

# The Living Church.

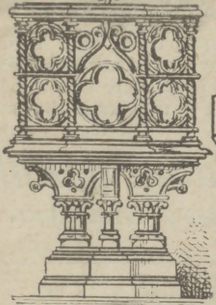
A WEEKLY RECORD OF ITS NEWS, ITS WORK, AND ITS THOUGHT.  
TWO DOLLARS A YEAR. THE COPY FIVE CENTS.

VOL. XV. No. 8.

CHICAGO, SATURDAY, MAY 21, 1892.—TWENTY PAGES

WHOLE No. 707.

**CHRISTIAN ART INSTITUTE,**  
**R. GEISSLER.**  
52 & 54 LAFAYETTE PLACE, NEW YORK.  
**PULPITS**  
IN WOOD, STONE, MARBLE,  
ALABASTER, BRASS OR BRONZE,  
PLAIN, OR ENRICHED, WITH  
SCULPTURES, AND MOSAICS.



TIFFANY GLASS & DECORATING COMPANY

FURNISHERS & GLASS WORKERS DOMESTIC & ECCLESIASTICAL

DECORATIONS MEMORIALS

333 TO 341 FOURTH AVENUE NEW YORK

## COLUMBUS.

THE STORY OF THE DISCOVERY OF THE NEW WORLD BY COLUMBUS. By FREDERICK SAUNDERS, Librarian of the Astor Library Square. 12mo, bound in a beautiful combination of red and white cloths, with gold ornaments. \$1.00.

The volume contains precisely what the vast majority of readers want to know. To many who lack leisure to read the more elaborate and discursive histories, this sketch will be doubly acceptable.

## Contemporary Pulpit Library.

SPURGEON: This volume, just out, contains a selection of Sermons, Prayers, and Expositions, now first published. It illustrates graphically the methods and manner of Spurgeon, and the secret of his power in the pulpit. \$1.00.

HOLLAND: It is conceded that the most interesting preacher at St. Paul's cathedral since the death of Canon Liddon is Henry Scott Holland. This volume contains a selection of sixteen Sermons, taken stenographically, thus preserving the force and other characteristics of a notable delivery. \$1.00.

## MUSINGS ON

## MOTHER, HOME, AND HEAVEN

By GEO. EDW. JELF, M. A., Canon of Rochester. 367 pages, 12mo, cloth, \$1.50.

Canon Jelf's book will find a welcome among Churchmen, as he appeals in these thoughts on the "three most beautiful words in the English language," not to sentiment merely, but to the heart and the life, the will and the affection.

## THOMAS WHITTAKER,

2 and 3 Bible House, New York.

AMERICAN PULPIT HELPS. By the author of "Arrows for the King's Archers," "What Shall I Say," etc., etc.

Three new and original Sermon Sketches, for Ascension, Whit Sunday, Trinity. Sent free for 25 cents. A weekly sermon sketch, \$3 per year. Address Rev. H. W. Little, Sussex, N. B., Canada. Commended by *The Church Guardian* (Can.), *Literary Churchman* (Eng.), *Evangelical Churchman*, *LIVING CHURCH Churchman*, N. Y., *Eccle. Gazette* (Eng.).

Office, 47 Lafayette Place, New York. Works, London, Eng. Orange, N. J.

**MEMORIAL WINDOWS,**  
Stained Glass for Dwellings  
**CHARLES BOOTH.**

**CHURCH FURNISHINGS,**  
In Wood, Metal, and Stone.  
**COMMUNION PLATE.**  
**CHARLES F. HOGEMAN**

## COX SONS, BUCKLEY & CO.

Clergy and Choir Vestments.

Lenten Altar Cloths.

East 15th St., New York City.

## "Preachers of the Age."

"This series, as it advances, in no way decreases in interest."

Three New Volumes Now Ready.

### Messages to the Multitude

By C. H. SPURGEON.

12mo, 12 Sermons, 318 pages, portrait, \$1.25.

\* Mr. Spurgeon selected at Mentone, in December last, at the request of the Publishers, ten Sermons in this volume as representative of his public teaching. Two other memorable unpublished Sermons have been added—one of them being the only unprinted Sermon preached last year at the Metropolitan Tabernacle. The title of the volume was selected by Mr. Spurgeon himself a few weeks ago. The book contains a Preface from the pen of the Rev. J. A. Spurgeon.

### The Journey of Life

Sermons

By the Rev. W. J. KNOX LITTLE, M. A., Canon of Worcester, England.

12mo, 11 Sermons, 226 pages, portrait, \$1.25.

### Light and Peace

Sermons and Addresses

By HENRY ROBERT REYNOLDS, D. D., Principal of Cheshunt College, England.

12mo, 13 Sermons, 224 pages, portrait, \$1.25.

The Previous Volumes are:

### Living Theology

By the ARCHBISHOP OF CANTERBURY.

12mo, 13 Sermons, 236 pages, portrait, \$1.25.

### The Conquering Christ

And Other Sermons

By the Rev. ALEXR. MACLAREN, D. D.

12mo, 14 Sermons, 212 pages, portrait, \$1.25.

### Verbum Crucis

Being Ten Sermons on the Mystery and the Words of the Cross; to which are added some other Sermons Preached on Public Occasions.

By WILLIAM ALEXANDER, D. D., D. C. L., Lord Bishop of Derry and Raphoe.

12mo, 14 Sermons, 202 pages, portrait, \$1.25.

### Ethical Christianity

A Series of Sermons

By the Rev. HUGH PRICE HUGHES, M. A., Of the West End Wesleyan Mission.

12mo, 14 Sermons, 190 pages, portrait, \$1.25.

### The Knowledge of God

And Other Sermons

By the Rt. Rev. WM. WALSHAM HOW, D. D., Lord Bishop of Wakefield.

12mo, 17 Sermons, 218 pages, portrait, \$1.25.

For sale by all Booksellers. Sent post-paid, on receipt of price, by the Publishers.

## E. P. DUTTON & CO.,

Publishers and Importers,

31 West 23d St., - New York.

## HARPER'S MAGAZINE

FOR JUNE

THE special literary feature of the June Number is Mr. JAMES RUSSELL LOWELL's paper on *The Old English Dramatists*, introductory to a series of papers which will run through the year.

The Number opens with an article of curious interest by Dr. CHARLES WALDSTEIN on *Funeral Orations in Stone and Word*. The immediate occasion of the article is the recent discovery, in excavations on the Acropolis, of a remarkable slab with a bas-relief of "The Mourning Athene," an engraving of which serves as frontispiece.

The Number is strongly American. Excepting Baron VON KUHN's article on the *Austro-Hungarian Army*, admirably illustrated by T. DE THULSTRUP, all the contributions are from American writers and relate mainly to American subjects. *The Birthplace of Commodore Isaac Hull*, by Miss JANE DE FOREST SHELTON, is an interesting article from its association with the great naval hero of 1812, whose portrait is given—a full-page engraving from the painting by GILBERT STUART. Mr. GEORGE W. RANCK tells the story of Kentucky's admission to the Union one hundred years ago; Mr. JULIAN RALPH characterizes in a bright and comprehensive summary the peculiarities and

resources of Montana; and Mr. COURTENAY DE KALB contributes an interesting description of the *Social and Intellectual Condition of Eastern Peru*, with illustrations.

A short story of national and patriotic interest is contributed by SARAH ORNE JEWETT, entitled *Decoration Day*. Another short story, *From Leopold's Window*, is from the pen of Miss KATHARINE PEARSON WOODS.

Mr. HOWELL'S novel, *The World of Chance*, is continued, and *Jane Field*, Miss WILKINS'S first novel, enters upon an exciting stage of its dramatic development. *P'ti' Barouette*, by WILLIAM MCLENNAN, with illustrations by REINHART, concludes the series of Canadian Habitant Sketches.

One of the most beautiful of the illustrated articles is *A Honey-dew Picnic*, by WILLIAM HAMILTON GIBSON, illustrated by the author.

The Fifth Part of the Danube Series, *From the Black Forest to the Black Sea*, brings its readers into the picturesque region of Roumania.

To this great variety of entertaining matter is added the *Editor's Easy Chair*, by GEORGE WILLIAM CURTIS; the *Editor's Study*, by CHARLES DUDLEY WARNER; and the *Editor's Drawer*, introduced by one of THOMAS NELSON PAGE'S inimitable stories.

Subscription Price, \$4 00 a Year

HARPER & BROTHERS, PUBLISHERS, NEW YORK

## TWO TALES

is the name of a new weekly which contains two new, original, complete short stories, and nothing else, in each issue. The first ten numbers contain stories by the following writers:

1. Mary E. Wilkins, A. C. Gordon.
2. Julian Hawthorne, Angeline Teal.
3. Maurlee Thompson, Frances A. Doughty
4. Mrs. Burton Harrison, W. A. Dromgoole
5. Ellen Olney Kirk, D. C. Scott.
6. Elizabeth Cavazza, Laura E. Richards.
7. Herbert D. Ward, Charles Melvaine.
8. Barrett Wendell, Isabelle Williams.
9. Maud Howe, Maria Louise Pool.
10. John Heard, Jr., Julia Schayer.

Any one of these numbers will be sent FREE upon application. Mention THE LIVING CHURCH when you write.

Ten Cents a copy. Four Dollars a year.

## TWO TALES PUBLISHING CO.,

8 Beacon Street, Boston, Mass.

E. O. Thompson  
Ecclesiastical Outfitter,  
Clerical Clothier.

Every Variety of Vestments and Clerical Clothing made to order or ready to wear. The largest and most complete assortment of Cassocks, Bishops' Outfits, Gowns, Surplices, Stoles, &c.

Four Specials—Silk Stole, \$4.00. Linen Surplice, \$5.50. Russell Cord Cassock, \$9.50. Clerical Collars, 25c. Cut this out. Send with the amount

Height..... Weight..... Chest.....  
Article.....  
Name.....  
Address.....  
Money cheerfully returned if not pleased.

E. O. Thompson,  
245 Broadway, New York.  
908 Walnut St., Philadelphia.  
344 Washington St., Boston.  
Mail requests answered same day—send them to 908 Walnut Street, Philadelphia.

VAN HOUTEN'S COCOA—Pure, Soluble, Economical.

Sick Headache yields to Beecham's Pills.  
Since it is now a well established fact that catarrh is a blood disease medicinal men are quite generally prescribing Ayer's Sarsaparilla for that most loathsome complaint, and the result, in nearly every instance, proves the wisdom of their advice.

We are often deceived in the age of people having beautiful and luxuriant hair, not knowing that they use Hall's Hair Renewer to keep gray hairs away.

GOOD COOKING  
Is one of the chief blessings of every home. To always insure good custards puddings, sauces, etc., use Gail Borden's "Eagle" Brand Condensed Milk. Directions on the label. Sold by your grocer and druggist.

BURLINGTON ROUTE NEW SERVICE.  
A through Pullman sleeping car, Chicago to San Francisco is a feature of the Burlington's new service. This car leaves Chicago daily on the fast train, at 1 p.m. and runs via Denver, Colorado Springs, Leadville, Glenwood Springs, Salt Lake City, and Ogden, arriving in San Francisco at 11:45 a.m., less than four days en route.

BURLINGTON ROUTE NEW SERVICE.  
The Burlington Route is the best railroad from Chicago and St. Louis to Kansas City, St. Paul, Minneapolis, Deadwood, Omaha, and Denver. Through sleeping cars, Chicago to San Francisco, via Denver, Leadville, Salt Lake City, and Ogden; also one Chicago to Deadwood, S. D. All its trains are equipped with Pullman sleeping cars, Standard chair cars (seats free) and meals are served in Burlington Route dining cars. If you are going west, take the best line.

FALSE ECONOMY  
Is practiced by many people, who buy inferior articles of food because cheaper than standard goods. Surely infants are entitled to the best food obtainable. It is a fact that the Gail Borden "Eagle Brand Condensed Milk" is the best infant food. Your grocer and druggist keep it.

The Monon ticket office will now be found at 232 Clark St. The Monon is the favorite line from Chicago to Louisville, New Albany, Cincinnati, Hamilton, Dayton, and Indianapolis. Parlor and dining cars on day trains; Pullman sleepers and compartment cars on night trains. See that your tickets read via Monon Route. JAS. BARKER, G. P. A.

MAP OF THE UNITED STATES.  
A large, handsome Map of the United States, mounted and suitable for office or home use, is issued by the Burlington Route. Copies will be mailed to any address on receipt of twelve cents in postage by P. S. EUSTIS, Gen'l Pass. Agent, C. B. & Q. R. R., Chicago, Ill.

CALIFORNIA.  
California is the most attractive and delightful section of the United States, if not of the world, and its many beautiful resorts will be crowded with the best families of the East during the entire winter. It offers to the investor the best open opportunity for safe and large returns from its fruit lands. It offers the kindest climate in the world to the feeble and debilitated; and it is reached in the most comfortable manner over the Atchison, Topeka & Santa Fe Railroad. Pullman Vestibule Sleeping Cars leave Chicago by this line every day in the year, and go without change or transfer through to San Francisco, Los Angeles, and San Diego. This is a feature not offered by any other line. Write to John J. Byrne, 621 Rialto Building, Chicago, Ill., if you desire any further information as to the country and the accommodations for reaching it.

A MOST DELIGHTFUL PERFUME.  
Triple Extract Orange Flowers

TRUE TO NATURE, AND LASTING.  
JUST THE THING FOR WEDDINGS.

ONE OUNCE BOTTLE, POSTPAID, 60 CENTS.  
Prepared by  
C. LAUX, - Pharmacist,  
Los Angeles, California.

Reasons for Being a Churchman.

BY THE REV. ARTHUR W. LITTLE.

This is one of the most successful and useful Church books ever published. Several special editions, bound in strong paper covers, have been purchased by THE LIVING CHURCH for its subscribers. A few hundred copies are now offered at 60 cents each, postpaid. Twelve copies for six dollars. This edition is the same, in every respect, as the more expensive book, except as to the cover, and can be obtained only from this office.

Address

THE LIVING CHURCH,  
162 Washington St., Chicago.

THE GENERAL THEOLOGICAL SEMINARY,  
Chelsea Square, New York.

The Academical Year begins on Wednesday in the September Ember Week, with the entrance examination at 9 A.M. The students live in the buildings. Furnished room, with board, coal, gas, and care of room, \$225 per annum, payable semi-annually in advance.

SPECIAL STUDENTS admitted, and a POST GRADUATE course for graduates of Theological Seminaries. The requirements for admission and other particulars can be had from The Rev. E. A. HOFFMAN, D.D., D.C.L., Dean.

ST. HILDA'S HALL,  
Glendale, California.

A Church School for Girls, incorporated under trustees elected by the Southern Convocation of California. The location is the beautiful Glendale Valley, six miles from Los Angeles. Frequent trains daily. No school in or near any city at the East enjoys a more perfectly arranged and well furnished home. Eastern people seeking a change of climate for their daughters, can find in all Southern California no more perfect conditions for health and study. Many delicate girls who, in a more severe climate, must leave school entirely, can complete a full course of study with advantage to their health at St. Hilda's Hall. MISS K. V. DARLING, Principal.

BEECHCROFT,  
Spring Hill, Tenn.

On the L. & N. Ry., thirty miles south of Nashville, Tenn. Select, limited Home School for Girls, in a healthy, beautiful country. Tenth year. MRS. M. N. ESTES, Principal.

KEMPER HALL,  
Kenosha, Wis.

A Boarding and Day School for Girls. The twenty-second year begins Sept. 22, 1891. References: Rt. Rev. W. E. McLaren, D.D., D.C.L., Chicago; Rt. Rev. G. F. Seymour, S.T.D., LL.D., Springfield, Ill.; Chief Justice Fuller, Washington, D. C.; General Lucius Fairchild, Madison, Wis. Address THE SISTER SUPERIOR

ST. MATTHEW'S SCHOOL FOR BOYS, SAN MATEO, CALIFORNIA. Twenty-sixth year. The Rev. ALFRED LEE BREWER, D.D., Rector.

St. Mary's, '68. St. Alban's, '90.  
A CHURCH SCHOOL FOR GIRLS. A CHURCH SCHOOL FOR BOYS.  
ENTIRELY SEPARATE, ONE MILE APART. KNOXVILLE, ILL.

WATERMAN HALL,  
SYCAMORE, ILLINOIS.  
A BOARDING AND DAY SCHOOL FOR GIRLS.

Opened Sept 18th, 1889. Bishop McLaren, D.D., D.C.L., President of the Board of Trustees. The Rev. B. F. Fleetwood, S.T.D., Rector. Owing to enlargements, board and tuition offered at the rate of \$300 per school year. Address REV. B. F. FLEETWOOD, S. T. D., Sycamore, Ill

THE COLORADO SECURITIES CO.  
Guaranteed 7 and 8 Per Cent Investments  
Absolutely safe. Long experience. Highest references, both East and West, among whom are, by permission, leading Banks, the Rt. Rev. Jno. F. Spalding, D. D., Bishop, Denver; the Rt. Rev. Geo. F. Seymour, D. D., Bishop, Springfield, Ill., and the Very Rev. H. Martyn Hart, D. D., Dean, Denver. Correspondence invited. Address Tabor Block Denver, Colo., or 258 Broadway, New York.

ST. HILDA'S SCHOOL,  
Morristown, N. J.

A Boarding School for Girls. Summer Session begins July 1st. Terms, \$60 to \$75. School year begins Sept. 26th. For Circulars address SISTER SUPERIOR.

THE JUBILEE SCHOOL,  
Jubilee, Peoria Co., Ill.

A school in the country for boys. Board and tuition, \$240 for school year. For particulars, address Rev. H. C. DYER. Children taken for the summer months.

ST. GABRIEL'S SCHOOL,  
Peekskill, N. Y.

A boarding school for girls, re-opened Sept. 23rd. The school is distant from New York about forty-one miles, situated on an eminence overlooking the town, and having a view of the Hudson river, and the country for miles around. The location is remarkably healthy, retired, and favorable for both physical and intellectual development. For terms, etc., address the Sister in charge.

KEBLE SCHOOL,  
Syracuse, N. Y.

Boarding School for Girls. Under the supervision of the Rt. Rev. F. D. Huntington, S.T.D. The twenty-first school year begins Wednesday, Sept. 16, 1891. Apply to Miss MARY J. JACKSON, Principal.

ST. MARY'S SCHOOL,  
Garden City, Long Island, N. Y.

College preparatory school for Young Ladies. New building. Superior accommodations. Miss JULIA H. FARWELL, Principal.

ST. MARY'S SCHOOL,  
6 and 8 East 46th St., New York.

A Boarding and Day School for Girls. The twenty-fourth year will commence October the 1st. Address the SISTER-IN-CHARGE.

TRINITY SCHOOL, TIVOLI-ON-HUDSON, N. Y.

Location and surroundings unsurpassed. Equipment complete. Gymnasium, drill hall, bowling alleys, etc. Thorough preparation for college, scientific schools, or business. JAS STARR CLARK, D. D., Rector.

ST. ALBAN'S SUMMER CAMP SCHOOL.

Second season, July and August, 1892. Main Camp on Clam Lake, Mich. Expenses for season, \$100. Address, ARTHUR NOYES, Superintendent, St. Alban's School, Knoxville, Ill.

MISS CLAGETT'S BOARDING AND DAY SCHOOL.

For Girls. Re-opens Oct. 3. Pupils prepared for College. References: The Rt. Rev. Phillips Brooks, Boston; Mrs. Louis Agassiz, Cambridge; Genl. F. A. Walker, Pres. Hist. of Technology, Boston. 17 Blagden Street, Boston, Mass.

ST. JOHN BAPTIST SCHOOL,  
231 East 17th Street, NEW YORK.

A BOARDING AND DAY SCHOOL FOR GIRLS. Pupils are prepared for College Examinations. Address the SISTER SUPERIOR.

AMHERST SUMMER SCHOOL

of Languages, Art, Literature, Chemistry, Mathematics, Library Work, History, and Political Economy. Sixteenth session opens July 4, 1892. For program address Prof. W. L. MONTAGUE, Amherst, Mass.

Books Bought, Libraries Purchased  
JOHN JOSEPH McVEY,  
39 North 13th Street, Philadelphia, Pa.

Theological and Scientific Books a Specialty. I am at all times ready to buy Libraries or small parcels of books. You will find it to your advantage to write me. Correspondence solicited.

READERS can have PAPERS and MAGAZINES sent them from Publishers all over the country, by sending 25 cts. to the CENTRAL SUPPLY CO. Chicago. Mention this paper.

EVERY FAMILY

Should be provided with Ayer's Pills. No other aperient is in such general demand or so highly recommended by the profession. Mild but thorough in operation, these pills are the best of all remedies for constipation, biliousness, heartburn, indigestion, flatulency, loss of appetite, liver complaint, and sick headache. They break up colds, fevers, and malaria, relieve rheumatism and neuralgia, and are indispensable to travelers, either by land or sea. Sugar-coated vegetable cathartics, compounded of the purest vegetable cathartics, they may be taken with impunity by old and young. Physicians recommend these pills in preference to any other. H. W. Hersh, Judsonia, Ark., says: "In 1853, by the advice of a friend, I began the use of Ayer's Pills as a remedy for biliousness, constipation, high fevers, and colds. They served me better than anything I had previously tried, and I have used them in attacks of that sort ever since."

Needs

Ayer's Cathartic Pills  
Every Dose Effective.

CHICAGO CONSERVATORY

AUDITORIUM BUILDING.  
SAMUEL KAYZER, - Director.  
High grade instruction in music and dramatic art. Primary or advanced. Forty teachers. Send for Catalogue. LYMAN B. GLOVER, Manager.



Hellmuth College,  
LONDON, Ontario, Canada.

For Young Ladies & Girls. Beautiful Home. Healthy Climate. Full Academic Course. Music, Art, Elocution, etc. Passenger Elevator. 150 Acres. Students from 25 Provinces and States. For illus. catalogue, address REV. E. N. ENGLISH, M. A., Principal.

LITHOGRAPHING IN ALL ITS BRANCHES.  
The Orcutt COMPY LITHOGRAPHERS,  
N. W. COR. DEARBORN & HARRISON STS.  
W. B. ORCUTT, GEN'L MGR. CHICAGO.  
FIRST-CLASS WORK.  
NO FANCY PRICES.  
GIVE US A TRIAL.

SPECIAL INDUCEMENTS  
are offered to those who secure new subscriptions to THE LIVING CHURCH. BOOKS for the library or for the Sunday-School, articles of CHURCH FURNITURE and decoration, or cash commissions. An opportunity for

CHURCH GUILDS  
to aid in parish work. Write for particulars to THE LIVING CHURCH, 162 Washington St., Chicago.

BARLOW'S INDIGO BLUE.  
THE FAMILY WASH BLUE. ALWAYS RELIABLE  
For Sale by Grocers Generally.  
D. S. WILTBERGER, 223 N. 2nd St., PHILADELPHIA, PA.

# The Living Church.

SATURDAY, MAY 21, 1892.

It is reported that the two oldest prelates of the English Bench are contemplating resignation—the Bishop of Chichester, Dr. Durnford, who is in his 90th year; and the Bishop of Bath and Wells, Lord Arthur Hervey, who is 84 this year.

The *Church Standard* made its appearance last week, as successor to the old paper with the cumbersome name. The change, in this respect, is certainly an improvement, but we liked the old form better. It had some individuality. The Rev. Dr. John Fulton, as we have announced, is to be the editor-in-chief. To him and to the staff we extend our greeting and editorial courtesy.

