

# The Living Church.

A Weekly Record of its News, its Work, and its Thought.

Vol. XIII. No. 12.

CHICAGO, SATURDAY, JUNE 21, 1890.

WHOLE No. 607.

### TRINITY COLLEGE,

Hartford, Conn., June 2, 1890.

Examinations for admission to the Freshman Class will be held at the office of J. H. S. Quick, room 30, No. 132 LaSalle street, Chicago, as follows: Monday, June 23rd, 2 P.M., Greek; Tuesday, June 24th, 10 A.M., Algebra, 2 P.M., Latin; Wednesday, June 25th, 10 A.M., Arithmetic and Geometry, 2 P.M., English.

Candidates for admission must have completed their fifteenth year, and bring testimonials of good moral character.

Catalogues containing specimens of Examination Papers can be obtained on application to the President of Trinity College, Hartford, Conn.

### ST. LUKE'S SCHOOL,

Bustleton, Pa.

Near Philadelphia. A high class school. Exceptionally healthy location. Delightful surroundings. Doing good work. Prepares for any College, or business. Boys sent this year to Yale, Harvard, and Princeton. Special care of younger boys. Number limited. CHAS. H. STROUT, Prin.

### THE WOMAN'S COLLEGE,

Baltimore, Md.

An Institution of Highest Grade for the liberal education of Young Women. Five regular College courses. Special courses combining Literary or Scientific studies, with Music, Art, Elocution, and Physical Training. All departments in charge of specialists. The next session begins Sept. 17th. For programme, address WM. H. HOPKINS, Ph.D., President.

### ST. MARY'S SCHOOL,

8 East 46th St., New York.

A Boarding and Day School for Girls. The twenty-third year will commence October the 1st. Address the SISTER-IN-CHARGE.

### ST. JOHN BAPTIST SCHOOL,

233 East 17th Street, New York.

A Boarding and Day School for Girls. Pupils prepared for College. Terms \$300 to \$400 per year. Address the SISTER-IN-CHARGE.

### ST. GABRIEL'S SCHOOL,

Peekskill, N. Y.

A boarding school for girls re-opens Jan. 8th. The school is distant from New York about forty-one miles, situated on an eminence overlooking the town, and having a view of the Hudson river, and the country for miles around. The location is remarkably healthy, retired, and favorable for both physical and intellectual development. For terms, etc., address the Sister in charge.

### HARCOURT PLACE SEMINARY,

Gambier, O.

A seminary for young ladies and girls. Established upon original lines, its growth has been remarkable. Admirable location. Elegant new building. Exceptionally strong faculty. Superior equipment and comprehensive character. Thorough preparation for the best American colleges for women, and complete course. The next school year will begin September 24th, 1890. For illustrated catalogues, address the Principal, MISS ADA I. AYER, B. A.

### KEMPER HALL,

Kenosha, Wis.

A Boarding and Day School for Girls. The twenty-first year begins Sept. 23, 1890. Address, THE SISTER-IN-CHARGE.

### BARTHOLOMEW ENGLISH AND CLASSICAL

Home and Day School for Girls.

Third & Lawrence, Cincinnati, O. Number of boarding pupils limited. Pupils may take Full Collegiate Course or Special Work in Languages, Science, Music, or Painting. 16th year opens Sept. 24, 1890. Address, G. K. BARTHOLOMEW, Ph. D.

### CHELtenham ACADEMY,

Ogontz, Pa.

Near Philada., Bound Brook Route to N. Y. Unexcelled location and surroundings. Perfect school equipment. Library, Gymnasium, Military System. Thorough preparation for college or scientific school. Number limited to sixty. \$500 per year. No extras. Illustrated circular. JNO. CALVIN RICE, A.M., Prin.

### RACINE COLLEGE,

Racine, Wis.

The Grammar School is a complete and thorough Home School for Boys. The thirty-seventh School Year begins Thursday, Sept. 11, 1890. For information and circulars, address the REV. ARTHUR PIPEK, A.M., Warden.

### KEBLE SCHOOL, SYRACUSE, N. Y. BOARDING

School for Girls. Under the supervision of the Rt. Rev. F. D. HUNTINGTON, S.T.D. The twentieth school year will begin Wednesday, Sept. 17, 1890. Apply to MISS MARY J. JACKSON.

### MISS PHELPS' ENGLISH AND CLASSICAL

School for Young Ladies.

151 E. Broad Street, Columbus, Ohio. Special advantages in Language, Literature, Music, Art, Home, and Social Culture. Fall term begins Sept. 25, 1890. New School Building.

### THE CATHEDRAL SCHOOL OF ST. PAUL,

Garden City, N. Y. Endowed school for boys. Seventeen masters from New York. Ten resident masters; seven visiting instructors. Prepares for any college or scientific school. Has graduates in the leading colleges. Military drill under a U. S. Army officer. Through the munificence of the late Mrs. A. T. Stewart the building is one of the finest school buildings in the U. S., and every department is thoroughly equipped. Excellent Laboratories for individual work in Chemistry and Physics. English required throughout the course. Location unsurpassed in healthfulness. CHAS. STURTEVANT MOORE, A.B. (Harvard) headmaster.

### TRINITY SCHOOL, Throon-on-Hudson, N. Y.

The Rev. JAMES STARR CLARK, D.D., Rector. Assisted by five resident teachers. Boys and young men thoroughly fitted for the best colleges and universities, scientific schools, or for business. This school offers the advantages of healthful location, home comforts, first-class teachers, thorough training, assiduous care of health, manners and morals, and the exclusion of bad boys, to conscientious parents, looking for a school where they may with confidence place their sons. Special instruction given in Physics and Chemistry. The Twenty-fourth year will commence September 16th.

### ACADEMY AND HOME FOR 10 BOYS,

Greenwich, Conn. (Sixty-fifty year of Academy, Eleven of Home). Thorough preparation for College or for business. Absolutely healthful location and genuine home, with the most refined surroundings. Good Gymnasium. Highest references given and required. J. H. ROOT, Principal.

### THE COLLEGIATE INSTITUTE,

"The Castle," New Rochelle, N. Y. Prepares boys for college. College courses, also military instruction. Boarders limited to twenty. Rooms elegantly furnished. All modern improvements. Address, H. F. FULLER, M.A., Headmaster.

### HOWE GRAMMAR SCHOOL,

Lima, LaGrange Co., Indiana. A Boarding School for Boys. The Rt. Rev. D. B. Knickerbacker, D.D., Visitor. Best of instruction, careful discipline, Christian training. New buildings, large grounds, gymnasium, etc. Christmas term opens September 10, 1890. Address the Rev. C. N. SPALDING, M.A., rector.

### OGONTZ SCHOOL FOR YOUNG LADIES,

Ogontz, Pa. Removed in 1883 from Chestnut St., Philadelphia, to OGONTZ, the spacious country seat of JAY COOKE, will begin its forty-first year Wednesday, Sept. 24th. For circulars, apply to PRINCIPALS, Ogontz School, Montgomery County, Pa. Principal Emerita, MISS FRANCES E. BENNETT, MISS H. A. DILLAYE, MISS SYLVIA J. EASTMAN.

### ST. MARY'S HALL, Fairbault, Minn.

Twenty-fifth year opens Sept. 18, 1890. Terms \$50 per year. The Rt. Rev. H. B. WHIPPLE, D.D., L.L.D., Rector; MISS ELLA T. LAWRENCE, Principal. No extra charge for French or German. Thirteen experienced Professors and Teachers. Two efficient Matrons. For admission address St. Mary's Hall.

### SEASIDE HOME, ASBURY PARK, N. J.

A Church Boarding School for Girls and Children. Eleventh year. Languages, Music, Drawing, Good English, etc., well taught. MISS JULIA ROSS, Principal.

### A THOROUGH FRENCH AND ENGLISH HOME

School for twenty girls. Under the charge of Mme. H. Clerc and Miss M. L. Peck, both late of St. Agnes' School, Albany, N. Y. French warranted to be spoken in two years. Terms \$300 a year. Address MME. H. CLERC, 4313 Walnut St., Philadelphia.

