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The Living Church

VOL. LXII

MILWAUKEE, WISCONSIN, DECEMBER 13, 1919

NO. 7

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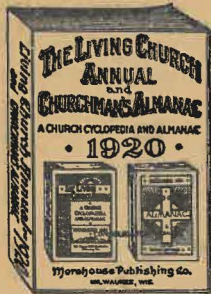
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Summary of General Convention

and information as to the Reorganization of the Church, makes the Annual for 1920 more necessary than ever before.

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Milwaukee, Wis.

THE LIVING CHURCH

A Weekly Record of the News, the Work, and the Thought of the Church

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SPECIAL NOTICE.—In order that subscribers may not be annoyed by failure to receive the paper, it is not discontinued at expiration (unless so ordered), but is continued pending instructions from the subscriber. If discontinuance is desired, prompt notice should be sent on receipt of information of expiration.

SUBSCRIPTIONS

UNITED STATES AND MEXICO: Subscription price, \$3.00 per year in advance. To the clergy, \$2.50 per year. Postage on foreign subscriptions, \$1.00 per year.

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ADDRESS ALL SUBSCRIPTIONS TO THE LIVING CHURCH, MILWAUKEE, WISCONSIN.

ADVERTISING

CLASSIFIED ADS., OBITUARIES, AND APPEALS, 2½ cents per word. Marriage and birth notices, \$1.00. Death notices (without obituary), free. These should be sent to the publication office, Milwaukee, Wis., and reach there not later than Tuesday morning for the issue of that week. They should be addressed to the CLASSIFIED ADVERTISING DEPARTMENT.

DISPLAY RATE: Per agate line, 15 cents.

All copy subject to the approval of the publishers. Copy must reach Chicago office not later than Monday morning for the issue of that week.

Address advertising business (except classified) to 19 S. La Salle Street, Chicago. C. A. Goodwin, Advertising Manager.

THE CHURCH MOBILIZED

ADVANCE RETURNS FROM MANY PLACES



PLENDID enthusiasm found everywhere on Sunday—that is the substance of the early telegrams giving returns of the first great nation-wide attempt to translate the Church's Programme into action. Returns are everywhere incomplete and only "high spots" are reported. How much was actually pledged will not be known for several weeks; but the great success in particular places, and the large increases wherever the plan was thoroughly tried, even though the desired figure was not attained, are indications of what the Church can accomplish when fully aroused. Reports cover only the activities of Sunday and what preceded that day, leaving everywhere very much still to follow.

The enforced limitation of hours of work and of the size of this issue in the interest of fuel conservation necessarily limits the publication of returns to brief summaries received by telegraph and telephone from many sources, as follows:

From LEWIS B. FRANKLIN, chairman national executive committee:

Few reports of Campaign yet received. South Carolina reports that out of nineteen churches so far reported, eighteen have made quota on preliminary returns. Indications are that diocese will go gloriously over top. Splendid reports from scattered places in East Carolina, Maryland, Newark, Virginia, Southern Virginia, West Texas, and Atlanta. Reports indicate that where Campaign has been faithfully and energetically carried out success is assured. Of course there will be places where Campaign was not conducted

with enthusiasm, which will make much poorer showing, but the wonderful results already assured will point the way to the enlisting of the whole Church to an appreciation of its responsibility as a national organization for properly caring for the work of the Master.

The following are reports direct to THE LIVING CHURCH office:

ATLANTA.—Reports in from practically every parish and mission. Though rain lasted throughout the entire day, the canvassers did their work faithfully. Christ Church, Macon, apportionment \$22,000, pledges \$33,000. Cathedral, Atlanta, apportionment \$35,000, pledges \$37,000. Holy Trinity, Decatur, Holy Comforter, Atlanta, and St. Andrew's, Fort Valley, increase of one hundred per cent. above their apportionment. From calculations received it can safely be said that the diocese of Atlanta has gone over the top by a good margin.

CHICAGO.—Early reports indicate tremendous enthusiasm, large crowds in churches, and ready response to canvassers. From two to six times amount ever before pledged is report from several parishes. Believed that the diocese will reach and perhaps surpass its Campaign budget of \$501,000 a year. One pledge of \$15,000 annually for three years is reported. Certain that the following quotas will be met in full: Highland Park, \$17,000; St. Paul's-by-the-Lake, \$4,000; St. Chrysostom's, \$29,000; Rockford, \$2,000; St. Edmund's, \$850; Cathedral, \$1,000. Holy Apostles' over-subscribes its

quota of \$850 by 50 percent. Atonement has probably subscribed its quota of \$11,000. Winnetka guarantees \$25,000 of its quota of \$40,000 and will probably raise entire amount. Evanston parishes doing well but returns slow; St. Mark's assured of \$17,000 on quota of \$35,000, and St. Luke's \$10,000 to Sunday night with much more to follow. In personnel from city one missionary to China, one deaconess, one candidate for orders reported. Great enthusiasm.

EAST CAROLINA.—Mission at Lumberton consists of twelve people. Quota \$240 annually. Subscribed \$2,160 for local and Nation-wide budget in advance of Mobilization Day.

FOND DU LAC.—With canvass half completed, Trinity, Oshkosh, reports \$1,800 per year; St. Thomas', Neenah-Menasha, \$1,500.

INDIANAPOLIS.—A number of parishes report complete financial success. Canvass not finished in others. A fine diocesan showing indicated with large enrollment for service. Unusual enthusiasm.

MILWAUKEE.—Delavan went over the top with subscriptions exceeding \$2,200, quota \$1,900, and also increased rector's salary. Eau Claire, quota \$6,800, raised \$6,100 and will be much increased, while parish subscriptions more than \$1,500 increased. Milwaukee churches much above any previous subscriptions. St. Paul's early subscriptions, \$5,000 Nation-wide, \$7,000 local, raised from 225 people of whom 70 new

(Continued on page 215)



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VOL. LXII

MILWAUKEE, NEW YORK, AND CHICAGO.—DECEMBER 13, 1919

NO. 7



Explanation



THIS issue reaches zero in appearance and consists of fewer pages than any of its predecessors in many years. It is so issued in order to conform to the requirements of the fuel administration.

A drastic order published in Milwaukee on Saturday night of last week, and effective Monday morning, cut off coal, light, and power from non-essential industries, and printing plants in general appear to be classed in that category. An exception, however, is made on behalf of newspapers using "print" paper.

"Print" paper means, technically, the sort of paper used by the daily papers. We are advised that THE LIVING CHURCH in its usual form seems to come within the spirit of the exception, but in order that we may scrupulously obey its letter as well, this issue is printed on paper of the required quality. Unhappily it is impossible for us to obtain, at short notice, sheets of the usual size, and each available press must therefore carry a sheet of half the ordinary dimensions. Additional press facilities cannot be obtained for our use, and it is deemed preferable to issue this number in its present form and mail it at the usual time rather than to delay for the purpose of printing successive forms on the same presses. It will be observed that no attempt is made to supply the usual varied contents, but every effort has been made to print the first information available as to the results of "Mobilization Day".

We cannot outline what will be possible for the following issue. There is hope that the ban will be entirely removed by that time. There is also a possibility that no paper at all will be permitted. If subscribers receive no paper next week they will appreciate that the use of heat, light, and power required for the purpose has been prohibited, and proper adjustment of subscriptions will be made to cover any passed issues.

Our friends will also wish to be informed as to the status of other branches of the business of our publishers. It appears probable that *The Young Churchman*, *The Shepherd's Arms*, and the *Evening Prayer Leaflet* can be issued and mailed on time, most of the work on each of these for two weeks ahead having been completed before the ban was issued.

The salesroom, for local and mail order business, the packing department, and the offices are permitted to run for seven hours a day, and will be open from 8:30 to 3:30. Coming at the time of the annual rush of Christmas orders, when the hours are generally extended, some delay in filling orders may be necessary, but preference will be given to orders for

Christmas material. The printing of the *Living Church Annual* had been completed before the issuing of the order, and all advance orders will probably be filled during the present week. There may be some delay in filling later orders. Our presses would normally be turning out the material of the Christian Nurture Series for the second half year in large quantities at this time. Book work, however, is prohibited. Unless the ban should last longer than is anticipated, the delay will not be serious, such material (except for Course 2) not being required before the middle of February. Orders for second half year of Course 2 should be sent immediately; it would be a convenience if orders for other material for that period be withheld until after January 1st, when the necessary order blanks will be ready for delivery.

The November and December numbers of the *Spirit of Missions*, which were printed in this office by reason of the printers' strike in New York, were necessarily printed on very inferior paper, to the detriment of their appearance, being the only material that was obtainable, and the latter issue was completed and being mailed when the present trouble began. If there be delay in issuing the January number the reason will be appreciated.

The editor is obliged to apologize for such a congestion of personal and editorial mail that the office stenographers cannot type the replies in the hours allotted to them, and there must be very considerable delay before replies to such letters can be made. Every effort is being made to give priority to such of the office work and of the mail as is most important, leaving other matters to wait. Personal correspondents will be good enough to receive this as a personal apology. Acknowledgment of receipts for various funds is deferred until next week.

We are confident that our readers, and the customers of this company, will bear with us in all the difficulties under which we, with all commercial houses, are laboring at the present time. The condition is nation-wide, and the end may not be in sight, though it appears now that the coal difficulty is in the way of solution. There have been times in recent months when it really seemed that our presses must stop because paper could not be obtained, of any quality or at any price, but yet each of our publications has thus far invariably been issued and mailed on time, and delays have been due to faulty service in the mails. Where there has been decadence in appearance and in promptness of service, as undoubtedly there has been, it has been due to circumstances entirely beyond our control, and we count on the cordial forbearance of our friends.

DAILY BIBLE READINGS

BY THE REV. DAVID LINCOLN FERRIS

THE CHRISTIAN WITNESSING

[For the Week Preceding the Fourth Sunday in Advent]

The Obligation of Witnessing

Sunday: Acts 1: 1-11.



ADVENT concludes with a definite lesson that as we have been partakers of a great privilege it is our duty to pass it on to others; having shared in the blessing which comes through the Extension of the Incarnation into our own lives we face the obligation to bear record of that fact before men, that they too may share the blessing. But does Advent this year really mean anything different or definite? Has there been any concrete experience in our lives enabling us to say: "I know the truth of the Incarnation, for I have been drawn nearer to Christ, and I am not ashamed of the Gospel"? The experiences of the world war were to change everything? Have they, and if so are they any better?

The Need of Witnessing

Monday: St. Matthew 9: 35-38.

Among the many there are outstanding two elements in our dear Lord's life in the superlative degree: One is His faith in His mission; and the other, His compassion for men. No one can carefully read this and the preceding chapters of St. Matthew and not be impressed by these two things. Because the multitudes were distressed and scattered He sought them out and ministered to their needs. But the needs to which He ministered still exist and must be met ere the Kingdom come.

The Method of Witnessing

Tuesday: St. John 1: 19-28.

The efficiency of our witnessing will be in the ratio of our self-effacement. It is not for our aggrandizement that we bear witness, but for the glory of God. We must be content to serve only as a voice proclaiming the Advent of the Saviour, only the channel through which His gifts may flow out to men. The mechanically perfect electric bulb has no inherent power to manifest light; it is only the means through which the hidden current shines before men. It is the uplifted Christ and not the uplifting witness who has the power to draw all men unto Himself.

The Inspiration for Witnessing

Wednesday: Acts 4: 13-22.

As we use our faith we lay hold upon the unseen until that faith issues in the highest form of knowledge. No book in the Bible reiterates the word "know" so many times in the same space as the First Epistle of St. John. His knowledge grew out of experience and out of faith. It was the same with St. Peter and St. Paul and with every outstanding Christian disciple of the ages. They were men and women who had been with Jesus. Others knew it, not alone by what they said but by what they were. It made timid men bold and unlettered men irresistible.

The Power for Witnessing

Thursday: St. Luke 11: 1-13.

The prayer life is the conquering life; the praying disciple is the prevailing witness; the helpful Christian comes from within the veil; the upright man is the one most often on his knees, and the one whose voice is most heard is the one who has most listened to the silences of God. Too often we pray from habit, too little from the desire to commune with the Father. In the secret chambers of prayer comes the power to be a prevailing witness.

The Effect of Witnessing

Friday: Acts 16: 19-34.

