

# The Living Church

VOL. LVI

MILWAUKEE, WISCONSIN.—DECEMBER 2, 1916

NO. 5

NEW YORK 11 WEST 45th STREET

Entered as Second Class Mail Matter at the Postoffice in Milwaukee

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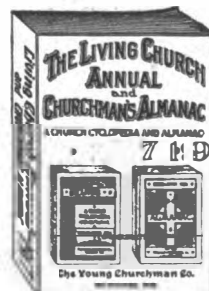
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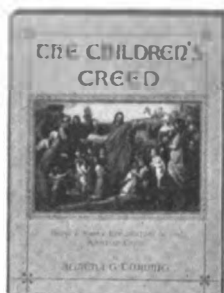
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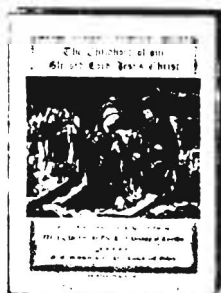
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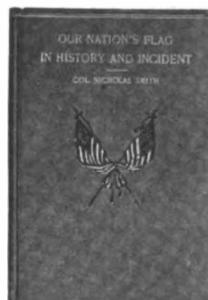
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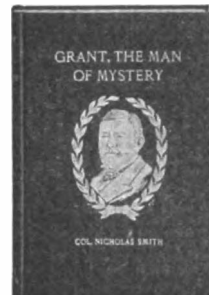
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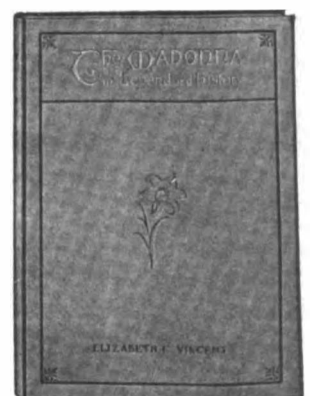
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*A Weekly Record of the News, the Work, and the Thought of the Church*

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### OFFICES

Milwaukee: 484 Milwaukee Street (Editorial headquarters and publication office).

Chicago: 19 S. La Salle Street (Advertising headquarters).

New York: 11 West Forty-fifth Street.

London: A. R. Mowbray & Co., 28 Margaret Street, Oxford Circus, W.

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IF THE SUN of success and happiness seems not to shine on you, it is because your face is not turned that way. Turn, then, out of the darkness in which you have been walking, into the Light. This turning must not be a discontent with nor a dislike for your present environment, but it does declare for a more earnest endeavor.—*Agnes Greene Foster.*

# The Living Church

[Entered as Second Class Matter at the Post Office, Milwaukee, Wis.]

VOL. LVI

MILWAUKEE, NEW YORK, AND CHICAGO.—DECEMBER 2, 1916

NO. 5

## EDITORIALS AND COMMENTS

**A**DVENT is always, for Churchmen, a season of beginnings. Perhaps we do not associate "good resolutions" with it after the hackneyed fashion of the secular New Year, but yet the turning back to the beginning of the "Propers" in the Prayer Book is bound to signify the passing of another mile post, with the softening influences of another year of spiritual advance ahead of us.

In the Church the next three months must see the Church Pension Fund an accomplished fact. So essential is this, and yet so huge an undertaking even after more than three of the five million dollars have been raised, that we shall devote practically the whole of next week's issue to the subject, turning the editorship over, for the week, to the Bishop of Massachusetts and his able associates. For this must be a winning campaign, and it must win before the first of March, lest the subscriptions already obtained shall be lost, the conditions not having been fulfilled. On the material side the task of raising this five million dollar fund, when it shall have been completed, is the greatest ever consummated by voluntary effort.

The provincial synods will resume their sessions after the triennial recess that most of them take in the year of the General Convention. More and more, we trust, these must be developed on the line of conferences relating to the three subjects of Missions, Religious Education, and Social Service. More and more, also, they must be made to relieve the congestion of General Convention, leaving the sessions of the latter for measures of really national and international import. Now, for instance, we have a vacancy in the missionary episcopate, caused by the impending translation of the Bishop of Salina to be Suffragan Bishop of Chicago. It can only be filled in one of two ways: by waiting until the General Convention of 1919 or by summoning a special session of the House of Bishops at great expense to its members. The synod of the province in which the district is located meets in January. The members of the synod are much more familiar with local needs and conditions than can be the bishops at large, and the dozen bishops who will be gathered at the synod would quite likely be those who would select the candidate were the House of Bishops in session; yet the synod is powerless, even to make temporary, much more to make permanent arrangements to carry on the work. Certainly the national character of the missionary episcopate must be maintained, and it may not be feasible to transfer the right of electing missionary bishops unreservedly to the provincial synods; yet it would seem that the power of delegation of that right to the synod might conceivably be vested in the Presiding Bishop in cases where (a) there is no early likelihood of a session of the House of Bishops; (b) there shall be a request by the council of advice of the missionary district for such delegation; (c) there shall be no demand by a fixed number of bishops—perhaps eight—that the vacancy be not filled pending the submission to the House of Bishops of some question relating to the possible rearrangement of territory in which the district would be materially changed, or giving other cause why the vacancy should not be immediately filled.

In this case of the vacancy in the bishopric of Salina, the

question also arises whether, in view of the recent consecration of Bishop Wise, who now succeeds, by the lamented death of Bishop Millspaugh, to the bishopric of Kansas, it might not be both economical and sane to give Bishop Wise temporary charge of the district of Salina, with a view toward learning whether the recession of the district to the diocese of Kansas might not be both proper and agreeable to diocese and district alike. In a brilliant and active administration by the retiring Bishop of Salina covering nearly fourteen years, a communicant list of but little more than 1,100 has been gathered. There were reported last year only 14 clergy, of whom three were not in active work. No bishop could do more effectual work than has been done by Bishop Griswold. We much doubt whether, under those circumstances, the continuation of the separate existence of the missionary district is warranted. It is easy to arouse enthusiasm for the continued independent life of any group, but yet the larger considerations of the *relative* importance to the whole Church must have the preponderating influence.

Other provinces also have weighty problems, none greater than those relating to the work of the Church in university centers. In Wisconsin the plan to raise \$250,000 for the erection and equipment of buildings and the endowment of a chaplaincy at Madison is about to be tried, and the whole province may well be asked to help.

These are some of the movements that the Church will have under way during the ecclesiastical year now beginning. Surely it should be a year of great activity.

**T**HE LIVING CHURCH begins several new features with this Advent number. Many have missed the devotional column which, following the editorials, was a feature of every issue until it was supplanted during this past year by the sonnets from the pen of the Rev. Dr. Gowen which have found place each week on the first of the three-column pages. The devotional column is now restored and will be found in its accustomed place. We desire always that there should be this devotional introduction to every week.

But Dr. Gowen's sonnets have also given great satisfaction. Many will be pleased to learn that they have been collected and published in booklet form,\* in which a most attractive appearance is made. We are indebted to Dr. Gowen for these pleasing contributions throughout the past year, and both our readers and many new friends will, we are confident, feel a like indebtedness to him for making the entire series available in this present form.

And the plan of a short weekly poem shall also be continued. By courtesy of the owner of the copyright, we shall publish each week one of the strikingly beautiful metrical renderings of the Prayer Book collects by the late Thomas William Parsons. Of the poet himself, Mr. Erving Winslow writes appreciatively in this issue. Not many knew, what Mr. Winslow reminds us, that Mr. Parsons was "The Poet" in Longfellow's *Wayside Inn*.

\* *Sonnets for the Christian Year*. By the Rev. H. H. Gowen, D.D. Attractive heavy paper cover. Milwaukee: The Young Churchman Co. Price 50 cts.





Austria and its emperor had a real grievance against Serbia, the Austrian ultimatum was itself an abandonment of proper diplomacy, the crime of a strong nation against a weak one, a menace to the peace of the Near East, and the spark which lighted the whole conflagration that still rages throughout the world.

And it was an old man of eighty-four years who wielded such a responsibility as that. What a crime against THE PEOPLE of a land, that any one man, and especially one whose years betoken the probability of lessening intellectual vigor, should have the power to do that which made such awful results inevitable. Russia was bound to mobilize for the protection of her ward; Germany felt obliged to mobilize for the assistance of her ally, and, instead of striking eastward at Russia, proceeded ruthlessly to invade Belgium for the sake of striking at Russia's ally, France; while England, pledged to the protection of Belgium, had no option but to throw all her vigor into the contest. That is the history of what occurred, whatever causes may lie back of it all.

What a frightful price to pay for what, at best, was an awful mistake! What a colossal crime was enacted!

Franz Josef, in whose name the crime was committed, goes now to answer for his deeds before an All-Seeing and All-Holy Judge. There may be excuse for him; God knows. No one else need pass judgment.

But the war for which Austria was the immediate cause does not die with the emperor. The causes of the war, in so far as it had direct causes, have already been removed, but the war goes on.

God have mercy upon the soul of him who was once an emperor, and is now only a man, sans royalty, sans rank, sans body, sans everything but—himself!

THE death of Bishop Millspaugh comes as a happy release to one who had been a great sufferer and yet had kept indomitably at work until work became physically impossible. Kansas is not an easy field and the Bishop was hardly able, on the physical side, to cope with its necessities. Yet in the days of his vigor he was an ardent missionary, and he had the art of impressing the duty of helping themselves upon the missions of his diocese. When he built churches, the churches were paid for. He may have carried that caution to an extreme, but it was a most healthy extreme.

Consecrated Bishop of Kansas in 1895, his diocese at first embraced the whole state. His load was lightened by the creation of the missionary district of Salina in 1902, thus relieving the Bishop of the care of the western part of the state. The necessity for further relief was felt several years ago and he made request for the election of a Coadjutor, which after fruitless attempts has finally been successful in the election and consecration of the Rev. James Wise. Bishop Wise now becomes diocesan, having served nominally as Coadjutor for less than a month.

For the Bishop who is now at rest the diocese will have sweet memories, in spite of the fact that they are largely memories of one struggling with illness. May the peace of Almighty God rest upon him!

IN mentioning a post card from a British prisoner of war written to Archdeacon Nies which was sent through the German mails free of postage we inquired whether any correspondent could tell whether a like courtesy was granted to its prisoners of war by other belligerent nations. One reply is at hand. A correspondent states that he has seen a post card from a German prisoner in a camp in Australia which was similarly franked. Thus it will appear that at least the principal nations on both sides are alike showing this courtesy to their prisoners of war.

Let others collect the stories of atrocities and the acts of hatred, of which this war has had enough and to spare; we, for our part, shall continue to lay stress, when we can, upon those other acts which testify to a universal sentiment of humanity, even in the midst of the horrors of war.

The particular duty of Americans, not to say of Christians, is to find a way of restoring international amenities; not of adding to the sum total of the world hatred.

THE receipt of a remittance from THE LIVING CHURCH WAR RELIEF FUND addressed to the Rev. Charles M. Belden at

Geneva, Switzerland, is acknowledged, during his absence in this country, by his wife. Mrs. Belden writes:

"If you could know the good your many checks have done in these hard, sad times, I am sure you would feel more than repaid

for your efforts.

"I belong to the committee for their distribution and so know of what I speak. The poor *evacués* have commenced again their sad journey, passing through Geneva as before. Twenty thousand are expected the end of this month and our band of workers—our poor women—have much needed work in making the countless necessary garments."

The receipts for this Fund for the week ending Monday, November 27th, are as follows:

Mrs. W. R. Noble, St. Petersburg, Fla. ....	\$ 2.00
A member of St. Stephen's Parish, Milledgeville, Ga. ....	5.00
V. C. L., St. Peter's Church, Plymouth, Conn. ....	5.00
A mite from West Missouri! .....	1.00
Rev. Dr. Francis J. Hall, New York .....	7.50
Trinity Church, Woodfords, Maine .....	4.45
A Churchwoman, Tucson, Ariz. ....	1.00
A friend in Charlotte, N. C. * .....	1.00
C. H. T. † .....	5.00
Mrs. P. R. Applegate, Pittsburgh, Pa. † .....	5.00
E. F. H., Columbia, Mo. † .....	5.00
G. A. Draper, Fishkill, N. Y. † .....	5.00
Miss Minnie Boehme, Paris, Ky. † .....	25.00
Rev. C. E. Roberts, Farmington, Conn. † .....	5.00
A member of St. John's Church, Detroit, Mich. † .....	5.00
Harriet Secor, Ashland, Ohio. † .....	5.50
"Tithe," Morristown, N. J. † .....	20.00
C. M. S. ** .....	25.00
Mrs. Emyln Bond, Hebron, Nebr. †† .....	2.50
M. B. A. Baldwin, Washington, D. C. †† .....	5.00
Total for the week .....	\$ 139.95
Previously acknowledged .....	34,597.68
	<b>\$34,737.63</b>

- \* For relief of Belgian children.
- † Relief of French orphans and widows.
- ‡ For Belgian relief.
- § For Dr. Watson's work in Paris.
- \*\* One-half for Paris; one-half for prisoners in Germany.
- †† For relief of British soldiers.
- ‡‡ For Mr. Welwood's work in Dresden.

[Remittances should be made payable to THE LIVING CHURCH WAR RELIEF FUND, and be addressed to THE LIVING CHURCH, Milwaukee, Wis. Distribution of funds is made through the rectors of the American Episcopal churches in Europe. THE LIVING CHURCH is ready also to receive and can forward contributions for other relief funds.]

FOR THE ARMENIAN AND SYRIAN RELIEF FUND

Mrs. E. McL. Seymour, Berwyn, Mich. ....	\$ 2.00
Christ Church, Canaan, Conn. ....	13.00
X. Y. Z., Brooklyn, N. Y. ....	10.00
St. Alban's Mission, Norwood Park, Ill. ....	1.00
St. Paul's Church, DeKalb, Ill. ....	13.35
St. Peter's Church, Sycamore, Ill. ....	6.28
Anonymous .....	2.00
Mrs. Robert Mathews, Christ Church, Rochester, N. Y. ....	10.00
W. H. W., Roxborough, Philadelphia .....	3.80
Holy Trinity Church, Oxford, Md. ....	10.00
Angelo, N. C. ....	100.00
St. Mary's, Bonners Ferry, Idaho .....	5.39
St. Agnes', Sand Point, Idaho .....	4.61
Trinity Church, Wauwatosa, Wis. ....	33.10
Church of the Incarnation S. S., Dallas, S. D. ....	1.40
St. David's Church, Portland, Ore. ....	3.50
Miss Clara A. Willis, St. Paul's Church, Owego, N. Y. ....	10.00
Christ Church Parish, Hudson, Ohio .....	7.00
Holy Trinity Church, Swanton, Vt. ....	20.95
St. John's Church, Highgate, Vt. ....	3.26
Chas. J. Deahl, Alexandria, Va. ....	5.00
Sara E. White, Tallulah Falls, Ga. ....	5.00
M. R. F. T. ....	2.00
A member of St. Clement's Church, Philadelphia .....	5.00
Miss Mary E. Dryer, New Rochelle, N. Y. ....	5.00
St. Luke's Mission, Spray, N. C. ....	2.96
Epiphany S. S., Leaksville, N. C. ....	1.83
St. Andrew's Church, Omaha, Neb. ....	3.00
St. Peter's Church, Paris, Ky. ....	1.00
St. Peter's S. S., Paris, Ky. ....	1.00
Mrs. W. H. Johnstone, All Saints', Nicholasville, Ky. ....	1.00
G. A. Draper, Fishkill, N. Y. ....	5.00
V. C. L., St. Peter's Church, Plymouth, Conn. ....	2.00
A member of St. Stephen's Parish, Milledgeville, Ga. ....	5.00
Mrs. W. R. Noble, St. Petersburg, Fla. ....	2.00
A friend in Charlotte, N. C. ....	1.00
A parishioner of St. John's Church, Portsmouth, N. H. ....	1.00
A Churchwoman, Georgetown, Del. ....	1.00
A mite from West Missouri! .....	1.25
	<b>\$311.68</b>

FOR THE ALBANIAN RELIEF FUND

A member of Grace Church, Philadelphia .....	\$50.00
Deaconess Mary Tileston, Saranac Lake, N. Y. ....	5.00
Mrs. W. R. Noble, St. Petersburg, Fla. ....	2.00
A mite from West Missouri! .....	1.25
	<b>\$58.25</b>

ANSWERS TO CORRESPONDENTS

A SUBSCRIBER.—(1) The Rev. Arthur Ritchie, D.D., resides at Nyack, N. Y.—(2) It is understood that the deposed priest mentioned returned to England. We have no information that any person other than the canonical authorities was instrumental in securing the deposition.

THEIR REAL power, the divine dowry of womanhood, is that of receiving and giving inspiration. In this a girl often surpasses her brother; and it is for her to hold firmly and faithfully to her holiest instincts, so that when he lets his standard droop she may, through her spiritual strength, be a standard-bearer for him.—Lucy Larcom.

THE FIRST SUNDAY IN ADVENT

THE ADVENT CALL

BY REV. WILLIAM H. BOWN

**I**N these days of stress, when our thoughts and our emotions are so wrought upon by the havoc and waste of war, and the singular restlessness of the age, there is a peculiar appropriateness in the words of the epistle for the First Sunday in Advent: "It is high time to awake out of sleep."

To many of us, the spirit of world-wide unrest is full of social and national dangers, and we realize that we have been living in a state of fancied security, and that it is time to accept the injunction of the Apostle, and "awake out of sleep."

The call is as old as man, and is to be found in the collect, as well as in the epistle, for we ask for "grace that we may cast away the works of darkness, and put upon us the armour of light," not merely in the life to come, but "now in the time of this mortal life," that we may be crowned with life immortal beyond the grave.

But how shall we obtain this "grace," unless we "awake out of sleep"? Is it enough that God, who never slumbers nor sleeps, shall keep watch over us—that we indulge in the pleasures of sleep—that we give ourselves up to delightful dreams of

ADVENT SUNDAY

Almighty God! give us the grace that may  
 Enable us to cast the works away  
 Of darkness, putting on that armor bright  
 Of righteousness—the panoply of light—  
 Now in the time of this brief mortal being,  
 During which life Thy Son, Lord Jesus Christ,  
 With great humility did visit men  
 On whom the boon had been bestowed of seeing,  
 And through their ignorance was sacrificed;  
 That in the last day when He shall again—  
 As we believe Thy saints have truly said—  
 Come in His glorious majesty to be  
 The judge of all the living and the dead,  
 Unto that promised life immortal we  
 May rise from this world which we darkly tread:  
 Through Him who lives, who reigns, whom we adore  
 Now, with One Spirit and Thee, and evermore.

THOMAS WILLIAM PARSONS.

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peace and security for this world and the next, without so much as a fleeting thought of the danger signals that are all around us?

Such is neither the idea of the collect, nor of the epistle, for the latter declares that "Love is the fulfilling of the law"; and that the works of darkness are out of season in the time of the gospel.

The epistle, then, is not dealing in abstractions, nor soaring after ethereal and unnatural virtues, but is earnestly endeavoring to permeate our thought with feeling, our law with love, and so to make them an immediate and saving power in our souls; and this work will have been grandly begun when we shall take up with profound conviction the precept of the epistle, "To awake out of sleep."

And so, when we turn to the gospel, we find the same truth. It is an account of our Lord's picturesque entry into Jerusalem, and of His subsequent dealings with the buyers and sellers of the Temple; and a great prophetic lesson of His coming to judgment, which is clearly to the Church rather than the world, and which we may not overlook, except to our own detriment.

Of course, He is here now—here in our worship, in our sacramental life, in our ministry, and in all our devout efforts—but He will be here in a very special way in the Last Day.

At first, He made His triumphant procession as the Prince of Peace, but He will make His next appearance in triumph over evil doers—over the works of darkness—over those who wilfully kill the body, as well as the soul.

If, then, His second coming is to decide our eternal destinies, and vindicate the righteous character of God, how the revelation of this Day should appeal to our judgment, to our sensibilities, to our experience! How we should be persuaded "to awake out of sleep"—to be reconciled to God—to seek heaven!

Truly, this is the Advent call to life eternal. "The night is far spent, the day is at hand." And what can be more appropriate for us, in these days of the "unfruitful works of darkness," than the Apostle's exhortation, "Let us therefore cast off the works of darkness, and let us put on the armour of light"?

Certainly, nothing can be more beautiful than this "armour of light"; and nothing can more fully and forcibly impress us with its value than the detailed description given in the Epistle to the Ephesians.

"Stand, therefore," says the Apostle, "having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; withal taking up the shield of faith wherewith ye shall be able to quench all the fiery darts of the evil one.

"And take the helmet of salvation, and the sword of the Spirit, which is the word of God."

Beautiful exhortation! May we put on the whole armor of God! Then shall we have peace with ourselves—peace with the world—peace with God.

THE NEW LECTIONARY

BY THE REV. C. B. WILMER, D.D.

INTRODUCTORY NOTES

The general scheme is as follows:

The Old Testament lessons for the morning give a chronological treatment of the Old Testament and of the inter-biblical period, running through two years and adapted to the Church Year. The New Testament lessons are either correlated with the Old Testament selections or else are related directly to the various seasons.

In the evenings of the first year the aim is to give from Christmas to Ascension a harmonized life of our Lord, preceded by introductory lessons in Advent and followed by the coming of the Spirit and the work of the Spirit from Whitsunday on. The Old Testament lessons in the evening are either correlated with the New Testament ones or else are selected for their bearing on the particular seasons in general.

Sometimes books are read continuously covering Sundays and week-days; sometimes the week-days follow a certain course of reading separate from the Sunday lessons but keyed to the season.

LESSONS FOR THE FIRST WEEK IN ADVENT

First Sunday in Advent	Gen. 1 & 2, 3 Isalah 66, 1-23	Revelation 21	Zeph. 1 & 2, 4	Luke 1, 1-25
Monday	Isalah 40, 3-end	Hebrews 1	Isalah 3, 1-15	Rev. 1
Tuesday	Isalah 45, 8-end (omit v. 14)	Col. 1, 1-18	Isalah 2	Rev. 2, 1-17
Wednesday	II Esd. 6, 38-55	Acts 17, 16-31	Isalah 3, 1-15	Rev. 2, 18-3, 6
Thursday	Job 28	John 1, 1-18	Isalah 3, 16-4, 6	Rev. 3, 7-end
Friday	Eccles. 42, 15 —43, end	Rom. 1, 1-25	Isalah 5	Rev. 4
Saturday	Gen. 2, 4-end	I Cor. 15, 35-end	Isalah 9, 8-10, 4	Rev. 5

**T**HE lessons for the First Sunday in Advent in the morning are respectively the creation of the universe (Gen. 1 and 2, 3), and the new heavens and the new earth (Rev. 21). These are appropriate Advent themes, since "the Judge of all men" is first "the Maker of all things," and lead up most appropriately to the story of the first sin and promised salvation on the Second Sunday in Advent, the flood on the Third Sunday, and the covenant made with Noah on the Fourth. Compare, also, one of the proper Psalms—the 8th—for Advent Sunday. The selections for Monday to Friday inclusive (first week), are made on the principle that, if we throw outstanding historical passages on Sundays (as for example, Gen. 3 on the Second Sunday in Advent), we sometimes will not have historical material enough to fill in. In this case we have only Gen. 2, 4-end, and hence on the other five days we fill in with related material. The passages from Isaiah deal with the true God as both Creator and Redeemer; those from the Apocrypha tell of reflections concerning the Creator and His work; while Job 28 deals with the source of true wisdom found not in material things but in the fear of the Lord and departing from evil; while of course Gen. 2, 4-end on Saturday leads up to Gen. 3 next day.

The New Testament week-day lessons are related to the themes of the Old Testament ones, carrying revealed truth on and up into its Christian stage. Creation is through the Son and the first Adam, but prepares for the second.

Sunday evening the New Testament lesson, formerly that for the morning, tells the story of Zacharias and the Promised Birth of the Herald of the Gospel; while the Old Testament selection (Zeph. 1 and 2, 4), foretells the coming of the great

day of Jehovah. The week-day lessons taken respectively from Isaiah and Revelation sufficiently explain themselves.

Some will miss the familiar chapters on Sundays in Advent from Isaiah; but the change is justified in the argument that, first, Old Testament History as well as prophecy should be used to prepare us for the coming of the Lord; second, other prophets besides the great Isaiah ought to be heard; third, Isaiah selections will be found in Advent in Table second for next year; and fourth, Isaiah is given fully on week-days, and selections from him may be used on Sundays at the minister's discretion.

Finally, it should be noted that Isaiah 66, 1-23, is given as an alternative for Gen. 1 and 2, 3, in the morning. This plan of giving didactic or prophetic selections as alternates on Sunday mornings is followed throughout the Old Testament historical course because the commission was convinced that there was a real and wide-spread demand for this plan. Historical lessons, it was urged, may become so familiar that more hortatory ones may be needed in their place.

Criticisms upon these lessons are earnestly requested and may be sent either to the writer of this article or to the secretary of the commission, the Rev. T. W. Harris, Ph.D., Bantam, Conn.

For instance it may be questioned whether Mal. 3 and 4 is not a better lesson for Sunday evening as the Old Testament background of Luke 1, 1-25, even though that should involve putting something in its place on the evening of Quinquagesima, where it occurs as the Old Testament background of the story of the Transfiguration.

### THOMAS WILLIAM PARSONS, POET

BY ERVING WINSLOW

IT was the final thing that James Russell Lowell simply said of Parsons—he was a Poet! Life to him was one long "cloister of the imagination" in which he moved apart, whether it led through the ways where Tasso's echoes linger; by the Arno, flowing to the solemn cadences of the Florentine; or among the streets of his New England town. As a mere boy he became enamored of Dante and under that noble spell he remained with constantly deepening fervor for fifty-five years. To the work of translation of the Master he gave his life-blood and absolute devotion. How he felt about it, he has said himself: "To render him properly requires in short something of Dante's own moods: it needs time and toil. Fasting and solitude might not be amiss." As early as 1843, he printed a translation of the first two cantos of the *Inferno*, prefaced with a wonderful poem "On a bust of Dante" which has found its way into the anthologies:

"See from this counterfeit of him  
Whom Arno shall remember long,  
How stern of lineament, how grim,  
The father was of Tuscan song."