PROF. BLACKIE'S note of thanks to a lady who sent him a present of a cheese with a copy of Sankey's hymns carefully laid on the top, is given by *The Christian Leader* as follows:

Blessed is she who hath done what she could  
To make a lean man fat and a bad man good!  
For the body cheese—for the soul Sankey,  
For both—thank'ee.

IN the House of Commons, last month, the Clergy Discipline (Immortality) Bill was debated upon the motion for second reading, and carried by 230 votes to 17, after an amendment moved by Mr. Lloyd-George, declaring that it was no part of the functions of the State to attend to matters of spiritual discipline, had been rejected by 231 to 26.

THE General Synod of the Church of Ireland met on April 26th at Dublin. The Primate and the Bishop of Meath were not well enough to attend, the Bishop of Derry was in the United States, and the Archbishop of Dublin presided. In his opening address he alluded to the death of the Bishop of Down; to Home Rule (which he thought was dead, killed by the internal dissensions of Home Rulers); and to the Ulster question (denying that Ulster was the only Protestant province); and to education.

THE appointment of Mr. Froude to the professorship of history, at Oxford, says the smart commentator in *The Globe*, will, no doubt, remind some people of an epigram which was current in the universities many years ago. The lines, which were ascribed to a well-known professor, had reference to some public deliverances of Mr. Froude and Charles Kingsley:

Froude informs the Scottish youth  
Parsons have small regard for truth;  
The Reverend Canon Kingsley cries  
That history is a pack of lies.  
What cause for judgments so malign?  
A brief reflection solves the mystery;  
Froude believes Kingsley a divine,  
And Kingsley goes to Froude for history.

THE 190th annual report of the Society for the Propagation of the Gospel has just been published. The number of clergy that the society maintains is 672, inclusive of six bishops. It supports 2,300 lay teachers, has

2,600 students in its colleges, and numbers 38,000 children in its schools in Asia and Africa.

THE committee on the division of the diocese of Virginia made public its report in advance of the meeting of the council. They propose to divide the diocese so as to make two; giving for the new diocese the eastern shore, southwest Virginia, all Virginia south of the James, together with the counties of Augusta, Highland, Bath, Nelson, Amherst, Rockbridge, Alleghany, and Botetourt; these forming a large and compact diocese, which may be subdivided in the future. In the proposed new diocese there will be about as many clergy and parishes, white communicants, and money contributed as in the old; a slight preponderance in favor of the old.

CANON MCCOLL writes thus on the Episcopacy: "I am convinced on historical grounds that the Episcopacy is the original form of Church government. I cannot find in the records of primitive Christianity a trace of non-episcopal Churchmanship. At the first Ecumenical Council representative of the Church scattered throughout the world, we find the Church under the government of bishops, and although some questions bearing on the constitution of the Church came under discussion, there was not a whisper of complaint that a revolution had silently taken place, namely, the substitution of Episcopacy for Presbyterianism or any form of ecclesiastical polity. Surely that is conclusive that Episcopacy was down to that time the universally recognized form of the Christ'an ministry. The Council of Nicea had evidently never heard either of Presbyterianism, Congregationalism, or Palpalism."

THE death is announced of the Rev. Thomas Pelham Dale, formerly rector of the London parish of St. Vedast, Foster-Lane, who in the year 1880 figured prominently as the principal defendant in a prosecution directed against certain ritualistic practices. Lord Penzance, at a court held at the House of Lords, on Oct. 28, 1880, issued a writ for the imprisonment of Mr. Dale for contempt of court, and on Oct. 30th, he was arrested and incarcerated in Holloway jail. He remained in prison until the end of the following January, when he was released by order of the Lords Justices, who held that the writ of inhibition was bad in consequence of its issue not having been reported to the Court of Queen's Bench. Shortly after his release Mr. Dale was presented to the living of Sausthorpe, and during his ministration there his devotion to the work of the parish, and his quiet and unassuming manner had endeared him to his parishioners and to all the residents in the neighborhood.

THE ancient royal charities designated the Royal Maundy, were distributed on Thursday in Holy Week, in Westminster Abbey, with the usual formalities, to seventy-three men and

seventy-three women, the number of each sex corresponding with the age of the Queen. The distribution was made by the Rt. Rev. Lord Alwyne Compton, Lord Bishop of Ely, Lord High Almoner to the Queen. After the office of the Maundy had been celebrated, the Lord High Almoner and the sub-Almoner advanced from the altar and made the first distribution, which consisted of money in lieu of clothing. The old people receiving the royal bounty were ranged in lines down the choir, and to each the Bishop handed an envelope containing, for a man, £2, 5s., and for a woman, £1, 15s. An anthem was then sung, after which the second distribution took place. This consisted of purses of two kinds, red, and white. The red purses each contained £1 in gold, and the white, £1, 10s., an allowance in lieu of provisions, formerly given in kind.

AT the meeting of the Board of Managers, on May 10th, in connection with the business pertaining to the China mission, the following preamble and resolution were adopted by the Board:

WHEREAS, a law has been enacted by Congress which may gravely affect, indirectly, our missionary work in China, therefore be it

Resolved; That this Board contemplates with serious apprehension the effect of such legislation upon our missionary work, and trusts that the said law shall be so judiciously and leniently enforced that our foreign relations may not be disturbed.

Letters were received from Bishop Ferguson. The Rev. G. W. Gibson had been invited to take the position of Secretary of State of the Republic of Liberia, and was of opinion that he could serve the interests of the Church at large and of the mission, by accepting it. The Bishop, while he has always been opposed to a clergyman's taking an active part in political affairs, gave his consent because he felt that it was important that we should have a "friend at court," deeply interested in our mission work, with a view to the settlement of the political difficulties which have existed several years between the natives and Liberians, and which have shut us out from our station at Cavalla and other stations. He says he will have this reason for his consent so distinctly understood that it will be no precedent for the future. In February, the Bishop confirmed eight of the pupils of St. John's School, Cape Mount. A special committee—appointed two months before to suggest suitable action respecting the associate secretary's (the Rev. Joshua Kimber) twenty-fifth anniversary of service to the society—presented and read a minute, which was unanimously adopted.

IN that happy hunting ground of Protestants, the Church of Ireland, vigilant eyes are watching for the marks of the beast. *Obsta principibus*, is the motto of the watchful Orangemen. The Easter vestries often afford amusing instances of this anxiety to keep out Ritualism. Thus the Dean of Armagh, who is a frequent and well known speaker for the Church Association, is the victim of charges for permitting ritualistic excesses in the conduct of the cathedral services. The

main counts in the indictment are: (1) That there are five little crosses on the Communion Table, and (2), that the custom is observed of the congregation rising on the entry of the clergy. The dean indignantly denied that there was aught of unlawful ritualism in either case, 'the rising being merely an "expression of etiquette" and courtesy to the Primate, which took place before the service began at all; not of course to be construed as an act of reverence to God or to His ambassadors. At another vestry meeting, in a certain parish, when a most satisfactory account of things for the past year was brought to a close, a gentleman tried to "throw in the apple of discord" by objecting to the popish practice of the rector in ringing a very small bell, gently, in his vestry, before each service, so that the organist may know when to begin the music and the sexton when to stop the bell, as the vestry room is immediately behind a very large old-fashioned reading desk, and the organist in front of that projection, so that there is no means of intimating the commencement of the service except to follow "the good old Protestant way" of locking and unlocking the vestry door (sometimes half-a-dozen times before it is heard). The clergyman intends for the future not to "ring the wee popish bell," but to walk out round the church to the sexton to stop the bell, and walk up the centre of the church.

## CANADA.

Two events interesting to Church workers took place in Toronto in the last week in April. These were the half-yearly meeting of the Domestic and Foreign Missionary Society's Board of Management, and the sixth annual meeting of the Diocesan Woman's Auxiliary, which was held at the same time. A very large number of delegates to the latter met in St. James' cathedral for the morning celebration of the Holy Communion which opened the proceedings. The Toronto ladies provided lunch in the St. James school house for the W. A. visiting delegates and for the D. and F. M. Board of Management. The Bishops of Toronto, Huron, Niagara, and Algoma were present at the meetings. A special committee was appointed by the Board to consider the question of work among the Chinese in British Columbia, in consequence of letters received from the Bishops of Columbia and New Westminster. The reports read at the business session of the W. A. were very encouraging. The receipts for the Toronto branch for the year amounted to nearly \$7,000. At a public missionary meeting held on the evening of the first day's session, under the combined auspices of the Board and the Woman's Auxiliary, an address was given by the Rev. L. S. Osborne of Newark, New Jersey, who brought the hearty congratulations of the Woman's Missionary Society of the P. E. Church in the United States to the Woman's Auxiliary of Toronto. The Bishop of the diocese presided, and the Bishops of Huron and Algoma gave addresses.

The reports of the Easter Monday vestry meetings in the diocese of Huron, so far as they have come to hand, appear satisfactory. St. James' church, St. Marys, seems to be in a very flourishing condition, the financial statement being the most favorable ever given in the history of this church. The Bishop of Huron has held many Confirmation services since the end of Lent. At that held in St. George's church, London West, the young women candidates all wore white dresses and caps. All the Bishop's engagements for Sunday are made up to the middle of July. The meeting of the Synod of the diocese of Huron is appointed to be held from the 21st to the 24th of June.

The Bishop of Algoma has returned for the summer to Sault Ste Marie, Ontario, where all communications may be addressed to him.

The accounts of the various vestry meetings held in the diocese of Ontario on Easter Monday are very encouraging. It was proposed to increase the number of the choir in the church of St. Mary Magdalene, Nanawauke, which will necessitate the enlargement of the chancel. The matter is under consideration. The churchwardens report a most prosperous year, and the work in connection with the various guilds is in a healthy condition. The salary of the rector of Christ church, Gananoque, has been increased by the vestry. The Rev. W. H. Barnes, first a Methodist minister and afterwards a minister in the reformed Episcopal body, has severed his connection with it, being desirous of entering the ministry of the Church of England. Shortly before he withdrew from the R. E. body he had received an offer of an increased stipend. The congregation of Holy Trinity, Pembroke, Ont., are thinking of erecting a parish hall.

The funeral services for Bishop Williams of Quebec, were conducted in a very plain and unassuming manner, that being the wish of his widow and family. The cathedral, Quebec, was not even hung with black. The representatives from all classes of the community who attended the funeral, as well as the vast concourse of people who lined the route of the procession, testified to the love and respect in which the deceased prelate was held. The dean, archdeacon, and canons, followed by 30 clergy in their surplices, received the remains at the cathedral gate. The pall was borne by six rectors of parishes in the diocese. The Bishops of Nova Scotia, Niagara, and Toronto, took part in the service, and the Dean of Montreal represented the Bishop of that diocese. The flags on all the public buildings and many of the private ones in Quebec, during the funeral ceremonies were at half mast; this mark of respect was particularly shown in the French part of the city, near the Bishop's residence. The bench, bar, city council, and other important corporations attended in a body or were represented by numerous delegates. There was a very large muster of graduates from Bishop's College, Lennoxville. The meeting of the Synod of Quebec, appointed to take place in June, has been indefinitely postponed, on account of the death of the Bishop. A special session for the purpose of electing a bishop has been ordered for June 21st. The annual meeting of the Quebec W. A. was arranged for May 12th, in order that the delegates from the country might have the opportunity of attending the public missionary meeting on the 11th, at which the Bishop of Mackenzie River was to give an address.

A new church was opened on Easter Sunday at Shubenacadie, diocese of Nova Scotia. The beautiful little building was filled to overflowing at the opening services, people coming from all parts of the mission, and some were unable to get in. The choir performed their part of the service in a manner which showed careful training.

The Bishop of Montreal's country visitations began in the middle of May, from which time engagements have been made for him for every day up to the 31st. The reports of the Easter vestry meetings throughout the diocese have been very satisfactory, and in many cases the financial

statement unusually good. Children's services have been held lately in three of the city churches in Montreal with much success. The Bishop held a Confirmation service at the L'Eglise du Redempteur, Montreal. After the service the large congregation adjourned to the Sabrevois' College, where a report of the French work was read by Principal Lariviere.

A scheme for the reformation of prisoners on their liberation is exciting interest at present. A committee under the auspices of the Anglican clergy has been formed to work out the idea. The Rev. Canon Fulton, chaplain to the penitentiary, Montreal, has long desired that something of the kind should be attempted, and now it is hoped that something will be done. The great difficulty to be overcome is to obtain work for those prisoners, who when they come out of prison desire to make an effort to lead a better life. In the newly formed parish of All Saints', Montreal, a large class was recently presented to the Bishop for Confirmation.

#### CHICAGO.

WM. E. McLAREN, D.D. D.C.L., Bishop.

The Northern Deanery held a pleasant and profitable session at Emmanuel church, Rockford, on May 4, 5, and 6th, with the following order of services: Wednesday, 7:30 P. M., address by the Rev. H. C. Granter, of Dixon, "The sin of gambling;" address by the Rev. J. B. Williams, "Why delay your Baptism or your Confirmation?"; address, "Pastoral work." Thursday, 7:30 A. M., Celebration of the Holy Communion; 9 A. M., business meeting; 10:30 A. M., address, "The missionary work in the parish and in the diocese;" 7:30 P. M., address, by the Rev. A. W. Scaife, of Morrison, "Parental stumbling blocks in the way of their children's growth in grace and in the truths of Christianity;" address by the Rev. Fayette Royce, S. T. D., of Beloit, Wis., "Parochial missions, *cut bono*?" Friday, 10:30 A. M., Celebration of the Holy Communion; address by the archdeacon, "The work done and to be done in this parish;" 4 P. M., the laying of the corner-stone of the "Fairfield Memorial Parish House," by the Bishop of Chicago; 7:30 P. M., sermon and the laying on of hands, by the Bishop; address by the Rev. J. B. Williams, on "The responsibilities of the life of the newly made communicants."

ROCKFORD.—The closing day of the session of the Northern Deanery was signaled by the laying of the corner-stone of the Fairfield Memorial parish house. At 4 P. M., on Friday, May 6th, the doors of Emmanuel church were thrown open and the children of the Sunday school with their teachers, bearing their handsome banners, marched to the scene of the ceremonies followed by the vested choir of 30 men and boys, the visiting priests, Bishop McLaren, Dean Peabody, and the vestry of the parish. A platform had been erected upon the foundation walls, upon which the services were held. Following the laying of the stone by the Bishop, the Rev. Luther Pardee, of Austin, made a brief address. After a hymn, Bishop McLaren addressed the congregation upon the significance of the occasion, in words which held the close attention of the assembled throng. He closed with a well deserved commendation of the work done in the parish: "I would speak a word of appreciation of your spiritual pastor, who, as rector of the parish, has with a persistence most admirable, and a fidelity most commendable, pressed forward in this noble and God-honored enterprise as he will continue to do. I bespeak for him a warm place in the hearts of his parishioners and respect of the community. I conclude this address with the hope fond and confident that as this stone, so strong and symmetrical, has been well and truly laid, so the superstructure, beautiful and appropriate, will receive the final benediction of the Father, Son, and Holy Ghost, in the right use priest and people shall make of it through all generations."

The services of the day and the annual chapter meeting were concluded in the evening by a sermon by the Bishop at

Emmanuel church. There was an excellent attendance and at the close 28 persons were confirmed.

The Fairfield Memorial is the gift to the parish of Mrs. E. F. Fairfield, in memory of her husband, W. W. Fairfield. As soon as it is completed, it will be occupied temporarily for services, the old church will be torn down, and a new building erected in its place. The buildings will be completed at a cost of \$75,000. The foundation walls of the church will be laid this fall probably.

We give herewith a picture of the proposed buildings:



The parish is one of the oldest in the diocese. In 1841 the first Church services were held in the month of August by the Bishop of the diocese, the Rt. Rev. Philander Chase. The diocese at that time embraced all of the State of Illinois.

The Rev. Alfred Louderback, S. T. D., was the first missionary priest in Winnebago county, and the Rev. Dudley Chase, son of the Bishop, supplemented his labors, as also did the Rev. Messrs. Johnston and Pulford. The latter priest was for a time stationed at Belvidere. The local parish was organized May 1, 1849, with but a handful of communicants, while the first priest called to be rector was the Rev. Charles Reighley. The first vestry of the society comprised the following gentlemen: Senior warden, Horace Starkey; junior warden, Chauncey Ray; vestrymen, John Conrad, Duncan J. Stewart, and S. R. Weldon.

The corner stone of the first church that was erected, the present building, was laid April 6, 1853, by the Rt. Rev. Henry John Whitehouse, second Bishop of Illinois. The

church was consecrated August 23, 1853, by Bishop Whitehouse.

Succeeding the Rev. Mr. Reighley, the following rectors were called to the parish in the order named: The Rev. Anson Clark, Michael Schofield, Wm. T. Smithlett, Thomas Smith, S. B. Duffield, J. E. Walton, S. D. Day, C. S. Percival, F. W. Adams, A. W. Snyder, and Dean D. C. Peabody. The latter took charge of the parish March 1, 1886, and found the society's finances in a not encouraging condition. With the old debt, and the cost of the new rectory, the church was embarrassed to the extent of \$6,000. Every dollar of that has been removed during Dean Peabody's rectorship, and at the present time, the parish is out of debt and owns a comfortable rectory at 605 North Church st., which has been greatly improved during the past few months. The church itself is in a better condition to-day than at any time in its history. At the services Easter Sunday there were 175 actual communicants, the membership having nearly doubled.

#### NEW YORK.

HENRY C. POTTER, D.D., LL.D., Bishop

CITY.—The steamer *La Bourgoyne*, having on board the body of the late William Astor, arrived in port Sunday morning, May 8th. The coffin had rested during the voyage in a room specially constructed for it in the forward part of the vessel, and decorated with crosses. The remains were covered with a white pall, on which also was an embroidered cross. On arrival they were taken to the mortuary of Trinity chapel. The funeral services were conducted Thursday, May 12th, the officiating clergy being the Rev. Morgan Dix, D.D., D.C.L., rector of Trinity parish, and the Rev. Wm. H. Vibbert, D.D., of Trinity chapel. Among the pall-bearers was the Vice-president of the United States. The casket was covered with heavy broadcloth, in the French fashion, and with solid silver mountings. The interment was in the Astor vault in Trinity cemetery. Following the Astor custom, the immense estate, valued at \$40,000,000, or more, goes mainly to the eldest son, but liberal provision is made by will for other relatives and friends. The public bequests seem to be but small in proportion. The Home for Respectable Aged and Indigent Females of the city of New York, receives \$15,000; Trinity church for charitable purposes, \$10,000; the Astor Library, \$50,000; the Woman's Hospital, \$10,000; the New York City Mission and Tract Society, which is not a Church institution, \$25,000; the Home for Incurables, \$10,000; St. Luke's Hospital, Jacksonville, Fla., \$15,000.

At the church of the Epiphany, the Bishop of Montana made a visitation on behalf of the Bishop of the diocese on the evening of the 4th Sunday after Easter, and con-

firmed a class presented by the rector, the Rev. Alfred A. Butler. The music on the occasion was finely rendered by the vested choir.

On Sunday morning, May 15th, the rite of Confirmation was administered at the church of St. John the Baptist, by Bishop Brewer.

On five days of each week during the month of May, the Rev. G. R. Van de Water is giving a series of ten-minute addresses upon "Twenty-one Bible Difficulties," at the chapel of Columbia College. The topics during last week were: "The sun standing still," "Jonah in the whale's belly," "Balaam's ass speaking," "Joel's treachery," and "Jephthah's vow."

The estimated cost of the new church of the Nativity, the corner stone of which was laid last week by the Bishop of Montana, as already announced in these columns, will be \$44,000, in addition to \$9,000 paid for the ground, making a total of \$53,000. The church will be in Gothic style of architecture, and the material used, stone. The length will be 119 feet, and width at the transepts, 50 feet. The seating capacity will be for 700 persons. Several memorial windows and tablets will be taken from the old edifice and placed in this one.

The trustees of Columbia College have arranged to send a delegate to represent the College at the tercentenary celebration of Trinity College, University of Dublin, in July. There has been a marked increase in the number of the students at the medical department during the current year. There were 195 students matriculated in the first class, as contrasted with 135 last year, making the total number of medical students 570 instead of 534, as last year. The

botanical collections of Dr. F.W. Anderson, who died some time ago, have been presented to the herbarium by his father and associate. They are valuable, consisting of several thousand specimens of fungi and algae, many species of which have not been previously represented in the College herbarium. The proposed affiliation of the University of the City of New York with Columbia has taken a further step forward. The effort of the friends of the College to secure an act from the State legislature protecting the proposed new site from being cut through by city streets, has been crowned with success, and the necessary law is now a fact. Accordingly vigorous steps have at once been taken for the removal of the College, and on Tuesday, May 10th, the trustees entered into contract for the ground, and made the first payment of \$200,000. It is understood that the sum agreed on was \$2,000,000. Toward this sum the alumni have undertaken to raise if possible, \$500,000, and transference of real estate already owned elsewhere by the institution may provide a large share of the remaining amount. President Low himself has subscribed \$5,000 toward the immediate fund needed. It is contemplated using temporarily for lecture and class purposes, the buildings already existing on the site. But others will have to be immediately added, such as a library, buildings for the law department, and a number of supplementary structures. Before this task is entered upon, a consistent architectural plan will be developed, so that each new edifice erected shall form part of a harmonious whole when the permanent "plant" is all in place. It is not probable that any worthy completion can be reached in the present generation, of a foundation on so magnificent a scale. The actual date of removal from the old site is not yet fixed and depends largely on the result of the present efforts at the raising of funds.

The Rev. I. H. Tuttle, D.D., rector of St. Luke's church, states that the report of the appointment of the Rev. Thos. Drumm as assistant minister at St. Luke's is incorrect.

The first annual service of the Chorister's League of the church of the Heavenly Rest, was held at the church on the afternoon of the 3d Sunday after Easter. A special sermon, appropriate to the occasion, was preached by the rector, the Rev. D. Parker Morgan, D. D.

The course of lectures in the church of Zion and St. Timothy, under auspices of the Church Club, is attracting much attention, and its distinctively Churchly tone is widely noted. On the evening of Sunday, May 8th, the lecturer was the Very Rev. Dean Robbins, of All Saints' Cathedral, Albany, and his topic was, "Confirmation." Last Sunday night, Bishop Garrett of Texas, discussed the subject of "Holy Orders." The final lecture will be delivered next Sunday, May 22nd, by Bishop Grafton of Fond du Lac, on "Holy Matrimony, Penance, and Unction." This club, which is still young, is composed of leading laymen of the Church in this city, and has shown itself vigorous and progressive. There is now pending before it the question of evangelistic labor in the lower end of the city. The question is yet undetermined, but among other plans being considered, is that of securing a large sum of money for systematic work. For the work itself, it has been suggested that business men, permanently living in the district, be asked to co-operate with the clergy of the parishes, all of whom shall be under the direction and supervision of the Archdeacon of New York. In this way, waste involved in independent and segregated work may be avoided. Education through the eye by the use of theatres and halls for stereopticon lectures on the Bible and on sacred history, as well as a comprehensive system of kindergarten instruction, may be employed if found helpful. Responsible and competent laymen will be asked to devote some definite time each week to Bible class teaching, going into saloons and other places where idle men congregate, to discuss religion with them; and in other ways to labor for the moral regeneration of the people. Some of these men are expected to give their ser-

VICES freely. But others, with a special aptitude for the work, may be formed into a lay brotherhood, receiving sufficient compensation to support them while at their labors. Considerable commendation has been expressed for these projects. Any attempt to carry them out, will require much time.