### SELWYN HALL, READING, PA.

A Church School for Boys. Military system. Healthy location. Steam, gas, hot and cold water. Thorough preparation for college or business. Boys of any age received. Send for catalogue. REV. WM. J. WILKIE, Headmaster.

### ST. HILDA'S SCHOOL, Morristown, New Jersey.

A Boarding and Day School for Girls. In charge of the Sisters of St. John Baptist. Eleventh year begins Sept. 23th. Terms \$250. Summer Session, \$60. For Circulars address THE SISTER SUPERIOR.

### ST. MATTHEW'S HALL, SAN MATEO, CALIFORNIA.

Church School for Boys. Twenty-fourth year. The Rev. ALFRED LEE BREWER, M.A., Rector.

SCHOOL OF Most thorough training for voice, EXPRESSION, body, and mind. Opens Oct. 9th. Summer at Newport, July 5. Circulars free. S. S. CURRY, 15 1/2 Beacon St., Boston, Mass. Clergymen's Vacation Class. Course by Prof. Churchill.

### HOBART COLLEGE.

Commencement, June 22-25. Entrance examinations, June 24, 25, and Sept. 16, 17. Competitive entrance examination for the "President's scholarships" (values \$280, \$175, \$150), Sept. 16, 17. Competitors are requested to announce their intention before June 23. For information address PROF. WM. P. DULFEY, Dean, Geneva, N. Y.

### CHICAGO CONSERVATORY.


SAMUEL KAYZER, Director.

AUDITORIUM BUILDING, CHICAGO.

Music, Elocution, Delsarte, Etc.

Special Summer Course, July 7.

REGULAR SEASON OPENS SEPTEMBER 15.



**COLOR DECORATION:**

When the question of expense prevents the re-decoration of the entire church, the best artistic results can be secured by centralizing the work in the chancel.

We estimate for work in any part of the United States, and when necessary prepare comprehensive sketches, showing any change contemplated.

**J. & R. LAMB,**  
59 CARMINE STREET, NEW YORK.

**After July 1, 1890,**

The subscription price of THE LIVING CHURCH will be \$2.00 a year; to the clergy \$1.00. Until that date, all subscribers are entitled to

**Renew at the Old Price.**

This rate applies only to advance payments; arrearages must be paid, as before, at the rate of \$1.50.

**Now is the Last Chance**

To get the paper for one dollar a year, for both old and new subscribers.

**A Local Agent Wanted**

In every parish. Address  
The Rev. C. W. LEFFINGWELL, Proprietor,  
162 Washington St., Chicago.

**SPECIAL OFFER.**

**KEEP IT BEFORE THE PEOPLE**

A copy of the best book yet published on

**Anglican Church Principles,**

"Reasons for Being a Churchman,"

can be had by any one paying his subscription to THE LIVING CHURCH a year in advance, and 50 cents extra. Those sending the name of a new subscriber, can have it for \$1.25. No such liberal offer, we venture to say, has ever been made by a Church publisher. Rectors who desire to make a canvass of their parishes for the paper or for the book and paper in combination, should write for special terms. It will pay any guild, with the rector's endorsement, to work under our offer. Write for terms and specimen copies.

**Binding Cases.**

Our subscribers desiring to preserve their copies of THE LIVING CHURCH for future reference, can obtain the Emerson binding cases of us, neatly bound in cloth, with the title lettered in gold on the front cover. Price 75 cents each. Address

**THE LIVING CHURCH,**  
162 Washington Street, Chicago

**TEACHERS WANTED!**

For good positions in Church Schools. Address,  
**C. J. ALBERT,**  
Elmhurst, Ill.

**WATERMAN HALL,**  
SYCAMORE, ILLINOIS.

**A BOARDING AND DAY SCHOOL FOR GIRLS.**

Opened Sept. 18th, 1889. Bishop McLaren, D.D., D.C.L., President of the Board of Trustees. The Rev. B. F. Fleetwood, S.T.D., Rector. Owing to endowments, board and tuition offered at the rate of \$250 per school year. Address,  
**REV. B. F. FLEETWOOD, Sycamore.**

**ESTABLISHED 1867.**

**CHICAGO MUSICAL COLLEGE.**

**CENTRAL MUSIC HALL.**

Every facility offered for thorough course in all branches of Musical and Dramatic Art.

**SUMMER NORMAL TERM July 7th to August 5th.**  
Fall Term September 8th, 1890.

New catalogue mailed free on application.  
**DR. F. ZIEGFELD, Pres.**  
Applications for free Scholarships received up to Aug. 1st.

**Offices, Churchman Building, 47 La Fayette Place, New York.**

**MEMORIAL WINDOWS,**  
Stained Glass for Dwellings.  
**CHARLES BOOTH.**

**CHURCH FURNISHINGS**  
In Wood, Metal and Stone.  
Communion Plate, Basins, Etc.

**COLOR DECORATION**  
For Churches and Dwellings.  
**CHARLES F. HOGEMAN.**

12 MINTON PLACE, ORANGE, N. J., U. S. A.  
115 GOWER ST., LONDON W. C., ENG.

**CHRISTIAN ART INSTITUTE,**

Conducted by R. GEISSLER.  
318 320 & 322 EAST 48th STREET, NEW YORK.  
Gold and Silver Work.

Wood Work. STAINED Fabrics.  
Brass Work. GLASS. Fringes.  
Iron Work. Ecclesiastical Embroideries.  
Marble Work. and Domestic. Banners, Flags, etc.

**CHOIR VESTMENTS.**

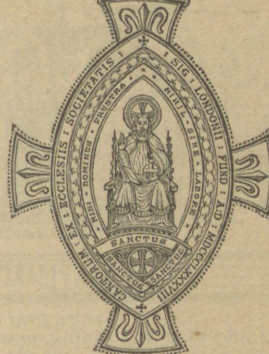
Vested choirs are becoming general throughout the Church. Churches that contemplate this addition would do well to write us for estimates.

It is admitted that the vestments cost far less if obtained of us than made by local church guilds; while the finish, fit, and material is much more superior.

**COX SONS, BUCKLEY & CO.,**  
8 E. 15th St., New York City.

### CHURCH CHOIR GUILD

(AMERICAN CHURCH BRANCH.)



Hon. Patrons:  
The Bishop of Albany. The Bishop of Springfield  
The Bishop of Fond du Lac.

A prize of \$25 is offered for the best original setting of the Office of the Holy Eucharist, to members for full particulars address, H. W. DIAMOND F. C. G., Leavenworth, Kas.

**"PRACTICAL HINTS ON BOY CHOIR TRAINING."**

By G. EDWARD STUBBS, M.A., Organist and Choirmaster of St. James' church, New York. With Introduction by the Rev. J. S. B. HODGES, D.D. Pronounced by clergymen and Church musicians to be the most scientific, comprehensive, and useful book written on the subject. Postpaid for 75 cents E & J. B. YOUNG & CO., NOVELLO, EWER & CO. Cooper Union, 21 E. 17th St., Fourth Av. New York. New York.

**JOSEPH GILLOTT'S STEEL PENS.**

GOLD MEDAL, PARIS EXPOSITION, 1889.

**THE MOST PERFECT OF PENS.**

# JAMES H. WALKER & Co.,

Wabash-av. and Adams-st.,  
CHICAGO.

## SILKS!

A sale of *especial importance* to intending purchasers of Silks for Summer wear:

400 PIECES  
BLACK INDIA SILK, } 63c, 69c, 75c, And 89c.  
Best Quality. } PER YARD.

370 PIECES  
BLACK SURAH SILK, } 50c, 69c, 73c, And 88c.  
Exceptional Value. } PER YARD.

Plain-Colored Canton Silks { First Quality, } - 75c Per Yard.

Colored Crepe de Chene { 50 Shades Best Quality, } \$1.25 Per Yard.

