wishes private case. Willing to travel. State salary, etc. C. ARTHUR CRAMER, care LIVING CHURCH, Milwaukee, Wis.

APPEAL

ALL SAINTS' CHURCH, NEW YORK, AP-peals for contributions to maintain its steadily growing work on the lower east side of the city. Our necessary daily expenses are but \$5.00. Will you give at least \$5.00 a year toward this work of our Church in a neighborhood that greatly needs its ministrations? REV. HARRISON ROCKWELL, 292 Henry Street. Contributions received cover 221 days.

CONFERENCE

THE CONFERENCE FOR CHURCH WORK will meet at Wellesley College, Mass., from June 27th to July 7th, under the direction of the Rt. Rev. C. S. Slattery, D.D. For programs and information apply to Miss M. DEC. WARD, 50 Commonwealth Ave., Boston, Mass.

RELIGIOUS

THE BROTHERHOOD OF ST. BARNABAS offers to laymen seeking the Religious Life, opportunity for trying out their vocation, and of caring for the sick poor. Address BROTHER SUPERIOR, St. Barnabas' Home, North East, Pa.

UNLEAVENED BREAD

PRIESTS' HOSTS—PEOPLES' PLAIN AND stamped wafers—(round). St. EDMUND'S GUILD, 179 Meinecke Ave., Milwaukee, Wis.

S. T. MARY'S CONVENT, PEEKSKILL, NEW York. Altar Bread. Samples and prices on application.

INCENSE

SAINT VINCENT INCENSE—ADDRESS EVERETT R. BARKER, Gen. Del., 316 Huntington Ave., Boston, Mass. \$2.00 per lb.

ALTAR FURNISHINGS

THE WARHAM GUILD WAS ESTABLISHED in 1913 for the making of all "Ornaments of the Church and of the Ministers thereof." It supplies Surplices and Vestments, and furnishes Altars, etc. All work designed and made by artists and craftsmen. Descriptive leaflet from the secretary, THE WARHAM GUILD, LTD., 72 Margaret Street, London, W. 1, England.

VESTMENTS

ALTAR LINENS: PLAIN OR HAND-embroidered. Silk Altar Hangings, Stoles, Burses, Veils, Markers, Damasks, Fringes, Surplice linens. Materials stamped for embroidering. MISS M. C. ANDOLIN (formerly with Cox Sons & Vining), 45 West 39th Street, New York City. Interviews by appointment. Telephone, Penn. 6288.

CATHEDRAL STUDIO, WASHINGTON AND London. Stoles with crosses, \$7.50 up. Burse and veil, \$15 up. Albs, surplices, exquisite Altar linens, Altar hangings, etc. Damask cope, \$120. Damask chasuble, \$40. Damask Low Mass sets, \$60. Imported duty free. MISS L. V. MACKRILLE, 11 W. Kirke St., Chevy Chase, Washington, D. C. Tel. Cleveland 52.

CHURCH EMBROIDERIES, ALTAR HANG-ings, Vestments, Altar Linens, Surplices, etc. Only the best material used. Prices moderate. Catalogue on application. THE SISTERS OF ST. JOHN THE DIVINE, 28 Major Street, Toronto, Canada.

CHURCH LINEN

PURE IRISH LINEN, AT WHOLESALE prices, also handkerchiefs for church guilds, rectors, and others. Samples on request. MARY FAWCETT, 115 Franklin St., New York City.

CHURCH FURNISHINGS

PAINTINGS, ALTARS, PEWS, CHANCEL Furniture, Altar furnishings. State what is wanted and catalogs with prices will be sent you. KLAGSTAD ART STUDIO, 307 W. Broadway, Minneapolis, Minn.

PARISH AND CHURCH

ORGAN—IF YOU DESIRE ORGAN FOR church, school, or home, write HINNERS ORGAN COMPANY, Pekin, Illinois, who builds pipe organs and reed organs of highest grade and sells direct from factory, saving you agent's profits.

LENDING LIBRARY

THE MARGARET PEABODY LENDING Library for the distribution of Church Literature by mail. Return postage the only expense. For catalogue and other information address, LENDING LIBRARY, Convent of the Holy Nativity, Fond du Lac, Wis.

HEALTH RESORTS

S. T. ANDREW'S REST, WOODCLIFF LAKE, N. J. Sisters of St. John Baptist. For women recovering from acute illness or for rest. Private Rooms \$10-\$20. Age limit 60.

THE RETREAT, 64 FOREST HILL ROAD, West Orange, N. J. A private sanitarium with refined home atmosphere for convalescent and chronic invalids. Special attention to diets. **MARTHA E. GALATIAN, R.N. CAROLINE E. SMEAD.**

SUMMER CAMPS

CAMP CASADY, NEAR TOWN OF MINONG, on Lake Gilmore, Washburn County, Wisconsin. An ideal camp for Church boys from eight to fifteen years of age. Enrolment limited to fifty. Season: July 1st to August 30th. Fee, \$325 for the season. "Unequaled by any boys' camp in the Middle West for location, equipment, staff, and management." Write at once to the owner and director, **REV. THOMAS CASADY,** rector of All Saints' Church, 506 South 26th St., Omaha, Nebr.

CAMP POTTAWATOMIE, PAW PAW LAKE, June 27th to September 3d inclusive, for limited number well-recommended Church boys, any denomination. Most beautiful inland lake of Michigan. Healthful recreation. Careful supervision. Episcopal Church. Make early reservation. Address, **CAMP POTTAWATOMIE,** Coldwater, Mich., until June 15th.

OCEAN WAVE, PEERMONT (AVALON), New Jersey. A salt water camp for thirty young boys. Cottage and tents on beach. Boys accepted for one month. Booklet. **REV. W. FULLER LUTZ, M.A.,** Ambler, Pa.

SUMMER RESORT

ADIRONDACKS, THE CRATER CLUB, Essex-on-Lake Champlain, offers to families of refinement at very moderate rates the attractions of a beautiful lake shore in a locality with a remarkable record for healthfulness. The club affords an excellent plain table and accommodation with rooms or individual camps. The boating is safe, there are attractive walks and drives to points of interest in the Adirondacks, good tennis courts, and opportunities for golf. References required. For information relative to board and lodging address **MISS MARGARET FULLER, Club Mgr.,** 233 Broadway, New York, N. Y. For particulars regarding cottage rentals write **JOHN B. BURNHAM,** Woolworth Bldg., New York City.

FOR RENT

BUNGALOW FOR RENT IN EXCLUSIVE part of Cape May, N. J. One bedroom on ground floor, two small with bath on second, gas, electricity. One block from beach, in full view of ocean. \$150 June, \$200 July, \$200 August, \$150 September, \$600 full season. **REV. PAUL S. HOWE,** rector, Church of the Advent, Cape May, N. J.

FOR RENT—A SUMMER COTTAGE ON Lake Willoughby (the Luzerne of America), Vermont. Living room, kitchen, screened dining porch, two bed rooms, boat house with boat, wood, and ice. For particulars address **A. B. C-892,** care of THE LIVING CHURCH, Milwaukee, Wis.

MASSACHUSETTS, NORTH SHORE, EAST Gloucester: Most comfortable, attractively furnished house for rent. Season, \$1,200; year, \$1,500. High, quiet location, beautiful view, large porch and lovely tea-garden, eight rooms, four master's bedrooms, two baths, two fireplaces, furnace, gas, and coal combination range, electricity. Owner's general maid, if desired. Highest credentials required, adults preferred. Address **4 GERRING ROAD,** East Gloucester, Mass.

FOR SALE

FOR SALE: ATTRACTIVE SUMMER COT- tage, on Grand Island, in Lake Superior, four miles from Munising, Michigan. Has eleven rooms, screened sleeping porch, and living porch, bathroom, running water, electric lights, hot air furnace, hot water heater, fine refrigerator. Cottage is comfortably furnished. Is within ten minutes walk of hotel. Owner has two car garage, small boathouse, on mainland point, nearest island. Also a fourteen ft. row-boat with Johnson motor, included in price, \$7,500. For further particulars address **Mrs. R. R. ELDRIDGE,** 419 Cedar St., Marquette, Mich.

If you don't find just what you want listed in this department insert a Want Ad of your own—the cost is low.

MISCELLANEOUS

THE RECTOR OF THE CHURCH OF THE Advent, Cape May, N. J., will receive several well bred boys for instruction during the summer. Tuition in Latin, Greek, Mathematics. Bathing and fishing, full outdoor life. Comfortable rooms and good meals. \$50 per week all included. **REV. PAUL STURTEVANT HOWE,** Cape May, N. J.

BOARDING

Atlantic City

SOUTHLAND, 111 SOUTH BOSTON AVE. Lovely ocean view, table unique, managed by **SOUTHERN CHURCHWOMAN.**

Los Angeles

EPISCOPAL DEACONESS HOUSE— Beautiful location, sunny attractive rooms. Excellent board, \$15 and \$18 per week. **542 SOUTH BOYLE AVE.,** Los Angeles.

VINE VILLA: "THE HOUSE BY THE SIDE OF THE ROAD." Attractive rooms with excellent meals in exclusive Los Angeles Home. Near Hotel Ambassador. Address **VINE VILLA, 684 S. New Hampshire Ave.,** Los Angeles, Calif. Prices \$25.00 to \$35.00 per week.

New York

HOLY CROSS HOUSE, 300 EAST FOURTH Street, New York. A boarding house for working girls, under care of Sisters of St. John Baptist. Attractive sitting room, and roof. Terms \$7.00 per week including meals. Apply to the **SISTER IN CHARGE.**

Washington, D. C.

MRS. KERN'S DELIGHTFUL HOME FOR visitors. Remarkable location, near White House and convention auditorium. Unusual arrangements for groups or families. Very fine equipment in rooms and baths. Many private baths. All rooms with running water. Excellent dining rooms near. Telephone, Franklin 1142. Address: **1912 "G" St.,** Northwest.

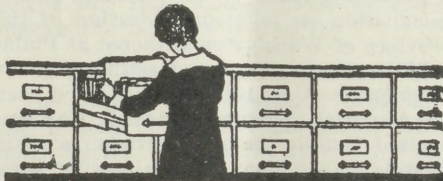
SISTERS OF THE HOLY NATIVITY

HOUSE OF RETREAT AND REST, BAY Shore, Long Island, N. Y. References required.

RETREAT

KENOSHA, WIS.—A RETREAT FOR WO- men will be held at Kemper Hall, Kenosha, Wis. Beginning with Vespers, Thursday, June 16th, and closing with the Mass on Monday, June 20th. Conductor, the Rt. Rev. Campbell Gray, D.D., Bishop of Northern Indiana. Those desiring to attend will kindly send their names to the **MOTHER SUPERIOR, C.S.M.,** before June 14th.

INFORMATION BUREAU



While many articles of merchandise are still scarce and high in price, this department will be glad to serve our subscribers and readers in connection with any contemplated purchase of goods not obtainable in their own neighborhood.

Readers who desire information in regard to various classes of merchandise used by the churches, rectories, parish houses, or homes, may take advantage of our special information service, and send us their wants and we will transmit their request to such manufacturers or dealers writing the letter for them, thus saving them time and money.

If you desire literature from anyone who is not advertising in this publication, write his name and address, or the name of the product in which you are interested, and we will see that you are supplied.

In writing this department kindly enclose stamp for reply. Address **Information Bureau,** THE LIVING CHURCH, 1801-1811 Fond du Lac Ave., Milwaukee, Wis.

CHURCH SERVICES

District of Columbia

St. Agnes' Church, Washington, D. C.
46 Q Street, N. W.
Sundays: 7:00 A.M. Mass for Communions
" 11:00 A.M. Sung Mass and Sermon
" 8:00 P.M. Choral Evensong
Daily Mass at 7:00 A.M., and Thursday at 9:30.
Friday: Evensong and Intercessions at 8:00.

Illinois

Church of the Ascension, Chicago
1133 North La Salle Street
REV. WM. BREWSTER STOSKOPF, Rector
REV. J. R. VAUGHAN, Curate
Sunday Services: Low Mass, 8:00 A.M.
Children's Mass: 9:15 A.M.
High Mass and Sermon: 11:00 A.M. Evensong, Sermon, and Benediction, 7:30 P.M.
Work Day Services: Mass, 7:00 A.M. Matins, 6:45 A.M. Evensong, 5:30 P.M.
Confessions: Saturdays, 4:30-5:30; 7:30-9.

Minnesota

Gethsemane Church, Minneapolis
4th Avenue South at 9th Street
REV. DON FRANK FENN, B.D., Rector
Sundays: 8:00 and 11:00 A.M.; 7:45 P.M.
Wednesdays, Thursdays, and Holy Days

New Jersey

St. John's, Camden, N. J.
Broadway at Royden
REV. C. ESTORNELLE, Rector
Sundays: 7:30 and 10:45 A.M.; 7:45 P.M.

New York

Cathedral of St. John the Divine, New York
Amsterdam Avenue and 111th Street
Sunday Services: 8:00, 8:45 (French), 9:30, 11:00 A.M., and 4:00 P.M.
Daily Services: 7:30 and 10 A.M., 5 P.M. (Choral except on Mondays and Saturdays)

Church of the Incarnation, New York
Madison Avenue and 35th Street
REV. H. PERCY SILVER, S.T.D., Rector
Sundays: 8, 10, and 11 A.M., 4 P.M.

Church of St. Mary the Virgin, New York
139 West 46th Street
REV. J. G. H. BARRY, D.D., Litt.D., Rector
Sundays: Low Masses, 7:30, 8:15.
Children's Mass and Address, 9:00.
High Mass and Sermon, 10:45.
Vespers, Benediction, and Sermon, 4:00.
Week-day Masses, 7:00, 8:00, 9:30.

Holy Cross Church, New York
Avenue C between 3d and 4th Streets
Sunday Masses, 8:00 and 10:00 A.M.
Confessions: Saturdays, 9:00 to 11:00 A.M., and 7:00 to 8:30 P.M.

St. Paul's Church, Brooklyn

(To reach the church take subway to Borough Hall, then Court Street car to Carroll Street. The church is at the corner of Clinton and Carroll Streets, one block to the right.)
REV. GRANVILLE MERCER WILLIAMS, S.S.J.E.
Rector
Sundays: 8:00 A.M., Low Mass.
" 9:00 A.M., Low Mass and Catechism.
" 11:00 A.M., High Mass and Sermon.
" 4:00 P.M., Sung Vespers, Brief Address and Benediction.
Masses Daily at 7:00 and 9:30.

St. Andrew's Church, Buffalo

3111 Main Street, near Highgate
REV. CHARLES E. HILL, Rector
Sundays: 8, Sung Eucharist 11, 7:30 P.M.
Wednesdays and Holy Days, 9:30 A.M.

RADIO BROADCASTS

KFBU, LARAMIE, WYO.—ST. MATTHEW'S Cathedral, 372 meters. Noonday service daily at 12:00 noon, and University Extension programs at 1:30 P.M. daily. Religious service on Fridays at 1:30 P.M. Schools and institutions of the Church in Laramie furnish programs Saturdays at 1:30 P.M. C. S. Time.

KGBU, KETCHIKAN, ALASKA—228 meters—St. John's Church, Sunday, 11:00 A.M., 7:30 P.M. Pacific Standard Time. Wednesday, 9:00 P.M.

WCAM, CAMDEN, NEW JERSEY, 336.9 meters. Services from St. John's Church, Camden, First Sunday in every month, 10:45 A.M., and 7:45 P.M., daylight saving time.

WEBB, BUFFALO, N. Y., 244 METERS. St. Mary's on the Hill every Sunday. Choral Evensong 8:00 P.M. E. S. Time. Sermon and question box by the Rev. James C. Crosson.

WHAS, LOUISVILLE, KY., COURIER Journal, 399.8 meters. Choral Evensong from Louisville Cathedral every Sunday, 4:30 P.M., C. S. Time.

WIBO, EVANSTON, ILL., ST. LUKE'S Church, 226 meters. Sunday mornings. choral Eucharist and sermon by Dr. George Craig Stewart, 11:00 A.M., C. S. Time.

WJAX, JACKSONVILLE, FLA. (336.9 meters), Sunday, May 29th, 8:00 P.M., E. S. Time. St. John's Church, Rev. Menard Doswell, rector. Choral Evensong and sermon.

WNBR, MEMPHIS, TENN., 316 METERS. Every Wednesday at 6:45 P.M., C. S. Time. Bible class inaugurated by the Very Rev. T. H. Noe, Dean of St. Mary's Cathedral (Gallor Memorial). In the classes Dean Noe will answer questions mailed to him by the listeners.

WTAQ, EAU CLAIRE, WIS., 254 METERS. Services from Christ Church, Eau Claire, second and fourth Sundays at 11:00 A.M., C. S. Time.

BOOKS RECEIVED

(All books noted in this column may be obtained of the Morehouse Publishing Co., Milwaukee, Wis.)

D. Appleton & Co. 29-35 West 32nd St., New York City.

Saint In Ivory. The Story of Genevieve of Paris and Nanterre. By Lorine Pruette. Price \$2.50.

Christopher Publishing House, 1140 Columbus Ave., Boston, Mass.

Trailing Evolution. By May Cline. Price \$1.75.

Christ the True Prototype of Man. By William Frederick Leonard. Price \$1.50.

The Light in the Window. By Philip O'Bryen Hoare, author of *The Mind and How to Use It*, etc., etc. Price \$1.50.

The Scout of the Buckongchanon. An Historical Romance of the Western Virginia Border, 1764-1782. By John Camillus McWhorter. Price \$2.50.

George H. Doran Co. 244 Madison Ave., New York City.

The Son of Man: and Other Poems and Essays. By John Bernard Kelly, spiritual director, Catholic Writers' Guild of America. With an Introduction by Melville E. Stone. Price \$1.50 net.

Your Thoughts and You. By Kathrine R. Logan, author of *The Call of the Upper Road*, *The Upper Road of Vision*. Price \$1.35 net.

Dorrance & Co. Drexel Building, Philadelphia, Pa.

The Seven Words. A Study of the Great Accomplishment at Jerusalem for Holy Week. By Lawrence N. Sirrell, D.D., author of *The Absent Man*, *The Doors of Destiny*, *As He Said*, etc., etc. Price \$1.50.

Sensible Thoughts. By E. George Cocks. Price \$1.75.

The Galloping Preacher. Being Some Experiences of a Clergyman. By Yandell Smythe Beans.

Houghton Mifflin Co. Boston, Mass.

The Tavern Knight. By Rafael Sabatini.

Little, Brown & Co. 34 Beacon St., Boston, Mass.

Brother John. A Tale of the First Franciscans. By Vida D. Scudder. Price \$2.50 net.

The Macmillan Co. 60 Fifth Ave., New York City.

The Economics of the Kingdom of God. By Paul B. Bull, C.R. Price \$2.25.

St. Francis of Assisi: 1226-1926: Essays in Commemoration. With a Preface by Professor Paul Sabatier. With Eleven Plates and Frontispiece in Color. Price \$4.50.

Certain Samaritans. By Esther Pohl Lovejoy. Price \$3.50.

The Secretary, The Press and Publications Board. Church House, Westminster, S. W. 1, London, England.

The Call From Our Own People Overseas. Being a comprehensive statement of the facts which constitute the Call from Our Own People Overseas to the Church of England, prepared by a Commission appointed by the Missionary Council of the Church Assembly. Preface by the Rt. Rev. St. Clair Donaldson, Bishop of Salisbury (sometime Archbishop of Brisbane), and a Concluding Chapter by the Rt. Rev. Michael Bolton Furse, Bishop of St. Albans (sometime Bishop of Pretoria).

The Stratford Company, Boston, Mass.

The Problem of Evil and Sufferings. A Solution and the Antidote. By Jeremiah Zimmerman, D.D., LL.D. Price \$2.00.

The Struggle of a Mind to Be Free. By Eugene Milne Cosgrove. With Illustrations from Photographs by Hileman. Price \$2.00.

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The Children's Book of Church and Sacraments. By the Rev. Charles C. Bell, residentiary canon and preceptor of York Minster. With Frontispiece and Seven other Illustrations by Miss Dorothy I. Adamson. Price \$1.00.

The Young Englishman. A Study. By Francis Underhill, M.A., warden of Liddon House. Price \$1.80.