Could anything seem more unlikely than the conversion of the Philippian jailor? Paul and Silas could never have foreseen the effect of their witnessing that midnight. And yet, how glorious! Men are hungering for the message, everywhere crying out: "What must I do to be saved?" Has your Christianity ever led any one else nearer to Christ?

The Reward of Witnessing

Saturday: St. Mark 8: 31-38.

If we could only visualize that day when the Son of

Man shall come in the glory of the Father with the holy angels, how fervently we should long to be found worthy of His commendation! There is only one way. If we are not ashamed of Him here He will not be ashamed of us there. The Christian's reward will be found in "Come, ye blessed of My Father". The more we believe it the more we shall prepare for it.

AN APPEAL FOR THE FAMINE-STRICKEN

To the Editor of The Living Church:



THE Archbishop of Canterbury has cabled to the Presiding Bishop saying that the two Archbishops of England and the Pope of Rome and leaders of many Free Churches have united in an appeal for help for the famine-stricken districts of the world, and specially, I think, for the suffering and dying children of the Near East, Armenia and Syria; to be given through offerings to be made on Sunday, December 28th, Innocents' Day, and asking if we of America would join in such appeal and offerings.

Though having no mandate from fellow Americans I could not but answer, Yes. The bitter need allows no other answer.

I earnestly beg Americans to give for the perishing children on Sunday, December 28th, Holy Innocents' Day, and to send their gifts to "Near East Relief," No. 1 Madison avenue, New York City, making cheques to the order of Cleveland H. Dodge, Treasurer.

DANIEL S. TUTTLE, Presiding Bishop.

NOTES ON THE NEW HYMNAL—II

BY THE REV. WINFRED DOUGLAS

HYMN 62.—We now come to the finest of the distinctly Advent hymns (since the *Dies Irae* is historically associated with the Burial of the Dead), and one of the great classics of hymnology. Philip Nicolai, who wrote both the words and the melody, was pastor of the Lutheran congregation at Unna, Westphalia, in 1597. At that time, a terrible pestilence ravaged the neighborhood. Over a thousand corpses were carried past the little study where he worked, for burial in the churchyard. That this tremendous trumpet-call of joy and faith could sound forth in such a time from such surroundings is one of the miracles of divine grace which glorify hymnody, as well as every other function of Christian living. Nor was it that grief did not personally touch the author, for his favorite pupil, a charming and noble lad of fifteen years, died during the epidemic; and Nicolai made the initial letters of his young friend's name the initial letters of the three stanzas: W. Z. G. Melody and words were published at Frankfort-on-the-Main in 1599. It is not unlikely that Nicolai adapted parts of the melody from earlier times, as was commonly done. The hymn attained immediate and permanent popularity. In 1731, Bach made it the subject of his Cantata for the Sunday next before Advent, slightly altering the tune to its advantage. This is the version in the New Hymnal; and it is a masterpiece. None of those who heard the hymn sung in Carnegie Hall, New York, by the Bethlehem Bach Choir, some years ago, will ever forget the experience. Yet the tune lies within the ability of every congregation; as members of the Wellesley and Racine Conferences well know. The effect of majesty reached in the congregational use of this hymn is perhaps only equalled in Nicolai's other great work, at No. 98. To attain this majestic effect, the pace must be slow and solemn, and a little held back just before the great climax in the final couplet. As is well known, Mendelssohn uses the melody in his Oratorio of St. Paul; but his version, though fine, is far less suited to congregational use.

When this hymn is to be sung, the organist may well play as his service prelude Bach's wonderfully beautiful treatment of the melody in the first of the six "Schübler" Chorale Preludes, where the hymn melody sounds the solemn warning to the waiting virgins through the distant piping of joyous wedding music. The prelude is not difficult.

HYMN 63.—This is the ancient office hymn at Lauds in Advent: but, as Caswall's translation is not in the original metre, the Proper tune cannot be used. Monk's excellent melody is, however, quite in the spirit of both the old Lauds and Vesper tunes.

Church Kalendar



- Dec. 1—Monday.
 " 7—Second Sunday in Advent.
 " 14—Third Sunday in Advent.
 " 17, 19, 20—Ember Days.
 " 21—Fourth Sunday in Advent. St. Thomas.
 " 25—Thursday. Christmas Day.
 " 26—Friday. St. Stephen.
 " 27—Saturday. St. John Evangelist.
 " 28—Sunday. Holy Innocents.
 " 31—Wednesday. New Year's Eve.

KALENDAR OF COMING EVENTS

- Dec. 18—Consecration Bishop of Liberia, St. Paul's Cathedral, Erie, Pa.
 Jan. 7—Southern Florida Dist. Conv., St. Mary's Church, Daytona.
 Feb. 5—Consecration Bishop of the Canal Zone, Grace Church, Madison, Wis.

Personal Mention

THE Rev. HENRY W. ARMSTRONG, returned from overseas work with the Y. M. C. A., has taken up his duties as rector of All Saints' Church, Morris Park (P. O. Richmond Hill), New York.

THE Rev. THOMAS J. COLLAR will assume charge of work at Groton, N. Y., about January 1st.

THE Rev. EDW. S. DOAN has accepted charge of missionary work at Las Cruces, Magdalena, Belen, Socorro, and San Marcial, with residence at Las Cruces, N. M.

THE Rev. E. H. EARLE, rector of Immanuel parish, San Angelo, Texas, was recently elected chaplain of the local post of the American Legion. He is also chaplain of the local lodges of Elks and Masons.

THE Rev. HENRY E. EDENBORG has been instituted as rector of St. Mary's Church, Dorchester, Boston, Mass.

THE Rev. RICHARD M. FENTON, rector of St. George's Church, MacAdam, New Brunswick, Canada, has accepted the rectorship of St. Paul's Church, Portland, Maine, and will begin his work there on January 1st.

THE Rev. AUGUST C. FLIEDNER has accepted the rectorship of St. Barnabas' Church, Burlington, New Jersey, and should be so addressed.

THE Rev. WILLIAM H. FROST should be addressed at 687 33rd street, Milwaukee, Wis.

THE Rev. FREDERICK LOUIS GRATIOT has added to his duties work among the children and young people of the Church of the Holy Spirit, Lake Forest, Ill., with charge of the Church school.

THE Rev. HERBERT P. HAMES has accepted the call to become rector of the Church of the Redeemer, Cairo, Illinois, and will assume his duties the middle of December.

THE Rev. CARLOS E. JONES has entered upon new work at Iron River, Mich., with charge also at Crystal Falls.

THE Rev. FRANCIS M. MARCHANT should be addressed at Orchard Park, N. Y.

AFTER December 15th, the Rev. THEODORE D. MARTIN will live in Hebron, Conn.

THE Rev. JOHN A. RICHARDSON has accepted the rectorship of St. Mary's Church, West Philadelphia, Pa.

THE Rev. HARRISON F. ROCKWELL should be addressed at St. Andrew's Church, 166 Goodell street, Buffalo, N. Y.

THE Rev. MERTON W. ROSS has become executive secretary of the Chicago diocesan Commission on Social Service, and should in the future be addressed at 1500 Heyworth building, Chicago, Ill.

THE Rev. HENRY SMART, D.D., having accepted the rectorship of Holy Innocents' Church, Albany, N. Y., should be addressed at The Rectory, 267 N. Pearl street.

THE Rev. Dr. LeROY TITUS WEEKS, rector of Trinity Church, Emmetsburg, Iowa, has, during the fall, read from his own poems before the Rotary Clubs of Council Bluffs, Davenport, and Sioux City, the Lincoln Club of Cedar Rapids, the men of the Church of St. John the Evangelist, St. Paul, one evening, and before the ladies' guilds the next afternoon, before the English Club of Cornell College, and the Ladies' Civic League of Mason City.

THE Rev. ALFRED C. WILSON should be addressed at Bellows Falls, Vt.

ORDINATION

PRIEST

EAST CAROLINA.—On Wednesday, November 12th, in the Church of the Holy Cross, Aurora, N. C., the minister in charge, the Rev. EDGAR M. PARKMAN, was advanced to the priesthood by Bishop Darst. The candidate was presented by the Ven. W. R. Noe. The sermon was preached by the uncle of the candidate, the Rev. Henry Converse Parkman. The ordination was held during the sessions of the Convocation of Edenton and about twelve of the clergy united with the Bishop in the act of ordination. Mr. Parkman remains in charge at Aurora and neighboring missions.

CLASSIFIED NOTICES AND ADVERTISING

Death notices are inserted free. Memorial matter 2½ cents per word. Brief retreat notices may on request be given two consecutive free insertions. Additional insertions must be paid for. Marriage or birth notices, \$1.00 each. Classified advertisements, wants, business notices, 2½ cents per word, including name and address, each and every insertion. No advertisement inserted for less than 25 cents.

Persons desiring high-class employment or suitable work, and parishes desiring suitable rectors, choirmasters, etc., persons having high-class goods to sell or exchange, or desiring to buy or sell ecclesiastical goods to best advantage—will find much assistance by inserting such notices.

Address all copy (*plainly written on a separate sheet*) to THE LIVING CHURCH, Classified Advertising Department, Milwaukee, Wis.

DIED

BROOKS.—At New Berlin, N. Y., on November 5th, Dr. FLOYD D. BROOKS, son of Isaac C. and Vashti Record Brooks, aged 67 years. Funeral at St. Andrew's Church, conducted by the Rev. J. T. Kerr, rector, assisted by the Rev. Wilson E. Tanner.

BUTLER.—Entered into life eternal from her late home, in Laurel, Maryland, AGNES E. LEHMAN, widow of Rev. Carlos E. BUTLER. Interment in Mt. Vernon cemetery, Philadelphia, Pa., December 5th.

"Waking up in Christ's own likeness, satisfied!"

CUNNINGHAM.—At London on November 4th, of pneumonia, ETHEL JOSEPHA HOWARD, beloved wife of Alured A. CUNNINGHAM and eldest daughter of Josepha M. and the late Allen H. Crosby of New York.

DAUGHTREY.—On the Sunday next before Advent, in Philadelphia, Pa., WILLIAM L. DAUGHTREY, father of the Rev. Mills Colgate Daughtrey, rector of St. Peter's Church, Washington, N. C., interment on Tuesday, November 28th, in Hollywood, Richmond, Va.

FASSETT.—Entered into rest, at his home in Enosburg Falls, Vt., on December 2nd, aged 83, BENJAMIN FRANKLIN FASSETT, a highly respected citizen, earnest Churchman, and generous benefactor. The burial service was held in the parish church, St. Matthew's, and interment in Main street cemetery, on December 4th.

"May light perpetual shine upon him!"

RANDALL.—Entered into life eternal on December 1, 1919, at Waterville, New York, JANE ELIZABETH (Thral) RANDALL, widow of the Rev. Edward Herbert Randall, sometime rector of St. John's parish, Poultney, Vermont. Mrs. Randall was the mother of Dr. Edward Gove Randall of Waterville and George Herbert Randall of Philadelphia. The funeral was held from Trinity Church, Poultney, Wednesday afternoon, December 3rd.

YOUNG.—EDWARD YOUNG died on November 30th, aged 83 years. He leaves his widow, five sons, George Warren Young, of Joliet, Ill., Rev. Charles Herbert Young and John Mansfield Young, of Chicago, Hensted Thompson Young, of New York, F. Edward Young, of Bismarck, N. D., and one daughter, Mrs. Charles S. Jones, of Berwyn, Ill. The interment was at Joliet.

WANTED

POSITIONS OFFERED—CLERICAL

ASSISTANT WANTED for St. Matthew's Cathedral, Dallas, Texas; must be unmarried; good Churchman; active parish worker, with initiative; faithful in detail work. Salary \$1,800. Address THE DEAN, 706 S. Ervay street, Dallas, Texas.

CURATE WANTED FOR A MID-WESTERN parish. Must be an unmarried man and a strong Churchman. Salary \$1,500. Address M. W. P., care LIVING CHURCH, Milwaukee, Wis.

POSITIONS WANTED—CLERICAL

PARISH WANTED BY A PRIEST WHO HAS been an executive in social service work during the war. Age 35. Married, with family. Strong Churchman. General Seminary graduate. Accounted a thorough organizer and good preacher. Has had large experience with men and in Church school work. Minimum salary required, \$2,500 and rectory. Address J. F., care LIVING CHURCH, Milwaukee, Wis.