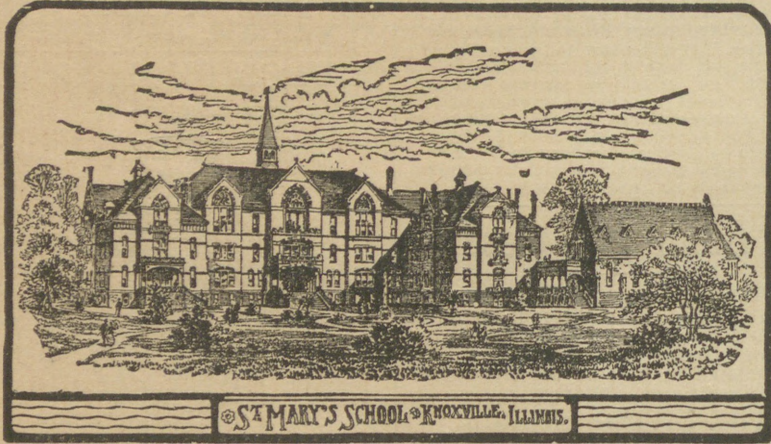
Four exceptional bargains in *Black Satin Luceor*, at

85c, 97c, \$1.19 AND \$1.33 PER YARD

represent the very best grades, and a reduction of fully 25 per cent. below regular market value.

MAIL ORDERS PROMPTLY FILLED.

### ST. MARY'S SCHOOL, KNOXVILLE, ILL.



AN INSTITUTION OF THE PROVINCE OF ILLINOIS.

A magnificent new building, new furniture and apparatus. Over twenty-two years of successful administration. Social, sanitary, and educational advantages unsurpassed. Number of pupils limited to one hundred. *All bed-rooms are on the first and second floors.*

Reference is made to past and present patrons of the School in nearly every city of the West. Address

REV. C. W. LEFFINGWELL, Rector and Founder, Knoxville, Knox Co., Ill.

## St. Alban's School,

KNOXVILLE, ILLINOIS.

A HOME SCHOOL FOR BOYS; CLASSICAL, COMMERCIAL, AND MILITARY

WILL BE OPENED NEXT SEPTEMBER.

THE BISHOP OF QUINCY, Visitor; THE REV. C. W. LEFFINGWELL, D. D., Rector;  
THE REV. H. P. SCRATCHLEY, A. M., Head Master.

A full corps of resident Masters; first-class accommodations; brick building (a mile from St. Mary's School) heated by steam, with gymnasium, armory, bath-rooms, etc.; new furniture and apparatus; complete equipment; extensive grounds. Boys will be prepared for business or for college, with attention to physical culture, manners, and morals. The number of resident pupils is limited to fifty. Early application should be made. Address, The Rector, Knoxville, Ill.

## Convincing Evidence

That Ayer's Sarsaparilla cures Rheumatism and kindred complaints is abundant. This medicine eradicates from the blood all trace of the disease, and so invigorates the system that a perfect restoration to health is inevitable.

"In Oakland, La., 22 years ago, I had been sick a year and a half with sciatic rheumatism. The extreme pains that I suffered wasted my flesh to the bone, and my strength and vitality were well nigh exhausted. My skin was yellow and rough, showing a bad state of the blood, and it is more than likely that blood poison existed, as I have taken large quantities of mercury. After the sciatica was in a measure under control, I was put under treatment to cleanse the blood and give me strength. This was continued several weeks, but to no purpose. My physician then suggested the use of Ayer's Sarsaparilla, and it is to this medicine I owe my restoration to health. From actual experience in the use of various blood-purifiers, I am confident that Ayer's Sarsaparilla has no equal."—J. W. Pickle, Farmerville, La.

"I have known Mr. J. W. Pickle for many years, and consider him a truthful man."—R. B. Dawkins, Mayor of Farmerville, La.

Be sure, in making your purchase, that the druggist gives you

"During the past year my joints, which had become stiff and sore, caused me great pain, especially at the close of a day's work. At times my fingers were so lame I was unable to hold a needle, while the pain at night prevented my sleeping. I suffered also from nervous chills and a want of appetite. I tried outward applications and took remedies prescribed by my doctor; but all to no purpose. A short time ago my son-in-law, Wm. Woods, of Hollis, N. H., was cured by the use of Ayer's Sarsaparilla of an inflammatory disease of the eyes, and seeing him so much benefited, I thought I would try this medicine for my own trouble. The result is a complete cure of the pains, stiffness, and swelling from which I suffered so much. The Sarsaparilla has had a good effect on my appetite and nerves, so that I have better strength and no more chills."—Eliza Halvorson, Nashua, N. H.

"After being many years afflicted with rheumatism, I have used Ayer's Sarsaparilla with great success."—J. B. Bridge, Boston, Mass.

**Ayer's  
Sarsaparilla**  
—FOR—  
**Rheumatism.**

## Ayer's Sarsaparilla,

Prepared by DR. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists.

Price \$1. Six bottles, \$5. Worth \$5 a bottle.

## THE PAST OUTDONE. Our Latest and Grandest Premium.

Only \$1.50 for a New Atlas of the World and this Paper One Year to New Subscribers.

Or \$1.75 for the Atlas and a Renewal of Subscription to this Paper.

Or the Atlas will be sent FREE as a Premium to any one sending Two New Yearly Subscribers for this Paper.

This Atlas is bound in strong paper covers.

The Atlas and papers all sent by mail, postage prepaid.

As a Concise and Intelligent Epitome of the World, it is Equal to any \$10.00 Atlas.

Every person who reads the current periodical literature of the day needs a concise, accurate and comprehensive Atlas of the World, for the purpose of geographically locating the stirring events with which the world teems, and of which we learn, almost coexistent with their occurrence, through the electric currents that now girdle the globe. We live in an age of intelligence—an age of multiplied means for acquiring knowledge—an age that condemns ignorance because of these numerous sources of information so freely and widely diffused. If you wish to keep abreast of the times, by accurately locating in your mind every violent upheaval of the earth, the march of contending armies where war exists, the progress of scientific explorers in unknown lands, or the happenings and accidents constantly agitating every part of the world, you should have at hand a copy of the "Peerless Atlas of the World." Never before has so valuable an Atlas been offered at so low a price.

The Peerless Atlas contains larger and better maps of the principal states than atlases costing \$10. All maps are handsomely colored, most of them in 6 colors. It has colored county maps of all the states and territories. All countries on the face of the earth are shown. It gives the latest railroad maps. Rivers and lakes are accurately located. All the large cities of the world, the important towns and most of the villages of the United States, are given on the maps.

### THE HANDSOME COLORED MAPS

Are large, full-page, with a number of double-page maps to represent the most important States of our own country.

The Great Mass of Information Contained in the Descriptive and Historical Pages of the Peerless Atlas Constitutes a Whole Library in Itself.

So compact has been the arrangement of this matter that only a careful investigation will reveal the large amount of valuable information given, all so grouped and classified that any part of it may be found with a moment's search. This department comprises

### A GENERAL DESCRIPTION OF THE WORLD,

Giving its physical features—form, density, temperature, motion, the seasons, climatic conditions, winds and currents; distribution of land and water; races of people and their religions; a historical chapter on polar explorations; also the most complete list of nations ever published, giving their geographical location, area, population and form of government. The Peerless Atlas gives a classified list of all nations of the earth, with form of government, geographical location, size and population; population of each state in the Union for the past 50 years; population and county-seat of each county; a condensed history of each state in the Union; number of miles of railroad in each state; the peculiarities of soil and climate, together with the chief productions, principal industries and wealth of each state; the educational and religious interests of each state; the popular and electoral votes for President in 1880, 1884 and 1888, by states; list of all the Presidents of the United States; the agricultural productions of the United States; the mineral products of the United States; the homestead laws and civil service rules, and much other information that should be in every home, store, office and counting-room.

Address all orders to

THE LIVING CHURCH, Chicago.

# The Living Church.

SATURDAY, JUNE 21, 1890.

## IMPRISONED.

BY L. L. ROBINSON.

Shut in? Ah no! we call not them shut in  
Whose busy hearts with folded hands must  
lie,

Hearing afar the world's low, muffled din,  
Or hushed at night on tip-toe passing by;  
Ah no! such souls are free to soar afar  
While they who near them watch, oft prisoned  
are.

Shut in? Ah no! not they whose yearning gaze  
Meets only mighty hills on every side,  
That softly veil within their silvery haze  
The world whose visage 'twere well to hide;  
Ah no! souls thus shut in scale heights un-  
known

To many a crown upon an earthly throne.

Then who are they whom we should call shut  
in?