An Ordered Life. Suggestions for the Making of a Rule. By James Wareham, organizing secretary of the Association for Promoting Retreats. With a Preface by the Rt. Rev. H. Mosley, D.D., Lord Bishop of Stepney. Price \$1.40.

Feed My Sheep. Essays in Pastoral Theology. Edited by Francis Underhill, M.A., warden of Liddon House. Price \$2.40.

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The New Prayer Book. A Popular Account of Its Provisions. By F. H. J. Newton, M.A., vicar of Rickmansworth; author of *The Enabling Act*, *An Explanation*, etc. Price \$1.00.

BULLETIN

Hartford Seminary Press, Hartford, Conn.

Year Book, 1926-1927.

WASHINGTON PROVINCIAL COMMISSION ON RELIGIOUS EDUCATION

PHILADELPHIA—Fifteen members of the commission on religious education of the province of Washington gathered at Philadelphia recently for a meeting of that commission. One subject considered was the Christian Nurture Series. It was recognized that a complete revision at this time is impossible, revision having been made only two or three years ago, but it is suggested that alterations and improvements be made from time to time. As a step in this direction, they recommended immediate revision of pupils' manuals on *The Christian Seasons* and *The Life of Our Lord*, together with some supplementary matter for the teachers' manuals. Recommendations were also made for certain changes in the lessons of the Joint Diocesan Lesson Board. The need for books for programs for young people's meetings to be constructed on new lines was expressed, and approval was given to a plan of teams of coaches to assist diocesan departments of religious education in training leaders for work with young people.

CHINA EVACUATION STILL CONTINUES

NEW YORK—A cable from Shanghai received by the Department of Missions, on May 17th, gives the information that the Rev. T. L. Sinclair of Anking left for Manila on May 14th, probably to take temporary work in the Philippine Islands. This probably means that Mrs. Sinclair and the children are remaining in Shanghai.

The following are leaving Shanghai for Seattle on the *President Grant*, due June 7th:

Rev. and Mrs. J. F. Davidson, of Shanghai; Miss Henrietta Gardiner, of Hankow; Miss Irene Gehrling, of Anking.

Miss Elizabeth Roberts, transferred from St. Mary's Hall, Shanghai, to St. Margaret's School, Tokyo, left Shanghai May 21st.

A. H. Stone, headmaster of Kuling School for the children of missionaries, sailed for San Francisco, May 13th, on the *President Lincoln*, due June 7th.

Recent letters from Bishop Graves tell us that:

"At Sungkiang, the Rev. D. M. Koeh has been seized by the southerners and dragged about the streets as 'the running dog of the foreigners.' Soochow has been evacuated by all missionaries and our three men got down on Sunday afternoon. Mr. Smith and Mr. Green from Zangzok managed to get to Soochow and should arrive at Shanghai tonight. We have no news of our people at Yangchow but believe that they are on the way out."

"Further news to date is as follows: Yangchow houses have been looted, Mahan School occupied by soldiers, and Holy Trinity Chapel buildings occupied by the Kuomintang as their official meeting place. Our Chinese clergy have been forced to escape from Yangchow, Wusih, Sungkiang, and Kianwan. The clergyman at Woosung has had to vacate and our buildings there are occupied by the labor union. Kiangwan chapel is occupied for the second time by soldiers. Our chapel at Chu-ka-kauh, a substation of Tsingpoo, has been occupied by the Kuomintang. At Nanking the soldiers are occupying all our property and also the new buildings of the Central Theological School."

Cantonese soldiers have occupied our buildings at Hsiakwan, just outside the walls of Nanking. Mr. Shen, the Chinese clergyman, writes to Bishop Graves on April 10th:

"On April 10th a contingent of Cantonese soldiers arrived at Hsiakwan. A policeman brought over a hundred of them to live here. They wanted to occupy all the buildings, but after negotiation we are to retain all the downstairs of the two school buildings. We hope that with the presence of soldiers there will not be future mob demonstrations around our compound. We are opening classes tomorrow with about forty pupils."

Bishop Graves adds:

"It is pathetic to see how our people try to carry on under such difficult conditions."

BLUE MOUNTAIN CONFERENCE, MARYLAND

FREDERICK, MD.—A general Church conference, known as the Blue Mountain Conference, will be held at Hood College, Frederick, from July 11th to the 23d. Its governing board is from the Church at large; its courses cover all fields of Church activity; its faculty represents all types of thought; its appeal is to all those to whom the life and work of the Church are a real concern. The Rev. Dr. James O. S. Huntington, superior O.H.C., will be chaplain of the conference.

Bishop of London Impressed With Immense Vitality of Christianity Today on Tour

Believes Co-education Dangerous—
To Open Deaconess Home in Surrey—Church Boy Scouts Parade

The Living Church News Bureau
London, May 13, 1927

THE BISHOP OF LONDON RECEIVED AN enthusiastic welcome home from a great gathering of friends when he reached Victoria station last Saturday evening on the completion of his world missionary tour. He was received by the Bishop of Willesden, the Bishop of Stepney, Prebendary Metcalfe, and many other clergy, including the Rev. M. G. Haigh, representing the Archbishop of Canterbury.

So great was the rush of friends and well-wishers to shake hands with the Bishop, and offer him congratulations, that he was unable to move across the platform towards his car till policemen made a way for him through the throng. Some considerable time elapsed before the Bishop was able to reach his motor-car and drive off to Fulham Palace.

In conversation afterwards with a small gathering of friends at Fulham Palace, the Bishop said that the chief impression made upon him by the tour was the revelation of the extraordinary power and prestige of Great Britain throughout the world, and of the good influence it exercised. Another great impression that remained dominant in his mind was that of the immense vitality of Christianity today. Its progress was the only hope of a better world. In whatever nation it got a hold, that nation prospered and progressed, and life became happier, nobler, and less selfish.

The Bishop went on: "There were three objects I had in view when I set out from London on July 29th last on this great tour, which has involved journeying some 50,000 miles over sea and land. In the first place, it was a missionary tour to back up the bishops and priests and to take messages of encouragement. Secondly, it was to address the university undergraduates in America in connection with the Turner legacy, which was a gift to the department of religious education to provide for American students a series of lectures by eminent Christians. Thirdly, it was to help, so far as I could, to knit closer the bonds between the English-speaking peoples of the world."

Speaking of his visit to America, the Bishop referred gratefully to the wonderful welcome he was given there, and the kindness showered upon him by the American people. "I found the prestige of England very strong in the United States," he added. "They are much struck by the promptness with which our debts are being paid. I told them of the great sacrifices we were making to honor our obligations. I also addressed them on the League of Nations, and though it was not for me to tell them to join the League, I brought home to them that they were the only great nation, except Russia, not now included in it."

Referring to his visit to twenty-two universities in America, the Bishop said that he spoke night after night to 3,000 or 4,000 students, and was touched by the way hundreds of them came to see him afterwards and ask questions about the

Christian religion. The fact that there was no organized religious teaching in the universities and public schools of America was not a matter on which he ought to express any view, but he found that many young people were told by their parents to wait till they were nineteen years of age and then to choose their religion for themselves.

He proceeded: "We are taught here some sort of religion from our childhood, but to counsel a boy or a girl in America to wait till they reach the age of nineteen and then choose a religion seems to display ignorance of the psychology of the child. I ought to acknowledge that, while there is no organized religion, every denomination is doing what it can to edge itself into the university and endeavor to get students to attend Bible classes and other Church activities. One great experiment in America is the education together of young men and women. As to this co-educational system on the part of the new universities in the middle west, all I can say is that I shall watch results with the greatest interest. So long as every young man is a Christian gentleman and every young woman a Christian lady there can be no danger in it, but once remove Christianity from it, and I am convinced that the dangers are very great."

Concluding, the Bishop said that if his tour had tended towards drawing together the American nation and Great Britain and also the daughter nations of the empire with the mother country, he would feel that his work had not been in vain.

MEETING TO START ENDOWMENT FUND

The Lord Mayor of London will preside at a meeting at the Mansion House on May 23d, when an endowment fund for the permanent augmentation of the poorer benefices in the London diocese will be started. The *London Diocesan Magazine* for May, referring to the work of the diocesan fund, points to the fact that many clergy receive less than £400 a year, and asks whether it is fair to ask the clergy to do what is required of them on such a totally inadequate remuneration. "Is it to be wondered at," says the writer, "that men are holding back from offering themselves for Holy Orders, and in consequence the laborers are so few?"

TO OPEN DEACONESS HOME IN SURREY

The Bishop of Winchester will open the Central Deaconess House at Hindhead, Surrey, on June 2d. All the overseas bishops now in England have been invited, together with the Bishops of Southwark and Chelmsford, who are members of the provincial council for the Order of Deaconesses. It will be recalled by your readers that the foundation stone of the house was laid by Mrs. Randall Davidson on October 2d, last year. In January last, the Central Board of Finance of the Church of England became trustees of the property and the funds. At the same time the appointment of Mary Siddall as head deaconess of the Central Deaconess House, and of Deaconesses Jane Burton and Mabel Phillips as resident deaconesses, was made with the approval of the Archbishop. The house will be built in two portions, of which the first is being opened on June 2d, and is so planned that

a second portion can be added with as few alterations as possible.

The body of Anglican deaconesses includes upwards of 400 workers at home and overseas, excluding those in Canada and Australia.

CHURCH PARADE OF BOY SCOUTS

Between 3,000 and 4,000 Boy Scouts, members of Church of England troops in the London area, assembled for their annual Church parade last Saturday afternoon. They marched in from their districts with banners and bands, and a general muster was held in the courtyard of Somerset House, Strand, where competition trophies were presented to the winning troops. The parade then marched to St. Paul's Cathedral. As the accommodation of the Cathedral was insufficient, overflow services were held at Christ Church, Newgate Street, St. Lawrence, Jewry, and St. Margaret's, Lothbury.

GEORGE PARSONS.

JUBILEE ANNIVERSARY OF CHILDREN'S LENTEN OFFERING

PHILADELPHIA—Church dignitaries, and missionary representatives from every part of the world where the Church operates, will gather in the Academy of Music, Philadelphia, Sunday, June 5th, to celebrate the jubilee anniversary of the children's Lenten offering, which, in the forty-nine years of its existence, has contributed upwards of \$7,000,000 almost entirely from Sunday school children, for the missionary work of the Church.

The Presiding Bishop, the Most Rev. John Gardner Murray, D.D., will preside at the service, and the anniversary address will be delivered by the Rt. Rev. Walter H. Overs, S.T.D., formerly Missionary Bishop of Liberia.

The chief feature of the celebration will be the receipt of reports from the dioceses and missionary districts on the Lenten offering for 1927. In 1926 the total offering was \$491,091. For 1927, the diocese of Pennsylvania, in which the Lenten Thank Offering originated, set a goal of \$100,000 for the anniversary year, being an increase of thirty-three and one-third per cent over their 1926 offering. The dioceses and districts throughout the Church were urged to set a similar goal, and there is keen interest over the total increase which will be shown for the year.

SPRING MEETING OF SOUTHERN VIRGINIA CONVOCATION

BRUNSWICK Co., VA.—The spring meeting of the convocation formerly known as the Central convocation, was held in Trinity Church, Brunswick County, May 10th and 11th. Following a business session, the delegates heard an essay by the Rev. T. C. Faulkner, of Chatham, on the subject *The Real Meaning of the Word "Called,"* as used in St. Paul.

The delegates decided to change the name of the convocation from Central to South Side, the idea being that since the division of the diocese the convocation is no longer central.

It was also decided to recommend to the council the sending of the *Diocesan Record*, without charge, to every family in the diocese. A discussion of rural work was led by the Rev. Myron B. Marshall, who spoke on community service as a part of the work of the rural church.

The next meeting of the South Side convocation will be held in Cartersville, on the Tuesday after the first Sunday in November.

Archdeacon Scott Preaches at 125th Anniversary of King's College, Halifax

Synod Meetings of Fredericton and Nova Scotia—Bishop of Algoma Visits England

The Living Church News Bureau
Toronto, May 19, 1927

THE VEN. ARCHDEACON SCOTT WAS THE preacher at the Encaenia service of King's College, Halifax, held at All Saints' Cathedral, when the college celebrated its 125th anniversary. His message was one of outstanding power and significance. Basing his address on the words, "Ye are the light of the world," he emphasized the fact that this great truth gives dignity to the life of even the humblest Christian, and pointed out three special directions in which the life may be more and more the light of the world.

At the subsequent meeting of convocation, honorary D.D.s were conferred upon Archdeacon Scott and the Rev. H. W. Cunningham, veteran rector of St. George's, Halifax, which has just celebrated its hundredth anniversary.

President Moore reported fine progress in the half-million dollar campaign for King's. He leaves immediately for England in the interest of the fund.

SYNOD OF THE DIOCESE OF FREDERICTON

Trinity Church, St. John, was filled for the celebration of Holy Communion by the Bishops of the diocese, that preceded the meetings of the fifty-eighth annual session of the diocesan synod of Fredericton. Bishop Richardson welcomed the delegates and outlined some of the changes in the Church which had occurred during his episcopate.

Of all the bishops who were in office in 1906, only four are still in active work—the Archbishop of Nova Scotia, the Archbishop of Huron, the Bishop of Yukon, and Bishop Richardson. The missionary work of the Canadian Church has been extended. The Woman's Auxiliary has greatly enlarged its activities. New ecclesiastical provinces have been formed. A Canadian hymnal has been compiled and published, and the Book of Common Prayer has been revised. The work of the General Synod has been systematized and strengthened by the creation of an executive council to represent it and carry on its work, out of session, while new departments of work, such as the General Board of Religious Education and the Council for Social Service, have been set on foot. Not least in importance, perhaps, as a sign of progress, is the fact that the beginning of a general pension fund has been made.

The work of King's College was presented to the synod by President Moore, that of the General Board of Religious Education by its general secretary, Dr. Hiltz, the empire settlement work of the Council for Social Service, by its port chaplain at Quebec and St. John, the Rev. M. La Touche Thompson.

SYNOD OF NOVA SCOTIA

The synod of Nova Scotia began its session at Halifax in All Saints' Cathedral.

The Archbishop, in the course of his charge to the synod, made the following reference to the English revision of the Prayer Book:

"I might be expected to say something on the matter which is causing so much controversy in England—revision of the Prayer Book. But I have decided that this is purely a thing for the Church in England to consider and settle. I cannot, however, refrain from expressing my own opinion, which I do as something which is entirely my own and does not call for approval or otherwise from the synod. I want to congratulate the bishops of England on the results of their labors and the way in which they have generously recognized the diverse views of Churchmen without in any way seeking to coerce or authoritatively to direct the form in which the worship of the Church is to be performed. They have steadfastly upheld the doctrine of the Prayer Book while they have given alternatives for the use of those who prefer one form to another. These do not come before us in Canada, as we have our own revised Prayer Book, which is authorized throughout the Dominion. How far it may be proposed in the future to revise this and make it even more elastic than at present is not within practical politics. At present the turmoil which has been raised in England can only interest us in the way of regret and sympathy with those concerned. But do not let us bring that turmoil into the peaceful conditions that exist in the Canadian Church."

The King's College campaign was presented to the synod by President Moore, the work of King's College School by its new headmaster, Charles Scott, the Church School for Girls by its managing director, the Rev. H. A. Harley, the Council for Social Service by the Rev. Canon Vernon, and the General Board of Religious Education by Dr. Hiltz.

BISHOP OF ALGOMA TO VISIT ENGLAND

The Rt. Rev. R. Rocksborough Smith, Bishop of Algoma, with Mrs. Rocksborough Smith, has left for England in the interests of his diocese and will be gone till the end of August. During the Bishop's absence the diocese is to be administered by Archdeacon Burt of Parry Sound, and Archdeacon Balfour, of Sault Ste. Marie.

MISCELLANEOUS NEWS

Ven. G. Howcroft, D.D., acting on a mandate from the Bishop of Edmonton, inducted the Rev. D. D. Macqueen as vicar of Wetaskiwin and Ponoka. He has been in charge of the parish since September, 1926, and during that time the debt of approximately \$2,000 on the parish hall has been wiped off. A banquet was held after the service to celebrate both events and the bond was burnt.

At Halifax, N. S., Annie Henderson, widow of the Very Rev. E. P. Crawford, Dean of Nova Scotia, and the first rector of Trinity Church, Brockville, Ont., entered into rest. Mrs. Crawford was born in Kingston, a daughter of the late James A. Henderson, chancellor of the diocese of Ontario, and was married in January, 1871, to Dean Crawford, who died at Halifax in 1912. The reredos in Trinity Church, Brockville, stands in memory of Dean Crawford as a gift of Mrs. Crawford.

A gift of \$500 to the Anglican Theological College, Vancouver, by the B. C. Church Aid Society is announced, while

the New Westminster Diocesan Association in England proposes to endow two scholarships of £25 per year. Scholarships will be available this year.

The Rev. W. Creswick, chaplain of Toronto General Hospital, is slowly convalescing from a serious operation.

The summer school for Niagara and Toronto dioceses for 1927 will be held in the delightful surroundings of the Port Hope hills, where Trinity College School is located.

The Rev. G. W. Tebbs, L.Th., Burlington, will be Dean, assisted by Mrs. Tebbs as housemother.

NEW MISSION AT WINTON, PA.

WINTON, PA.—On Sunday, May 8th, St. Ann's Chapel was opened for regular service in Winton. This is a small mining town of about six hundred people, where there was no church of any kind before.



MISSION AT WINTON, PA.

The Rev. D. Pugh Griffiths, rector of St. Paul's Church, Peckville, and St. James' Church, Jermyn, began to visit the people a few years ago, and soon gained their confidence and love, and helped in the organization of the present Sunday school and chapel.

At the opening service the Rt. Rev. Frank William Sterrett, D.D., Bishop Coadjutor of Bethlehem, Dean Holmes of Trinity, Carbondale, Miss Zattan Gordon, supervisor of religious education of the diocese, and the Archdeacon, each made short addresses.

PENNSYLVANIA REPORT ON PRAYER BOOK CHANGES

PHILADELPHIA—A committee of the Pennsylvania diocesan convention, consisting of the Rev. Drs. Foley and Mockridge and George W. Jacobs, has reported the following recommendations in regard to the matter of Prayer Book revision:

"I. That this convention endorses the action of the General Convention in bringing the revision to an end in 1928, in order that the new Prayer Book may be promptly put into the hands of the laity.

"II. That we dissent from the combination of the Baptismal Offices into one, as tending to greater confusion and difficulty in their use.

"III. That we approve of the liberty of Intinction, with the safeguards provided in the new rubric.

"IV. That we express the hope that some legal means may be devised for the reinsertion of the rubric permitting a hymn before reception, as its omission is conceded to have been due to inadvertence.

"V. That we agree to the omission of the articles from the Prayer Book, provided expressly that place be found for them among some of the authorized documents of this Church, preferably as an appendix to the constitution and canons."

Russian Cathedral Congregation Grateful for Trinity Aid; Hold Thanksgiving Service

Annual Cathedral Service of Nurses —Summer Activities of Seminary Faculty

The Living Church News Bureau
New York, May 21, 1927

THE EXTENSIVE ALTERATIONS AT ST. Augustine's Chapel of Trinity parish, 105 East Houston Street, for the accommodation of the Russian Metropolitan Platon and his congregation, have been completed, and they who were obliged, by decision of the courts, to give up the use of St. Nicholas' Cathedral on Ninety-seventh Street, are now fully established in their new headquarters on Houston Street. It will be recalled that the legal decision favored Archbishop Kedrovsky and held him to be the rightful occupant of the Cathedral property, inasmuch as he and not the Metropolitan Platon is recognized by the existing regime in Russia. With the hearty approval of the Bishop of New York, Trinity parish sought to provide for the ousted Metropolitan and the very large group of Russian people who are steadfastly loyal to him. The spacious building of St. Augustine's Chapel, much larger than is needed for the uses of our congregation there, has been extensively altered by means of a generous appropriation from the vestry of Trinity parish, so that now the chapel, divided by a sound-proof wall, serves both the congregation of St. Augustine's and that of the Russian Cathedral. The building on Ninety-seventh Street continuing as St. Nicholas' Cathedral, the Metropolitan Platon has given to his new headquarters the title of Orthodox Cathedral of the Holy Virgin Protection.