On Tuesday, May 10th, the Little Mothers' Aid Society gave the first of the series, for the present season, of "Happy Days for the Little Mothers." A number of little girls, devoted to the care of younger brothers and sisters, were taken to Bartow for a day's outing, and keenly enjoyed the recreation.

The Rev. R. Heber Newton, who is still suffering from nervous prostration, notwithstanding his recent rest in Bermuda, was by a change of plans to have sailed for Europe, Saturday of last week, but was dissuaded by his physician from doing so, as unable to endure the fatigue of the voyage. Dr. Newton is at present at Morristown, N. J., and shortly goes to his summer home at Hempstead, L. I. It is hoped he may be able to sail for Europe later in the season. His health is said to be improving.

CEDAR HILL.—The free reading room maintained by the students of St. Stephen's College for the benefit of the villagers, has been closed for the season. Exercises were held, at which Webster Kilmer, one of the village boys, won the prize in oratory.

PENNSYLVANIA.

OZI W. WHITAKER, D.D., Bishop.

PHILADELPHIA.—The Confirmation of a class of Indians of both sexes, representing more than a dozen tribes, and comprising 18 girls from the Lincoln Institution on S. 11th st., and 16 boys from the Educational Home at 49th st. and Greenway ave., made a solemn and impressive ceremony in the chapel attached to the last-named institution, on Tuesday, 10th inst. There were also, in addition to the foregoing, two white boys, children of soldiers, who are being educated at the Home. Bishop Whitaker was assisted by the Rev. Mr. Blight, superintendent of the Home, and the Rev. H. J. Rowland, chaplain. The Rev. L. M. Robinson, assistant at the church of the Epiphany, will be the chaplain at the Lincoln Institution's summer home at Ponemah, near Wayne. Bishop Whitaker delivered an address. The chapel was very handsomely decorated with lilies, palms, and other Easter emblems. The singing by the Indian children was most hearty; Harold Gay Bear, a full-blooded Sioux boy, 18 years old, officiated as organist with rare skill. The epidemic of scarlet fever which recently visited the Home has ceased its ravages; and those who were sufferers from the malady are all convalescing rapidly, the managers having sent the boys to Atlantic City, N. J., where the beneficent ocean breeze will enable them to recuperate more rapidly.

The diocesan branch of the Girls' Friendly Society held its 6th annual meeting on Friday, 13th inst., in the chapel of the church of the Holy Trinity. Eighteen parochial branches were represented, and reports from the different parishes were read, showing increased interest and rapidly growing membership. Miss E. C. McVickar was re-elected president; Mrs. F. A. Wells, secretary and treasurer; the Rev. Dr. J. DeW. Perry, chaplain; and 18 diocesan or working associates were chosen.

Mr. George Frescoln, who has been musical director in Christ church choir and Sunday school since Christmas, 1871—more than 20 consecutive years—has tendered his resignation to the vestry, to take effect as soon as arrangements can be made for a successor. This is believed to be the longest record of a choir director in any of the city churches. In accepting Mr. Frescoln's resignation, the vestry unanimously adopted a minute expressing cordial recognition and appreciation of his long and faithful services.

At 8:30 A. M. on Thursday, 12th inst., a brilliant assemblage was gathered in St. Mary's church, West Philadelphia, to witness the solemnization of matrimony of the Rev. James Biddle Halsey, (son of the late Rev. Dr. Halsey, of old St. David's, Rad-

nor, Pa.,) assistant at St. Timothy's church, Roxboro, to Elizabeth, youngest daughter of the Rev. Dr. Thomas C. Yarnall, rector of St. Mary's, who performed the ceremony, assisted by his son, the Rev. George H. Yarnall, and the Rev. Robert E. Dennison. The Rev. Stuart B. Purvis, of the diocese of Minnesota, acted as "best man," and among the ushers were the Rev. A. Alexander of Minneapolis, and the Rev. James P. Hawkes of Philadelphia. Immediately following the nuptial benediction, the Rev. George H. Yarnall celebrated the Holy Eucharist.

On the evening of the same day, a number of the members of St. Barnabas' church, 65th and Hamilton sts., gave their rector, the Rev. E. L. Ogilby, and his wife, a hearty welcome to the parish. The visitors did not come empty-handed, but brought plenty of good things as well as useful gifts. Music, conversation, and refreshments made the evening pass pleasantly.

The Rev. John Fulton, D.D., LL.D., has been elected by the overseers of the Divinity School to lecture on Canon law in that institution.

The Rev. Dr. Charles A. Maison, rector of St. James' church, Kingsessing, with several members of his family, sailed on the 7th inst. for Genoa, Italy, and purposes to be absent during the summer.

In addition to the efforts being made at West Chester, Pa., to establish a hospital in that locality, the Rev. George G. Field, rector of Trinity church, Coatesville, Pa., is advocating strongly the erection of a similar institution at that town, there being no hospital between Lancaster and Philadelphia, a distance of over 60 miles, and as accidents frequently occur on the line of the Penna. R. R. between those cities, the injured men suffer greatly before they can reach the point where surgical or medical assistance can be rendered.

EDDINGTON.—On Easter Day, Mr. C. R. Troth and family placed in Christ church, the Rev. H. B. Bryan, rector, a beautiful solid oak litany desk in memoriam of Mrs. Mary Struthers James, who entered into rest Dec. 11, 1888.

LANSDALE.—Trinity church, the Rev. J. H. Burton, rector, has been presented by the vestry of St. Luke's church, Germantown, with a 1400-pound bell which has been removed from the last-named church preparatory to the setting up of a chime of 10 bells.

NEWPORTVILLE.—On Easter Even the chancel was prettily and appropriately decorated with flowers, and the new bell was also placed in the recently erected belfry. On Easter morn it rang out the glad tidings of the Saviour's resurrection, and a goodly number of members assembled to receive Holy Communion. Evensong and sermon by the Rev. Henry B. Bryan, who is in charge of the services conjointly with his cure at Eddington, followed at 3 P. M., and at the night service the chapel was filled to overflowing with the scholars of the Sunday school and their friends. The Rev. R. S. Eastman, rector of All Saints', Torresdale, officiated and made an address to the children. The offerings at all the services were for the bell fund, and amounted to just \$50, including \$12 contributed by the Sunday school. With what has been previously collected the bell has been paid for, and a small balance is yet owing for the belfry, which it is hoped will be soon liquidated.

SPRINGFIELD.

GEORGE F. SEYMOUR, S. T. D., LL.D., Bishop.

The diocesan paper gives some interesting facts of Church progress in what is called one of the poorest dioceses in the Church.

"The progress of the Church in the diocese of Springfield, may be considered slow by some who are not fully cognizant of all the facts. However, we venture to think that if all the evidences of that advance in strength and solid prosperity could be presented, many even of our own people would be surprised and gratified, and let us add, thankful. The formal opening of St. John's church, Decatur, for divine worship, sug-

gested the remembrance of Christ church, Springfield, and the church of the Redeemer, Cairo, as being beautiful new buildings, and the former a vigorous new parish, added to the "plant" of the diocese. Besides the three mentioned above, new church buildings have been erected in Carrollton, Jerseyville, Waverly, Champaign, Anna, Havana, East St. Louis, Belleville, McLeansboro, St. Luke's mission, Springfield, Thomasboro, Tuscola, Carlyle, Greenville, and Mt. Vernon. These since 1878.

"Besides these, buildings formerly belonging to other religious bodies have been bought for the Church at Mt. Carmel, Mattoon, and Decatur, (Grace mission), Centralia, and a church building which had become mortgaged and was on the point of being bought by the Roman Catholics, was redeemed by the prompt action of the Bishop, viz: St. Andrew's, Edwardsville. The old church of the Redeemer too, was bought for the colored congregation of St. Michael's, Cairo. It seems to us that the erection of eighteen new churches and the acquisition of five more during the nearly fourteen years of the first Episcopate, in a diocese by no means strong in material resources, is a record we can speak of with gratitude and satisfaction. We have not spoken of the rectories and guild halls built during that time, but will mention the rectories at Alton, Champaign, and Lincoln, and the rectory and guild hall at Jacksonville."

MATTOON.—The Feast of the Resurrection was kept with great joy and gladness by the faithful members of Holy Trinity mission. The services were a celebration of the Blessed Sacrament at 7 A. M., *Missa cantata* at 10:30 A. M., and vespers at 7:30 P. M. Tours' Mass in B flat was sung, and great credit is due both organist and singers. A special feature of the service was the introduction of two altar boys, who performed their duties with great precision, much to the pleasure of priest and people. The ladies' guild presented the mission with a solid silver chalice and paten, gold-plated, also a set of cruets. The offerings amounted to \$25.57. The services throughout the day were characterized by heartiness and devotion. The Rev. F. W. Oram has been in charge of this mission only six months; in this short time he has found good seed which he hopes will bring forth fruit abundantly to the glory of God and the welfare of His Holy Church.

PARIS.—During the season of Lent, the Rev. F. W. Oram, the priest in charge of Grace church, was greatly encouraged by the interest taken in the Lenten work. There was a daily Celebration at 7 A. M., Evensong at 4:30 P. M., and devotional service at 7:30 P. M. The services on Good Friday consisted of Litany and Ante-Communion at 10 A. M.; 12 to 3 P. M., the Three Hours; and Evensong at 7 P. M. The addresses on "The Seven Last Words" were given by Bishop Seymour with his usual eloquence. This service was largely attended and good results are hoped for.

The first service of Easter was held on Easter eve, when Evensong was sung. The first Celebration was at 7, when nearly all the communicants made their Communion; Matins and Litany at 10, followed by a choral celebration of the Holy Eucharist. Farmer's Mass in B flat was exquisitely sung by the choir with orchestral accompaniment. The altar was resplendent with many lights and a profusion of lovely flowers. All the "six points" are in use here. A solemn *Te Deum* was sung after Evensong as a thanksgiving to Almighty God. The total offerings for the day amounted to \$98.50.

ARKANSAS.

HENRY NILES PIERCE, D.D., LL.D., Bishop.

The 20th annual council assembled in St. Luke's church, Hot Springs, April 28th. The Holy Communion was celebrated by the Bishop. Instead of a sermon the Bishop read a portion of his annual address. Immediately after the service, the council was called to order. The Rev. W. J. Miller was unanimously elected secretary.

Canon IV, Title I, was amended by a vote of the council. It was also voted to hold the next meeting of the council at St. John's church, Helena, on the second Wednesday after Easter, 1893. A motion to amend Canon I, Title IV, by inserting after "eleven vestrymen," the words "who shall be communicants," was lost, also a motion to substitute the word "baptized" for the word "communicants." The request of Christ church, Little Rock, that the word "white" be interpolated in Article II of the constitution, before the words, "clergy," "delegates," and "congregation," was not acceded to.

The Standing Committee was elected as follows: The Rev. Messrs. I. O. Adams, W. J. Miller, and C. H. Lockwood; Messrs. M. L. Bell and P. K. Roots.

Deputies to General Convention: The Rev. Messrs. I. O. Adams, W. J. Miller, J. J. Vaulx, and C. H. Lockwood; Dr. W. B. Welch, Messrs. G. G. Latta, L. H. Roots, and E. C. Ratcliff. Supplementary Deputies: The Rev. Messrs. Wm. Jones, D. S. C. M. Potter, D. D., J. B. Whaling, and Palin Saxby; Messrs. G. W. Caruth, R. B. Bancroft, W. M. Mellette, and J. T. West. Mr. G. H. Van Etten was elected registrar, Mr. Logan H. Roots, treasurer.

The council made its final adjournment on Sunday evening after the services of the day, in which several of the clergy took part, missionary addresses being delivered by the Rev. Messrs. Adams, Lockwood, Vaulx, Bruce, and the Rev. Dr. James.

Practical subjects were discussed by the clergy and laity at the evening sessions of the council: "Lay Co-operation in Church Work," on Wednesday night, and "Diocesan Missions" on Friday.

On the Sunday the Bishop blessed some beautiful altar cloths, presented by the Chancel Ten, a handsome choir railing given by Mrs. A. S. Sithen, and the large and costly window placed as a memorial of Mrs. Maria Gaines, by her children. For exquisite coloring, beauty of design, and artistic worth, this window has very few equals in this country or abroad. The glass is a very careful selection of antique glass, imported from Scotland and Germany, and opalescent glass manufactured in this country. The size of the window is 11 by 23 feet, and it came from the establishment of Mr. R. Geissler, New York City. The window has for its subject "Charity," and was the gift of Mr. and Mrs. Stitt, Mr. and Mrs. A. B. Gaines, and Miss Mary P. Gaines.

#### LONG ISLAND.

ABRAM N. LITTLEJOHN, D. D., J. I. D., Bishop.

BROOKLYN.—At St. Luke's church, the Rev. Henry C. Swentzel, rector, the oratorio of the "Messiah" was rendered on the evening of the 3rd Sunday after Easter, by the combined choirs of the parish and the cathedral of the Incarnation, Garden City, under the able direction of Dr. W. H. Woodcock, organist and choirmaster.

The Bishop administered the rite of Confirmation at St. Chrysostom's church, on Thursday evening, May 12th.

At Christ church, the Rev. A. B. Kinsolving, rector, a musical service in connection with the Sunday school was held on Sunday, May 8th.

At the church of the Good Shepherd, the Rev. H. B. Cornwell, D. D., rector, there was inaugurated on the 3rd Sunday after Easter a series of popular evening services, with old-fashioned chants and familiar hymns, in which the congregation was especially invited to join, rendering hearty congregational worship.

On Thursday, May 12th, a public reception was held at St. Christopher's Nursery. The institution, which was formerly under the care of St. Ann's church, has enlarged its scope, adopted its new name, and come under the auspices of the parishes of Holy Trinity, St. Ann's, Christ church, and Grace church, jointly. It is now a regular corporation. Its work fills a special field. Not by any means an asylum, it extends to the mother and father, compelled to leave the home and children for the daily struggle for bread, a place in which the little ones can be fed, and taught, and cared for.

Children are taken up to seven years of age. Another branch of the charity is to obtain employment for parents in need. At the reception, many kind friends were present, and among them, the Rev. Chas. H. Hall, D. D., D. C. L., and the Rev. Reese F. Alsop, D. D. Mrs. E. W. Corlies is president of the nursery, Mrs. Wm. G. Low, vice-president; Miss Ella Burley, treasurer, and Mrs. Chas. B. Taintor, secretary. Dr. C. W. Ware is visiting physician.

On the evening of the 3rd Sunday after Easter, the Bishop made his annual visitation of Christ church, in the eastern district, and administered the rite of Confirmation to a class of 121 persons, being one of the largest Confirmation classes in the history of the diocese. At the conclusion of the rite, the Bishop made an earnest address to the candidates. A large congregation was present.

On Monday evening, May 9th, the Rev. Henry C. Swentzel, the new rector of St. Luke's church, and his wife, were given a reception by the parishioners at the parish house. The church parlors were crowded, and a very hearty greeting was extended. The late rector, the Rev. Edward A. Bradley, was present to lend a kindly touch to the occasion. Letters of regret were sent by the Bishop of the diocese, and the Rev. G. R. Van De Water who preceded Dr. Bradley in the rectorship. Many of the city clergy were in attendance. Mr. Wm. H. Fleeman, senior warden, delivered a cordial address formally welcoming Mr. Swentzel to the parish, and the latter made a fitting response. Refreshments were served.

Last Sunday evening a special musical service was held at Christ church, when Spohr's cantata, "God, Thou art great," was rendered by the choir of 25 voices. The rendition showed musical training of a high order of excellence, which has already given this choir wide reputation.

GARDEN CITY. The corner-stone for the new building for the cathedral school of St. Mary was laid on Tuesday, May 17th. The ceremony preceded the opening of the diocesan convention. The stone was laid by Bishop Littlejohn, and an address was delivered by the Rev. G. R. Van De Water, of St. Andrew's church, Harlem.

FORT HAMILTON.—The Helping Hand society of St. John's church recently raised \$200 by special efforts towards the church funds.

#### WEST MISSOURI.

EDWARD R. ATWILL, D. D., Bishop.

The third annual council met in Springfield, Tuesday, May 10th. The opening service was held in the new and beautiful St. John's church, the Rev. M. M. Moore, rector, and consisted of the Eucharistic office. The Bishop was Celebrant, with the Rev. Messrs. John W. Dunn, H. L. Foote, Henry Mackay, M. M. Moore, G. S. Gassner, and H. Gates, assisting. The Rev. Cameron Mann preached the sermon from the text, "There hath no temptation taken you but such as is common to man." Immediately after the service, the Bishop taking the chair, the council was organized for business.

The council re-assembled in the afternoon in Christ church, the Rev. H. H. Morrill, rector, where all the business sessions were held. The treasurer of the diocese, Mr. Clarke, of Kansas City, being absent, Mr. J. C. Thompson, of Sedalia, was appointed to act as treasurer *pro tem*, in order that delinquent assessments might be received and receipts given therefor. Mr. J. V. Ellard, of Kansas City, was chosen secretary. After the singing of a hymn, and a few collects being said, the Bishop read his address, which contained much wise and loving counsel for clergy and laity alike. In the evening, a very interesting service was held in Christ church, in the interest of St. Andrew's Brotherhood. There was a large congregation present. The Bishop, Mr. Henry D. Ashley, Mr. J. C. Horton, and the Rev. Robert Talbot, made addresses.

On the evening of the second day, Wednesday, a missionary meeting was held in St. John's church, the Rev. H. Gates, arch-

deacon of the diocese, the Rev. Mr. Foote, and the Bishop, making addresses.

The following were elected deputies to the General Convention: The Rev. Messrs. Cameron Mann, Robert Talbot, Henry L. Foote, S. M. Holden; Messrs. W. B. Clarke, H. H. Harding, J. C. Thompson, and W. P. Coleman. Alternates: The Rev. Messrs. M. M. Moore, H. H. Merrill, H. A. Duboc, Henry Mackay; Messrs. R. W. Carr, J. D. Richardson, Jr., Gardner Lathrope, and Joseph F. Smith. Mr. W. B. Clarke was elected treasurer of the diocese.

On Thursday morning, at 10 o'clock, the Woman's Auxiliary met in Christ church for divine service, a large congregation being present. The Holy Communion was celebrated by the Bishop of the diocese, assisted by Bishop Garrett, who also preached an eloquent sermon bearing on woman's work. In the afternoon, the auxiliary met in business session, and the reports showed that work, full of encouragement, had been done during the year, resulting in some \$1,500 in missionary boxes and money. Service was held in St. John's church, in the evening, on which occasion Bishop Garrett again preached, and Bishop Atwill confirmed a large class presented by the faithful and hard-working rector, the Rev. M. M. Moore. The council will meet next year in St. Joseph.

#### MASSACHUSETTS.

PHILLIPS BROOKS, D. D., Bishop.

BOSTON.—The annual meeting of the Girl's Friendly Society occurred on Tuesday evening, in Trinity church. A collation was previously served in Winslow's skating rink. The Bishop preached the sermon from the *Magnificat*: "My soul doth magnify the Lord. For He that is mighty hath magnified me, and holy is His name." More than 1,000 girls were present, representing 48 local organizations.

CHELSEA.—The Bishop of Massachusetts visited St. Luke's, Sunday evening, May 1st; 20 persons were presented for Confirmation. During the past year, which has been a prosperous one for St. Luke's parish, the people have put a new organ in the church. Easter Day, the new oak altar and reredos, with proper "ornaments," was presented to God in gratitude for many mercies. The altar, designed by Cram & Wentworth, of Boston, is stately in its simple lines. Angels of Raphael have been temporarily put in the panels of the reredos. Eucharistic and vesper lights were used on Easter for the first time. St. Luke's chapter of St. Andrew's Brotherhood are doing systematic and faithful work among the men and boys of the parish. The earnest women of St. Luke's are not behind the men in loving works. They have paid off some of the past indebtedness; they have also re-graded the grounds around the church, and have had a new fence put up. During Lent, St. Luke's and St. Mary's Guilds prepared boxes of clothing for St. Mary's Orphanage, in Rhode Island, and for St. Monica's Home, in Boston. The people have adopted a regular plan of giving to missions, and other Church work out side of the parish, on the 3rd Sunday in each month. This plan has helped them to make much larger offerings this past year. Two Sisters of St. Margaret's Order work in the parish, and are very faithful in constant visiting among the sick and poor; they also have guild work among boys and girls, and are teachers in the Sunday school. It is owing to the faithful work of predecessors that the present rector of St. Luke's, the Rev. D. I. Odell, receives the hearty co-operation of the people in continuing the parish upon strong and Churchly lines.

EAST CAMBRIDGE.—The church of the Ascension, the Rev. Samuel Hodgkin, rector, has just completed a year of unprecedented Church work. A year ago, when Mr. Hodgkin took charge of the work, the parish was laboring under exceedingly embarrassing circumstances, the parish activities were in a disorganized condition, and the church building was going to pieces. Mr. Hodgkin, with the aid of the people, has succeeded in compactly organizing all the

interests of the parish, and the church building has been placed in thorough repair, at an expense of some \$1,700, a good part of which Mr. Hodgkin has raised himself. The title of the property, valued at \$12,000, rests in the trustees of donations of the diocese; and the crowning act of the year's work will be the consecration of the building by Bishop Brooks, on Saturday, May 21st.

In addition to all this work, a large amount of parochial labor has been accomplished, besides an exceedingly interesting and successful work among the Germans in this place, ministered to in their own language by the rector and his assistant, Mr. H. L. Carstein. A congregation is gathered together of some 75, and a Sunday school of 50, and 10 teachers. There are but two other places in the diocese where the Church is reaching the Germans—Rosindale, and North Adams. Mr. Hodgkin has been singularly blessed in his missionary labors in this diocese, during the 11 years of his ministry. While yet a deacon he built Emmanuel church, at Wakefield, and for nearly nine years labored in Brockton, laying strong foundations for the future of St. Paul's parish, in that city. The last year's work in East Cambridge has placed the Church upon a strong footing, and the harmony and will to work among all the people prophesy an abundant harvest in the future.

CAMBRIDGE.—A new dormitory will be erected on the grounds of the Theological Seminary, a little to the west of the present structures. Its length will be 146 feet, and accommodations will be provided for 30 students. Each suite, consisting of a parlor and bedroom, is designed for one student, except the suites on the third floor, which will accommodate two pupils.

HYDE PARK.—A lot, containing 19,000 feet of land on Oak st., has been purchased by Christ parish for a new church building.

#### CENTRAL PENNSYLVANIA.

M. A. DE WOLFE HOWE, D. D., LL. D., Bishop.  
NELSON S. RULISON, D. D., Assistant Bishop.

Bishop Rulison made his annual visitation to the Williamsport churches, on SS Philip and James' Day. At Wadleigh memorial chapel, he "laid hands" on 18; at Christ church, 31 (five of whom were deaf mutes, presented by the Rev. Mr. Koehler); 4 at St. John's chapel, and 11 at Trinity church. The classes at Wadleigh chapel and at Christ church were remarkable for the large number of adults, many being young men, and very few children.

At Montoursville, the Rev. Mr. Kilgour presented two candidates to the Bishop, who preached to a large congregation, on Tuesday evening.

On Wednesday, the Bishop visited the quaint country church, St. James' Exchange, confirming three, and preaching to an interested congregation. The church at this place has been recently repaired; new foundations and new interior decorations making it indeed a most comfortable and churchly house of worship.