They only who within the hardened shell  
Of self, fast prisoned are; who, looking in,  
Or out, or up, see nought but their own cell;  
Whose highest aim, self's highest greed to win,  
These are the souls whom we should call shut in.  
Grahamton, Ky.

## NEWS AND NOTES.

THE Archbishop of Canterbury has fixed St. John the Baptist's Day, June 24th, for the consecration of the Bishops of Bangor, St. Albans, and Sydney, in St. Paul's cathedral.

WE regret to learn that the Hon. L. Bradford Prince, Governor of New Mexico, is quite ill from a dangerous attack of heart failure and nervous prostration. With care and entire rest, it is hoped that he will recover his wonted strength and energy.

AT the suggestion of the Bishop of Pennsylvania and the local committees, the sessions of the Church Congress will be held in Philadelphia on Nov. 11th, 12th, 13th, and 14th, instead of the dates previously announced. This is the week succeeding that originally appointed. The attention of all appointees to the discussion of the several topics is earnestly requested to this announcement.

THE Pemberton branch of the Church Association lately held a meeting when a Rev. Mr. Davis, vicar of Harborne, said, among other choice things: "He must protest in passing against the bestowal of offices in the Church on Ritualistic clergymen, and (alluding to the appointment of Canon Body as canon missionary of Durham), he said, he would rather be guilty of all the immoralities of the London streets at night for a month, than be a party to that appointment."

A BILL which vests the endowment of Burnley rectory in the hands of the Ecclesiastical Commissioners, was before the chairman of Committees in the Lords as an unopposed measure. Practically, the Bill transfers the rectory, at the desire of Canon Parker, to the bishopric of Manchester for the creation of a suffragan bishopric. The living is worth £4,000 a year. Subject to some formal proofs being forthcoming, the Bill was passed.

ONE of the reasons why Canon Liddon refused the bishopric of St. Alban's is his increasing deafness, which has given him some anxiety of late, and which is in itself quite sufficient to compel him to decline a post which

requires its owner to be in perfect bodily health. But besides this, there is the "Life of Dr. Pusey," which Canon Liddon considers himself pledged to finish, though had he known the time and labor involved in it, he would never have undertaken the task.

It is stated that the Bishop of London contemplates securing a third suffragan bishop for his unwieldy diocese. The living of All Hallows', London Wall, worth £1,700 a year, is now vacant by the death, at a ripe old age, of the Rev. Charles Lacy, and this, in the Bishop's view, ought to be set apart as the endowment of an assistant-bishop. The population of the parish is small, the attendance smaller, and the need of London for more episcopal supervision very great.

*The Catholic Champion* makes this comment: "In New York there is a Church Club of laymen, organized to further the interests of the Church and a better knowledge of her ways. It is rather a mournful commentary on the principles of this organization that it gives its annual dinner, a five-dollar affair at Sherry's, on Wednesday, May 28th, an *Ember Day*, 'on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion.'"

THE following resolution was passed by the Society of Antiquaries at their meeting last month: "That the society hears with deep regret the eighteenth-century glass that was formerly in the north transept window of Westminster Abbey church has been irretrievably injured by cutting it down to fit a new window of an entirely different design; and at the same time expresses a hope that the old glass now in the east and west windows will be preserved uninjured. That a copy of this resolution be forwarded to the dean and chapter of Westminster."

MR. STANLEY's wedding to Miss Tennant will take place in Westminster Abbey, in the last week in June or the first week in July. Miss Tennant's little nieces, the Misses Myers, will attend as bridesmaids and pages. The officers of the Emin Relief Expedition will act as groomsmen to Mr. Stanley. Mr. Stanley will reside in Richmond-terrace. If he makes further excursions into Africa, Miss Tennant will accompany him. The King of Belgium has appointed Mr. Stanley Governor of the Congo Free State, and he will go out there next year.

*The Standard of the Cross* says: "The article on 'The Methodist Episcopal Bishop' in the May *North American Review*, signed Thomas B. Neely, offers a lively illustration of the difficulties in the way of the Church Unity movement. If Dr. Neely's article discloses the real state of his mind, as we presume it does, on the subject of 'The Historic Episcopate,' how great must be the darkness in the mind of the average Methodist! We dare not follow the inference into the region where the very name 'bishop' is suspect."

ALTHOUGH the Bishop of Norwich is recovering from the effects of his recent accident, there is every probability that he will resign his see before the end of the year. Dr. Pelham is in his 80th year, and he has held the bishopric for no less than thirty-three years, and at no time has he had the assistance of a suffragan. Some time ago he announced his intention of retiring, but he was prevailed upon to reconsider his decision. Now, however, he has, it is said, fully made up his mind that, in justice to the need of a large and important diocese, it is no longer possible for him to continue as Bishop.

THE appointment of Prebendary Festing to the see of St. Albans has suggested to *The Banner* the obvious remark that it is a curious coincidence that five of the chaplains of the Lay Helpers' Association in the London diocese have, in succession, been raised to the episcopate, the Bishops of Truro (Wilkinson), Ripon (Carpenter), Exeter (Bickersteth), Bedford (Billing), and now St. Albans (Festing). Mr. Festing's predecessor in the vicarage of Christ church, Albany st., (Canon Burrows) narrowly escaped a "mitre," for his name was submitted to the Queen with that of Bishop How for the bishopric of Bedford.

THE Bell-Cox case has come on for hearing before the House of Lords. As the point which is raised is purely technical, and no theological controversies are involved, the judges seem to have been less guarded than is usual in showing what their opinions plainly are, viz., that the liberty of the subject is at stake, and that they are not disposed to imperil it at the instance of the Church Association. The arguments in the case have been concluded. Mr. Dankwertz wearied their lordships to such an extent that the Lord Chancellor requested him to quicken his pace, while Lord Herschell reaffirmed that if the law were as Mr. Jeune and his colleagues stated, personal liberty would be at an end.

BISHOP TUCKER has arrived at his East African diocese, and is hastening on the preparations for the advance into the interior. The caravan will, on this occasion, be much smaller than hitherto, for the party mean to take as few of this world's goods with them as possible, in the hope of thereby escaping the frightful exactions of "hongo," which have done so much to increase the expense of mission enterprise inland. The missionary party will probably march in the caravan, personally conducted by Mr. Stokes, but as the line of route will be the old one from the coast opposite Zanzibar, to the south end of the Victoria Nyanza, the German authorities may have something to say in the matter, that is, if they intend to support Dr. Peters' raid upon the Uganda.

THERE are numerous indications of the revival of the work in the Island of Hayti since the close of the Civil War. At a recent meeting of the vestry of Trinity church, Port-au-Prince, \$1,000 was subscribed by those

present for the rebuilding of the church, rectory, and school house, destroyed by fire in the beginning of the hostilities. They are expecting to raise \$13,000 by continued systematic efforts, and ask for contributions in the amount of \$6,000 from Churchmen in the United States. The Rev. P. E. Jones, a graduate of the Philadelphia Divinity School, whose centre of work is at Jeremie, feels very much encouraged with the disposition of the people among whom he labors. He calls for \$150 for repairs to the Epiphany chapel injured by bombardment, and also desires assistance that he may send his eldest son to Kenyon College.

TUESDAY, May 20th, was the anniversary of the laying of the foundation stone of Truro cathedral. The festival commenced on Sunday evening, when a sermon was preached by the Suffragan Bishop of Reading. On Tuesday the Celebration of the Holy Communion, and at noon the first annual meeting of the Cathedral Union, which has been formed for the support of the cathedral fabric and services, was held in the chapter house of the cathedral. The Bishop of Truro was unable to attend, having been summoned to London to attend a meeting of the Bishops. In his absence the chair was occupied by the Archdeacon of Cornwall, and there was a fairly good attendance. After the reading of a letter from the Bishop regretting his inability to attend, the report was read. This document says that the necessity for such a fund to supplement the income available for the maintenance of the fabric and services of the cathedral, is seen from the fact, that with the utmost care, the expenditure exceeded the receipts from dividends and offerings by £522.