Tomorrow noon, Sunday, May 22d, a special service of thanksgiving will be held by the Russian Cathedral congregation, at which the Metropolitan will formally express the appreciation of himself and his people for the sympathy and aid which have been shown them by Trinity parish. The rector of Trinity, the Rev. Dr. C. R. Stetson, and members of the vestry, will take part in the service.

Chief among the new decorations in the Cathedral is a huge painting with a figure of the Madonna twenty feet high. This work of art, which has been placed above the altar, is the work of J. A. Djeneeff, a Russian painter, who has been in this country since the war.

ANNUAL CATHEDRAL SERVICE OF NURSES

Last Sunday evening, at the Cathedral of St. John the Divine, was held the third annual service for the nurses of the city in memory of Florence Nightingale and of the nurses who gave their lives in the World War. Three thousand nurses in uniform attended the service, which was under the auspices of the St. Barnabas Guild. Addresses were made by Bishop Manning and by the Rev. Dr. Norwood, rector of St. Bartholomew's Church.

ANNUAL CATHEDRAL SERVICE FOR CHURCH SCHOOL CHILDREN

This afternoon, in the clear sunshine of a perfect spring day, several hundred children from the Sunday schools of the diocese, marched into the Cathedral for their annual service and presentation of Lenten offerings. Many of the diocesan clergy, with the Bishop, marched in the long procession. At this writing it is too early to

state the amount of the children's offerings and the recipients of the various awards.

LAYING OF CORNERSTONE AT ST. MARY'S ITALIAN CHURCH

The many Churchmen who are interested in the work of the Rev. Lorenzo Di Sano among Italian people in the Bronx will be further interested to learn of the progress in the construction of his new church. The exterior of the new St. Mary's is nearly completed, and on Sunday afternoon, June 4th, Bishop Manning will visit the parish to lay the cornerstone and also to confirm a class of fourteen candidates. It is hoped that many will make use of the occasion to visit the church to see this work that is being done among the Italian people. It is near the 241st Street station of the Lexington Avenue subway, and is reached by that route, changing at the East 180th Street station. The provision of a suitable church for this parish is due to the great interest taken in the work by the New York Altar Guild. Generous gifts from the members have made possible the construction thus far accomplished, but now \$9,000 additional is needed to complete the church and make it ready for use. The guild, which has made so great a contribution toward this work among Italian people, is now hoping that others will come forward with such offerings as will make it possible to complete the building at once.

CORNERSTONE LAYING AT VALHALLA HOUSE OF MERCY

The Bishop of New York officiated at the laying of the cornerstone of the new chapel at the House of Mercy, Valhalla, on Thursday, May 19th. The Sisters of the Community of St. Mary, who are in charge of the work at Valhalla, were able to announce on the occasion of the Bishop's visitation the receipt of a gift of \$10,000 for their building fund.

IMPROVEMENTS AT CALVARY CHURCH

Alterations are being made at Calvary Church, the Rev. Samuel M. Shoemaker, rector, which will provide spacious working and clergy sacristies. This is being accomplished by screening off the north or left transept much in the same way that the south transept has been separated from the nave to form the chapel. Other building plans soon to be executed at Calvary Church provide for the razing of the rectory, which adjoins the church on Twenty-first Street, and erecting a commodious parish house on the site.

SUMMER SERVICES AT CRAGSMOOR

The New York Altar Guild, which owns the beautiful chapel at Cragmoor in Ulster County, a summer resort popular with many Churchmen, announces that there will be this season, as usual, the daily Eucharist, together with the three Sunday services. The clergy who will officiate there are the Rev. L. B. Holsapple, of Peekskill, the Rev. C. E. Karsten, of Dobbs Ferry, from June 15th to August, and the Rev. F. E. Aitkins, of Peekskill, during August.

SUMMER ACTIVITIES OF SEMINARY FACULTY

While it will be vacation in Chelsea Square after next Wednesday, it is evident from the *Seminary Bulletin* that the summer will be a busy one for many of its faculty. Dr. Batten will preside at the Church Congress in San Francisco which

begins June 14th; Dr. Hall will attend, as a coöpted delegate, the Lausanne Conference on Faith and Order; Dr. Boynton will teach in the summer schools at Sioux Falls, Wellesley, and Sewanee, and Dr. Easton at the two latter conferences. Dr. Gavin will teach in the Dallas summer school and in the Island Heights, N. J., clergy school, serve as dean of the School of Religion at Madison, Wis., and be in charge of Grace Church there; in August he will go to England to deliver the Chapman Lectures at Zion College in London, where his subject will be Contemporary Judaism and Early Christian Sacramentalism. Dr. Cline will be in New York most of the summer, following up the work of his recent parochial mission at St. Peter's. Dr. Hodgson will be at St. John's Church, Essex, and also will lecture at the College of Preachers in Washington and at the Wellesley Conference. Dr. Forrester will teach at the Albany and Geneva schools.

DAUGHTERS OF THE KING ASSEMBLY

The ninety-fourth diocesan assembly of the Daughters of the King in the diocese of New York will be held on Saturday, June 11th, at St. John's Church, Pleasantville. Cards giving the program for the day, also directions for making the trip from the city, can be obtained from Mrs. Sarah E. Holmes, diocesan secretary, 149-28 Park Avenue, Aqueduct, L. I.

HARRISON ROCKWELL.

ANNUAL G. F. S. MEETING OF WESTERN NEW YORK

GENEVA, N. Y.—"How are we to make the branch program in winter a training place for the girls' camp and the gathering together in the summer time?" was the question asked by Miss Florence L. Newbold, executive secretary of the field division, G. F. S. A., in a very interesting talk at the thirty-fifth annual meeting of the G. F. S. in the diocese of Western New York in Trinity Church, Geneva, May 13th and 14th.

A helpful discussion followed as to what really made up the desires and needs of the girls.

Supper was served in Trinity parish house, at which time the Rev. S. H. Edsall, rector of the church, welcomed the conference, and the Rev. J. W. D. Cooper, of Geneseo, spoke in regard to Geneva summer school.

A luncheon was held at Seneca Hotel, and the adjourned session of the council, with Miss Florence Newbold as speaker, was held in the parish house. The speaker at the luncheon was the Rev. Murray Bartlett, D.D., president of Hobart College. A members' conference followed, with the annual meeting of the diocesan senior club, and reports were presented from Rochester, Buffalo, Hornell, Geneseo, and other branches interested in the G. F. S.

ANNIVERSARY OF ST. MARK'S CHURCH, BERKELEY, CALIF.

BERKELEY, CALIF.—The fifteenth anniversary of the founding of St. Mark's parish, Berkeley, was observed by the parish during Easter week.

Reminiscences of the early days of St. Mark's were the features of the program of the dinner given April 21st. Bishop Parsons and the Rev. George E. Swan, rector of the parish when the present church was built, were the principal speakers. Bishop Parsons told how St. Mark's parish was given its name, and gave an interesting account of its history. The Rev. Wilfred R. H. Hodgkin is the present rector.

Round Table of Chicago Discuss Canon Law at May Meeting in St. James' Church

Annual Retreat of Clergy—Health Commissioner Talks to Camp Boys

The Living Church News Bureau
Chicago, May 21, 1927

THE BISHOP OF THE DIOCESE, IN AN admirable address on canon law, at the meeting of the Round Table on Monday morning, May 16th, laid down certain propositions and theses. The first of these was *Cui Bono?* "Why discuss canons," he asked, "in an age of lawlessness in State and Church, such as exists today? Why make canons only to break or disregard them?" In this connection, the Bishop contrasted the interest and respect for law and canons in Canada with the attitude in this country. Canons have been passed in General Convention only to be disregarded. Why then make laws only to break them? We love to make laws and canons and would, he thought, be better off if we made fewer and kept them.

In an interesting discussion on rubrics and canons, the Bishop distinguished between the mandatory and the permissive, between Thou shalt, and Thou mayst. "Omission is not prohibition in canon law," was one of his theses. For example, the Three Hours Service, the Stations of the Cross, extempore prayer, are not forbidden, and, therefore, are not unlawful. "But," said the speaker, "there are certain other important public services that should always have the sanction of the bishop before they are held."

The Bishop discussed also the mandatory nature of certain rubrics and the loose obedience or practice thereof. For example, the rubric directing the recitation of the litany on Sundays, Wednesdays, and Fridays; the recitation of the Ten Commandments; the declaration of holy days and fasting days (the latter often being omitted); the place of the sermon in the service; the legal interpretation of the phrase, "decently habited," in the service of ordination.

The reference to the rubric in the Holy Communion as to the consuming of the elements by the priest, brought up the vexed question of reservation and benediction. In the Bishop's opinion neither of these was *ipso facto* wrong, but so far they have not been formulated or registered in canon law. The practice of such services is part of the process extending over many years which results in the making eventually of specific canon laws or rubrics. In this connection, the Bishop cited a final thesis, that the bishop of the diocese has jurisdiction over all altars, and there can be no use of an altar without the sanction of the bishop.

Altogether the address was most instructive, illuminating, and stimulating, and was made by one who, in spite of his modest disclaimer at the beginning that he was no canonist, showed himself a master of his theme.

THE ANNUAL RETREAT

The Round Table, after one of its most successful years, reelected the Rev. H. R. Brinker, president, and the Rev. N. E. Annable, secretary-treasurer, at the meeting on Monday, May 16th, at St. James' parish house. At this meeting Bishop

Griswold announced that the annual retreat of the clergy of the diocese would be held in September, at Doddridge Farm, Libertyville. This is the beautiful summer home given by B. I. Budd to the Sisters of St. Mary, in memory of his wife. The Bishop of Chicago will conduct the retreat, the exact dates of which will be announced later.

DR. BUNDESEN ADDRESSES BOYS AT ST. PAUL'S CHURCH

Dr. Herman N. Bundesen, health commissioner of the city of Chicago, was the chief speaker at St. Paul's Church, Kenwood, on Sunday evening, May 15th. The occasion was the annual reunion of the Camp Houghteling Association, the Chicago Brotherhood summer camp, which is held at Twin Lake, Michigan. Another speaker at the same service was Kaare Krogh, former Big Ten wrestling champion and star athlete at the University of Chicago. A camp fire session was held afterwards in the parish house.

St. Nathaniel's Church, Melville, La., Under Six to Ten Feet of Water

Refugee Camps at Monroe and Alexandria—Sewanee Alumni Dinner

The Living Church News Bureau
New Orleans, May 19, 1927

CONDITIONS IN THE FLOODED SECTIONS of our diocese along the Mississippi River in north Louisiana seem to be rapidly improving, but as the overflow waters generally remain for six weeks or over, it will be several weeks before the water will entirely recede, and the full extent of the damage be known.

The Rev. Dr. Edward McCrady, in a telegram yesterday from Lake Providence, says that that place has been mercifully spared, though completely surrounded by water, and all outside communication difficult. Mails are irregular, and by airplane and boat only. He states that the town of Tallulah has been under water for some time, and that there is a foot of water standing in Trinity Church, but the furniture is safe. The Rev. Mr. McCrady has been active in relief work, as well as the members of Grace Church, though on account of its once threatened inundation, Lake Providence is not one of the largest refugee centers.

The Rev. A. H. Brook, in charge of missions in Morehouse parish, in writing to Warren Kearny, of the Church Club in New Orleans, who had offered the services and resources of that organization to our Church people in the flooded districts, said that most of the parish was under water, and that the financial loss, although it was too early to make a proper estimate, was overwhelming in that agricultural section. Bastrop, being high, is safe, and is the center of a large refugee camp, where the Rev. Mr. Brook and the members of Christ Church are very busy, helping in many ways with the problem of caring for over ten thousand refugees. Oak Ridge, he reports, is cut off from com-

PROGRESS AT AURORA

The rector at Aurora, the Rev. Benjamin E. Chapman, kept the eighth anniversary of the beginning of his rectorship on the first of May. Since the first of the year thirty-two people have been confirmed within the parish, including several of the representative men of the business community.

NEWS NOTES

The Men's Club of St. Luke's parish, Evanston, held its annual dinner and election of officers on Thursday evening, May 19th, in the parish house. The speaker was Dr. Allen D. Albert, publisher and editor of the *Evanston News Index*, and a widely known public speaker.

The eighth annual play given by Gamma Kappa Delta, the Young People's Society of St. Luke's Church, was presented in the parish house Friday evening, May 20th. The proceeds were divided between St. Andrew's Mission (colored), Evanston, and St. Luke's Tower Fund. The Rev. Dr. G. C. Stewart, rector of the parish, is sailing for Spain on June 14th. During August he will serve as one of the delegates of the Church to the World Conference on Faith and Order at Lausanne, Switzerland.

H. B. GWYN.

Mer Rouge is under water. Rayville, farther south, where we have a mission, St. David's, has been reported by the Associated Press as also under water.

The town of Melville, below the recent Bayou des Glaisses break in central Louisiana, escaped the water from the many crevasses in the levee around that stream, but suffered a great calamity when the main levee of the Atchafalaya River, on which it is situated, unexpectedly broke three days ago. A mad torrent of water rushed in, demolishing and washing away houses near the levee, and inundating the town to the depth of ten feet in six hours. The Associated Press reports every building in the place under from at least six to ten feet of water, so, of course, St. Nathaniel's is doomed. Very few people had time to save any of their belongings. The loss here is absolute, and the town deserted.

These crevasses in central Louisiana are flooding a section largely populated by those of French extraction and of Roman faith. Their condition is pitiful as many of them have had to abandon ancestral homes that have been occupied for generations. It is feared that the waters in their passage to the gulf through the Atchafalaya basin will inundate many other places in south Louisiana. In some of these we have prosperous parishes and missions.

The Rev. E. F. Hayward, rector of Grace Church, Monroe, which place, after a thrilling fight, escaped the flood, writes that there is much work to do in Monroe, as one of the largest refugee camps is there. Similar word comes also from the Rev. W. S. Slack, at Alexandria, also a large refugee center, which was recently made the base for Red Cross operations in this state.

The churches in New Orleans, Shreveport, Hammond, Lake Charles, and many other places not directly affected by the floods, are going about the Church's work as usual, giving generously of their time

and money for the relief of the thousands that the flood has left homeless.

SEWANEE DINNER

Wednesday evening, May 18th, Sewanee alumni here gathered for a dinner, as similar groups were doing in more than thirty other cities of the United States, to inaugurate the campaign to raise \$2,000,000 for the proper maintenance of the university, as well as to provide for the further expansion so badly needed. The dinner was given at the Hotel Roosevelt, with Col. Robert L. McMillan as toastmaster. The main speaker of the evening was Dr. Benjamin F. Finney, vice-chancellor of the university. The dinner was marked by enthusiasm, despite the greatest flood disaster in the history of the state, and a determination to help put Sewanee where it should be in the list of American universities.

M. M. VAIL.

PHILADELPHIA NOTES

PHILADELPHIA—Over the week-end of Memorial Day a large group of young people will meet with the diocesan organization officers for conference with a view to next year's work, at Holiday House, Sellersville, as guests of Holy Trinity parish. Many are planning to come for part of the time, as only fifty can be accommodated with sleeping quarters. The Rev. Messrs. N. B. Groton, A. V. Bennett, and C. J. Harriman will lead various conferences, including model fellowship meetings. A luncheon hike is planned for Monday noon.

Another experiment is that of holding a corporate Communion of the young people of the whole diocese in the last Sunday in June, at St. Simeon's Church.

HALEY FISKE SPEAKER AT CHURCH CLUB

Mr. Haley Fiske addressed the Church Club, Monday, on The Catholic Religion and Industrial Relations, with special emphasis on English and American Church history, as related to ideals, successes, and failures in applying the law of love to the relations of men.

Speakers at the Clerical Brotherhood in May have been the Rev. Dr. C. E. Grammer; the Rev. Eric Bishop, English priest at Jerusalem; Dr. Wm. T. Ellis, on Bible Lands; Prof. J. A. Montgomery, A Chinese Monk's Mission to the Land of the Franks, 13th Century.

The Rev. A. Vincent Bennett, assistant at Holy Trinity Church, is at Atlantic City, recovering from a recent operation at Episcopal Hospital for appendicitis.

The executive council of the diocese was reduced from forty-one to thirty-five at the recent convention, and not to the smaller number proposed, as might have been inferred from the condensed report in THE LIVING CHURCH of May 14th.

CHARLES JARVIS HARRIMAN.

GIFT TO GEARHART SUMMER SCHOOL, OREGON

GEARHART, ORE.—The Rt. Rev. Walter Taylor Sumner, D.D., Bishop of Oregon, has just announced an anonymous gift of \$10,000 to the Gearhart summer school, to be used for any purpose in connection with the school that seems to be most urgent. Three contiguous pieces of property with buildings have been purchased, and a new chapel, to be known as St. Ann's, is now under construction. This gives the Gearhart summer school a permanent home, the lack of which has been the most serious obstacle to its growth and usefulness.

Conventions and Convocations

BETHLEHEM

BETHLEHEM, PA.—The beloved diocesan, the Rt. Rev. Ethelbert Talbot, D.D., LL.D., pleading old age with its infirmities, and long years of service in the episcopate, and feeling that the Coadjutor will "carry on" vigorously and wisely, informed the fifty-sixth annual convention of the diocese that he would transfer all episcopal authority to the Coadjutor on October 1, 1927.

On October 9th of this year the Bishop will be seventy-nine years old. He has been Bishop of Central Pennsylvania and of Bethlehem for forty years. Steady progress has marked the years of his service. Seldom does a man win the affection of people of all races and creeds or even no creeds as has Bishop Talbot. The bootblack, porter, miner, artisans of all kinds, men and women of all ranks, often speak of him as "our Bishop."

At the convention, which met in Trinity Church, Pottsville, one of the most beautiful churches in the diocese, the Very Rev. Howard W. Diller, rector, Rodney A. Mercur, the chancellor, who has served the convention for twenty-three years, refused reelection. He nominated Lawrence B. Jones, of St. Stephen's Church, Wilkes-Barre, as his successor. Mr. Jones was unanimously elected. He is a son of the late Rev. Henry L. Jones, D.D., who was rector of St. Stephen's Church for forty years. The retiring chancellor was given quite an ovation and a committee was appointed to draw up suitable resolutions. William J. Trembath also refused reelection as the secretary, having served in that capacity for six years. Horace DeY. Lents, of St. Mark's Church, Mauch Chunk, was elected as the new secretary.

Other elections—Provincial Synod: Clerical, the Rev. Messrs. S. E. Neikirk, E. L. Haines, F. P. Houghton, and Dean E. G. N. Holmes. Lay, F. C. Schultz, H. W. Kingsbury, C. A. Mills, and F. M. Eshelman.

Standing Committee: the Rev. Messrs. J. P. Ware, J. P. May, R. P. Weatherly, J. Hall Griffith, and R. N. Merriman. Lay, A. N. Cleaver, F. M. Kirby, E. G. Mercur, T. A. Morgan, and Col. C. S. Smith.

Executive Council: New members elected were the Rev. Messrs. F. P. Houghton, S. E. Neikirk, and W. F. Allen. Lay, H. E. Bishop and C. A. Mills.

The committee on the endowment of the Ethelbert Talbot Chair of Biblical Learning in the Divinity School of Philadelphia was continued. The Rev. F. L. Flinchbaugh, D.D., the chairman, reported that practically all the preliminary work was done and that now the committee had begun to solicit cash and subscriptions. Almost \$30,000 was secured in the first month's work.

CONNECTICUT

HARTFORD, CONN.—It was mostly routine business at the annual convention of the diocese of Connecticut held on May 17th and 18th at Christ Church Cathedral. There were, however, two important amendments to the constitution passed. The first amendment had to do with the manner of electing a bishop. Hitherto, the clergy alone had the right to elect, while the laity either confirmed or rejected. Under the amendment, finally adopted, election will be by concurrent vote of both orders. The second amendment related to membership of the standing committee.

From the beginning the standing committee has been composed of five clergymen only, there being no lay representation. Under the new arrangement the standing committee will be composed of three clergymen and three laymen. To become effective, this amendment must be passed by the next convention.

A resolution was passed approving the move of Berkeley Divinity School from Middletown to New Haven. The convention was addressed relative to this subject by President Angell of Yale University. At the dinner on the first night of the convention, the Rev. Dr. Anson Phelps Stokes, the Rev. Frederick Sill, O.H.C., and the Hon. Schuyler Merritt, had also advocated the move.