The work was eagerly received by a small group of scholars, but there was no enterprising publisher to promote its sale, and Parsons seemed always to lose interest in the fate of his work when it was once put into type. It was nearly a quarter of a century later when he printed the First Cantic of the *Divine Comedy*. Nine years afterwards he published a further portion, the *Ante-Purgatorio*, and later from time to time he printed one canto after another in the *Catholic World*, edited by his friend, Father Hecker. So slow was the labor of his fastidious art that he left the *Purgatorio* incomplete and the *Paradiso* hardly begun. Such a critic as the late Charles Eliot Norton only voiced the opinion of all English-speaking scholars when he wrote: "As a rhymed version in English of the *Divine Comedy* it has no superior."

An early dutiful service, rendered necessary by conditions, to a profession which must have been a horrible thing to him, bruised the soaring wings of the singer, and his fond engrossment in his sacred task of the Dante translation left little time or opportunity for other versification. Yet the Boston Public Library contains thirteen titles of Parsons's works. Most of these are, however, "occasional" or privately printed. For he was an "occasional" writer; not in the sense of a poet laureate—far from it—but as occasion moved the poetical passion of the spirit which brooded over its throbbing depths.

There are some unpublished lines on the burial of an old friend, in the "Granary burying ground", little used now as

such, and made gay with flowers in the heart of the city—close to the tomb of Peter Faneuil.

"DOCTOR BETHUNE.

"So, Peter Faneuil, 'neath your crest,  
Last of the Cardinal's \* race, I come  
In this same Granary's ground to rest,  
Contented to be dumb

"And deaf, moreover, to the din  
Of this new Boston, none of ours;  
Far from the folly, noise, and sin,  
Which some would hide in flowers.

"Let them have flowers—and give them gold  
And lofty buildings: Thou and I,  
Dear Doctor, ask a little mould  
And space to bid the world good-by!"

The world, without knowing it, has been familiar with Parsons as "The Poet" in the "Wayside Inn" of Longfellow, who would be the first to acknowledge the injustice with which his own easily won fame contrasts with the obscurity of the friend whom he admired so warmly:

"whose verse  
Was tender, musical, and terse;  
The inspiration, the delight,  
The gleam, the glory, the swift flight  
Of thoughts so sudden that they seem  
The revelations of a dream."

He was valued and loved by all the Immortals of his time, both at home and abroad. As he wrote without sympathy for a decadent age, but indeed and in truth for all time, it may well be as Richard Hovey wrote of him in the appendix to an obituary poem: "He was not incommoded with a message, as so many of his contemporaries were. This has been, perhaps, to the detriment of his reputation in the past; it may be to its advantage in the future. The man who speaks too consciously a message to his own time is apt to have none for any other. Parsons wrought from first to last in the true artistic spirit, and it is not unlikely that his chief claims to the recognition of the future will be found in qualities of form and style."

There was always a strain of true religious feeling in Parsons, which deepened at the last into something rapt and intense; but Puritanism never ceased to be hateful to him, and this antagonism contributed to make him feel that his footsteps were on alien soil. An artist first of all, he was drawn more and more toward the services of the ancient Church, for whose adornment art has so bountifully poured out its treasures, than to any balder form of worship.

It is to be hoped that Catholics may come to know something of one who was accustomed to mark every page of his *magnum opus* with the sign of the Cross and often with a prayerful invocation, *Vae mihi! dies parum officiae*; of him who was author of *Paradisi Gloria*:

"There is a city, bullded by no hand,  
And unapproachable by sea or shore,  
And unassailable by any band  
Of storming soldiery for evermore."

Through the courtesy of Dr. Parsons's representative, the niece immortalized in his lovely lyric, "So feel I when Francesca sings," the versified collects of the Church, the last publication of the poet, *Circum Praecordia*,† are to be printed in THE LIVING CHURCH from week to week, which will assuredly be a most acceptable feature in it and one likely to reveal a buried treasure to its readers.

\* Cardinal Beaton.

† "Circum Praecordia." Thomas B. Mosher, Portland, Maine, Publisher.

### "NOW IS THE DAY OF SALVATION"

O shut me in the present, Christ, with Thee;  
For life intent upon the duties near  
Gives perfect freedom from debasing fear,  
And blends in deep and blissful harmony  
The past, the present, and what is to be.  
To live enfeebled not by vain regret,  
Nor tangled in the future's dreamy net:  
Such life intense bestow, O Christ, on me.

Then, in my little day, shall I perform  
All that in my creation was designed;  
Obedient to the universal mind,  
Hint of its vastness shall to me be given,  
A ray that grows through tranquil hours, through storm,  
Till it becomes the perfect day of heaven.

IDA AHLBORN WEEKS.



**A** VERY interesting tale comes from the leper hospital at Saharanpur, India. Over a year ago, a Mohammedan woman, named Jiwani, entered the refuge. She was bitterly anti-Christian, and strove to convert the Christian women there to Islam. This failing, she made herself a

center of discord, and tried to stir up quarrels among the Christian women.

After some months of this kind of experience, she left the hospital, saying she was tired of it. A few weeks later she returned, begging admission and telling a strange story. She had gone back to her own native village, where her relatives put her outside in a small grass hut near a well. One night she dreamt that a figure appeared to her demanding why she had left the hospital. Fearing, she had asked who he was, and he told her that He was our Lord. "Return to the asylum," said He. "It is not good for you to remain here." But she could not move, whereupon He raised her up and told her she must go at once and seek Baptism.

In the morning when she awakened from her dream, she found that the well by her hut had gone dry. She and the villagers took this as a sure sign that the dream was true; and thereupon she came back, humbly, and sought for admission and for Baptism.

Instead of being a center of discord, she is now a minister of peace among the leper women there.

MARY BOYLE O'REILLY, writing from France, tells a story well worth setting alongside the figures I printed here some months ago, about the English "black sheep", who have redeemed themselves by courage on the battlefield. At the outbreak of the war, one George Bienaimé enlisted as a military motor-cyclist. Eighty-five out of a hundred in that body die every three months; but by some extraordinary Providence, though he took all chances, and was bravest among the brave, he was not even wounded. When his comrades spoke about it, he answered, "Fate gives me the chance to make good."

Besides his ordinary work, he showed unusual ability in making the most of the little sums of pocket money entrusted to him by his fellows in the trenches, and became a recognized agent for their purchases—not very extensive on one cent a day pay! His captain laughed, and said, "The fellow is a Rochette!" giving him the name of that scandalous swindler who served a three-year sentence for fraud involving many distinguished politicians and forty millions of dollars.

The nickname stuck, and George bore it good-humoredly. At any rate, Rochette had loved his wife and children, and his country.

Suddenly, George was arrested, charged with being a spy. His comrades rallied at once to his support; but the proof was unmistakable that he had enlisted under false papers, and was using a false name.

At the court-martial, on being arraigned, he acknowledged at once the truth of these charges, but demanded that Gustave Hervé, the well-known author, be summoned to be heard as his witness. Hervé explained. "I know the man well," said he. "When the war broke out, I undertook to serve France by methods extra-legal. I borrowed the papers of identity of my friends who were too old to be called upon for military service, and lent them to various outlaws and 'black sheep' who could not enlist under their own proper names because of past offences. Scores like that came to me, and were by this enabled to take their places in the ranks of those fighting for France. One such appeared. 'Are you a ticket-of-leave man?', I asked. 'No,' said he. 'I was sentenced to serve three years, which I served. Having means, I then went abroad. I was safe in hiding when my country called. I am the father of three children. I want them to know that at least I fought for our country. Look at me. You must recognize me. I am the swindler, Emile Rochette.'"

THE END OF THE YEAR is a depressing season, apart from Christmas joys; and it seems almost as if the world and all in it were waxing so old as to have lost youth altogether. This poem turned up in an old *Dawn*, unsigned, and pleases me so much that I reprint it:

"Who will say the world is dying,  
Who will say our prime is past?  
Sparks from Heaven, within us lying,  
Flash, and will flash, to the last.  
Fools, to fancy Christ mistaken,  
Man a tool to buy and sell,  
Earth a failure, God-forsaken,  
Ante-room of hell!

"Still the race of hero-spirits  
Pass the lamp from hand to hand;  
Age from age the world inherits  
Wife and child and Fatherland.  
Still the youthful hunter gathers  
Fiery joy from wold and wood.  
He will dare as dared his fathers,  
Give him cause as good.

"While a slave bewails his fetters,  
While an orphan pleads in vain,  
While an infant lings his letters,  
Heir of all the ages' gain:  
While a lip grows ripe for kissing,  
While a moan from man is wrung,  
Know, by every want and blessing,  
That the world is young!"

CHILDREN'S LETTERS are always interesting; and I know you will be touched by this, from a little French orphan to the American who has "adopted" her through the *Orphelinat des Armées*:

"LA MOUTONNE, LA CRAU, VAE, FRANCE,  
25 October, 1916.

"MY DEAR PROTECTOR:

"Your message has touched me to the bottom of my heart. An unknown friend protects me, in place of my father, who died last year in Morocco for France. I am happy that you, too, love our country, and I am proud to be a French girl. This dreadful war which Germany has brought on has made many friends for France, because she is fighting now for justice and liberty. I understand more clearly what that American generosity means, of which they tell us at school, when I think that you are helping Belgium, Serbia, and Poland, too; but I am too young to express all my gratitude.

"I made my first Communion in 1915. I am eleven years old, healthy, medium-sized, brunette, with black eyes and rather coarse black hair. I am studying very hard to get my certificate of promotion in 1917. The teacher wants me to enter the competition for a scholarship in 1918, so that, if I win, I may enter the upper school. She says I am quick to learn, but must be more thorough. If the Government awards me a scholarship, I shall study to be a teacher. Otherwise, I must work in the fields, for mamma has no means and earns thirty cents a day as laundress. There are five children of us: Victor, 5; Anna, 7; Josephine, 9; myself, 11; and Jeanette, 13. Mamma is 38, but looks older, even though she works so hard yet, because papa's death told on her so heavily. We have no near kindred here. Father's mother lives near the Seine, and her other son is at the front. Mother's father lives in Italy, and her brothers are in the army, too. By God's help I hope some time to earn a good place and so help mamma. I pray God for her health and strength, and I hope your blessing will bring happiness.

"You ask what we need most: I can't tell you, for our family is so entirely destitute. Mamma begs you to receive her earnest thanks. She is happy that I have you for protector.

"I beg you, my dear guardian, to accept my affection and my gratitude and the respects of the whole family.

Your little ward,  
"LOUISE BELTIANDS."

AN IMPORTANT RULING by the Roman Archbishop of Chicago has just been made. Every priest he ordains must pledge himself to total abstinence for five years. Archbishop Mundelein says: "If the young priests keep the total abstinence pledge for five years, it is easy to see they are likely to continue the practice for the rest of their lives."



## MEETING OF CANTERBURY HOUSE OF LAYMEN

### Considers Legislation Concerning Relations of Church and State

#### A LECTURE ON RUSSIA AND ITS CHURCH

The Living Church News Bureau }  
London, November 6, 1916 }

**A** SPECIAL meeting of the House of Laymen for the Province of Canterbury has been held at the Church House, Westminster, to hear Lord Selborne on the report of the Archbishop's Church and State Committee, of which he was chairman. Lord Parmoor, chairman of the house, presided, and the Primate was present for awhile. The chairman announced that an opportunity for discussion of the report would be given at the regular session of the house in February.

Lord Selborne, in dealing with the report, was careful to point out that the question before the committee was a question of machinery; all other matters lay outside its scope of inquiry. The committee conceived of the Church in England as a divinely inspired institution working through human beings; as the greatest of all brotherhoods and corporations. Although subject to certain regulations, as an inevitable condition of human agency, the Church must have the power of adjustment to changing conditions. Parliament was obviously not now an effective instrument for dealing with Church affairs. They knew by experience that it was in the power of a dozen members of Parliament to stop ecclesiastical legislation that was desired by the Church as a whole unless the Government of the day was prepared to make it a Government measure. That position was not constitutional. It had been said that Parliament had refused to consider proposals for ecclesiastical legislation because of divisions in the Church, and no proposal could claim to represent the general mind of Churchmen. The reply to that was that at present the Church had no body through which to express its mind. Hence the committee concentrated on the question of machinery whereby the Church would be able to make known to the nation and Parliament its wishes in the matter of self-development or change of law. If Parliament accepts the proposed scheme it will retain the power of direct legislation. If it chooses to exercise the same, it will then be for the Church, as it is now, to say whether such direct legislation is consistent with her divine mission.

"What we propose," Lord Selborne said, "is a new method of procedure by which the State can give or withhold consent to the proposals of the Church; but we have carefully avoided giving any opportunity within the procedure for the State to remodel proposals submitted to it by the Church so that the Church might find itself confronted by changes which do not commend themselves to Churchmen but to the majority of the House of Commons."

Lord Selborne went on to summarize the proposals in relation to lay representation. The committee bore in mind that bishops and priests are of divine institution through the Apostles, and possess functions distinct from the laity. But they hold that the laity had a clear right to a large share in Church government, from the parish up to the central assembly, which the laity do not now possess. He proceeded to explain the machinery of representation. He made it clear that the proposed ecclesiastical committee of the Privy Council would be purely a body of advisors to the Crown. He repudiated the secularist and latitudinarian suggestion of a rate payer franchise in connection with lay representation. The right to deal intimately with the most sacred concerns of the Church ought only, he declared, to be given to those who show in some degree that they value the privilege of Church membership. He also repudiated, with emphasis, the charge of Erastianism brought against the proposals of the committee in some quarters. It was not Erastianism, he held, for the Church to ask the State to recognize machinery devised by the Church herself to ensure her own freedom of development.

Mr. Stephen Graham, in a lecture last week on Russia and the Russian Church at the Church House (at which the Rev. R. J. Campbell presided), drew attention to the conspicuous place held in Russian religious practice by the idea of consecration. Each person wore next to his body his baptismal cross, and each house had its icon corner attesting its consecration to Christ. The churches were full of worshippers. The Russian felt that we lived in a miraculous world and the story the Russian gave of the present war was a miraculous story.

As to the idea of intercommunion between England and Russia, it could only come through a spiritual understanding and spiritual sympathy. From Russia came to us such spiritual power that we ought to cultivate Russian friendship.

The Rev. R. J. Campbell was down at Brighton on the evening of the Commemoration of All Souls to preach on the

National Mission at St. Peter's parish church. In connection with this occasion the *Sussex Daily News* (Brighton) related the following interesting reminiscence of him when he was settled there as Congregational preacher at the Union Street Chapel before going to the City Temple in London.

"At mid-day one Sunday, a few years ago, a young Nonconformist minister (though he looked oldish because of his already whitening hair) left his own place of worship after the service there, and going up alone through St. Nicholas' Churchyard, went very quietly into 'the old church on the hill'—formerly the ancient parish church of Brighton—"and knelt down in a corner during the celebration of the Holy Communion. A friend saw him there and spoke to him afterwards about the strangeness of it. 'I often go in like that,' he answered simply, smiling, as if it were not strange to him at all. 'Nothing so soothes and quiets me.'"

It appears from the *Dispatch*, of East London, Africa, that when the British forces entered Tabora, German East Africa, they found among the British prisoners of war Archdeacon Woodward, who has been associated with the East African Missionary movement since 1875, and the senior member of the Universities' Mission in length of service. He was seriously ill and was on the point of sailing for England when he was taken prisoner. Nothing had been heard of him for two years.

There were several women among the prisoners. The conditions of the camp were appalling. European men and women were herded together with the natives and the sanitary arrangements were unspeakable.

The House of the Sacred Mission at Kelham has been taken over by the military authorities. By the brotherly kindness of the Community of the Resurrection, the members of the society and the few students who are still in residence

will be housed at the College of the Resurrection, Mirfield.—Messrs. Macmillan announce that a new book by the Rev. Dr. Swete is about to be published under the title of *The Forgiveness of Sins: A Study in the Apostles' Creed*. This publication will contain the substance of a course of lectures given at Cambridge to a class composed chiefly of men preparing for holy orders.—The King has given a donation towards the expenses of the hut which is being erected by the Church Army on his Majesty's estate for the use of the Canadian lumbermen working in Windsor Forest.

J. G. HALL.

#### BY CLOUD AND FIRE

"But God led the people about, through the way of the wilderness."  
Exod. 8:13

God leads round, but He leads right!  
Though the end be out of sight;  
Though the path be rough and long;  
Though deferr'd the triumph-song;  
Though to darkness from the light  
He leads round—yet He leads right!

God leads round, but He leads right!  
Thou wouldst fain have shunn'd the fight;  
Thou hadst sought the easy way  
Far from foe and far from fray,  
All forgetful of His might—  
He leads round—but He leads right!

God leads round, but He leads right!  
Though the day be turn'd to night;  
Though He take from out thine eyes  
All thy life had held as prize;  
Though His terrors thee affright;  
He leads round—but He leads right!

God leads round, but He leads right!  
Leads thee on from height to height;  
By the part His feet have made  
Through the valley of the shade,  
Till the morning breaketh bright,  
He leads round—but He leads right!

God leads round, but He leads right!  
Soon shall dawn the eternal light;  
Through the bitter wilderness  
Every step the Lord doth bless;  
To the Beatific Sight  
God leads round, but He leads right!

H. BUCHANAN RYLE.

## ANNIVERSARY OF WASHINGTON IRVING MEMORIAL CHURCH

Christ Church, Tarrytown, N. Y., Reaches Eightieth Year

### OTHER COMMEMORATIVE SERVICES

New York Office of The Living Church }  
11 West 45th Street }  
New York, November 27, 1916 }

**C**HURIST CHURCH, Tarrytown, familiarly known as the Washington Irving Memorial Church, celebrated its eightieth anniversary on Thursday evening, November 23rd. At the evening service Bishop Burch was the preacher. A Prayer Book owned and used by the distinguished author of the *Legend of Sleepy Hollow* and other imperishable writings was used at this service.

A stone credence table, memorial of the late Rev. James Selden Spencer, prominently identified with the history of the parish, was dedicated to his memory. Another gift was dedicated to the memory of his son, the late Frederick Mounsey Spencer, life-long parishioner and sometime vestryman of the church.

Announcement is made that at St. Mark's-in-the-Bouwerie on Sunday afternoon, December 3rd, there will be held "a special solemn service of Thanksgiving to Almighty God for the gift to the whole world of Jeanne d'Arc".

**Commemoration of  
Jeanne d'Arc** Col. Vignal, the military attaché of the French Embassy, will deliver an address at this service, and old French music will be rendered. A tribute to Jeanne by Theodore Botrell will be sung by M. Vernon D'Arnalle and an offering taken for the treatment of the tubercular soldiers of France. On Monday and Tuesday evenings following, *Jeanne d'Arc at Vaucouleurs*, a poetical drama in three acts, by Will Hutchins, will be presented in St. Mark's Hall by a professional company. The play presents the heroine in her first recorded victory. It was at Vaucouleurs that she won her convoy to the King.

Memorial services for the Rev. William Jones Seabury, Doctor in Divinity, and late Professor of Ecclesiastical Polity and Law, were held in the chapel of the General Theological Seminary on Tuesday, November 14th. The Holy Eucharist was celebrated that morning and the same evening there was a special service. The programme included appropriate hymns, versicles, and responses, Psalms 23 and 103, the reading of a lesson (1 Thess. 4: 13-19), and prayers commemorative of the departed. Following the reading of memorial resolutions adopted by the trustees, the faculty, and other boards, a eulogistic sermon was preached by the Bishop of Delaware.

The Laymen's Club of the Cathedral has begun a very prosperous season. At the November meeting a large number of members listened to encouraging reports and heard an interesting lecture, illustrated by lantern views, on the new Catskill Mountain water system for New York City. At the forthcoming meeting on Wednesday evening, December 6th, in Synod Hall, ladies accompanying members will be entertained. Dean Grosvenor will speak on the recent General Convention, and an illustrated lecture will be given, entitled *Peaceful Bulgaria*. It is expected that seventeen new members (including several trustees of the Cathedral) will be elected to membership in the club at this meeting.

The officers of the New York branch of the Woman's Auxiliary have prepared the programme for the Advent meeting at the Cathedral of St. John the Divine on Tuesday, December 5th. The invited speakers are Bishop Thomas of Wyoming, Bishop Tucker of Japan, Bishop Page of Spokane, and the Rev. R. W. Patton, secretary of the American Church Institute for Negroes. About two hundred parishes will be officially represented. The day will begin with a celebration of the Holy Communion in the Cathedral at 10:30. Bishop Greer will preside at the afternoon session in Synod Hall.

**Advent Meeting of  
Woman's Auxiliary** At the November meeting of officers of the Girls' Friendly Society, held in Synod Hall, about three hundred associates and secretaries were present. Bishop Burch presided and made an introductory address. Other speakers were Father Huntington, O.H.C., and Bishop Paddock of Eastern Oregon. These addresses were noteworthy and long to be remembered.

**Girls' Friendly  
Society** Deaconess Susan Trevor Knapp has submitted to the Board of Trustees of the New York Training School for Deaconesses her resignation of the position of Dean of that institution. She has expressed her willingness to remain until the end of the present academic year.

**Dean Knapp's  
Resignation** Deaconess Knapp's connection with the school has been long and intimate. She was a member of its second class, which was graduated twenty-five years ago; for twenty years she has been in charge

of the school and for the last thirteen its Dean. Probably no one has been in position to know better or more sympathetically than she the intention and purpose of the late Dr. Huntington, the founder of the school, and next to him Deaconess Knapp has been most influential in fashioning the methods adopted. During her administration seventy-nine women have been trained as deaconesses, and more than two hundred have been under her care either as regular or special students. There is hardly a missionary field at home or abroad where some of the women trained at St. Faith's will not be found doing effective work. They have also become a familiar and dependable force for assistance in regular lines of parochial activity.

The annual meeting of the Church Mission of Help took place in the parish room of Calvary Church, New York, on Monday, November 20th. The meeting was a notable one. Dr. William T. Manning, president, made an earnest plea for the churches to encourage and support the society, which exists, he said, not to supplant but to supplement the work of existing agencies, especially the existing agencies of the Church. He announced the gift from the parish of St. Mary the Virgin of the salary for a court worker for the society, and urged the raising of the salary for another part time worker. Mrs. L. Frederic Pease, secretary, reported that 387 girls had been in the care of the society during the past year, that opportunities for wider usefulness were being offered on all sides. The present staff gave loyally their time and strength, but unless new workers were provided, growth must suffer. Miss Alice Smith, probation officer of the Women's Night Court, spoke of the possibilities for coöperation in the court, and the need for just such an organization as the Church Mission of Help in the work of regeneration attempted by the court.

The executive committee of the associate alumni of the General Theological Seminary met on Tuesday, November 21st, and arranged for the mid-winter reunion and dinner, which will be held in the Seminary refectory immediately after Evensong on Tuesday, January 16th. The Rev. Professor Fosbroke, Dean-elect, has been invited to be present as the guest of honor, and several distinguished alumni will speak. The Seminary trustees will meet on the following day. Among other things, they will receive the report of the tellers for the alumni election of four trustees. The polls are now open; they will be closed on December 15th. Dr. Fosbroke will retain his chair in the Cambridge Theological School until about the first of February.

### THE FRIEND

My Jesus, I shall call Thee Friend,  
Whate'er the scoffers say;  
Without Thee, doleful shadows fall,  
But with Thee it is day.

Thy presence makes the sunshine bright,  
Thy sweet voice calms the storm,  
Thy blessing is the breath of peace,  
And makes the cold heart warm.

Thy bleeding feet have trod the steeps  
My weary feet must tread;  
The clouds which turn my noon-day dark  
Have gathered 'round Thy head.

And when I see Thee on Thy Throne,  
In majesty arrayed;  
Of Thy bright Kingship and Thy Crown  
I shall not be afraid.

For on Thy hands I'll see the scars  
Of Calvary's cross and pain;  
And in Thy face that tender love  
Which made life's duties plain.

And thus, begirt by seraph choirs,  
Amid archangels tall,  
This timid soul shall find a Friend—  
The dearest Friend of all.

CHARLES T. WHITE.

WE DO NOT appreciate how necessary it is for a man to believe in those about him just as far as he can and coöperate with them just as fully as he can. . . . No matter how high the ideals for which we stand, we cannot expect others to follow us unless we have confidence in them. We cannot expect devotion if we return it with distrust. We cannot expect coöperation unless we are prepared to give freely of our confidence.—*Arthur T. Hadley.*

THE TRUE self in each man is identical with the true self in all other men, and this universal self is the divine self, the Christ in man which is the hope of glory. The divine self, however, is transcendent as well as immanent, or, to borrow the apostolic statement, the God who is in all and through all is also *over* all. Spiritual development is increasing participation in His eternal thought and will.—*Susan E. Blois.*

**GROUND BROKEN FOR MASSACHUSETTS CHURCH**

**Parish of Our Saviour, Roslindale,  
Will Have New Edifice**

**CHURCH WORK AMONG PRISONERS**

*The Living Church News Bureau }  
Boston, November 27, 1916 }*

ON the Twenty-second Sunday after Trinity, at noon, the Rev. Charles Chase Wilson, rector of the Church of Our Saviour, Roslindale, officiated at a service for the breaking of the ground for a new church edifice. Psalm 122 was said and a lesson (1 Kings 8: 22-31) was read; several appropriate prayers were offered, and three hymns sung. The new building, designed by Berry & Davidson, is to be at South, South Water, and South Fairview streets. Members of the parochial societies, the wardens, vestry, the choir, and about seven hundred parishioners were present and marched in procession from the present building. A temporary pulpit had been erected on the site of the



**PROPOSED NEW CHURCH OF OUR SAVIOUR  
Roslindale, Mass.**

future altar and from this Mr. Wilson preached a sermon, with the text, "A house founded upon a rock." Excavation will begin at once and it is hoped the new church will be ready for occupancy by Christmas, 1917. It is to be constructed of granite and will cost about \$45,000.