## RACINE COLLEGE.

On Wednesday of last week, Racine Grammar School, Racine, Wis., closed a year that cannot fail to have its influence for good upon the future of the school. The annual meeting of the Board of Trustees was held on Tuesday, the Bishops of Chicago, Milwaukee, and Quincy being present, with seven other trustees. Mr. H. D. Winslow was re-elected secretary, and Mr. Geo. Armour was elected treasurer in place of Mr. John DeKoven who could not accept a re-election. The financial showing of the year was very encouraging, and indicated the best management in all directions. Though the Grammar School has been small and the property large, the expenses have nearly been met and the deficit is much less than has been anticipated. Only a thousand dollars will have to be borrowed, and that can be paid off within a year if increase of patronage is equal to present promise. All the boys are expecting to return. The head master's report noted the growth of manly spirit among the boys, and the very pleasant relations of masters and pupils. Not a case of serious discipline has occurred during the year. The visiting committee made the following report, highly commending the efficiency of the present management:

The Committee of Inspection, with great satisfaction reports that its members have had abundant opportunity during the past year to inquire into the management of the school. From personal inspection of all departments, as to instruction, discipline, and general efficiency, they are able to say with confidence that the scholarship and *morale* of Racine Grammar School have been most satisfactory. The officers and masters have labored with singular zeal and unselfishness, and with most encouraging results. The committee desires especially to commend the administration of the warden and the head master, and to express their gratification that the prospects of the institution are so encouraging.

C. F. KNIGHT,  
M. C. LIGHTNER,  
C. W. LEFFINGWELL.

The degree of Doctor of Sacred Theology (S. T. D.) was conferred, *ad eundem*, upon the Rt. Rev. Geo. Worthington, S. T. D., LL. D., Bishop of Nebraska, and upon the Rev. E. H. Rudd, M. A., chaplain of St. Mary's School, Knoxville, Ill., and upon the Rev. D. S. Phillips, M. A., rector of St. Paul's, Kankakee, in the diocese of Chicago; the Degree of Doctor of Music upon Mr. Reginald De Koven, Chicago; the Degree of Master of Arts upon Mr. Hugh Burleson, in course. The Bishop of Fond du Lac arrived in time to attend the closing exercises of the Grammar School.

A feeling of hopefulness and confidence prevails in the Board of Trustees, in the Faculty, and among the students. The outlook for Racine is encouraging. It may confidently be affirmed that no better work is being done by any training school in the land, and there are few institutions so well equipped for the care and education of boys. It is felt that the crisis is past, the light is breaking through the clouds, and nothing is needed now to restore the Grammar School to the first place which it long occupied in the North-west, but a continuance of the efficient and wise administration of the past year. Too much praise cannot be given to the efficient labors of the Rev. Arthur Piper, who has added to the cares of a large parish, without remuneration, the heavy duties of warden, during this trying period. A worthy tribute to Mr. Piper's self-denying labors was offered by Bishop McLaren, at the meeting of the Board, cordially endorsed by Mr. Winslow and others, and the trustees honored themselves and the institution by conferring upon him, notwithstanding his protest, the degree of S. T. D. One of the members of the Board, whose name in Chicago is a synonym for generosity in Church work, offered to pay the expenses of Dr. Piper for a vacation in England, and the Board voted that the warden "must go." That this peremptory dismissal may not too much discourage him, let the friends of Racine send assurance that a hundred boys will be seeking admission at the opening of the next term in September. The best monument that we can build for DeKoven will be the success and perpetuation of this school. *Vigat Radix!*

#### CHICAGO.

CITY.—The annual conference of the Confraternity of the Blessed Sacrament was held in the church of the Ascension on the Thursday after Trinity Sunday. On the preceding evening, there was a largely attended service in the church, at which Canon Knowles preached. On Thursday morning, at the High Celebration, the sermon before the conference was preached by the Rev. F. S. Jewell, Ph. D. The conference was held immediately after service. The Rev. H. B. St. George read a paper on "Non-communicating Attendance." The report of the secretary showed a large increase in membership during the year past. The conference elected as superior general, the Rt. Rev. Chas. C. Grafton, D. D., and as secretary, the Rev. J. Stewart-Smith. There was a good attendance at this session, about 40 of the number being clergymen. After the adjournment, the members were entertained at a bountiful lunch by the ladies of the church of the Ascension.

The Rev. E. A. Larrabee, of the church of the Ascension, and the Rev. W. H.

Moore, of Calvary church, sail for Glasgow on the 28th. They will spend the summer in England.

The Rev. Dr. Locke published an appeal in the city papers for funds to furnish the new wing of St. Luke's Hospital. Before evening on the day of publication he received nearly \$1,500 for the purpose.

The Commencement exercises of St. Margaret's School were held on Thursday, the 12th. In the evening, after service in the church of the Epiphany, the Rev. W. W. Wilson, of St. Mark's church, preached on "Obedience," and the Rev. T. N. Morrison delivered the diplomas to the graduates.

RAVENSWOOD.—At All Saints' parish church, the rector baptized at the early Eucharist last Sunday, at 8 A.M., three men and one woman, who are also to be confirmed soon. The church is growing, the services are Churchly and correct, the weekly Eucharist is the rule, with proper vestments and altar lights, etc., etc. A large vested choir of men and boys under the efficient management of Mr. E. K. Howard, choirmaster, is an attractive feature of the worship. There has been recently deeded to All Saints' parish, by a devout communicant, property valued at \$4,500.

#### NEW YORK.

CITY.—The Bishop will make the Commencement address at Harvard University.

At the Temperance Congress held at the Broadway Tabernacle, June 11th and 12th, the Bishop's example and influence as a total abstainer were referred to by one of the speakers, at which there was much applause. The best address made at the congress was by the Rev. Dr. Huntington. The most effectual methods of opposing the spread of drunkenness he believed to be through personal influence, public opinion, a substitute for the saloons, improved dwellings for the poor, the introduction of the knowledge of cooking in the public schools, and a common warfare against the four kinds of distilled spirits which are largely answerable for drunkenness. He enlarged upon each of these points, and said in regard to cooking, that it was far better for a girl to know how to make bread that could be easily digested than to be able to point out the exact place of Tokio on the map. In the matter of dwellings, he said, dismal homes were caused by drunkenness, but so, also, was drunkenness caused by dismal homes. The great need in the United States was the revival of the home idea and the re-instatement of the home in its old place of honor.

It seems likely that the will of Miss Edson, the bequests of which were given in last week's LIVING CHURCH, will be contested on the ground that contrary to the law of the State, it had not been signed 60 days previous to her death.

On St. Barnabas' Day, June 11th, the annual service of the Guild of St. Barnabas for Nurses, was held at the church of the Holy Communion, the Rev. Dr. Huntington preaching the sermon.

In the *quo warranto* suit against the rector, wardens, and vestrymen of St. Stephen's church, the jury has decided for the plaintiff, or anti-consolidation party. The effect of the verdict will be that a new election must be ordered. Should the same number vote as before, the vote would stand 10 to 9 against consolidation with Holy Trinity.

On Thursday evening, June 12th, a conference representing some 17 Church institutions was held in St. Luke's Hospital, to discuss such propositions as the establishment of a central board of united Church charities; intercommunication among Church hospitals, by way of recognizing the special work undertaken by each institution; the consolidation of kindred charities; the prevention of the needless multiplication of charities, etc. These and other propositions had been agreed upon by a committee of the archdeaconry, consisting of the Rev. Drs. T. M. Peters and G. S. Baker, together with Messrs. H. J. Cammann, J. P. Faure, and J. A. Beall. Before reporting to the archdeaconry, how-

ever, it was thought best for the representatives of the various institutions to discuss the propositions at length. The conference passed a resolution suggesting to the archdeaconry committee the expediency of formulating a written plan of organization, and sending such statement to each institution represented; also, to absent representatives who were requested to attend, and to such other extra-parochial charities as might not have received notice of the conference. A letter was read in which the Bishop commended the suggestions of the committee as a movement in the right line. The conference will meet again at the call of the committee of the archdeaconry.