Elections were as follows: The Standing Committee was re-elected, except that the Rev. Dr. Charles O. Scoville was elected to take the place of the Rev. Dr. George Thompson, who declined his nomination. Delegates to the Provincial Synod: Clerical, the Rev. Messrs. William J. Brewster, J. Eldred Brown, James S. Neill, John H. Rosebaugh. Lay, Alfred Gildersleeve, Harry H. Heminway, Burton Mansfield, D.C.L., Charles A. Pease.

ERIE

TITUSVILLE, PA.—Bishop Ward reported at the seventeenth annual convention of Erie, held in St. James' Memorial Church, Titusville, May 17th and 18th, a bequest of \$200,000 by the late George H. Boyd, of Sharon, the income from which was to be used under the direction of the Bishop and chancellor of the diocese for the relief and assistance of needy and worthy cases in the diocese, but not necessarily members of the Church.

The Bishop made a short address at the evening prayer service, and the Rev. Walworth Tyng, for sixteen years one of our missionaries in China, spoke of our work in that field under present conditions.

The Bishop read his address at the morning business session, in which he referred to the pressing need of a parish house at Farrell, a mill town, where a great work is being done among the foreign-born by the Rev. Sisto J. Noce, and commending it as the one outstanding object to be attained.

Albert Broadhurst was added to the Standing Committee, and Provincial Synod delegates elected were: the Ven. M. S. Kanaga, the Ven. Martin Aigner, D.D., the Rev. E. J. Owen, D.D., the Rev. M. DeP. Maynard; Messrs. E. V. D. Selden, Albert Cliffe, F. B. Mallett and F. G. Bellamy.

The convention received with enthusiasm the announcement by the treasurer that the Lenten mite box offerings amounted to an even \$5,000, as compared with \$3,587 last year. The adjournment of the convention to meet in the Cathedral of St. Paul, Erie, in May, 1928, was followed by the annual dinner of the Men's Club of the diocese, which was served by the ladies of the parish.

GEORGIA

AMERICUS, GA.—The diocese of Georgia pledged its support to the endowment of the University of the South in Sewanee in their campaign to raise \$2,000,000 for the extension of the university, at their 105th annual convention which met in Calvary Church, Americus, April 27th and 28th. The convention followed a one day convention of the laymen of the diocese

held at the same church. The laymen's convention accomplished many things that will make the laymen in the Church an outstanding factor in the upbuilding of the rural communities.

At the first session of the diocesan convention the Bishop was authorized to secure an executive secretary to assist him in the routine work of the diocese. At the evening service the Bishop read his annual report and addressed the convention on What the Episcopal Church Stands For.

The elections were as follows:

Standing Committee: Re-elected.

Delegates to the Provincial Synod: the Rev. Messrs. Harry S. Cobey, W. A. Jonnard, J. A. Schaad, James B. Lawrence, D. C. Wright, and Charles C. Carpenter. Messrs. Harold, Urquhart, Robinson, Sanders, Ticknor.

HARRISBURG

SUNBURY, PA.—"Who Is My Neighbor?" was the very interesting subject of Bishop Darlington's address to the twenty-third annual convention of the diocese of Harrisburg, which was held in St. Matthew's Church, Sunbury, on Tuesday and Wednesday, May 10th and 11th, in conjunction with the celebration of the 100th anniversary of the parish, the Rev. Dr. B. Talbot Rogers, rector.

On Tuesday afternoon a pre-convention conference was held, the subject of discussion being, Our Rural Work. The speakers were the Rev. E. S. Ford, of Sparta, N. J., Bishop Darlington, and the Presiding Bishop.

At the annual Churchmen's banquet. General Charles M. Clement, senior warden of the parish and chancellor of the diocese of Harrisburg, acted as toastmaster. General Clement's work in the parish covers more than half a century, and he has held offices in the diocese since its organization, and also in the old diocese of Central Pennsylvania, out of which the dioceses of Bethlehem and Harrisburg were erected. The first speaker was Bishop Darlington, who reviewed briefly the progress of the diocese. "Progress, however," the Bishop said, "is not to be measured only in material terms." He closed with a fervent plea for the spiritual growth of the diocese.

Bishop Murray said that in coming to the diocese of Harrisburg he felt perfectly at home. He referred to his long friendship with Bishop Darlington, and then turned to the subject of his administration of the affairs of the national Church. The main part of his address dealt with the finances of the Church. At New Orleans the General Convention faced a deficit of \$1,534,000. Of this \$1,274,000 has been made up by quotas, and he thanked the diocese of Harrisburg for meeting a quota of \$5,000.

A canon was passed requesting the Bishop to discontinue public services in any mission station which refused to meet the pension premium of its incumbent. This does not apply to occasional offices. The canon is designed to penalize vestries whose members by their action place in jeopardy the pension status of all the diocesan clergy.

The following were elected to vacancies:

Standing Committee: the Rev. Paul S. Atkins, the Rev. Alexander McMillan, the Rev. Clifford G. Twombly; Messrs. Abram Bossler, John Lloyd, Jr.

Deputies to the Provincial Synod: the Rev. B. Talbot Rogers, the Rev. P. H. Asheton-Martin, the Rev. Richard A. Hatch, the Rev. Charles E. Berghaus; Messrs. John J. Brandt, Benjamin Brown, George W. Ziegler, and Dr. W. J. Middleton.

LONG ISLAND

GARDEN CITY, L. I., N. Y.—Bishop Stires appealed first for a definite and dominating faith, and secondly for a virile courage to face the difficulties and attack the problems of life in Christian optimism and determination, in his sermon, at the opening service of the sixty-first convention of the diocese, which assembled in the Cathedral of the Incarnation, May 17th and 18th. In his address to the convention after the formal opening for business, the Bishop gave specific instances of problems that were challenging the faith and courage of the members of the diocese. He made a plea for the building program of the Church Charity Foundation. The new St. John's Hospital in Brooklyn, so long and urgently needed, is to be begun at once, the board of managers having voted at their March meeting to contract for the construction of the first unit. But the Bishop hopes to see the entire new hospital completed without delay. He heartily endorsed the project, and appealed to the diocese to support it. One million dollars will be needed.

Officers of the diocese were elected as follows: the Rev. Frank M. Townley, D.D., and George Hewlett were re-elected to the Standing Committee for four years. As deputies to the synod of the province of New York and New Jersey, the Rev. Frederic W. Norris, D.D., the Rev. Charles H. Ricker, Louis Dutton, and Eugene Denton were elected for three years.

Three new parishes were admitted into union with the convention: St. Mark's, Jackson Heights, of which the Rev. R. L. Scofield is rector; St. Andrew's, Astoria, the Rev. Louis B. Rule, rector; and St. John's, Southampton, whose rector is the Rev. Samuel C. Fish.

The committee on canons had been asked to make a general revision of the canons of the diocese, and they brought in a long list of suggestions, most of which were in the way of clarifying and simplifying a body of canons that had been subject to many alterations and additions. Interesting reports were presented by the Archdeacons, recounting the missionary activities within the diocese; by the Diocesan Board of Religious Education, and by the Board of Christian Social Service.

MONTANA

MISSOULA, MONT.—"Religion is increasing faster than are the forces of evil," declared the Most Rev. John Gardner Murray, D.D., Presiding Bishop, in his sermon to the twenty-fourth convention of the diocese in the Church of the Holy Spirit, Missoula, on May 15th. He further stated that the Church has raised more money in 1926 than in any other year of its history, and that "we closed the year with a surplus of \$63,000. The pay-as-you-go plan is vindicated." Bishop Murray's visit to Missoula was of exceptional interest to Montana Churchmen, especially as the Bishop recalled the fact that Montana was the home of the "apportionment," in this matter paying due honor to the late diocesan, Bishop Brewer.

Bishop Faber read his annual address in the evening, as did the Bishop Coadjutor.

The Rev. George Hirst, of Lewistown, and Joseph Brooks, of Livingston, were added to the standing committee.

NEWARK

NEWARK, N. J.—Bishop Lines, in his annual address to the Newark diocesan convention on May 17th announced the transfer of largely increased authority in the

administration of the diocese to the Bishop Coadjutor, the Rt. Rev. Wilson R. Stearly, D.D. The Bishop asserted that he was not resigning at this time, and paid a fine tribute to the Bishop Coadjutor. He stressed the importance of the Bishops' Crusade, earnestly requesting that it should be regarded as a beginning and should be followed up with the most definite interest. He strongly suggested an educational campaign in all parishes for generous and intelligent giving, pointing out that in the midst of all drives for great amounts of money, the Church is not getting its share. The Bishop's action in the transferring of increased activity to the Bishop Coadjutor roused intense interest, especially in view of the recent action of the Bishop of Massachusetts. At the conclusion of the convention, a resolution was introduced and unanimously adopted, expressing the deep appreciation of the diocese for Bishop Lines' twenty-four years in the episcopate, the great love in which he is held not merely by communicants of the Church, but by all of northern New Jersey, and the hope that he may be long spared to undertake all such tasks as he may deem fit in the days before us. The convention was marked by many expressions of deep personal affection for Bishop Lines and the great love in which he is held is apparent on all sides.

Bishop Stearly's address was largely taken up with the presentation of the diocesan undertakings which had marked the year with strong approval of the Bishops' Crusade and of the advance made in the diocese, both spiritually and materially. Bishop Stearly, in his address, paid tribute to Bishop Lines and to the deep sense of fellowship that has always existed in the diocese.

The Rev. Charles E. McAllister, executive secretary of the diocese, reviewed the work of the diocese for the year. There was a gain of \$35,000 in the pledges for diocesan and general Church work, and the total of \$250,000 was the largest in the history of the diocese.

The result of the elections was as follows:

Standing Committee: Re-elected.

Deputies to the Provincial Synod: the Rev. Messrs. Henry M. Ladd, M. A. Shipley; Messrs. J. C. Woodhull, and E. O. Stanley.

The night of the convention was given over to the annual dinner of the Church Club of the diocese. Dr. John W. Wood, executive secretary of the Department of Missions of the National Council, made a stirring address on the situation in China at the dinner where more than 300 men were assembled. Brief addresses were made by both the Bishops, and the Rev. Joseph R. Lynes, D.D., rector of St. Paul's Church, Englewood.

NEW HAMPSHIRE

PORTSMOUTH, N. H.—The 125th annual convention of the diocese of New Hampshire was quite naturally held in old St. John's Church, Portsmouth, where services were first held by the Rev. Richard Gibson as early as 1640, and where services have been continuously held since 1732. The present church was built in 1807 and has many interesting reminders of the past, among them a Paul Revere bell, and a massive and beautiful silver communion set, presented about 200 years ago by Queen Caroline, wife of George II.

The evening service was given over to a historical sermon by the Rev. William Porter Niles, with especial emphasis on the missionary spirit which has pervaded

the diocese from the earlier days down through the episcopate of Bishop Parker. This sermon was followed by a simple but inspiring charge by Bishop Dallas, urging a greater consecration on the part of the clergy, lay men and women to the glory of God. The offering was devoted to the relief of the needs in the flood area. Business was completed the next morning after an early celebration, when the historic silver given by Queen Caroline was used.

An address upon St. Francis of Assisi, in connection with the 700th anniversary of his death, was given by the Very Rev. Henry B. Washburn, D.D., dean of the Theological School of Cambridge.

Elections other than re-elections were: Deputies to the General Convention of 1928, the Rev. Samuel S. Drury, D.D., and the Rev. Messrs. William P. Niles, Arthur M. Dunstan, and Maxwell Ganter. Lay, Dr. Louis W. Flanders; Messrs. Edward K. Woodworth, John R. Spring, and Joel F. Sheppard.

Delegates to the Provincial Synod: the Rev. Messrs. Godfrey M. Brinley, Arthur M. Dunstan, George R. Hazard, and Anthony R. Parshley.

RHODE ISLAND

PROVIDENCE, R. I.—“The time has come for a new order of Churchmanship, rid of the prejudice which has so long prompted controversy and provoked dissension. It is a conception of the Church which has its roots in the unwavering faith of Christ, its expression in unhampered worship of Christ, its exercise through unselfish service in the name of Christ,” declared Bishop Perry at the 137th annual session of the Rhode Island convention, held in St. Martin's Church, Providence, Tuesday, May 17th. At the business meetings important charges were made in the canons, providing for additional amounts by the diocese to pensions to retired clergy, bringing the total amount up to \$1,500 annually. Additional provision was also made for widows and orphans.

Committees were generally re-elected. William A. Viall was added to the lay members of the standing committee.

SOUTHWESTERN VIRGINIA

COVINGTON, VA.—A good deal of interest was evoked by the report of the committee on Constitution and Canons at the eighth annual council of the diocese of Southwestern Virginia, held in Emmanuel Church, Covington, May 17th and 18th.

On Monday evening, the 16th, there was a most interesting laymen's mass meeting, held under the auspices of the Laymen's League of the diocese. The principal speaker was Dr. Larkin W. Glazebrook, of Washington, D. C., who made an inspiring address on Personal Work in the Church.

On Thursday evening there was another mass meeting devoted to the consideration of the work and general conditions in the diocese. The Rev. G. Otis Mead read at this time the report of the executive board, in which were reviewed the activities of the board as a whole and of its several departments during the past conciliar year.

The council was largely taken up with matters of a routine nature. In 1923 the council adopted a new constitution which in 1924 was ratified and became effective. In that constitution the old definition of parishes by geographical boundaries was practically discarded and a new system inaugurated in which each church was to be considered a parish, organized mission, or mission station, its classification to be determined by its financial strength, number of communicants, etc.

A revision of this section of the constitution was adopted, providing for a return to the former system of geographical definition of parishes; it being planned, however, that if this revision is ratified at the next annual council and then becomes effective, a canon will be proposed under which representation in council will still be determined on a basis of strength rather than geographical size.

Bishop Jett appointed a committee to make a careful study of the Hymnals used in the diocese, with a view to the possible offering of recommendations on the subject at the Provincial Synod to be held in Roanoke next October.

The elections resulted as follows:

Standing Committee: Re-elected.

Deputies to the Provincial Synod: the Rev. Messrs. Alfred R. Berkeley, J. Manly Cobb, C. J. Gibson, John F. Coleman; Messrs. E. G. Hiron, Mayo C. Brown, Charles L. Mosby, and Col. William King, Jr.

An invitation was accepted to hold the next annual council at St. John's Church, Bedford, of which the Rev. W. A. Pearson is rector.

VERMONT

BURLINGTON, VT.—Bishop Hall announced the launching of a \$30,000 campaign to restore the old Institute building at Rock Point, Burlington, at the 137th annual convention of the diocese of Vermont, held on May 18th. This campaign is headed by the Bishop Coadjutor. The plan is to save a fine old stone building, which has not been used for a number of years since the boys' school was given up, and to establish there a retreat house and missionary center.

The Rev. Merton W. Ross, of St. Albans, and Frank Oldfield, of Burlington, were elected members of the standing committee. Other elections were:

Delegates to the Provincial Synod: the Rev. Messrs. George L. Richardson, A. G. Miller, Frank J. Knapp, J. E. McKee, Dr. J. D. Tanner; Messrs. Herbert W. Congdon, Charles W. Wilson, and Oscar Rixford.

VIRGINIA

WINCHESTER, VA.—Problems of the development and strengthening of the work of the diocese occupied the bulk of the time of the 122d annual council of the diocese of Virginia, held May 18th and 19th in Christ Church, Winchester.

The Bishop's address dealt with the problems of the work, the devising of means for securing funds to care for certain obligations now resting upon the diocese, the proposed amendments to canons governing the raising of funds, and the carry-on work of the Bishops' Crusade.

As the result of the action of the council, the organization of the diocese for its missionary work and extension has been materially strengthened. Provision has been made for paying obligations resting upon the diocese, including the remainder of the amount assumed by the diocese of Virginia at the General Convention for the past deficit of the work of the general Church. Reports were made showing that the system of Church boarding and day schools established by the diocese is in satisfactory condition and each school becoming better established.

Elections were as follows:

Standing Committee: Re-elected.

Delegates to the Synod of the province of Washington: the Rev. F. D. Goodwin, Archdeacon W. R. Mason, the Rev. H. S. Osburn, the Rev. Dudley Boogher; Messrs. M. M. McGuire, Walter Chamblin, Lewis C. Williams, John T. Ramey.

Telegrams of sympathy were sent to the dioceses in the flooded area in the lower

Mississippi valley and our parishes urged to cooperate to the utmost of their ability with the Red Cross in the effort to raise funds for the flood sufferers.

The preaching of the council struck an outstanding spiritual note which dominated the work of the council. On the evening preceding the council a meeting was held in the interest of the Board of Religious Education with an address by the Rev. Wm. E. Cox, the president of the board, upon personal and home influence in the development of Christian character. On Wednesday evening a sermon by the Rev. Floyd W. Tomkins, D.D., of Philadelphia, was preached, and on Thursday evening the Rev. Professor Wallace E. Rollins, D.D., of the Virginia Seminary, was the preacher.

WESTERN MASSACHUSETTS

WORCESTER, MASS.—“We can render no service to humanity so great as the spreading of the knowledge of Christ,” said Bishop Davies at the twenty-sixth annual convention of the diocese of Western Massachusetts, held at All Saints' Church, Worcester, May 18th. “To read the current history of the world,” continued the Bishop, “is to be filled with the longing to bring that world to Christ, and to make Him the dominant power in the councils of nations and affairs of men.”

During the sessions of the convention, the Rev. Dr. William G. Thayer spoke on the Lenox School, and Frank J. Pope on the Ascension Farm School.

Elections resulted as follows: Standing Committee, the Rev. Messrs. J. Franklin Carter, Leigh R. Urban, John P. Whiteman, the Ven. Marshall E. Mott; Messrs. Henry A. Field, Matthew P. Whittall, Chandler Bullock, Bartow Crocker. Deputies to the Provincial Synod: the Rev. Messrs. Henry W. Hobson, Arthur L. Kinsolving, Arthur Murray, the Ven. Marshall E. Mott; Messrs. Charles W. Burt, Harvey A. Gallup, F. M. Pudan.

WESTERN NEW YORK

BUFFALO—Division of the diocese was the chief subject discussed at the annual convention held in the Church of the Ascension, Buffalo, May 16th and 17th. Both the Bishop and the Bishop Coadjutor recommended such division in their respective addresses. It was decided by the convention that a committee should be appointed to study the subject and prepare a plan in detail and present it to the convention of 1928. The convention went on record as favoring division if it should be found practicable as the result of such study. The findings of the committee are to be sent to every parish thirty days before the opening of next year's convention.

Members of the Standing Committee were re-elected. The following deputies to the Provincial Synod were chosen: the Rev. Drs. G. S. Burrows and J. D. Hubbs, the Rev. Messrs. C. D. Broughton, W. C. Compton, Jerome Kates, A. S. Priddis, and Messrs. E. H. Boynton, B. B. Chase, J. L. Humphrey, J. M. Prophet, G. S. Tinklepaugh, and G. D. Whedon.

In connection with the convention there were valuable conferences on social service and on rural work. There were presentations of the subjects of the American Church Building Fund and of the Brotherhood of St. Andrew, while an inspiring address on Conditions in China Today was given by the Rev. Robert E. Wood of Wuchang. Bishop Brent, in introducing Fr. Wood, told of the very interesting work which his sister, Miss Mary Wood, has done at Boone University. At the convention dinner the Hon. S. Wallace Dempsey spoke on The Churchman in National Politics, and the Hon. Guy B. Moore on The Crime Wave.

HONOLULU

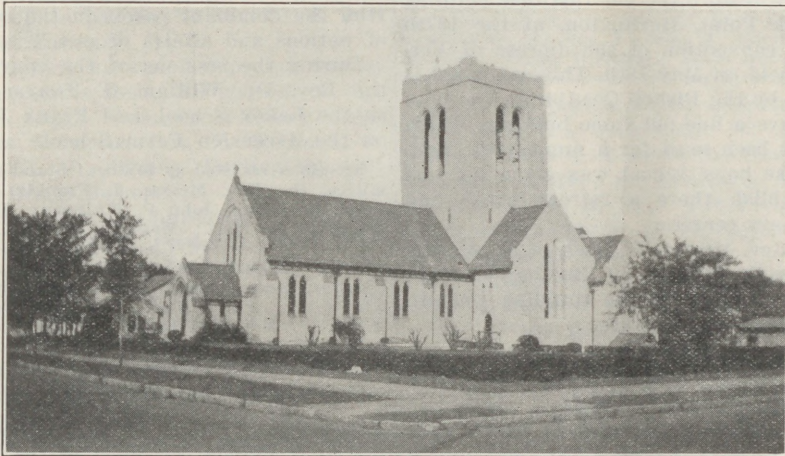
HONOLULU—A very inspiring historical address by the first American bishop in Honolulu, the Rt. Rev. Henry Bond Restarick, D.D., retired, was a feature of the twenty-fifth annual meeting of the convocation of Honolulu, held in St. Andrew's Cathedral, Saturday, April 30th.