In the evening, the Bishop visited Muncy, confirming seven.

On the afternoon of Thursday, the 5th inst., the Bishop visited the mission at Watsonstown, preaching and confirming three candidates, presented by the Rev. M. W. Christman.

In the evening of the same day, the Bishop, assisted by the Archdeacon of Williamsport, the Rev. W. H. Graff, preached at Milton.

Christ church, Williamsport, has recently been the recipient of a number of handsome brass memorials: processional and altar crosses, font ewer, eagle lectern, standard lights, to which is now to be added a magnificent brass pulpit, in memoriam, the Rev. John Henry Hopkins, S. T. D., a former rector. The pulpit has been ordered from Oscar Luetke, New York, and is expected to be in position on Trinity Sunday. We understand that steps are to be taken towards funding the debt of the parish.

Willow Hall, the new Church school for girls, in St. Paul's parish, Wellsboro, has met with favor amongst the Church and

town people, and its success is assured. The Rev. Mr. Snyder reports Easter offerings in his parish amounting to upwards of \$400.

The Rev. J. U. Graf is about leaving Antrim and Blossburg, thus vacating all our missions in Tioga county.

A very interesting mission has been organized at Mt. Carmel. The people are very enthusiastic, and have decided to push on the Church's interest. They have purchased an old frame hall, and have fitted it up temporarily, for services. They hope to be able before long, to erect a comfortable chapel.

Changes are taking place at Lehigh University, in the charging of tuition to students. The change will go into effect next year, but from present indications the number of students attending will be larger than ever before. About 250 applications for admission in the coming Freshman class have already been filed at the president's office. This is fully 100 more than were ever received before up to this time of the year. A new college fraternity house has just been completed by the Alpha Tau Omega fraternity, and was formally opened last week.

OHIO.

WILLIAM A. LEONARD, D.D., Bishop.

On May 3rd and 4th Bishop Leonard paid his regular visitation to the churches at Unionville and Geneva. In the former place on Wednesday afternoon, he held service, and preached, and confirmed 8, presented by the Rev. Dr. A. C. McCabe. In the evening of the same day, he preached a brilliant and beautiful sermon on spiritual discernment. In the course of the service he confirmed 18. It is a pleasure to see how vigorously Bishop Leonard is taking hold of his mission work. Ohio will not long remain a diocese of an almost purely missionary character if he is spared to the Church. His zeal is ably seconded by Archdeacon Brown, who went to Galena on Thursday, accompanied by the Rev. Drs. Burton and Foote.

On Thursday at 2 P. M., the corner-stone of Christ church, Geneva, was laid by Bishop Leonard with appropriate services. The address was made by the Rev. Albert W. Ryan of Warren, Pa., and was an attempt to show the Church's sufficient reason for coming and working in that community. Dr. McCabe came to this field about six months ago from Findlay. There he built a church and gathered a congregation; a fine stone church is to be built at Unionville, and a building is rapidly to be erected in Geneva. This happy consummation is owing, humanly speaking, to the untiring activities of Dr. McCabe.

SOUTH CAROLINA.

WM. B. W. HOWE, D.D., Bishop.

The 102nd annual council assembled in the church of the Holy Comforter, Sumter, the Rev. John Kershaw, rector, on the morning of Wednesday, May 11th. Morning Prayer was read; the sermon was preached by the Rev. Mr. Stoney, from St. Luke xii: 42, and the Rev. Dr. Pinckney acted as Celebrant. After divine service, the council was called to order by the Rev. Dr. Pinckney, president of the Standing Committee, who announced the severe illness and consequent absence of the Bishop. The rules of order were suspended to admit of a resolution of sympathy with the Bishop in his illness, adopted by a rising vote.

Proceeding then with the regular order of business, the Rev. J. D. McCollough was elected secretary, and appointed as his assistant the Rev. J. G. Glass. Mr. F. A. Mitchell was elected treasurer of the diocese.

The report of the Standing Committee showed the receipt of a letter from Bishop Howe, accepting the offer of a six months' rest from active work and appointing the Standing Committee the canonical authority of the diocese. After Evening Prayer the Rev. Sidney C. Partridge gave an interesting and stirring account of the missionary work of the Church in China.

On the second day, after Morning Prayer, the report of the Board of Missions was presented by the Rev. Ellison Capers, D.D.,

the secretary and treasurer, showing the contributions for the year to have been about \$5,193, leaving a balance on hand with which to begin a new year of nearly \$300.

The election of the Standing Committee resulted in the choice of the following: The Rev. Messrs. C. C. Pinckney, D. D., John Kershaw, John Johnson, A. T. Porter, D. D., Robert Wilson, D. D.; Messrs. A. Markley Lee, H. P. Archer, F. A. Mitchell, F. L. Frost, M. D., E. McCrary, Jr.

The election of deputies to the General Convention developed into a hard struggle extending over the remainder of the second day's session and well into the third day. Many nominations were made looking to the election of deputies representing the different sections of the diocese, and bringing forward the younger men of the council. The success of those who favored this movement was only partial however, and the following deputies were finally chosen: Clerical—The Rev. A. T. Porter, D. D., John Johnson, E. Capers, D. D., John Kershaw. Lay—Messrs. H. C. Markley, W. H. Parker, A. Markley Lee, R. I. Manning.

On the second day Evening Prayer was offered by the Rev. J. Kershaw, and the Rev. Mr. Guerry delivered a sermon on the text, "That they all may be one, etc." The election of alternate deputies to the General Convention also resulted in a long contest, and the selection finally of the Rev. Messrs. J. D. McCollough, Stoney, E. N. Joyner, J. G. Glass, and Messrs. J. R. Loudon, Capt. R. S. Desportes, F. A. Mitchell, F. L. Frost. At Evening Prayer a sermon was delivered by the Rev. Byron Holley, from St. John ii: 5. The council adjourned to meet in May 1893, in Grace church, Charleston.

It was with sincere sorrow and regret that many of the clergy of the diocese learned for the first time during this session of the council, of the failing health and serious physical condition of their beloved Diocesan, though they were in a measure prepared for the announcement, by reason of the fact that during the past year several of the larger parishes have failed in receiving the usual episcopal visitation. At every service during the convention, heartfelt prayers were offered in behalf of Bishop Howe, that his life may be spared, and his accustomed strength and vigor restored to the furtherance of the Lord's work in South Carolina. The delegates to this council in Sumter will long remember the cordial hospitalities extended them by the dwellers in this lovely "village of the plain," which lies at the foot of the historic "high hills of the Santee."

PITTSBURGH.

CORTLANDT WHITEHEAD, S.T.D., Bishop.

For the past few weeks the Bishop has been making his spring visitations in the northern part of the diocese. On the evening of April 26th, he visited Tidioute which is under the charge of the Rev. John E. Curzon, when an interesting class of eight was presented for Confirmation by the priest-in-charge. Tidioute has for some years been regarded as fallow ground, with but slight prospect of material increase; but under the care of the Rev. Mr. Curzon, the work has greatly improved, especially since the organization of a chapter of St. Andrew's Brotherhood, which is under the direction of Mr. H. M. Clark, who worthily succeeds to the mantle of his father as a faithful worker in the Master's vineyard.

On Wednesday afternoon April 27th, the Bishop, accompanied by the Rev. J. E. Curzon and the Rev. Dr. A. W. Ryan, went to Johnsonburg, a new and rapidly developing town in Elk Co. The population is now not less than 2,500, and more are coming from all quarters. Here the Church has a nucleus of young people, notably young men, some of whom are communicants and others deeply interested in the Church and looking forward to Confirmation. Bishop Whitehead began services here in Lent, and since that time they have been kept up, at the Bishop's request, by the Rev. Dr. Ryan, of Warren, who is always ready to "second the motion" in mis-

sionary work, when he doesn't take the initiative. At this visitation a class of seven was presented for Confirmation and a lot was promised for a church. A comfortable chapel here is a positive necessity in order to give stability to the work.

In the evening of the same day Bishop Whitehead returned to Warren and confirmed a class of 30, presented by Dr. Ryan, rector of Trinity memorial church. At this service the Bishop preached a very helpful sermon on the "power of the Resurrection Life." The music was admirably rendered by a well-trained, vested choir, which forms a new and important adjunct to the services of this church. It is under the direction of Prof. F. H. Cheesebright, who has had a very thorough musical training. There are in the choir 20 boys and 5 men. Crowded congregations greeted the Bishop, not only at Warren but wherever else he went. The total number of Confirmations in Warren at this visitation was 34; four have been presented later.

On Thursday evening the Bishop, accompanied by the rector, paid a visit to Kinzua, a mission that, from its inception, has been under the fostering care of the Rev. Dr. Ryan. Here service was held, a rousing missionary sermon preached by the Bishop, and a class of nine confirmed. The work at Kinzua is suffering somewhat from depression just at present on account of the removal of the Veneer works, to Warren; however, despite all hindrances, the Church interest is steadily increasing.

On Friday evening, the Bishop visited the mission of St. Saviour, Youngsville, where he held service and preached. This work has lost one of its staunchest supporters in the removal of Mr. C. A. Cornen to Warren. The building of the chapel at Youngsville was largely due to the untiring labors of Mr. Cornen; in fact he has been largely instrumental in building churches in several other places. His helpful counsel will be sadly missed at Youngsville.

MICHIGAN.

THOMAS F. DAVIES, D.D., LL.D., Bishop.

The Spring session of the Detroit Convocation was held in St. James' church, Dexter, on Tuesday, May 10th. There was an attendance of 14 clergy, and a goodly number of the Church people of the village were present throughout the day. At 10:30 A. M. there was a celebration of the Holy Communion, the president of convocation, the Rev. Joseph H. Johnson, being the Celebrant, and a brief, appropriate address being made by the Rev. Henry A. Tatlock. A business session followed. Early in the afternoon there was a gathering of the women of the parish, and an address was made by Miss Adams, president of the Michigan branch of the Woman's Auxiliary, regarding the purpose and work of the Auxiliary. Steps were taken to form at once a parochial branch of the society. At the afternoon session of convocation, reports were made by the clergy who in the last quarter had volunteered for missionary duty at points where the service of the Church is not regularly maintained. These reports contained much that is encouraging to the prosecution of this work. At one place in the Convocation a mission chapel is now being built, and at two others there is prospect of building. The Rev. Wm. Charles read a timely paper on "Sponsorship," which gave rise to earnest discussion. A resolution was carried looking to the securing by the convocation, for future reference of all architects, of plans and specifications for churches or parish buildings within the convocational limits, whether these plans have been used or not. It is hoped this may stimulate and help those having in charge the building of mission chapels at weak points. The committee on raising funds for a general missionary, made a report which gave rise to long debate. The committee was continued, to report to the next session of convocation at Grace church, Mt. Clemens, June 24th. After a vote of thanks for the bountiful entertainment provided for the visitors by the senior warden of St. James' church, Mr. Gregory, and other members of the parish, the business session of the convocation

closed. Later, an evening service was held and addresses made on the subject, "The Church the Centre for the Reunion of Christendom." The speakers were the Rev. Messrs. Wm. Prall, Louis A. Arthur, Paul Ziegler, and Jos. H. Johnson. The subject for discussion at the next evening session of convocation is, "The Kingdom of God: is it an idea or an organism?"

From the 4th anniversary sermon of the Rev. T. W. Maclean, rector of Trinity church, Bay City, we quote the following: "836 services have been held in the 4 years, and 250 celebrations of the Holy Communion; sermons and addresses, 625; \$40,000 raised; \$12,000 floating indebtedness wiped out; 190 Baptisms; 120 confirmed. The Woman's Auxiliary and the Junior Auxiliary each number 40 members. At the meeting on Monday of Easter week the St. Cecelia Society reported \$1,000 to their credit applied on the bonded debt. Toward this same object the Parish Aid Society raised \$600 at Easter. The Easter offering of the parish was \$3,875, and it has now no floating debt."

The Easter offering of Grace church, Mt. Clemens, was \$314, which amount with some additional offerings since made, removes from the church a debt, part of which was of 20 years standing.

During the last year many substantial improvements have been made in St. James' church, Dexter, including the remodelling of the tower at a cost of \$200. The entire furnishing of the church reflects credit upon those who have had the matter in charge. Mrs. H. C. Gregory has recently given in memory of her husband a carved oak credence and a set of red hangings, completing the colors for the seasons. The lay reader in charge, Mr. L. T. Cole, was presented not long since with a purse of \$50 by the parishioners. Mr. Cole is completing his course at the University of Michigan, Ann Arbor, and expects to enter the General Seminary in New York in the autumn.

The Easter offering of St. Paul's church, Jackson, was nearly \$800, and at the parish meeting on Monday in Easter week, the senior warden stated that since his connection with the parish—over 50 years—this was the first time it had been entirely free from debt.

It has been recently decided by the parish of Christ church, Adrian, to build a new church edifice on the site of the present church. Several plans are now before the committee, and it is intended to commence operations at once. The new church is to cost about \$18,000.

Recent Confirmations by Bishop Davies: St. Paul's church, Lansing, 21; St. Philip's mission, Detroit, 16; Grace church, Port Huron, 30; church of the Messiah, Detroit 21; St. Matthew's church, Detroit (a congregation of colored people), 22.

Preparations are made for a ten days' Mission to be held in Trinity church, Houghton. The Rev. Dr. Riley, of Nashotah Seminary, will be the missionary.

ALBANY.

WM. CROSWELL DOANE, S.T.D., LL.D., Bishop.

TROY.—The Bishop made his annual visitation of St. Barnabas' parish, the Rev. Geo. A. Holbrook, rector, on the third Sunday after Easter in the afternoon. The service consisted of sermon by the Bishop and the Confirmation office. The latter was choral; *Veni Creator Spiritus* being sung before the laying on of hands; 18 persons were confirmed.

WESTERN NEW YORK.

ARTHUR CLEVELAND COXE, D.D., LL.D., Bishop.

GENEVA.—The addition to the college house occupied by the President of Hobart College, has just been completed. The expense was borne by Alanson Trask and others. The formal opening was in presence of the trustees, the faculty, and senior class. A dinner was given to the workmen at noon, in which professors and members of the senior class joined, and at night a reception was given to the seniors. On Wednesday, May 4th, a musical recital was held in the college chapel, in which Carl Asp, a youthful chorister from Chicago and a number of students took part.

# The Living Church.

Chicago, Saturday, May 21, 1892.

REV. C. W. LEFFINGWELL,  
Editor and Proprietor.

Subscription, Two Dollars a Year.

If not paid in advance, \$2.50.

TO THE CLERGY, ONE DOLLAR A YEAR.

Notices of Deaths, free; Marriage notices, Obituaries, Resolutions, Appeals, Acknowledgments, etc., three cents a word, prepaid.

Contributions will be acknowledged, or if declined will be returned, when accompanied by a stamped and addressed envelope.

EXCHANGE.—When payment is made by checks, except on banks in the great cities, ten cents must be added for exchange.

FOREIGN.—To subscribers in England the price including postage is 10s 6d; to the clergy 6s 6d.

Address THE LIVING CHURCH,  
162 Washington St., Chicago

DURING the last winter one of the series of "Emergency Tracts" drew attention in very frank terms to the condition of things in some of our theological schools. It was claimed that rationalism and infidel philosophy were being taught from professors' chairs, and all the principles for which this Church chiefly stands were deliberately undermined. These statements were received with much indignation in certain quarters and were characterized as unwarrantable and outrageous. But if certain recent news be true it would appear that in at least one of the schools a crisis has arrived which turns upon the precise points alleged in the Tract. It is charged that rationalism and German philosophy are being taught instead of Christianity, and in Church Polity, Presbyterianism for Episcopacy. But it is unfortunate that it should require a crisis and constructive rebellion to arouse the authorities to the necessity of securing in such a school the positive training in Catholic theology which is demanded by our canons for admission to the ministry of this Church.

THE census gives Chicago a population of over one million. This unprecedented growth has taken place before our eyes. Hundreds among us to-day remember when Chicago was a small town. That it will continue to grow in the future even more rapidly than in the past, there can be no doubt. When we think of the development of natural resources and of the accumulation of wealth which the next twenty years will bring in these western States, we can hardly over-estimate the importance of this great city which will be the centre and metropolis of it all. But it is not of Chicago as a centre of commerce, and wealth, and fashion, that we are thinking. It is of Chicago as a great centre of Church work and influence, of missionary, educational, and charitable work.

\* Young Churchman Co., Milwaukee.

What a grand opportunity the Churchmen of Chicago have for beginning noble work for the well-being of men and for the greater glory of God; work which will tell immensely through the long result of years; work, the fruits of which will ripen with wondrous power till the final harvest. There are Churchmen in Chicago to-day who might begin far-seeing enterprises, which would tell on all the future of the city. There are wealthy men in Chicago who might be founders of noble enterprises for the greater glory of God. How sad to be a mere accumulator, when a man might be, as he ought to be, the dispenser of that of which God has given him only the stewardship. There are hundreds of men and women in this city who might associate their names for all time, with permanent missionary and charitable work.

## SOME POPULAR HYMNS.

We have been turning over the pages of Julian's charming "Dictionary of Hymnology," and have noted some facts in reference to several well-known hymns that may prove as interesting to others as they have been to us. These are merely specimens of what this valuable work contains, picked up at random from its rich store of hymnological treasure.

It appears that the four hymns that stand at the head of all the rest in the English language, so far as popularity and place in various hymnals are concerned, are, "When I survey, etc.," "Awake, my soul, and with the sun," "Hark, the herald angels sing," and "Rock of Ages." Watts' original version of "When I survey," etc., consisted of five verses, of which the fourth was:

"His dying crimson like a robe,  
Spreads o'er His Body on the tree;  
Then am I dead to all the globe,  
And all the globe is dead to me."

This verse is usually omitted in the hymnals, and in the second verse, second line, "cross" has been substituted for "death," and in the fourth verse, second line, "tribute" for "present." The whole hymn has, however, suffered such mutilations that Lord Selborne said at the York Church Congress, of one of the versions, "There is just enough of Watts left here to remind one of Horace's saying, that you may know the remains of a poet even when he is torn in pieces."

The author of the Dictionary does not seem to be aware of the senseless mutilation of the third verse in our hymnal. In the last line Watts wrote, "Or thorns compose so rich a crown." Of course, the thought is that never did such love

and sorrow meet, never did thorns compose so rich a coronet about a royal brow. But our compilers changed it so as to read "or thorns compose a Saviour's crown," which is equivalent to saying that our Lord's crown was never composed of thorns; an idea which is utterly untrue.

"Hark, the herald angels sing," was originally written by Charles Wesley, "Hark, how all the welkin rings." The fourth stanza as we now have it, is taken from Kempton's "Select portions of Psalms," 1810.

Toplady's "Rock of Ages" has not escaped various alterations. The original version appears in our hymnal, No. 391, except the second line of the fourth verse is changed from "When mine eye-strings break in death," to "When my eyelids close in death." Cotterill's version of 1815 appears in our hymnal No. 531. The fact that it gave great consolation to the late Prince Consort in his last illness, is one of numerous instances where it has been a stay and comfort in days of peril and in the hour of death.

The success of "Hymns Ancient and Modern," although nothing in the arrangement was new, and the doctrinal standpoint was below several of the hymn books that preceded it, was due to its title, its music, and the fact that it was roundly abused and criticised. "The one word *Ancient* in the title was a magician's wand," and had it not been for the attacks and criticisms upon it, it would have remained unknown to a large multitude of people.

"The Church of England Hymn Book Adapted to the Daily Services of the Church throughout the Year," by Prebendary Thring, is put in the first rank by Mr. Julian. Its literary standard is the highest of modern hymn books, its poetical merits are great, and from its sound theological ground work, its provision for divine worship exceeding any other collection in fullness and in minuteness of detail, it must be conceded that for practical Church use from its doctrinal standpoint, it will be difficult to find its equal and impossible to name its superior!

The history of "Much in sorrow, oft in woe," is curious. Henry Kirk White originally wrote, on the back of one of his mathematical papers, the first two verses and two lines of the third verse; Collyer completed this verse and added a fourth. Frances Sara Fuller-Maitland, then fourteen years of age, took White's original ten lines and added the rest of the hymn, as we now have it. In 1833 E.

Bickersteth took it in hand and altered the first verse into its present shape, except the first line read "Oft in sorrow," etc. W. J. Hall, 1836, changed "sorrow" into "danger;" and thus the popular form of this hymn is the resultant of the efforts of White, Collyer, Fuller-Maitland, Bickersteth, and Hall.

"Great God, what do I see and hear," commonly accepted as Luther's Judgment Hymn, was not by Luther at all. Its history begins with an anonymous stanza (the first) in the Sheffield Psalms and Hymns, 1802. Dr. Collyer, in 1812, added the three other verses. Cotterill, in 1820, revised these verses and improved them into the shape in which they appear in our hymnal.

We fancy that few of the thousands who sing "Guide me, O Thou Great Jehovah," are aware that it is a translation from the Welsh hymn "Arghwydd arwain trwy's anialwch," written by W. Williams in 1745

"All hail the power" etc., first appeared as a single verse in the *Gospel Magazine* in 1779, with a tune by Shrubsole, now known as "Miles Lane," a tune infinitely superior to the popular "Coronation." Perronet, in the following year, added seven more verses, which were revised and rewritten by Dr. Rippon in 1787. His version contained the following stanza which was entitled "Sinners of every age":

"Babes, men, and sires who know His love,  
Who feel your sin and thrall,  
Now join with all the hosts above and crown,  
etc."

How far and how much "babes" know of Christ's love, or feel of sin and its thrall, it would be hard to determine!

In the number of hymn books in which this hymn is found, it ranks with the first ten in the English language.

Perhaps no hymn has had a wider circulation than Charlotte Elliott's "Just as I am," etc., written in 1836. Since then it has been published in almost every hymnal put forth in English-speaking countries, and has been translated into almost every European language and into the language of many distant fields. Her brother's touching testimony is that in the course of a long ministry he hopes he has been permitted to see some fruit of his labors; but he feels far more has been done by a single hymn of his sister's.

In connection with the hymn, "Jesus shall reign where'er the sun," an account is given by Mr. Stevenson of its striking and historical use when various islands in the South Seas renounced heathen-



ism. "Perhaps one of the most interesting occasions on which this hymn was used was that on which King George, the Sable, but of blessed memory, gave a new constitution to his people, exchanging a heathen for a Christian form of government. Under the spreading branches of the banyan tree sat some thousand natives from Tonga, Fiji, and Samoa, on Whitsun Day, 1862, assembled for divine service. Foremost among them all sat King George himself. Around him were seated old chiefs and warriors who had shared with him the dangers and fortunes of many a battle. Old and young rejoiced together in the joy of that day, their faces most of them radiant with Christian joy, love, and hope. It would be impossible to describe the deep feeling manifested when the solemn service began, by the entire audience singing Dr. Watts' hymn, "Jesus shall reign." Who, so much as they, could realize the full meaning of the poet's words? for they had been rescued from the darkness of heathenism and cannibalism, and they were that day met for the first time under a Christian constitution, a Christian king, and with Christ Himself reigning in the hearts of most of those present. That was indeed Christ's kingdom set up in the earth."