The Rev. Albert Crabtree, diocesan prison chaplain, is finding a rapidly increasing field of work. He was recently appointed by Governor McCall an official delegate to the National Prison Congress at Buffalo. Here, at present, he has work in the State Prison,

**Work Among  
Prisoners**

the Charles street jail, the House of Correction at Deer Island, Boys' School at Rainsford Island, and the Concord Reformatory. All these he visits regularly and has many inmates to see; and beside these he goes to a number of others as frequently as possible. The following letter as to his work, from the assistant commissioner of the City Department of Penal Institutions, shows how the new ideals in prison management are being carried out and assisted by this important work of the diocese.

"Reverend dear Sir: I take the liberty of addressing you in order that I may express my appreciation for the excellent service which the Rev. Dr. Albert Crabtree is rendering to the unfortunate inmates committed to the House of Correction, Deer Island.

"A short while after accepting my present position, I realized that in order to bring about possible reform it was absolutely necessary to get a man back to his early teaching which embodies a Christian life. I, therefore, interview the inmates shortly after their commitment instead of waiting for the expiration of their time, and place them in touch with their clergy. This method has brought forth splendid results.

"In the cases presented to the Rev. Dr. Crabtree, they have invariably borne fruit. His counsel and advice has done much to stimulate them to a better life upon their release from Deer Island. Dr. Crabtree has also assisted materially in obtaining the release of different inmates, and I am deeply grateful for his assistance.

"Sincerely yours,  
"GEORGE H. SHEEHAN,  
"Assistant Commissioner."

Apropos of this testimony comes some more from one of the prisoners, which is very striking. This man, about to be released, said to the chaplain:

"I have been able to save during my imprisonment \$50, now on deposit at the office. I am going back to take charge of my father's

farm. I do not need the money, but I have heard something about Bishop Lawrence and the Church Pension Fund. I would like to give that \$50 to the Fund as an expression of my gratitude for what you, as an Episcopal clergyman, have done for me."

Plans are well under way in many quarters for Christmas. Among the first to be made known are those for the sailors at the Sailors' Haven in the Charlestown district.

**Christmas  
Preparations**

Last year fully seven hundred were guests there. Stanton H. King, superintendent of the Haven, writes: "We believe you will want to lend a hand in bringing some cheer to the seamen this Christmas. These toilers of the deep are shut out from most things which make life worth while."

A mission week of prayer and preaching, from November 19th to 26th, both inclusive, was held in the Church of the Ascension,

**Parochial  
Mission**

Fall River, by the Rev. Arthur W. Moulton, rector of Grace Church, Lawrence. The Rev. Charles E. Jackson, rector of the Ascension, writes: "The reason for such a mission is very easily stated. One of the recent outstanding influences in the history of our branch of the Church is the continuing power of the Nation-wide Mission authorized by the convention of 1913. It fulfilled a need, and indicated a way not very well known to our communion. In England, this type of work has been brought to a state of singular effectiveness. The word 'conversion' has been filled with a new content. It now opens up into a growing likeness to the character which God has in store for each one. The necessity is often felt for a deepening understanding of self in the presence of God. This limited period for the awakening and nourishing of the religious life is now with us in America seen in its truer, more inclusive, light."

On Friday, November 24th, the conference of the Girls' Friendly Society of the Province of New England met at Trinity Church,

**Girls' Friendly  
Society**

Boston. At 8 o'clock in the evening there was a service with a sermon by the Bishop of Maine, and at 8 o'clock the next morning there was a corporate Communion.

On Monday, November 27th, the Massachusetts clerical association is giving a reception and luncheon to our several chaplains on

**Military  
Chaplains**

the Mexican border the past few months, namely, the Rev. Messrs. Walton S. Danker, Murray W. Dewart, H. Boyd Edwards, and Lyman H. Rollins. The diocese is greatly gratified that four of its clergy should have been chosen for this splendid Christian work and gives due honor to them.

The tragic epidemic of anterior poliomyelitis, which has numbered almost nineteen hundred cases in this state, seems to be slowly dying out. Much is being attempted to alleviate the condition of those children who have survived the disease by the State Department

**The Epidemic of  
Infantile Paralysis**

of Health, the Harvard Medical School Infantile Paralysis Commission, and others. A "militia of mercy" ambulance takes the little sufferers to clinics, and it is hoped that a considerable number may be restored to complete well-being.

The Rev. David B. Matthews, rector of St. Paul's Church, Brockton, sends the good tidings that his parish, which was apportioned \$408 for General Missions, overpaid this amount.

**A FIRM JUDGE**

TRANSLATED FROM THE SPANISH FOR THE LIVING CHURCH  
BY ROLAND RINGWALT

**A** SULTAN was convinced that the pardon of a criminal was an injustice committed against the public. One night there presented himself an Arab, lamenting that two unknown young men were committing violence in his house. Instantly the sultan at the head of his bodyguard went to the house of the Arab, where the criminals were still remaining. He ordered his troops to search the house, put out the lights, seize the criminals, and cover their heads with cloaks. Having gained necessary information, and being convinced of their atrocious crimes, he commanded that they should be put to death, without removing their head-coverings. When the execution was over the sultan commanded that lights be brought to show the faces of the condemned, and after having examined them with attention he lifted his hands to heaven, exclaiming: "Blessed be God, my fears have been vain."

"What favor hath heaven shown thee, O king?" asked the vizier.

"Know, my friend," replied the sultan, "that I feared that my two sons were the authors of these crimes, and, that the paternal breast should not cause me to fail in the duty I owe to the people, I took the precautions thou hast seen. Judge what should be my gratitude to Providence for having spared me from condemning my own sons, while I failed not to do justice."

## CHANGES IN PHILADELPHIA CITY MISSION

Dr. William H. Jefferys Is Added to Executive Staff

### OBJECT DESIGNATED FOR ADVENT OFFERING

The Living Church News Bureau }  
Philadelphia, November 27, 1916 }

**S**INCE the resignation of the Rev. Herman L. Duhring, D.D., from the superintendency of the Philadelphia City Mission three years ago an effort has been made to secure a suitable person to take charge of that work. During that period the Rev. H. Cresson McHenry has been in charge as acting superintendent.

The board of council, realizing that the work of the city mission has outgrown its former organization, in which the entire responsibility of presenting its needs and requirements to the public and to the individual parish, and the administration of its detail office work, devolved upon but one person, has decided to divide the responsibility. With that in mind the by-laws have been changed permitting the election of a layman to the office of superintendent, and abolishing that of assistant superintendent. Another amendment to the by-laws has been offered and will be acted upon at the next meeting of the board, creating the office of general secretary. This position has been offered to the present acting superintendent.

Under the new arrangement the new superintendent will devote his time to presenting his work in the form of addresses to the various organizations and auxiliaries of the Church, and in the parish churches as opportunity offers. He will also be expected to approach individuals and solicit assistance. To this important office the board has elected Dr. William H. Jefferys, one time medical missionary to China. Dr. Jefferys comes to his new field well equipped. His past experience in the mission field has prepared him for understanding the peculiar needs of such effort; and his knowledge of this city fits him to understand the peculiar conditions in this city. Dr. Jefferys is the brother of the present rector of old St. Peter's parish.

If Mr. McHenry accepts the new position which has been offered he will devote himself entirely to the work of administration which naturally belongs to the office. This is no small matter, since there are several clergymen and women workers doing the work connected therewith. In addition the care of all the missionary work in the institutions both within and without the city is a matter of great responsibility. Chief among these are the Home for Consumptives at Chestnut Hill and the Convalescent Home at Oakbourne. The entire care of these will devolve upon the general secretary. The board feel that in the new arrangement of work not only will the largely increasing responsibilities of the City Mission be cared for but that new lines of activities can be taken up.

Some years ago Bishop Rhinelandt decided to make the Advent appeal for offerings in the Sunday schools of the diocese for some advancement work in the diocese. By this

#### Use of the Advent Offering

means several weaker parishes have been assisted in building parish houses or rectories. Some aid has also been given to the building of churches. The usual appeal has been made by the Bishop in the following words: "I should be much gratified if the missionary object this year would be the colored work in the diocese, especially the Building Fund of St. Monica's Mission in West Philadelphia. We need \$7,000, of which we have \$5,500 in sight. If the balance could be given by the children it would be very good for us, and I think for them." He says that after careful consideration it has been decided to give all the Advent offerings to St. Monica's Mission. The mission needs accommodations for its rapidly growing Sunday school.

The current issue of the *Parish Magazine* of the Church of the Annunciation states that the rector has decided to arrange a series of talks or sermons by men engaged actively in the missionary work of the Church on the third Sunday in the month at the morning service. The first of these was given by the Rev. H. Cresson McHenry, November 19th, on City Mission Work. The other objects will be successively treated each month until May. The rector has also arranged a series of conferences in the parish house, on Tuesday evenings, on some of the organized efforts of the Church.

Mr. Frank L. Neall, a man who has been prominent in fighting all kinds of civic evil in this city, passed away on Thursday. Mr. Neall was a Friend in religion. One of his daughters is the wife of the Rev. George G. Bartlett, Dean of the Divinity School. Mr.

#### Death of F. L. Neall

Neall was a fearless foe of everything which opposed the public welfare. He sacrificed his business interests in the effort to get a square deal for the shippers in this port. He has held responsible

positions in the city government, and has always been honored and respected for his integrity.

The thirty-fourth anniversary of the Italian Mission in this city was held in L'Emmanuel Church on Sunday, November 19th, with sermons by the Rev. T. E. Della Cioppa and the Rev. George Lynde Richardson. Statistics which accompany the report made state that there are living in the diocese 200,000 Italians. The number connected with the mission is 1,000. Work has been extended from the original mission in Kensington to Germantown, West Philadelphia, and Cedar Hollow. A deaconess has been appointed to assist.

## SUBSTITUTION

BY REV. WILSON E. TANNER

**T**HE ingenuity of an ingenious people is likely to manifest itself in the secondary and subordinate uses to which it can turn the material it handles. What are called "by-products" in industry afford a good illustration. Thus milk, for example, after yielding of its substance to the butter or cheese maker, passes on to be further exploited by the sugar producer or the casein worker. The simple food product of former days may now appear as finish on wall paper, as chicken feed, as "composition" billiard balls, or the foundation for sugar pills. So with many other kinds of raw material; they are worked up into by-products of great value and variety. The inventive faculty of our people has found herein a fruitful field. The American is delighted when secondary and subordinate uses can be found for anything.

Nor is his joy a thing to scoff at. By-products in industrial lines have meant larger returns to both capital and labor. To develop them is in line with that far-reaching word of our Lord, "Gather up the fragments that remain, that nothing be lost."

All of which seems remote enough from the purpose of a Church paper; but there is a connection. Our attention is drawn to this matter of by-products in connection with the festivals we keep at Thanksgiving and Christmas. Thanksgiving is the one day specifically set apart with the dual sanction of Church and State for the practice of religion; and Christmas, the festival of the Incarnation, which celebrates the foundation fact of the Christian creed. Primarily, both days are days of religion. Their chief purpose is to lift our thoughts to God, the Giver.

Incidentally, as by-products, they yield all manner of interesting pleasures. Certain ceremonial rites of the home center about Thanksgiving. The gathering of the family—perhaps widely scattered throughout the year; the ritualism of the common table, the sacrifice of that bird which is almost a national emblem; these have value and virtue. And Christmas can not be completely vulgarized, even in its by-products. At that season Scrooge loses his callousness. Kindly thoughts and deeds are all but universal. Not getting but giving becomes our ambition. Christmas sets a child in the midst of the world, and, in some measure, the world loses its sophistication—to play again the innocent games of yesterday. By-products, these, of the Manger at Bethlehem.

And yet, how stupid and wrongheaded of us to let the subordinate, the incidental, crowd out the essential meaning of these great days! No one has kept Thanksgiving Day, in the meaning of the President's proclamation, who has not given thanks "in his accustomed place of worship". Few would care to confess that the dinner table fulfilled that description. No one has adequately kept Christmas who has left Christ out. His name gives the first syllable of its title; His sacrament supplies the second syllable. Divorced from Him, Christmas will become simply a time of trade and barter, from which we shall need to protect ourselves by joining a society for the prevention of useless giving.

By-products are worthy of all praise—just until the subordinate offers itself as a substitute for the fundamental thing. Then, with all charity and firmness, it must be taught its proper place. Milk is a food—that first and most. Here is its reason for being. After that is recognized and provided for, it is the part of wisdom to get from it anything else it will yield. Thanksgiving and Christmas are religious festivals—primarily and particularly. Let them be so observed. Afterwards—well, the parable is plain!

THOUGHTS reveal themselves in one's expression. Beautiful thoughts cause the face to shine. It was shortly after the stoning of Stephen that Paul's conversion took place.—E. J. H.



**CHICAGO'S NORTHEASTERN DEANERY**

**Discusses Preparedness and Proper Observance of  
New Year's Eve**

**THE GROWING DIVORCE EVIL**

The Living Church News Bureau }  
Chicago, November 27, 1916 }

THE northeastern deanery held its annual meeting at St. Paul's Church, Kenwood, on Tuesday, November 21st, the Rev. Professor T. B. Foster presiding. About fifty of the clergy were present. The Holy Eucharist, sung to Merbecke's setting, was celebrated by Dean Pardee, assisted by the rector of St. Paul's, the Rev. George H. Thomas. A choir of the clergy sang the service, with the Rev. Dr. Hopkins as organist, who afterwards gave a short organ recital. The Rev. T. N. Harrowell was relected secretary and the Rev. E. S. White treasurer. Standing committees were chosen on Ecclesiastical topics, civic topics, music, anti-saloon, and law and order. The speakers after lunch were the Rev. E. J. Randall and the Rev. F. R. Godolphin. Mr. Randall, who had served for a month last summer at Plattsburg as a member of Company B, 8th Training Regiment, spoke on Plattsburg and the Plattsburg Idea. Mr. Godolphin, who spent part of his summer vacation serving as provisional chaplain on the U. S. S. *Louisiana* in Chesapeake Bay, spoke on Turning a Parson into a Sea Fighter. On Sunday, September 3rd, Mr. Godolphin celebrated the Holy Communion in the admiral's cabin, and later preached on the main deck. Both these addresses, advocating a system of sane and right preparedness, were most interesting and greatly appreciated by the clergy.

At this meeting of the northeastern deanery one of the subjects discussed from the floor was a right observance of New Year's Eve. Many of the clergy intend having a midnight service then and it is hoped that these services will help counteract the popular celebrations for which Chicago has long been notorious. True, the old First Ward Ball, a saturnalia of fearful memory, has been suppressed for some time now, but the drunkenness and vicious conduct that takes place in nearly every saloon, of which there are over 7,000 in Chicago, are disgusting and deplorable. Public disapproval killed the First Ward Ball and the public can go further if it likes and demand that these New Year's orgies cease. Decent citizens have a stronger ground than ever for asking for a sober New Year, because it falls this year on a Sunday, and for the last few months Mayor Thompson has been careful to enforce the Sunday closing law and ordinance. Many churches, religious and civic clubs, and other organizations have lately been appealing to the mayor to continue to enforce the Sunday law, particularly on New Year's Eve, and the mayor has announced that he intends to see to the enforcement of the state law and city ordinances then. At the deanery meeting spoken of above on Tuesday last the clergy unanimously approved a motion made by the law and order committee that the members of the deanery endorse the movement being made by good citizens to keep the mayor to his good intention. The Chicago Law and Order League recently sent a letter to the mayor in appreciation of his stand on the New Year's closing and saying that the League had learned from reliable sources that one saloonkeeper had said that since Sunday closing had gone into effect he had lost profits of about \$5,000, chiefly from liquor sold at Saturday and Sunday night dances. The opinion of this man and many of his customers, workingmen, was that the "dry Chicago" was soon to come. It is interesting, too, to note that it has been stated in the city press that the management of the Hotel La Salle has decided to omit the accustomed New Year's revelry.

Mrs. Gerturde Howe Britton, head of the county social service bureau, which is preparing a report on divorce in Chicago, has just published some figures in the *Chicago Tribune* which are startling even to Chicagoans. For instance, in 1914 there were 3,614 divorces to 33,897 marriages. In 1915, there were 4,116 divorces to 31,509 marriages. The statistics for 1916 are not yet available, but in the month of October alone there were 634 divorce decrees issued to 3,203 marriage licenses issued. The figures to hand indicate a growing marital restlessness in one of the most populous spots of the country. The various reasons for the 4,116 divorces granted in 1915, as classified by the *Tribune*, were:

Desertion .....	1,905	Insanity .....	2
Cruelty .....	1,342	Fraud .....	11
Adultery .....	501	Consanguinity .....	1
Habitual drunkenness .....	151	Minority .....	30
Convicted of felony .....	27	Failure to get license .....	1
Bigamy .....	45	Violation of remarriage pro-	
Impotency .....	16	visions .....	84

Sixty-four per cent. of those seeking decrees during the last two years were childless. The percentage of those securing divorces during the first year after marriage were, for 1914, 21.17 per cent.; for 1915, 20.17 per cent. Divorces granted in the first five years of marriage were, for 1914, 20 per cent.; for 1915, 21 per cent. Only 3 per cent. of the applicants for divorce during this time were home-dwellers. It is suggested that some of the basic reasons for divorce underlying these sad statistics are: Lack of right home training in youth, lack of spiritual discipline, lack of mutual toleration, lack of realization of the seriousness of marriage with too much stress on the love glamour, youth and impulse, a girl's home unhappiness that drives her to marriage as an escape, economic pressure for single women that makes them seek any marriage offering as an escape.

There are many courts in the city busy with nothing else but divorces. One of the judges of the Circuit Court hears nothing but divorce cases all day, averaging thirty a day. Related municipal courts are, the Court of Domestic Relations, the Morals Court, the Juvenile Court, and the Boys' Court. Sad, too, are the results for the children of the divorced. The Chicago divorces for 1914-15 affected 4,337 minor children, of whom 1,999 were girls and 2,338 were boys. These children become at once a community interest, and must be taken care of. They may become the future material for the juvenile court, the divorce courts, and all other courts for that matter. "Children are the great complication which makes divorce so indisious an evil and which makes its increase so ominous. They make some solution imperative."

Class organization is most effective in the Sunday school of Christ Church, Woodlawn. Each class in the school has its president, vice-president, secretary, and treasurer, who manage the business of the class, help the teacher distribute the materials, look after the offering, call on absentees and new members, and take flowers to the sick. The presidents of the classes are organized into the Presidents' Association, with three teachers as an advisory board, and meet for conference on the first Sunday afternoon of each month. The charity work of Thanksgiving and Christmas is planned by the association.

The Rev. E. S. White, priest in charge of St. Lawrence's Mission at Libertyville, has also charge of the mission of St. Ignatius', Antioch, a village in the Fox Lake district with 800 inhabitants. Since the date of the first service at St. Ignatius' Church, July 11, 1915, \$2,000 has been raised over and above expenses to buy and to remodel the property of the Disciples' congregation, which is on the main street one block from the business center. The diocesan board of missions contributed to the purchase money. The congregation, now including thirty-five communicants, plans to build eventually on the new site.

It is a matter of devout thanksgiving that the Blessed Sacrament is now reserved on the altar of St. Luke's Hospital, where the Rev. George Deming Wright is chaplain. The tabernacle, which is a memorial to Elizabeth Dean, of the class of 1898, is simple in design and in keeping with the chapel and altar. The door is of bronze with the *Agnus Dei* and a quatrefoil border in relief. This most appropriate memorial was blessed on the morning of the Feast of All Saints by the Rev. W. B. Stoskopf, who also made the first Reservation. He took for a text the words, "The tabernacle of God is with men", and explained to a chapel full of nurses the meaning and the privilege of having with them perpetually reserved the Sacramental Presence of our Lord.

H. B. GWYN.

**O CHRIST-CHILD COME!**

O Christ-child come  
And lead us on to our eternal home!  
Dawn on our night  
In Thy great might,  
All nations shall behold Thy wondrous light.

O Christ-child fair,  
We cry to Thee in anguish and despair;  
Bid conflict cease,  
Grant us Thy peace,  
Our tortured souls at last shall find release!

O Christ-child come  
And lead us on to our eternal home!  
Thee we adore  
Forevermore,  
Our song of praise rings out from shore to shore!

MARTHA A. KIDDER.

THIS, IF ANY, is the immortal life, which we are living day by day in our familiar surroundings and by the ordinary light of the sun. We shall never be more immortal, though we may be more conscious of our great endowments, than we are to-day.—*Congregationalist and Christian World.*

## FRANK ROSEBROOK MILLSPAUGH

AN APPRECIATION

By P. T. F.

**I**N the passing of Frank Rosebrook Millsbaugh the Church has lost one of her most consecrated servants. Educated and trained in the diocese of Minnesota, under the saintly Breck, and then acquiring his large administrative ability under Bishop Clarkson, as Dean of the Cathedral at Omaha, he became fully and splendidly equipped to succeed his old instructor, Bishop Thomas, in the see of Kansas.

And his work, during the twenty-one years of his episcopate, culminating in the completion of the beautiful cathedral in Topeka, has been of incalculable benefit to the entire Church.

He was not able, at any time during his episcopate, to point to large material results, or to increasing numbers. For the work in the Middle West, where the population is so constantly shifting, is purely missionary, and he told us on one occasion that he had confirmed more persons than he had communicants in the diocese! But he was able to contribute scores of devoted communicants to other dioceses and missionary jurisdictions, and the steady and continuous leakage here was an enrichment of weaker dioceses.

His piety, and his high vision, and his unalterable devotion to duty, made his mark upon Kansas.

His was a rugged character, thoroughly democratic in aim and principle, and it was precisely such a character as his that gripped the people here. An aristocrat in taste and manner would have been a failure, where he was a success in the true sense of the word.

He was a man of simple tastes, indomitable energy, broad sympathies, high ideals, profound scholarship, and full of tenderness. In his relation to his clergy he was always sympathetic, helpful, loyal. He once told us that he had never deposed a man, and please God he never would.

No body of clergy ever had a kinder or more loyal Bishop. He was a Bishop who stood by his clergy even when they were to be blamed. And he knew it, and gloried in it. Therefore his clergy loved him and were ready to make the necessary sacrifices for the work he gave them. He brought a benediction whenever he came to visit us, and our homes will always be fragrant because he shared them so frequently.

He was closely associated with the Kansas Theological School—which was so close to his heart—with Christ Hospital, Topeka, the new hospital in Wellington, and the College of the Sisters of Bethany. And the pupils there loved him devotedly.

His hospitable home was always open to friend and stranger, and in that home were centred all those endearing affections which made it to him the dearest spot on earth.

He never boasted, or pushed himself into prominence, but his works and deeds spoke for him, and made him a power in our state.

And now God has taken him, and we are bereft of a leader, a guide, a counsellor, a friend! The sorrow caused by his death is felt throughout the state, and we all feel that his life was prematurely shortened by the conditions of the work here, by his willing self-sacrifices, his many hardships, and his devotion to duty. But we are richer for his having lived and labored here, and he will ever be held in grateful remembrance.

*Requiescat in pace!*

IN THE mass we give Christ nothing; we only receive from Him.—Luther.

## APPRECIATION OF REV. DR. REGESTER

**A**T a memorial service in St. Paul's Church, Buffalo, on All Saints' Day, the Bishop of Western Michigan preached a sermon in memory of the late Rev. Dr. Jacob Asbury Regester.

"A picture which often returns to my mind," he said, "belonging to the period when I was a boy at school in Baltimore, and later, at home on vacation from college, is that of a very handsome, gentle, and dignified young minister, preaching with a most charming voice and manner from the pulpit of the Central Methodist Church, South, one of the well-known Methodist congregations of that city, which had then but recently removed from a down-town location to the residence section around Harlem square. My father had been for many years superintendent of the Sunday school, and we were all deeply concerned in the progress of the church in its new home under its attractive and brilliant pastor. The pastor was Jacob Asbury Regester,

and the name Asbury connected him directly with the Methodist tradition, just as in the case of another of the honored rectors of this parish, the Rev. John Wesley Brown. A year or two later than my picture, Jacob Asbury Regester withdrew from the Methodists and studied for holy orders in the Episcopal Church, being ordained deacon in 1884 by Bishop Lay and priest in 1885 by Bishop Paret. It is surely not inappropriate on this occasion to pause long enough to refer to this angle of his life, which represents him to us as one of the best examples of that not inconsiderable contribution made to the priesthood of the Episcopal Church in the United States by men educated and trained, in their early years, in the rank and file of the Methodist ministry. Most of them have come through intelligent conviction, finding for themselves, at least, a way home, and many of them have been privileged, like Jacob Asbury Regester and John Wesley Brown, to live and labor long and lovingly in the Church of their deliberate and conscientious choice.

"Dr. Regester was born in Harrisonburg, Va., February 19, 1852, and was educated at schools in Virginia and in Maryland until entering in 1869 the Mary-

land Agricultural College, of which his father was then president, graduating in 1873. He was thus thirty-three years old at the time of his ordination to the priesthood, and had been married in 1878 to Harriet Hyatt, daughter of Christopher Clark Hyatt of Hyattsville, Md., who, with their six children, now survives him. His first work in the Episcopal Church was that of assistant at Grace Church, Baltimore, in 1884-1888, and his first rectorship was that of St. John's, Georgetown, 1888-1892. Thence he came to St. Paul's, Buffalo, preaching his first sermon on July 10, 1892, and commencing that career of usefulness and of honor which still seems to many of you so near and so dear. During all these years my friendship with him continued. I consulted him when, a few years later, from the same Methodist Conference, I took the same step of changed relation, and years afterwards, in 1906, he did me the honor of acting as deputy registrar at my consecration as a Bishop in the American Church."