In his annual charge to the convocation, Bishop LaMothe congratulated the clergy and laity on paying in full its apportionment for missions and its advance work quota.

Tuesday was Woman's Auxiliary Day and the presence of Miss Emily Tillotson made it doubly interesting. The day began with a celebration of the Holy Communion, and the rest of the day was taken up with business except for an intermission for lunch at St. Andrew's Priory School.

NEW MEXICO AND SOUTHWEST TEXAS

SILVER CITY, N. MEX.—A new constitution was adopted and a new canon enacted giving district status to the Cathedral in Albuquerque, at the thirty-third annual convocation of the missionary district of



CHURCH OF THE ASCENSION, MONTGOMERY, ALA.

New Mexico and Southwest Texas, which met in Silver City, May 3d, 4th, and 5th.

In his annual address, Bishop Howden called attention to the progress in the district for the past year, saying that it was greater than in any other year of his episcopate. Financial reports indicated a large increase in amounts raised for Church purposes, and all missionary obligations were paid.

It was decided to inaugurate a Church workers' conference by combining the three missionary districts of North Texas, Arizona, and New Mexico and Southwest Texas, to be held this year at Cloudcroft, N. M., June 15th to 22d. The Bishop also announced an appropriation from the National Council of \$9,000 toward the erection of a new building to house the increasing activities of St. Anne's Mexican mission in El Paso.

A resolution was passed making mandatory the insurance of all Church properties through the National Council under the group insurance plan, which substantially reduces the premium paid for insurance.

MILWAUKEE ACOLYTES' FESTIVAL

MILWAUKEE—Acolytes of the diocese will hold their annual festival at St. John's Chapel, the "Victory Memorial," Delafield, on Wednesday evening, June 1st.

COPE FOR THE PRESIDING BISHOP

BALTIMORE—With the approval of the Presiding Bishop, the Cathedral League of Maryland has decided to present to him officially, as the Presiding Bishop, a fit and proper cope as being the vestment worn officially by archbishops and primates of the Church of England and other Churches in communion with it. It is the intention that this cope shall become the property of the national Church, to be worn and used by succeeding primates in succession to the present Presiding Bishop.

COMPLETION OF CHURCH AT MONTGOMERY, ALA.

MONTGOMERY, ALA.—The new and very attractive Church of the Ascension, Montgomery, is now completed and a week's series of services was recently held in commemoration of the event. The building of the first section of the edifice was commenced in 1909 from plans prepared by Cram, Goodhue & Ferguson. It was necessary to carry a debt on this part of the structure until 1921, when all of the obligations of the parish were paid off, and in 1922 the second section of the building

was erected. Funds for the completion of the building were raised between 1924 and 1926, in which latter year the work of completion was begun and the very beautiful gothic church shown in the illustrations is now completed. The rector is the Rev. P. N. McDonald, under whose leadership this second and the final stages of building were accomplished. There are many memorials in the building.

CHURCH BEQUESTS IN PENNSYLVANIA

BIRDSBORO, PA.—By the will of the late John V. R. Stehman, of Birdsboro, an estate that is believed will run over \$300,000 is bequeathed to religious and charitable institutions. After making certain specific bequests to his widow and sister, the balance is to be given to certain institutions at the death of his wife. Among the different institutions named the Church Home for children of the diocese is to receive one-half of the estate in trust, and one-tenth goes to St. Michael's Church, Birdsboro. The late Mr. Stehman was not a Churchman, but for a number of years attended St. Michael's Church, Birdsboro.

The Bishop has received notice of another bequest for the Church Home of \$30,000 and for Leonard Hall, the school for postulants, Bethlehem, of \$50,000, but the donor does not wish his name to be known at this time.

BISHOP BRENT RESIGNS HIS EUROPEAN CHARGE

BUFFALO—At the opening of the Western New York diocesan convention in Buffalo last week, Bishop Brent announced that he had sent to the Presiding Bishop his resignation as bishop in charge of the American Churches in Europe. "I know by experience," he said, "that a borrowed diocesan bishop cannot satisfactorily fulfill the duties involved and that there is ample work to occupy the full time of a strong and able man. The National Council, in response to my report, has recommended that action be taken for the appointment of a permanent bishop at the next General Convention." He stated further that he had contemplated such resignation a year ago, but at the request of the Presiding Bishop had agreed to continue the responsibility for one more year. Since he will be in Europe this summer for the purpose of attending the World Conference on Faith and Order, however, Bishop Brent will attend to the necessities of the European parishes so far as he is able.

ELECT BISHOP COADJUTOR FOR LEXINGTON

COVINGTON, KY.—The Rev. Charles Clingman, rector of Church of the Advent, Birmingham, was elected Bishop Coadjutor of Lexington at a special council meeting of the diocese in Trinity Church, Covington, May 10th.

The Bishop of Lexington asked for episcopal assistance at the annual council meeting of the diocese in February. He told of the great opportunities awaiting the Church in the rapidly developing mountain region of Kentucky and pointed out the fact that one man, however vigorous, could not meet all these opportunities.

In reply to the Bishop's request, the special council was called by the standing committee, and every clergyman in the diocese, except two absent from illness, were present to vote on this important question.

Bishop Burton made an address to the council, and gave his written consent to the election of a coadjutor, as canonically required, and a statement of the duties which will be assigned to him when ordained and consecrated. During the discussion of the election, Calvary parish, Ashland, the Rev. C. S. Hale, rector, offered a residence in Ashland for the coadjutor, free of all expense to the diocese. Bishop Burton's magnanimous proposal of a large reduction in his salary in order to help the diocese meet the increased expense, was accepted only in part.

Ten ballots were required in making the election. Those placed in nomination, in addition to Mr. Clingman, were the Very Rev. R. K. Massie, D.D., Dean of Christ Church Cathedral, Lexington, and the Rev. T. L. Settle, rector of the Church of the Good Shepherd, both of whom withdrew their names before the balloting began. Others were the Rev. J. D. Gibson of Covington, the Rev. W. B. Dern, acting secretary, the Rev. J. Howard Gibbons of Frankfort, and the Rev. Henry D. Phillips, D.D., of Columbia, S. C. Mr. Clingman was elected on the tenth ballot.

The Bishop-elect was born within the limits of the present diocese of Lexington at Covington, January 19, 1883. After his early schooling in the public schools of that city, he entered Kenyon College, from which he took the degree of A.B., and afterward graduated at the Virginia Theological Seminary. He was ordained deacon

in 1907 and priest in 1908 by Bishop Burton, and became rector of St. Paul's Church, Newport, Ky. From 1913 to 1918 he was rector of the Incarnation, Dallas, Tex.; then, 1918 to 1924, of Trinity Church, Houston, Tex. In the latter year he entered upon the rectorship of the Church of the Advent, Birmingham, Ala., a parish which had already made a notable record in support of the Church's program under the influence of its previous rector, the Rev. M. S. Barnwell, now Bishop of Idaho, and Mr. Clingman was able very materially to increase the support even beyond that of the previous years. He has served in General Convention for four terms, having entered in 1910 as a deputy from Lexington when only twenty-seven years of age, a record that is believed to be unparalleled. He has served on missionary boards of three dioceses, is a member of the executive committee of the diocese of Alabama, and an associate secretary of the Field Department of the National Council.

NEW CHURCH IN COLORADO SPRINGS

(Pictures on page 118)

COLORADO SPRINGS, COLO.—The new church edifice for the reunited parish of Grace and St. Stephen's is now completed and is a real architectural triumph. It is a gothic edifice of rarely beautiful design and perfect proportions. The architects are Messrs. Frohman, Robb & Little, of Boston.

The high altar and reredos have not yet been completed, though the temporary altar is itself a dignified structure. There is also an altar and reredos in the chapel at the east end of the south aisle. A very large and fine organ, a memorial gift, is shortly to be erected at a cost of \$40,000. The handsome east window is already in place, and, like pews, choir stalls, lectern, and pulpit, is a memorial.

The central tower has an interesting story attached to it. It was first intended that the building of the tower should be postponed as a matter of economy. So much regret was expressed, from within and without the Church, that a civic movement, comprised of citizens of all denominations and of none, was set on foot, the result of which a fête was given in the interest of the building of the tower, at which all the town was asked to help. The edifice having been built by union labor, many of the labor organizations of the city contributed their services and made gifts of money in connection with the fête. Protestants and Roman Catholics participated heartily in making the affair a success. The result of the fête and of subscriptions given through its influence was that more than \$32,000 was raised and the tower erected. It is thus viewed rightly as a gift of the citizens at large.

The reuniting of the parish is itself a happy event in Colorado Church annals. The rectors of the two parishes, the Rev. A. N. Taft, formerly of St. Stephen's, and the Rev. C. H. Blodgett, of Grace Church, collaborate in the rectorship of the united parish, each bearing the title of rector.

Grace Church was founded in 1873. About twenty years later a part of the congregation formed a separate parish under the name of St. Stephen's Church. For another quarter of a century the two parishes lived side by side, each doing effective work in the town. In 1923 the parishes voted to unite again. It was an act of marked sacrifice on the part of many members in both the old parishes, but resolutely putting aside many loving memories and old associations, both gave up their

former churches and combined to build a new edifice.

It is hoped that the new church may be consecrated on St. Andrew's Day, November 30th.

FINISH NEW CHURCH IN KANSAS

WICHITA, KANS.—The latest church building in the diocese of Kansas to be completed is St. James' Church, Wichita, the Rev. Otis E. Gray, rector. In April, 1920, a group of men petitioned the Rt. Rev. James Wise, D.D., Bishop of Kansas, to establish a new parish in Wichita, which he did, and the Rev. Otis E. Gray was called as rector, under whose leadership the church has grown rapidly.

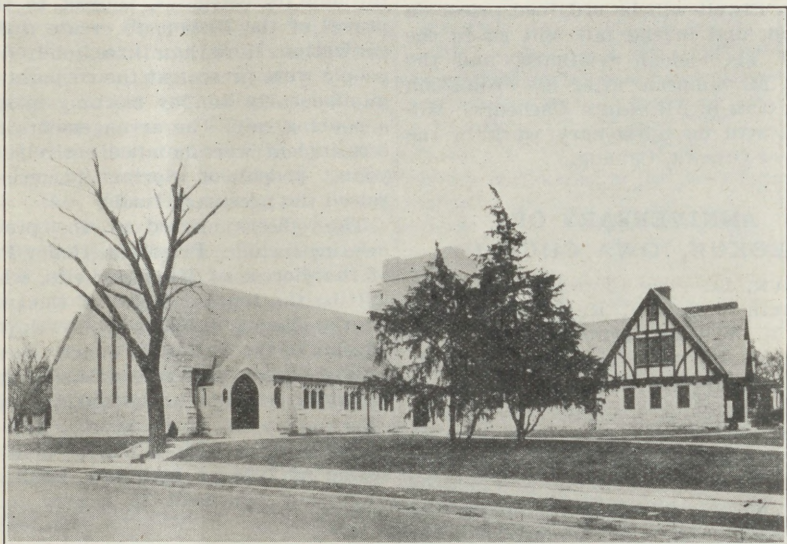
The church plant at the present time consists of a church proper, a south extension which runs at right angles to the east end of the church and is connected with the church by a square norman tower, and the priest's sacristy. The rectory is not at the site of the church but is on a quiet residential street several blocks distant. The parish register now contains the names of 352 confirmed persons, and

uary, 1820, St. Matthew's finally became a parish in January, 1827. The first services were held in the grand jury room of the Northumberland court house, and the first church was built largely through the efforts of Mrs. Catherine Ogle, of Philadelphia. For at least fifty years the parish struggled to survive, and finally emerged as a substantial, self-sustaining congregation. In later years the parish made steady progress until today it is one of the leading parishes of the diocese.

NASHOTAH COMMENCEMENT

NASHOTAH, WIS.—A very large attendance of alumni and friends marked the annual commencement of Nashotah House on Wednesday and Thursday, May 18th and 19th. Wednesday was devoted to the alumni. In the morning there was a solemn Eucharist at which Russell Laycock and Harley G. Smith were ordained to the diaconate by the Rt. Rev. B. F. P. Ivins, D.D., Bishop Coadjutor of Milwaukee. Following the service there was a meeting of the alumni, when the following resolution was adopted:

"This being the twenty-fifth year since



ST. JAMES' CHURCH, WICHITA, KANS.

450 baptized persons. The active communicant list is 311.

The first service of the new parish was held July 18, 1920, at First Street and New York Avenue; the first service at the new site was held October 20, 1920. Ground was broken for the new building, July 15, 1925, and the cornerstone was laid November 1st of the same year, the first service in the new church being held on May 30, 1926.

CENTENNIAL OF SUNBURY, PA., CHURCH

SUNBURY, PA.—From Sunday, May 8th, to Wednesday, May 11th, St. Matthew's parish, Sunbury, the Rev. B. Talbot Rogers, D.D., rector, celebrated the one hundredth anniversary of its organization and incorporation. Sunday was homecoming day, and began with a corporate Communion at 8 A.M. At the Church school session many of the former pupils and teachers were in attendance. At the choral Eucharist, the Rt. Rev. Ethelbert Talbot, D.D., Bishop of Bethlehem and a former diocesan when the parish was a constituent of the old diocese of Central Pennsylvania, was the preacher, and on Tuesday the Presiding Bishop delivered an address.

Beginning with a Sunday school in Jan-

the Rev. Howard B. St. George, D.D., came to Nashotah House, the alumni wishes to go on record as deeply and affectionately appreciating the faithful services of Dr. St. George over this period of time."

All the old officers of the alumni were reelected.

In the afternoon the annual meeting of the board of trustees was held. In the evening the alumni banquet followed in Shelton Hall, with the Rev. F. G. Deis as toastmaster. Dean Nutter, in his address, paid tribute to Dr. St. George for his many years of service at Nashotah House, and in the name of the alumni presented the Canon with a reading lamp. The other addresses were mainly reminiscent, the most interesting, perhaps, being that of the Rev. E. H. Rudd, D.D., of the class of 1872, and still in active service at Iowa Falls, Iowa. The closing address was made by Canon St. George.

On commencement day six men were graduated and received the diploma of the House, the Rev. Messrs. Francis F. E. Blake, Henry M. Botts, Ralph M. Davis, William Elwell, Walter George Kings, and Alexander M. Simpson. The Rev. George F. White, of the class of 1926, received the degree of B.D. in course. The honorary degree of D.D. was bestowed upon the Rev. F. C. Grant, D.D., class of 1911, professor of systematic theology at the Ber-

keley Divinity School and dean-elect of the Western Theological Seminary; and the degree of LL.D. upon the Rev. Howard B. St. George, D.D., in recognition of his many years of service as professor of liturgies and Church history at Nashotah House, and also upon the Very Rev. H. E. W. Fosbroke, class of 1900, dean of the General Theological Seminary, New York.

A solemn High Mass followed, with Dean Nutter as celebrant, the Rev. George F. White, deacon, and the Rev. E. H. Creviston, subdeacon. The preacher was Dr. Grant, whose subject was *The Gift of Knowledge*. At an earlier hour there was the usual Requiem Mass in the old chapel for the departed alumni, the Bishop of Fond du Lac, celebrant.

The Rev. Messrs. F. F. E. Blake and R. M. Davis will be advanced to the priesthood in May and will do missionary work in the diocese of Fond du Lac. The Rev. W. G. Kings has been placed in charge of the missions at Mellon and Park Falls in the diocese of Fond du Lac, and will be ordained priest in the fall. The Rev. H. M. Botts goes to be assistant at Mt. Calvary, Baltimore, Md., and will be made priest by Bishop Murray on June 20th. The Rev. William Elwell will be ordained priest on May 22d, and in the fall will go to the General Theological Seminary, and the Rev. A. M. Simpson, after his ordination on May 29th in All Saints' Cathedral, Milwaukee, will do missionary work in the diocese of Ottawa, Canada.

ANNIVERSARY OF KEOKUK, IOWA, CHURCH

KEOKUK, IA.—The Church of St. Mary the Virgin (colored), Keokuk, the Rev. E. M. M. Wright, rector, celebrated its fortieth anniversary, May 15th to 18th. The services opened with a celebration of Holy Communion on Sunday morning. In the evening the Rt. Rev. Theodore N. Morrison, D.D., Bishop of Iowa, preached the sermon. A citizens' night was held on Monday, at which the mayor spoke, and a community night on Tuesday, with the pastor of the Pilgrims' Rest Baptist Church as speaker. Several of the young people of the parish gave addresses on Wednesday night, which was called young people's night.

FIRST CONVENTION OF Y. P. S. L., SOUTH FLORIDA

SANFORD, FLA.—Twenty-three congregations were represented at the first annual convention of the young people in the diocese of South Florida, which was held in the Church of the Holy Cross, Sanford, May 13th to 15th.

The convention began with a banquet, at which the address of welcome was delivered by Bishop Mann. This was responded to, on the part of the young people, by Morton Nace, president of the Young People's Service League of Trinity parish, Miami. Bishop Wing spoke on the purposes for which the convention had been assembled and the need of a permanent organization of the young people in the diocese.

On Saturday, organization was effected by the adoption of the constitution for the Y. P. S. L. in the diocese of South Florida, and the election of officers. In the afternoon an address was delivered by the Rev. Melville Johnson, Church student chaplain of the University of Florida, on *The Christ of the College Campus*, which was followed by a boat ride on Lake Monroe.

NEW ENGLAND YOUNG PEOPLE

SPRINGFIELD, MASS.—The third annual conference of the Young People's Fellowship of the province of New England was held at Christ Church, Springfield, May 14th and 15th. About two hundred and fifty delegates were present from all parts of New England; in fact, it has been necessary to limit the number of delegates from any one parish in order to keep the numbers within reasonable limits owing to the popularity of such gatherings. The chief speakers were the Rt. Rev. Thomas F. Davies, D.D., Bishop of Western Massachusetts, the Rev. Charles E. McAllister, executive secretary of the diocese of Newark, and the Rev. Arthur Lee Kinsolving, rector of Grace Church, Amherst, Mass., who preached the conference sermon. A significant feature of the meeting was the fact that the business and discussion was entirely in the hands of the young people.

Through the activities of the provincial organization, two more dioceses in the province have effected diocesan organizations of the fellowship, and at the time of this meeting the one remaining diocese without such organization took steps through its delegates, subject to the approval of the Bishop, to create a like organization. More than three hundred young people were present at the corporate Communion early Sunday morning in spite of a pouring rain. The arrangements for entertainment were handled entirely by the young people of Springfield, who also raised the necessary funds.

The officers elected at the provincial meeting include: President, Henry Pratley, of the diocese of Massachusetts, who also will be the representative of the province on the Young People's Fellowship Commission of the National Council; secretary, Louise Geisel, of Western Massachusetts; treasurer, Henry Churchfield, of Connecticut.

The next conference will be held in the spring of 1928 at Hartford, Conn.

ANNUAL FLOWER SERMON IN CHRIST CHURCH, ST. LOUIS, MO.

ST. LOUIS.—The annual Flower Sermon of Christ Church Cathedral was preached on Sunday, May 15th, by the Rt. Rev. Frank Du Moulin, D.D., of Philadelphia. This sermon was inaugurated by a bequest many years ago in the will of Henry Shaw, founder of the famous Missouri Botanical Gardens of St. Louis. He directed that a certain sum be paid from his estate each spring to the Bishop of Missouri, to secure a preacher to deliver a sermon "on the goodness of God as shown in the growth of flowers, fruits, and other products of the vegetable kingdom."

MEMORIAL ORGAN IN MEMPHIS CATHEDRAL

MEMPHIS, TENN.—St. Mary's (Gailor Memorial) Cathedral has received as a gift from Mrs. P. Stenning Coate a new organ, to be ready by September 1st, which has been accepted by the chapter of the Cathedral, "in loving memory of her friends and fellow choristers." Mrs. Coate was for many years a devoted member of the Cathedral choir. The new organ will be built around the original unit given in 1903 by Mrs. Susan M. Benton, in memory of her husband. The organ was greatly damaged when lightning struck the Cathedral a month ago.