EX-CHAPLAIN WILL SPEND COMING year in England and France in literary work. Will act as tutor and companion to one or two young men or conduct small party of adults. Address CHAPLAIN, care LIVING CHURCH, Milwaukee, Wis.

PRIEST, AGE 32 YEARS, ALONE, WILL BE glad to hear of rector desiring a first-rate curate. Musical, and worker among young people. Address CURACY, care LIVING CHURCH, Milwaukee, Wis.

YOUNG MARRIED PRIEST OF AVERAGE ability available for supply work—seeks curacy in Eastern dioceses, worker. References. Address 529 West 111th street, New York City, Apt. 45.

PRIEST, CATHOLIC, CELIBATE, DESIRES parish. Excellent preacher and successful organizer. Best of references. Address G. X. L., care LIVING CHURCH, Milwaukee, Wis.

POSITIONS OFFERED—MISCELLANEOUS

CAPABLE, CATHOLIC CHURCHWOMAN of reasonable experience, of executive ability, wanted to serve as director of religious education in a large mid-west parish. Salary \$1,200 a year. Address CAPICAN, care LIVING CHURCH, Milwaukee, Wis.

POSITIONS WANTED—MISCELLANEOUS

ARMY OFFICER, CHURCHMAN, MILITARY graduate, 40 years old, who has had large experience in handling men and boys and who has held responsible executive assignments, will be available for connection with Church school after January 1, 1920. Address MAJOR, A 27, 1424 R street, N. W., Washington, D. C.

CHANGE OF POSITION WANTED BY AN organist and choirmaster. Expert boy and adult choir trainer; also a brilliant organ recitalist. Good organ and fair salary essential. Experienced; communicant; excellent references. Address SUCCESSFUL, care LIVING CHURCH, Milwaukee, Wis.

PRIEST RECOMMENDS ORGANIST OF prominent Eastern church. Large salary, but would consider change for New York or vicinity. Splendid trainer and disciplinarian. Devout services. Address R. C. B., care LIVING CHURCH, Milwaukee, Wis.

DEACONESS OF SEVERAL YEARS successful experience desires work in a Catholic parish. Rescue work among girls particularly desired, but will consider general parish work. References. Address LOYAL, care LIVING CHURCH, Milwaukee, Wis.

PARISH AND CHURCH

AUSTIN ORGANS.—CONTRACTS THIS year indicate increasing admiration for and confidence in AUSTIN organs. Tonally rich and authoritative, structurally unchallenged, they find new friends continually. Melrose memorial organ just opened considered a triumph. Details on request. AUSTIN ORGAN CO., Hartford, Conn.

CATHEDRAL STUDIO.—ENGLISH CHURCH embroidery and materials for sale. English silk stoles, embroidered crosses, \$6.50; plain, \$5; handsome gift stoles, \$12 upward. English silk burse and veil, \$15, \$20. Address Miss MACKRILLE, 11 W. Kirke street, Chevy Chase, Md., 30 minutes by trolley from U. S. Treasury, Washington, D. C.

ALTAR AND PROCESSIONAL CROSSES; Alms Basons, Vases, Candlesticks, etc., solid brass, hand-finished, and richly chased, 20 to 40% less than elsewhere. Address Rev. WALTER E. BENTLEY, Kent street, Brooklyn, N. Y.

ORGAN.—IF YOU DESIRE organ for Church, School, or home, write to HINNERS ORGAN COMPANY, Pekin, Illinois, who build pipe Organs and reed Organs of highest grade and sell direct from factory, saving you agent's profits..

PIPE ORGANS.—If the purchase of an organ is contemplated, address HENRY PILCHER'S SONS, Louisville, Kentucky, who manufacture the highest grade at reasonable prices.

UNLEAVENED BREAD—INCENSE

ALTAR BREAD AND INCENSE MADE AT Saint Margaret's Convent, 17 Louisburg Square, Boston, Mass. Price list on application. Address SISTER IN CHARGE ALTAR BREAD.

ALTAR BREADS.—CIRCULAR ON APPLI- cation. Miss A. G. BLOOMER, R. D. 1, Peekskill, N. Y.

SAINT MARY'S CONVENT, PEEKSKILL, New York.—Altar Bread. Samples and prices on application.

CLERICAL OUTFITS

CLERICAL TAILORING.—SUITS, HOODS, Gowns, Vestments, etc. Write for particulars of extra lightweight Cassock and Surplice designed specially for traveling, and complete set of Vestments (from Five Guineas). Patterns, Self-Measurement Forms free. Mowbray's, Margaret street, London, W. 1 (and at Oxford), England.

CLERICAL COLLARS.—PRESENT YOUR clergyman on Christmas morning beautiful box of "YALE" Ecclesiastical collars. Custom Made. Servicable gift "Made on Honor". Demand "Yale" Brand from your dealer—or purchase direct. Write for style book. YALE MILLS, Troy, N. Y.

BOARDING—ATLANTIC CITY

SOUTHLAND—LARGE PRIVATE COTTAGE delightfully located within two minutes' walk of Beach and Total Traymore. Bright rooms; beautiful lawn; table unique. Managed by Southern Churchwoman. Address 133 SOUTH ILLINOIS AVENUE, Atlantic City, N. J.

BOARDING—NEW YORK

HOLY CROSS HOUSE, 300 EAST FOURTH street, New York. A permanent boarding house for working girls under care of Sisters of St. John Baptist. Attractive sitting room, gymnasium, roof garden. Terms, \$5.00 per week, including meals. Apply to the SISTER IN CHARGE.

TEA ROOM—NEW YORK

THE VIRGINIA TEA ROOM, Fifty-seventh street and Seventh avenue, New York City; opposite Carnegie Hall. The Fifth avenue bus No. 5 passes the door. Owned and managed by Southern women. Luncheon 75c; Dinner \$1.25.

BOARDING—PENNSYLVANIA

WOODLEIGH.—STEAM-HEATED ROOMS with and without private bathrooms, good food; supervision of trained nurse; booklet. Address MISS ELIZABETH LAMB, Towanda, Pa.

HOSPITALS—NEW YORK

S. ANDREW'S CONVALESCENT Hospital, 237 East 17th street. Under the care of Sisters of St. John Baptist. For women under 60 years, recovering from acute illness, and for rest. Terms \$3 to \$5 per week. Private rooms \$10, \$20. Apply to SISTER IN CHARGE.

MISCELLANEOUS

CHRISTMAS CARDS AND CALENDARS.— The FATHERLESS CHILDREN OF FRANCE are selling Christmas Post Cards at 10 cents each. This amount helps to keep a French war orphan in its mother's home for one day. At the bottom of each card are these words: "In your name I am giving happiness to a French soldier's orphan for a day." There is also on sale an attractive calendar at 30 cents, representing three days' assistance.

For cards and calendars and further information apply to the FATHERLESS CHILDREN OF FRANCE, 11 West 46th street, New York City.

LOOSE LEAF BOOKS. A GENUINE leather Cover, Loose Leaf Memo book. 50 sheets paper. Your name stamped in Gold on Cover. Postpaid 50 cents. LOOSE LEAF BOOK Co., Box 6, Sta. L, New York City, Dept. 22.

FLORENTINE CHRISTMAS CARDS, \$1 per dozen, assorted; Italian calendars. Address C. ZARA, 4243 P. O. Box, Germantown, Pa.

NOTICES

BROTHERHOOD OF ST. ANDREW IN THE UNITED STATES

An organization of men in the Church for the spread of Christ's Kingdom among men by means of definite prayer and personal service. The members of the Brotherhood accept special responsibility at this time to cooperate with other Churchmen in preparation for the return to their parishes of those men now enlisted in the service of the nation.

The Brotherhood, therefore, is promoting during 1919 its new Advance Programme of accomplishment, calling to enlistment therein all the laymen of the Church. This programme has seven objectives in the work of laymen, and correspondence is invited regarding the application of the work in the parish.

BROTHERHOOD OF ST. ANDREW, Church House, 12th and Walnut streets, Philadelphia, Pa.

LOANS, GIFTS, AND GRANTS

to aid in building churches, rectories, and parish houses may be obtained of the American Church Building Fund Commission. Address its CORRESPONDING SECRETARY, 281 Fourth avenue, New York.

THE BOARD OF MISSIONS

Correspondence is invited for those who wish to know what it does; what its work signifies; why the work can be helped most effectively through the Board.

Address the Right Rev. A. S. LLOYD, D.D., President of the Board of Missions, 281 Fourth avenue, New York.

Legal Title for Use in Making Wills: "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

The Spirit of Missions, \$1.00 a year. 281 Fourth avenue, New York.

APPEAL

CHURCH BELL WANTED FOR WYOMING MISSION

A young and struggling church out here in Wyoming is in need of a church-bell; we are the first Church and only one in the town; at present our church building is under construction, but we are without a bell and the funds to purchase one. Speaking one day with one of our communicants, a woman from Scotland, she asked me if we would have a bell tower, and she informed me that now after living out here, away from any Church, she was "awearying for the ring o' the bell".

Who is willing to give us the bell?

Rev. F. C. WISSENBACH, Rock River, Wyo.

CHURCH SERVICES

CATHEDRAL SS. PETER AND PAUL

Washington Blvd. and Peoria St., Chicago. (Five minutes from Loop via Madison St. cars.) Sunday services—7:30, 8:30, 11, and 8 P. M. Sunday Evening Preachers—

Dec. 14—Rev. F. G. Budlong, St. Peter's.

" 21—Rev. F. S. Fleming, Atonement.

" 28—Rev. George C. Stewart, D.D., St. Luke's, Evanston.

Jan. 4—Bishop Griswold.

" 11—Rev. Harwood Sturtevant, St. Luke's, Racine.

" 18—Rev. Harold L. Bowen, St. Paul's, Peoria.

" 25—Rev. Francis R. Godolphin, Grace, Oak Park.

Christmas, 11 A. M.—Bishop Anderson.

THE LIVING CHURCH

may be purchased week by week, at the following and at many other places:

NEW YORK:

E. S. Gorham, 9 and 11 West 45th St. (New York office of THE LIVING CHURCH.) Sunday School Commission, 73 Fifth Ave.

R. W. Crothers, 122 East 19th St. Brentano's, Fifth Ave. and East 27th St. Church Literature Press, 2 Bible House.

BALTIMORE:

Lycett, 317 N. Charles St.

BUFFALO:

Otto Ulbrich, 386 Main St.

BOSTON:

Old Corner Bookstore, 27 Bromfield St. Smith and McCance, 2 Park St.

PROVIDENCE:

T. J. Hayden, 82 Weybossett St.

PHILADELPHIA:

Educational Dept. Church House, 12th and Walnut Sts. Geo. W. Jacobs Co., 1628 Chestnut St.

LOUISVILLE:

Grace Church.

WASHINGTON, D. C.:

Woodward and Lothrop.

CHICAGO:

THE LIVING CHURCH branch office, 19 S. La Salle St. The Cathedral, 117 Peoria St. Church of the Redeemer, East 56th St. and Blackstone Ave., Hyde Park. A. C. McClurg & Co., S. Wabash Ave. Church of the Holy Communion, Maywood.

CEDAR RAPIDS, IOWA:

Grace Church.

MILWAUKEE:

Morehouse Publishing Co., 1801 Fond du Lac Ave.

PORTLAND, OREGON:

St. David's Church.

LONDON, ENGLAND:

A. R. Mowbray & Co., 28 Margaret St., Oxford Circus, W. (English agency of all publications of the Morehouse Publishing Co.). G. J. Palmer & Sons, Portugal St., Lincoln's Inn Fields, W. C.

INFORMATION BUREAU



While many articles of merchandise are still scarce and high in price, this department will be glad to serve our subscribers and readers in connection with any contemplated purchase of goods not obtainable in their own neighborhood.

In many lines of business devoted to war work, or taken over by the government, the production of regular lines ceased, or was seriously curtailed, creating a shortage over the entire country, and many staple articles are, as a result, now difficult to secure.

Our Publicity Department is in touch with manufacturers and dealers throughout the country, many of whom can still supply these articles at reasonable prices, and we would be glad to assist in such purchases upon request.

The shortage of merchandise has created a demand for used or rebuilt articles, many of which are equal in service and appearance to the new productions, and in many cases the materials used are superior to those available now.

We will be glad to locate musical instruments, typewriters, stereopticons, building materials, Church and Church school supplies, equipment, etc., new or used. Dry goods, or any classes of merchandise can also be secured by samples or illustrations through this Bureau, while present conditions exist.