In Charles Wesley's popular hymn, "Jesus, lover of my soul," there have been substituted for *lover*, "Saviour" and "Refuge," but, Wesley wrote it "lover," and for this has high sanction; since in the Wisdom of Solomon xi: 26, we read: "But Thou sparest all, for they are Thine, O Lord, Thou lover of souls." The "nearer waters" have been a stone of stumbling and rock of offence to the compilers. And so we have, "while the threatening or gathering waters roll"; "while the billows near me roll"; "while the raging billows roll"; "while the ocean 'round us rolls," etc., etc. But the thought is of the raging sea of passion and temptation that swells close around one's little boat; it is the immediate danger that terrifies.

Speaking of Charles Wesley, hymns seemed to flow from his pen in perennial succession. He is said to have written no less than 6,500 hymns! His brother John, although something of a hymn writer, by no means began to equal Charles in the facility for versification.

Next after Charles Wesley, appears to rank John Watts, of whose Hymnal and Versions of the Psalms Mr. Julian gives a list of first lines numbering 454 in all, not many of which are at all familiar to us, although our author says

they are all in common use at the present time.

We meant to stop here, but as we were closing the Dictionary this pretty story of the origin of the hymn, "All glory, laud, and honor," met our eye:

"On Palm Sunday, 821, St. Louis, the pious King of France, was at Angers (where St. Theodulph was imprisoned) and took part in the usual procession of the clergy and laity. As the procession passed the place where the saint was incarcerated, he stood at the open window of his cell, and amid the silence of the people sang this hymn which he had newly composed. The king was so much delighted with the hymn that he at once ordered the saint to be set at liberty and restored to his see; and ordained that henceforth this hymn should always be used in procession on Palm Sunday."

It is a pity to spoil this story by the stern matter-of-fact statement that Louis was never in Angers after 818, and that St. Theodulph was never restored to his see.

A LETTER TO "SOLOMON."

FROM THE "KING OF SHEBA."

DEAR LIVING CHURCH:—Will you permit a despised Gentile to say a word to the wise, devout, and ritualistic Solomon in all his glory?

Your readers could hardly suppose that in all Egypt one could be found so ignorant and impracticable as to suppose that one standard of performance would be required from all rectors, or all parishes. The principle of the widow's mite unquestionably extends to the primitive, sparse, struggling parish, and just as unquestionably the advice of our Lord to the rich young man, has a bearing upon the obligations of the old conservative, populous, urban parish. Holy Church considerably and wisely causes the worshippers in each to hear the same words: "If thou hast much, give plentifully; if thou hast little, do thy diligence gladly to give of that little."

But I see you are impatient for an answer to your question: "How much of the worship of the Prayer Book am I ready to support?" Allow me to correct an apparent misapprehension. I am not a slave, or a conscript, or drafted man; but a freeman, a volunteer. To be sure, my parents enlisted me when I was too young to know the rules of the service; but after mature years, with full knowledge, I took upon myself the obligations of a Christian soldier, and claim as my highest privilege the right to offer public worship to my Captain, Lord, and King.

Assume that I am a member of a regiment (parish) of 500 like volunteer soldiers (communicants), what may we do in support of the public worship?

Let us now and ever be practical, canonical, rubrical, and offer neither the morning nor evening sacrifice of prayer and praise, or the great Christian sacrifice, Holy Eucharist, without the aid and presence of the congregation. More than this, let us be gener-

ous, and provide that the congregation be double the size of that recognized by the rubrics, and for the sake of ease in calculation, let us add one to that, and take five as our minimum congregation.

What have we undertaken? That in order to maintain the Prayer Book standard of daily Morning and Evening Prayer, daily Eucharist, with Litany, as ordered, it will be required of a large proportion of the congregation, 480, to attend one service in every four weeks.

Surely on the cold level of P. E. unbelief, or small faith, which regards divine worship as something of a tax and a bore, going to church less frequently than once a month will hardly be defended; and to the Christian man and woman, such church-going would be regarded as a state of intolerable spiritual deprivation and famine.

From which you will please infer, that I shall claim as a privilege, the opportunity of offering to Almighty God more than ten times the service required by our Prayer Book.

Buffalo, April 22, 1892.

A TRIP TO THE PACIFIC.

VII.

If I should say that to me the most interesting feature of California was the journey to it, I would no doubt thereby decide adversely to a second trip, for a cold welcome would await me. But I do not make so perilous a statement. The point I have in mind is that the hotel where the tourist must perforce be domiciled, is really quite inferior to the vestibuled train as a point of view for the correspondent. The hotels are painfully uniform in kind if not in quality, and their guests are of the same pattern, delightful persons though many of them are. Then it is a question whether this pen has a mission to describe charming people. One must bend to the necessities. To eat, to sleep, to shelter one's self from the all-too-frequent rains, consumed a good part of our three weeks' stay in California.

San Diego is beautiful for situation, a finely built city covering a series of foot-hills which slope to the bay. The bay is a long and narrow tongue of water formed by the extension northward from the Mexican line, of a narrower tongue of land ten or fifteen miles in length, and terminating at the narrow but unfathomably deep inlet, through which vessels of the heaviest draft sail without let or hindrance. Once inside, there is anchorage for the navies of the world. On this tongue of land and within a stone's throw of the Pacific surf, is that marvelous affair, the Hotel del Coronado, the terminus of the Santa Fe route. One may say, if classically inclined, *finis coronat opus*. To reach the main land from the hotel, one must be ferried over the bay, where are to be found many charming rides and excursions to the interior. Some deem it quite the thing to cross the boundary line to the south and tread Mexican soil. They are quite content to return.

San Diego seems to be convalescing after what, with undisguised sadness, they call "the recent boom." I gather from the current talk that according to the dialect of southern California, a boom is a variety of malarial fever which makes a penny's worth of soil seem to be of the value of a pound,

the delusion abiding until the victim who hoped for the pound finds that he has lost the penny. It is a malignant disease, of which the *sequelae* are even more serious. Some of the stories told of persons suddenly reduced to penury were very sad, but it seemed to me that the plight of those who had been made rich by the sale of property at fictitious values, was even more sad. But the community, as such, is convalescing and will prosper. Its climate is finer than that of southern Italy, and, if not as stimulating as the average American affects, it will always add years to the life of persons of weak lungs or shattered nerves.

We had an interesting visit to the U. S. man-of-war San Francisco, a fine specimen of our new navy, built at the city whose name she bears. She was thoroughly munitioned, coalled, and equipped for vigorous measures on the coast of Chili, but that unpleasantness had just been settled, greatly to the disappointment of some of the fighting tars, and to the inexpressible joy of the officers' wives, some of whom were at the Coronado. I firmly believe that this good ship, so splendid in her proportions and mischievous in her armament, with others on this coast, and with the white squadron at Montevideo, prevented the war. The nation that would have peace must be ready for war. Patriotic America, which is to say intelligent America, demands a navy of which we shall not be ashamed. Arbitration is excellent in theory, but it is practicable only between approximate equals. I do not think peace at any price to be a Christian teaching. War is not the worst of evils. A man who is afraid to fight is not of the same build as the man who will not fight if he can help it, and when he cannot, fights. I remember telling an English tourist how a sentimental revisionist proposed to tone down to a tender amiability that stirring response: "Because it is only Thou that fightest for me, Lord!" "Bah!" he replied, "what a pusillanimous suggestion!" He was a thorough Briton. I confess the robust virility of Old England seems to me preferable to the sentimentalism in morals which comes to us from New England. A healthier moral tone finds its expression in our new navy, and it is to be fervently desired that the white squadron may be duplicated over and over again. An ex-Secretary of War told me that our government was compelled to mould its foreign policy and diplomatic relations with constant reference to our pitiful weakness on the high seas—a state of things not provocative of patriotism, something much more needed, it seems to me, than the preservation of peace on discreditable terms. We are not deficient in men; the nation should be manly. These were my thoughts as I walked the deck of the San Francisco with Admiral Brown, and I think them still, although I have recently read a "peace" tract.

A WINTER VACATION.

XIV.

DEAR LIVING CHURCH:—One of my Sundays at Nottingham gave me the opportunity to attend at St. Mary's, the great church of the town. It was a little late when I entered, and as I was ushered up to a good

seat by the verger, I could hear the great booming, earnest, though indistinct, tones of the people joining in the *Te Deum*. They looked happy, pleased, and devotional.

St. Mary's is a great cruciform structure, largely in the perpendicular Gothic, which gives such an air of light, and almost fantastic display of windows. The whole of the transepts seem to be glass, divided by a trellis-work of latticed stone. Such work impresses me as the product of a rich imagination held in check by rule. It will display its vigor and richness but in an exquisite order and propriety. We have not, that I know of, in America a good specimen of this style. Would that we had! It seems to make the very stones breathe the life of exuberant, joyous faith, and the walls to let in the lustre of the spiritual world.

Canon Richardson was the preacher, a man gifted with precise, incisive speech, and that chastened manner, indicative of reserve power.

The service consisted of choral Matins, simply chanted, an anthem, the sermon, and offertory verse; all was over in an hour and a quarter. This is paving the way for better things, and the service of services—a full choral Eucharist for worship—Communications having been made beforehand, at the Celebration which each priest ought to say at least every Sunday. Three priests are the usual staff in these churches, this would give two early Celebrations, and a High Celebration, with priest, deacon, and sub-deacon at the usual hour of 10:45 A. M.

One must respect "the patience of the saints" which one meets with in England and elsewhere. You will find thorough knowledge, noble courage, earnest desire for full Catholic truth and practice, and with it all, this saintly patience with utter opposites, this gentle submission to apparently inevitable circumstances, this prayerful hopefulness that in God's good time all will be well, this humble witness where God has placed them in His good providence.

I never tire of those vast English congregations, and their, ecclesiastically speaking, heterogeneous flood. In they stream to the church, some heedless, though quiet and reserved; others devout and exact as others are apparently careless. All are in the church—and side by side—and worshipping. And then, after service, the flood rolls out in like manner; "all sorts and conditions of men," almost in every sense of the word.

In the afternoon of this day, it was my pleasant duty to go out to a village church in Derbyshire, and preach there at the evening service, making an appeal for the restoration fund of the building. It was in the little village of Sawley, a quiet little place without mills or machinery, or any modern innovation that I could descry.

The rambling street was a picture, each house with an expression of its own, like a row of rustic heads, no two alike, but all quaint, irregular, and interesting. Red roofs, straw roofs, queer chimneys, oddly placed windows, crumbling stone and brick, all covered with glints and tints of moss and stain of time.

The church turned out to be a lovely old building, consisting of a good nave with pillared aisles, a long drawn choir, separated by an ancient wooden

screen. The stalls and it were of oak, black with age and use. There were some curious recumbent figures, and many tombs pathetic in their mutilation.

The whole place was to me a text on which to string memories of the Church, from its first foundation on that spot more than one thousand years ago, and of hopes for the future, as one looked at the splendid restoration already accomplished there, and elsewhere; and the grand outlook for the whole Church in the English-speaking empire and the vast continent of the United States. Was it too much to dream that in some future congress of the English race, from all parts of the earth, America and the English empire would be one in confederation, and England be a Holy Land, a place of shrines to which all English hearts would turn "from the rising of the sun unto the going down thereof?"

The drive out from Nottingham to Sawley was through village after village, each with its well-appointed church and comely churchyard. My heart ached as I thought of the vast stretches of our own land, sadly lacking in such splendid equipment for teaching to all men the knowledge of salvation. Few and far between are our country churches, so that with us it may be that pagan will have again its double meaning. But God forbid! The drive home was in the quiet of the night, with the stars looking down exactly as they beamed upon me in Chicago, so minute is the little arc of separation here below, compared with the vast sweep of the stars above.

I may mention that the offertory was about fifty dollars, and the wholesome-faced rustic wardens asked me to come again.

I must also add that the choir was very creditable, a great contrast to others I had heard; but what was lacking in art was evidently made up for in heart, for men and boys alike seemed fully impressed with the importance of their work.

J. H. KNOWLES.

#### THE PROPOSED NEW HYMNAL.

The report of the Commission on the Hymnal, including the proposed new Hymnal, will be put to press June 1st, and will be ready for distribution July 1st. In accordance with the action of the General Convention of 1889, a copy will be sent to each member of the Convention of 1892. By direction of the committee on expenses, the secretary will send copies postpaid, to other persons, on receipt of 50 cents for copies in paper covers, and 75 cents for copies in cloth, *provided, such subscriptions are received before June 1st.* The edition will be limited to the needs of the Convention and the number of copies subscribed for.

CHAS. L. HUTCHINS,  
Secretary.

Concord, Mass.

#### PERSONAL MENTION.

The Rev. J. H. Knowles was to return on the "Britanic," May 5th. His Chicago address is 922 West Adams st.

The address of the Rev. Geo. S. Pine from May 28th to Sept. 10th will be Lucerne, Switzerland.

The Rev. S. F. Hotchkiss requests all matter for the Registrar of the diocese of Pennsylvania, to be directed to him at the Episcopal Academy, 1324 Locust st., Philadelphia. His personal address is Bustleton, Station P., Philadelphia.

The Rev. M. Cabell Martin has resigned the rectorship of the church of the Holy Trinity and that of St. Peter's church, Nashville, Tenn. and accepted that of St. Clement's church, El Paso, Texas; address accordingly.

The Rev. Charles L. Steel has resigned the rectorship of Trinity church, Vineland, N. J., and his address is changed to Sumac st., Wissahickon, Philadelphia, Pa.

The Rev. John A. Harris has taken charge of Trinity church, Pass Christian, Miss.

The Rev. L. E. Johns on has resigned the rectorship of Holy Trinity church, Danville, Illinois, to accept a call to Grace church, Appleton, Wis.

The Rev. Thos. J. Garland, assistant minister at St. Peter's church, Pittsburgh, has offered his resignation, to take effect July 1st.

The Rev. Laurens McLure, assistant at Calvary church, Pittsburgh, has accepted the unanimous call of the vestry to take charge as rector of St. Thomas' church, Verona, vice the Rev. Geo. Rogers resigned to become general missionary. The Rev. Mr. McLure will enter on his work the 4th Sunday after Easter.

The Rev. Chas. O'Meara has entered upon his work as rector of Trinity church, Washington, Pa. He will also have charge of the mission at Canonsburg.

The Rev. J. T. Hargrave, late of the diocese of Georgia, entered, May 1st, upon his duties as rector of Trinity church, New Haven, Pittsburgh diocese. He has also been appointed by the Bishop as missionary at Scottsdale.

The Rev. A. T. Fidler, late of St. Paul's, Buffalo, has entered upon the rectorship of Christ church, Greensburg, together with the missions at Jeannette and Latrobe, diocese of Pittsburgh.

The Rev. J. T. Zorn's address, from June 1st, will be Santa Clara, N. Y.

The address of the Rev. Dr. H. G. Batterson will be, care J. S. Morgan & Co., 22 Old Broad st., London, until October next.

The address of the Rev. Alfred Eyan Johnson, until August 1st, will be, care of Baring Brothers, London, E. C., England.

The Rev. J. Gibson Gantt has accepted a call to Deer Creek parish, Harford co., Md. His P. O. address is Darlington, Harford Co., Md.

The post office address of the Rev. Horatio Gates, Archdeacon of West Missouri, is Lock Box 491, Kansas City, Mo.

The address of the Rev. George W. Lamb is changed to St. Luke's church, Russell ave., Milwaukee.

#### OFFICIAL.

The Bishop of Pennsylvania will, D. V., advance to the sacred order of priests, the Rev. Andrew Harold Miller, of Trinity church, Collingdale, on Saturday, the 21st inst. Preacher, the Rev. Arthur B. Conger. There will be celebrations of the Holy Eucharist at 6, 7:30, and 9 A. M. Matins at 9:45. The ordination service will begin at 10:30. Trains leave 24th and Chestnut sts., (B. & O. R. R.), at 8:40 and 10 A. M., arriving at Collingdale 16 minutes later. Clergy will please bring vestments.

In connection with the appointment of the Rev. James Stoddard of New Britain, Conn., to be Principal of the Episcopal Academy of Connecticut at Cheshire, a public dinner is to be given at Sherry's in New York City, on May 24th. A reception will be held before the dinner, beginning at 6 o'clock. Tickets may be obtained in advance of the Rev. T. F. Sexton, treasurer of the Alumni Association, Cheshire, Conn. All friends of the institution are invited to be present.

The anniversary of St. Paul's school will be celebrated on Tuesday, May 31st. All former members of the school are asked to regard this notice as an invitation to be present on that day. They are assured of a cordial welcome. Those expecting to visit the school are requested to inform the rector, in order that proper arrangements may be made for their entertainment.

Concord, N. H., May 1, 1892.

The corner-stone of the "Emily Bruce Lines Memorial Parish House" of the church of the Beloved Disciple, New York City, will be laid on the afternoon of Ascension Day, May 26th, at 4 o'clock, followed by festival choral Evensong and addresses in the church. The reverend clergy, all of whom are cordially invited, are requested to bring surplice, white stole, and biretta or cap, and to meet in the rectory, 65 East 99th st., at 3:30 o'clock.

#### BIRTH.

Born on May 10, 1892, in Falt Lake City, to Bishop and Mrs. Leonard, a daughter.

#### MARRIED.

MILLS-ANKETELL.—On Wednesday, May 4, 1892, at the home of Mrs. Justin Hayes, New Point Comfort, Western Springs, Illinois, by Rev. Charles Morton Stone, Elizabeth Moss, daughter of Mr. and Mrs. Wildman Mills of Detroit, Michigan, to Thomas Jackson Anketell of Merrill, Wisconsin, son of Rev. John Anketell, New York. No cards.

#### OBITUARY.

TAYLOR.—Entered into the peace of Paradise, Monday, May 9, 1892, near Cincinnati, O., on the train en route to Asheville, N. C. Cora Leonard, dearly loved youngest child of Ven. Dr. Frederick W. and Mrs. Cora Kingsley Taylor, aged 23 months. Funeral from St. Paul's pro-cathedral, Springfield, Ill., Thursday, May 12, 1892.

"Blessed are the pure in heart, for they shall see God."

AREY.—In Salem, Mass., on the 9th inst., Mary E., wife of William Risley Arey, aged 32 years. "May she rest in peace, and may perpetual light shine upon her."

BOLLARD.—On the 11th inst., at Ascension rectory, Vallejo, Cal., fell asleep, Elizabeth Bedford Bollard, 18 years, 7 months, 17 days.

#### ACKNOWLEDGEMENTS.

The rector of Ascension church, Ontonagon, Mich., thankfully acknowledges the receipt of the following, to be applied towards the new rectory, in answer to his appeal in THE LIVING CHURCH: R. O. X., Mass., \$2; J. R. R., Savanna, Ill., \$1.

N. B.—The rector hopes to be able to acknow-

ledge much more than this within the next few weeks, otherwise he is afraid the proposed new rectory will never be built.

#### APPEALS.

##### MEMORIAL TO DR. LANCE.

It has been proposed to found a permanent scholarship at Kemper Hall, Kenosha, Wis., in memory of the Rev. Lucien Lance, D. D., who was chaplain of the school during the last years of his life; \$4,000 will be required. A graduate of the school offers to give \$1,000 towards this memorial, if others of the alumnae and friends of Dr. Lance will make up the remainder.

This appeal is most cordially endorsed by the Bishop of Milwaukee, and he commends the matter to the attention of all the alumnae and all the many friends of Kemper Hall, as also to those of the clergy and laity who affectionately remember that devoted priest and saintly confessor—Dr. Lance—than whom none could more worthily or more fittingly be remembered by the gifts of the faithful in this special way.

I. L. NICHOLSON, Bishop of Milwaukee  
519 Jefferson ave., Milwaukee, Wis.,  
to whom contributions may be sent, or to  
C. C. BROWN, Cashier First National Bank,  
Kenosha, Wis.

##### THE GENERAL BOARD OF MISSIONS.

Legal Title [for use in making wills]: *The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the U. S. A.*

Domestic missions in thirteen missionary jurisdictions and thirty-four dioceses, and among Indians and colored people.

Foreign missions in China, Japan, Africa, Greece, and Hal i.

Salaries of sixteen bishops; stipends of 1,100 missionaries, besides support of schools, hospitals, and orphanages, require from May to the last of August, if legacies be applied, about \$145,000, also for buildings, schools churches, etc., \$62,000.

Will you not contribute to support these workers and these charities?

Do not go away for vacation without aiding in this great work.

Remittances are especially requested before June 1st, and should be sent to MR. GEORGE BLISS, Treasurer, 22 Bible House, New York. Communications to the REV. WM. S. LANGFORD, D. D., General Secretary.

##### A SUMMER IN ENGLAND.

A handbook of information for women tourists. Sent on receipt of price (50 cents). WOMEN'S REST TOUR ASSOCIATION, 264 Boylston st., Boston, Mass.

##### FOR SALE OR RENT

Cottages furnished or unfurnished, at the beautiful summer resort at Old Mission, Mich., near the grounds of the Rev. Dr. Leffingwell, to whom, by permission, reference is made.

W. D. BAGLEY, Old Mission, Grand Trav. Co., Mich.

##### WARNING.

The clergy are warned against Wm. Trumpon, an aspirant for Holy Orders. In Cleveland he has shown himself to be unworthy of confidence.

E. W. WORTHINGTON.

##### MISCELLANEOUS.

ORGANIST and choirmaster wants position. Capable and well recommended. Address D., care of LIVING CHURCH.

WANTED, a position, by a Churchwoman, as matron in a school. Address MRS. J. M. CARLETON, Box 943, Sioux Falls, South Dakota.

A PRIEST, with long experience in pastoral work, desires a parish in a southern diocese. Salary, \$800 and rectory. Best of references, if required. Address PRIEST, care of LIVING CHURCH.

WANTED.—For a vested choir, an organist and choirmaster; salary \$1,500. Must be a communicant, a musician and trainer of experience and high standing, able to give American references, clerical and musical. No other applications will be answered. Address DR. J. T. MOORE, 24 Washington ave., So., Minneapolis, Minn.

EXPERIENCED Clergyman, South, wishes temporary engagement, or occasional services, after May 1st, North or East. "SACERDOS," LIVING CHURCH.

FOR the summer months a lady desires occupation. An accomplished pianiste and French scholar. Has lived several years in France and Italy. Thoroughly familiar with Art and Art literature. References exchanged. MISS CLARE, St. Mary's Hall, Indianapolis.

WANTED.—A priest, young, unmarried, musical, in a promising mission field in Nebraska. Address MISSION, care LIVING CHURCH.

The organist and choirmaster of St. Paul's cathedral, Fond du Lac, Wis., having resigned his position will shortly be open to a new engagement. Best of references. Thoroughly used to boy choirs or mixed choirs, choral services, etc. Address GEO HERBERT WELLS, the Cathedral, Fond du Lac, Wis.

PUPIL NURSES wanted for the Good Samaritan Hospital and Nurses' Training School. Compensation, \$6 per month and board; Diploma at end of course. Apply to DEAN RICHMOND BABBITT, LL. D., Trustee, Saginaw, Mich.

PENNOYER SANITARIUM. This institution with new, modern building, (elevator, gas, hot water heating), has elegant accommodations and superior facilities for the treatment of chronic diseases. Baths, electricity, massage, skilled attendants. As a winter health resort, no superior may be found in the North. For illustrated circular address N. A. PENNOYER, M.D., Kenosha, Wis.

**CHOIR AND STUDY.**

**CALENDAR—MAY, 1892.**

22.	5th Sunday (Rogation) after Easter.	White.
23.	ROGATION DAY,	Violet.
24.	" "	" "
25.	" " Violet. (White at Evening-song.)	" "
26.	ASCENSION DAY.	White.
29.	Sunday after Ascension.	White.