The 24th anniversary of the Home for Incurables was held at Fordham, on Thursday afternoon, June 12th, the exercises taking place in the chapel, and the Rev. Drs. Greer and Wildes, and Mr. W. E. Curtis, making addresses. The treasurer's report showed an excess of expenditures over receipts of \$6,084. Three free beds in perpetuity at \$5,000 each had been endowed in the year, one by David Wolfe Bishop, one by A. W. Colgate, and one by W. W. Astor, in memory of his father, John Jacob Astor. A legacy of \$20,000 from the Burr estate had been paid in. The total number under the care of the institution during the year was 253. Less than half the patients had paid for their keeping, and in view of the deficiency a plea was earnestly made for further endowments.

The work of taking poor women and children to the sea-side and country has begun and will continue till autumn. This excellent work is increasing from year to year and is joined in not only by most charitable institutions but by nearly every important church in the city. As a rule parties are taken for two weeks at a time and the benefits in the way of rest and recreation and toning up of the system can hardly be over-estimated. Trinity parish, which has already opened for the season, has its sea-side home at Islip, L. I. The children, usually, are taken from the lower wards of the city, while many adult working girls are included. The total number received last year was nearly 370 and will doubtless be equaled this year. The work is heartily commended by the rector and special offerings are taken in its behalf. In addition to this the church and nearly all its chapels take their Sunday schools on annual excursions. For instance, St. John's chapel had an excursion on June 12th and St. Chrysostom's June 17th, while those of St. Paul's, St. Augustine's, and the mother church will be on June 26th, July 4th, and 14th. The minister in charge of St. Augustine's chapel is abroad, but the work goes on, the class confirmed on the evening of May 18th containing 150, of whom 54 were adults. This was the largest number ever confirmed in the parish. The headquarters of the work among the poor is the new mission house at 209 and 211 Fulton st., while the various branches of its work are supervised and supported by Trinity Church Association.

The Sisterhood of the Good Shepherd at 419 W. 19th st., have already taken their children, some 20 in all, to their sea-side home at Asbury Park, where they will remain for the summer. It is understood that the house will be open also for "fresh air" guests, of whom some 300 were received last year for two weeks at a time, some in poor health remaining four or five weeks. The work of caring for such a household is very great and the Sisters so far from getting any rest at Asbury Park, get it elsewhere and generally at other seasons. It is here that the sea-side work had its beginning at the hands of Dr. Muhlenberg and one of the Sisters, the first contributor having been a poor child. The yearly expense of carrying on the work in the city and at the sea side is about \$6,000, for which the Sisters rely on the contributions of their friends and the public.

St. Mary's Free Hospital for Children, in charge of the Sisters of St. Mary, at 405-409 W. 34th st., have already taken such of their children as could be removed to their

cottage at Rockaway. Others will be removed later on, while patients whose diseases have assumed an incurable form will be taken to the Noyes Memorial Home at Peekskill. Here, too, will be taken some convalescing patients who need a few weeks to supplement hospital treatment. The Home, consisting of a house and acre of ground overlooking the Hudson, was given to the hospital by Mrs. Emily Noyes in memory of her husband, the Rev. Charles McWalter B. Noyes. It will accommodate about 20 children and will be open all the year. The damage in unroofing the cottage at Rockaway, etc., costing some \$2,000, has been repaired, this amount having been raised at a fair about Easter. The cottage has also been added to as a memorial of the mother of the same lady, Miss Cook, it is understood, who endowed two beds at the hospital. Although the accommodations are now greater than ever, yet the applications are increasing from year to year, and it is always a question of room and the means to do with. It is estimated that \$1,000 additional will be needed to carry on the sea-side work for the summer and the Sisters would feel much relieved if they had the money in hand.

On the Sunday afternoon of June 15th, the Bishop made an open air address at Pier No. 6, East River, in connection with the Seamen's Mission. He is at the head of a movement to establish bathing houses in the crowded parts of the city, for the plans of which prizes have been offered by *The Cosmopolitan Magazine*. President Low, of Columbia College, and other prominent gentlemen, are interested in the matter.

YORKTOWN.—On Wednesday, May 21st, Bishop Thompson opened the new St. Catharine's chapel in "The Field Home," and confirmed 12 candidates, first giving a short address. He was assisted by various of the clergy, while the congregation was largely made up of the attendants at St. Mary's and St. Catharine's. The service was followed by a bountiful repast given by Mr. C. deP. Field, son of Mr. Benj. H. Field, the founder of the Home. St. Catharine's chapel was begun about a year ago, while another and larger building will soon be added. All together will constitute "The Field Home," an institution, which will accommodate some 90 people, first, such members of the Field family as are unable to take care of themselves and also the respectable poor of Westchester county. It will be endowed by father and son so as to be made self-supporting and will be placed in the hands of competent directors. Mr. D. W. Bishop, of New York, has offered to present a bell to the chapel, while a collection taken up for the Home for Incurables at Fordham, of which Mr. B. H. Field is president, amounted to \$200.

MT. VERNON.—A new parish has been started in this place by laymen, with the permission of the Bishop and the Standing Committee. On Monday evening, May 26th, a meeting was held in the old Swedenborgian church, and by ballot it was resolved to name the new building the church of the Ascension. The wardens elected are: James H. Jenkins and Ernest J. Wathen. Vestrymen: Isaac G. Seranton, Clifton Bolton, Edward S. Newell, James T. Robb, John H. Buck, Addison Smith, Jr., George Gill, and Alfred E. Taylor. The congregation have decided to build, at an early day, a handsome new church of stone to seat about 1,000 people, and as soon as a permanent priest is installed a vigorous Church work will be pushed, where it will undoubtedly do a great deal of good and bring back all who have been lost to the Church in the past. That it will succeed is a certainty, as the membership is over 300 already without any effort as yet by the visiting clergy. The most prominent men in town are represented on the vestry, and with a good service all will be well. One of Jardine's best organs costing \$1,500, has been purchased. Brass collection basons have been presented, together with a large receiving bason by Mr. E. J. Wathen. A brass altar desk has been

given by Miss L. Gill, also all the fair linens for the Communion service. The silver Communion set was presented by Mrs. J. H. Buck, and the prayer desk, of black walnut, by Mr. J. H. Buck. Loving friends will present the brass cross which is 36 inches high, etched with passion flowers. All the brass work was made by the Gorham M'f'g. Co., of New York.

#### MASSACHUSETTS.

The 240th meeting of the Eastern Convocation took place at Trinity church, Melrose, on Tuesday and Wednesday, June 10th and 11th. Evening Prayer was said at 7:30 on the first day, and the following addresses made: "Parochial Work; what kinds are serviceable to-day and why?" by the Rev. A. Prime; "Advantages and evils of Organizations, Guilds, and Chapters," by the Rev. Philo W. Sprague; "Pastoral Calling, its hindrances and benefits," by the Rev. A. E. George. Wednesday morning, Morning Prayer and Litany were said, which was followed by the business meeting. At 11 A. M., there was a celebration of the Holy Communion, with a sermon on "The Use and Abuse of Wealth," by the Rev. George W. Shinn, D. D., rector of Grace church, Newton. Luncheon was served at 1 P. M., after which the convocation re-assembled and listened to the report of two committees, one fixing the date and place of the next meeting at Winchester, early in the fall; the other, the report of committee appointed at the last meeting for some suitable memorial of the long-continued and honorable services of the late secretary, the Rev. Wm. G. Wells, who has removed to the diocese of Tennessee. Over \$150 had been contributed by 42 clergy and laymen, and sent to Mr. Wells, whose letter of response was read to the convocation. An essay on "Parish Boundaries," by the Rev. George Walker, followed, and was generally discussed by the clergy, who believed that some definite action might be wisely taken by the convention of the diocese. An exegesis on St. Matthew xxv: 46, was read by the Rev. John S. Lindsay, D. D., who presented the text in a scholarly manner, and ably answered some of the objections made by one of the clergy. After a vote of thanks for the hospitality of the parish, the convocation adjourned.

The Central Convocation met in St. Mark's church, Southborough, Tuesday, June 3rd. About 20 members were present. There was a Celebration of the Holy Communion at 11 with a sermon by the Rev. L. C. Stewardson, rector of St. Mark's church, Worcester. After the service, the new school buildings, which are in the course of erection, were inspected. The following officers were re-elected for the ensuing year: *Dean*, the Rev. Henry Hayne; *secretary and treasurer*, the Rev. John Gregson. An interesting historical essay on the reminiscences of some of the older evangelical preachers in the Church was read by Mr. L. A. Bishop, of Worcester. This parish contemplates enlarging the church building, and plans have been submitted to the vestry for this purpose. At present the number of pews will be increased by the addition of 60 and the work upon the tower will be delayed.