The Bishop treated of the ministry of Dr. Regester as remarkable for its value in Christian education and in Social Service. Respecting the latter, he gave this incident: "It was the afternoon for the gathering of the Mothers' meeting, which had been established a year or two before, and my picture is that of his gracious and friendly manner as he stood, with a smile on his face, at the door, presenting a flower to each of the women as the meeting dispersed. It may be said that he was thus also a pioneer in that reaccentuation and readjustment of social



FRANK ROSEBROOK MILLSPAUGH, D.D.  
Late Bishop of Kansas

(Continued on page 165)

# SOCIAL SERVICE

CLINTON ROGERS WOODRUFF, Editor

Correspondence for this Department should be addressed to the Editor, at North American Building, Philadelphia

## PAROCHIAL SOCIAL SERVICE COMMITTEES

**I**N answer to the question, "What is the function of such parochial social service committees?" the Pennsylvania commission replies:

"First. They can arrange for and assist in the making of a survey of social conditions in the parish.

"Second. If the field were a larger one and there were churches of other religious bodies within it, such a committee could cooperate with these and other bodies along lines making for the social welfare of the community.

"Third. The committee can cooperate with, and act as volunteer member of, such general bodies as the Society for Organizing Charity, Court Aid, Playgrounds Commission, Housing Commission, the Registration Bureau, Big Brother and Big Sister Movements, and kindred organizations.

"Fourth. It is the custom of the Church that all communion alms be used for the relief of the poor, and the problem is often perplexing to the parish priest to do so wisely and justly. A parochial social service committee could be of great assistance in this matter, especially if it were composed of those skilled in social questions, and could not only investigate but follow up all cases to which alms were given.

"Fifth. Many parish organizations have as a part of their function what is really social service work. Such a committee would coordinate this work and see that it is given a wider scope and more definite aim.

"Sixth. It could stimulate interest in social matters by the formation of social service study groups and by seeing that the parish library was supplied with books of social topics, and furnish literature for distribution.

"Seventh. While it is not the sphere of the Church to dictate to her members how they should vote, yet at the same time she must lay stress upon the duty of every Christian to cast his ballot wisely and intelligently. A social service committee could therefore stress the importance of the ballot and be a potent factor for clean politics.

"Eighth. It could perform a very important duty of interesting itself in the films which are being shown in the moving picture theaters."

## SEX INSTRUCTION

The American Social Hygiene Association, Inc., believes that the policy of silence upon questions related to sex and reproduction stands condemned by its results; but it does not believe that sex instruction alone is any sure protection against sex misconduct and its consequences. It does not hold that such instruction as a special topic should be introduced into our schools; but it does believe that the so-called "sex necessity" for men and the double standard of morality are without justification, and largely owe their acceptance to ignorance; that the prevailing misconceptions and untruths regarding sex, picked up from low sources and looked upon as secret and shameful, are thoroughly evil in their influence and should be combated by the real facts set forth as an essential part of human life and treated with the same respect accorded to facts of nature. Every one, sooner or later, learns something about life perpetuation. That this be proper knowledge of scientific principles added to successful moral and religious training is essential to the welfare of the individual and the race. The Association, therefore, seeks to promote upon this basis the giving of sex information in childhood, adolescence, and adult life, by parents to their children, by normal schools, colleges, and universities to students, and through extension courses to others. Suitable lectures and talks to selected groups, carefully prepared printed matter distributed with discrimination, and other educational means are adaptable to this work.

## GROWING SOCIAL DIVERGENCES

We have the word of a group of official investigators (the Industrial Commission) that there is a growing divergence between the employer and the employee. The report of the staff of the Industrial Commission says that "industrial unrest is due to unequal distribution of wealth and opportunity to earn a living, injustice in courts and administration of laws, and

denial of the right to organize." Its recommendations are most radical, embracing amendments to the Constitution, enactment of new principles into laws, provision of commissions and boards, and confiscation of great wealth at the death of present holders.

Professor John R. Commons on behalf of the majority of the commissioners finds unrest due to a breakdown in the administration of the labor laws and distrust of municipal, state, and national governments by a large portion of the people. Academic remedies suggested are the establishment of federal funds and commissions, heavy inheritance taxes, permission to workers to organize, strike, and boycott.

## SYSTEMATIZED ACCOMPLISHMENTS OF THE GIRLS' FRIENDLY SOCIETY

In the finely systematized commendation department of the Girls' Friendly Society of Kentucky, 145 girls, journeying alone from Europe, have been received, welcomed, and safely placed, each in her appointed destination. To the Red Cross work this society has contributed \$1,500 in money, with numberless donations in hospital supplies. In the words of its president, Miss L. L. Robinson: "In its unceasing oversight of the best interests of the working girl, in its close sympathy with all such movements as the Child Labor Bill, and kindred legislation, in its corporate affiliation with the Consumers' League, and the Woman's Emergency Association, and, latest, in its active cooperation with the Bureau of Occupation for women, truly it is doing its share in responding to the world's great need, and is, in truth, its own embodiment of the altruistic command: 'Bear ye one another's burdens'."

IN THE LOUISVILLE jail there is a school (so far as I can learn the only one in the country). It is in charge of a volunteer from the Boys' High School who is full of spirit and well adapted for reaching the human kind. He has had some help from the boys of the High School, but most of the twenty-six teachers have been inmates. A colored teacher in the colored women's ward was teacher there. One of her illiterate pupils took the jailer's prize for the greatest advance and came back to the jail to receive it.

THE TWENTY-FIFTH anniversary of Pope Leo's Encyclical on The Condition of the Working Classes occurred on May 15th last. In the opinion of many Roman Catholic social workers this document has by no means spent its force. In the words of the Rev. Peter E. Dietz, who is secretary of the social service commission of the American Federation of Roman Catholic Societies, "the Encyclical continues to be the inspiration of Christian democracy."

*What the Episcopal Church Is Doing in the Social Field* is the title of a book which the secretary of the Joint Commission, the Rev. Frank M. Crouch, is preparing. It will contain individual statements under the signatures of corresponding officers, rectors, etc., of the work of provincial and diocesan social service boards and commissions, institutional parishes and community churches, and voluntary church agencies of social and moral reform.

A GREATER INTEREST in the Americanization of our aliens is being promoted by the social service commission of the diocese of Delaware, of which the Rev. William H. Laird of Wilmington is chairman. The foreign population of Delaware is very rapidly increasing, but nothing has been done for them commensurate with their needs.

A LEAFLET containing study courses on social and industrial conditions has been prepared by the Massachusetts commission. It is designed for both clergy and laity.

THE NEW CHAIRMAN of the Maine social service commission is the Rev. Edward D. Johnson of St. Paul, Brunswick.



## CORRESPONDENCE

All communications published under this head must be signed by the actual name of the writer. This rule will invariably be adhered to. The Editor is not responsible for the opinions expressed, but yet reserves the right to exercise discretion as to what shall be published.

### THE ELECTION INTERPRETED

To the Editor of *The Living Church*:

**I**F the election shows anything at all it proves that the American people as a whole have condemned the militant views of Roosevelt and Hughes, so dominant in New York and New England. The cry that "Wilson has kept us out of war", however true or untrue it may be, was undoubtedly a dominating factor in this result. And this result was largely due to the women's vote! What a splendid lesson that is to those who cling blindly to that theory of the darkness of the past, that woman should be the slave, rather than the friend and companion, of man. Poor man! He needs woman's help badly enough, after the spectacle he has made of this world for 6,000 years.

Look at the matter from the mere point of view of common sense, could anything in the dream of an insane asylum equal this world's history in absurdity, both before and since the Advent of Christ? Have the Christian ages shown so very much improvement, in human society, over the ages before? If not, why not? Simply because the Church and the world subject to the Church have utterly failed to put into practice the teaching of Jesus Christ.

It is very easy for the clergy to say that this infinite failure is all the fault of the laity. They are perpetually doing so. But if they would only look at themselves a little, study out what they teach in their pulpits, and their example in daily life, and compare their doings and sayings with Jesus Christ, they would wake up with a big shock! It may be awful insubordination for a layman to say this. No one realizes more than the writer the sins and faults of the laity, being a layman himself, of long experience, both in and outside the Church, its standards, and prejudices.

But let us look at facts!

Jesus Christ came to teach and proclaim a Kingdom on Earth of love and peace, embracing all humanity. Most of the teachers of the Church have utterly failed to grasp this divine idea. They have sunk themselves to the level of supporting and upholding the old heathen and tribal idea of nationality, as above the Church. Probably nine-tenths of our own clergy, bishops, priests, and deacons, do so in their minds to-day, and the great war shows that most of the Roman Catholic and Orthodox clergy do also. In other words, they are nationals first, Christians after! What earthly good is such Christianity? How the angels in Heaven must laugh at it, if angels can smile! Bishops and priests teaching the doctrine of hate while they profess that God is Love! Claiming that the human race is one, and yet upholding national and racial hatred and prejudices!

But where the clergy have been blind, the people are awakening; the election shows this. America is pointing the way of dawning toward a better day.

FRANK A. STOEER.

### "WHY IS THE HOUSE OF GOD FORSAKEN?"

To the Editor of *The Living Church*:

**W**ILL you permit a few additional words concerning Dr. Delany's article entitled, Why is the House of God Forsaken?

In the mind of the writer it is strange indeed that so many persons wander so far away from the point in question, when entering into a discussion of any kind.

It appears that the *one* simple point which Dr. Delany wished to emphasize was this: That the Holy Eucharist *should* be the principal service of every Lord's Day; and that if children, from their infancy, could be made to understand, and adults be converted to the belief, that participation in that service was a duty as well as a privilege—something absolutely necessary for the "maintenance of Christ's true religion and virtue"—no *earthly* choir, however *unmusical*, no preacher, however *uninteresting*, could be the means of tempting them to remain at home on Sunday, thus depriving them of joining with "Angels and Archangels, and all the Company of Heaven", to laud and magnify His Holy Name.

That Dr. Delany "seems" to infer that the Eucharist is the "one kind of divine service acceptable to God" certainly does not appear in the text, and therefore it is only a surmise, and surmises should have no place in any straightforward discussion.

One opponent goes so far as to throw away the meat of the coconut before entering the contest at all, and feeds your readers on what remains of the dry husks, for he says that "with that portion of Dr. Delany's article which argues that the substitution of the Holy Communion for Morning Prayer and Litany will bring the desired congregation" he is not "concerned".

The fact remains, however—if the writer clearly discerns—that

Dr. Delany firmly believes that the substitution of the Holy Communion for Morning Prayer *will* bring about the desired effect and arouse Churchmen from the apathy at present existing in so many parishes.

Is it not "up to" those who disagree with him to offer some other solution to the problem, and to prove that Morning Prayer, and *not* the Holy Eucharist, is the more acceptable service, and more nearly in accordance with the will of Almighty God?

Let us *stick* to the point; that we may the better understand each other and that the world may at least know what we are talking about.

Vagueness! sarcasm! indefiniteness! What do they ever accomplish?

ELIZABETH DUBAND.

November 18, 1916.

[The discussion of this subject is now at an end.—EDITOR L. C.]

### THE MISSION AT ST. ANTHONY, NEWFOUNDLAND

To the Editor of *The Living Church*:

**I** WILL be very grateful if you can kindly find space in your paper for me to offer our sincere thanks to those good friends who so willingly gave me much assistance last winter in raising funds for St. Anthony (Newfoundland) Mission. I would like particularly to thank (1) those clergy who granted me the opportunity of speaking in their churches on the needs of our mission and for their handing to me the collection; (2) the laity who, hearing of our needs, very kindly sent along donations, some with the proviso that I should not mention their names in reference to the donations; and (3) those who gave substantial aid in supplying us with some cassocks, surplices, stoles, and altar linen.

For all this help and those gifts we are grateful, indeed, and pray that God may abundantly bless the donors.

My coming from New York to England in May and receiving an appointment as chaplain in the Navy have more or less upset the work in St. Anthony, and I have been unable, owing to difficult communicating, to arrange for this expression of our gratitude as I would like to have done long ere this.

I append a list of donations which I hope you will also be able to publish. Thanking you in anticipation.

Very truly yours, N. G. VIVIAN, *Chaplain R. N.*

H. M. S. *Perthshire*, care Fleet Post Office A, England.

November 6, 1916.

The list of donations mentioned is as follows: St. Ignatius' Missionary Society (New York), \$25; Calvary Church, Summit, N. J., \$16; Church of the Holy Apostles, New York, \$12.50; Church of the Ascension, Brooklyn, \$10; Mr. and Mrs. Brinley, New York, \$12; A friend \$20; A friend \$5; total, \$100.50.

### INDISCRIMINATE BAPTISMS

To the Editor of *The Living Church*:

**T**HERE is a stronger restriction placed upon the administration of Holy Baptism than the rubric regarding sponsors, which is found in the text itself. The rubric bears the modification, "when they can be had". It does not specify whether the sponsors are to be communicants or dissenters from the Church's faith and order, whether they are to be baptized persons or not. Again, "Parents *shall* be admitted as sponsors, *if it be desired*", not *may* be admitted, *if it be desirable*. Infidels, heretics, and heathen might claim the right.

But the questions addressed to the sponsors or to the postulant require repentance, faith, and obedience, as necessary pre-requisites. *In extremis*, these questions are omitted, but are asked after recovery. Still, they must be implied, for we can not chloroform a man and baptize him *against* his will: we should not baptize one in a state of coma without his will (willingness), for that would be taking dishonest advantage of his helpless condition, and he would have a right to resent it. We must have some sort of assurance that there is repentance, faith, and willingness to obey Christ, even though it be but as a mustard seed.

And besides, there is a powerful reinforcement in the Catechism: "What is *required* of persons to be baptized?" "Repentance, . . . and faith." Obedience is perhaps implied by the desire for Baptism.

ORROK COLLOQUE.

Old Town, Maine.

PARADISE is always where Love dwells.—*Richie*





### JUVENILE BOOKS

*The Red-House Children Growing Up.* By Amanda M. Douglas. Lothrop, Lee & Shepard Co. Price \$1.00 net.

Those who have followed through their various adventures, the eight lively boys and girls who make up the family in the "Red House" will be interested in this story which describes their growing up. Although the book is one of a series, it can be enjoyed without reading the others. The children are real boys and girls and their budding careers make a story that is sweet and wholesome.

*When I Was a Boy in Russia.* By Vladimir De Bogory Morievitch. Lothrop, Lee & Shepard Co. Price 75 cents net.

The seventh volume in the series of "Children of Other Lands" takes the reader to far away Russia. Because the author was the son of a nobleman he presents a phase of childhood on a vast estate which is most interesting. The home-life in that half-feudal period before the liberation of the serfs, the games, the great festivals of the Orthodox Church, are so vividly pictured that the reader can almost fancy he is the boy in Russia.

*Midshipman Stanford.* By H. H. Clark, U. S. N. Lothrop, Lee & Shepard Co. Price \$1.20 net.

This book about life at the Naval Academy, by a former chaplain, is one which boys will thoroughly enjoy. Midshipman life with its strict attention to duty, its jolly relaxations, its opportunities for travel and varied service, is portrayed in a most delightful way.

*Ice-Boat Number One.* By Leslie W. Quirk. Little, Brown & Company. Price \$1.20.

Leslie Quirk is so well known as a writer of stories for boys that a book bearing his name is sure of a wide circle of readers. The present story which is woven around the unusual combination of buried treasure and college athletics is quite worthy the endorsement given it by the Boy Scouts of America.

*True Stories of Great Americans. Daniel Boone.* By Lucile Gulliver. The Macmillan Co. Price 50 cents.

Miss Gulliver has told the story of the great pioneer and pathfinder in a forceful way that will appeal to the imagination of every child. Daniel Boone was great in many ways and his picturesque, lovable personality is most sympathetically portrayed.

*The King's Highway Series: The Way of the Rivers. The Way of the Hills.* By Sneath Hodges Tweedy. The Macmillan Co. Price 55 cents each.

The purpose of the "King's Highway Series" is to furnish a graded system of elementary moral and religious training for the home and private school. It consists of eight books containing subject-matter relating to the vices and virtues peculiar to the age of children of the respective school grades. The books consist of selections from the Bible and from the best of literature and are beautifully illustrated.

*Roy in the Mountains.* By William S. Claiborne, Archdeacon of Tennessee. Edwin S. Gorham.

This story of a young clergyman who passed his boyhood partly in Virginia and partly in the mountains of Tennessee, which finally become his field of labor, is most interesting. The problems of the missionary in his attempts to found schools and to raise the standards of his people are very graphically described.

*Girls of the Morning-Glory Camp Fire.* By Isabel Hornibrook. Lothrop, Lee & Shepard Co. Price \$1.20 net.

The group of girls who make up the "Morning-Glory Camp" find their summer home on a picturesque part of the New England coast. Their various adventures, including those of Jessica who stumbles upon a legacy at a time when it is most needed, form the framework of a story which girls will enjoy.

*Little Billy Bowlegs.* By Emilie Blackmore Stapp. George H. Doran Co. Price \$1.00 net.

This is a delightful little story of the friendship between a group of newsboys and a woman writer.

### ADDITIONAL BOOKS FOR CHILDREN

One of the most unique forms of educating and amusing the young has been introduced in the *Owlet Library of Art and Wisdom* and *The Know About Library*. The former series consists of ten volumes, attractively bound in colored board covers, while the latter

comes in odd shapes with covers of brilliantly colored pictures. Each book treats of a separate subject and comes with a package of colored picture stamps to be pasted into the books. This picture pasting idea will at once appeal to the children and naturally attract them to the description which is in each case given in very simple language, thus affording amusement and at the same time teaching many things worth while. [E. P. Dutton & Co., New York. 10 cents per volume.]

Amy Brooks is popular for her children's stories, especially for the series of Dorothy Dainty Books, the fifteenth volume of which has just been issued with the title *Dorothy Dainty's New Friends*. Like its predecessors it is sure to gain large numbers of admirers among the little folks. [Lothrop, Lee & Shepard Co., Boston. \$1.00 net.] The same author has also written a new novel, *At the Sign of the Three Birches*, but it is a weird and impossible story, and one entirely different from what would be expected from her pen. [Lothrop, Lee & Shepard Co., Boston. \$1.25 net.]

The pages of *Aunt Sadie's Rhymes and Rhyme-Stories* by Sarah Phelps Stokes Halkett will never grow old in a home where there are children. The little tot will ever enjoy the pictures, and those who can read will be able to explain them from the little verselets which accompany them. Children will find many a half hour of enjoyment in this book. [E. P. Dutton & Co., New York. \$1.25 net.]

*Our Davie Pepper* has been added this year to the far-famed Pepper Books, the best known of which is probably *Five Little Peppers and How They Grew*. Margaret Sidney is the author and in this bright and happy story of "Our Davie" has almost, if not quite, surpassed its companions in the series. [Lothrop, Lee & Shepard Co., Boston. \$1.50 net.]

*The Independence of Nan*, by Nina Rhoades, is a clever story by the author of the famous Brick House Books for younger children, and will be enjoyed by girls from fifteen to eighteen. It richly deserves a place among the literature for the holiday season. [Lothrop, Lee & Shepard Co., Boston. \$1.20 net.]

A delightful volume has come from the pen of Margaret Ashmun, entitled *Isabel Carleton's Year*. One familiar with the University of Wisconsin and its surroundings will at once recognize that the scenes of this story are laid in that university town. Having been a teacher in that institution, Miss Ashmun writes from personal contact with the school life in that middle western city with great success, and tells in a charming manner such incidents as would naturally occur during the concluding year of high school. One of the season's best books for girls in their 'teens. [Macmillan Co., New York. \$1.25 net.]

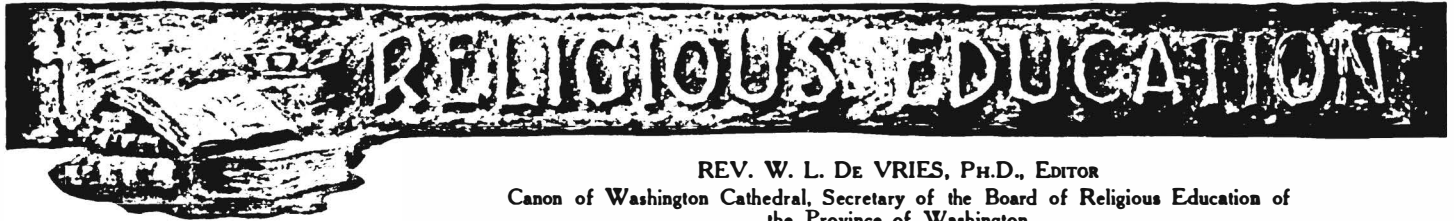
The kind of a story that appeals to all sorts of people is *Bonnie May*, by Louis Dodge, a St. Louis newspaper man. It deals with a child of the theatre, wise far beyond her years, who is always doing and saying the unexpected. Her sincerity, however, wins the love of all who come in touch with her, and when finally she becomes a success behind the footlights even those most opposed are won over by her enthusiasm. [Charles Scribner's Sons, New York. \$1.35 net.]

Especially appropriate as a Christmas gift is Kate Douglas Wiggin's *The Romance of a Christmas Card*, which expresses a sweet sentiment of the holiday season in a story of how two Christmas cards bring back two wanderers to their old home to gladden the hearts of those left many years before. The illustrations are full page and in colors, in addition to black and white chapter headings, making it attractive in appearance. [Houghton Mifflin Co., Boston. \$1.00 net.]

For boys who are desirous of improving their mental, moral, and physical condition, *The Young Folks' Book of Ideals*, by William Byron Forbush, will come as a first aid. It is rich in suggestions touching all three conditions, and while the book will be an exceptional help to the growing boy there is also much in it that will attract the attention of the girl. [Lothrop, Lee & Shepard Co., Boston. \$2.00 net.]

A good description of a trip through the Gulf of Mexico to the head of the Amazon river will be found in *The Romance of the Martin Connor*, by Oswald Kendall. A book full of adventure and excitement. [Houghton Mifflin Co., Boston. \$1.25 net.]

There is no character in history or legend that appeals more forcibly to the youth of fifteen or thereabouts than that of King Arthur. The manner in which the subject has been treated in Sir Thomas Malory's *King Arthur and the Knights of the Round Table*, which was first issued in 1740, and a new edition of which has just been edited by Clifton Johnson, will fascinate the youth from the time he picks it up until he reaches the end. It is explained that in this present edition everything of a morally doubtful nature has been omitted and yet nothing essential has been sacrificed. [Macmillan Co., New York. \$1.50 net.]



REV. W. L. DE VRIES, PH.D., EDITOR

Canon of Washington Cathedral, Secretary of the Board of Religious Education of the Province of Washington

Communications for the Editor of this Department should be addressed to 3515 Woodley Road, Mount St. Alban, Washington, D. C.

**C**HE value and importance of the instruction of the people of the Church, and especially the children, in the chief contents of Christian knowledge is very plain when we consider seriously the nature of religious education itself, its depth, height, and breadth.

In the first place, let us remember, it is a work of seeding and planting; it is a time when thoughts, ideas, ideals, faiths, and like things, are imparted which determine character, destiny, eternity; for true it is, as was said by Victor Hugo in *Les Miserables*:

"Sow a thought and reap an action;  
Sow an action and reap a habit;  
Sow a habit and reap a character;  
Sow a character and reap a destiny."

Furthermore, the grave importance of this seeding and planting is at once appreciated when we realize that if the Church and her officers and teachers fail to impart good seed there are others who are ready and busy to plant bad seed. As our garden plot, if unsown, brings forth a marvelous and distressing crop of weeds, so a human being, who has not been brought up in the principles and truths of the Christian faith and life, is liable to bring forth all manner of strange and unlovely traits and qualities.

In the next place, the Christian teacher giving instruction in God's revelation as recorder in Holy Scripture delivers to his hearers the sole sufficient answers to man's deepest problems of thought, action, and life. The Bible is God's answer to man's puzzle book. Three great puzzles underlie all life: Who and what is God? Who and what is man? What is the world? What are the proper relations between these three? The Bible answers all of these puzzles as fully as man is able to understand them, and gives us thereby sufficient guide to carry us through life.

Let us look into this in some detail. Men ask questions as to their ultimate origin. Are we the product and slaves of Chance, Fate, Force, Law, the Devil? No, answers the Bible. In the beginning God made heaven and earth and all that therein is. He is a good God and man is free and the master of his own fate. Again: all through the ages men have been asking themselves and others what is the proper aim and determinant of conduct in this life. Some say happiness; some pleasure; some temperance, justice, fortitude, prudence; others liberty, fraternity, equality; yet others virtue, liberty, and patriotism. There are many similar answers; but love, which is unselfish, which is self-sacrifice, is the Bible's answer. We should love our neighbors as ourselves and do unto all men as we would have them do unto us. Love is the central law of conduct for this life as regards our neighbor and also as regards God. Nor, once more, is the future withheld from the Christian. To him it has been revealed that the grave is not the end but a gateway, and the life on the other side is the fuller, and the larger, and the better. The Jerusalem which is above and is free is our true native city.

These are seed thoughts; these determine conduct and life here and hereafter; their ethical value and effect, their eternal applications and reaches, are beyond all calculation.

There is a third reason akin to the last which shows the value and importance of religious education. The Church teacher is charged with the joyful duty of bringing his pupils to know, to love, and to follow the only true Guide of Life, our only Hope and Saviour, our unailing Friend and Companion, our Lord Jesus Christ. He, and He alone, can forgive and put away our sins. He, and He alone, reveals to us the truths we need to show us the way of life. He, and He alone, provides the grace or spiritual strength by which we can walk in that way. Aspiration, inspiration, achievement, character,

holiness, salvation, victory, eternal life—all good things are to be found in Him and in sufficient quantity in Him alone. A life lived for "Jesus only" is a life lived rightly and worthily. It is a tremendous thing that we men are permitted to lead our fellow-men into the service of the King of kings, of the Captain whose love and wisdom never fail us. This being the task of those engaged in religious education it is a task of importance beyond all words to measure.

The final ground for regarding Christian instruction as a duty of fundamental importance in the Church is because there is such a wide lack of knowledge of even the elements of the Christian faith and religion among the great bulk of the people of our land. The secular and religious press again and again in recent years have printed astounding instances of the lack of common knowledge of the Bible, even as literature, among young Americans. For some years in a secular university the editor was a fellow-student of the Old Testament in a postgraduate course with some fifteen or twenty men who were adorned with college degrees from almost as many American colleges as there were men in the class, and yet nearly all were devoid of any real knowledge of the ordinary facts of the Old Testament history and literature. The year after he entered the theological seminary the junior class, in the first month of their residence, were asked to name the twelve apostles. Only one of some forty men gave the list complete, and the lists of the others were not only incomplete but often included such as St. Luke, St. Mark, and St. Paul, who, every senior in the Sunday school should know, were not of the original twelve.