In writing this department, kindly enclose stamp for reply. Address *Information Bureau, THE LIVING CHURCH, 19 So. La Salle street, Chicago, Ill.*

BOOKS RECEIVED

[All books noted in this column may be obtained of the Morehouse Publishing Co., Milwaukee, Wis.]

The American City Bureau. New York City. *Community Leadership.* By Lucius E. Wilson.

Christopher Publishing House. Boston, Mass.

Hymn Gems. Compiled by Robert Elmer Smith. Author of *Methodist Episcopalsians, Modern Messages From Great Hymns*, and other works. With an Introduction by Clarence True Wilson. (Net \$1.00.)

The Last Passion Play. By Mary Catherine Smeltzley. (Net 75c.)

E. P. Dutton & Co. 681 Fifth Avenue. New York City.

A Church Year-Book of Social Justice. Advent 1919—Advent 1920. Compiled by The Society of the Companions of The Holy Cross, under the Auspices of the Social Service Commission. (Net \$2.50.)

The Drift of Pinions. By Robert Keable, Author of *A City of the Dawn*, etc. (Net \$2.00.)

The English Catholic Revival in the Nineteenth Century. By Paul Thureau-Dangin, Secrétaire Perpetuel de l'Académie Française. Revised and Reedited from a Translation by the late Wilfred Wilberforce. In two volumes. (Net \$12.00 per set.)

Lothrop, Lee & Shepard Co. Boston, Mass.

The Good Cheer Book. Selected and arranged by Blanche E. Herbert. (Net \$1.50.)

The Boy with the U. S. Trappers. (U. S. Service Series.) By Francis Rolt-Wheeler. With Forty-four Illustrations from Selected Photographs. (Net \$1.50.)

The Macmillan Company. New York City.

A Wonderful Night. An Interpretation of Christmas. By James H. Snowden. Dec-

orations by Maud and Miska Petersham. (Net \$1.25.)

Charles Scribner's Sons. New York City.

The Powers and Aims of Western Democracy. By William Milligan Sloane. (Net \$3.50.)

St. George's Church. Schenectady, N. Y.

A History of St. George's Church in the City of Schenectady. By Willis T. Hanson, Jr., A.M. In two volumes.

KALENDARS

E. P. Dutton & Co. 681 Fifth Ave. New York City.

Church Calendar for 1920.

PAMPHLETS

Church Missions Publishing Co. Hartford, Conn.

The Great Message or Barrie's Choice. A Play in Four Scenes by Evangeline Chapman Cozzens.

PAPER COVERED BOOKS RECEIVED

Harvard University Press. Cambridge, Mass.

Is Mark a Roman Gospel? (Harvard Theological Studies VII.) By Benjamin W. Bacon, Buckingham Professor of New Testament Criticism and Interpretation in Yale University.

LIFE AND LIBERTY FELLOWSHIP

The first Congress of the Life and Liberty Fellowship, held on Friday last, attracted huge gatherings. High Churchmen, broad Churchmen, evangelicals, clerical and lay, and numbers of faithful women, representing a confraternity which has spread in two years throughout the length and breadth of the land, met together in an atmosphere of prayer and reliance on the guidance of God, and were in perfect agreement.

The morning session was preceded most fittingly by a corporate Communion at Christ Church, Westminster. The subject for discussion was the Spirit of Fellowship in the Movement. The Rev. J. Gough McCormick, who spoke first, recalled the manner in which the Movement and the Fellowship had come into being, and said that there were two principal factors that had made the Fellowship what it was. The first was prayer, which from the beginning had been put in the foreground of the Movement, not as a devotional exercise only, but as the main support upon which they consciously rested. The second principle was that the Life and Liberty Movement should be an "offensive" movement, for it was by offence and not by defence that they would be welded together. The cementing forces in a Christian offensive were mutual self-denial and unity of purpose.

At the evening session the result of the division on the Enabling Bill was made known, and this led to a demonstration such as the Church House has not witnessed for many a day. Canon Temple, who was the principle speaker, was naturally jubilant, and a most successful Congress was closed by the Bishop of Southwark giving the benediction.

THE NEW BISHOP OF LINCOLN

The bishopric of Lincoln has now been filled by the appointment of the Very Rev. W. S. Swayne, Dean of Manchester, who, it will be remembered, succeeded Bishop Welldon in that post on his transfer to the deanery of Durham last year. Although Dean Swayne's tenure of the Manchester deanery has been brief, his departure will be the cause of much regret, for he has already made himself a factor in the life of the city from which much was expected. His appointment to Lincoln will not be without its element of surprise, and perhaps disappointment, for many Churchmen who had confidently anticipated the elevation of a well-known London vicar (a definite Catholic) to that bishopric, associated as it will ever be with the revered memory of the saintly Bishop King. On the whole, however, the appointment may be regarded as satisfactory, and Dr. Swayne may be trusted to maintain the traditions of a see which in recent years has been singularly fortunate in its prelates.

ANOTHER APPOINTMENT

Another appointment which has given widespread satisfaction is that of Dr. W. H. Hutton, Archdeacon of Northampton, to the deanery of Winchester, in succession to Dr. Furneau. Dr. Hutton had a most distinguished career at Oxford, which began with his winning the Stanhope Prize in 1881, when an undergraduate at Malvern, while in the following year he took a First Class in Modern History. Cambridge has also known him as a Select Preacher and as Lightfoot Examiner and Lecturer on Ecclesiastical History at Trinity College.

There are still four deaneries vacant—Salisbury, Manchester, Hereford, and Chester. Recent appointments appear to justify the hope that the Prime Minister is en-

LONDON'S "GREAT SILENCE" ON SECOND ARMISTICE DAY

Services in Many Churches—Great Majority for Enabling Bill—Life and Liberty Fellowship

The Living Church News Bureau }
London, November 14, 1919 }



THE "Great Silence" enjoined by His Majesty King George for Armistice Day was majestic in its intensely impressive solemnity. In the metropolis, the hum of traffic was hushed as never before; pedestrians halted in their stride; police and soldiers stood at the salute, and in the silent streets women and even strong men sobbed as the two-minutes' hush brought to their minds the memory of the glorious dead.

St. Paul's Cathedral was thronged for the great service of thanksgiving in remembrance of those who had made the supreme sacrifice. Occupying prominent positions in the nave were two huge heart shaped wreaths of laurel, one from the War Office and one from the Admiralty, each simply and suitably inscribed with the names of officers and men of the military and naval forces who laid down their lives in the war.

The service, in which the Bishop of London, Archdeacon Holmes, and the Canons of the Cathedral took part, was highly impressive, the choral parts of the Communion service being sung to Palestrina's music. There were at least 300 communicants.

At Westminster Abbey there was also a choral celebration, the officiating clergy being Bishop Ryle, Archdeacon Carnegie (just returned from America), and others. At 11 o'clock the vast congregation stood in silence for two minutes, after which the "Last Post" was sounded and the national anthem was sung.

Many other churches in London held appropriate services, and few persons who participated in these acts of faith and thanksgiving are likely soon to forget the emotions then aroused.

ENABLING BILL AT SECOND READING

The large majority by which the Enabling Bill was read a second time in the House of Commons last Friday is deeply significant. It shows that Parliament feels the need of summoning to its aid the spiritual forces of the nation in the work of reconstruction, and it shows, too, that there is a new spirit of fellowship and generosity towards each other in the members of the different Christian communities in the land. As was expected, Nonconformist members voted for the bill, which was passed by a majority of 288, the figures being: for, 304; against, 16.

Speeches in support of the measure were made by Sir Edward Beauchamp, Sir J. Randles, and Sir W. Joynson-Hicks; but it was left to Sir Robert Cecil to offer the ablest defence of the bill. In a speech abounding with good points, he declared that there were abuses in the Church which required to be urgently dealt with—among others, unsuitable incumbents, the question of reorganization, and episcopal appointments. They were dealing, he said, with a measure the constitutional importance of which had been exaggerated, but the practical importance of which was overwhelming. It was essential not only for the Church but for the Christian life of the country that the bill should be passed. To say that unless they accepted a much more extensive measure they were to let the abuses in the Church continue, was a proposal which he (Lord Robert) hoped no House of Commons, least of all the present House of Commons, would ever accept.

Sir Bonar Law, continuing the debate, said that he was not speaking in any sense as the representative of the Government, but claimed that the right of the Church to come to Parliament was the best justification of the action of the Government in giving time for the bill. He was satisfied that the Church of England, as a whole, desired the change.

deavoring to break away from the bad tradition which looks upon deaneries as safe and snug retirements for latitudinarians.

DECISIONS FROM HEREFORD

The Bishop of Hereford has recently been placed in a somewhat embarrassing position, in that he has received requests from two clergymen in his diocese that he should sanction, or at least acquiesce in, proceedings which he considers are "confessedly illegal".

In the first case he was asked by the Vicar of All Saints', Hereford, to allow the introduction of incense into the service of vespers for the dead on All Souls' eve. The second request was for his lordship's consent to the preaching of a nonconformist minister in another parish. Concerning the latter, Dr. Henson had no difficulty, for he has already made it known that he is prepared to support the plan proposed by the Bishop of Norwich with regard to "inter-change of pulpits".

His reply to the Vicar of All Saints' will be read with interest. The Bishop says: "If I do not reject the suggestion as evidently inadmissible, it is because I must needs acknowledge that, in the present circumstances of the Church of England, the limits of what is legal have been found too strait for the legitimate needs of popular religion, and that episcopal authority is, as matters now stand with us,

the only alternative to naked individualism." He holds, however, that there are two conditions which must govern his actions when he considers whether he "can rightly give such sanction as a bishop can give to what is illegal". These are (1) that the proposed innovation is congruous with the mind of the Church of England, and (2) that no substantial injustice is done to parishioners. Applying these conditions to the cases before him, he says, in regard to incense, that it is an "expressive symbol" which in no way conflicts with the mind of the Church, but he desires to be assured as to the attitude of the parishioners, as among their rights "none can be accounted more precious than that the public services should, always in the spirit, and as far as possible in the letter, be conducted according to the law." If he is satisfied on this point he will be willing "not indeed to sanction, but certainly to acquiesce in," the "innovation".

The Bishop's decision will be a welcome surprise to those incumbents in his diocese who had begun to fear that Dr. Henson would not release himself from the shackles with which his predecessor was bound. His lordship might make use of his argument, regarding the limits of what is legal being found "too strait", to justify his acquiescence in, if not his hearty support of, other "innovations" like the use of incense.

GEORGE PARSONS.

WITH THE FORWARD MOVEMENT IN THE CANADIAN CHURCH

Some Impressive Figures — The Movement in China — The Church in Newfoundland — Brotherhood — Canon Scott

The Living Church News Bureau
December 4, 1919



THE Anglican Forward Movement is being steadily pushed onward. Every diocese has a diocesan organizing secretary who is responsible for the work of preparation in that particular diocese. The Woman's Auxiliary has now 2,014 women's committees at work, distributing literature. These committees are now visiting over 195,000 Anglican families, the idea being to place the literature in the home and as far as possible to use the visit to secure its being read. In addition to this there is now a mailing list of 75,000 names to which special literature is being sent regularly. Up to date 29 kinds of literature have been issued, the total number of copies being nearly two and a half millions. An illustrated lantern lecture on the A. F. M. has been prepared and is to be circulated through the deaneries. The January number of the *Mission World* is likely to be a Forward Movement number, and Sunday school catechism on the A. F. M. is in course of preparation.

Inter-church Conventions in the interest of the Forward Movement are now being held in all the leading cities of Canada. Canon Gould, General Secretary of the M. S. C. C., Bishop Lucas, of Mackenzie River, and Dean Tucker, of London, Ont., are among the leading Anglicans taking part. The Hon. N. W. Rowell, of the Dominion Cabinet, has been speaking on Canadian Problems. One of the leading visiting speakers is Dr. J. Campbell White, of New

York, well known formerly in connection with the Laymen's Missionary Movement.

The Forward Movement Reaches Honan

The Forward Movement too is reaching the foreign field of the Canadian Church. From the Canadian diocese of Honan, China, comes a programme issued by Bishop White of A Forward Movement for our Mission in Honan. It begins as follows:

"Conscious of the greatness and urgency of the opportunity in Honan at this time, and desirous of linking up this diocese with the Mother Church in Canada in the present Forward Movement campaign, we conclude that it is opportune for us to organize an Anglican Forward Movement in Honan, along the following lines:

"I. Time.