St. John's church, Framingham, on the first Sunday after Trinity, received a pair of cut glass cruets, the gift of Mr. and Mrs. W. Frank Hurd.

Trinity church was crowded Sunday afternoon, June 1, with the friends of the Class of '90, Massachusetts School of Technology. The occasion was the preaching of the baccalaureate sermon by the rector, who made an eloquent appeal to the young practitioners never to lose sight of the fact that all arts are akin to the Creator, and that the mysteries of the workshop are in close and harmonious alliance with all that tends to lift up and conduce to the world's advancement. The man with his hammer is as truly a teacher as the priest with his surplice and censer. Dr. Brooks will remain in charge of his parish during the entire summer, spending some of his time in his old home at Andover.

NEWTON CENTRE.—The nucleus of a Church congregation has been started at this point. The Rev. Prof. Kellner, of Cambridge, holds service every Sunday afternoon at 4, and the average attendance has been over 70.

SOUTH BOSTON.—An informal reception was given to the new rector of Grace church, the Rev. J. W. Armstrong, on Thursday evening, June 12th. The Rev. Messrs. W. D. P. Bliss, Fred B. Allen, A. E. George, and others, made addresses. This parish belongs to and is controlled by the city Board of Missions.

BOSTON.—On Monday, June 9th, a breakfast was given by the clergy of the diocese in the Hotel Brunswick, to the Rev. Thomas R. Lambert and the Rev. Thomas F. Fales, in recognition of their long-continued and honored service in the sacred ministry. Dr. Lambert has been connected with the diocese since 1838, and Mr. Fales since 1850, the latter having been rector of Christ church, Waltham, for over 40 years. A round of good speeches was indulged in, the Bishop leading in his happy vein, and referring to the nature of the occasion which brought the clergy together. Mr. Fales responded at some length, and gave the particulars of his earlier ministry at Brunswick, Me., where he was instrumental in the establishment of Church services in that town, and also of his long service at Christ church, Waltham. He made special reference to the nature and requirements of the sacred office, dwelling upon the happiness which he always cherished, in being accounted a servant and minister of God. The Rev. Dr. Phillips Brooks testified to the high appreciation and noble self-sacrifice of the Rev. Dr. Lambert, who was unable to be present and is confined to his bed. His long service of 30 years as a member of the Standing Committee of the diocese, 15 of which were spent as its president, was touchingly spoken of, and the benediction of his presence would be missed and yet cherished in grateful remembrance by those who have served with him as members of that committee. Dr. Brooks was followed by remarks from the Rev. Drs. Coolidge, Chambre, Haskins, and Lindsay, who gave personal reminiscences of these respected brethren, which was also added to by the Rev. Messrs. Leighton Parks, Magrath, Ward, and Durell. The occasion was inspiring to all, especially to the younger clergy, who felt that the words from the lips of Mr. Fales were an encouragement and blessing to their future in the Church's work.

The anniversary of the Guild of St. Barnabas for Nurses was observed on St. Barnabas' Day. Services were held in the evening, in the church of St. John the Evangelist, the Rev. A. C. A. Hall preaching the sermon. The guild held its annual reception in the parish parlors at the close of the service, when addresses were made. Dr. Stedman Pratt and other eminent physicians sent letters of regret at their absence. The meetings of the guild will be held hereafter in the chapel of the Ascension.

FALMOUTH.—St. Barnabas' church was consecrated on Wednesday, June 12th, by the Bishop. This church is built as a memorial of the late James M. Beebe and his wife, Esta Beebe, by their son, E. Pierson Beebe, and its estimate cost is upward of \$75,000. The pulpit and lectern are a memorial of Mary Louise Beebe, and the font in memory of the late Mrs. George I. Fiske, of Boston. Evening Prayer was said at 8 o'clock, with a sermon by the Rev. Henry F. Allen, rector of the church of the Messiah, Boston.

WAKEFIELD.—The Cambridge Divinity students have been conducting divine services in Immanuel church since the resignation of the Rev. W. H. Williams. Mr. Irving Spencer, recently ordained deacon, in Calvary church, New York, has been placed in charge of the work.

CAMBRIDGE.—At the Phi Beta Kappa dinner, during Commencement week at Harvard University, the Rt. Rev. Henry C. Potter, D. D., Bishop of New York, will be the orator.

HOPKINTON.—Services are held in this village in the Grand Army hall, every second Sunday in the month, at 3 P. M. The rector of St. Mark's church, Southborough, officiates.

#### PENNSYLVANIA.

The annual meeting of the South-west Convocation began on the evening of Trinity Sunday, when a missionary meeting was held in St. Elizabeth's parish building, Phila., addresses being made by the Rev. Isaac L. Nicholson, D. D., and the Rev. Stewart Stone. The business meeting was held on the following afternoon in the parish building of the church of the Holy Trinity. The Rev. Stewart Stone was elected secretary; William M. Runk, treasurer. It was decided to raise the \$2,300 asked by the Board of Missions, and to appeal to the Board for \$200 additional.

Bishop Whitaker has announced the several committees to make proper arrangements for the Church Congress to assemble in November. Mr. James C. Sellers has been chosen secretary, and Mr. George C. Thomas, of Drexel & Co., treasurer. The meeting of the Church Congress has been postponed at the request of the local committee, from November 4th to November 11th, the former date being election day.

The Rev. William Augustus White appropriately celebrated the 50th anniversary of his becoming a lay reader and the 44th of his ordination by Bishop Whittingham on Trinity Sunday.

PHILADELPHIA.—A few matters of minor importance are all that is now preventing the pushing of the work on the memorial church of the Advocate, and these will shortly be arranged. Ground has already been broken and the plans are so far advanced as to guarantee that it will be the handsomest church in the diocese of Pennsylvania, and when completed, will with the present parish house, chapel, and rectory, be, with a single exception, the largest gift that has hitherto been given in the American Church. It will stand slightly off the line of the streets and will be 165 feet in length and 105 wide in the transepts. The chancel which will be very deep and broad, will be surrounded by an ambulatory. At the southwest corner will be a handsome baptistry, in which will be a font, a replica of that celebrated one in the cathedral at Inverness. The church will be Gothic in cruciform shape. The south transept will be connected by a cloister with a fine tower which will stand alone at the corner of 18th and Diamond sts. It will be 42 feet square at the base and will rise to the height of 215 feet with but little diminution. The cost of the church will be about \$400,000 and will seat about 1,200.

A tile floor will be put in the vestibule of the church of the Holy Apostles, and arrangements will be made to get more light in the back part of the church.

The first Sunday after Trinity marked the 190th anniversary of the Old Swedes' church. The rector, the Rev. Snyder B. Simes, text was "Other men labored and ye are entered into their labors." St. John, iv: 38. In the afternoon the Rev. S. F. Hotchkins preached a sermon on the Swedish rectors of *Gloria Dei*. The offerings at both services were for the Endowment Fund, which, before they were presented, amounted to \$9,563.48.

The annual meeting of the South-east Convocation was held in All Saints' church on Tuesday, June 10. The Rev. Herman L. Duhring was elected secretary, and Mr. Charles M. Peterson, treasurer. The \$1,400 to be raised by the convocation during the present convention year was apportioned to the various churches.

The Memorial Hospital and House of Mercy of St. Timothy's church, Roxborough, was formally blessed by the Bishop on St. Barnabas' Day. As the readers of THE LIVING CHURCH well know, it is the gift of Mr. J. Vaughan Merrick and his wife as a memorial of their parents, as a brass tablet with the following inscription on the right of the vestibule shows:

"This house devoted to the relief of suffering is given for the glory of God and in loving memory of Samuel Vaughan Merrick and Sarah, his wife Samuel Wagner and Emilie Obrie, his wife, by their children, John Vaughan Merrick and Mary Sophia Merrick."