Not only is there a widespread and woeful lack of knowledge as to the facts of the Bible and our religion, but of the fundamental principles of right and wrong, of the leading truths of our faith, and of their bearing upon the problems of conduct and life. During twenty-two years in the ministry the editor has been asked such strange questions in summer resorts, on railway trains, and elsewhere by Church people, casually met, and often members of well-known congregations, that he sometimes wonders what, after all, the clergy are preaching about. One of the troubles in our ministry is that we rarely hear others preach, and a clergyman is probably the last man to know the subject-matter, style, and tenor of other clergymen's sermons. But surely there must be little instruction in the chief truths of our religion and in the principles of Christian ethics in many sermons, and in many other sermons there must be a very strange preaching of truths very far from the central teaching of the Cross and of the love of God and our fellow men, if one may judge from the comments heard from the laity.

Or perhaps the fault is not with the clergy but with the laity. Perhaps it may be as it was in a certain country church, where people from a wide territory gathered, and every Sunday, immediately after service, in the broad aisle or in the beautiful churchyard, collected in groups and began discussing the sermon before they went on to neighborhood gossip and the engagements of the ensuing week. Until he was nearly thirty the editor had the benefit of worship in this church every summer, and occasionally has enjoyed it in more recent years. It was his chief experience of the pew in its relation to the pulpit, because in city churches the congregations scatter so quickly that the comments of the laity are not readily heard; but in this beautiful and ancient country church one was struck again and again with the way in which the laity twist and turn what the rector preaches and often make him say the reverse of what he means. One wonders if this is generally the case. And, to return, perhaps it may be the explanation of the reason why one hears such strange accounts from the laity of the sermons they hear, and an explanation of the truths, half truths, or falsehoods they hold. Be this as it may, the great majority of

the laity possess a strange and misassorted stock of ideas as to their faith and duty, and many of them are without the guides, checks, and inspirations that God meant them to have and has revealed to us in His Holy Bible.

Parochial adult classes, diocesan Church schools, courses in religious education in our chief cities, and other methods of all sorts and kinds such as are suggested and developed in the helpful manual of the General Board of Religious Education, *Church Ideals in Education*, should be employed in every direction, in addition to the preaching office, to impart to our people the great outstanding truths and helps of our faith. Leaders and teachers should be carefully trained up, both in the methods and substance of religious instruction, to be light centers and fountains of healing and life-giving waters for the great multitudes who are ahunger and athirst for righteousness, for the bread of heaven and the waters of life, and know not where to seek them.

May these arguments and conditions lead all who are charged with the duty of religious education to a serious sense of their responsibility and to an active and persevering endeavor to secure thorough and systematic religious teaching throughout the Church in these United States.

#### APPRECIATION OF REV. DR. REGESTER

(Continued from page 160)

values and social energies which is so marked a feature of present day life in America."

Finally, speaking of Dr. Regester as "also a pioneer in the revaluation of the down-town church", the Bishop spoke of the value of his ministry in St. Paul's Church, where a down-town church has been made a success. He came then to "the central point of view" and said: "Here was a God-directed man. These practical exhibitions of administrative statesmanship and leadership which we have been considering were, one and all, the working out, under modern conditions, of a life dedicated to the greater glory of God and inspired with that same religious faith and courage which made the prophets of the Old Testament, and the apostles of the New, men of God in their day and generation."

#### BENEDICTUS QUI VENIT

He came—  
Both how and when are given us to know  
With the sure certitude which Faith alone  
Assures to eager hearts: Long, long ago  
He came to Bethlehem from Heaven's high throne,  
In form and fashion of our humanness,  
Bending Himself to our infirmity.  
How else could we have known our God, unless  
He gave Himself unto our eyes to see,  
Our hands to handle, and our hearts to love?  
Robed in our flesh, we see Him lying there  
In the cold stable, while the Star above  
Guides all the world, draws all men everywhere,  
To come and worship Him, the Word Made Flesh.

He comes—  
For having once bestowed His Presence here,  
Walking this earth, being to every man  
Both Teacher and Exemplar—drawing near  
To saint and sinner, priest and publican;  
Healing the sick, raising to life again  
The dead of soul no less than those the grave  
Had closed upon; at last enduring pain  
Unutterable, and even death, to save  
Those whom His Agony has made His own—  
"Lo, I am with you all the days, until  
The consummation of the age"—yes, known  
In Broken Bread and Wine outpoured to fill  
Our empty hearts, He comes each day afresh.

He comes again—  
Amid the crashing doom of worlds and suns  
He, their Beginning, is become the End.  
The Seven Angels sound their clarions,  
The sea gives up its dead, and the graves rend  
The earth to tatters, as the Dead come forth  
Innumerable, yet all known to Him  
Who made them all. See how from South and North,  
From East and West, the mighty Seraphim  
Reap the white sheaves of that wild harvest-field.  
The books are opened, and the Judgment set.  
Blessed are they who thereby stand revealed  
Among the multitude which saw not, yet  
Believed, and loved, and worshipped, not in vain.

ANDREW CHAPMAN.

#### PREACHING AND TEACHING HUMANITY

BY J. A. STEWART

THE relation of anti-cruelty work to true religion needs no exposition. Religion which does not include mercy to the weak and dumb is not real religion. For "the Lord is good to all; and His tender mercies are over all His works."

The date used annually by the English churches for preaching humane sermons is the Fourth Sunday after Trinity. The selection of a special Sunday for preaching humane sermons, to be known as "Humane Sunday," has but recently been made in the United States by the organized humane workers. The choice has fallen in May and in October, these dates being more convenient than the English date.

Clergymen of all denominations throughout the nation have been asked to devote one sermon a year to impress the spiritual blessings and the practical value of humanitarianism, whether it be applied to feeble and deserted old people, innocent children, animals, or the unprotected and weaker fellowman. Even the criminal and insane are not to be overlooked, and it is pointed out that sharp and striking contrasts may be made between the former ruthless ways of dealing with such unfortunates and the advanced sociological methods of institutions where the lawbreaker or the diseased is regarded as capable of transmutation under intelligent and sympathetic care into a worthy and useful human being.

It was Queen Victoria who declared that "no civilization is complete which does not include the dumb and defenseless of God's creatures within the sphere of charity and mercy."

With such vivid testimonies all about us to the deep, primitive relationships of created things and the revelations that we are given of the well-laid balance of forces in the universe, it is impossible that any person of spiritual impulse and intelligence, who gives the matter thought, should be indifferent to unnecessary or preventable cruelty to the beautiful, useful, and indispensable creatures that share the earth with us.

The idea of humane sentiment towards animals has flowered in comparatively recent times, beginning in England as an organized movement only about a century ago and in this country as late as 1866, when Henry Bergh, the ardent apostle of mercy, founded the first society to protect animals in New York City.

During the years, the growth of the movement has been considerable, there being now a membership of over sixty-five thousand in nearly six hundred active local societies which in a single year have exerted protection over three million animals and a quarter of a million children. About forty thousand cases a year have been prosecuted, for humane sentiment has been happily crystallized into law throughout the nation. The shield of the law has been interposed between the oppressed and the unfortunate human being or dumb animal.

Though much has been achieved, there remains much to be done. Little children and helpless animals are still the victims of cruelty. Millions are to be stirred to the higher conception of their duty to the weak and defenseless and to a realization of their responsibility to God for the conditions that exist.

Even the careless can be aroused by the voice from the pulpit. This has been shown by the good results of "Humane Sunday" as observed in many parts of the country. In Philadelphia the coöperation of Bishops Rhinelander and Garland has been heartily given to the plan. Bishop Cortlandt Whitehead set apart a special day for the observance of Humane Sunday in his diocese, and a number of helpful sermons were preached in consequence, as well as sermons by ministers of the denominations. In nearly forty states last year sermons were preached by nearly a thousand clergymen who took for their topic humaneness. This was a notable contribution to the great cause of humane enlightenment.

The child who is trained in the law of kindness to every living creature—the smallest as well as the greatest—is given the right lead in the Christian way. The religious life of every human being would be infinitely more valuable, it is certain, were he made to feel that its essential foundation is the exercise of pity and compassion toward the weak and helpless among animals as well as among human beings.

GOD HAS a particular kind of inspiration for every man, just according to what he is and the uses He will make of him. He will dignify every right calling by being joined to us in it; for there is nothing given us to do, which He will not help us to do rightly and wisely, filling us with a lofty and fortified consciousness of His presence with us in it.—*Horace Bushnell.*

## Church Kalendar



- Dec. 1—Friday.  
 " 3—First Sunday in Advent.  
 " 10—Second Sunday in Advent.  
 " 17—Third Sunday in Advent.  
 " 20, 22, 23. Ember Days.  
 " 21—Thursday. St. Thomas.  
 " 24—Fourth Sunday in Advent.  
 " 25—Monday. Christmas Day.  
 " 26—Tuesday. St. Stephen.  
 " 27—Wednesday. St. John Evangelist.  
 " 28—Thursday. Holy Innocents.  
 " 31—Sunday after Christmas. Eve of Circumcision. New Year's Eve.

### CALENDAR OF COMING EVENTS

- Dec. 27—Springfield Special Dioc. Synod, St. Paul's Church, Springfield, Ill.

### LIST OF MISSIONARIES AVAILABLE FOR APPOINTMENT

#### ALASKA

Rev. G. H. Madara.

#### ASHIEVILLE

Rev. George Hilton (during January).

#### BRAZIL

Rt. Rev. L. L. Kinsolving, D.D.

#### CHINA

##### HANKOW

Rt. Rev. L. H. Roots, D.D.  
 Rev. A. S. Cooper.  
 Rev. C. F. Howe.  
 Rev. T. R. Ludlow.  
 Deaconess G. Stewart.

##### SHANGHAI

Rev. E. R. Dyer (in Seventh Province).  
 Dr. H. H. Morris.  
 Rev. G. F. Mosher.  
 Rev. M. H. Throop.  
 Dr. G. F. Alsop.  
 Miss M. H. Bailey.  
 Miss Laura Lenhart.

#### JAPAN

##### KYOTO

Rt. Rev. H. S. G. Tucker, D.D.  
 Rev. P. A. Smith (in Fifth Province).

##### TOKYO

Rt. Rev. John McKim, D.D.  
 Rev. C. H. Evans.  
 Rev. S. H. Nichols.

#### THE PHILIPPINES

Rev. J. A. Staunton, Jr. (address directly, 281 Fourth avenue, New York).  
 Miss B. E. L. Masse.

#### PORTO RICO

Rt. Rev. C. B. Colmore, D.D. (address directly, 281 Fourth avenue, New York).

#### SALINA

Rev. T. A. Sparks (address General Theological Seminary).

#### SOUTH DAKOTA

Rev. A. B. Clark (address directly, 281 Fourth avenue, New York).

#### WYOMING

Rt. Rev. N. S. Thomas, D.D. (address directly, 281 Fourth avenue, New York).

Unless otherwise indicated, appointments for all the foregoing missionaries will be made by Mr. JOHN W. WOOD, 281 Fourth avenue, New York.

## Personal Mention

THE REV. ALBERT W. ALLEN was instituted rector of St. Andrew's Church, Brooklyn, N. Y., on November 26th by the Ven. Archdeacon Webb, who also preached.

THE REV. A. A. V. BINNINGTON was recently incorrectly reported here as having accepted a call to Grace Church, Newark, New Jersey. He is still the rector of St. Luke's parish, Lebanon, Pennsylvania.

THE REV. ARTHUR A. BURTON continues his convalescence from pleural pneumonia. He is occupying the chaplain's quarters at the Convent of the Holy Nativity, Fond du Lac, Wis. He will probably be unable to return to his parish at Marshfield much before Christmas.

THE REV. CLINTON B. CROMWELL takes charge of the missions at Valparaiso and Goshen, Ind., in the diocese of Michigan City.

THE REV. PERCY R. DEACON has been transferred to St. Mary's Church, Oakfield, Wis., succeeding the Rev. Charlton Turquand.

THE REV. JOHN S. DOUGLAS, the new rector of St. Andrew's Church, Louisville, Ky., assumed charge of the parish on November 11th.

THE REV. E. H. ECKEL, JR., assumed his new duties as curate of the Church of St. John the Evangelist, St. Paul, Minn., on Sunday, November 19th. His address is 524 Ashland avenue, St. Paul.

THE REV. R. E. GRIBBIN has accepted the rectorship of St. John's Church, Wilmington, N. C., to take effect December 1st.

THE REV. GEORGE HUNTINGTON has been appointed assistant to the rector of St. Luke's Church, Kensington, Pa.

THE REV. OSCAR FITZLAND MOORE has accepted the rectorship of St. Paul's Church, Natick, diocese of Massachusetts. He begins his new work January 1st.

### CLASSIFIED NOTICES AND ADVERTISEMENTS

Death notices are inserted free. Retreat notices are given three free insertions. Memorial matter, 2 cents per word. Marriage or birth notices, \$1 00 each. Classified advertisements, wants, business notices, 2 cents per word. No advertisement inserted for less than 25 cents.

Persons desiring high-class employment or suitable work, and parishes desiring suitable rectors, choirmasters, etc., persons having high-class goods to sell or exchange, or desiring to buy or sell ecclesiastical goods to best advantage—will find much assistance by inserting such notices.

### QUIET DAY

CONNECTICUT.—The Bishop Suffragan will conduct a quiet day in Trinity Church, Hartford, on Wednesday, December 13th, for the clergy of the Hartford archdeaconry.

### AN APPRECIATION

#### HENRY LEVERETT CHASE

The dun colored sands and grease wood brush of the border have taken on a duller hue, by reason of the belated news which has just reached me, of the call to come up higher, sent by his Master to HENRY LEVERETT CHASE of St. Louis, Mo.

To many Churchmen throughout the country, and especially to readers of THE LIVING CHURCH, this is sad news—to me it is a deep personal loss.

Having been closely associated with him, both socially and in Church matters, for a number of years, I feel qualified by knowledge of the man to make known to readers of THE LIVING CHURCH, however inadequately, something of the personality of one whose name has so often been signed to letters appearing in these columns. I would that I had a more facile pen with which to depict him, and more fully to bring home to them the loss we have all suffered.

Born of New England parents, Henry Leverett Chase, or Lev. Chase as he was lovingly known to his intimates, possessed those rock bound traits of character which are associated with the rugged shores and hills of his native locality—sterling integrity, scrupulous sense of duty, and fearless courage of his convictions, but coupled with a sweetness and loveliness that made him charitable to all those except himself who fell below the level of his ideals.

Not a university man, he was nevertheless a student and cultured gentleman, who would have adorned any of the learned professions, albeit his path of life had been cast in commercial lines.

In all the relationships of life, husband, father, citizen, business man, and friend, he had the highest ideals and lived up to them.

In spite of the rigid adherence to his high code of life, which all who came in contact with him recognized, he possessed in the highest degree a social nature and attractive personality which strongly drew to him both men and women and gave him a large circle of devoted friends.

It was however as an ardent, devoted Catholic Churchman that he was best known. For years an active member of the Brotherhood of St. Andrew, he was a licensed lay reader and first president of the Layreaders' League of the Diocese of Missouri, a frequent delegate to diocesan conventions, and three times to the General Convention of the Church. He was one of the best informed laymen in the country on the history, liturgy, and literature of the Church, and his relaxation and recreation were found in his library, which contained a well-thumbed theological section more complete than that of most clergymen, numbering among its volumes a copy of every Prayer Book of the Anglican communion in all its branches, from the first Prayer Book of Edward the Sixth to the present day.

To his family and those others of us who loved him must consolation come in the knowl-

edge of the fact that the Great Commander in Chief has promoted him for gallant and faithful service in the field and transferred him to a corps nearer headquarters, where his conspicuous ability and devotion will have greater scope in a larger and more important field. That he is asleep or resting, while the battle is still going on, no one who knew him can believe.

The blessed doctrine of the Communion of Saints becomes a reality to those whose good fortune it has been to have known and loved Henry Leverett Chase.

ALEX. M. DAVIS,

Lt. Col. Q. M. C., U. S. Army.

Headquarters 10th Division,  
 El Paso, Texas, November 19, 1916.

### DIED

CHRISTY.—On November 11th, at a sanitarium in Battle Creek, Mich., JENNIE PIERSON, wife of Charles R. CHRISTY, and daughter of the late John P. Lundy, D.D. Philadelphia papers please note.

GILL.—On Thursday, November 16th, STEPHEN, the one-year old son of the Rev. and Mrs. R. S. GILL, of Salem, Oregon.

HALL.—On November 21st, after a lingering illness, AUGUSTA RUSSELL HALL, daughter of the late James Brown Hall and Elizabeth Brown Hall of Utica.

HIPPENMEYER.—Entered into the rest of Paradise, at 11:50 P. M., October 25, 1916, AMELIA CAROLINE, widow of the late John U. HIPPEMEYER, in the 81st year of her age; at the home of her daughter, Mrs. Geneva Hill, Farmington, N. Mex.

"The strife is o'er, the battle done,  
 The victory of life is won,  
 The song of triumph has begun,  
 Alleluia."

HENSTRIDGE.—On November 11th, at Hamilton, Ontario, after a long and painful illness, CLARA WILLIAMS HENSTRIDGE; mother of the rector of Grace Church, Elmira, N. Y.

*Jesu mercy!*

KINGMAN.—At Galen Hall, Atlantic City, N. J., on November 14th, entered into life eternal, in the communion of the Catholic Church, DAN CHRISTIE KINGMAN, Brigadier General U. S. Army, retired, late Chief of Engineers U. S. Army.

Grant to him, O Lord, eternal rest.

MEREDITH.—On November 20, 1916, CATHERINE KEPPELE MEREDITH, daughter of the late Hon. William Morris Meredith and of Catherine Keppele, his wife, in the seventy-sixth year of her age.

The burial office was said at Christ Church, Philadelphia, on Thursday, November 23rd, at 12 o'clock, and the interment followed in the Christ Church burial ground at Fifth and Arch streets.

NEALL.—In Philadelphia, Thursday, November 23rd, Mr. FRANK M. NEALL, a militant Christian.

WILLIAMS.—In Lyons, N. Y., on November 17th, aged 91 years, the Rev. WILLIAM H. WILLIAMS, a retired priest of the Church for thirty-three years.

### MEMORIAL

#### ELIHU CHAUNCEY

(Minute of the trustees of the General Clergy Relief Fund upon the death of the late secretary, Mr. Elihu Chauncey.)

The trustees desire to place on record their deep sense of loss and that which the cause of pension and relief throughout the Church has suffered through the death of their colleague, the late Mr. Elihu Chauncey, the long-time secretary of the board.

His record in connection with this old society is noteworthy, not only because of his great services, but also by reason of his long continuance in the service of the society. At a meeting of the trustees, held January 13, 1882, he was elected assistant secretary of the General Clergy Relief Fund; Mr. Lloyd W. Wells being at that time secretary. Three years later, upon the death of Mr. Wells, Mr. Chauncey became full secretary, and continued in that office until his death, May 16, 1916. He was therefore a secretary and a trustee for thirty-four years. During all this period it appears that he missed only two meetings of the board, viz.: that of April 21, 1896, when the late Dr. Langford acted as secretary *pro tem.*, and that of September 17, 1901, when Dr. Alsop took his place because of Mr. Chauncey's illness. In addition to his work as secretary, Mr. Chauncey was for many years chairman of the executive committee and later of the finance committee. His interest in the work of the General Clergy Relief Fund was constant, unflinching, and efficient. No member of the board knew its history and transactions so long or so well. His minute books



show the utmost care and accuracy. He exercised his trusteeship with judgment, equity, and patience. His prominent characteristics were unflinching courtesy, unswerving loyalty, and just and honorable dealing with every one. We remember him with affection and we deeply deplore his loss.

**WANTED**

**POSITIONS OFFERED—CLERICAL**

**RECTOR WANTED FOR PARISH** in Middle West. Splendid field in town of 15,000. Apply at once to G. W. HAMILTON, Treasurer, Mattoon, Illinois.

**CLERGYMAN** is sought for St. Paul's parish, Alton, Illinois. Address W. D. ARMSTRONG, Alton, Ill.

**POSITIONS WANTED—CLERICAL**

**YOUNG PRIEST, CATHOLIC**, singing choral services, some time located in New York, desires curacy or mission, in or near New York, or Eastern city. Extempore preacher. Excellent references. Address EDWIN S. GORHAM, Publisher, 11 West 45th street, New York City.

**PRIEST (ENGLISH ORDERS)**, experienced preacher, organizer, capable pastor and teacher, good Churchman, desires position of usefulness in large town where there is opportunity to put in a few years of hard work. Address EPPER, care LIVING CHURCH, Milwaukee, Wis.

**PRIEST, CATHOLIC**, singing choral services, desires parish, would correspond. Some experience in parochial work, New York. University, Seminary graduate, extempore preacher. Excellent references. Address EDWIN S. GORHAM, Publisher, 11 West 45th street, New York.

**PRIEST (ENGLISH ORDERS)**, experienced references, capable extempore preacher, faithful visitor, successful city rector, desires change, offering broader opportunity. Address: SAMARITAN, care LIVING CHURCH, Milwaukee, Wis.

**CLERGYMAN DESIRES** locum tenency from one to six months. Experienced, able preacher and parish worker. Correspondence with Bishops, rectors or parishes invited. Address SUPPLY, care LIVING CHURCH, Milwaukee, Wis.

**PRIEST WANTS PARISH.** Small salary sufficient. Highly educated, excellent preacher, active, energetic, successful. Address WORKER, care LIVING CHURCH, Milwaukee, Wis.

**MISSION PREACHER**, experienced, highest references. For dates and terms address EVANGELIST, care LIVING CHURCH, Milwaukee, Wis.

**POSITIONS OFFERED—MISCELLANEOUS**

**YOUNG WOMAN, PROTESTANT**, is sought as nurse for two children aged respectively three years and nineteen months. Wages offered, \$30 per month. References will be required. One-half hour's ride from New York City. Reply giving qualifications to Mrs. M. J. JOHNSON, 74 Lafayette avenue, New Brighton, Staten Island, N. Y.

**LIBERAL SCHOLARSHIP** is offered stenographer in boys' Church school. Address STENOGRAPHER, care LIVING CHURCH, Milwaukee, Wis.

**LIBERAL SCHOLARSHIP** in boys' Church school is offered to first violinist. Address VIOLINIST, care LIVING CHURCH, Milwaukee, Wis.

**POSITIONS WANTED—MISCELLANEOUS**

**EXPERIENCED SUCCESSFUL ORGANIST-CHOIRMASTER** in important parish near Chicago desires change after Christmas. Correspondence invited from rectors and vestries with view to engagement. Boy and mixed choirs, good services, communicant, best credentials, good salary. Address R. J. C., care LIVING CHURCH, Milwaukee, Wis.

**ORGANIST-CHOIRMASTER**, young man, communicant, service-organist, pupil of Dr. G. Edward Studts, desires position. Special interest in vocal work of choir. Good organ and plain churchly music necessary. Salary \$600. Address Box 25, Essex, New York.

**CHAIRMAN OF MUSIC COMMITTEE** recommends an organist-choirmaster, whose work is endorsed by bishops and clergy, for position where unusual results and a good churchly influence are desired. Address CHAIRMAN, care LIVING CHURCH, Milwaukee, Wis.

**ORGANIST-CHOIRMASTER** desires position, moderate salary, but good field for teaching. Experienced, excellent choir-trainer. Credentials exceptional. Advertiser desires just a chance to show his merits. Address CHURCHMAN, care LIVING CHURCH, Milwaukee, Wis.

**DEACONESS, CATHOLIC**, would respond to immediate need and opportunity for efficient work in parish or mission. Address DEACONESS, care LIVING CHURCH, Milwaukee, Wis.

**PARISH AND CHURCH**

**AUSTIN ORGANS.**—The CHOROPHONE is a complete and ideal pipe organ for Sunday school rooms, halls, and smaller churches, having generous combination pistons, complete and modern electric system, concave radiating pedals, and at moderate cost. It answers a demand long experienced for complete flexible organ at a figure very attractive. AUSTIN ORGAN Co., Woodland street, Hartford, Conn.

**IN A WESTERN** city of 300,000, the only parish exhibiting the external evidences of definite Catholic aim will, after a fifteen years' struggle, be obliged to yield shortly. Serious inquiries will be answered candidly. Address V. I. R. O., care LIVING CHURCH, Milwaukee, Wis.

**ALTAR and Processional Crosses, Alms Basons, Vases, Candlesticks, etc.,** solid brass, hand-finished and richly chased, from 20% to 40% less than elsewhere. Address REV. WALTER E. BENTLEY, Kent street, Brooklyn, N. Y.

**ORGAN.**—If you desire an organ for church, school, or home, write to HINNERS ORGAN COMPANY, Pekin, Illinois, who build Pipe Organs and Reed Organs of highest grade and sell direct from factory, saving you agent's profit.

**THE WOMAN'S GUILD** of the Church of the Ascension, Chicago, will take orders for inexpensive Vestments and Altar Linen. Address MISS E. L. LAURABEE, 1133 North La Salle street, Chicago.

**PIPE ORGANS.**—If the purchase of an organ is contemplated, address HENRY PILCHER'S SONS, Louisville, Ky., who manufacture the highest grade at reasonable prices.

**YOUR DEBT RAISED.** Money for new churches, parish houses, and rectories. Campaigns planned. Consult Rev. F. H. RICHLEY, 507 Asbury avenue, Asbury Park, N. J.

**CHURCH EMBROIDERIES** of every description. Stoles a specialty. Send for price list. CLARA CROOK, 830 Amsterdam avenue, New York, N. Y.

**CHRISTMAS FOLDERS**, 40 cts. dozen, original verses, ribbons. Address ANN WENTWORTH SMART, 13 Follen street, Back Bay, Boston, Mass.