"A five-year's campaign beginning Advent, 1919.

"II. General Aims.

"(1) To deepen the spiritual life of the Church.

"(2) To stir up increased zeal for personal evangelism.

"(3) To promote practical methods of Bible study and Bible teaching throughout the Church.

"(4) To enlist every person connected with the Church in some systematic and definite work For His Sake, and particularly to seek out and prepare native leaders.

"(5) To develop a deeper sense of responsibility towards self-support, and the support of missions in general.

"III. Particular Objectives.

"(1) At least 5,000 members at the end of 5 years, one-half of whom shall be women.

"(2) At least 5,000 pupils in our schools.

"(3) An annual income of at least \$5,000 from Christians toward the support of the work.

"(4) Every member to be a Bible reader, either in the Chinese character or in the Phoenetic script.

"(5) Every member praying and working for individual souls.

"(6) Every member observing the Lord's Day.

"(7) Every Christian home observing daily family worship, and grace before meals.

"(8) Children of Christians to be carefully nurtured in the Christian Faith; baptism not to be deferred; children to be brought to Sunday school and children's services in the church; no child over eight unable to read; no unmarried daughter of a member to have bound feet; no child of a Christian to be betrothed to a heathen."

After outlining a plan of organization and making some practical suggestions the programme closes with the statement that it was unanimously adopted by the Honan Missionary Conference on September 26th.

Progress in the Diocese of Newfoundland

The diocese of Newfoundland is an independent diocese of the Anglican Church, but more and more the friendly relationship between it and the Canadian Church is being steadily developed. It is now presided over by the first Bishop who is a native of the island. Its Cathedral at St. John's is one of the finest specimens of Sir Gilbert Scott's work as an architect. It has a large Church population, and progress seems to be the watchword all along the line. The past twenty years indeed have witnessed a remarkable development towards complete self-support. From figures recently issued by the indefatigable secretary-treasurer of the diocese, Canon Bolt, we learn that in 1898 Newfoundland had 46 missions and but five self-supporting parishes. The average amount then collected by the diocese from the 46 missions was \$10,805. In 1918 (still excluding the five parishes) the 46 missions had become 29 missions and 30 parishes, from which a total of \$42,260 was collected. Of this amount the 29 missions subscribed \$12,085, so that the gain has been 30 parishes with their contributions amounting to \$30,000. If the original five parishes are included there are to-day 35 parishes and 29 missions contributing \$57,871 as against 5 parishes and 46 missions contributing \$17,000 in 1898, the number of subscribers being increased three-fold.

The grant from the English Society for the Propagation of the Gospel has been reduced from \$9,830 in 1898 to \$1,140 in 1918. This year a Campaign for the educational institutions of the Church of England in Newfoundland (there are separate school systems for Anglicans, Romans, Methodists, and the Salvation Army) brought in pledges amounting to \$362,000.

Synod of the Diocese of Kootenay

The little (in numbers, not in territory) diocese of Kootenay, of which the Right Rev. Dr. A. J. Doull is the indefatigable Bishop, has just held a successful synod. In the course of his charge the Bishop pointed out that the number of clergy serving in the diocese had decreased during the war from 37 to 23. He pleaded for a great revival of interest, to an awakening of all Churchmen to the great spiritual realities, to the importance of the Forward Movement, and the need of increasing clerical stipends.

Revived Interest in the Brotherhood of St. Andrew

There is a greatly revived interest in the work of the Brotherhood of St. Andrew. The headquarters office in Toronto has been reopened. A strong appeal was issued for

the general observance of St. Andrew's Day by a large gathering of men and boys at the corporate communion. Chapters are being revived and new chapters organized in many parishes throughout the Dominion, as a practical part of the Forward Movement.

A Padre at Varsity

Canon Scott came to Toronto as University preacher, and his coming was hailed with delight by the students, especially the many who had met him "over there". Speaking of his visit, "Shrapnel Corners", the soldiers' section of a Toronto daily, wrote:

"In Convocation Hall, where seats were reserved for his old comrades, the 'originals', he took as his text: 'Where there is no vision the people perish.' A man of wide vision himself, he led his hearers to the hilltop. Vision, clear-headedness, shone out in his address. He instanced the dislike of the boys at the front, to polishing buttons, complaining, 'Will this win the war?' The Canon showed that the attention to these trifles of discipline, as well as to the greater things, was exactly what did win the war. He looked upon President Wilson as a man of vision—"The man who went and saw." 'He saw the whole world as a family,' he pointed out. 'We ought to think of the world in terms of humanity and all work

towards the one vision—the family idea of mankind—the League of Nations.'"

Miscellaneous News Notes

Archdeacon Mackay, rector of All Saints', Ottawa, since its completion in 1899, died on November 23rd after a long illness.

A church will be erected in Notre Dame de Grace, a suburb of Montreal, upon the walls of which will be inscribed the names of every man who died for Canada in the great war. The church will be used by the combined congregations of the Anglican Church of the Good Shepherd and Trinity Church. Sixty thousand Canadians were killed.

The deanery of Toronto recently gave a complimentary dinner to its returned chaplains, which included Major Baynes-Reed, Major Macnamara, Captain Dykes, Captain Headley, and Captain Skey.

St. James' Church, Ingersoll, celebrated its golden jubilee on Advent Sunday. The Rev. Prof. T. G. A. Wright, of Huron College, London, has been appointed rector of All Saints', Whitby, Ont.

With the passing of Mrs. Robinson, the wife of the Rev. J. Cooper Robinson, of Japan, the first link in the chain of missionary workers of the Church of England from Canada has been broken. Mr. and Mrs. Robinson blazed a trail which has been kept open for thirty-one years.

DR. SLATTERY SPEAKS ON THE INSTITUTIONAL CHURCH

Before New York Junior Clergy —
Formation of Bishop's Committee —
Advent Service of
Woman's Auxiliary

New York Office of The Living Church }
11 West 45th Street }
New York, December 8, 1919 }



VERY large meeting of the Junior Clergy Missionary Association was held at Christ Church, Broadway and 71st street, on Tuesday afternoon, December 2nd, when the Rev. Dr. Charles L. Slattery made an address on The Institutional Church.

After a missionary intercession service the members were entertained at luncheon by the rector, the Rev. John R. Atkinson.

Dr. Slattery, upon request, has kindly furnished the following summary of his speech on this important and timely subject.

"Parishes may become institutional churches for various reasons. Sometimes the population so changes in the neighborhood that benevolent work for the community, apart from the conventional services, becomes necessary if the parish is to have any function at all. It was thus that the Good Will Industries started in a Boston parish. Other parishes have started institutional work in order to give their members opportunity for expressing Christian service. Still others, while maintaining all the usual routine of a parish church, find such grave need in the neighborhood that they are forced into additional expressions of parish life.

"It is not true that a secular settlement can do all the work which a religious settlement is doing. It is quite possible that a secular settlement is more economical and

more efficient, but we cannot do our utmost for a man when we fail to emphasize his spiritual nature. Leaders in secular settlements have said that, were they to begin again, they would make them frankly religious. The only excuse for a Church settlement is that, while it is eager to do good unto all men, it longs finally to bring men to Christ through the Church and its services.

"The Church has always been a poet, creating new forms of service, teaching the city and the state how to serve. Thus hospitals are becoming general institutions, playgrounds are being counted municipal organizations, manual training is being taught in the public schools. When the Church need not continue certain tasks because the community as a whole assumes them, the Church needs to find, with God's help, some new thing to do for the benefit of mankind."

Dr. Slattery spoke of the varied institutional work carried on by Grace parish; its day nursery, its hospital (which is a home for the aged and for little children temporarily deprived of a mother's care), its industrial school, its art club, its choristers' school, its work among Italians (especially the training for citizenship), its lunch-rooms for men and women, etc. He spoke, in passing, of the physical advantage of a church like Grace Church which is surrounded by its parish buildings, so that the place of worship is hemmed in by the work of the congregation. We all revered, he said, Trinity Church for its unique situation in the midst of its churchyard, surrounded by the graves of its distinguished dead. There was a high sentiment in such an environment unique in the life of a great city, and yet, after all, he thought that a church surrounded by its

parish buildings was even more fortunate, because those who saw the church knew instantly where to find those who would gladly serve them. He gave many illustrations of the way in which worship and service come together, and said that the worship and the pastoral work must be kept absolutely first, however skilful and numerous the organizations of the parish might become.

A BISHOP'S COMMITTEE

The Bishop's committee in this diocese was organized this week at a meeting of twenty-five laymen at the home of Bishop Burch. Major August Belmont was elected chairman, R. Fulton Cutting, vice-chairman, and Frank H. Merrill, secretary, on motion of Mrs. E. H. Harriman. The meeting was called to select an advisory board to act with the Bishop in plans for the Every-Name Campaign.

On motion of Mr. Cutting it was decided to make the committee a permanent body.

"This committee," said Bishop Burch, "will be a permanent body—a part of the staff of the Bishop and at his call at any time for counsel and action. It is a concrete expression of the prominent part the laity will properly take in religious affairs in the new day."

ADVENT SERVICE OF WOMAN'S AUXILIARY

Four hundred members of the Woman's Auxiliary attended the Advent service and meeting at the Cathedral of St. John the Divine on Tuesday, December 2nd.

The Bishop celebrated the Holy Communion, assisted by the Bishop of Anking, Archdeacon Pott, Canon Nelson, Canon Jones, and the Rev. E. Briggs Nash.

Dr. Burch spoke on Christian Optimism, and Dr. Huntington spoke on Political Conditions in China.

After luncheon in Synod Hall there was a missionary meeting, Bishop Burch presiding. Addresses were made by Miss Grace Lindley, on The New Auxiliary and the Church League of Service; the Very Rev. George B. Myers, on Cuba and Haiti; Archdeacon Stuck, on Alaska; the Rev. Francis S. White, on The Domestic Field.

PLANS FOR OLD TRINITY SCHOOL BUILDING

The Trinity School building at 90 Trinity Place has been sold to New York University and will be used as headquarters of the Wall street division of the University's School of Commerce.

Including purchase price and remodeling costs, the University charges in connection with the school will amount to \$250,000. But it is felt that the cost will be justified, for it will bring together a large number of scattered classes and will give school accommodation for a waiting list of 2,500 pupils who are eager to learn the science and practice of modern business.

WASHINGTON IRVING MEMORIAL SERVICE

November 30th being the 60th anniversary of the burial of Washington Irving, a memorial service was held in Christ Church, Tarrytown. At this service the old service book of 1836 was used for the Communion service and the epistle and gospel were read from Irving's Prayer Book. An old, plated English flagon, chalice, and paten which Irving brought from London were used for the first time in many years. The rector, the Rev. Walter W. Reid, preached an historical sermon. This old church and rectory is covered with ivy which Sir Walter Scott gave to Irving at Abbotsford. Its first rector the Rev. Dr. Creighton, was president of the House of Deputies and was twice elected Bishop of New York and twice declined.

BISHOP LAWRENCE PREACHES AT ANNIVERSARY SERVICE

*In Church of the Advent, Boston —
He Retells Its History—Hymns
for Children*

The Living Church News Bureau }
Boston, December 8, 1919 }



BISHOP LAWRENCE preached at the observance of the seventy-fifth anniversary of the founding of the parish of the Church of the Advent, on November 30th. The celebration of the parish festival continued all day, the solemn evensong and processional with the Bishop's sermon occurring at 4 P. M.

It was also the twenty-fifth anniversary of the consecration of the edifice, that service being one of the very first at which Bishop Lawrence officiated after being elevated to the episcopate. It was also the seventeenth anniversary of the installation as rector of the Rev. Dr. van Allen.

After congratulating rector and people, Bishop Lawrence spoke of the religious atmosphere of 75 years ago, when the parish was organized. "There was a prevailing habit of worship, to a great degree representing the Tory spirit of the element of the Church of England," said he. "It was without great inspiration or formality or uplift. It was conventional, cold, and the service partook of a dulness that we do not realize to-day. There was very little appreciation of the history and tradition and custom of the ancient Church, and the sermons were only of one stamp. Naturally those services didn't satisfy all, and among those who felt the limitations were the men and women who met in a hall on Merrimac street 75 years ago and organized this parish.