MISSION HOSTEL AT BERKELEY DIVINITY SCHOOL

NEW HAVEN, CONN.—The trustees of Berkeley Divinity School, in planning to move the school to New Haven, are undertaking to provide an opportunity for rest and study by missionaries back in the United States on furlough, by the establishment of a mission hostel as one of the new buildings they will erect next year in proximity to the Yale campus. The cost of the new hostel has been estimated at \$50,000, and an endowment fund of \$40,000 to provide for its maintenance is also necessary.

Missionaries living in the hostel could take courses not only at the Berkeley Divinity School, but at Yale University and at the Yale Divinity School. They would have the advantage of a very wide choice of courses and could, if they wished, register for degrees.

DEDICATE OLD LADIES' HOME, SAN FRANCISCO

SAN FRANCISCO—On April 20th, the new chapel in the Old Ladies' Home, San Francisco, was consecrated by the Rt. Rev. Edward L. Parsons, D.D., Bishop of California, assisted by Dean Gresham and Archdeacon Porter. In his remarks about the building, the work of the managers, and the pleasure of the ladies in the new home, he referred especially to St. Elizabeth's Chapel as being a gift in memory of Mrs. Mary Elizabeth Nelson. He told the story of the miracle of St. Elizabeth of Hungary as a symbol of the meaning of such a gift as that of the chapel. After the consecration service, the congregation gathered in the main hallway for the dedication of the new building.

CAMPAIGN FOR NEW EAU CLAIRE DIOCESE

EAU CLAIRE, WIS.—The convocation of La Crosse is putting on a campaign to raise \$100,000 as an endowment fund for the mission work of the new diocese. The original plan was to raise a fund of \$50,000, but this was found to be insufficient, as it was figured that the new diocese would need at least \$5,000 a year over and above what the convocation is now giving in order to carry on existing work. If this effort meets with success, as no doubt it will, the new diocese will have on its organization two endowment funds of \$100,000 each, one for the support of the diocese and the other for the mission work of the diocese.

STUDENT CONFERENCE IN BALTIMORE

BALTIMORE, MD.—Recently the Rt. Rev. John T. Dallas, D.D., Bishop of New Hampshire, led a conference of college and university students in the Pro-Cathedral, Baltimore. Some of the interesting questions discussed by the young people were:

- Does prayer have an objective answer?
- Should we keep the unfit alive?
- Can the Christian life be kept alive without church attendance?
- What is meant by the resurrection of the body?
- What is the answer to suffering?
- How can we find God in the modern world?
- What should we believe of the nature of God?
- Has Christianity done more for the world than other religions?
- What is the status of the chaperone?
- What appeal does the Episcopal Church make to the man on the street?
- What is the value of Holy Communion?

ALABAMA RURAL WORKERS' CONFERENCE

ROBERTSDALE, ALA.—"The duty of the student chaplain is to interpret God and Christian leadership," said the Rev. William B. Lee, Jr., of Auburn, Ala., in an address on The Student Chaplain and the Rural Work, at the third diocesan rural workers' conference, which opened at St. John's parish house, Robertsdale, on Tuesday, May 10th. Mr. Lee pleaded for closer cooperation between clergy and people and the student pastor.

On Wednesday the conference held its sessions in the Methodist church at Robertsdale, and was welcomed by Prof. C. P. Taylor. At the sessions on Thursday, held in St. John's Church, the Ven. James F. Plummer, of Toulminville, spoke of the Madison, Wis., School for Rural Workers. He told of the life of the rural parson at Madison and of the benefits to be derived from attending the school.

After luncheon the conference delegates and friends were taken on a sightseeing tour and visit to the surrounding parishes.

CHURCH COLLEGES ADOPT HONOR SYSTEM OF STUDY

ANNANDALE, N. Y.—Two Church colleges are listed in a statement issued by the National Research Council in Washington, among the eighteen American institutions of higher learning which have adopted the honor system of study, whereby the more promising students in their junior and senior years are freed from all classroom restrictions to devote their time to individual research study in the English manner. This progressive development in educational methods has proven highly successful, but only a few colleges have as yet had the courage to adopt the method. The Church colleges included are St. Stephen's and Hobart College.

MEMORIAL CROSS IN NEW ORLEANS CHURCH

NEW ORLEANS, LA.—On Easter morning the rector of Grace Church, the Rev. Donald H. Wattle, blessed the new Edbrooke memorial processional cross, made entirely of offerings of old gold and silver from the congregation. This completes a most unique collection of ecclesiastical silver furnishings: altar cross, four vases, altar desk, master alms basin, and processional cross. The processional cross was presented by the parish in memory of its fifth rector, the late Rev. Albert Richard Edbrooke, who died January 6, 1925.

NEWARK WOMAN'S AUXILIARY MEETING

NEWARK, N. J.—An all-day meeting of the diocesan branch of the Woman's Auxiliary of the diocese of Newark was held at Trinity Cathedral, Newark, on Wednesday, May 4th. The meeting opened with a celebration of the Holy Communion which was followed by an installation service of the three recently elected vice-presidents: Mrs. Charles E. Hutchison, first vice-president, in charge of educational work of the Woman's Auxiliary; Miss Rosaline Towar, second vice-president, in charge of supplies, and Miss Alice Whittingham, third vice-president, in charge of social service work. After luncheon at Trinity parish house, Mrs. Charles R. Pancoast, of the National Council, gave an address.

LOS ANGELES SUMMER SCHOOL

LOS ANGELES—The Los Angeles Summer School will be conducted at the Harvard School in Los Angeles from June 27th to July 2d. The Rev. Stephen C. Clark, Jr., of Pasadena, will be dean of the faculty and the Rev. Edmund Sills of New York will be the chaplain. Information in regard to the courses may be had by addressing the Rev. David R. Covell, 1217 Milan Avenue, South Pasadena, Calif.

WESTERN NEW YORK WOMAN'S AUXILIARY MEETING

BUFFALO—The Rt. Rev. Charles H. Brent, D.D., Bishop of Western New York, spoke of the situation of the Church in China, and on the World Conference on Faith and Order to be held at Lausanne next August, at the annual meeting of the Woman's Auxiliary of the diocese held in Grace Church, Buffalo, May 4th and 5th. The meeting was of particular interest because of the diversity of subjects which the speakers brought before the 300 delegates.

The Bishop referred to the World Conference as the greatest effort towards Christian unity that has yet been attempted. The auxiliary later voted \$100 to the conference expense fund.

Deaconess Bedell of Buffalo, now on furlough from Stevens Village, Alaska, spoke of the close relationship between the missionary and the worker at home, through the Church's program, and through our prayer partnerships; and of the particular joy that the corporate gift, which is the only advance work the Church is now doing, brings to those in the field. Other interesting speakers were the Rev. George Baldwin, from the diocese of South Dakota, the Rev. Dr. Phillips Osgood, of Minneapolis, the Rev. Charles Dowdell of Poughkeepsie, Miss Margaret Weed of Jacksonville, Fla., a member of the national executive board, and Mrs. Kingman Robins, of Rochester, the diocesan president.

ALBANY DIOCESAN COUNCIL, G. F. S.

ALBANY, N. Y.—Eighty-two officers and delegates, together with six of the clergy, attended the annual diocesan council of the Girls' Friendly Society in the Cathedral, Wednesday, May 18th. Dean Carver, assisted by the Rev. Canon Roney, celebrated at the corporate Communion, which was followed by business sessions and luncheon in the guild house. Bishop Oldham made a short address of welcome at the luncheon.

Mrs. Alexander J. Bates of St. Paul's, Albany, was elected diocesan president; Mrs. Fanny Ransley of St. Paul's, Troy, secretary; Mrs. H. C. Plum of St. Andrew's, Albany, treasurer. The newly formed branch of St. James', Oneonta, sent a delegation of ten enthusiastic high school girls to the meeting.

UNIQUE ADVERTISEMENT IN ALABAMA

EUFULA, ALA.—In the advancement of Christianity, the Rev. J. W. Heyes, rector of St. James' Church, Eufaula, has had erected a large poster facing the railroad station bearing the noted picture of Christ, which won the first prize of the American Advertisers' Association, with the words, "Come unto Me, and I will give you rest." The billboard space was donated by a local advertising company, and the picture by Mr. Heyes.

SPRING FESTIVAL AT C. C. F., BROOKLYN

BROOKLYN—The Church Charity Foundation was visited by several hundred members of the diocese on Thursday, May 19th, the occasion being the annual spring festival under the auspices of the Woman's Board. The day's program began with a brief service in St. John's Chapel, the Rev. J. Clarence Jones, S.T.D., delivering a brief address. Luncheon was served to nearly three hundred visitors in the Home for the Aged. Various sales tables were well patronized. During the afternoon many people took the opportunity to view the new chapel (Walter Gibb Memorial) now nearing completion, and its beauty of proportion and detail were greatly admired. The proceeds of the day were for beautifying the grounds and for certain new cement walks, etc. About \$2,000 is believed to have been realized.

Bishop Stires made an official visit to the C. C. F. on the same day, and in St. John's Chapel confirmed four pupil nurses and five children, and one woman patient in her bed in St. John's Hospital.

GIFT TO AUBURN, ALA., CHURCH

AUBURN, ALA.—Holy Innocents', Auburn, is the recipient of a gift of \$5,000 toward the completion of its building. This amount was donated by Mrs. Matthew Scott Sloan, of Brooklyn, whose parents and aunt were among the founders of Holy Innocents'. Auburn is the seat of Alabama Polytechnic Institute, making it necessary that the diocese aid the small local congregation in erecting a suitable church and parish house to meet the requirements of the community and large number of Church students of the institute.

FLORIDA YOUNG PEOPLE'S SUMMER CAMP

PANAMA CITY, FLA.—The young people's summer camp of the diocese of Florida will be held at Beacon Beach, Panama City, within a few miles of the Gulf of Mexico, June 15th to 28th inclusive. During this camp the Young People's Service League of Florida will hold its annual convention, the dates being June 24th and 25th. The camp will be under the direction of the Rt. Rev. Frank A. Juhan, D.D., Bishop of Florida, and the Rev. Melville E. Johnson, director of the Y.P.S.L., and student pastor at the University of Florida, Gainesville.

THE CHURCH IN HAITI

PORT AU PRINCE, HAITI—One of the reasons the Rt. Rev. H. R. Carson, D.D., Bishop of Haiti, desired an American priest to assist in the work in Haiti, was to hold services in English for the people of the American Church and the Church of England. During Lent the first group of Americans was prepared for confirmation. There were three boys, one girl, and a lieutenant of the gendarmerie. The parents of these children are either in the navy or marines, or have positions with the Haitian government. This step in the religious lives of these people will doubtless remain vivid all their lives, for the surroundings and atmosphere of the tropical country cannot easily be forgotten. The Church of the Ascension is six miles from the center of Port au Prince. The chapel was built in 1926 from the proceeds during the first two years of the Industrial School for Girls, conducted by Mrs. E. S. Royce, U.T.O.W.

YOUNG PEOPLE OF THIRD PROVINCE IN CONFERENCE

PHILADELPHIA—Young people of the province met for their third annual convention in Pittsburgh, May 13th to 15th, and at Bishop Mann's suggestion, sent telegrams of sympathy to the fellowships in Louisiana, Arkansas, and Mississippi, asking if there is anything that can be done to help. West Virginia effected a diocesan organization, and gained the privilege of entertaining the 1928 provincial convention at Wheeling.

The experiment of taking this gathering to the western end of the province was successful, the somewhat smaller numbers being offset by the encouragement given, and better acquaintance. It is proposed next year to change the name from Young People's Service League to Young People's Fellowship. Officers elected were: president, William Barlow, Pittsburgh; vice-presidents, Clara V. Stackhouse, Pennsylvania, and Henry Judd, Harrisburg; treasurer, Brooke Jennings, Pittsburgh; corresponding secretary, Annie Marsh, Pittsburgh; recording secretary, Frederick Griswold, Delaware.

UNIVERSITY WORK AT SEATTLE

SEATTLE, WASH.—In order to do more adequate work among students of the University of Washington, in this city, the Rev. John A. Staunton, D.D., and others associated with him, plan the creation of a foundation which, taking the present congregation of St. Michael's mission as a nucleus, shall be built up on a scale sufficient to do the proposed work among students. To this end it is proposed to acquire property in the university district to build a chapel, a "House of Studies," to be the home of the clergy who minister at the chapel; and a hostel, which shall serve as a center for student activities. It is proposed that the holding corporation shall be the Society of St. John the Evangelist, incorporated in the state of Massachusetts, and that this society, acting with an advisory council of laymen, shall have the right to nominate the priest in charge of the foundation. At the outset Fr. Staunton is placed in charge, and his tenure of the position is guaranteed him for a period of ten years. Fr. Staunton and his associates are now making the attempt to raise a sufficient amount of money to carry out the plan. Their immediate financial objective is \$100,000 for acquiring property and initiating the work.

NEW HEADMASTER OF CHRISTCHURCH SCHOOL

CHRISTCHURCH, VA.—The acceptance of the Rev. William Page Dame, D.D., of Baltimore, of the headmastership of Christchurch School, has been announced, to take effect on June 1st. The announcement has been received with widespread gratification throughout the diocese, as Dr. Dame is one of the best known clergymen in this section of the country. He has been for twenty years the rector of Memorial Church in Baltimore, succeeding his father, the late Rev. William Meade Dame, D.D., in that position. He has been for many years the chaplain of the Fifth Regiment, Maryland National Guard, and an influential member of many patriotic and civic organizations.

Christchurch School is one of the system of five boarding schools established by the diocese of Virginia at the beginning of the nationwide campaign. The system has been remarkably successful

from the start. The schools have taken a high stand for scholarship; the aggregate attendance has steadily increased and they are rapidly developing into one of the most important agencies of the Church in Virginia.

SUBSCRIPTIONS FOR MILWAUKEE CATHEDRAL

MILWAUKEE—The Cathedral Chapter submitted to the congregation on Sunday, May 8th, the necessity for raising \$25,000 with interest during a period of five years for the purpose of refunding the mortgage on the Cathedral property and also of making necessary improvement and decoration of the Cathedral edifice. A debt of \$20,500 was to be refunded, a mortgage having expired and \$9,500 having been paid upon it, thus reducing the debt to the former figure, while also some \$5,000 was needed for redecoration and improvement of the Cathedral building. Within a week afterward there had been subscribed something over \$26,000 for the purpose, payments to extend over a five-year period. This result was achieved through the work of an excellent organization with Frederick E. Chandler at the head of it.

BISHOP JOHNSON IMPROVES

LOS ANGELES—Greatly to the joy of his diocese and of his many friends throughout the Church, the Rt. Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles, is now making steady progress toward recovery from illness. Following his breakdown last August he was confined to his bed until late in March. However, after a long period of absolute rest at Las Encinas Sanitarium, Pasadena, he began more than a month ago to make substantial gains. He is now able to take an automobile ride every morning and to receive a few visitors in the afternoon.

Bishop Johnson is the senior bishop on the Pacific Coast and will celebrate his 80th birthday on June 7th. As the first Bishop of Los Angeles he has seen his diocese grow from 3,000 to 22,000 communicants, making it the largest west of Chicago.

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**SUMMER CAMPS FOR
DIOCESE OF TEXAS**

HOUSTON, TEX.—Camp Allen, the diocesan camp in the diocese of Texas, is to have temporary quarters this summer in the River Club, twenty-two miles from Houston, opposite the historic San Jacinto battle grounds. Mrs. S. E. Allen, of Houston, has given the diocese \$10,000 with which to secure a permanent camp, but the new location was not made in time to build for this season.

The boys' camp, under the direction of Bishop Quin, is scheduled from June 3d to 17th. The girls' camp, with Miss Dorothy M. Fischer as director, follows, June 18th to July 2d.

The adult conference, under the department of religious education, will be from July 4th to July 18th.

**MICHIGAN SUMMER
CONFERENCE**

HILLSDALE, MICH.—The Hillsdale summer conference of Western Michigan will open its tenth session this year. Although the Hillsdale conference will now draw only from the diocese of Michigan, it is expected that the attendance will run well over 200. Among the faculty are the Rev. John R. Hart, Jr., student chaplain of the University of Pennsylvania, Miss Hazel Hardacre of the Y. W. C. A. staff, Detroit, and the Rev. Dr. Lester Bradner, secretary for religious education for the diocese of Rhode Island.

**PILGRIMAGE OF
NORFOLK CLERICUS**

NORFOLK, VA.—On Tuesday, April 26th, the annual pilgrimage of the Norfolk clericus was made to Cape Henry to commemorate the first landing of the English expedition which reached Jamestown Island. This expedition stopped for a few days at Cape Henry, and before leaving the Cape had prayers and erected a cross. Near this spot and under a large, rustic cross the Norfolk clericus holds a service each year. After singing a hymn the scripture lesson was read by the Rev. Dr. D. W. Howard, rector of St. Luke's Church, Norfolk; the Rev. Dr. H. H. Covington, rector of old St. Paul's Church, Norfolk, read the creed and prayers; and the benediction was pronounced by the Rev. Charles H. Holmead, chairman of the clericus, and rector of Trinity Church, Portsmouth.

**RURAL CLERGY CONFERENCE
IN KANSAS**

MANHATTAN, KANS.—The third annual rural clergy conference for the seventh province will be held at Manhattan, June 6th to 10th, in connection with the school of community leadership for all denominations at the Kansas State Agricultural College. The institute for religious education of the diocese of Kansas will be held at the same time. The delegates will attend lectures at the college from 8 A.M. to noon, and there will be special Church conferences and addresses in the afternoon and evening at St. Paul's Church.

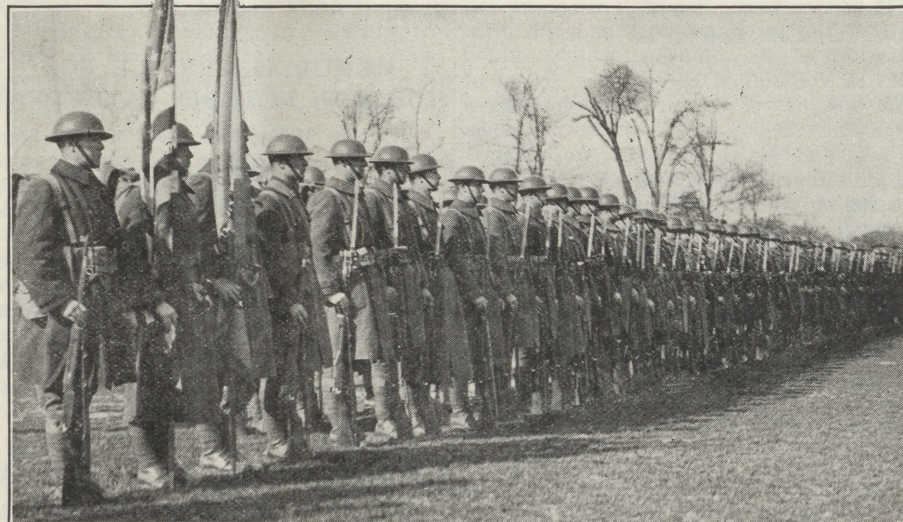
The representative for the Church, both at the college lectures and noonday luncheon addresses will be Dr. C. J. Galpin, in charge of farm population and rural life studies, department of agriculture, Washington, D. C.

Among the speakers at the Church conferences will be the Rt. Rev. James Wise, D.D., Bishop of Kansas, the Ven. C. E.

Coles, Archdeacon of Salina, the Rev. A. H. Marsden of Kearney, the Rt. Rev. E. C. Seaman, D.D., Bishop of North Texas, the Rev. D. R. Haupt, of Columbia, Mo., and the Very Rev. B. W. Bonell, dean of St. John's College, Greeley, Colo.

The institute of Religious Education will be in charge of the Rev. F. B. Shaner, Independence. All who expect to attend from the province should notify Archdeacon L. W. Smith, Bethany Grounds, Topeka.