**THE CHRISTIAN YEAR.**

BY THE REV. J. ANKETELL.

**THE FIFTH SUNDAY AFTER EASTER.**

Be ye doers of the Word.—St. James 1: 22.

God of our salvation,  
Whom a virgin bare,  
Hear our supplication,  
Our Rogation prayer!

Grant that we, abiding  
In Thy holy Name,  
Walk by Thy sure guiding,  
Worthy of the same:

Not ourselves deceiving,  
By our blind self-will;  
But, Thy word believing,  
All Thy truth fulfil.

Visiting the lonely,  
Drying widows' tears,  
Trusting to Thee only,  
Through our fleeting years.

For the hour is near us,  
When we must depart;  
Hear us, Saviour, hear us;  
Cheer each fainting heart.

God of our salvation,  
Of all worlds the Heir,  
Hear our meek Rogation,  
Grant our fervent prayer!

**CHORAL DIRECTORY.**

EASTERTIDE AT ST. PAUL'S CATHEDRAL, LONDON.

Dr. Martin, organist.

EASTER SUNDAY, A.M. High Service, Athanasian Creed, *Te Deum* and *Benedictus*, E. J. Hopkins in C; Introit, "Jesus Christ is risen to-day;" Holy Communion service, Silas in C. P. M., *Magnificat* and *Nunc Dimittis*, Smart in Bb; anthem, "But Thou did'st not leave," and "Worthy is the Lamb, Amen," Handel. P. M. ii., People's service.

MONDAY, April 18, M. High Service, *Te Deum* and *Benedictus*, Goss in D; Introit, "For us the Christ," Gounod; service for Holy Communion, Garrett in D. P. M., *Magnificat* and *Nunc Dimittis*, Steggall in C; anthem, "Blessed be the God and Father," Wesley.

TUESDAY, 19th, M. High Service, *Te Deum* and *Benedictus*, Gray in F; Introit, "Christ our Passover," Goss; Communion service, Smart in F. P. M., *Magnificat* and *Nunc Dimittis*, Calkin; anthem, "Strike your timbrels," Schubert.

WEDNESDAY, 20th, M. High Service, *Te Deum* and *Jubilate*, Boyce in A. P. M., *Magnificat* and *Nunc Dimittis*, Smart in F; anthem, "O give thanks," Goss.

THURSDAY, 21st. High Service, men's voices only at Evening-song. M., *Te Deum* and *Benedictus*, Stainer in Ab; anthem, "Hallelujah, Christ has risen," Thorne.

FRIDAY, 22d, M. High Service, *Te Deum* and *Jubilate*, Aldrich in G. P. M., *Magnificat* and *Nunc Dimittis*, Gadsby in C; anthem, "As it began to dawn," Martin.

SATURDAY, 23d. High Service, *Te Deum* and *Benedictus*, Lloyd in Bb; anthem, "Why seek ye the living among the dead?" Hopkins. P. M., *Magnificat* and *Te Deum*, Bridge in C; anthem, "O death, where is thy sting?" and "Thanks be to God," Handel.

FIRST SUNDAY AFTER EASTER, M. High Service, *Te Deum* and *Benedictus*, Garrett in F; Introit, "For us the Christ," Gounod; Communion service, Stainer in A. P. M., *Magnificat* and *Nunc Dimittis*, Martin in A; anthem, "Who is like unto Thee, O Lord?" P. M. ii. For the people.

MONDAY, April, 25th. *Te Deum* and *Benedictus*, Hopkins in F; Communion service, Calkin in C. P. M., Canticles, Bennett in G; anthem, "I saw a new heaven, great and wonderful," Spohr.

TUESDAY, 26th, M. *Te Deum* and *Benedictus*, Smart in F; anthem, "Christ is risen," Elvey. P. M., Canticles, Steggall in G; anthem, "A wake my heart," Stanford.

WEDNESDAY, 27th. *Te Deum* and *Jubilate*, King in C. P. M., Canticles, King Hall in Bb; anthem, "Praise Jehovah," Mendelssohn.

THURSDAY, 28th. Men's voices only at Evening-song. *Te Deum* and *Benedictus*, Garrett in D;

anthem, "He is risen," Gadsby. P. M., Canticles, Alcock in D; anthem, "O how great," Boyce.

FRIDAY, 29th. *Te Deum* and *Jubilate*, Rogers in D. P. M., Canticles, Gladstone in F; anthem, "If we believe," Goss.

SATURDAY, 30th, M. *Te Deum* and *Benedictus*, Bridge in G; anthem, "Since by man came death," Handel. P. M., Canticles, Smart in F; anthem, "How beautiful upon the mountains," Stainer.

Mr. S. B. Whitney, organist and choirmaster of the church of the Advent, Boston, has written an article on "Surpliced Boy Choirs of America," which appeared in the April number of the *New England Magazine*. For the sake of greater accuracy, we should have preferred a modification of the title, as "Vested Choirs" while covering the same ground, inclusive of men, leaves the "surplice" where it belongs, for an ecclesiastical or clerical vestment. The article is liberally illustrated, and introduces a goodly number of boy choristers who have gained a brilliant, even if brief, celebrity as soloists, with here and there an organist or director who has been personally and prominently identified with the movement. It is not altogether clear that Mr. Whitney draws the lines of definition around the subject of sacred or ecclesiastical music with sufficient exactness, nor that he is altogether justified in his exclusion of women's voices in the construction of a proper or correct ecclesiastical choir. It seems safer to limit the ancient, ideal Church choir to men's voices, so far as the authorities and traditions of the past are concerned, although it appears, of late, that boy-choristers were educated and engaged in choral offices earlier than is generally supposed.

In the great contra-puntal period represented by the name and school of Palestrina, men's voices alone were, presumably, brought into use. The cathedral choir, as now heard and known in England, is a much later usage. Concerning the type of music set apart for Church uses, it is sufficiently clear that it grew out of the Eucharistic office, as Matins, Vespers, and the "Hours" were "said," or recited, in unison or monotone.

Indeed, there is a violent break at the Reformation period which has not yet been satisfactorily explained or cleared up. Between Merbecke and Greene, Gibbons, and the later Anglicans, it is impossible to identify any line of generic relation. That there is such a relation, we cannot logically doubt, even if we find ourselves unable to establish it. As to the vested choir movement in our own Church, it is not difficult to trace it to Anglican sources. It is plain enough that our own liturgic "uses" were altogether, in the outset, empirical. In the absence of a complete and valid ecclesiastical organization, it is not at all strange that our fathers should have used the best precedents and materials within reach. Detached from the mother Church, and at a barren and unlovely period in her own life, we need not wonder that even chanting was practically unknown, and that our stock of hymn-tunes was gathered in from the slender stock of denominational melodies, until knowledge and study in Anglican hymnody gradually spread among us. Our best choral usages, at present, are altogether of Anglican derivation. And it must be carefully borne in mind that types of

liturgic music, commonly connected with advanced or Catholic ritual, are only of yesterday, in the Anglican Communion. None of it antedates the "Oxford Movement" or Church Revival which grew up under Pusey, Keble, and their associates.

With clearer conceptions of historic Catholicity and a liturgy growing out of the Eucharistic Office, it is not strange that the short-comings and offences of our earlier years should have become intolerable to us. The vested choir was the most absolute repudiation of those defective years of patient eclecticism, within our reach, at once relegating the choralists where they plainly enough belonged, that is, in immediate relation with the sanctuary and its ministrations, and elevating them duly into a visible and devotional ecclesiastical relation therewith. Nothing could have been at once more anti-protestant or anti-denominational, than this departure; nothing in closer sympathy with that decency, order, and devoutness which the Church services both require and inculcate.

But it is the spirit, the feeling, after all, which differentiates religious from secular music. It is the worshipper, and not the artist, who creates and emphasizes the distinction and difference. Religious music must find its inspiration and motive in devout and religious feeling, first of all, and always thereafter. When the chill of amateurship and virtuosity creeps into our vested choirs, their distinctive religiousness will evaporate and leave the old aesthetic desolation behind. It is not a question of manners and artistic accomplishment, but one of religiousness and devoutness. Just now we have reason to fear and believe that the vested choir movement is imperilled not so much by the want of immaculate intonation and brilliant delivery of difficult and elaborate compositions, as it is by the predominance of the artistic and professional over the fervor and reverence of true liturgic devotion. Not a few of our representative choirs are endangered by this exclusively æsthetic, or artistic, ideal. The only corrective is a return to the ecclesiastical, sanctuary relations of the vested choir in the sacred offices of divine worship, and this demands that organists and choristers shall accept their position as one of minor orders in the Church, very close to the sanctuary and the sacred ministry. When our celebrated choirs make much and most of the text and words they have to deliver, even above the eloquence of delivery, and subject the artist to the devotee, we shall be in the way of a profoundly religious music; and not sooner.

Mr. Whitney discusses the general subject with rare breadth and fairness. He recognizes the chief and most effective workers in the movement, and is one of those just and appreciative spirits that finds a satisfaction in giving to every one his due. It has been his own peculiar fortune to have been identified with the church of the Advent, almost from the beginning of the vested choir movement. Such an experience is almost unparalleled. In Trinity parish, New York, the organist and choir master is rarely disturbed by changes. Almost everywhere else, we find frequent interruptions and

changes. This is a most unfortunate hindrance. And it is very commonly owing to the slender stipends provided for organists, and the increasing demands for artistic efficiency. Nothing less than a "solo organist," able to grasp the most elaborate compositions, is demanded in our second and third-rate churches, and such men are compelled to supplement their incomes by purely secular teaching and work; therefore the educated musician is on the alert for ampler stipend, and wider fields for remunerative employment.

Were we to reduce our choral work to simpler lines, and content ourselves with less virtuosity, much of our present disappointment might be obviated. Almost universally our choirs attempt too much, and undertake music beyond their capacity, and beyond and above the musical apprehension of the congregations. One *Te Deum* for every Sunday and for all public services, was assuredly a misfortune, but it is hardly a less misfortune to have a strange service for almost every Sunday, a perpetually shifting sequence of difficult and elaborate novelties that distract attention and fill our worship with the atmosphere of musical strangeness and experiment.

It is natural enough that we should institute comparisons between our own and the best English choirs, and yet they are so unlike in training, organization, and purpose, that they are hardly comparable. Assuredly Anglican cathedral choirs, with the choirs of the great University College chapels, constitute a distinct class, with which nothing at home can be placed in comparison. Besides there is a generic difference in tonal qualities that separate widely between American and English voices; a difference felt in society, in trade, everywhere, as well as among children and choristers. And these with other differences enter fundamentally into the question. We have, certainly, excellent reason to congratulate ourselves for what we have already accomplished, under not a few discouragements and difficulties which the English churches and cathedrals never experience.

Such musicians as Mr. Whitney are sources of great strength and influence; and no man perhaps has contributed more generously than he to the development of this great choral movement. Especially has this been developed in New England, where Mr. Whitney's pupils on the organ and in musical composition are to be found in many positions of distinction. Indeed, Mr. Whitney may almost be set down as the author and main promoter of the vested choir movement, at the East, for which he has labored in altogether an unmercenary spirit. His own choir is decidedly the best of its class in New England, and ranks with the principal choirs throughout the Church. He is not an advocate of exaggerated, over-crowded choirs, insisting upon quality and sufficiency, and distrusting the effectiveness of very large numbers; quoting in support of his views the great Anglican vested choirs, which rarely number more than thirty-five voices, the most interesting exception being found at St. Paul's cathedral, London, where the dome and circular vaultings result in an unfavorable acoustic.

On the 1st of May, the new choral arrangements for the year are inaugurated. Mr. George Edward Stubbs enters upon his new range of duties in the chapel of St. Agnes, just completed, in West 92nd st., New York. The choir has been organized *de novo*, Mr. Stubbs handing over St. James' choir, in perfect condition, to his nephew, Mr. Alfred S. Baker, who is in turn succeeded in Christ church, Morristown, N. J., by Mr. Curtis, of Boston, a pupil and *protege* of Mr. S. B. Whitney. The Morristown position is one of the most attractive and desirable in the Church, and it was not altogether clear to many of his friends, why Mr. Baker should have preferred St. James', New York. Mr. H. De Koven Rider, of whose professional career in Middletown, Conn., Mr. Whitney makes very appreciative mention in his article, has followed his rector, Dr. J. Lewis Parks, to St. Peter's church, Philadelphia, where not a few structural difficulties are to be encountered, and displaced, it is to be hoped, by better choral arrangements. Mr. Rider is diligently and successfully at his work, which is already in a hopeful and promising condition.

#### THE MAY MAGAZINES.

*Scribner's Magazine* comes with its well-defined individuality, having for a frontispiece a singularly non-committal picture, "Unter den Linden," in the which there is little to be seen of the most slightly thoroughfare in Berlin, or possibly in any European city, save a group of well-drawn figures. Jacob A. Riis, who is well remembered in a similar paper, contributes the opening article, "The Children of the Poor." An excellent portrait of Charles Loring Brace, founder of the Children's Aid Society, will be universally welcomed. Mr. Riis thoroughly understands his subject, and is rendering society an invaluable service.

*St. Nicholas* seems brighter than ever, and is quite as welcome among old as well as young readers. The illustrations seem better than even in *The Century*. Among the contributors are found, from time to time, leading names among writers for children and the reading public at large. "Pre-historic Photography," by Tudor Jenks, is certainly very ingenious. Brander Matthews keeps on spinning one of his ingeniously constructed "tales"—"Tom Paulding, a tale of treasure trove in the streets of New York."

*The North American Review* is an unusually strong number, whether considered from the point of contributors or papers. The editor insists upon a square discussion concerning the approaching Presidential election, and secures a broad treatment of the subject by inviting Messrs. Quay, Vest, Boutelle, Burrows, Wilson, and Kilgore to share in it. Politicians may not prove very reliable "straws," but assuredly a lively wind is rising, and these men may not be very far astray. The American Minister to Russia helps us to a better understanding of its devouring famine. Especially vigorous is Gen. Butler's share in the discussion of "The Behring Sea Controversy." Mr. Gladstone in his "Olympian Religion, IV, concluded," vindicates his position as head of recent Grecian scholarship. "Notes and Comments" are fresher and more inviting even than usual.

*Harper's New Monthly Magazine* is a richly furnished number, even after the plethoric padding of advertising sheets is got rid of. This mercenary side of the transaction has grown into a positive and growing intrusion and abuse. Indeed the day may yet come when the discriminating reader shall value his magazine according to the absence of this persistent, distracting, and burdensome merchandise! Never-

theless, it cannot be gainsaid that this May number is an argosy after its kind! Mary E. Wilkins, so soon a celebrity in New England *patots* and character study, sends in Part I of a new novel, "Jane Field," not very well illustrated, by the way. There is a valuable paper on Robert and Elizabeth Barrett Browning, by Anne Thackeray Ritchie, an installment of William Dean Howells' novel, "A World of Chance," a very strong paper on "The German Army of To-day," with superbly-drawn illustrations by de Thulstrup; and Part IV of Mr. F. D. Millet's "From the Back Forest to the Black Sea," not to speak of the perennial "Easy Chair," and Mr. Warner's settling down for good in Mr. Howells' place.

*Biblia* for May, gives the first place to a full biographical sketch of the late Amelia B. Edwards, LL. D. (and portrait), by the Rev. W. C. Winslow, LL. D., her associate on the Egypt Exploration Fund. Dr. Winslow, in another article, strongly pleads for "An Archaeological School in Jerusalem," such as exists in Athens. Subscriptions to the Egypt Exploration Fund appear in *Biblia*, Dean Hoffman, the Rev. F. W. Taylor, D. D., and Robert C. Winthrop being in the present list. [Meriden, Conn., \$1.00 a year.]

THE REDEMPTION OF THE BODY. An examination of Romans viii: 18-23. By Wm. Fitzhugh Whitehouse, M. A. Layman of the Diocese of New York. London: Elliot Stock.

It is a promising sign when laymen are to be found among us who are interesting themselves in studies of this nature and showing themselves capable of theological work requiring the finest and most accurate scholarship. Mr. Whitehouse applies himself to the solution of the vexed question of the meaning of the word "creature" or "creation" in the eighth chapter of the Epistle to the Romans. His contention is that it signifies the human body which, at "the manifestation of the sons of God" shall enter into the redemption which is thus far, even in the case of those who have the first-fruits of the Spirit, only realized in the soul. In other words he considers that the subject of these verses throughout is the "Redemption of the Body." This view is supported by a number of weighty and ingenious arguments, of which one of the most interesting is the quotation from St. Augustine, pp 50-53. We are not sure that Mr. Whitehouse's solution necessarily excludes a somewhat wider range of things than the human body simply. When all has been said, the use of the word "creature" or "the creation" (Revised version) in this sense remains unique and requires explanation. We are not quite convinced that the author's explanation, pp 58, 59, is adequate. It is through the material body that man is connected with the visible world, the world of nature animate and inanimate. It is thus that man takes his place as a part of that world, and through the endowments of the body that he exerts power over the lower ranks of creation. Is it too much to say then that in the "Redemption of the Body" of man is involved the redemption and elevation of all that world of nature which along with man's physical being is subject to suffering, pain, misuse, and degradation? There is no Manicheism in this view, any more than in the view that the human body itself needs redemption, nor is it any more unnatural to speak of the whole of this order of things as "groaning and travailing" than it is to apply those expressions to a certain part of it, and certainly the human body is such a part, (though the noblest), when it is distinguished from the soul and spirit. In other words we think that while the subject of which the Apostle is treating is undeniably the redemption of the human body, he wishes to embrace in that idea all that belongs to the sphere of that body, all that by community of being in the realm of nature is bound up with it, and therefore in these verses he substitutes the words, "the creature" for "the body." In the human body, it may be said, all nature is summed up, and in Christ and in the sons of God, through Christ, it becomes the meeting place of the material with the spiritual, the finite with the Infinite. There is nothing

in this view which is inconsistent with our author's main contention, rather, unless we are in error, it is the necessary complement of the great doctrine which he so earnestly vindicates. We are entirely in accord with him in taking "the Redemption of the Body" as the key to the interpretation of the passage. In conclusion, let us say that it is most reassuring in these days when the idea of the resurrection of the body is being so widely resolved into a metaphor, to find a scholar who is not an ecclesiastic, so firmly maintaining a doctrine which, as he says, was "a favourite subject with St. Paul," and which gives to the Holy Communion of the Body and Blood of Christ so large a part of its significance.

CHRIST THE LIGHT OF ALL SCRIPTURE. By the late W. C. Magee, D. D., Lord Archbishop of York author of "The Gospel and the Age." Edited by Charles S. Magee, Barrister at Law. New York: Thomas Whittaker. Pp. 344. Price, \$1.75.

The editor in this volume has adhered to the plan adopted by the Archbishop himself in "The Gospel and the Age," in placing the sermons chronologically, with the exception of the initial one, which furnishes the volume title; a plan which possesses the advantage to a reader of enabling him to trace in the period between 1854 and 1872, the great Archbishop's evolution of thought or maturity of expression. His charge at the primary visitation in the diocese of Peterborough, which is so eminently characteristic of him who was called "The Lion of Peterborough," at once epigrammatic, dialectical, and argumentative, is included. In this primary charge there is the added interest of his deliverance regarding the Athanasian Creed, about which so much controversy was raging at that time, 1872, and which produced no little stir and hostile comment. It was then that he used words of famous courage which might well apply to all of a bishop's distinct utterances concerning grave questions in a period of crisis when the clergy have a right to expect boldness of speech from their chief ruler and guide: "I am sure that one thing would be far worse than any amount of error in what I might say respecting it, namely, the cautious cowardice that refused to say anything at all." This great charge by itself occupies 116 pages of the present volume, and will be held as perhaps the most valued of even all its other rich contents. It were needless now for any pen to commend the sermons of Archbishop Magee to the reader who loves things lovely, and who prizes "wells of English undefiled." The single sermon that is without note of the place of its delivery, and possibly the most beautiful and touching of the whole collection, is that entitled "A lost text regained," being in spirit and intention a masterly and conscientious pleading for the retention in the Burial Service of the admittedly mistranslated text, "I know that my Redeemer liveth," etc.

AMERICAN ARCHITECTURE. Studies by Montgomery Schuyler, with illustrations. 1892. New York: Harper & Brothers. Pp. 211.

This is a handsome edition of articles contributed chiefly, if not altogether, to Harper's Monthly Magazine. The literary merits of Mr. Schuyler's work are hardly questionable, as he is so generally recognized as one who speaks with intelligence and authority. He is chiefly engaged in a critical comment upon our modern domestic, and what may be styled municipal, construction, ample illustrations for which he draws from recent examples in our principal cities. He recognizes the confusion and chaos of the times, rightly classifies the dominant "motives," or "schools," and waits for such determining influences as may promise something harmonious for the future. It is not quite clear that he sufficiently recognizes, or identifies, the vigorous renaissance of colonial types, now so often and hopefully brought to the front.

POETIC PARALLELS AND SIMILES IN SONG. By the Rev. C. S. Percival, Ph. D. Cleveland, Ohio: The Williams Publishing Co. Pp. 192.

The author, who will be remembered at once as a priest of the Church, is temperamentally poetic, and endowed with that divine strabismus which "sees double" and a complexity of significances in everything

and everywhere. He clearly delights himself in gathering up these impressions of joy and beauty. It is an old habit with him. There is withal a lurking sense of humor and playfulness,—possibly, at times, cooling into irony or satire,—not altogether foreign from the spirit of Mackworth Praed, an English verse humorist of fifty years ago. The author, in his Preface, explains himself thus: "In method of composition, every piece conforms to the title of the volume. That is, every piece consists either of two parallel thoughts, the first designed to illustrate the second which embodies some truth in nature or art, in social life, in morals, in patriotism, or religion; or else it sets forth the truth with less regularity of method, but still under the form of comparison or allegory."

FROM ADVENT TO ADVENT. Sermons preached at the Chapel Royal, Whitehall, London, by the late Aubrey L. Moore, M. A. Honorary Canon of Christ Church, Dean of Divinity of Magdalen College and Tutor of Keble College, Oxford, etc. Author of "Some Aspects of Sin," "The Message of the Gospel." New York: Thomas Whittaker. Pages 228. Price \$1.50.

Mental clearness, spiritual insight, versatility of illustration, directness, simplicity, and warmth are the noticeable characteristics of this body of sermons delivered at the Chapel Royal by one of the most attractive preachers of the age. The selected twenty-four themes follow the circle of the Christian Year, and each one is markedly well chosen to express some leading thought of the day or season. "Theology the Divine Science," and "The Duty of Realizing Religious Truth," are truly wonderful sermons, and models of a Churchman's treatment of such subjects. Taken altogether, the volume forms one of the rarest treasures of pulpit teaching and makes one sigh for the loss of its author's spiritual power and most eloquent lips to the militant hosts of God.

ANSWERED IN THE NEGATIVE. New York: Parmelee and Chaffee, 52 East 23rd st.

The writer of this story, and of "Ariel, or the Author's World," is a lady of exceptional gifts, possessed of a creative imagination, who "sees visions and dreams dreams," on lofty planes, and is withal thoroughly masterful in English, and a born dramatist in her conception and execution of plots and situations. She has the originality of Poe and Hawthorne, and is at home in an ideal world, perhaps too far uplifted above the level of profitable popularity.

THE UNSEEN FRIEND. By Lucy Larcom. Boston and New York: Houghton, Mifflin & Co. 1892. Pp. 217.