**FLORENTINE CHRISTMAS CARDS.** Calendars, etc. 65 cents and 95 cents dozen, assorted. P. O. Box 4243, Germantown, Pa.

**UNLEAVENED BREAD—INCENSE**

**ALTAR BREAD AND INCENSE** made at Saint Margaret's Convent, 17 Lousburg Square, Boston, Mass. Price list on application. Address SISTER IN CHARGE ALTAR BREAD.

**SAINTE MARY'S CONVENT**, Peekskill, New York—Altar Bread. Samples and prices on application.

**ALTAR BREADS** all varieties. Circular sent. Miss BLOOMER, Box 173, Peekskill, N. Y.

**CLERICAL OUTFITS**

**CLERICAL TAILORING.**—Frock Suits, Lounge Suits, Hoods, Gowns, Vestments, Cassocks and Surplices, Ordination Outfits, Vestments, etc., to be solely Church property are duty free in U. S. A. Lists, Patterns, Self-measurement Forms free. MOWBRAYS, Margaret street, London W. (and at Oxford), England.

**FLORIDA**

**THE MARTIN, ORANGE PARK.** A charming, comfortable winter home for refined people. Address MRS. M. MARTIN. Church people preferred.

**FOR RENT—FLORIDA**

**FURNISHED COTTAGE**, opposite hotel. Hot water and bath. Screened porches. Pure drinking water. \$200 November to June. Address Mrs. CHAS. BOYLES, Orange City, Fla.

**BOARDING—NEW JERSEY**

**SOUTHLAND.**—Large private cottage centrally located. Fine porch. All outside rooms. Table unique. Managed by Southern Churchwoman. Address, 23 S. South Carolina avenue, Atlantic City, N. J.

**BOARDING—NEW YORK**

**HOLY CROSS HOUSE**, 800 East Fourth street, New York. A permanent boarding house for working girls under care of Sisters of St. John Baptist. Attractive sitting room. Gymnasium, roof garden. Terms \$3.00 per week, including meals. Apply to the SISTER IN CHARGE.

**HEALTH RESORTS**

**THE PENNOYER SANTARIUM** (established 1857). Chicago suburb on North Western Railway. Modern, homelike. Every patient receives most scrupulous medical care. Booklet. Address PENNOYER SANTARIUM, Kenosha, Wis. Reference: The Young Churchman Co.

**HOME OFFERED**

**CLERGYMAN AND WIFE**, living in most healthful and beautiful region of South, would receive into their home, for moderate compensation, orphaned or motherless child, assuring best moral and educational advantages. Address FLORIDA, care LIVING CHURCH, Milwaukee, Wis.

**PUBLICATIONS**

**SEND ME 25 cents** in stamps and I'll send you *Needlecraft* for twelve months. Address JAMES SENIOW, Lamar, Missouri.

**THE BOARD OF MISSIONS**

is the Church's executive body for carrying on its general extension work at home and abroad. Legal Title for Use in Making Wills: "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America." Address, 281 Fourth avenue, New York City. *The Spirit of Missions*, \$1.00 a year.

**NOTICES**

**BROTHERHOOD OF ST. ANDREW IN THE UNITED STATES**

An organization of men in the Church for the spread of Christ's Kingdom among men by means of definite prayer and personal service.

The Brotherhood special plan in corporate work this year is a Monthly Men's Communion by every chapter, a definite effort to get men to go to church during Lent and Advent, and a Bible class in every parish.

Ask for the Handbook, which is full of suggestions for personal workers, and has many devotional pages.

Brotherhood of St. Andrew, Church House, Twelfth and Walnut streets, Philadelphia, Pa.

**LOANS, GIFTS, AND GRANTS**

to aid in building churches, rectories, and parish houses may be obtained of American Church Building Fund Commission. Address its CORRESPONDING SECRETARY, 281 Fourth avenue, New York.

**THE ORDER OF THE DAUGHTERS OF THE KING**

An organization for the women of the Church throughout the world (communicants of good standing in their parishes) for the spread of Christ's Kingdom, especially among women, and for the strengthening of the Church's spiritual life by means of constant prayer and personal service.

The order calls for a corporate Communion by every Chapter on the third Sunday of each month at the early celebration, and a Bible class is desired in every parish.

Handbooks at the office of the Order, Room 55, 281 Fourth avenue, New York.

**APPEALS**

**ALL NIGHT MISSION**

The All Night Mission, now in the sixth year of its career of service, during which it has sheltered over 160,000 men, fed over 100,000 and helped over 12,000 to a new start in life, and has made 700 visits to prisons, 300 visits to hospitals, and conducted 1,300 services, is in need of funds.

This is a unique and practical rescue mission for men which never closes night or day, where the weary, wandering souls to whom all doors are closed may find sympathetic friends to talk and pray with, free shelter, clothing, food, and drinking water, night or day.

Through Mr. Dudley Tyng Upjohn, its president and treasurer, the mission asks for support to continue and extend its work. Contributions may be sent to 8 Bowery or P. O. Box 31, New York City.

This work is endorsed by the Right Rev. Charles S. Burch, D.D., Bishop Suffragan of New York.

**BELL NEEDED FOR CHURCH IN CHINA**

A second-hand church bell is wanted for use in St. James' Church, Ichang, China. The congregation have raised \$18 for this purpose. Address Rev. A. S. COOPER, 281 Fourth avenue, New York City.

## INFORMATION AND PURCHASING BUREAU

For the convenience of subscribers to THE LIVING CHURCH, a Bureau of Information is maintained at the Chicago office of THE LIVING CHURCH, 19 South La Salle street, where free services in connection with any contemplated or desired purchase are offered.

The Information Bureau is placed at the disposal of persons wishing to travel from one part of the country to another and not finding the information as to trains, etc., easily available locally. Railroad folders and similar matter obtained and given from trustworthy sources.

## BOOKS RECEIVED

[All books noted in this column may be obtained of The Young Churchman Co., Milwaukee, Wis.]

**Presbyterian Board of Publication & Sabbath School Work.** Philadelphia, Pa.

*A Book of Family Worship.* 50 cts. net.

**American Bible Society.** Bible House, New York.

*One Hundredth Annual Report of the American Bible Society.* 1916. Together with a list of Auxiliary Societies, their Officers, and an Appendix.

**Richard C. Badger.** 194 Boylston St., Boston.

*The Conflict of Jesus.* By George Shaw, B.A., B.D., Professor of Biblical Literature in Taylor University. Author of *Spirit of Redemption, Acquainted with Grief, Outside the Gate, Selling the Birthright*, etc. 50 cts. net.

**C. P. Putnam's Sons.** New York.

*The War and Humanity.* A Further Discussion of the Ethics of the World War and the Attitude and Duty of the United States. By James M. Beck, LL.D., of the New York Bar. Author of *The Evidence in the Case.* \$1.50 net.

**Macmillan Co.** New York.

*King Arthur and the Knights of the Round Table.* By Sir Thomas Malory, edited by Clifton Johnson. \$1.50 net.

*It's All in a Day's Work.* By Henry Churchill King, President of Oberlin College. 50 cts. net.

*Are You Human?* By William DeWitt Hyde, President of Bowdoin College. 50 cts. net.

**D. Appleton & Co.** New York.

*A Spiritual Pilgrimage.* By R. J. Campbell, M.A., Priest of St. Philip's Cathedral Church, Birmingham. \$2.00 net.

**Charles Scribner's Sons.** New York.

*The Mythical Interpretation of the Gospels.* Critical Studies in the Historic Narratives. *The Boss Prize*, 1915, by Thomas James Thorburn, D.D., LL.D. \$1.50 net.

**Houghton Mifflin Co.** Boston.

*Bible Stories to Read and Tell.* 150 Stories from the Old Testament with References to the Old and New Testaments. Selected and arranged by Frances Jenkins Olcott. Illustrated by Willy Pogany. \$2.00 net.

**John Jos. McVey.** 1229 Arch St., Philadelphia.

*Development of Personality.* A Phase of the Philosophy of Education. By Brother Chrysostom, F.S.C. With Introduction by Thomas W. Churchill, LL.D., Former President of the Board of Education, New York City. \$1.25 net.

**Sherman, French, & Co.** Boston.

*Something Singing.* By Margaret Perry. \$1.00 net.

*The Social Teachings of the Jewish Prophets.* A Study in Biblical Sociology. By William Bennett Blizzell, President Agricultural and Mechanical College of Texas. Author of *Judicial Interpretation of Political Theory.* \$1.25 net.

**Edwin S. Gorham.** New York.

*The Episcopal Church: Its Teaching and Worship.* Instructions given at the Chapel of the Intercession, New York, for Churchmen and Confirmation Classes by the Reverend Latta Griswold, M.A., Trinity Parish, New York. 65 cts. net.

**Lothrop, Lee, & Shepard Co.** Boston.

*Handicraft for Handy Girls.* Practical Plans for Work and Play. By A. Neely Hall, Author of *The Boy Craftsman, Handicraft for Handy Boys, Home-made Toys for Girls and Boys, The Handy Boy*, etc., and Dorothy Perkins. With over seven hundred illustrations and working-drawings by the authors and Norman P. Hall. \$2.00 net.

## PAMPHLETS

**Presbyterian Board of Publication & Sabbath School Work.** Philadelphia, Pa.

*Christ and the Homes of America.* 1 ct. each.

*Bible Reading and Religious Training in the Home.* A Practical Plan Prepared by the Department of Religious Education. 3 cts.

*The Presbyterian Home Circle.* Certificate. 2 cts. and one at 5 cts.

*Bible Reading and Religious Training in the Home.* A Manual for Individual and Family Use. By Robert Wells Veach, D.D., Secretary of Religious Education. 15 cts.

**Church of the Messiah.** Gwynedd, Pa.

*Fifty Years of Parish Life in the Church of the Messiah, Gwynedd.* Commemoration October 29-November 5, 1916. 1866-1916.

**Mexican-American League.** 70 Fifth Ave., New York.

*What of Mexico?* Abstract of an address before the National Educational Association, Hotel Astor, New York, July 7, 1916, by David Starr Jordan.

*Speech of General Alvarado,* Governor of the State of Yucatan, at the Closing Session of the Second Pedagogic Congress, held at Merida.

*Mexican Problems.* By Robert Bruce Brinsmade, and M. C. Rolland.

**Latin-American News Association.** 1400 Broadway, New York.

*What the Catholic Church has Done to Mexico.* By Dr. A. Paganel. With a reply by Cardinal Farley. 10 cts.

**Longmans, Green, & Co.** New York.

*A War Litany.* By L. H. M. Soulsby. New Edition With Hymns and Tunes. 20 cts. net.

*Prayer Book Revision.* A Review of the Report of the Joint Commission on the Book of Common Prayer appointed by the General Convention of 1913. By Charles Lewis Stattery, D.D., Rector of Grace Church in New York. 25 cts. net.

*A Statement of the Christian Faith.* By the Rev. Herbert H. Kelly, S.S.M. 20 cts. net.

*The Way of Renewal.* By Cyril C. B. Bardsley. Fifth impression.

*In Stirring Days.* Some Letters to a Friend. By M. A. Bousfield, Author of *When God Came.*

*Successful and Unsuccessful Marriages.* By Louise Creighton. First Series Marriage and Morality Papers by various authors, No. 1.

*Marriage: A Harmony of Body and Soul.* By Gemma Bailey. First Series Marriage and Morality Papers by various authors, No. 2.

*Purity.* By A. Herbert Gray. First Series Marriage and Morality Papers by various authors, No. 3.

*In Praise of Virginity.* By Elma K. Paget. First Series Marriage and Morality Papers by various authors, No. 4.

**From the Author.**

*The Church on Trial.* A Sermon Preached before the Conference of Church Workers Among Colored People in the Church of St. Michael and All Angels', Philadelphia, Pa., by the Rev. Everard W. Daniel, Sc.B., B.D., September 26, 1916.

**American Society for Judicial Settlement of International Disputes.** Baltimore, Md.

*Appointment of Judges to the International Court of Arbitral Justice.* By Thomas Raeburn White. Judicial Settlement of International Disputes No. 27, November, 1916.

**World Alliance for Promoting International Friendship Through the Churches.** 105 E. 22nd St., New York.

*A Manual for Peace Makers' Committees of the World Alliance for Promoting International Friendship through the Churches.*

*The Churches of America and the New World-Order.*

*America's Asiatic Problem and its Solution.* 60 cts. per 100; \$5.00 per 1,000.

*A Challenge to Christians in the Churches of America.* 5 cts. each; \$4.00 per 100.

*A New Era in Human History.* Four Weeks' Study in the Outline of World Constructive Statesmanship and a Petition to the President and Congress of the United States of America. 5 cts. each; \$4.00 per 100.

*Asia's Appeal to America.* An Address by Sidney L. Gulick, Secretary of the Commission on Peace and Arbitration of the Federal Council of the Churches of Christ in America, Secretary of the American Branch of the World Alliance of the Churches for the Promotion of International Friendship.

*A Comprehensive Immigration Policy and Program.*

*The Church and Permanent Peace.* A Summary Report of the First Annual Conference of the National Council of the World Alliance for Promoting International Friendship through the Churches, held April 25-27, 1916, at Garden City, New York.

*A Directory of the World Alliance for Promoting International Friendship through the Churches.* Object, Organization, Officers, Commissions, Members. 5 cts. each; \$4.00 per 100.

## PAPER COVERED BOOKS

**American Academy of Political and Social Science.** 36th and Woodland Ave., Philadelphia, Pa.

*America's Changing Investment Market.* The Annals. Volume LXVIII., November, 1916. Editor in Charge of this Volume, E. M. Patterson, Ph.D., Assistant Professor of Economics, Wharton School, University of Pennsylvania. \$1.00 each.

**C. N. Caspar Co.** Milwaukee.

*Caspar's Guide and Map of Milwaukee.* Directory of Streets, House Numbers, and Electric Car Lines, giving all points of interest and valuable information about the city, showing street numbers and where to find them, car lines and where they lead to. With a map of the city of Milwaukee revised up to date. 35 cts.

**Mission Press.** Techny, Ill.

*The Music of Life and Other Allegories.* By Frederick M. Lynk, S.V.D. Drawings by Francis Hildebrand, S.V.D. 25 cts. postpaid.

**Robert C. Pruyn, Secy.-Treas.,** 60 State St., Albany, N. Y.

*Report of the Joint Commission on Business Methods in the Church to the General Convention, St. Louis, October, 1916.*

**George W. Jacobs & Co.** Philadelphia.

*Hand-Book of Colored Work in Dioceses of the South.* Text Book for Mission Study Classes and Practical Information. Compiled by Mrs. Thomas Roberts.

## CHURCH MUSIC

**Boston Music Co.** 26 West St., Boston.

*Seven Preludes for the Organ.* By Mortimer Wilton. (1) Andante Religioso, (2) Berceuse, (3) Improvisation, (4) Intermezzo, (5) Gavot, (6) Minuet, (7) Meditation.

## CALENDARS

**Perry Mason Co.** Boston.

*The Youth's Companion's Practical Home Calendar for 1917.*

## HOW HE LOST HIS FRIENDS

HE WAS always wounding their feelings, making sarcastic or funny remarks at their expense.

He was cold and reserved in his manner—cranky, gloomy, pessimistic.

He was suspicious of everybody.

He never threw the doors of his heart wide open to people, nor took them into his confidence.

He was always ready to receive assistance from them, but always too busy or too stingy to assist them in their time of need.

He regarded friendship as a luxury to be enjoyed instead of an opportunity for service.

He never learned that implicit, generous trust is the very foundation stone of friendship.

He never thought it worth while to spend time in keeping up his friendships.

He did not realize that friendship will not thrive on sentiment alone, that there must be service to nourish it.

He did not know the value of thoughtfulness in little things.

He borrowed money from them.

He was not loyal to them.

He never hesitated to sacrifice their reputation for his advantage.

He measured them by their ability to advance him.—*Success.*

# THE CHURCH AT WORK

## BICENTENARY OF ST. PETER'S, ALBANY

THE CELEBRATION of the two hundredth year of the existence of St. Peter's Church, Albany, N. Y., began on Sunday, November 19th, with a corporate communion of the parishioners. At the second celebration the anniversary sermon of the Rev. Dr. Walton W. Battershall, rector emeritus, was preached.

Episcopal Church for its traditions, influences, and achievements in upbuilding the moral and civic structure of the state and nation."

Bishop Lawrence spoke of Dr. Battershall as "your great rector", and paid a generous tribute to his long and illustrious career, as preacher, theologian, and master of English speech, who is known wherever the Church

denied until he rose: "I think she carries her years handsomely. I love St. Peter's for what she stands for. I love St. Peter's for what she works for, and for her sweet and noble motherhood".

On Friday night Rossini's *Stabat Mater* was given by the vested choir of men and boys. Tickets of invitation had been sent out which were to be exchanged for cards of admission, and even with this precaution against overcrowding, the church was filled to the last pew when the oratorio began.

On Saturday, November 25th, was held the service intended to mark the actual anniversary of the first service ever held for St. Peter's congregation. Professor Walter Henry Hall came from Columbia University, where he is professor of choral music, to play the prelude to the service, and was afterwards an interested listener in the church where he was choirmaster twenty-four years ago.

Dr. Manning's sermon opened with a noble tribute to the old parish of St. Peter's and to the great names that adorn its rolls; and then the preacher went on to deliver an appeal to the patriotism and the religion of the congregation that moved with cumulative weight and sweep and power so that over and over again it was felt that his utterance called out cheers that could not be uttered and applause that could not be given in the sacred place and before the altar it enshrines. This service was marked by the use by the Bishop of a form of the old Bidding Prayer, said, all standing, after the Nicene creed, which concluded with the names of the rectors of St. Peter's departed this life.

The Bishop of the diocese was again the celebrant and, assisted by the rector, communicated the wardens and vestrymen of St.



REV. HENRY BARCLAY, D.D.  
1738-1746



REV. JOHN OGILVIE, D.D.  
1750-1764



REV. THOMAS ELLISON  
1787-1802

### THREE EIGHTEENTH CENTURY RECTORS OF ST. PETER'S CHURCH, ALBANY, N. Y.

The preacher at the choral Evensong was the Bishop of the diocese.

On Monday night, in the spacious rooms of the Albany Historical and Art Society, the rector, wardens, and vestrymen were "at home" to the people of Albany. Judge Rudd of the vestry made the opening speech of greeting and introduced in turn the Bishop of the diocese, Dr. Richmond, the president of Union University, and the Hon. John H. Finley, the president of the board of regents of the State of New York, who offered their congratulations to the people of the ancient parish. Afterwards a number of those prominent in the religious life of the city made brief speeches.

On Tuesday morning the opening service of the convention, transferred from the Cathedral to St. Peter's, was held, bringing the bicentenary visibly into the wider current of diocesan life, a fact emphasized by the Bishop when he spoke of St. Peter's as the mother parish of the diocese. At this service, beside the Bishop and the clergy of St. Peter's, there were in the chancel the Very Rev. D. M. Brookman of the Cathedral, the Rev. Roelif H. Brooks, and the Rev. Paul Birdsall, sometime curate of St. Peter's. At this service the Bishop was preacher, and also celebrant at the choral Eucharist.

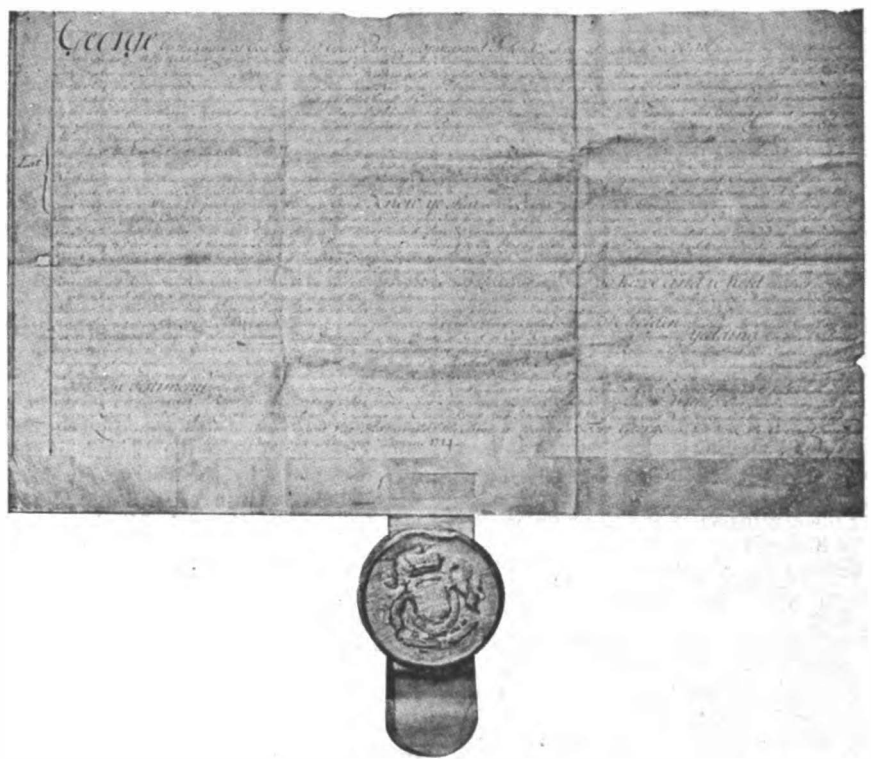
On Thursday night a public dinner was given in honor of the bicentenary in the great ball room of the Ten Eyck, when some three hundred persons sat about the handsomely decorated tables. At the speakers' table with the Rev. C. C. Harriman, who acted as toastmaster, were Bishop Nelson, Lieutenant Governor Schoenick, Bishop Lawrence, Dr. Richmond, president of Union University, Dr. Stires, Dr. Battershall, the mayor of Albany, and Mr. E. A. Harriman. An orchestra played through the evening and an unusual touch was added when Madame Julie Culp at the conclusion of the concert she gave in Albany that evening appeared and rendered a number of *lieder* as she alone can.

Governor Schoenick declared that he was present "to express public obligation to the

is known, and concluded with a masterly appeal for the Church Pension Fund.

Dr. Stires called upon St. Peter's, at the seat of legislation for the state, to exercise a strong and helpful influence upon the legislative body.

Mr. Stetson, in a brilliant speech, traced the history of the parish and marshalled



LAND PATENT WITH QUEEN ANNE SEAL, 1714  
In the Archives of St. Peter's Church, Albany, N. Y.

salient facts in the lives of the noted men who have made history here, making special and loving comment upon the work and life of Dr. Doane, sometime rector of St. Peter's, and afterwards first Bishop of Albany.

Dr. Battershall was not slated for a speech at the dinner, but the company would not be

Peter's, who alone received at this service. A list of the clergymen present in the procession is simply the clergy list of the cities of Albany, Troy, and Schenectady, and the region for forty miles around.

At the close of the service all the clergy present were the guests of the corporation at



a luncheon tendered to Dr. Manning at the Hotel Hampton.

On Sunday the series of bicentenary services was brought to a close with the choral celebration at mid-day, when the rector preached an anniversary sermon.

#### DEDICATION OF ST. ELIZABETH HOME, PROVIDENCE, R. I.

THE CONSECRATION of St. Elizabeth chapel in the St. Elizabeth Home and the dedication of the fine new building took place on Tuesday, November 21st. Beautiful, cold weather helped to make the occasion an inspiring one, and a large number of the clergy, with a great throng of men and women, officials of the board, friends, and neighbors, could not



ST. ELIZABETH HOME, PROVIDENCE, R. I.

find room in the chapel but overflowed into the adjoining corridors. The procession of clergy with the Bishop passed out of the main entrance of the building around to the outside door of the chapel, where the Bishop knocked in due form, and was admitted by members of the board of trustees.

Mr. Albert Babcock read the instrument of donation, and the Rev. Joseph M. Hobbs read the sentence of consecration. Bishop Perry was the celebrant. The Rev. F. J. Bassett, D.D., read the epistle, the Rev. Wm. M. Chapin read the gospel, and the Rev. Philemon F. Sturges preached the sermon, in which he showed that in spite of the cry for efficiency the Church in her ministrations shows the inherent value of the weakest of God's creatures.

Bishop Perry, after saying a few words of congratulation on his own behalf, read a letter from the founder of the Home, the Rt. Rev. David H. Greer, Bishop of New York, who expressed his deep regret at his inability to be present and his great pleasure at hearing of the completion of the new and beautiful building.

At the conclusion of the Communion service the Bishop and clergy proceeded through the hallway to a point opposite the main entrance, where the prayers of dedication were said.

Following the service the annual corporation meeting was held, at which the old officers were reelected and a vote of thanks was extended to the building committee.

On the site of the old building, which was partly destroyed by fire a few years ago, in the beautiful Elmwood district, the new structure cost nearly \$100,000. A tablet of bronze in the building reads as follows:

"In grateful memory of  
JOSHUA AUGUSTUS WHITMAN  
a lifelong citizen of Providence,  
whose generous bequest made possible to St.  
Elizabeth Home the erection of this building.

1916.

Peace be to this house."

#### TWO NEW PUBLICATIONS

THERE HAVE lately been issued by the Committee on the Various Races of the Province of New England two publications, the one in Italian and the other in Swedish, for the use of Churchmen among those races in the province and beyond. The Italian work is a Service Book, *Manuale dei Sacramenti e Preghiere*, which contains an Italian translation of the Holy Communion, Baptism, Confirmation, Morning and Evening Prayer, the Litany, and twenty Psalms. The Holy Communion is also printed in English after the Italian version. The parts for the people are in bold-face type, the rubrics are simplified, and some of the portions used by the priest alone are not printed in full. "In spite of the very material shortcoming of the present

Italian version of the complete Prayer Book of a linguistic sort," says the report of the Commission, "it was thought best to make practically no changes, except in a few obvious cases of mistranslation, in view of the thoroughgoing task of this nature already laid upon the Joint Commission of General Convention. Even with a perfectly translated Prayer Book there will be for a long time in the future a real need for a simplified manual of the principal offices, for the benefit of the constantly increasing numbers of newcomers into our Church. It is hoped that the Commission will decide to set forth some similar manual to this and recommend its authorization by the General Convention of 1919. It is felt that this service book of the Committee on the Various Races in the Province of New England may prove valuable to the Commission in this part of their undertaking."