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cial at Washington, gratefully remembering the way the Government was supported in time of need, offer veterans a final chance to restore protection to their families with life insurance at rates below actual cost. All Service men and women who lapsed their term policies may have their insurance reinstated by the payment of one month's back premium when accompanied by a certificate of good health which any physician may give. Or they may now take out smaller policies at the same special rates. But—the necessary formalities must be carried through before July 2, 1927.*

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*For information and necessary blanks send to any local headquarters of the United States Veterans' Bureau, or of The American Legion, or of the Red Cross, or to the national headquarters of any one of these organizations at Washington, D. C.

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tection for American families. Once a man or woman has taken a life insurance policy every possible precaution should be used to keep it in force at its full value.

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SERVICE OF 1871 HELD IN CHRIST CHURCH, SAVANNAH

SAVANNAH, GA.—One of the parishioners of Christ Church, Savannah, found a newspaper of 1871, describing the celebration of that parish fifty-six years ago. At his suggestion, this same program was reproduced on Easter Sunday afternoon by the Church school in celebrating the anniversary of Christ Church.

In the procession were banners of many years ago, and the original carols of the 1871 service were sung. Following the roll call of the present school and the presentation of the offering, which totaled \$627.15, the roll of the Sunday school of 1871 was called. Out of the twenty-seven names of teachers listed, three stood when called, and sixteen classes were represented either by descendants or collaterals, leaving only eight without representatives in this generation. At the conclusion of the roll call, the rector, the Rev. David Cady Wright, asked the pupils of that year to stand, and about a dozen in the congregation responded.

In ten years Christ Church school will be observing the 200th anniversary of its beginning, as it was founded by the Rev. John Wesley when he was rector of Christ Church in 1736 and part of 1737.

MEMORIAL WINDOWS IN RHODE ISLAND CHURCH

WEST WARWICK, R. I.—On Friday of Easter week, Bishop Perry dedicated a series of four newly installed memorial windows in St. Philip's Church, West Warwick, the Rev. Harvey B. Marks, rector.

These windows were given by Miss Annie Livsey as a memorial to her grandparents, Lawrence and Mary Ashworth, and their son, the uncle of the donor, David Ashworth, whose grave is somewhere in the waters not far from New Zealand. He was shipwrecked on the *General Grant* in 1866, being one of fifteen survivors who were castaways on the then uninhabited and barren Auckland Islands for eighteen months on which they were scarcely able to survive. Finally rescued they were taken back to New Zealand from where a crew of seven, including David Ashworth, later set out in search of the *General Grant* for its valuable cargo, but were never heard of again.

CONNECTICUT CHURCH STARTS NEW BUILDINGS

HARTFORD, CONN.—On Sunday morning, May 1st, the cornerstone of the first unit of new buildings of St. John's Church parish house, and cloister, outdoor pulpit and peace cross, was laid. After the processional from the church to the site of the new buildings, the congregation formed around the stone and the several hundred children of the Church school stood along the line of the foundations of the future structures, marking them out on the ground to show where they will be built and the ground they will cover.

The exercises were conducted by the Rev. William T. Hooper, rector of the parish, and the cornerstone of the parish house was laid by Charles A. Pease, who has been warden of the parish since 1903.

The first stone of the peace cross and outdoor pulpit will be laid by Judson Morris, son of the late Shiras Morris, who was chairman of the building expansion committee. The first stone of the cloister was laid by Robert B. English, son of the late

Robert B. English and grandson of the late Joel L. English. This first unit of building expansion which will be completed by November 1st, will involve an expenditure of approximately \$115,000.

The upper floor of the new parish house will contain space for both choirs, the rector's study, and clergy vestry. The second floor includes the children's corridor, which will be a connecting passageway with the present parish house and church, and will be so adapted that all congestion in any part of the buildings will be relieved.

MEMORIAL SERVICE FOR NURSE IN DETROIT CATHEDRAL

DETROIT—More than 1,000 nurses from twenty-five hospitals and nursing associations attended the Florence Nightingale memorial service sponsored by the Guild of St. Barnabas for Nurses in St. Paul's Cathedral, Detroit, Sunday evening, May 8th. The sermon was preached by the Rev. Edgar De Witt Jones, minister of the Central Christian Church. The service was conducted by the Very Rev. Herbert L. Johnson, Dean of the Cathedral.

DEDICATE NEW COTTAGE AT INCARNATION HOME, NEW YORK

NEW YORK—On Thursday, May 12th, about forty persons from the Church of the Incarnation, the Rev. Dr. H. P. Silver, rector, motored to the Incarnation Home at Lake Mohegan, N. Y., the occasion being the housewarming and dedication of the new DuBois cottage, a recent and lovely attraction to the Home. The cottage is the gift of Miss Ethel DuBois in memory of her aunt, Katharine DuBois, who for many years was a devoted member of the Incarnation and always interested in the welfare work of the parish. This new addition will enable the Incarnation Home to take care of eleven more persons during the convalescent period which starts September 1st and ends July 1st.

NEW CHURCH PLANT FOR SAN DIEGO

SAN DIEGO, CALIF.—Celebrating the twenty-fifth year of the rectorship of the Rev. Charles L. Barnes, St. Paul's Church, San Diego, is just completing a campaign for \$75,000 for the erection of a new parish house. Over \$70,000 has already been pledged and the final \$500 is promised. This parish has 900 communicants and its inadequate down town plant does not admit of further expansion. Plans for a magnificent church and accompanying parish house have been drawn, and construction of the parish house will begin in the autumn. The parish already owns a modern rectory just a block from the new site.

CAMP OF LOUISIANA Y.P.S.L.

MANDEVILLE, LA.—The annual camp of the Young People's Service League of the diocese of Louisiana, will be held this year at Mandeville, June 14th to 24th. The Rev. J. S. Ditchburn, the original founder of the Service League and camp in this diocese, now of Brightmoor, Mich., will be the director and instructor. Other instructors will be as follows:

The Rev. Dr. G. L. Tucker of Houma, and the Rev. Dr. M. Bowyer Stewart, of Nashotah Seminary, and the Rev. Messrs. S. L. Vail, E. F. Hayward, C. L. Monroe, R. H. Baker; Mesdames J. S. Ditchburn, J. R. Parten, John Clegg, and Deaconess Pitcher, now on furlough from China.

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SEWANEE SUMMER TRAINING SCHOOL

BIRMINGHAM, ALA.—The Sewanee Summer Training School for Church Workers will be held at Sewanee, Tenn., from July 26th to August 24th, the first two weeks to be given to the young people's division, and the last two to the adult division and the School of the Prophets.

The Rt. Rev. Frank Alexander Juhan, D.D., Bishop of Florida, will be in charge of the young people's division, with the Rev. Melville Johnson, of Florida, and Mrs. W. J. Cranston as chief counsellors.

The adult division will be directed by the Rt. Rev. William M. Green, D.D., Bishop Coadjutor of Mississippi.

The School of the Prophets will be under the direction of the Rt. Rev. Edwin A. Penick, D.D., Bishop Coadjutor of North Carolina.

The full program and information may be had on application to Miss Emma Twiggs, executive secretary, 531 North 20th Street, Birmingham, Ala.

WISCONSIN RAPIDS CHURCH DOUBLES MEMBERSHIP

WISCONSIN RAPIDS, WIS.—Fifteen months ago, St. John's Church, Wisconsin Rapids, began a campaign of lay evangelism, to double its membership.

As the result of instructions given by the vicar, the Rev. James Madison Johnson, thirty-six persons were confirmed, making a total of sixty-one confirmed during the past year. Fifty-one of the eighty communicants of the parish made themselves personally responsible for bringing their friends to these instructions.

ARCHDEACON OF ALBANY OBSERVES ANNIVERSARY

ALBANY, N. Y.—The Ven. Charles C. Harriman, Archdeacon of Albany, and rector of St. Peter's Church, on May 1st observed the fifteenth anniversary of his rectorship of this historic parish. Under Archdeacon Harriman's leadership, St. Peter's has enlarged its service as a community church, acquired a \$300,000 endowment, and constructed a modern parish house for the administration of its institutional work. A feature of the anniversary was the dedication of four endowed pews. In his sermon, Archdeacon Harriman reviewed the work of fifteen years at St. Peter's and sketched its future.

NEBRASKA SUMMER CONFERENCE

OMAHA, NEB.—A summer conference is to be held in the Brownell Hall School, Omaha, from June 19th to 25th. The chaplain will be the Rt. Rev. E. V. Shayler, D.D., Bishop of Nebraska, who will open the conference, and the dean of the faculty will be the Rev. L. W. McMillin, rector of the University Church, Lincoln.

DALLAS SUMMER CONFERENCE

DALLAS, TEX.—The summer conference of the diocese of Dallas will be held in St. Mary's College, Dallas, June 5th to 12th. The Rev. Goodrich R. Fenner, rector of Christ Church, Oak Cliff, Dallas, is dean of the faculty, and the Rev. Dr. Frank Gavin of the General Theological Seminary, New York, will be chaplain of the conference.

CONVENTION OF SOUTH CAROLINA Y.P.S.L.

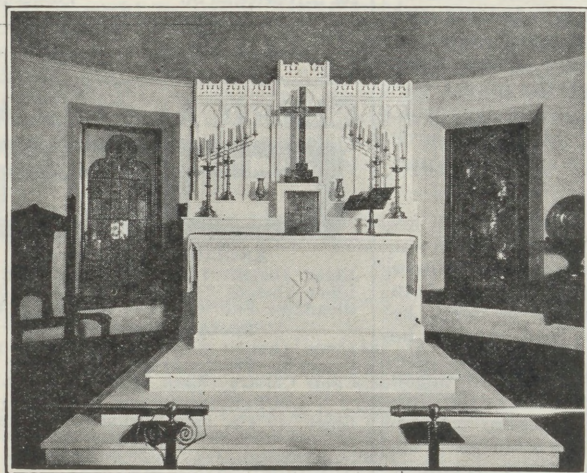
SUMTER, S. C.—A list of accomplishments in each of the five fields of service by the twenty-six branches of the Young People's Service League in the diocese of South Carolina was the feature of the president's report at the third annual convention of the league, held in the Church of the Holy Comforter, Sumter, April 22d to 24th.

Y.P.F. CONFERENCE IN HEDGESVILLE, W. VA.

HEDGESVILLE, W. VA.—The Rt. Rev. William L. Gravatt, D.D., Bishop of Western Virginia, opened the conference of the Y.P.F. of the eastern convocation of the diocese of West Virginia, with a celebration of the Holy Communion in Mt. Zion Church, Hedgesville, Wednesday, May 4th. The preacher at the evening service was the Rev. W. B. McKinley, rector of Antietam parish, Washington County, Maryland.

YEATES SCHOOL, LANCASTER

LANCASTER, PA.—The Yeates School, Lancaster, in expanding its program, is including a summer session. The school is located in the country, with 110 acres of woods, and has unusual facilities for a summer session for boys. To its normal equipment of library, recreation and social rooms, chapel, and study material, the school is adding tools and material for a variety of creative activities, woodshop, art studio, crafts studio, and dramatics.



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CHARLESTON, S. C.—An effort is being made by the Rt. Rev. William A. Guerry, D.D., Bishop of South Carolina, and the board of trustees, to secure \$35,000 which is needed to guarantee the continuance of the Porter Military Academy, Charleston. The greater part of this money has already been pledged, a part of it upon condition that the remainder be secured. The board has proposed that the military feature be abolished, the tuition fee slightly increased, and that an effort be made to change the character of the institution to meet the changed conditions by raising its scholastic standard to that of the best college preparatory schools of the north or east.

DEACONESS TALKS TO VIRGINIA COLLEGE GIRLS

DANTE, VA.—During the early part of April, Deaconess Maria P. Williams of Dante, Va., conducted a series of life-work conferences for girls at Sweet Briar, and at Stuart Hall, Staunton. In the chapel at Hollins College she held the litany service on Friday afternoon and also visited Randolph-Macon Woman's College at Lynchburg.

NORTH CAROLINA SUMMER SCHOOL

VALLE CRUCIS, N. C.—The summer school for religious education at Valle Crucis, which is under the direction of the departments of religious education of the five Carolina dioceses, will be held from July 4th to 16th. The Rev. Dr. Homer W. Starr, of Charleston, S. C., is to be the dean of the faculty, and the bishops of the Carolina dioceses are the advisors.

ANNIVERSARY GIFT TO NEW YORK BRANCH OF C.P.C.

NEW YORK—Twenty-five years ago Miss Isabel C. Hyde started the Church Periodical Club in St. Thomas' Church, New York. During this time she has given herself unsparingly to her work of sending to clergy, missionaries, and the isolated, magazines, Bibles, Prayer Books, Hymnals, and pictures, besides many personal Christmas gifts and thousands of greeting cards at Christmas and Easter each year.

In token of their recognition of her devotion in this work, the women of St. Thomas' Church have presented \$1,250 to St. Thomas' Branch of the Church Periodical Club, to be used as Miss Hyde may designate.

WASHINGTON COLLEGE OF PREACHERS

WASHINGTON, D. C.—The College of Preachers will hold its third summer session at the Cathedral from June 13th to 18th. Those who gather for this session will reside at the National Cathedral School for Girls, and the lectures will be given in Whitby Hall. The lecturers announced are: the Rev. W. C. Woods, Ph.D., Kent School, Connecticut; the Rev. Leonard Hodgson, General Theological Seminary; Prof. Charles S. Baldwin, of Columbia University; the Rt. Rev. Thomas C. Darst, D.D., Bishop of East Carolina; and the Rt. Rev. James E. Freeman, D.D., Bishop of Washington.

AMONG THE MAGAZINES

DR. DELANY'S excellent editorial notes in the *American Church Monthly* contain in the issue for April some striking sentences on the contrast in the moral ideals set forth in the Beatitudes and in the world today. His words give food for thought. The ideal man of the world today, he says, is "self-reliant, jolly, and agreeable, bowing and smiling his way through the most difficult situation; skilful in the manly art of self-defense; not worrying about his sins, but devoting his time and energy to some useful activity, absolutely just but without mercy; no prude but hail-fellow-well-met; a good fighter in what he considers righteous causes; popular in all circles of society." But the ideal disciple of Christ would be poor in spirit, strong enough to preserve meekness under all provocations, merciful even at the expense of justice, pure in heart as well as pure in speech and action. His chief ambition would be a striving after perfection; his only interest in factional strife would be that of a peacemaker. "He would not be extremely popular, and very few would have a good word to say of him." . . . Among the articles is one by Bishop Booth on The Wider Use of Retreats; A Roman Catholic and the Presidency, by Charles C. Marshall; Vicarious Suffering, by the Rev. Harry J. Stretch; The Motives for the Crucifixion, by the Rev. F. S. Arnold; and a thoughtful and stimulating discussion enlivened by flashes of wit on The Future of the Church of England, by the Rev. S. C. Carpenter, vicar of Bolton and visiting lecturer at the Berkeley Divinity School.

ANSWER TO AN ESKIMO'S PRAYER

THE COLLECT for the second Sunday in Lent has been translated into Eskimo, and has been used daily by many Eskimos. Archdeacon Goodman writes from Point Hope of an occasion when the prayer was answered for Ognapugoo, son of Oomittuk, crucifer of St. Thomas' Mission Church and teacher in the Church school, at Point Hope, Arctic Alaska.

"He had driven many miles with his seven dogs to the reindeer herd, to kill one for food. Returning, he chose a trail over the frozen Kookpuk river. At a bend in the river where the water is deep, he crashed through the ice. In a moment he and his dogs were milling round in this ice hole, hoping to get a hold on the ragged edges of the ice and save themselves. But the ice kept breaking off. There was no one near to help. The dogs soon gave up, being unable to resist the heavy weight of the sled which dragged them down. Ognapugoo's strength was going, his hands were freezing, and he felt that soon he would have to give up and sink.

"Just at this time Kowmaluk, son of Kowunna, came along with his dogs and sled. Hastily he seized a seal line from his sled, making it into a noose as he ran towards the sinking Ognapugoo. He approached the hole by lying flat and crawling on the thin ice until he was near enough to throw the seal line. The drowning man was able to grasp it and get it over his shoulders. Warily and slowly Kowmaluk crawled towards the river bank, drawing Ognapugoo out of a watery grave. Kowmaluk took off some of his clothes and wrapped his friend in them and then drove many miles to the nearest igloo, where Ognapugoo could get warm and dry his frozen clothes.

"Dogs, sled, and deer meat were lost, but the mission gave thanks that God spared Ognapugoo and answered the oft-repeated prayer."

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THE CHURCH IN MEXICO

MEXICO CITY—A recent issue of the Mexican diocesan paper, *La Buena Lid*, which is published in Mexico, in Spanish contains an unsigned article on the Episcopal Church in Mexico, answering a series of eight questions, such as: "What is the history of the Episcopal Church?" "Does it not resemble the Roman Catholic Church?" "What end does the Episcopal Church seek in Mexico, where the great majority of the Mexican people are Christian and are members of the Roman Catholic Church?" In answer to the last question the article says, in part:

"The Episcopal Church came to Mexico at the invitation of the Mexican people. When the reform movement began, under President Juarez, it was directed by a small group of fervent, loyal, and sensible Mexican citizens who were encouraged by President Juarez and the members of his liberal government. A priest of the Roman Church was elected the first bishop of the 'Mexican Church of Jesus,' and petitioned the American Episcopal Church for consecration. He died in 1872, before his petition could be granted. Bishop Riley, consecrated in 1879 by American bishops for the Mexican Church, served for a short period.

"Meanwhile, congregations of English and Americans necessitated the supervision of an American bishop, and in 1904 Henry D. Aves was consecrated bishop for the English-speaking people.

"Faithful to the Catholic principles which guided them, the native clergy sought to be received under his jurisdiction. A plan acceptable to both Churches was formulated, and in February, 1906, Bishop Aves took charge of the thirty-two native congregations and the foreign churches.

"Consequently the Episcopal Church is here because it has an obligation toward its Mexican members, now of the second and third generation; because it dare not neglect the English-speaking Anglicans who live in Mexico; and because it believes that it ought to accept within its fold the thousands of Mexicans of liberal thought who are separated from the Roman Church and who desire a Church which resembles the one that they have left, but which is liberal and evangelical, and under which the Mexicans are obliged to be faithful only to God and their country."

To the question "What has your Church done for the Mexican people?" *La Buena Lid* says:

"Since the Episcopal Church first interested itself in Mexico it has practised that love of humanity which is exemplified in Christ. Since 1875 Hooker School has exercised a good influence in the life of Mexican women and girls. Today it is one of the best educational institutions, meriting the praise of government inspectors as well as of native and foreign visitors. In Guadalajara we have an industrial school for boys; in the House of the Holy Name, in Mexico City, we carry on a disinterested social service among the less fortunate; in Nopala we have maintained a hospital.

"We believe, however, that our most important contribution to Mexico has been to maintain religious services in Spanish, which have attracted and have satisfied people who have demanded freedom and enlightenment.

"Our aim has been to develop character, and to encourage those who have come to us to realize the possibility that our Lord saw in the poorest and humblest, which leads, once it is known, to a clean and sane life, and to a true and honest citizenship."

IT IS ESTIMATED that at least 1,000 distinct languages are spoken in Africa, less than a third of which have been reduced to writing.

The Church in Foreign Lands

BRUSSELS CHURCH BURNED. The Church of the Resurrection, Brussels, one of the landmarks of the Belgian city, was totally destroyed by fire in March. Architecturally the church in Brussels was as beautiful as any Anglican church in Europe. The Rev. W. R. D. Mills is the Anglican chaplain in Brussels.

THE WEST INDIAN EPISCOPATE. The Rt. Rev. Alfred P. Berkeley, D.D., Bishop of Barbados and the Windward Islands since 1917, has resigned the see of Barbados, retaining that of the Windward Islands. The Rt. Rev. David Williams Bentley, D.D., Assistant Bishop of Jamaica, has been elected Bishop of Barbados.

ORDINATION IN NEW ZEALAND. The first ordination in the new diocese of Waikato, N. Z., was held by the Bishop, on the second Sunday in Lent. His Lordship was vested in cope and mitre, a use hitherto almost unknown in the New Zealand Church. The new Bishop is organizing his diocese on sound Catholic principles, which, according to the correspondent of the *Church Times*, are heartily welcomed by the people.

ANGLICAN SERVICES IN ORTHODOX CHURCH. An American mining industry was opened within recent years on the island of Cyprus, off the coast of Asia Minor, and is about twenty miles from the nearest English church. Canon Newham, whose time during the week is occupied as director of education, acts as district chaplain, and provides some service at the mine, in addition to his other work.