This is a supremely religious book. It uncovers that "bed-rock," whereon most spiritual believers and worshippers find rest to their souls, because that "rock is Christ." There is an atmosphere of personal genuineness and truthfulness in its pages. The record of the authoress is long and honorable, and of her it may truthfully be affirmed that she has committed no line to type, that she may in the future wish to recall.

SAN SALVADOR. By Mary Agnes Ticknor, author of "Signor Manoldini's Niece," etc. Boston and New York: Houghton, Mifflin & Co. 1892. Pp. 335.

Tokens throughout of a practised pen, a dramatic spirit, and a fertile invention. We do not attempt to forestall the pleasure or curiosity of the reader by sketching the plot. The book is worth reading, and promises something better than an ephemeral run.

"POEMS OF GEORGE MURRAY," New York, a group of ten verse-subjects, which witness to sincerity and fervor of feeling, with only a superficial sense of rhythm and poetic art. It is not altogether clear why Mr. Murray should have gone to the trouble of printing these lines when he could have found an equally serviceable vehicle in prose. The only valid excuse for verse printing now-a-days, is an influx of poetic inspiration.

BRENTANO BROS., 204 and 203 Wabash Ave., Chicago, have always on hand THE LIVING CHURCH, and the latest home and foreign papers and magazines.

**THE HOUSEHOLD.**

**BENEDICTION.**

BY JOSEPHINE SMITH WOOD.

Around the rim of yonder sea  
A wall stands fair to view,  
Of amethyst  
And golden mist,  
And day is passing through.  
The restless waters to that wall  
In shimm'ring courses run:  
But only day  
Hath found a way  
Through it, to join the sun.  
The sea left moaning on the sands  
Awoke the stars from sleep;  
Then moonlight sent  
A sweet content,  
And flood-tide calmed the deep.  
O restless soul, learn thou content!  
Thy bound is God's sweet will;  
His love can light  
Thy darkest night.  
He bids thee, "Peace, be still."  
Bristol, R. I.

PRIZE STORY.

**UNDER THE LIVE OAKS.**

BY MRS. J. D. H. BROWNE,

Author of "Count Oswald," etc.

(All rights reserved.)

CHAP. IV.—MRS. JENNIFER'S GUESTS.

Chrissie kept her momentous resolution to herself. Even Louis was not told. When she had seen the doctor's cousin, and the position was definitely offered her, it would be time to speak. She did not anticipate any difficulties in obtaining her father's consent; he would see with his little daughter's eyes in any question that she had at heart. Elaine, of course, would raise objections; she would think it humiliating that her sister should leave home in any such capacity, and it would be hard for her, poor dear, thought Chrissie, to have the household cares all resting upon her; but, on the other hand, how many comforts could not Chrissie procure for that dear household!

I hope it will not be thought that a character like Chrissie's can only live in an author's imagination. Oh, no! unselfishness is rare, but my young heroine is no imaginary character. Are my readers so unfortunate as never to have met with such? She is not faultless, for what mortal is? but that sweet quality of unselfishness, that living in other's lives, that habitual sympathy with the joys and sorrows of others, make her a blessed influence to her surroundings.

Some cynic has said that this desire to promote the well-being of others is only a refined form of selfishness, an avoidance of the pain of seeing others suffer; rather may we regard it as a heaven-sent gift, a special grace which makes the possessor in a peculiar sense a "follower of the Lamb."

Dr. Ventnor borrowed one of his cousin's carriages to call for the young ladies. He found them ready for the drive, both dressed in such good taste, so simply and becomingly, that their new friend felt convinced beforehand that the critical eyes of Kate Jennifer could find no fault with them. Chrissie seemed almost a new person in her light, clinging, woollen dress of a pale brown, with a tiny frill of lace at the neck, and the broad soft hat of the same color throwing a shadow over her clear eyes, and just showing a rippling curl or two of her brown hair. The little sun-browned hands were neatly gloved, and looked smaller than ever.

As for Elaine, like all very pretty persons who dress with taste, every change of costume seemed more becoming than the last.

Mr. Burton looked with a little pardonable pride at his daughters. "They are all ready for you, doctor," he said cheerily. "No, I thank you, I won't drive with you. I took quite a walk this morning, and will rest. These little fellows will bear their father company."

Jimmie and Oliver had been helping their big brother to irrigate, or deluded themselves with the idea that they had done so, and had just returned with their bare feet and legs encrusted with chocolate-colored mud.

"Go, boys," said Chrissie, "and wash your feet in the brook, and then come and sit with father. Good-bye, dear father," and she threw her arm about his neck and kissed him.

"This daughter of mine thinks I am not safe out of her sight for half an hour," said Mr. Burton, apologetically, and wondered to see such a grave look pass over Chrissie's face.

"You are really too absurd, Chrissie," said Elaine, as the doctor went to turn the carriage, "don't you know that it is bad taste to be so demonstrative before people?"

"I could not help it, Elaine, really, I forgot," said Chrissie, humbly.

They had a glorious drive in the luxurious carriage, behind Mrs. Jennifer's strong and steady horses, down the canyon, and along the foot-hill road, in full view of the splendid mountain range and the wide, sloping valley; then southward, meeting the sweet wind from the distant ocean.

Chrissie was silent most of the way, but Elaine chattered and laughed, and was charming.

At last the ranch with its belt of waving eucalyptus-trees was reached; the gate stood open, and they drove along the palm-bordered avenue to the house.

Mrs. Jennifer was reclining in a low chair beside Nina's couch, on which she had been carried out on the piazza. There was a great contrast between mother and daughter. Mrs. Jennifer was a large, fair woman, with a handsome but rather inexpressive face; Nina was thin, with great dark eyes, and an eager, restless look and manner.

Nothing could have been more gracious than the lady's reception of her young visitors. Only one who knew her as well as did her cousin, could have detected that she was surprised to see two such thoroughly "presentable" girls, as she would have said. She was unprepared for the grace and good looks of both, but more especially the beauty of the eldest sister.

"And this is my little girl, young ladies," she said, "my little Nina, who has been very anxiously looking for your visit. To tell you the truth, I don't know how I should have pacified her had you not come to-day."

Nina, like many sensitive children, greatly disliked being made the subject of conversation, and she compressed her lips, frowned, and turned her head away. She was older than her years, and yet her mother persisted in speaking of her almost as if she were an infant.

Dr. Ventnor drew a chair beside her, and, while Mrs. Jennifer and Elaine fell easily into conversation, he made a sign to Chrissie to approach.

"Nina," he said gently, "Miss Chrissie Burton came more especially to see you. If you do not wish to annoy and disappoint me, you will make friends with her."

The little girl struggled for a moment with her perverse temper, and then looked up. Chrissie was looking at her with such an expression of earnest kindness in her beautiful eyes that the child seemed fascinated. Slowly she put out her thin hand and touched Chrissie's, and the young girl after a moment's hesitancy stooped and kissed her. The doctor looked from one to the other with a smile, and left them to make each other's acquaintance.

Elaine was expressing the usual admiration of strangers for the wonderful show of tropical flowers and shrubs about the house.

"Take Miss Burton to the conservatory, Kate," said the doctor, and the three walked to the end of the piazza and disappeared behind a glass door.

"Is your father better?" asked Nina abruptly. "Cousin Douglas told me about your waiting for him near the canyon."

"Yes, oh yes," said Chrissie, smiling down upon her, "he is really better, not strong, of course. I am afraid he will never be very strong again; but much more like himself."

"Do you love him very much?"

"Very much, indeed, more than I could tell you."

"It must be very nice to love like that," said Nina, with a strange wistfulness in her great eyes.

"It is the best thing in the world," said Chrissie.

She was interrupted by the appearance of a queer-looking dog, grey, and rather shaggy, of no particular family, but with a beautiful, sagacious head, and almost human eyes. He came up the piazza steps, walked solemnly over to the side of Nina's couch and set his paws upon it, with an air of proprietorship; at the same time he looked with scrutiny at the stranger seated opposite.

"This is Carlo, Miss Burton," said Nina, as if introducing a human friend. "Carlo, this is Miss Chrissie Burton."

Carlo winked his eyes hard, as if in recognition of the introduction.

"I wonder will he come to talk to me?" said Chrissie.

"He doesn't usually care to speak to strangers," said the dog's mistress. "Carlo, will you go to speak to Miss Burton?"

"Come, nice dog," said Chrissie, and, to Nina's surprise, he responded by a slight wag of his tail, and, after another invitation, slowly took his paws from the couch and walked over to his new acquaintance.

"Make friends, Carlo; you have lovely eyes, and look so wise and good."

Carlo may have been susceptible to flattery; at all events, after glancing at his mistress as if in apology, he laid his head on Chrissie's knee, and seemed to feel great satisfaction in the gentle touch of her hand.

"He likes you," said Nina, "he thinks you are different from other people."

"How different?" said Chrissie, laughing.

"I think it is that you take an interest. Most people don't take an interest—except cousin doctor. Tell me about your home, please," she went

on. "It must be beautiful on the mesa, under the live-oaks. Oh, how I wish I could go there! I hate being sick like this," and her voice fell into a dull complaining tone.

"Poor Nina, I am so sorry for you. Yes, I will tell you about the mesa and my little brother."

The child lay back among her cushions, and her face gradually brightened and softened as she listened to Chrissie's pleasant voice and watched her.

They might have been sitting there for half an hour or more, when Mrs. Jennifer came back alone, and drew a seat beside Chrissie.

"Miss Burton," she said, in her pleasantest manner, and laying for a moment her white, jewelled hand on the young girl's shoulder, "I am so glad that you are making friends with Nina. I have left my cousin to show your sister over the ranch, while you and I have a little talk together. Dr. Ventnor has led me to believe—and I shall have the greatest of grievances against him, if he has misled me—that you might be induced to come and help me take care of Nina—in short, to be her companion and teacher."

"Oh do! Miss Burton," broke in Nina feverishly, "oh, please do! I am so lonely here, it is such a horrid place!"

"It is not a horrid place, Nina," said Chrissie, gravely, "it is a beautiful home." She was silent for a few moments, while Mrs. Jennifer watched her with some curiosity.

"Yes, Mrs. Jennifer," she said, raising her eyes to the lady's face, "I will come. I have no doubt that my father will consent."

"My dear, you take a lead off my mind," said Mrs. Jennifer, "Dr. Ventnor has long since suggested some arrangement of this kind, but it is so hard to find any one you would like to receive into your family. It is enough to look at you, really, without my cousin's warm recommendations, to feel thoroughly satisfied. Now, as to terms," and she offered a sum which made the color rise to Chrissie's forehead, so far did it exceed what she would have thought of asking for herself.

"That is too liberal, Mrs. Jennifer." "Not at all, my dear Miss Burton. Such services as yours will be, are really not to be paid in money, but the fact is, I am only offering you what I have paid in the East. Now when can you come?"

"Whenever you like," said Chrissie, feeling that the sooner she took the plunge the better.

"Delightful! Let us say then in a week from now."

And so the matter was settled.

It was some time before the doctor and Elaine Burton re-appeared. Mrs. Jennifer had at last gone in quest of them. Chrissie knew that Dr. Ventnor had been breaking the news of her plan to Elaine. Her sister's cheeks were flushed and her eyes looked as if they might have shed some tears. Her pride was wounded, Chrissie knew, but the doctor was so wise and kind that he had put things in the best way, no doubt, and had overcome her opposition. She gave Chrissie one reproachful look, and that was all.

Mrs. Jennifer insisted on the girls taking some refreshment, and led the way into the house. Chrissie was too pre-occupied to remark the admirable taste and elegance of the interior, but

on Elaine nothing was lost, and with a pang she thought of the contrast which her own home presented. Yet to be here as a dependent! to see Mrs. Jennifer's fashionable guests ask each other who she was, and be the subject of their remarks, would be unbearable. If Chrissie chose to put up with it, why let her do so! It would be hard upon her elder sister, yet she must make the best of it! Ah, if George were only better off, if he could but get the appointment he was trying so hard for! Poor George, the face of her affianced husband rose up before her and seemed to look at her reproachfully.

All this was passing like an undercurrent through Elaine's head, while she was talking brightly to Mrs. Jennifer, and impressing that lady with the idea that she was a very fascinating young person, and would appear to great advantage in society. It would never do, however, Mrs. Jennifer further thought, that Douglas Ventnor should be too much attracted by her, that he should lose his heart to a girl in her position would be preposterous.

Truth to tell, Mrs. Jennifer did not like the idea of her cousin's losing his heart to anybody. He was such a pleasant addition to her own court—so bright, so shrewd, so versed in good society! and the cousinly freedom of their intercourse was so agreeable. No, she must guard him against this handsome Miss Burton. She took quite an affectionate leave, however, of that young lady, saying that she hoped to see her often, when this sweet sister of hers was a member of her own household.

Elaine bowed, and smiled her thanks as they drove away, Nina calling after Chrissie not to forget "a week from to-day." The eldest Miss Burton occupied the seat beside the doctor, while her sister sat behind, and Mrs. Jennifer watched them down the drive with a curious expression of countenance.

(To be continued.)

## LETTERS TO THE EDITOR.

THE WOMAN'S COLLEGE OF BALTIMORE.  
To the Editor of *The Living Church*:

The laying of the corner-stones of two additional buildings for the Woman's College of Baltimore is an occasion well calculated to call forth a communication concerning that institution.

Founded in 1884, and opened in 1888, it is still in its infancy, but its growth has been almost phenomenal, and it already ranks with our foremost institutions for the advanced education of women—Bryn Mawr, Smith, Wellesley. It was founded by the Methodist Episcopal Church, yet it is by no means sectarian. The number of students in attendance at present is about 350, and the buildings are filled to their utmost capacity. With the additional buildings, however, the accommodations will be ample. Of these buildings one is to be a boarding hall, accommodating as many students as the present college home; the other a building for the exclusive use of the Latin school. In connection with the material equipment of the college it may be stated that the laboratories of the scientific departments are well adapted to the work of the students and are well supplied with apparatus and specimens.

It is needless to comment upon the many advantages possessed by the city of Baltimore. The city which has been for many years the "synonym of generosity, open-handed hospitality, warm-hearted men and beautiful women," has, in these latter days,

become one of the most prominent seats of education in our land. The Baltimorean can point with pride to the Johns Hopkins University. What with this institution for men, the Woman's College working side by side with it in the interest of female education, the Peabody Institute, and other institutions of like character, the city of Baltimore can with all justice be called a literary centre.

C. C. B.

### UNREQUITED TOIL.

To the Editor of *The Living Church*:

I know whereof I write. Some forty years ago a young man of fine abilities and great zeal, and having a good patrimony, gave himself for the work of the ministry. His preference was the missionary field, which for more than thirty years he served entirely at his own charges, never missing an appointment, and rarely failing of from four to a dozen preaching services a week. At first he had numerous offers of preference to parochial life. But refusing these, and continuing on in the ways of a quiet itinerancy among a scattered people far removed from the centres of influence, the time soon came when his name was forgotten for all honors save those of the kingdom which is not yet come. However, this was nothing to him. A man of larger humility of character and greater simplicity of life, one does not meet. But now comes the burden and reason of this, my present writing. Six years ago, this good man, now far along in the sixties, and through fault not his own, became dispossessed of the patrimony, which for so many years had enabled the Church free of cost with his splendid services. Since, he has continued as of yore in the missionary field, doing a wonderful work, but on a stipend so small that now, having used up little by little the things which afford the necessities of life, the distress which he does not speak is apparent in his face, and still more apparent as one is given to enter the precincts of his humble home.

How can these things be? How can the Church permit them, and especially when her call is for men in her missionary field, who are men indeed, not the failures in other departments of her working life? Men of Israel, help!

W. H. KNOWLTON.

### "A TABLE OF HYMNS."

To the Editor of *The Living Church*:

In some hymnal we once had in our Church there was a "Table of Hymns for Sundays and Holy Days throughout the Year;" and as in the foot note, it is still open for suggestions, I take this liberty. I have prepared for my own use a table that embraces the entire hymnal, providing for three hymns at each service. It saves using so often the same hymn, as we find done in many of our churches, and allows the hymnal to be all useful, not partially so. Should any of my brother rectors find such a schedule of use, I should be most happy to furnish him a copy upon request.

PERCY BARNES.

Grace rectory, Yantic, Conn.

## TRINITY PARISH, NEW YORK CITY.

An outlook over the year of work just accomplished in Trinity parish, New York City, is doubtless of interest to Churchmen everywhere. A glance at the general statistics shows: Adult Baptisms, 35; infants, 966; confirmed, 465; communicants, 6,014.

Trinity church, Broadway and Wall st., whose present edifice was completed in 1846, is well known as the mother church whose heart is ever throbbing with generous love for her children. Her influences reaching far and wide throughout this great city, have now penetrated into its upper limits, and will find a most fitting anchorage in the new and beautiful chapel of St. Agnes, fast nearing completion, and of the interior of which a brief description appeared in these columns recently. The plot of ground on which the group of buildings stands, measures 250 feet on 92nd st., and runs through to 91st st., west of 9th ave.

They comprise the chapel, the morning chapel, the parish house, and the house for assistant minister in charge. The chapel is placed toward the east end of the site, the main entrance being on 92nd st.; total length, 167 feet, width across the transepts, 108 feet, seating capacity, 1,200. The morning chapel is placed between the western tower of St. Agnes' chapel, and the west transept, and a wide archway in the north wall of the transept admits of opening it into the chapel proper, and so augmenting its seating capacity when occasion requires. It is 44 feet long and 22 feet wide, and will seat 120. The parish house on the southwest of the site, has its main front and entrance on 91st st. The assistant minister's house is placed on the south-east corner of the plot, and faces 91st st. These three buildings are connected. The erection of St. Agnes' chapel was a parochial necessity, in view of the growth of New York City, large numbers of Trinity people, notwithstanding their removal to a distance from any of the churches, desiring to retain their connection with this ancient parish. Beauty and utility have been combined in every part, and we believe it will realize its anticipation of becoming a great centre of religious and charitable work.

In addition to the churches hereinafter mentioned, St. Cornelius, on Governor's Island, is included in the parish, and is maintained by the corporation of Trinity church, under an arrangement with the War Department, for the accommodation of such officers and soldiers there who may desire to attend divine services.

Trinity Church Association is independent of the corporation, depending wholly upon the support of members and their friends. At present it supervises and supports:

A mission house at 205-209 Fulton st., in charge of the Sisters of St. Mary. This is the headquarters of the charitable work down town. Here are held mother's meetings, guilds, Bible classes, and such like gatherings. There is a physician and a provident dispensary; a kindergarten; a training school for young girls in household service; a relief bureau, and a kitchen garden. The association also provides free entertainments and lectures, and a seaside home for children, near Islip, L. I.

There is a free parish day school connected with each of the chapels, four being for boys, and two for girls, one of the latter (St. Paul's) having been founded in 1855. There are two night schools, one at Trinity church, the other at St. Augustine's, where free instruction is given to both sexes three evenings in the week, respectively.

The Trinity parish Cooking School, established last year by the vestry, meets in a room in St. Augustine's chapel. This room, nearly 50 by 30 feet, is admirably adapted for this work. The instruction is both practical and scientific. Pupils are taught what articles of food are most nutritious, and how to prepare them in the best way, with the greatest saving of labor and material. It is intended for all ages, and there are various sessions to accommodate every one.

St. Paul's chapel, although now so far down town that it stands in the midst of the great business centre, has more than 400 families in its congregation, and the Sunday school has increased within 10 years from 200 to 500. All the various organizations are well attended, and there is every evidence that this historic chapel has yet many to appreciate and need its ministrations.

St. John's, another old land-mark consecrated in 1807, is still carrying on much useful and praiseworthy work, including schools, guilds, etc.

Adjoining St. John's, in Varick st., is Trinity Hospital, under the care of the Sisters of St. Mary. This is maintained by the corporation at a cost of \$8,500 per annum, for the sick poor of the parish, and whenever there is room, patients are received from outside.

Trinity chapel supports entirely by the voluntary contributions of its own congregation, Trinity Chapel Home, for aged wo-

men communicants of the church. There are at present 11 inmates.

St. Chrysostom's Nursery, at 260 W. 37th st., was founded Oct. 15, 1890, and is now an incorporated institution, differing from the ordinary day nurseries, in that it is practically a temporary home for the little ones. Here is also a dispensary, which is the special charity of a communicant of the church who meets all the expenses. And in passing, mention must be made of their Employment Bureau, for women. In the various guilds and societies at this chapel, are about 500 active members, including men, women, boys, and girls. On the evening of the Sunday next before Advent, they hold an annual service. This service was inaugurated by Bishop Potter in 1884, who then preached the sermon.

Next in order is St. Augustine's, consecrated on the feast of St. Andrew, 1877. This chapel is situated in a neighborhood, probably more varied than any of the rest, and like all down-town quarters at this time, the tide is constantly pressing upward; particularly is this noticeable in what is called the "South Ward," the chapel cure being divided into three wards, with Houston st., and the Bowery, as dividing lines. In this difficulty, however, it has shown itself equal to the emergency, and still claims the largest number of scholars in both the Sunday and industrial schools, of any connected with the parish; in the former 1,027, and in the latter, 388. The Sunday school is graded, and has two sessions, excepting in the summer, when it is held only in the morning. Every scholar attends both, and is also present at the regular morning church service, either in the chapel or in St. Augustine's Hall. There is also a house school, guilds, and other organizations. This chapel now has its own burial plot, bought during the past year with money contributed for that purpose by a resident of Berkeley East, Cape Colony, who while in this country, was a communicant here. The plot is beautifully situated in Mount Hope Cemetery. The cross surmounting the spire of St. Augustine's, is illuminated whenever there is night service. Glowing with a steady, vivid brightness its shining rays penetrate far out into the darkness like a beacon light, a silent teacher, turning the thoughts of all beholders truly homeward.

In presenting this report we have given but indeed an "outlook" of this great Church work. Many of its bounties we have for the present to "overlook," so numerous are they. Ever may the labors of Old Trinity be blessed with continued success and prosperity in her glorious cause!

## That Tired Feeling

Is a dangerous condition due directly to depleted or impure blood. It should not be allowed to continue, as in its debility the system is especially liable to serious attacks of illness. It is remarkable how beneficial Hood's Sarsaparilla is in this enervating state.

**Hood's Sarsaparilla** Possessing just those elements which the system needs and readily seizes, this medicine purifies the blood, and imparts a feeling of serene strength which is comforting and satisfying. Hood's Sarsaparilla is the best remedy for that weakness which prevails at change of season, climate or life.

"I have been convinced that Hood's Sarsaparilla is one of the greatest medicines in the world. I say this for the benefit of all other tired out, run down, hard-working women. Hood's Sarsaparilla is not only excellent as a blood purifier, but for all other female complaints, even if of long standing." MRS. M. A. SCARLETT, Northville P. O., Mich.

**Hood's Sarsaparilla** Sold by all druggists. \$1; six for \$5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

**100 Doses One Dollar**

IOWA.

WM. STEVENS PERRY, D.D., D.C.L., Bishop.

FORT MADISON.—Bishop Perry made his visitation on Thursday, April 7. One was confirmed in private and 19 at the public service; fifty have been confirmed during the Rev. C. S. Witherspoon's rectorate of less than two years. In the 18 preceding years, but 54 received the rite of laying-on-of-hands. During the past year the debt on the rectory, amounting to \$1,500, has been paid, largely through the generosity of a lady of the congregation. Several hundred dollars have also been expended in improvements on the church. The Sunday-school has increased in numbers; 46 Baptisms have been recorded.