The Swedish tract consists of eight pages relating to the American Church and its happy relations with the Church of Sweden, and is written by the Bishop of Marquette with the assistance of the Rev. Dr. Hammarckold, our General Missioner to the Swedes, and was translated by the Rev. A. W. Sundelof of St. Ansgarius, Boston. It has received the official sanction of all the bishops of the Province of New England.

Both these publications are furnished at a low cost through the Rev. Thomas Burgess, Athol, Mass.

#### CENTENNIAL OF ST. JOHN'S CHURCH, CANANDAIGUA, N. Y.

ON SUNDAY, November 26th, St. John's Church, Canandaigua, celebrated the centennial of its consecration. The parish was founded February 4, 1799, under the name of St. Matthew's, by the Rev. Philander Chase. Mr. Chase, however, could only remain in Canandaigua for a few months, and owing to the difficulty of securing the reg-

ular ministrations of a rector the organization did not flourish after his departure, although occasional services were held. On September 27, 1814, the parish was reorganized as St. John's by the Rev. Alanson W. Welton, who remained until 1815, although a statement by the Rev. Dr. Onderdonk says reorganization was effected by the Rev. Orin Clark, afterwards rector of Trinity Church, Geneva. Mr. Clark was succeeded by the Rev. Henry U. Onderdonk, who afterwards became Bishop of Pennsylvania.

The cornerstone of the first building was laid May 16, 1816, and in five months the edifice was completed at a cost of \$14,000.

In 1872 it was decided to build a new and larger church and the present fine stone structure was finished and opened in July, 1873, at a cost of \$47,000.

Fourteen years elapsed between the completion and consecration, which took place as the result of the Easter offering of 1886. On that day the sum of \$1,260 was asked and the offering amounted to \$2,260.

Since the coming of the present rector, the Rev. Herbert L. Gaylord, Ph.D., nine years ago, many improvements have been added. A new parish house, a new organ, hardwood floors, electric lights, and redecorating have been among the improvements.

Services on Sunday were attended by many visiting clergy as well as parishioners and friends. A letter of greeting and congratulations sent by the Bishop of the diocese, who was unable to be present, was read, and the special morning sermon was preached by the Rev. Samuel Tyler, rector of St. Luke's, Rochester.

On Monday evening a reception was held at the rectory.

#### DISASTER ON TANANA RIVER, ALASKA

SERIOUS DISASTER befell our mission at Tanana Crossing in the far interior of Alaska on September 20th when the tug *Atlas*, pushing a barge on which were four tons of mission supplies, foundered on the upper reaches of the Tanana. The mission at Tanana Crossing is just being established. Fortunately the food supplies had gone on in advance, but the loss of the equipment will mean great hardship and suffering this winter, and the necessity of replacing them at heavy expense next spring. So do Bishop Rowe's problems multiply!

#### ALBANY DIOCESAN CONVENTION

BECAUSE of the bicentenary of St. Peter's Church, Albany, the opening service of the diocesan convention was held in that church rather than in the Cathedral on Tuesday morning, November 21st, when the Bishop preached the convention sermon. Another change appeared at night, when the opening business session was called to order in the Cathedral guild house. A committee of the last convention decided this change, and with an architect's plan assigned definite sittings to each delegation.

The Standing Committee and the officers of the convention were unanimously reelected.

Knowledge that General Convention had granted permission to Bishop Nelson to ask for a Coadjutor on account of extent of territory created wide interest in that question. The Bishop announced, however, that in conference with elected representatives of the diocese he had decided to withhold his request.

A resolution was offered by Judge Coffin of Hudson calling for the appointment of a committee to confer with the Bishop concerning assistance he might require, and appropriating \$600 for the committee to secure such episcopal visitation from without the diocese as might be required. It was passed without dissent.

On motion the chair appointed a committee of five clergymen and five laymen to con-



sider the erection of a northern diocese within the boundaries of the present diocese of Albany and report their opinion on the second day. On the receipt of their report a committee of five, headed by Archdeacon Larom, was appointed to study the problem of the erection of a northern diocese and to report next year. The question of bringing the Albany canons into line with the amendment to the Religious Corporations Law of New York State by which women may be admitted to vote in parish meetings where a parish so decides was brought up by resolution for the third time in as many years. It carried on division by a majority of four clerical and two lay delegations.

Of first importance was the report on business methods offered by Mr. Robert C. Pruyn, who explained the vital need of careful regulation in a series of resolutions which were overwhelmingly carried. Thus will be written into the law of the diocese the recommendations of the General Convention of 1916, covering parochial and diocesan reports, the safeguarding of trust funds, and the acceptance of the civil fiscal year, with the consequent shift of the diocesan convention from November to May, which will take place first in 1918.

A financial committee was appointed to observe and report on the business methods as applied in the work of the diocese.

The report of the Susan Fenimore Cooper Foundation which maintains an orphanage and vocational school at Cooperstown on Otsego Lake was sensational in the mere statement that \$205,000 are in hand after less than a year's campaign for the \$250,000 set as the goal. The purpose is to put a dollar into endowment for every dollar expended in building.

Mr. Henry L. Wardwell, an active business man of New York City, made a flying trip to Albany to make a plea to the parishes of the diocese to take an active share in bringing the work to a triumphant conclusion. Mr. Wardwell gave the testimony of state experts which places the vocational school among the best three in the state of New York, while the buildings must be replaced by modern structures for very safety. As Mr. Wardwell made his points and good naturedly rated the clergy for failing to take a larger part in this work, he won frequent applause, and undoubtedly gained a wider interest for the project.

The report on the state of the Church brought out the fact that the Cathedral School for girls has reached its highest point of efficiency thus far with Miss Gray as principal, with the prospect of further growth and larger influence.

The committee also recognized the valuable work done by the Rev. Harry C. Plum in St. Faith's school for girls at Saratoga. This is a school which offers a thorough training at a moderate cost and is limited in its numbers only by the accommodation of the buildings.

The Hampton Hotel was again the convention hotel. Business was concluded and adjournment had before six o'clock of the second day.

#### BIBLE SOCIETY CENTENNIAL

WITH THE hearty cooperation of Bishop Matthews and the rector, the Rev. Charles S. Lewis, the final service of the American Bible Society's centennial celebration was held in historic St. Mary's Church and yard at Burlington, N. J., on November 10th. The meeting took place not in the church itself but in the parish house which, one hundred years ago and less, was the parish church, and as such was attended by Elias Boudinot, the first president of the society. The concluding part took place about the grave in the church yard.

Chancellor Walker of New Jersey read the

original call, signed by Mr. Boudinot, for the meeting to form the society. The Rev. Dr. W. H. Roberts of Philadelphia read a Bible lesson from Mr. Boudinot's family Bible. President Hibben of Princeton, in a brief address, made in part because Mr. Boudinot was a Princeton trustee, thought the meeting a protest against excessive luxury and money expenditure to-day. The Rev. Henry Hoskins of Syria told of the Arabic translation of the Bible, which he called the "crown jewel of the society's work," and explained its importance immediately the war is over. The Rev. Dr. Stimson of New York, a descendant of Mr. Boudinot, also spoke.

#### CHURCH PENSION FUND

EARLY REPORTS received from the canvass being made throughout the diocese of Iowa in behalf of the Church Pension Fund indicate that it met with a hearty reception and that Iowa will do its full share. In most parishes of the diocese appeals were made on Sunday, November 15th, and the canvass during the succeeding week. The work is being ably cared for by George F. Henry, chairman, and his associates on the special committee.

ST. MARK'S CHURCH, Grand Rapids, Mich., subscribed \$8,800 towards the Church Pension Fund at the morning service on November 19th, after a forceful appeal from Dean White.

THE FOND DU LAC diocesan committee on the Church Pension Fund on November 22nd inaugurated plans for presenting the cause to the laymen of the diocese through their district men's clubs in the Fox river valley and the Wisconsin river valley within the next few months.

THE COMMITTEE in the diocese of Bethlehem has begun its canvass of the diocese for the larger gifts and pledges. Quinquagesima Sunday has been appointed for general offerings to supplement the results of the canvass for large gifts.

#### ANNUAL COUNCIL OF GIRLS' FRIENDLY SOCIETY

THE MEETING of the Girls' Friendly Society of America, held in Chicago from October 26th to November 1st, was reported in appropriate numbers of THE LIVING CHURCH.

The official report, however, which has now appeared, contains some additional matter of general interest.

The society numbers 5,164 working associates, 3,120 honorary associates, 24,513 members, 7,035 probationers, 10,601 candidates, and 1,815 married branch helpers, a total of 52,248 enrolled. There are 41 diocesan organizations, 874 active branches, 9 lodges, 4 lunch and rest rooms, and 19 holiday houses.

There are departments for missions, commendation, holiday houses, literature, candidates, and social service. The reports from these departments were very interesting and satisfactory. The departments of missions and social service could give more visible evidence of what had been accomplished by the totals of their figures. Through missions had been given \$5,138 in money, and boxes to the value of \$7,625; this help had gone not only to every part of the United States and its possessions, but to Cuba, Mexico, China, and Japan. Seventeen scholarships for the girls in All Saints' School, Bontok, Philippine Islands, are supported in the United States. Splendid and far-reaching work is planned for the coming winter.

In the social service department there was reported a total in money and boxes of \$20,208. Special work was the raising of \$500 to pay the year's rent of one of the boarding houses in England for girls who are flocking to take the places of men in many kinds of work; and the eagerness to help the English sister-members brought pledges of the neces-

sary amount before the close of the meetings. It was also stated that Massachusetts had voted its wonderful "Missionary Penny" collection, amounting this year to \$812.95, for the help of the English members.

The extension committee has made a splendid record, especially in the West and South. With four branches last winter, California now has fourteen. The first band ever organized of Japanese candidates is in Los Angeles.

A Book of Remembrance was presented at the council meetings, designed to contain the record of all memorials, thankofferings, and gifts for the All Saints' Memorial Fund, started on All Saints' Day, 1915, to aid the extension work.

While practically no members are coming from abroad, the report of the commendation department gave interesting account of the way in which members had been made welcome in traveling within the country.

The great business before the meeting was the entire revision of constitution, by-laws, and standing rules. This was most carefully discussed and a form prepared to be sent out to the dioceses for their consideration.

The officers elected for the coming year are: President, Miss Frances Sibley, Detroit; vice-presidents, Miss Hopkins of Worcester, Miss Lord of Brooklyn, Miss Neilson of Pennsylvania, Miss Turner of Knoxville, Mrs. Gregory of Chicago, Miss Campbell of Denver, Mrs. Seddon of St. Louis, and Miss Jacobs of Los Angeles; secretary, Mrs. H. C. Bolton, Washington; treasurer, Miss M. B. Anthony of Providence.

#### PAROCHIAL MISSIONS

A TEN DAYS' mission has just closed at St. Paul's Church, Aurora, and Calvary Church, King Ferry, N. Y., conducted by the Rev. J. Wilson Sutton, of Trinity Chapel, New York City. On Sunday evening, November 12th, Mr. Sutton was the preacher at the vesper service of Wells College.

THE REV. JAMES F. PLUMMER, rector, assisted by the Rev. Louis G. Wood, conducted a mission in All Saints' Church, Mobile, Ala., from October 15th to 22nd. On the last day thirty-six men of the parish made an every-member canvass, which resulted in an increase of nearly \$2,000 in pledges for parish support, while for the first time in the history of the parish pledges were taken for missions and other objects, amounting to \$1,592.24.

A VERY SUCCESSFUL mission was held in St. John's Church, Mauston, Wis., November 19th to 22nd, by the Rev. E. F. Hayward, rector of Christ Church, Chippewa Falls, Wis.

ST. MARK'S CHURCH, Portland, Ore., is preparing for an Advent preaching mission, to be conducted by the Rev. William B. Hamilton.

#### THREE CENT MEALS FOR BELGIAN CHILDREN

IT IS officially estimated that there are one million children in Belgium who cannot grow to healthy maturity unless they are provided with additional food. Dr. Walter Lucas and other experts in children's diseases who have examined the field in Belgium have reported that the food must be furnished this winter, failing which tuberculosis, already alarmingly prevalent, and other diseases due to lack of nutrition will continue to spread in Belgium.

The Commission for Relief in Belgium has considered the problem and devised a plan which will save tens of thousands of lives. A letter from Mr. Alexander Hemphill, chairman of the advisory committee named by the President of the United States to cooperate with the commission, outlines the plan in a letter to Mr. Henry Clew, treasurer of the

Dollar Christmas Fund for Destitute Belgian Children. Mr. Hemphill writes:

"By means of our special factory and dairies in Belgium we are now able to supply the little ones with an extra noonday meal costing three cents. Though the cost is low, the meal is a real lifesaver for children whose condition requires just the class of nourishment we are now providing. Without a special fund such as you are helping us to provide, this service could not be rendered and the health of the children would continue to deteriorate. For every dollar subscribed now we can provide a lifesaving meal for a child for a month. We welcome the timely aid of the Dollar Christmas Fund for the third year and wish you Godspeed."

Mr. Henry Clews renews his appeal for aid which may be sent to him care of Henry Clews & Co., Bankers, Broad street, New York. As treasurer of the Dollar Christmas Fund, he has just remitted \$25,000 to the Commission to purchase three cent meals and asks friends of destitute Belgians to help in making a total of \$100,000 by Christmas.

#### DEATH OF REV. W. H. WILLIAMS

THE REV. WILLIAM H. WILLIAMS, whose ministry began in 1850, died on November 17th at his home in Lyons, New York, at the age of 91 years.

Mr. Williams, who was a native of New York, was graduated from the General Theological Seminary in 1850. He was made deacon in Trinity Church, New York, by Bishop Whittingham, and advanced to the priesthood by Bishop Delancey in 1851. From 1851 to 1853 he served at Granville, New York, and at Ridgefield, Conn., from 1854 to 1856. The following eight years he was at New Canaan. For a short period he was one of the assistants in Trinity Church, New York City, and then went to become rector of Grace Church, Lyons, in 1867, charge of which parish he retained until 1882. The Rev. Mr. Williams retired from active service in 1883.

#### DIOCESAN COUNCIL OF WEST MISSOURI

BISHOP PARTRIDGE made a splendid appeal in his annual address at the opening of the diocesan council in Grace Church, Kansas City, on the morning of Tuesday, November 11th. The call of the hour, he said, is back to God. This was emphasized over and over again in the talk, which in touching upon the warfare of the spirit, urged us to perceive the reality of the religious life. Like everything else worth having, the religious life calls for personal sacrifice, and we must plan to present tithes of all that we have, not only of our means but of our time. We ought to dedicate our sons and daughters to God. The note struck by the Pastoral Letter of the Bishops could be felt throughout this admirable call to the members of the Church.

Few changes were made in the officers of the diocese or in members of the boards. The present secretary of the diocese was re-elected, as was also the treasurer.

The Standing Committee: The Rev. Messrs. J. D. Ritchey, D.D., C. Hely-Molony, R. N. Spencer, and E. J. Craft; Messrs. A. C. Stowell, Phil R. Toll, Horace Stringfellow, and John Gosling.

Messages of condolence and greeting were sent to Mr. Gardiner Lathrop, chancellor of the diocese, over the recent loss of a daughter, and to Bishop Millspaugh, of Kansas, seriously sick in Topeka.

The Rt. Rev. T. P. Thurston, D.D., Bishop of Eastern Oklahoma, addressed the council on the Church Pension Fund and a committee of twelve laymen was appointed to confer with him and to consider the relation of our diocese to the Fund.

A motion to modify the constitution so as to make the annual sessions of the council

in May instead of November passed its first reading. It must await final action next November.

The council authorized the treasurer to pay \$168 to the General Board of Religious Education.

An invitation for the council to meet next year in Calvary parish, Sedalia, was received and accepted.

As a preliminary to the sessions, Bishop Partridge met the clergy at a round table conference at the Coates House on Monday evening, November 13th. Informal discussion of experiences occupied the evening and made a fitting prelude to the week.

On Tuesday evening a special service was held in Grace Church. The special preacher was the Rev. Z. B. T. Phillips, D.D. His subject was the General Convention and he told of the plans to commemorate the fiftieth anniversary of Bishop Tuttle in connection with the coming of the General Convention to St. Louis. He touched upon four lines of activity as characterizing the sessions of the Convention, and listed them as worship, the family, war, and service.

On Wednesday evening a dinner was given at the Coates House. Bishop Partridge introduced the speakers of the evening, who included Bishop Thurston, of Eastern Oklahoma, the Rev. C. H. Molony, of St. Joseph, our host of last year, the Rev. H. E. Batchelder, of Sedalia, our prospective host for next year, Mr. H. L. Arnold, treasurer of the diocese, the Rev. H. N. Hyde, of Joplin, and the Rev. Percy T. Fenn, D.D., of Wichita, Kas., who spoke most emphatically upon the present call of loyalty and sacrifice. The speaking was preceded by the singing of the Star Spangled Banner.

The Woman's Auxiliary held their meeting Thursday at St. George's Church. The session was marked by good attendance and inspiring reports from the triennial. A special pledge of \$100 was made for St. Agnes' School, Kyoto, and of \$10 for restoring the church at Anvik, Alaska.

On Friday the Woman's Diocesan Society held its meeting at Grace Church. It was by far the best attended and most enthusiastic of any meeting they have held. The old officers were re-elected. Mr. B. C. Howard, treasurer of the diocesan Board of Church Extension, presented a report to them which was supplemented by others, notably by Mr. Phil R. Toll. The members reported \$1,000 raised and \$1,500 pledged. Every effort will be made to give information to the members of the diocese and to place a chapter in every city where we have a congregation.

The Junior Auxiliary met on Saturday at St. George's Church. They were addressed by Mr. B. C. Howard and Mr. J. M. Cummings.

#### MEMORIALS AND GIFTS

ST. MARK'S CHURCH, Tonopah, Nevada, has received a silver ciborium, and a set of chalice veils and burses of silk embroidered by the Sisters of St. Saviour. An oak litany desk has also been presented.

ST. JOHN'S CHURCH, Goldfield, Nevada, has received a beautiful set of Communion silver, made by Gorham, given by Mr. and Mrs. Harry Hamil Weir, in memory of Mr. Weir's sister, Mrs. Anna Weir Smith. The set was blessed by the Bishop and was used for the first time on Sunday, November 5th.

#### ATLANTA

C. K. NELSON, D.D., Bishop

Church Club—Diocesan Conference—Woman's Auxiliary

THE CHURCH CLUB of the diocese met on Wednesday, November 8th, at the Piedmont Hotel, Atlanta. The secretary reported local branches organized in Macon, Rowe, Athens, and Columbus. At this meeting two more local branches were formed at Gainesville

and Griffin. The guests of honor were the Rev. Clarence Walter Ginter and John S. Deer, M.D., who, with one other, an agricultural expert, formed the interdenominational mission to that portion of Africa which is to be surveyed by the Liberian Commission of General Convention.

THE ANNUAL conference of the diocese took place in Grace Church, Gainesville, on Tuesday and Wednesday, November 14th and 15th, opening with a short service Tuesday night, when the Bishop spoke on The Church and the Spiritual Life of the Nation. He was followed by the Rev. L. B. Richards on New Policies in Connection with the Missions of the Diocese, and the Rev. Charles H. Lee on The Opportunity Presented at the State Farm at Milledgeville. Wednesday morning the Holy Eucharist was celebrated by the Bishop, after which the diocesan president of the Woman's Auxiliary, Mrs. C. L. Pettigrew, spoke on The Woman's Auxiliary as a General and Diocesan Institution of Help and Promotion. She was followed by Miss Dora Duck, the president of the Juniors, and Miss Margaret Camblos, educational secretary, who spoke respectively on The New Programme of Junior Work, and The Educational Work for the Ensuing Year. Thomas G. Simmons, LL.D., president of Brenau College, Gainesville, delivered a thoughtful address on The Church's Relation to the Education of Women, and Miss Katherine De P. Lumpkin, general secretary of the College Y. W. C. A., spoke on the College Y. W. C. A. in its relation to the Church and Sunday school. In the afternoon the Rev. Dr. Wilmer led a discussion as a result of which the conference passed a resolution recommending that a preaching mission be held throughout the diocese during Lent.

The Rev. Gardiner L. Tucker closed the programme by outlining the plan of organization of the Church for religious education as set forth by the General Board of Religious Education.

THE EDUCATIONAL work of the Woman's Auxiliary is to be organized this year more completely than ever before for definite missionary education in every branch. The aim is to supplement the study classes by a regular programme of education value for auxiliary meetings, also presenting illustrated lectures, missionary plays, and pageants in simple form, with exhibits of missionary curios.

#### BETHLEHEM

ETHELBERT TALBOT, D.D., LL.D., Bishop

Anniversary—Improvements

MORE THAN \$3,000 in pledges, and \$535 in cash offerings, were an incidental part of the observance of the twenty-fifth anniversary of St. John's Church, East Mauch Chunk (Ven. Henry Eugene Allston Durell, rector), recorded in THE LIVING CHURCH last week. The celebration also proved to be a spiritual power both to the parish and to the community. A booklet containing a brief history of the congregation's quarter of a century of separate life was issued.

THE REBUILDING of the rectory of the Church of the Holy Apostles, Saint Clair (Rev. W. C. Heilman, missionary in charge), has begun. The cost is estimated at \$3,800.

#### CALIFORNIA

Wm. F. NICHOLS, D.D., Bishop

Convocation of Oakland

THE CONVOCATION of Oakland met in St. Peter's Church, Oakland, on Tuesday, November 14th. At the opening service the preacher was the Rev. D. Charles Gardner, whose address, primarily *ad clerum*, was an earnest appeal for purity, patience, and perseverance in the work of the ministry. Two important

matters were considered during the afternoon. The Board of Christian Education presented a plan for daily Bible readings with meditations; and a joint committee of the three convocations presented a report making some radical changes in the missionary machinery.

Dean Hodgkin read a most comprehensive report, covering the condition of practically every mission in the convocation. The Dean positively declined reelection, and this report was a summing up of all he had done for the six years. The elections resulted in the choice of the Rev. Edgar F. Gee, as Dean. The other officers were reelected. In the evening at least one hundred persons sat down to dinner in the parish house listening to echoes from the General Convention.

#### CENTRAL NEW YORK

CHAS. T. OLMSTED, D.D., LL.D., D.C.L., Bishop  
CHARLES FISKE, D.D., LL.D., Bp. Coadj.

Trinity Church, Utica—Mission at St. Paul's, Aurora

NOTABLE IN the history of Old Trinity Church, Utica, was the rally and get-together. Addresses were made by the wardens, two of the vestrymen, and the rector, the Rev. Ernest J. Hopper. The speakers described the building of the church 108 years ago and its primitive character. Designed by the eminent architect Upjohn, it has always been considered a model of colonial architecture. The aim now is to restore its original character and make it what it rightly is, the finest type of early church structure in Central New York. Already a number of parapets have been replaced.

BISHOP FISKE visited St. Joseph's Church, Rome, on November 22nd, confirming a class of five and inspecting some material improvements in the parish plant. This parish years ago came over from the Roman communion. The neighborhood is now becoming almost exclusively Polish and Italian, half the baptisms of the past year having been performed with Italian speech. As the opportunity among the foreign-born is limited, however, it is thought that the property may be sold and the parish find headquarters in a growing American neighborhood.

#### CONNECTICUT

C. B. BRISTOL, D.D., Bishop  
E. C. ACHESON, D.D., Bp. Suffr.

Sunday School Conference—Advent Offerings—State Prison Work

A STIMULATING conference for the Sunday school workers in the archdeaconries of Hartford, New Haven, and Middlesex was held under the auspices of the diocesan Board of Religious Education in St. Andrew's parish, Meriden, on Thursday afternoon and evening, November 16th. The newly revised and renovated Educational Exhibit was displayed for the first time and received much favorable comment. The stated addresses were of a high order.

THE ADVENT Sunday school offering this year will be given to the Rev. Paul Roberts, of Brookings, South Dakota, to assist in building St. Paul's Church in that town. In the seventeen years of the operation of this offering it has helped to build eleven churches in different parts of the country.

THE MEMBERS of Grace Church parish, Newington Junction, held a get-together social evening at the house of two of the members on Tuesday, November 21st. The Archdeacon of Hartford and Mrs. Harte were honored guests of the parish on this occasion.

THE RECTOR of Trinity Church, Wethersfield, has been for several years carrying on in the State Prison a most interesting and growing work which he likes to call the Church's mission of help to the men who are down and out. Intended primarily for those who, upon entering the institution, professed

some sort of attachment to the Church, it has gradually broadened out, until now it embraces as many as the rector has time and opportunity to reach. Many an inmate has been enabled to catch a new vision of life and has been given help along the road to right living.

THE REV. SAMUEL R. COLLADAY, rector of St. James' Church, West Hartford, is conducting a teachers' training class for the Sunday school workers in the Hartford archdeaconry on Tuesday evenings in Christ Church, Hartford. There is an enrollment of over fifty.

#### DALLAS

A. C. GARRETT, D.D., LL.D., Bishop

Clericus Meeting

THE ANNUAL meeting of the diocesan clericus was held on November 20th at the parish house of St. Matthew's Cathedral, Dallas, when reports were made by the clerical deputies to the St. Louis Convention. The following officers were elected for the ensuing year: Rev. Charles Clingman, president; Rev. John Power, vice-president, and the Rev. H. B. McJameson, secretary. Bishop Garrett delivered a short address dealing with the duties of the parish clergyman as a spiritual leader. The members were entertained at dinner by Dean Harry T. Moore in the handsome new deanery in Highland Park.

#### FOND DU LAC

R. H. WELLER, D.D., Bishop

Religious Education—Mystery Play—Conferences

THE COMMISSION on Religious Education received a report on November 22nd that the half of the Sunday schools with the largest enrollments were all using the new *Christian Nurture Series* of the General Board and that most of the smaller schools were doing it also and that most of the courses were meeting with general approval except Course No 9, which had been found, without exception, to be unsatisfactory from a teaching standpoint. Plans were inaugurated for a series of regional teachers' institutes, the first of which is to be held at Grace Church, Sheboygan, in January for two days. The teachers to attend this conference will come from St. Paul's, Plymouth; St. Peter's, Sheboygan Falls; St. James', Manitowoc; All Saints', Appleton; All Saints', Kaukauna; and Grace Church, Sheboygan. Similar meetings will be held in other parts of the diocese during the year.