"There was a certain differentiation from other Episcopal churches in their idea of worship. There was a reality and a heartening to it and of a necessity a stronger emphasis on the sacramental principles and on doctrines of faith which found expression in symbolic forms in various ways. They were not in sympathy with the dulness of the other form of service. There was the service of joyous expression of the Resurrection rather than emphasis on the atonement. That emphasis of the Resurrection was the background and there were other incidentals gathered around the fundamen-

tals. The symbolism found emphasis in the richer expression of the altar and the flowers and the vested choir. This was the first church in Boston to have a vested choir.

"This provoked harsh criticism, and the bishop refused to make visitations, so that those who wished to become confirmed were obliged to go to other churches to have the rite conferred on them.

"The Church of the Advent had the privilege of beginning its days in unpopularity, and it was a privilege, for it solidified the parish. The parish became solidified in strength, courage of conviction, not only of the clergy, but also of the officers and people of the parish. Theirs was definite work along the lines of history, custom, and tradition, and tended to make the church more catholic than ever. The Episcopal Church was not a sect, but a Church with varying form of worship and ritual, and a Church with a broad conception of service, largeness, and charity."

HYMNS FOR CHILDREN

Last June a large Sunday school association in Greater Boston held a musical festival of Church Hymns in Norumbega Park. One thousand members of the various Sunday schools sang these hymns. In the additional hymns just announced for June 1920 I am interested in the fact that practically all of the hymns are from the hymnals of our Church.

The music committee has announced additional hymns for memory work, and invites parents to use these hymns in their homes during the coming winter, and so help the younger people in memorizing, and building around them an atmosphere of home associations. The complete list for the year 1919-1920 is as follows: Primary—"I think when I read that sweet story of old," "Onward, Christian Soldiers," "Saviour, like a shepherd lead us," "O little town of Bethlehem." All other pupils—"The Son of God goes forth to war," "Joy to the world," "O God, beneath Thy guiding hand," "Come, Thou Almighty King," "How firm a foundation," "Now the day is over," "In the cross of Christ I glory," "Nearer, my God, to Thee." Additional for boys—"Stand up, stand up for Jesus." Additional for girls—"I love to tell the story."

RALPH M. HARPER.

GEORGE LONG, MISSION WORKER IN PHILADELPHIA, COLLAPSES

*Dying after Two Weeks' Illness —
Dedication of St. George's Mis-
sion—Campaign Mass Meetings
—Matriculation Service*

The Living Church News Bureau }
Philadelphia, December 8, 1919 }



GEORGE LONG, forty-two, nationally known as a mission worker and evangelist, rescuer of the "down-and-out" drug addicts and drunkards, and founder of the Inasmuch Mission, died on November 30th in his apartments in the mission building after a two weeks' illness. Himself a reformed drug addict

and drunkard, he had sympathy and unflinching charity for others, similarly afflicted.

Death is attributed to a nervous collapse which necessitated his giving up all his evangelistic work and remaining in bed under medical treatment. His physical breakdown followed an evangelistic campaign in the James Evans Memorial Presbyterian Church, about two weeks ago. His friends and family, although he was known to be ill, had no premonition that this illness was to be his last.

Mr. Long is survived by his wife, who was Miss Edna Faulkner, of New York, whom he met while he was doing mission work in the old Jerry McAuley Mission, on New York's Bowery.

Burial services were held at the Mission on Thursday evening, December 4th, conducted by Bishop Rhinelander, the Rev. J. J. Moore, and the Rev. G. J. Walenta. Men of all walks of life were there, from the highest to the lowest, and many were the expressions of regret from former "down and outs" redeemed through Mr. Long. To accommodate the many not able to get in, Bishop Rhinelander announced that a memorial service will be held in one of the large churches of the city in the near future.

DEDICATION OF ST. GEORGE'S MISSION

As the culmination of eighteen years of effort on the part of the Rev. A. J. Arkin, St. George's Mission (a description and picture of which appeared in a recent issue of THE LIVING CHURCH) was dedicated on Sunday, November 30th, by Bishop Rhinelander. The congregation, which completely filled the edifice, pledged its continued loyalty and support to the principles of sacrifice and service, of which the Church is an embodiment.

A class of forty-five children was confirmed by Bishop Rhinelander, who dedicated in turn the church building, the altar and sacred vessels, the font, the lectern, and the pulpit, almost all of these representing some form of sacrifice.

Taking as his text "Repent ye: for the Kingdom of God is at hand", Bishop Rhinelander said that God is always bending over His people. Men will reach Him by repenting, experiencing that change of heart which puts helpfulness alone as the motive for action.

CAMPAIGN MASS MEETINGS

At the close of the Nation-wide Campaign mass meeting at the Academy of Music, on November 19th, a lady went to President Bell, one of the speakers, and expressed her desire to give a scholarship of \$500 to St. Stephen's College during the next academic year, to pay the entire fees of some young man, preferably from this diocese. The Bishop is asked to make the nomination of a proper man.

The second great mass meeting of the Campaign in this diocese was held on December 3rd, at the Metropolitan Opera House. High spiritual enthusiasm was a marked note. Mr. Reynolds D. Brown, chairman of the diocesan committee, presided. The speakers were Mr. George Wharton Pepper and Bishop Brent. A choir of several hundred voices led the singing.

MATRICULATION SERVICE

Nine students matriculated on November 19th, at the Philadelphia Divinity School. The Rev. George G. Bartlett, D.D., the Dean, presented the entrants, and Bishop Rhinelander made an address. Bishop Garland and the faculty were present in the chancel.

CHURCHWOMEN OPEN PROFITLESS CAFETERIA

Sixty employers, heads of shops and factories, attended on December 5th, an "inspection luncheon" in the cafeteria for working girls and women, opened in the Guild House of St. James' Church (Rev. John Mockridge, D.D., rector), on December 8th.

The cafeteria is the first "profitless lunchroom" to be opened as such in Philadelphia. Its establishment is the result of a thorough survey made by Miss Jane S. Frey, social service worker of St. James' Church. Miss Frey found that there were no reasonable and attractive luncheon places in the section for the hundreds of working girls and women employed there, and the women of the church decided to open a profitless lunch room. They not only furnished the working capital, but they made most of its accessories with their own hands.

BROTHERHOOD ASSEMBLY

The annual meeting of the Philadelphia local assembly of the Brotherhood of St. Andrew was held in the Church of the Saviour, West Philadelphia (Rev. Robert Johnston, rector), on Saturday afternoon and evening, November 29th. The Juniors occupied the programme for the afternoon, discussing the opportunity of the Junior in the New Day, in his home, school, play, work, parish, and community. This was followed by evening prayer with an address

by the rector, and at 5:30 the seniors conducted their annual business meeting, with the election of officers. After supper Franklin Spencer Edmonds led a conference on The Challenge of the New Day. Mr. Edmonds conducted a conference on this same subject at the recent Brotherhood convention at Detroit.

The men's corporate Communion on the First Sunday in Advent, St. Andrew's Day, was observed throughout the diocese with splendid attendance. EDWIN S. LANE.

for boys to congregate unless it be in a corner store or pool room. In this property we want to have a boys' club, with pool, billiards, good books, good pictures, and all the things which go along with a good boys' club. We are to have girls' organizations. In this village there is absolutely nothing for the working girls to do. We want to bring them all here, get them acquainted with each other, and give them a place where they can meet their young men friends and enjoy the evening with games, dancing, and amusement.

"Our Sunday evening club is of great importance to the village, and to the community life. Here on Sunday evening all people can meet and with an informal song service, hear some outsider give a fine address on a live topic of the day. All through the long months of the winter we are to carry on this Sunday night community meeting.

"Plans are being made to install an infant welfare station.

"We want to install a community nursery, with a reliable nurse, a place where women can bring their little ones and leave them while they go on a shopping tour.

"Then there is the Grace Church Guild Auxiliary, and this building will be their home.

"When the war closed, the American Red Cross and the United Charities had to give up their place of meeting in the public schoolhouse because the school needed the room. We offered them a place in our parish house and they are holding meetings there now. If the plan can be carried out I want them to have a permanent place of meeting in our parish house."

H. B. GWYN.

CAMPAIGN DINNER HELD AT LA SALLE HOTEL, CHICAGO

On the Evening of December 1st — Speakers were Bishops Anderson and Wise and Mr. Lewis B. Franklin—Grace Church Development—Community House at Hinsdale

The Living Church News Bureau
Chicago, December 8, 1919



He rose to speak, and looked out over the great assemblage of 1,500 or 1,600 men and women crowded into the great banquet hall of the La Salle Hotel, Bishop Wise of Kansas paused and surveying the crowd exclaimed, "Some crowd, eh!" And it was a great crowd. Both of the banquet halls were filled, and after the dinner the tables were removed from the main banquet room, chairs were brought in, and every guest was comfortably seated for the speeches of the evening.

Bishop Anderson spoke first. He apologized for doing this, remarking that he felt like the host who at the beginning of the meal carefully picked out the choice parts of the food for himself and gave his guests the remainder; then, as he said, having made his apology, he proceeded to take a big bite out of the apple. Bishop Anderson is always an impressive speaker, and he was at his best Monday night. He divided his subject into three heads: first the diocesan organization; second, the budget; third, the underlying purpose of the Campaign.

The first division gave him an opportunity to pay tribute to the splendid services done by Mr. George Gibson, diocesan chairman, the Rev. Earle H. Merriman, executive chairman, the Rev. Frank E. Wilson, chairman of the speakers' bureau, and others.

Under the second division he reviewed the sixteen divisions of diocesan need upon which the budget is passed. The first one of these sixteen needs is a living wage for the missionary clergy. "We propose", said the Bishop, "that every one of our missionary clergy shall receive at least a living wage. All in favor say 'Aye!'" And there was an immediate roar of responsive "Ayes". "That will cost you \$15,000," cried the Bishop, and another storm of approval answered him.

On the third point the Bishop eloquently reviewed the contributions the Church has made to civilization, and brought a strong and clear indictment against the crass materialism which made the great war possible, and against the selfish paganism which threatens to engulf society.

Mr. Lewis B. Franklin, director of the Every-member canvass, and treasurer of the newly organized National Council of the Church, was the next speaker. His were

the eloquent words of a convinced and consecrated Churchman.

Bishop Wise had to catch a train, and spoke only a quarter of an hour, but he maintained his reputation as an episcopal Kansas cyclone. He spoke in behalf of the twelve million children who are receiving no religious education whatever.

The dinner was a huge success, and reflects great credit on those who planned it. The parishes and missions far out in the rural districts were well represented, and city and suburban parishes were there in force.

Mr. Charles W. Folds presided with his usual grace.

Your correspondent, who was unable to attend the dinner, because of his crippled condition, is indebted to the Rev. G. C. Stewart, D.D., for the foregoing report.

DEVELOPMENT OF GRACE CHURCH

Chicago Church people generally are very much interested in the restoration of Grace Church, which, with the carrying out of the Chicago Plan, will occupy a most strategic position. The rector, Dr. Waters, announces that the first step in the re-building programme has been taken this autumn by installing a fine steam heating plant for the parish house and chapel and making necessary permanent repairs. Plans for restoring church and chapel are ready for submission, and unless winter cold prevents, work on the piers for the columns and the re-inforced concrete floor will begin soon. The walls and tower of the old church, more solidly constructed fifty years ago than can be done to-day, are in prime condition, and will be retained. The interior will be changed and beautified by the erection of pillars and a clerestory, which will add dignity and flood the church with light.

The Chicago Plan Commission intends that the loop or business section be brought down to Twelfth street, or Roosevelt Road as it is now called, which is only three blocks north. The development of the Illinois Central properties, involving the expenditure of more than one hundred millions of dollars, will make this neighborhood the center of Chicago's hotel district.

GRACE CHURCH, HINSDALE

Not long ago we announced that the congregation of Grace Church, Hinsdale (Rev. L. C. Ferguson, rector), had acquired the property of the Presbyterian Church in the same village and is planning to make this property a community house, of which this actively growing suburb stands in immediate need. The rector in advising the people of Hinsdale of the plans of the congregation, now that they have possession of this valuable property, says that the whole programme is summed up in the one word "service".