SOUTHERN OHIO.

BOYD VINCENT, S.T.D., Bishop.

The 18th diocesan convention was held in St. Paul's church, Chillicothe, on Wednesday, May 11th. Bishop Vincent's address dwelt feelingly upon the deaths of Bishop Bedell and the noted presbyters of this diocese, the Rev. Drs. Benedict and Burr. The opening sermon was also an eloquent memorial of Dr. Burr, who was for more than 40 years a presbyter of the diocese, preached by his successor, the Rev. Henry L. Badger, of All Saints' church, Portsmouth, Ohio.

The reports of the churches showed more than usual prosperity, there having been 617 candidates confirmed; last year's record was 460.

The Rev. Thos. J. Melish was unanimously re-elected secretary.

The following were elected clerical deputies to General Convention: The Rev. Messrs. D. W. Rhodes, R. A. Gibson, Henry L. Badger, and Herbert J. Cook. The lay deputies elected were: Messrs. A. H. McGuffey, John L. Stettinius, John D. Van Deman, Chas. W. Short. The clerical alternates elected were: The Rev. C. L. Fischer, Dr. P. Tinsley, A. F. Blake, Dr. D. Pise; the lay alternates were: Messrs. Channing Richards, E. Morgan Wood, A. N. Whiting, Robt. S. Smith.

The closing session of the convention was devoted to services memorial of Bishop Bedell, when after Evening Prayer, an eloquent sermon was preached by the Rev. A. F. Blake, followed by addresses by the Rev. Messrs. Dudley W. Rhodes and H. L. Badger, who were priests of this diocese while Bishop Bedell was still in pastoral charge of the whole State.

St. Paul's church, in which the convention assembled, has been handsomely enlarged and remodelled during the past year, and now presents a handsome, churchly appearance.

MARYLAND.

WILLIAM PARET, D.D., LL.D., Bishop.

Nearly 100 years before the first ground was cleared for the great city of Chicago, which has since become the wonder of the world, a petition to the General Assembly of the province of Maryland, from the rector, vestrymen, and church wardens of Somerset parish, set forth that the "Chapel of Ease in said Parish called Kings Creek Chapel was now much decayed and in a little while would be dangerous for the inhabitants to attend Divine Service therein, and that the same was too small for the reception of the congregation thereto adjacent," etc., and "humbly prayed" that an act might be passed to enable them to sell the chapel and grounds, and to purchase a piece of land in Princess Anne town whereon to build a chapel, and that £800 or the value thereof in tobacco, might be levied on the taxable inhabitants of the parish for that purpose.

The act of 1776 "by the Right Honorable the Lord Proprietary and by the Advice and Consent of his Lordship the Governor, and Upper and Lower Houses of the General Assembly" authorized the Justices of Somerset county, Maryland, to levy 10,400 lbs. of tobacco for this purpose; and by this means St. Andrew's church in Princess Anne, Md., whose venerable walls still show no sign of decay, was erected.

The original walls remain the same, but

the interior of this ancient edifice plainly shows that its rectors and devout parishioners have held truly to the Church teaching that the best of their substance shall be consecrated to Almighty God. The high-backed, uncomfortable pews have given place long since to modern improvements, and the antique windows have been superseded by churchly figures in expensive stained glass.

The greatest improvements have, however, been recently made, through the direction of the rector, the Rev. Henry B. Martin, M. D. The walnut furniture has given place to an Italian marble altar and reredos, in memory of the Rt. Rev. Henry C. Lay, D. D., late Bishop of Easton, with solid brass altar cross, seven-branch candelabra, five-light candlestick, Communion lights, vases, bracket lights and dosseil rod. The lectern and pulpit are also of fine brass, as are the altar rails and side and branch lights outside the chancel.

No day in the calendar finds St. Andrew's without flowers, except Good Friday, and none without the appropriate color in vestments, dosseil and other hangings, the loving work of earnest and devout women. On Easter Day the large building would not seat the congregation, and the offerings at all of the services were liberal.

The Rev. Dr. Martin's untiring efforts have been productive of much good in this parish. He succeeded the Rev. John O. Barton, D. D., who after a life fruitful in good works, has passed to his reward. The remains of the earliest church building in Somerset parish, built of English brick as was St. Andrew's, now stands some distance from the shore on Manokin river, opposite the old Almodington estate.

BALTIMORE.—Bishop Paret and family have taken up their residence at the Bishop's country home, near Towson.

On Sunday, May 8th, the church of our Saviour, the Rev. John B. Harding, rector, celebrated the wiping out of the debt on the rectory, by a special service of song and praise.

The Rev. William Kirkus, formerly rector of the church of St. Michael and All Angels, this city, has accepted the call to take charge, for the summer, of Trinity church, Boston.

The memorial window in the church of St. Michael and All Angels, for the late Alfred A. Bresee, a vestryman of the parish, fills an immense space, in 15 sections, in the south transept, and is the result of the untiring efforts of a devoted friend who undertook, at the request of his family, the illustration in glass of his favorite hymn—the 468th of the Hymnal. The design shows the shepherd standing in the midst of fair, green fields, above which loom the "everlasting hills," bathed in the radiance of "God's own light." Distributed through the "pastures ever green" are the sheep of the fold. One little lamb, having just crossed the "darksome wave," looks up trustfully into the face of the shepherd. Cherubs' heads are seen in the sunny firmament on high, their faces filled with joy and peace. The five small spaces forming the lower portion of the window contain the five stanzas of the hymn illuminated in ecclesiastical style. Herman T. Gernhardt, of Baltimore, was the contractor for the window, the drawing and painting were done by George F. Kahl, also of Baltimore, and Messrs. Burns and Graham assisted in the selection of glass and other details.

MT. WASHINGTON.—A new organ has been placed in St. John's church, the Rev. W. F. Watkins, Jr., rector.

TOWSON.—The excavation for the foundation of the addition to Trinity church is now in progress. The addition is 39 feet long, with a transept 15 1-2 feet extending beyond the west wall. The present fine organ will be placed in the transept, in what is known as the organ loft, and the space underneath will be the vestry room. Two large furnaces will be placed in the cellar under the addition. The new improvement will give 28 pews additional,

which the church has long been in need of, especially in the summer months.

WASHINGTON, D. C.—The rector of the church of the Epiphany, the Rev. R. H. McKim, D. D., announced to his congregation the purpose of establishing a dispensary, with a full staff of physicians for the several departments, at the mission house. This building, opened last October, is a hive of activity. The first floor contains a Sunday school room, where 400 children assemble weekly. The same room serves for a chapel at the Church services. The second floor has an admirably appointed library room for the use of the men, and also a large and beautiful room where the "men's" meeting takes place every Tuesday night—average attendance from 90 to 100, sometimes reaches 150—and the "boy's" meetings on Friday nights, the large sewing school on Saturday mornings, and the women's social meetings on some other evenings. The third floor contains several commodious rooms for the day nursery (opened a month ago); also bath rooms, janitor's apartment and kitchen. The rooms on the fourth floor have not yet been utilized. Bible classes and circles of "King's Daughters," have also their time and place of assembly. Adjoining the mission house a handsome chapel is in process of building which is intended to seat about 500 persons, and which is rapidly approaching completion. The growth and development of the work warrants the increased accommodation.

In addition to this large centre of missionary activity, Epiphany church supports a home for aged women, where about 20 such are sheltered from the cares and needs of unprovided old age. The Lenthall Home for widows is another admirable charity under the care of the vestry of the Epiphany, and erected and sustained by one of its members.

Thus this vigorous parish justifies its name and its fame. Its pew rental is the largest in the city, amounting last year to \$14,665, and its total contributions to nearly \$44,000. On the recent "missionary Sunday" the offerings were about \$1,600, all of which goes out of the parish.

LEELAND P. O.—Mrs. Katherine R. Billopp, widow of the late Rev. Thomas F. Billopp, died recently at the residence of her son-in-law, Mr. Wm. Berry, in Queen Anne District, at the advanced age of 83 years. She was a Miss Carman of Baltimore Co., but has for many years lived in Prince George's Co. She was buried at St. Barnabas' church, where for a number of years her husband was rector, and where he is buried. The Rev. Wm. R. Butler and the Rev. Dr. Randall officiated.

ANNAPOLIS.—On Sunday, May 8th, the Bishop confirmed a class at St. Anne's church in the morning, and a class at St. Philip's church at night.

SEASONABLE SUGGESTIONS.

MOths.—To exterminate carpet moths: Saturate a large cloth with water strongly impregnated with ammonia. After wringing it as dry as possible, spread upon the carpet, and iron until thoroughly dry. It is not advisable to press hard, as that flattens the nap of the carpet. Go over the entire carpet in this manner. The hot steam not only kills the little pests and destroys their eggs, but with the addition of the ammonia, freshens and brightens the carpet also. To avoid carpet moths: If you find no appearance of moths in your carpets, use an ounce of "prevention." In other words, after your carpet has been laid, sponge thoroughly in a strong solution of salt and water. It is well, also, to sprinkle salt underneath the carpet, in dark corners, under bookcases, couches, etc., where the carpet is least used. Above all, keep your rooms sufficiently light, remembering that moths should be numbered among those wicked creatures who "prefer darkness rather than light, because their deeds are evil."—*Good Housekeeping.*

At this time of year bedding should be looked after. Sheets and pillowcases should have rips sewed and hems carefully fastened. Any that have become too much worn for wear, should have the better parts removed and placed in tidy rolls; the small strips and bands by themselves, ready for the "emergency" drawer, for many a moment of valuable time has been wasted in looking for a rag to tie up a cut

finger. It is much better to look over worn cotton garments leisurely and take off the buttons, and make neat rolls of the best portions, putting the useless parts in the rag-bag, than to have piles of old clothes here and there from which to tear a strip hastily. Tear worn sheets down the centre, sew the outer edges together, and hem the raw edges, and they are plenty good for ordinary use, and will last a long time, especially if the change is made before they become too much worn.

If lighter weight underwear and cotton stockings were not put in order—as they should have been—before putting away, they should now be looked over, lest the good wife's temper be ruffled by being asked some warm day, in the midst of house cleaning, for this, that, or the other article of apparel, and finding that she must cease all business and put in the delinquent stitches.

To return to bedding. There is nothing better than good home-made comfortables and quilts. Nothing really takes their place. One can buy fresh, sweet cotton and pretty prints or cream or tinted cheese-cloth, and make bedclothes that are wholesome and can be easily washed. When these quilts are lined with some fresh, clean-patterned calico, with one layer of cotton batting between, and lightly quilted and neatly bound, they are a joy to the thrifty housekeeper's eyes; they are easily washed, and on a hot summer night, they are infinitely preferable to stuffy blankets.—*Good Housekeeping.*

MATTING is washed with salt and cold water, and carefully dried. Rub the very dirty spots first with water and corn-meal. If white matting has turned to a bad color, it can be washed over with a weak solution of soda, which will turn it a pale butter-yellow. Use a pint of salt to a gallon of water. Use a flannel cloth, not a brush.

If a carpet is wiped over now and then with a flannel cloth wrung out of warm water and ammonia (a pail of water and a tablespoonful of ammonia), it will always look bright. It must be wiped dry with a clean cloth. After a carpet has been well shaken, it will clean and brighten it to wipe it over with a flannel cloth dipped in high-proof kerosene and well wrung out; until perfectly dry, say for forty-eight hours, no matches or fire should be allowed in the room. Tea-leaves and wet bran, sprinkled over a carpet before sweeping it, are wonderfully cleansing; but if the carpet is of delicate tints, either of these will stain it. If ink is spilled on a carpet, cover it immediately with blotting paper, and renew it as soon as soiled. A velvet carpet is cleaned by sprinkling it thickly with dampened bran and brushing it off with a stiff broom.

ANOTHER plan for cleaning carpets after they have been beaten and laid down again, is to wash them with one pint of ox-gall to a full pail of warm water. Soap a piece of flannel, dip it in the pail and rub a small part of the carpet; then dry with a clean cloth before moving to another spot. Before laying carpets, have the boards scrubbed with two parts of sand, the same of soft-soap, and one part of lime-water. This will keep away insects.

To remove grease from carpets, cover the spots with flour or dry corn-meal, and pin a paper over it. Repeat the process every six hours until the grease is drawn out, brushing the old flour off each time.—*Ladies' Home Journal.*

KITCHEN floors will keep in good condition for two years, if equal parts of Vandyke brown and burnt sienna are added to the oil. These may be had ground in oil and put up in one-pound cans. The shade may be regulated to suit the fancy. This is preferable to paint, and impervious to "spots." Clean the floor with clear, moderately hot water; no soap.

"WORTH A GUINEA A BOX."

**BEECHAM'S PILLS**

COVERED WITH A TASTELESS AND SOLUBLE COATING.

**For SICK HEADACHE,**

Dizziness, or Swimming in the Head, Wind-Pain, and Spasms at the Stomach, Pains in the Back, Gravel, and flying Pains in the Body, Rheumatism, etc.

Take four, five or even six of Beecham's Pills, and in nine cases out of ten, they will give relief in twenty minutes; for the pill will go direct to and remove the cause, the cause being no more nor less than wind, together with poisonous and noxious vapours, and sometimes unwholesome food.

Of all druggists. Price 25 cents a box. New York Depot, 365 Canal St.

**Good Sense CORSET WAISTS**

have been growing in favor for the past 10 years. Please examine them and you will be convinced of their merits.

Health has its weight. We cannot go far above or below our healthy weight without disturbing health. We cannot keep health and lose our weight.

It is fat that comes and goes. Too much is burdensome; too little is dangerous.

Health requires enough fat for daily use and a little more for reserve and comfort. That keeps us plump. The result is beauty—the beauty of health.

A little book on CAREFUL LIVING shows the importance of keeping your healthy weight. We send it free.

SCOTT & BOWNE, Chemists, 132 South 5th Avenue, New York.

## Deer Park and Oakland

ON THE  
CREST OF THE ALLEGHANIES,  
300 FEET ABOVE TIDE-WATER.

SEASON OPENS JUNE 22, 1892.

These famous mountain resorts, situated at the summit of the Alleghanies, and directly upon the main line of the Baltimore and Ohio Railroad, have the advantage of its splendid vestibuled express train service, both east and west, and are therefore readily accessible from all parts of the country. All Baltimore and Ohio trains stop at Deer Park and Oakland during the season.

Rates, \$60, \$75, and \$90 a month, according to location. Communications should be addressed to GEORGE D. DESHIELDS, Manager Baltimore and Ohio Hotels, Cumberland, Md., up to June 10; after that date, either Deer Park or Oakland, Garrett County, Md.

## A Rare Opportunity!

Dean Goulburn's Three Counsels of the Divine Master.

2 vols. Price, \$4.50.

May be had through us, with a subscription to THE LIVING CHURCH, both for \$4.35. To the clergy, \$3.35. Postage, 20 cts. additional.

This is conceded to be the best and most spiritual book Dean Goulburn has ever written. This is a rare chance (open to both old and new subscribers) to secure it. Address THE LIVING CHURCH, 162 Washington street, Chicago, Ill.

## Binding Cases.

Our subscribers desiring to preserve their copies of THE LIVING CHURCH for future reference, can obtain the Emerson binding cases of us, neatly bound in cloth, with the title lettered in gold on the front cover. Price 75 cents each. Address

### THE LIVING CHURCH,

69 Washington Street. Chicago.

See Name "EVER READY"

on back of each DRESS STAY you buy. Take YPRILANTI DRESS STAY MFG. CO. Ypsilanti Mich

## 5000 BOOK AGENTS WANTED FOR DARKNESS DAYLIGHT

or LIGHTS AND SHADOWS OF NEW YORK LIFE. A WOMAN'S thrilling story of Gospel, Temperance, and Rescue work "In His Name" in the great under-world of New York. By Mrs. HELEN CAMPBELL. Introduction By Rev. Lyman Abbott, D.D.

A wonderful book of Christian love and faith. 250 remarkable illustrations from flash-light photographs of real life. 28th thousand. 5,000 more Agents Wanted.—Men and Women. \$200 a month. Experience and capital not necessary. For We Teach All, Give Credit and Extra Terms, and Pay Freight. Outfit Free. Write for Circulars to A. D. WORTHINGTON & CO., Hartford, Conn.

**OPIUM** Morphine Habit Cured in 10 to 20 days. No pay till cured. DR. J. STEPHENS, Lebanon Ohio

## OPINIONS OF THE PRESS.

The Canadian Churchman.

THE HOLY MONOPOLISTS.—George Kennan records that, while traveling in Siberia and indulging in a wayside nap, he dreamt that he was asked to address a Sunday school of a new denomination called the "Holy Monopolists," because they believe in only one thing! Certain Utopians in the United States have really invited a brotherhood of Christian unity on these very lines to supersede creeds and confessions by the one article of "Love to God and Man." They will soon find it necessary to supplement their faith, "monopoly," by definitions of what love is, who God is, and what is man. Result: Another long creed.

The Catholic Review.

"COUNTED OUT."—A parliament of religions is to be one of the features to the World's Fair. Representatives of all faiths are to be invited to come together "for the manifestations and developments of religious fraternity," to show what and how many important truths the various religions hold in common, and "to deepen the spirit of true brotherhood among the religions of the world." But they are not to meet "for controversy, for worship, or the passing of resolutions." Now we shall hold our Catholic congress then and there—a congress that was provided for at the Baltimore re-union held in 1889—and we are ready to greet men of all other religions and, as persons, fraternize with them; but we can hardly be expected to take part in any parliament of religions that would put on the same level Christianity and Buddhism, Mahomedanism and Mormonism. If we could make an apology for the Catholic claim, the opportunity would be pregnant with inestimable graces. But controversy being barred for fellowship, the Catholic Church must be counted out; it has no fellowship for falsehood.

The Episcopal Recorder.

A PARTISAN PAPER.—A partisan is the adherent of a party, and none of the secondary definitions given convey the idea that there is anything wrong in the person belonging to such a class. We therefore acknowledge the correctness of the title, but must stoutly refuse to admit that there is anything blameworthy in the fact. We cannot understand how a live paper can be anything else. It necessarily deals with current questions, on most of which, within its proper sphere, it must take sides. We have no knowledge of any paper which does otherwise. In almost every case a paper, either religious or secular, is established to maintain and advance certain views, and as matter of course, some of those interested will at times differ as to the propriety of the course pursued by it. It must not expect always to have the approval of every one. It will certainly be disappointed if it does entertain any such idea, and it may be pretty sure that this disapproval will take the form of accusations of partisanship.

Church Bells.

THE HYMNAL.—The Church in the United States seems to be unable to arrive at any decision concerning the adoption of a hymnal for general use. The discussion is of long standing, and is apparently as far off as ever from a satisfactory ending. It is strongly urged that our own "Hymns Ancient and Modern" should be adopted as the general hymn book of the Church in the United States, such additions as are specially required, to be added in an appendix. Letters have been recently published in the United States from three of our leading musical authorities on the subject, Dr. Charles Steggall, Dr. George C. Martin, and Sir John Stainer. The first states that returns received from 10,659 of our parishes show that "Hymns Ancient and Modern" are used in more than 8,000; the second, that the book is the best hymnal we have; and the third, that it would be a task of no ordinary difficulty to produce a hymnal of equal excellence. The large number of parishes using the book named by Dr. Steggall is a proof of its remarkable popularity in England, and of its acceptability with a great number of Anglican Churchmen.



**GOLD DUST Washing Powder**

I've washed at the tub,  
And I've scrubbed the floor,  
I've scoured the tin pans too; and

## Gold Dust

did it in half the time that any soap could do.

Sold everywhere. Cleans everything. Pleases everybody.

**N. K. Fairbank & Co.,**  
Sole Manufacturers,  
Chicago, St. Louis, New York, Boston, Philadelphia, Baltimore, New Orleans, San Francisco, Portland, Me., Portland, Ore., Pittsburgh and Milwaukee.

## MASON & HAMLIN

Examine the new Mason & Hamlin Piano and Organ catalogues, sent free to any address. The Mason & Hamlin Grand and Upright Pianos are constructed on an Improved Method of Stringing, invented and exclusively used by Mason & Hamlin, by which remarkable purity of tone and great durability are secured, and phenomenal capacity to stand in tune. The

lin SCREW-STRINGER was patented in July, 1883, and is a veritable triumph for American ingenuity, being pronounced by experts "the greatest improvement of the century" in pianos. American Pianos and Organs are superior to all others. Mason & Hamlin Organs have long been the Standard the world over. The Mason & Hamlin Piano is fast becoming as famous as the Mason & Hamlin Organ, and illustrates that HIGHEST STANDARD OF EXCELLENCE which has al-ized the latter instrument, and won for it Highest Honors at all great World's Exhibitions since Paris, 1867. Illustrated catalogues free.

Without under-estimating the improvements effected by others in pianos, the Mason & Hamlin STRINGER is claimed to be the greatest improvement of them all, and without it the highest attainable excellence is simply impossible.

MASON & HAMLIN ORGAN AND PIANO CO. BOSTON. NEW YORK. CHICAGO.

SAVE \$40.00 ON NEW \$140.00 BICYCLES

New, Latest Pattern \$140 Bicycles for \$100. Cheaper grades in proportion; cash or time. Agents wanted. A. W. GUMP & CO., Dayton, Ohio.

BICYCLES, GUNS & TYPEWRITERS taken in exchange.

## JOSEPH GILLOTT'S STEEL PENS.

GOLD MEDAL, PARIS EXPOSITION, 1889. THE MOST PERFECT OF PENS.

Will this interest YOU?

We have published an illustrated booklet telling all about PINE APPLES, and will be glad to send a copy FREE to show you what results may be expected from a small investment in the stock of our company. Write at once to FLORIDA PINE APPLE CO., Dayton, Ohio.

## CHASE BROTHERS

CHICAGO PIANOS GRAND RAPIDS PRINCIPAL OFFICE AND FACTORY, MUSKEGON, MICHIGAN.

## AN APPROPRIATE GIFT.

The best and cheapest book on Church principles ever published.

## Reasons for Being a Churchman.

By the Rev. ARTHUR W. LITTLE.

A few hundred copies only of the second special edition for THE LIVING CHURCH, in strong paper covers, are offered for

## Sixty Cents a Copy, Postpaid.

Buy one for yourself, another for the Sunday School Library, and ten to give away to those who need light on Church principles. Make it a dozen and send six dollars. Single copies 60 cents each.

Address THE LIVING CHURCH, 162 Washington St., Chicago

THE LARGEST ESTABLISHMENT MANUFACTURING CHIMES BUCKEY BELL FOUNDRY, CINCINNATI, O., U. S. A. Best Copper and Tin School and Church BELLS, PEALS AND CHIMES. Prices and Terms Free. Name this paper.

MENEELY & COMPANY, WEST TROY, N. Y., BELLS, For Churches, Schools, etc., also Chimes and Peals. For more than half a century noted for superiority over all others.

## VOSE & SONS ESTABLISHED IN 1851. PIANOS.

Celebrated for their Pure Tone, Elegant Designs, Superior Workmanship, and Great Durability. Sold on easy terms. Old instruments taken in exchange. Write for catalogue and full information.

170 Tremont St., Boston, Mass.



**GARFIELD TEA** Overcomes results of bad eating; cures Sick Headache; restores Complexion; cures Constipation.

ASK YOUR GROCER FOR The Celebrated

## CHOCOLAT MENIER

Annual Sales Exceed 33 MILLION LBS.

Write for Samples. Sent Free. Menier, Union Sq., N. Y.