THE MYSTERY PLAY for children which has been used successfully for a number of years at St. Paul's Cathedral, Fond du Lac, has been printed by the Commission on Religious Education as their Bulletin No 15, and copies may be procured free by any one interested, if they will enclose postage to 59 West Division street, Fond du Lac.

A VERY INTERESTING day of conferences on parochial efficiency was passed at St. Andrew's Church, Ashland, on November 16th, under the leadership of Dean Bell. There was a meeting for women on Social Service, a conference and teachers' institute, and a conference on the devotional life, as related to community service, with men. The last of these was scheduled for an hour's duration, but so great was the interest that it lasted from 8 o'clock until almost midnight.

#### GEORGIA

F. F. REESE, D.D., Bishop

Missionary Campaign and Canvass

A MISSIONARY CAMPAIGN and every-member canvass of the four churches in Savannah commenced on Sunday, November 26th, with a mass meeting in the afternoon, presided over by the Bishop. The pulpits of Old Christ Church, St. John's, St. Paul's, and St. Michael's were occupied by the Rev.

Louis G. Wood, the Rev. F. G. Clark, the Rev. Milton Barber, and Dr. Robert W. Patten. Preparatory to the campaign and in connection with it, the Bishop of Porto Rico gave a stereopticon lecture on his mission work in St. John's Church on Wednesday evening, November 22nd. On Wednesday evening, November 29th there was a men's missionary dinner.

#### HARRISBURG

J. H. DARLINGTON, D.D., LL.D., Ph.D., Bishop

Grace Church, Riverside

GRACE CHURCH, Riverside, was reopened formally by the Bishop on Sunday, November 19th. He was assisted by the General Missionary. Services have been held here regularly since July 1st. The property has been improved by clearing up the grounds, painting the exterior woodwork, repainting and decorating the interior, introducing electricity for lighting, providing an electric blower, rebuilding the organ, installing an adequate furnace, etc. New windows and a new carpet will soon be in place.

#### IOWA

T. N. MORRISON, D.D., LL.D., Bishop  
H. S. LONGLEY, D.D., Bp. Suffr.

Deaneries—Cornerstone Laid

THE SIOUX CITY deanery held its annual session at Grace Church, Estherville, on Thursday and Friday, November 16th and 17th. The preacher at the opening service was the Rev. LeRoy T. Weeks. The quiet hour was conducted by the Suffragan Bishop. A message of condolence was sent to the Rev. Wellington McVettie, a member of this deanery who was recently bereaved by the death of his son. Joint sessions of the deanery and the Woman's Auxiliary were held with excellent addresses by Mrs. Abbot Thorndyke, Mrs. A. B. Grenier, and the diocesan educational secretary, Miss Dysart. Other speakers were the Rev. Harold E. Ford, on Religious Education, and at the evening session the Rev. Dr. Byram and the Rev. W. P. James, clerical delegates to the St. Louis convention, who reported upon the work done. The last speaker was Bishop Longley, whose remarks were concerned largely with the Pension Fund.

THE DES MOINES deanery met in Trinity Church, Ottumwa (Rev. W. C. Hengen, rector), the opening sermon being preached by the Rev. A. M. Lewis of Oskaloosa. On the evening of the first day there was a supper,

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at which the subject discussed was the work of Religious Education, the Rev. Alfred Lee Jones speaking on the curriculum of the *Christian Nurture Series*, and the Rev. Dr. John Kerrin on the Adult Bible Class. Bishop Longley closed the subject, speaking briefly on the application of religious education to life and making an appeal for the Church Pension Fund.

THE MUSCATINE deanery met on November 22nd and 23rd, in St. John's parish, Keokuk (Rev. John C. Sage, rector). The opening service was held on the evening of the first day at the Church of St. Mary the Virgin, the colored congregation under the care of the rector of St. John's. The preacher at this service was the Rev. William E. Stockley, rector of Grace Church, Lyons. On the morning of the second day a quiet hour was conducted by Bishop Morrison, who gave an inspiring address to the clergy. Five branches of the Woman's Auxiliary were represented in meetings held on this day, Mrs. Helen Watzek presiding. The speakers at these sessions were Miss French (Octave Thanet) of Davenport, Miss Carolyn Dysart of Dubuque, and Miss Iten of Clinton. These all brought reports of the St. Louis convention. A Sunday school conference was held at which an address was delivered by the Rev. Alexander Grant on the *Christian Nurture Series*. A second address of this conference on Adult Bible Class Methods was made by the Rev. John Kerrin of Burlington. In the evening, at a service in St. John's Church, the topic was the General Convention, addresses being made by the Rev. W. E. Hengen, the Rev. John Kerrin, and Bishop Morrison.

THE CORNERSTONE of the new parish house under construction at Trinity Cathedral, Davenport, was laid on Sunday, November 19th, by Bishop Morrison, who also delivered in the church just previous to this function an address on the Use of Parish Houses. The parishioners are rejoicing over the progress of this long-desired building which, when completed, at a cost of some \$50,000, will be one of the handsomest houses in the West.

**KANSAS**

JAMES WISE, Bishop  
Southeastern Deanery

THE SOUTHEASTERN DEANERY met in St. Paul's Church, Coffeyville, on November 14th, 15th, and 16th. The discussion of the condition of the deanery resulted in a proposed canon on deaneries to be offered at the next diocesan convention. One afternoon was given up to conferences on the Woman's Auxiliary, an address by Miss Juliet C. Smith on Privilege and Responsibility, and a report on Young People's Society made by the Dean, the Rev. R. W. Rhames. The Archdeacon preached the sermon at Evening Prayer the second day and the convocation adjourned at noon on the third day.

**KENTUCKY**

CHAS. E. WOODCOCK, D.D., LL.D., Bishop.  
Woman's Auxiliary—Clericus

THE SEMI-ANNUAL meeting of the Woman's Auxiliary was held in the Bishop Dudley Memorial Hall of the Cathedral house on Tuesday afternoon, November 14th. After a brief opening service, the programme was devoted to accounts of the Triennial by delegates and others attending. Mrs. Mason Barrett, custodian of the United Offering, told of the service of presentation. Pledges were made by various branches toward the amounts promised from this diocese for Christ Church, Anvik, and St. Agnes' School, Kyoto. Mrs. Meade Robinson and Mrs. Harry Grinstead also spoke briefly on Bishop Brent's work at Sagada and of the \$500 to be raised for this purpose. The offering was devoted to the pledges.

THE NOVEMBER meeting of the Louisville clericus was held at St. Mark's Church (Rev.

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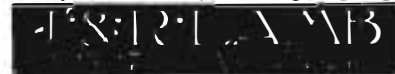
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Richard L. McCready, rector). A paper on Public Worship was read by the Rev. Lloyd E. Johnston.

A MESSAGE FROM Dean Craik in *Cathedral Notes* of November 26th tells of his improved physical condition after the automobile accident of last September. The chapter has granted him six months' leave, part of which he hopes to pass with his wife in Alabama. The Dean's arm and hand, injured in the accident, have but slightly improved, and the changed climate, southern sun, and outdoor life are looked to as effective curative agents to bring the Dean back to his former health.

**NEVADA**  
**GEORGE C. HUNTING, D.D., Miss. Bp.**  
 Memorial Conference

THE CLERGY of the district met in Winnemucca for the Arthur Brooks Memorial Conference, November 8th to 12th. The programme this year chiefly concerned itself with the recent General Convention. An afternoon was given to the consideration of matters of interest to the whole district. It was unanimously decided to appropriate the Thanksgiving and Christmas offerings of the congregations to the Church Pension Fund. A committee was appointed to consider the various Sunday school courses published, with a view of adopting a uniform system. One morning was spent listening to book reviews. One of the most profitable discussions grew out of a paper on the Ministry of Healing. On the evening of November 8th, the Bishop read a service of benediction for the rooms occupied by the vicar and his family in the second story of the new parish house. On Sunday, November 12th, at the morning service, there were addresses by the Bishop, the Rev. T. L. Bellamy, who began the work in Winnemucca, and the Rev. Lloyd B. Thomas. In the afternoon, five of the clergy and the Bishop went to Battle Mountain, where service was held in St. Andrew's Church. Addresses were made by the Rev. P. S. Smith, who organized the work here, and by the Rev. Mr. Thomas, who was in charge when the church was built, nine years ago.

**NEWARK**  
**EDWIN S. LINES, D.D., Bishop**  
**WILSON R. STEARLY, D.D., Bp. Suffr.**  
 Inter-Church Forum—Paterson Clericus—Anniversary—Brotherhood Service

A SERIES OF Sunday evening meetings in the month of January will be held under the joint auspices of a number of churches in Upper Montclair. This organization, known as the Inter-Church Forum of Upper Montclair, will be managed by a committee of five clergymen and five laymen. Spakers of national reputation are being secured, who will be able to present forcefully and attractively various phases of applied Christianity. This experiment in Church unity will be watched with interest.

THE TWENTIETH anniversary meeting of the Paterson clericus was held in the Y. M. C. A. building on Monday, November 13th. The Rev. John Keller presided and made an historical address. Addresses were also made by the Rev. William P. Evans, of Richmond Hill, Long Island, the Rev. Henry M. Ladd, and the Rev. David S. Hamilton. Letters were read from other charter members who were unable to be present. At the business meeting Archdeacon Ladd read an essay on Modernism. Several new members were elected. The attendance was the largest in the history of the association.

CHURCHWOMEN FROM all parts of the diocese met in Grace Church, Newark, on Wednesday morning and afternoon, November 15th, for the anniversary service of the diocesan branch of the Woman's Auxiliary. Bishop Lines and Bishop Stearly spoke of the needs of the diocese for promoting the in-

fluence of Christian women and of "those things which must be realized if we are to grow." Other speakers during the day were Bishop Tucker of Kyoto, Bishop Page of Spokane, and Bishop Kinsolving of Southern Brazil.

THE ANNUAL service of the Newark local assembly of the Brotherhood will be held in St. Paul's Church, Newark, on Sunday afternoon, December 3rd, at 4 o'clock. Mr. Franklin S. Edmonds of Philadelphia is the appointed speaker.

**NEW JERSEY**  
**PAUL MATTHEWS, D.D., Bishop.**  
 Work Among Colored People—Anniversaries

WHILE THE Church at large is discussing the racial episcopate the Bishop of New Jersey, assisted by Archdeacon Shepherd, is making an earnest effort to reach the colored population of the diocese. There are nearly 70,000 colored people living in fourteen southern counties of the state. In all the large cities, except Trenton, the Church has either a church or mission under the care of a colored priest or lay reader, and it is said



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that the diocese of New Jersey has more self-supporting parishes among the colored people than any diocese in the South.

OCTOBER marked the anniversaries of two rectors in the diocese, the Rev. C. M. Niles, D.D., of the Church of the Ascension, Atlantic City, who has served the parish seven years, and the Rev. M. S. Stockett of the Church of Our Saviour, Camden, who has been rector ten years. At both anniversaries announcements were made that the indebtedness of the parishes had been cancelled.

#### OLYMPIA

FREDERICK W. KEATOR, D.D., Bishop

Beth Qoph Initiation—St. James' Church, Kent

BETH QOPH, the Churchmen's fraternity at the University of Washington, held a special initiation on Saturday evening, November 18th, in Christ Church parish house, University Place, Seattle. Following the initiation there was a dinner at the chapter house. One of the initiates was the Rev. R. Franklin Hart, priest in charge of the work of the Church in the university.

ON NOVEMBER 12th, St. James' Church, Kent (Rev. Rodney J. Arney, rector), celebrated its twenty-fifth anniversary. At 7:30 A. M. the rector celebrated the Holy Communion, and at 11 o'clock there was a choral celebration at which the Bishop was celebrant and preacher. At Choral Evensong the rector preached. Mr. Arney came to the parish a little over eleven years ago. During this time he has baptized 195 and presented 204 persons for confirmation. The communicant list has increased from 28 to 175. The church has been moved to a better location and refurnished throughout. An oak altar and a pipe organ costing about \$2,000 have been purchased, and a rectory and guild hall built.

#### OREGON

W. T. SUMNER, D.D., Bishop

Post-Convention Service—Sunday School Institute

A SPLENDID post-convention service, with most of the Portland churches participating, was held in St. Stephen's Pro-Cathedral the evening of Sunday, November 19th. Addresses were made by Bishop Sumner, and by the Rev. Messrs. Thomas Jenkins and J. E. H. Simpson, deputies to the General Convention. A large amount of enthusiasm was aroused by the inspiring messages.

THE PORTLAND institute for Sunday school teachers is now well organized and is holding monthly meetings of the most profitable character.

BISHOP SUMNER recently addressed the Oregon Hygiene Society, his discourse making a great impression.

#### RHODE ISLAND

JAMES DEW. PERRY, JR., D.D., Bishop

Junior Auxiliaries—Choir Services—St. Hilda Guild

THE JUNIOR AUXILIARIES of Rhode Island assembled at St. Stephen's guild house, Providence (Rev. Geo. McC. Fiske, D.D., rector), on Saturday afternoon, November 18th, about fifty children being present from some fifteen parishes. Exhibited on tables about the hall were various articles contributed by the several branches for the mountain people of Tennessee. A lecture, illustrated with lantern slides, delivered by the Rev. William L. Phillips, told the story of the work done among the mountaineers.

THE FESTIVAL services of the Rhode Island Choir Guild last spring stimulated much interest in festival music and in many parts of the diocese two or more choirs have united to hold a service using these selections. On Sunday, November 19th, one of these choral services was held at Christ Church, Lonsdale (Rev. Albert M. Hilliker, rector), when the local choir was assisted by the choir of St.

George's Church, Central Falls (Rev. Samuel M. Dorrance, rector). The combined choirs made a chorus of some sixty voices with some fine soloists. The service was repeated at St. George's Church the following Sunday night.

THE FIFTIETH anniversary of the founding of the choir of St. Stephen's Church, Providence (Rev. Geo. McC. Fiske, D.D., rector), was fittingly celebrated on Wednesday, November 22nd. A fine programme had been arranged with Mr. Lemuel G. Carpenter as chairman. Mr. Carpenter was one of the boys in the first choir, under Mr. Henry Carter, who came from Boston in 1866 to start the choir at St. Stephen's. Seats were reserved on either side of the center aisle for the old members of the choir, and these seats were well filled, about two hundred of the alumni being present. The service was intoned by the Rev. Edwin R. Noel, and the Lesson was read by the Rev. Joseph R. Peckham, D.D. The Rev. Dr. Fiske made an address on the history of the choir, and was followed by the Rev. Lucius Waterman, D.D., whose father was rector of St. Stephen's at the time of the introduction of the choir. He told of some of his experiences and emotions as a boy when the choir was introduced. It seemed to him that heaven had been brought into the life of the parish. The Bishop was present in the chancel giving the benediction. Following the service there was a dinner at the Turk's Head Club, where addresses were made, the former choristers gave their reminiscences, familiar songs were sung by everybody, and a happy reunion took place.

THE ST. HILDA GUILD of New York held a well-attended exhibition of Church vestments, English and Roman models, at the Handicraft Club, Providence, on Wednesday, November 22nd.

#### SOUTHERN OHIO

BOYD VINCENT, D.D., Bishop  
THOMAS I. REESE, D.D., Bp. Coadj.

Girls' Friendly Society—Children's Hospital

THE ANNUAL service of the Girls' Friendly Society of the diocese was held in the Cathedral on November 21st with a large attendance. A vested choir of members of the society, preceded by the crucifer, was immediately followed by a number of the clergy and Bishop Vincent. Then came some six hundred members of the society. The sermon by the Bishop sketched the temptations of the present day and the contrasting virtues required of Christian womanhood. A large offering was taken for the education of an Igorot girl in the Philippines.

THE ANNUAL inspection and donation day at the Children's Hospital, Mt. Auburn, on



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November 23rd, was marked by many interesting features.

Bishop Vincent dedicated three beds in the hospital in perpetuity, each representing a gift of \$3,000: In memory of Anna Graham Cook, by her children; in memory of Seth Cutter Foster, and Julia Resor Foster, by their children; in memory of Larz Anderson and his sons, George, Clough, and Robert Anderson, by the widow and mother, Mrs. Larz Anderson. Reports showed a debt of \$4,500 which is growing as the cost of living increases. The expense has doubled in five years, and now amounts to \$21,771 annually, though the cost per child per diem is only \$1.21. The hospital has been improved to conform to the highest standards. It has cared for 728 patients during the past year. The training school for nurses now provides for a three years' course in connection with other hospitals. Incorporated since 1883, the hospital has now a steady increasing work for ailing children without regard to faith, or color.

**VERMONT**

A. C. A. HALL, D.D., LL.D., Bishop  
GEO. Y. BLISS, D.D., Bp. Coadj.

**Woman's Auxiliary**

THE ANNUAL meeting of the diocesan auxiliary was held in Christ Church, Montpelier, on the evening of Tuesday the 14th, and all day of the 15th of November. The opening sermon was preached by the Rev. George W. Davenport. The meetings were singularly helpful, due in part doubtless to the fact that both Bishops were present. Bishop Hall presided at all meetings and Bishop Bliss gave the account of the missionary work of the diocese. The speakers from outside the diocese were Dr. W. H. Jefferys and Deaconess Goodwin. By no means the least feature of the meeting was the inspiration brought back from the Triennial meeting in St. Louis, by the president, Miss Constance R. Wheeler. The women gladly assumed the responsibility of raising the specials pledged by her, and a committee was appointed to collect money for Sagada. A committee was also appointed to get in touch with the Church women of the diocese who are scattered through the rural communities and not connected with any parish or mission. Miss Ellen S. Ogden, principal of Bishop Hopkins Hall, gave an encouraging report. At the noonday intercessions three who have died during the past year were especially remembered: Miss Elizabeth Grant of Royalton, Miss Jane Hapgood, formerly principal of St. Agnes' Hall, Belkows Falls, and Mrs. Metcalf of Hydeville.

**WESTERN MASSACHUSETTS**

THOMAS F. DAVIES, D.D., Bishop

**Convocation**

THE ANNUAL MEETING of the convocation of Worcester was held on Tuesday, November 14th, at Christ Memorial Church (Rev. R. M. D. Adams, rector), North Brookfield. At the Holy Communion the preacher, the Rev. Lewis Gouverneur Morris, D.D., gave a clear and comprehensive address on The General Convention. At the business session, \$250 was subscribed towards the Holy Trinity Memorial Church to the late Bishop A. H. Vinton at Southbridge. The convocation has raised over \$1,000 and the building fund now is about \$5,500. Mr. John W. Young of Worcester was elected secretary and treasurer. Dean Walton S. Danker gave an account of his experience as Chaplain of the Second Massachusetts Infantry at Columbus, N. M. The convocation was largely attended. Christ Church parish has a beautiful \$40,000 memorial church. The entire congregation, formerly Congregational, came into the Church in 1905 when the present Bishop Coadjutor of Missouri was diocesan missionary of Western Massachusetts.

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**A Correction**

GIFTS DURING the donation days at the Church Homes in Rochester and Buffalo amounted to over \$2,000 in cash in each case, in addition to gifts of food. This item, given last week, was rendered unintelligible by the omission of a cipher in the figures mentioned.

**CANADA**

**Military Decorations—Miscellany**

**Diocese of Montreal**

THE REV. A. P. SHATFORD, rector of the Church of St. James the Apostle, Montreal, home on a furlough, has been giving inspiring addresses on the work in the trenches, to crowded audiences in Montreal and vicinity. —THE RED Cross Society of Christ Cathedral, Montreal, have given twenty-six beds to the Princess Patricia's Canadian Hospital in England.

**Diocese of New Westminster.**

THE ANNUAL conference of the Daughters of the King was held in Christ Church, Vancouver, on Thanksgiving Day. At the business session in the school room, the opening address was given by the Rev. H. G. King.

**Diocese of Niagara**

AS A MEMORIAL to the late rector of St. Luke's Church, Hamilton, the Rev. E. N. R. Burns, a bell known as Cooper's Bell has been presented to the parish.

**Diocese of Ontario**

AT THE meeting of the Woman's Auxiliary in the deanery of Lennox and Addington, at Deseronto, the Rev. A. L. Fleming, formerly of Bassin's Land, gave an interesting address. There was a celebration of Holy Communion before the opening of the business session. The reports read at the meeting were encouraging.

**Diocese of Ottawa**

THE BISHOP and Mrs. Roper attended the consecration of the Very Rev. Dean Schofield, Bishop-elect of Columbia. The ceremony took place in Victoria.—LIEUT. KITTSOON, son of Canon Kittson, lately of the Cathedral, Ottawa, has been awarded the Military Cross. He went overseas with an artillery brigade and received the distinction for services rendered by him as observation officer.

**Diocese of Rupert's Land**

THE INDUCTION of the new rector of St. Peter's, Winnipeg, the Rev. A. S. Wiley, was conducted by Archdeacon Thomas, November 5th. The new curate of St. John's Cathedral, Winnipeg, is the Rev. H. P. Barrett, formerly rector of St. James' Church, Rivers.

**Diocese of Saskatchewan**

THE RETREAT for the clergy of the diocese, in preparation for the Missions shortly to be conducted, was held in Emmanuel College, Saskatoon, November 7th, 8th, and 9th. The rector of St. Matthew's Church, Winnipeg, the Rev. R. B. McElheran, conducted the retreat, assisted by the acting principal of Emmanuel College, the Rev. Dr. Carpenter.

**Diocese of Toronto**

THE PUBLIC opening of the new home for the Mission to the Jews, the Nathanael Institute, took place in Toronto, November

23rd.—THE Boys' club and Bible class, in connection with the Church of the Advent, West Toronto, was reorganized November 9th.—THE SUCCESSOR to the late Canon Powell, rector of Trinity Church, Toronto, is the Rev. L. R. Sherman, for the past two years assistant at Trinity Church, St. John, N. B. Mr. Sherman worked for a short time under the Bishop of London.—FLIGHT LIEUT. JARVIS, of Toronto, of the Royal Flying Corps, has been awarded the Military Cross for efficient service.

**The Magazines**

THAT EXCELLENT periodical, the *Sewanee Review*, contains in its October issue several good articles. Professor Wilmer L. Strong, posing the question whether American democracy can survive the new world-order that will follow the war, declares that a national spirit is lacking in this country, as may be seen in the prevalent economic unrest, the presence of "huge masses of unassimilated foreigners", and "the large numbers of peace-at-any-price citizens". To remedy this state of affairs far-reaching economic changes are

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necessary: the mineral resources of the country, oil, gas- and electric-power, as well as railroads, banks, and water and light companies, should be publicly owned and controlled. There should, moreover, be uniform national regulation of the conditions of labor in the great interstate businesses. But these will do more harm than good unless they are accompanied by political reforms which will make possible efficient government. Finally, with a glance at Germany, forced to war by the menace of over-crowding, and at France, "the only highly-civilized healthy nation in which small families are the rule in all classes", and which has demonstrated in the war the fact that "it is possible to limit the birth-rate artificially without sinking into decadence", he pleads for a change in the public attitude towards this question. Miss Margaret Lynn writes with cleverness and irony on present ideals in education. "All the geniality and sweet-mindedness and balminess that has gone into education lately is for the pupil, not for the teacher. . . . Nothing is too hard for the teacher. . . . One can't help wondering where the next generation of teachers is to come from. Will one who has been Montessoried effortlessly into perfection and maturity have the patience and will and self-sternness to lead anyone else into the same path?" Articles of literary interest deal with the influence of Machiavelli on Marlowe, by Prof. J. Warshaw; a delightful account by Mr. Earl Bradsher of a model American library of 1793; and a history of English hymnody, whose value is somewhat impaired by the author's apparent failure to realize that most of the hymns he quotes are artistically worthless and totally unworthy of being used in a church service. Finally Prof. Lindsey Rogers on that vital topic, democratic control of foreign policy, is well worth reading: he writes with a knowledge and understanding of English politics which, though not entirely flawless, are quite unusual in a citizen of another country.

FATHER KELLY, writing in *The East and the West* for October, declares that "a strictly local ministry, unprofessional, untrained, and unpaid", would save the Church from many of the inconveniences which it suffers, for example, "the familiar absurdity of the lay reader", whereby "the man who may not celebrate, because he is too uneducated and has not passed examinations, is allowed to preach and minister to souls". From an article entitled *God and the War*, in the same magazine, written by an army chaplain, we take the following observations on the "Tommies": "We had not dreamed that these men had in them such capacities of unflinching courage, patience, gaiety, or comradeship. They do the most astounding and magnificent things as a matter of course. They will risk their lives for another without a moment's hesitation. They will share everything they possess. . . . How is it that we have failed to rouse or use these potentialities for good, for adventure, for endeavor, in civic life? Give them but the right motive and the right leading and these men will make a new England and a new earth." A missionary in India tells of an Indian rajah having come to him in perplexity. "Sahib, I have just heard that the King of England has eight hundred soldiers and the German Kaiser nearly as many. Of course, as an enlightened man I do not believe it. Things to-day are so surprisingly exaggerated!"

AT A MEETING of the Daughters of the King held during the Triennial convention it was decided to publish the *Royal Cross*, the official organ of the society, under a new management. Mrs. John G. Ruge was appointed business manager and she has made arrangements whereby the magazine will be published at St. Augustine, Fla., instead of Washington, D. C. The convention number will shortly be issued, under date of October.

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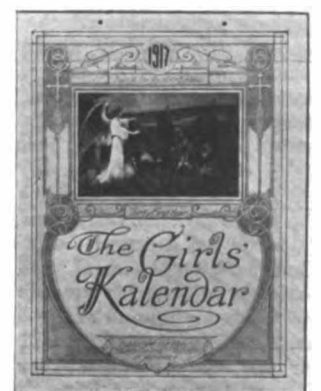
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