"The Sunday school must have more room. In this village there is not one place

THE CHURCH MOBILIZED

(Continued from Page 206)

subscribers. A number of large subscriptions still to be reported. St. James', with about 100 reported, \$4,000 for Nation-wide and parochial support about doubled. St. Mark's, 65 subscribers reported, \$3,000. All Saints' Cathedral, 70 pledges give \$2,600 as against \$2,000 for local support, many new subscribers, many pledges of service, one for full time. Campaign methods well carried out and deemed great success. Kenosha assured of at least reaching its quota of \$9,000 and also \$11,000 for parochial support.

OREGON.—Twenty-five parishes and missions reporting out of forty-one in diocese report thirty-one per cent. of the grand total for the diocese pledged up to 6 P. M. Monday evening.

SOUTH CAROLINA.—Up to 6 P. M. December 8th, on one year basis, 31 white and 3 colored churches report \$86,662 subscribed. Remainder of the quota of \$160,533 to be raised in first year confidently expected from remaining 70 white and 22 colored churches not yet reporting. Although pledges are made for only a single year it is understood that they will be renewed wherever possible for two following years.

VIRGINIA.—Quota of the diocese \$270,000 per annum divided among 170 parishes. Incomplete returns from 84 parishes \$164,000. Sixty-three parishes reported over the top already. Diocese as a whole will go well over the top.

WEST TEXAS.—The Bishop wires that all parishes and missions of diocese that have been canvassed went over the top, in some cases by several thousand dollars. Have had to postpone canvass of Corpus Christi and coast towns and parishes and missions without missionaries. Spirit of diocese is pentecostal and full of wonderful hope in

place of disadvantages of flood and storm conditions. San Antonio parishes report fine response. St. Mark's, quota \$8,659, reports pledges \$10,500. Christ Church, quota \$1,585, reports \$1,300. St. Paul's, quota \$473, reports \$730. All report many prospects yet to be heard from.

SOUTHERN VIRGINIA.—Total quota including diocesan for three years about \$670,000. Less than half parish reports in show \$533,000 subscribed; estimated will reach \$800,000 to \$1,000,000.

MOBILIZATION POSTPONED.—The following dioceses postponed Mobilization Day until dates after January 1st: Michigan, Iowa, Southern Ohio, Quincy, Dallas, Western Nebraska.

DEATH OF REV. J. H. YOUNG, D.D.

THE REV. JAMES HENRY YOUNG, D.D., Professor of Systematic Divinity in Seabury Divinity School, died suddenly of heart failure, on Tuesday, December 2nd. He had been in poor health for some months, and had been given leave of absence to seek change of climate, but an unexpected change in his condition made travel impossible.

Dr. Young was a man of solid scholarly attainments, a sound theologian, and a splendid teacher. His theology was of the best Anglican type. His knowledge was varied and valuable. He was especially well versed in natural science, and lectured on botany and astronomy to the students of the preparatory department of Seabury. He was a true mentor to his students, always keenly interested in their progress. Dr. Young's kind, gentle, and sympathetic disposition won for him many friends. His was a rare character, and his passing is a distinct loss to Seabury and to the Church.

James Henry Young was born in Fremont, Ohio, son of the Rev. Charles Huntington Young, in 1864. He was graduated from Kenyon College in 1887, and subsequently received the degrees of M.A. and D.D. from the same college. He studied divinity in Bexley Hall and the Philadelphia Divinity School, from which institution he was graduated in 1890. He was made deacon in 1891 and priest in 1892 by Bishop Leonard of Ohio.

Dr. Young's pastoral work was all done in his native state, where he held rectorates in Denison, Wyoming, Cincinnati, and Troy. In 1906 he became rector of Trinity Church, Tiffin, Ohio, and he held this rectorate until he went to the Seabury Divinity School, as instructor in divinity, in 1915, being made professor in 1918.

The funeral services, conducted by the Bishop of Minnesota and the members of the faculty of Seabury, were held in the Cathedral of Our Merciful Saviour, Faribault, Friday, December 5th. Interment was made in Maple Lawn cemetery.

ARKANSAS CONFERENCE ON RACIAL ADJUSTMENT

A LARGE GATHERING of white people and negroes attended the conference in Little Rock, Ark., on November 24th, which Governor Brough called to discuss problems of racial adjustment in the state. The morning session could not in any sense of the word be called a conference. It was a very large and tumultuous public meeting, held in the large reception room of the state capitol, at which more negroes were present than whites. People both white and black had got wind of the meeting and crowded into the capitol. Nothing was done but much was said. Bishop Winchester was present by special invitation, as were also the Roman Catholic Bishop of Little Rock and Jewish and Protestant ministers. Just

when confusion became worst, and it seemed that the meeting was to become futile, Bishop Winchester suggested to Governor Brough that everybody join in the Lord's Prayer. This suggestion was received with vociferous applause, the Bishop afterward stating that this was the first time in his life that he had had a request for prayer to meet with an outburst of applause. This incident gave a new and entirely unexpected turn to the meeting, and did much to mellow the remainder of the discussion.

Seeing that the morning session was entirely too large, Governor Brough announced that he would expect in the afternoon only those who had been specifically invited by letter. At this conference the sentiments of the morning were entirely laid aside, and the representatives of both races stood in the Governor's office while Bishop Winchester led in prayer for divine guidance. Bishop Winchester made a short address in which he stated the belief that if the races were to get along together there must be mutual confidence. He then outlined briefly the plan by which the Church cares for such matters through conferences of representatives of both races and suggested the adoption of a similar plan for the state. This met with instant and generous approval, and it was voted that the Governor be authorized to appoint a committee of 15, composed of seven leaders of each race, with the Governor himself as chairman, who should work together. Upon suggestion of Governor Brough the committee was enlarged to 17 members, eight from each race, with the Governor as chairman. To avoid all semblance of politics or political manipulation, the conference appointed one nominating committee from each group; and, before adjourning, Governor Brough formally and officially appointed the men whose names were suggested.

The representatives of the negroes were encouraged to mention matters which they felt should come before this committee, and many things were referred to it for consideration, such as a reform school for negro children, an agricultural college for negroes, and minor difficulties in connection with school matters. It was clearly demonstrated that the negroes have been the victims of an insidious propaganda to disturb good feeling.

Governor Brough was asked to call a conference of the governors of contiguous southern states to suggest similar action in their states. Thus these plans for racial adjustment bid fair to become the plans and methods of many southern states.

ATTENDANCE STAMPS

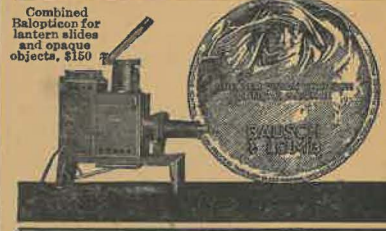
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TRIENNIAL REPORT ON SOCIAL SERVICE

THE FIRST printing of the Third Triennial Report of the Joint Commission on Social Service, concerning which a notice was given to the Church press two or three weeks ago, was limited to two thousand copies, and more than three-fourths of these have thus far been distributed. If there is a sufficient demand, the Commission will be glad to consider a further edition of the report, which has already met with considerable favor in various quarters. One rector, in asking for additional copies for distribution among his vestrymen and Brotherhood of St. Andrew members, writes: "Nothing could do more to give them a vision of the breadth and sanity of the Church's interest."

Those who may desire copies, therefore, are urged to notify the Rev. F. M. Crouch, Executive Secretary, 281 Fourth avenue, New York City, at the earliest possible moment. Single copies will be sent free on application; larger quantities may be procured at fifty cents per copy, which is slightly less than the cost of publication.

DORMITORY BURNED

ON THE morning of December 1st the large dormitory building at Christ School, Arden, N. C., was completely destroyed by fire.

No lives were lost, but the beautiful building and the equipment are an entire loss. Bedding, sheets, blankets, mattresses, etc., the accumulation of twenty years, were swept away.

The fire began at 9:15 A. M., and all the pupils were in school. The cause is thought to have been a defective flue, as the third story burned first.

There is an hourly inspection of the buildings, and the fire broke out only a few minutes after the 9 o'clock inspection.

The fire spread rapidly, but the boys did valiant service and saved the other buildings.

The pupils are temporarily housed but mountain winters are bitterly cold, and Christ School cannot be carried on without a dormitory.

The building was valued at \$8,000, and there was \$3,000 insurance.

DEDICATION OF TRINITY CHURCH, HOUSTON, TEXAS

THE NEW and beautiful church of Trinity parish, Houston, Texas, was dedicated by Bishop Quin on the Twentieth Sunday after Trinity. The building is of white sandstone, of gothic architecture, erected under the supervision of Cram and Ferguson of Boston. Bishop Quin preached and Bishop Aves assisted in the service.

A beautiful altar cross, in memory of the Rev. R. E. L. Craig, a former rector, was also dedicated at this time.

The story of Trinity parish is brief, yet full and interesting. In March, 1893, thirteen children were gathered together in the Polk home for Sunday school instruction. The rector of Christ Church, the Rev. Henry D. Aves, encouraged and aided this work, of which his assistant, the Rev. Mr. Llwyd, had especial oversight, and a room was found for its accommodation.

The Rev. Henry Brown succeeded Mr. Llwyd in 1896, his work being chiefly the care of Trinity and St. Mary's Missions. Mr. Brown continued until 1904, the mission becoming a parish, with him as its first rector, a small building being erected for the services. The Rev. Thomas J. Windham was rector from 1904 to 1909. The property was improved during this time,

and the fine Christian spirit of its rector made an impression on the parish.

The turning point came with the arrival of the Rev. R. E. L. Craig, rector from February, 1910, to his death in August, 1916. During his incumbency the present splendid property was purchased, the little church building was removed, the rectory purchased, the grounds beautified, and the spiritual work developed and deepened.

In January, 1917, the Rev. Clinton S. Quin became rector, and within a few months ground was broken for the new church and parish house. The organized work of the parish and the enthusiasm of its members under the example of its earnest, strenuous rector so commended itself to the diocesan council, meeting in the parish house in May 1918, that he was at that time elected Bishop Coadjutor. When Mr. Quin was consecrated, in October, 1918, he was succeeded by the present rector, the Rev. Charles Clingman.

ALBANY

RICHARD HENRY NELSON, D.D., Bp.

Anniversary at Schenectady

ST. GEORGE'S CHURCH, Schenectady, observed its 160th anniversary on the Sunday next before Advent and the two succeeding days by special services ending with a parish reception. The rector, the Rev. B. W. R. Tayler, D.D., preached two appropriate sermons. In the morning he spoke of its influence in the community through its continuous service and ministration. In the evening the rector preached on the influence of the Church in the life of the nation, noting its great men of pre-revolutionary and post-revolutionary days. During the present rector's incumbency the parish has sent eight of its sons into the ministry and has three now preparing for

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holy orders, one of whom is deaf, conducts a Bible class and service for the deaf, and expects to minister in the priesthood to his silent brethren. St. George's Church is strong in its missionary organization and has already exceeded its apportionment for this year by over fifty per cent. The rector has a weekly Bible class of over sixty members.

ARKANSAS

JAMES RIDOUT WINCHESTER, D.D., Bp.
EDWIN WARREN SAPHORÉ, D.D., Suff. Bp.
EDWARD THOMAS DEMBY, D.D., Suff. Bp.

Week of Prayer—Negro Convocation

CHRIST CHURCH, Little Rock (Rev. John Boden, rector), had an intensive week of prayer the last week of the Nation-wide Campaign. Prayer services were held daily in different homes.

THE FIRST negro convocation for Arkansas, held at St. Andrew's, Pine Bluff, on November 24th and 25th was eminently successful. Colored clergy came from various places in the Province, and topics of vital interest were discussed. The convocation was also successful financially, the offerings amounting to enough to pay expenses with an overplus of \$20 for the Nation-wide Campaign.

CONNECTICUT

CHAUNCEY BUNCE BREWSTER, D.D., Bp.
E. C. ACHESON, D.D., Suffr. Bp.

Nation-wide Campaign—Retirement of Rev. C. A. Marks—Knights of Washington—The Diocesan Paper

THE NATION-WIDE CAMPAIGN was most auspiciously started in St. Paul's parish, New Haven (Rev. Henry Swinton Harte, rector), by a month of Sundays at Church Campaign, beginning with Advent Sunday. The rector felt that something more definite was needed than the rather vague pledge of the Nation-wide Campaign to attend a service of worship weekly until Trinity 1920 unless conscientiously prevented. A stirring letter with a pledge card was addressed to the parishioners, and the parish as a whole has felt its effect. The attendance at morning service was one of the largest in years and again in the evening there was a large congregation. The every-member canvass is well under way and is now being completed. This canvass comprised a very careful visitation and census of the parish, over one hundred persons taking part.