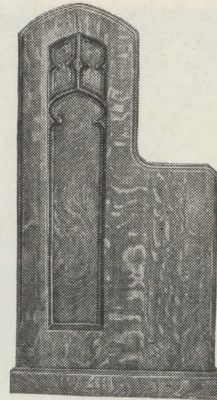
A curious difficulty stood in the way at first. The mining company's premises consist of disused monastic buildings, rented from the Orthodox Bishop of Kyrenia, and a clause in the agreement prohibited the holding of any religious services, other than those of the Holy Orthodox Church, on the premises. In order to have this restriction relaxed, Canon Newham had several interviews with the Archbishop of Cyprus, who was in sympathy with the Canon's desire to provide religious ministrations for these people. It was only after prolonged negotiations, however, that permission was definitely given to hold services on the premises, on condition that no building for the purpose be erected, and no attempt be made to proselytize among members of the Greek Church.

When Bishop MacInnes of Jerusalem, in whose jurisdiction the English work lies, visited Cyprus, he and his chaplains went to the mine and held services at such hours as the men could arrange between shifts. These services consisted of a simple act of worship in the evening, and Holy Communion with hymns just before 6 o'clock next morning.

SHINGLE POINT is the most northerly mission in Canada's western arctic regions. Here the Rev. W. A. Geddes has built a church of driftwood which comes down the Mackenzie River in such quantities that he could choose his logs. His Eskimo congregation assisted him and added a steeple for a bell which was made in Vancouver.

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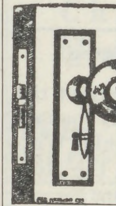
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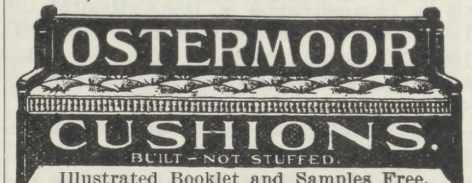
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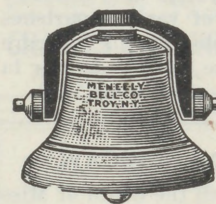
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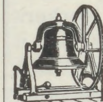
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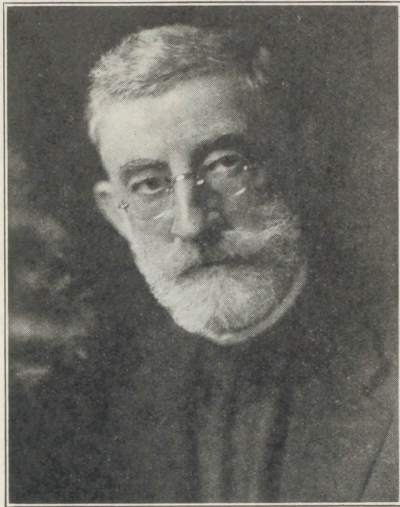
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THE LATE REV.
VAN WINDER SHIELDS, D.D.

Whose death was chronicled last week,
page 105.

TWO COLORADO PRIESTS

DENVER, COLO.—Two of the clergy of the diocese of Colorado have recently passed to their rest, being the Rev. Jonathan Watson, canon of the Cathedral, and the Rev. Ernest B. Streator, a retired priest.

Canon Watson was ordained in Idaho by Bishop Funsten, as deacon in 1910 and as priest in 1912. His ministry was spent in Idaho, North Dakota, and Minnesota, until he became canon of the Cathedral in Denver a few years ago. He died on April 10th. Mr. Streator was a native of Ohio and a graduate of the Western Theological Seminary, Chicago. He was ordained deacon in 1891 and priest in 1892, both by Bishop McLaren, and served the first few years of his ministry in Chicago, first as priest in charge of the Cathedral, and then as chaplain of St. Luke's Hospital. From 1896 till 1906 he was rector of St. Mark's Church, Denver, then of various parishes in California and in Colorado, his last cure being the Church of the Holy Redeemer in Denver. He has been retired since 1908.

MARY WAGNOR MACCAW

SAVANNAH, GA.—With the death of Miss Mary Wagner Maccaw, at Telfair Hospital, Savannah, on May 7th, the Church lost one of the most consecrated workers in the diocese. Miss Maccaw died as a result of a heart attack in her sixty-fifth year. For nearly a half century she had devoted her life to the education of children, teaching in the public schools of Savannah.

For a long time Miss Maccaw was a member of Christ Church, and began a Churchwomen's sewing guild in the southern section of the city. This movement grew and Miss Maccaw was asked by Bishop Beckwith in 1890 to organize it into a mission. Slowly but surely the mission grew and in 1920 became the parish of St. Michael and All Angels, which now has a membership of 185. Recently the parish put on a drive for a new church, the realization of the dream of Miss Maccaw, and over \$12,000 has been raised.

The funeral services were held at Christ Church, Savannah, the Rev. Henry Bell Hodgkins, rector of St. Michael and All Angels', officiating.

NEWS IN BRIEF

ALABAMA—On Sunday morning, May 8th, a series was held in Trinity Church, Mobile, at which the banner for the highest per capita Church school Easter offering was presented to Trinity Church school. The service was conducted by the Rev. H. F. Schroeter, rector of the parish. The total offering sent in thus far from the diocese of Alabama to the National Council is \$4,038.22, and of this amount over \$1,500 came from the Mobile district.

ALBANY—The second in the series of three presentation services of the children's mite box offering was held in Trinity Church, Potsdam, on May 7th. The preacher was the Rev. N. Lascelles Ward, rector of St. John's, Massena.

ALBANY—The third and final of the presentation services of the children's Lenten mite box offering was held in the Cathedral of All Saints, Saturday, May 14th. The offering for the diocese was \$7,150, an increase of \$1,050 over that of 1926, and the banner for the largest cash increase went this year, as in 1926, to Christ Church, Hudson.

BETHLEHEM—On Saturday, May 14th, in St. Stephen's Church, Wilkes-Barre, \$12,096.92 was presented at the annual Lenten offering rally. The department of religious education presented three banners, the one for the highest per capita offering going to St. Peter's School, Hazleton, for the third time.

CALIFORNIA—The annual Florence Nightingale memorial service for the members of nursing organizations and schools of nursing, under the auspices of the St. Barnabas' Guild for Nurses, was held at Grace Cathedral, San Francisco, May 15th.—Bishop and Mrs. Parsons hope to sail early in July in order to have a few quiet weeks in England before the World Conference. They will sail for the return trip from Marseilles on August 26th.

DELAWARE—The annual pilgrimage to the colonial church, St. George's, at Indian River, was made on May 8th, when 250 people from all parts of the state gathered for the purpose. Bishop Cook preached at morning and evening services. The day was the 221st anniversary of the setting apart of an acre of land for a place of worship, on May 8, 1706. The present building was erected in 1794. The priest in charge of the work is the Rev. M. Paul S. Huntington.

EAST CAROLINA—The Rev. James E. W. Cook, rector of St. Paul's, Greenville, N. C., began a mission as part of the Bishops' Crusade in Whiteville, Monday, April 18th, but was forced to discontinue the following Wednesday on account of illness; and upon the advice of his physician cancelled sixty-one engagements scheduled in addition to his regular appointments.—At the Virginia Theological Seminary, Alexandria, Va., there is a missionary society composed of the entire student body. Every year the student body elects a preacher to deliver the annual missionary sermon at commencement. This year Bishop Darst of East Carolina, was chosen, and will deliver the sermon, June 8th.

IOWA—Commencement Day at St. Katharine's, Davenport, is June 7th. Bishop Morrison will preach the baccalaureate sermon on the preceding Sunday.

IOWA—The Oskaloosa district of the Woman's Auxilliary held a meeting in St. James' Church, Oskaloosa, May 4th, with representatives from the surrounding parishes.

KANSAS—The Rt. Rev. Edward T. Demby, D.D., Suffragan Bishop of Arkansas and for the colored race in Arkansas and the province of the Southwest, visited St. Augustine's Church, Wichita, Kans., for an eight-day series of instruction which began April 25th.

LOS ANGELES—The surgical dressings and other missionary supplies prepared by the Woman's Auxilliary of the diocese during Lent were assembled and baled at All Saints' parish house, Pasadena. In addition to sixteen bales of supplies sent to Alaska, four dozen blankets were sent to St. Luke's Hospital, Tokyo. The entire shipment was valued at over \$6,000.—The Los Angeles Catholic Club met at the Church of St. Mary of the Angels, Hollywood, on April 28th. The Rev. H. P. Hames, of Redondo Beach, was the speaker.—The Los Angeles assembly of the Brotherhood of St.

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IN THIS PUBLICATION

Andrew met at All Saints' Church, Los Angeles, on April 29th. Walter Macpherson, western field secretary of the brotherhood, outlined the plans for Camp Kirk to be held in July.—Late in April the vestry of St. Mark's Church, Pasadena, consummated the purchase of a rectory at a cost of \$10,000. The Easter offering, totaling over \$2,000, provided the initial payment.—The Rev. Anthony H. Dexter, of San Fernando, is acting as a volunteer chaplain on the staff of the County and City Mission Society to minister to the 600 tuberculosis patients at Olive View Sanitarium, an institution of Los Angeles County.

LOUISIANA—The Very Rev. William H. Nes, Dean of Christ Church Cathedral, was the speaker at the Florence Nightingale memorial service held at the Cathedral, Thursday evening, May 12th, which a large gathering of nurses from all hospitals in the city attended. The service was under the auspices of the local branch of the St. Barnabas Guild for Nurses.—Sixteen boys and young men from the city churches and one young man from Louisiana State University, Baton Rouge, attended a supper on Friday evening, May 6th, at St. Andrew's parish house, New Orleans, in the interest of recruiting more men for the ministry. The Rev. M. W. Lockhart of St. James', Baton Rouge, made an address on the appeal of the ministry as a profession for Christian boys and men, and several laymen spoke.

MARYLAND—A Florence Nightingale Memorial Service was held in St. Paul's Church, Baltimore, Sunday evening, May 15th, under the auspices of St. Barnabas' Guild. The Rev. F. M. Kirkus of Wilmington, Del., was the preacher and the service was well attended by registered nurses from eleven cooperating hospitals in Baltimore.—The annual meeting of the Church Service League of the diocese was held Friday, May 6th, at the Pro-Cathedral in Baltimore. At the Eucharist, celebrated by the Most Rev. Dr. Murray, as Bishop of the diocese, the bi-yearly presentation of the United Thank Offering was made, amounting at this time to \$2,813.81. After lunch, Dr. William C. Sturgis, secretary of the National Council, addressed the members of the league on the three essential forms of energy necessary for Christian service.

MASSACHUSETTS—The annual festival of the acolytes of Emmanuel Church, Somerville, was held on Ascension Eve, May 25th. The preacher was the Very Rev. P. F. Sturges, D.D., Dean of the Cathedral.

MEXICO—Holy Week and Easter were celebrated at the Cathedral in Mexico City with exceedingly good congregations. The Bishop took the three hour service on Good Friday. Easter Day there were celebrations of the Holy Communion at 7, 8, 9, and 11 o'clock. Dean Peacock took the 7 o'clock service, the Bishop 8 o'clock, Archdeacon Watson 9 o'clock, and at 11 o'clock Dean Peacock officiated, Bishop Creighton preaching.—At San José the Easter congregations were the largest they have ever had. The Sunday school offering for missions was thirty-eight pesos, a goodly sum, considering the poverty of the people.

MICHIGAN—The annual convention of the Young People's Association of the diocese of Michigan was held at St. John's Church, Detroit, May 13th to 15th. Discussion of young people's problems was led by E. E. Piper, diocesan director of religious education.—The arrival of a baby boy in the home of the Rev. and Mrs. Herman R. Page, Boston, makes Bishop Page, of the diocese of Michigan, grandfather. Bishop and Mrs. Page plan to spend the summer abroad, with friends in Brittany, sailing from Montreal, June 28th, and returning to Detroit September 20th.—St. Paul's Church, Brighton, has been reopened after being closed for two years. It is one of many old churches of the diocese to be reopened under the activity of the Archdeacon. The policy in the reopening of many churches and missions has been to send a woman worker to organize a Church school and social activities, later on following this up by assigning the parish or mission to the part-time care of a clergyman.

MILWAUKEE—On Sunday, May 22d, a wood carving of Da Vinci's Last Supper in the form of a panel, four and a half feet wide, was unveiled in Christ Church, Eau Claire, Wis. It is the gift of Mrs. Walter Fitch in memory of her mother, Mrs. Abigail C. Harper, who for many years was a faithful member of the parish.

NEWARK—The annual meeting of the Woman's Auxiliary of Christ Church, East Orange, was held on Monday, May 2d. Mrs. Charles E. Hutchison, wife of the rector of Christ Church, has recently been elected first vice-

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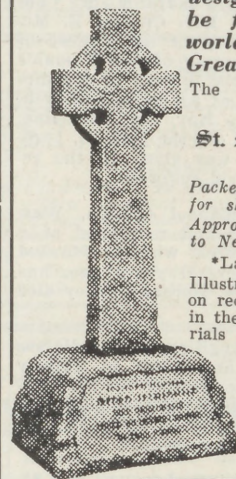
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president of the Woman's Auxiliary of the diocese of Newark.—The Woman's Auxiliary of the Fairchild archdeaconry of the diocese of Connecticut held a meeting at Christ Church, Greenwich, on Wednesday, April 27th. The program included an address by Mrs. Acheson, wife of the Bishop Coadjutor of Connecticut, and one by the Rev. Charles E. McAllister, executive secretary of the diocese of Newark.—The annual meeting of the Woman's Auxiliary of the Englewood district of the diocese of Newark was held at All Saints' Church, Bergenfield, on Tuesday, May 3rd. The Rev. F. J. Buttery, rector of the parish, presided, and the offering was given to the relief of the Mississippi flood sufferers.

NORTH CAROLINA—Immanuel Church, Warrenton, is to be repaired and remodeled at a cost of \$20,000. This church, which celebrated its 100th anniversary several years ago, has had an interesting history. Horace Greeley died there in 1872.

OHIO—The Woman's Auxiliary of the diocese celebrated its fiftieth anniversary in Trinity Cathedral, Cleveland. The offering for St. Margaret's School, Tokyo, amounted to \$6,000 and was presented at the altar. Bishop Gilman of Hankow was the visiting speaker.

OKLAHOMA—The Service League of St. Philip's Church, Ardmore, has presented a new window, costing \$1,000, to the church. Eight memorial windows have been given, including one in memory of John and Alice Carden, father and mother of the rector, the Rev. Joseph Carden, and one given by the guild, in memory of Bishop Francis K. Brooke.—Services have been inaugurated at Tulsa among the Negro population of that city. The work, as yet, is unorganized, but will be organized in the near future.

PENNSYLVANIA—A lych-gate, presented to St. John's Church, Lansdowne, Pa., by Alexander Wilson, in memory of the Rev. Dr. Lyman P. Powell, rector of St. Margaret's Church, New York, was dedicated by the Rev. Dr. Powell on Sunday, May 22d. The present rector of St. Margaret's Church was formerly the rector of the parish at Lansdowne, and the lych-gate is given in memory of his rectorship there.

PENNSYLVANIA—A testimonial dinner was given in honor of the Rev. John R. Hart, Jr., at the Penn Athletic Club, Philadelphia, on Monday, May 9th, to celebrate the completion of fifteen years of service to the students of the University of Pennsylvania. The Rev. Dr. Robert Norwood of New York City was one of the speakers.

SOUTHERN VIRGINIA—A successful mission was conducted at Bruton parish church, Williamsburg, from Tuesday, April 26th, to Sunday night, May 1st, by the Rev. D. Wilmot Gateson, Dean of the Pro-Cathedral at Bethlehem, Pa., and chaplain of Lehigh University. On Wednesday morning Dr. Gateson spoke to the assembly of the students of William and Mary College and on Thursday and Friday to the assembly meeting of the sophomore and freshman classes.

SOUTHWESTERN VIRGINIA—At a recent service in St. John's Church, Wytheville, the Rev. Devall L. Gwathmey, rector, set apart two hymn boards given in memory of Volney Haller Gibboney, by his sisters. Mr. Gibboney was junior warden of St. John's when he died one year ago on Palm Sunday.

TENNESSEE—At a recent meeting of the vestry of St. Luke's Church, Memphis, a committee headed by the rector, the Rev. Charles N. Tyndell, S.T.D., drew up resolutions of sympathy as a tribute to the memory of Mortimer G. Bailey, who from 1901 until his death, on March 23, 1927, was a member of the vestry, and was senior warden of the parish at the time he died.—The ninety-fifth birthday of Calvary Church, Memphis, was fittingly observed on Sunday, May 8th, with special services. A special musical program had been arranged and the preacher was the Rt. Rev. Alexander Mann, D.D., LL.D., Bishop of Pittsburgh.—A convocation of the colored Churchmen of the diocese was held in Emmanuel Church, Memphis, May 2nd, with Bishop Gailor presiding. Discussions were led by the Rev. James R. Sharp and the Rev. E. P. Dandridge, D.D., of Nashville, and addresses were made by the Rev. R. E. Bunn, priest-in-charge of the Church of St. Mary the Virgin, Chattanooga, Dr. O. B. Braithwaite, and others.

TEXAS—The condition of Bishop Kinsolving continues to be a matter of concern to his friends; he has been suffering from a nervous disorder that has caused him no little suffering.—Trinity Church, Galveston, was re-opened on Easter Day after a complete renovation and

extensive repairs. A club house has been built by the Men's Club on the beach for the use of the various organizations of the parish.—Extensive repairs and changes have been made in Christ Church parish house and rectory, Houston, whereby the room for classes of the Church school has been increased. Some thirty new class rooms have been added.

VERMONT—The Rev. R. H. Trill, who with his family sails from Vancouver on June 1st for New Plymouth, New Zealand, was given a public farewell reception on May 19th by his parish, St. Stephen's Church, Middlebury.

WASHINGTON—The Cathedral open air services at the peace cross will begin on Sunday, May 29th, at 4 P.M., and continue until September 26th. The service on May 29th will be the annual baccalaureate of Saint Alban's, the National School for Boys.—Ascension Day has been appointed for ordinations in the diocese of Washington. The service will be held at 11 o'clock in Bethlehem Chapel. The Washington Sunday school institute met on Tuesday, May 17th, in the parish hall of the Church of Our Saviour. Bishop Freeman was the speaker. All Hallows Guild held its meeting on May 27th. This guild, which now numbers more than 1,000 members, has charge of the development of the grounds in the Cathedral close. A very notable piece of work is the construction of the Bishop's garden, which is now nearing completion, and which in a few years will be one of the most beautiful gardens in the country.

WESTERN MASSACHUSETTS—The May annual meeting of the diocesan council of the G.F.S. was held in St. Matthew's Church, Worcester, on Saturday, May 14th. Thirty-two branches were represented with delegations, and all reports given indicated a very marked growth both in membership and in increased financial stability.

WESTERN NORTH CAROLINA—The annual gathering of the Church schools of the convocation of Asheville took place at Calvary Church, Fletcher, recently, under the direction of the dean of the convocation, the Rev. A. W. Farnum of Hendersonville. The address was made by the rector of St. Mary's Church, Asheville, and the offering was dedicated by the Bishop, after which the awards to the schools were made.

WEST VIRGINIA—Trinity Church, Martinsburg, the Rev. John L. Oldham, rector, has recently renovated all its property at a cost of about \$3,000. A new lighting system has been installed in both the church and the parish house. A pair of seven branched candelabra have been presented to the church by Miss Marie Langford and her sister, Mrs. Edgar Henshaw, in memory of their mother, and were used for the first time on Easter Day.

WYOMING—The Rev. F. F. Kraft, rector of St. Thomas' Church, Rawlins, has gone to Mayo Brothers' Hospital, Rochester, Minn., for treatment.—The Indians of the Arapahoe tribe, on May 6th, put on a rodeo for the benefit of St. Michael's mission, Ethete.—On Easter, Bishop Thomas dedicated an altar rail, the gift of Arthur C. Jones to St. Matthew's Cathedral, Laramie. At the same time the gift of a lectern Bible for the Chapel of Our Saviour of the Cathedral, was blessed. The Bible was inscribed: "In loving memory of our parents, Elisha Smith Thomas and Georgine Mary Brown, from their sons, Easter Day, 1927."

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