A MEETING of the younger men of the New Haven parishes was held in St. Thomas' parish house, New Haven, on the 6th to consider a Nation-wide Campaign dinner for the younger men of the diocese some time near the end of the month.

IN THE recent retirement of the Rev. Charles A. Marks, rector of St. Matthew's parish, Wilton, after a rectorship of twelve years, the following interesting facts were brought to light: Mr. Marks had baptized one-fifth of those baptized since the organization of the parish in 1802, presented for confirmation one fourth of the total number confirmed, performed a little less than one half of the marriages, and buried one-fourth of those who had died during the century and more.

THE DECEMBER regimental meeting of the Knights of Washington, held in all Saints' parish house, New Haven, on the 8th inst., was a sort of belated farewell to the Rev. George Henry Heyn, lieutenant-general of the order, who has recently moved from New Haven to become rector of Trinity Church, Portland.

THE *Connecticut Churchman*, the diocesan paper, with the November issue comes out under a new staff of editors and with a forward policy aiming at a circulation of 5,000 copies. The Rev. C. Clark Kennedy assumes editorship, the Rev. Floyd S. Kenyon is managing editor, and there is an advisory board of five.

GEORGIA

F. F. REESE, D.D., Bishop

The Bishop—The Campaign

SINCE THE close of General Convention Bishop Reese has already gone twice to New York and once to Washington on important committee work. He has also attended a meeting of the board of regents of the University of the South, and has held conferences or preached in connection with the Nation-wide Campaign in most of the parishes and missions in the smaller towns.

DURING AN INTENSIVE WEEK in Christ Church, Savannah (Rev. John Durham Wing, D.D., rector), Holy Communion was celebrated daily and conferences were held in the afternoon. Similar services were held in St. John's Church (Rev. W. T. Dakin, rector), whose Sunday school presented the Campaign pageant. In St. Paul's Church (Rev. S. B. McGlohon, rector), after a daily corporate Communion, there was a final meeting of instruction for canvassers among the men, and another for women. The every-member canvass in the Sunday school showed marked gain. In Christ Church, Frederica (Rev. D. Watson Winn, rector), the Campaign objectives have been three—to institute family prayers in every home, to bring the matter of holy orders before the young men, and to persuade the young women to give up the suggestive dances.

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INDIANAPOLIS

JOSEPH M. FRANCIS, D.D., Bishop

Dedication of Bedford Church

THE DEDICATION of St. John's Church, Bedford (Rev. A. Elliston Cole, rector), took place on Tuesday evening, November 5th, Bishop Francis officiating, a number of the diocesan clergy being present. The electric lights having failed, many candles added to the impressiveness of the service. A large parish reception followed.

On the following day, after Holy Communion, a service of devotion and instruction was conducted by the Bishop. The evening was given over to the Nation-wide Campaign, the Rev. Messrs. Holly and Burrows speaking.

St. John's Church was organized in 1906, and plans for a church building of Bedford tone were partly carried out within a short time. A few years later a stone rectory was added, and now a faithful and generous people worship in a completed temple.

Recent improvements involve an outlay of \$12,000. There are many memorials, among them a number of windows, and a handsome stone altar and reredos, the gift of Mr. and Mrs. E. A. Dickinson.

MARYLAND

JOHN G. MURRAY, D.D., Bishop

A Chorister's Golden Jubilee

HIS GOLDEN JUBILEE as a chorister of St. Luke's Church, Baltimore, was recently celebrated by Mr. Frank S. Walsh. At a meeting of the vestry and congregation a set of hand-engraved resolutions was presented to him and he was given a purse of gold. St. Luke's choir is the oldest of its kind in Baltimore, and Mr. Walsh joined it as a small boy a few years after its organization.

NEBRASKA

ERNEST VINCENT SHAYLER, D.D., Bishop

Trinity Church, Norfolk

BISHOP SHAYLER confirmed his first class in the diocese at Trinity Church, Norfolk (Rev. J. E. Flockhart, rector), and at the same visit made an inspiring address to the newly organized men's club, about seventy-five gathering at the Commercial Club rooms. The club will meet monthly in these rooms until the parish house, for which the entire congregation is working, is built. The Bishop's talk stressed the Nation-wide Campaign, which has been fully organized in the parish for some time and is in full swing, with mass meetings and four-minute speakers. The Rev. George St. G. Tyner recently spoke in a crowded church on "The World Loses Its Vision". He said: "The devilishness of our civilization is creating a worse condition than the European war." Following this, the parochial committee held a meeting, enlisting the entire congregation in an every-member canvass.

PITTSBURGH

CORLIANT WHITEHEAD, D.D., LL.D., Bishop

Every-Member Service—The Campaign

TRINITY CHURCH, Pittsburgh, had an every-member service on the First Sunday of Advent, for which the clergy had been preparing during all November. In spite of stormy weather, the church was well filled, and there were more than three hundred communicants. A sermon by the rector, the Rev. Dr. Travers, on "A New Birth," was followed by a reconsecration of those present for the active life and work of the Church, they also assuming the obligation to observe the "Eighteen Weeks",

an adaptation for local needs of the "Twenty Weeks" of Bishop Lawrence. A rather unique feature of the service was a roll call, conducted by means of printed slips and pencils in the pews, by means of which the rector discovered a large number desirous of being confirmed. Calvary Church, Pittsburgh, has also adopted the "Eighteen Weeks" plan.

THE LAST WEEK of the Nation-wide Campaign is being vigorously carried forward both at diocesan headquarters and throughout the parishes and missions.

RHODE ISLAND

JAMES DE WOLF PERRY, JR., D.D., Bp.

The Campaign

EVERY PARISH and mission in the diocese has been so occupied the last month with the Nation-wide Campaign that hardly anything else has been attempted. Great gatherings have been held in the larger parishes and much enthusiasm has been aroused. For the week preceding the canvass many devotional meetings have been held. Among the speakers from outside the diocese who made a deep impression was Mr. Lewis D. Franklin, the new treasurer of the Board of Missions. Many laymen have made festive four-minute speeches at the regular services on Sundays. If the Campaign does nothing else than develop this lay force it has been worth while. The visiting already done has developed in several places unexpected offers of invaluable service. An incredible amount of work has been done in a short time.

SOUTHERN FLORIDA

CAMERON MANN, D.D., Miss. Bp.

The Campaign

THROUGHOUT this district, thought, work, and prayers are centering on the Nation-wide Campaign, with eager interest in the approaching canvass. Deep appreciation is felt at each of the parishes and missions which shared the recent informing visits of Bishop Colmore.

SOUTHERN OHIO

BOYD VINCENT, D.D., Bishop
THEO. I. REESE, D.D., Bp. Coadj.

The Campaign

SOUTHERN OHIO was one of the dioceses to postpone the Nation-wide Campaign and the educational and inspirational work began on December 7th. For two weeks training classes have been held in various parts of the diocese and a large number of lay workers, male and female, are ready to visit the various parishes and missions as four-minute speakers. This will continue until the diocesan convention, the last week in January. Then will come the financial campaign which will last one week. The Bishops have sent out a strong pastoral letter bearing upon the Campaign and calling upon every communicant for renewed consecration and greater effort. Last week regional conferences were held in Dayton, Columbus, Springfield, Cambridge, Portsmouth, and Cincinnati. At these conferences or training schools the four-minute speakers and other workers are recruited. Prayers were offered in all churches on December 7th for the success of the Campaign in other dioceses. The amount asked by the diocese as a result of the survey was considerably over a million dollars, but the cathedral chapter set the goal at \$750,000.

SPRINGFIELD

GRANVILLE H. SHERWOOD, D.D., Bishop

The Coal Situation—Changes at Carlinville

THE COAL SITUATION and the acute suffering in the very heart of the Southern Illinois coal fields will no doubt put a snuffer on the enthusiasm of the Nation-wide Campaign and the every-member canvass throughout the diocese. In many if not most of the towns the schools and churches have been ordered closed by the civil authorities, and in some places the

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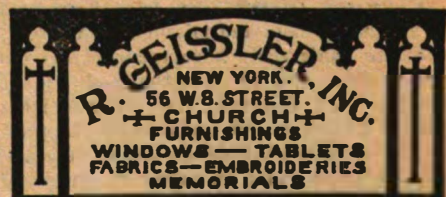
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surplus coal of the churches and schools has been requisitioned and taken to supply families who are without heat or even fuel to cook food. Street cars have been given up, business houses are being closed, stores are to be opened only for certain hours, and factories closed down. What little coal there is to be had is being used to keep the water plants running and electric light plants for certain hours. Families are doubling up and there is already great suffering among the poor people. Hospitals and public institutions harboring thousands of unfortunates, I am told, have less than two weeks' coal supply.

THE VESTRY of St. Paul's Church, Carlinville, have decided to carry out many needed improvements. In the spring the church will be done over in stucco, the basement decorated, and both church and rectory respouted. The rectory will be re-shingled and painted. The Woman's guild has placed an order for a pipe organ to cost \$2,000, and has formed itself into a branch of the Woman's Auxiliary. The junior guild has also been reorganized.

SACRAMENTO

W. H. MORELAND, D.D., Bishop
The Nation-wide Campaign

THE EVERY-MEMBER CANVASS has been postponed to January 18th in order to give further time to preparation. The Rev. Barr G. Lee, secretary of the diocesan committee, sends in a most encouraging report of progress. Bishop Moreland has been visiting some of the leading parishes, stirring and stimulating everyone by his powerful addresses. At Susanville and Benicia the campaign was given freshened interest. Benicia planned a parish dinner to launch the Campaign, but all plans there have been suspended for several weeks on account of a diphtheria quarantine. At Marysville the Bishop found excellent progress. Woodland and Galt were reached on a Sunday, and although St. Luke's at Woodland was a little slow, for local reasons, it is certain that the leading laymen there will do their part. Galt is wide awake. Vallejo gave Bishop Moreland a rousing reception and will give a good account of itself. Bishop Moreland found a splendid parochial committee at Napa and the Campaign thoroughly organized. Petaluma was found with four-minute speakers, well organized by its leading women and the men just organizing for work. St. Luke's at Auburn is one of the most enthusiastic and well advanced points, with four-minute speakers active on Sundays.

Wheatland will go over the top without fail. Ukiah gave Bishop Moreland a particularly enthusiastic reception and the expectation there is not only to wipe out local debts and pay all apportionments, but raise the Nation-wide quota as well. At Fort Bragg on November 23rd the church was crowded all day, the Bishop confirming twelve high school boys and instructing the people in the Nation-wide Campaign.

TEXAS

GEO. H. KINSOLVING, D.D., Bishop
CLINTON S. QUIN, Bp. Coadj.

The Nation-wide Campaign—Teaching Mission at Lufkin

CAMPAIGN CONFERENCES have been held in all the parishes and missions, and several diocesan conferences have occurred at central points, two at Houston and one at Austin. At Houston, the apportionment for the Campaign was unanimously adopted. It amounted to \$156,000 for the three years, to which was added an estimated budget of \$100,000 for diocesan missions, a total of

\$256,000 exclusive of regular diocesan expenses which amount to \$13,600 this year. Local expenses and projects bring the total to nearly \$400,000 to be raised in three years without outside help.

BISHOP QUIN recently conducted a teaching mission in St. Cyprian's Church, Lufkin, assisted by the Rev. J. M. Pettit. There was a daily Eucharist, a mission for children in the afternoon, and a mission for adults at night. One hundred and twenty-three crosses were awarded to as many children for perfect attendance, and it is estimated that at least one third of the total population of the town was reached in some way by the mission.

LATE SUMMARY FROM DR. PATTON

DR. PATTON wires from New York on Tuesday: Figures from North Carolina, Atlanta, West Texas, and Oregon all indicate such success to date as will carry them over the top. Some reports from South coming over wire are almost too good to be true. Southern Virginia with \$270,000 quota for general Church reports \$533,000 subscribed, with one-fourth of diocese still to hear from. Fine reports from Maryland, Virginia, East Carolina, where quotas seem to be over-subscribed. Tell Milwaukee we are counting on them to make good and not let the South beat them. The above are all from which definite report has come so far.

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