Bishop Whitaker made a short address in which he stated the purpose of the house, and called upon Mr. Merrick, who said that, perfect as the house was and fitted with every appliance, it was power less unless supplied with the voluntary contributions of those interested in its success. Addresses were also made by Mr. Rudolph C. Walton and Mr. Wm. H. Lewis.

Owing to the laws of Pennsylvania the clauses in the will of the late Charles J. Harrah, giving \$30,000 to the Jefferson hospital, \$10,000 to the Hahneman Medical college, \$10,000 to the Pennsylvania Society to protect children from cruelty, and \$10,000 to the church of the Incarnation for a chime of bells, any balance remaining to be applied to the improvement or the renewal of the decorations of the said church, are invalid, having been made within 30 days of his disease. The heirs, however, decided to carry out the will, so these bequests will stand.

Bishop Whitaker visited St. Elizabeth parish on the evening of St. Barnabas Day and confirmed 19 persons, all adults. Though organized about a year and a half ago, and having only a Sunday school and occasional services until the completion of the parish building about 3 months ago, since when there has been a daily celebration of the Holy Communion at 7 a. m., there have been 89 Baptisms and there are 337 in the Sunday school.

The Rev. C. N. F. Jeffery has resigned his position as the assistant minister of St. Timothy's church, Roxborough, to take effect at the close of the present month.

#### DELAWARE.

Old Swedes' church, Wilmington, celebrated its 192nd anniversary on Trinity Sunday. The largest congregation that ever assembled in the church was at the morning service. The united congregations of Trinity and Old Swedes' churches were present. The chancel was tastefully decorated with flowers, conspicuous among which was a triple arch of daisies extended above the chancel rail. The music was fine, the regular choir being assisted by 14 singers. The minister in charge, the Rev. M. B. Dunlap, was assisted by the Rev. S. F. Hotchkins, of Philadelphia, and the Rev. H. Ashton Henry, rector of Trinity, Wilmington. The sermon was preached by the Rev. Mr. Hotchkins, and its subject was: "Lives of the Swedish Ministers of the Old Swedes' church, and the relation between the American and Swedish Churches."

The Clerical Brotherhood assembled at the chapel of the Good Shepherd, Bishopstead, June 3rd, to listen to an address by the Rev. Father Benson, of Oxford, England, who is on a visit to this country. He was accompanied from Philadelphia by Father Field of St. Clement's church.

#### WYOMING AND IDAHO.

The Rev. Sherman Coolidge, native missionary, writes: The recent visitation of the Rt. Rev. Ethelbert Talbot, Bishop of Wyoming and Idaho, at the Wind River, was replete with important achievements for the Church; and not the least among them was the laying of the corner-stone at Shoshone Agency, of a Church institution among the Indians of Wyoming. The event proved a memorable one, being both wide and permanent in its influence. The impressiveness of the occasion was enhanced by the heterogeneous character of the concourse that witnessed it.

The site of the future school is located on a rich level field, which is in the centre of a little valley through which flows a crystal stream, filled from the melting snow still glittering on the mountain summits. This place, once the battle and hunting grounds of traditional enemies, will be changed into gardens and pastures. Here, the sacred act of laying a corner-stone in the name of the Trinity was performed by a Bishop of the Church; here,

the native American, the African, and the Anglo-Saxon, assembled to participate in the solemn ceremony; here, under the blue canopy of heaven, Christianity and heathenism met.

The day set for the service opened with a cloudless sky; it was one of those charming days that are peculiar to the clear atmosphere of the West. People from the East come to Wyoming in fear of its savagery, to fall in love with its climate, and mountains, and rivers. Three o'clock in the afternoon was the appointed hour for the ceremony, and to insure the prompt commencement of the occasion, the procession of teachers and children moved on at about half-past two from the government school building; behind them was the long train of conveyances of friends from the agency and Fort Washakie. "I" Company, one of the veteran companies of the 7th U. S. Infantry, formed the rear in the blue government wagons, while the colored troop of the 9th Cavalry advanced in a south-westerly direction from the garrison, all resplendent in the brilliance of their uniform and mounted on their chargers. When they arrived upon the grounds they dismounted and joined the assemblage, taking their position in line near the corner-stone. Through the kind courtesy of Colonel A. S. Burt, the commanding officer at Fort Washakie, not a little was added to the dignity of the occasion by the presence of the entire battalion. The music was furnished by the Post choir, and consisted of familiar hymns. Among them was "Nearer, my God, to Thee," which was never more appropriate, never sounded sweeter, never was sung with more devotion.

The Arapahoe and Shoshone Indians, who occupy the reservation, had representatives in this gathering fresh from their wicky-ups and lodges. They came in a group, riding on their small but spirited ponies. The venerable Shoshone chief, Washakie, though old, is a man of attractive countenance, physically active, and possessing a clear and intelligent mind. He manifested a great interest, and expressed his feeling as the words of the Bishop were made known to him.

While there are members of both tribes who are adopting the ways of the whites, there are others who have not as yet taken the first steps towards civilization. The attire in which some appeared was at once barbaric and picturesque.

The Bishop delivered two addresses, one to those who could understand the English language and the other to the Indians. The latter was interpreted to the Shoshones by Norkok, and for the Arapahoes by Henry Reed, the half breed. His address was simple and brief. The Bishop said: "We are here to-day to lay the medicine stone of a school for Indian children. We want to do them good. Good white robes will be here to take care of your children. This will be a home for them. We shall teach them to read and write and be good men and women when they get big. We shall teach them about our Father in Heaven. He loves all alike. He made us all. We are brothers. We shall tell your children about the Son of God. He came down from Heaven to die for you and for me. He came down to make a road to Heaven for us. He died and was buried. He rose again from the grave. He went back to Heaven. He is there now as our Brother Who loves us. When we do good his heart feels glad. When we do wrong his heart is sorry. God is in our hearts and is calling us to Him. He tells us to do right. Soon your children will be big men and women. When you and I are dead and gone they will be here. They will take our places. This school will help them to be good. Your children are to be like white men. But to be like white men they must learn to read and write and speak English. This is your country as well as ours. Let us love each other. Let us be kind to each other. Let us help each other. This school is to be for your children. The white robes will keep it for you forever." After the Bishop's benediction the people

turned homeward from the new school grounds feeling the better for having been there. The building will be pushed on to completion as soon as possible.

#### LONG ISLAND.

**BROOKLYN.**—A small brass cross with inscription designed to commemorate the gift of \$1,000 by the Sunday school toward the cost of the organ of St. John's church, will soon be placed on the corner of that instrument. The school had its first annual excursion on Saturday, June 7th, and closed on the Sunday following till September. In the absence of the rector, the Rev. Mr. Breed, for most of July and August, the pulpit will be occupied by the Rev. G. A. Carstensen and the Rev. W. W. Bedinger.

The corner-stone of the new St. Luke's church was laid by the Bishop, on Monday, June 9th, assisted by various of the clergy. At the hour appointed, 4 P. M., the procession moved from the Sunday school building in the order, of the Knights of Temperance, the choir of the Garden City cathedral, headed by Prof. Woodcock, and also the choir of the church, singing hymn 202, the architect, wardens and vestry of the church, students of Divinity, and clergy, and last of all the rector, the Rev. Dr. Bradley, followed by the Bishop. On arriving at the platform, the devotional services were conducted by the assistant and the Rev. Mr. Breed, when Dr. Bradley gave a history of the parish. Church services in the neighborhood, he said, were begun in 1833 by the Rev. Dr. D. V. M. Johnson, then a student in the General Theological Seminary. In the year following a parish was organized under the title of Trinity church, and the corner-stone laid by Bishop Onderdonk in 1835. Dr. Johnson was the first rector, but soon resigned to meet an engagement with Bishop Kemper. Various changes followed, in which the church was sold and closed, when on returning in 1841, Dr. Johnson was instrumental in its purchase and re-organization under the title of St. Luke's. He declined a unanimous call to become its first rector, and the Rev. J. W. Diller became such in 1842. At his untimely death in 1880, he was succeeded by the Rev. Dr. G. R. Van De Water, who was rector for seven years, and the Rev. Dr. Bradley followed. At last a new Sunday school building costing \$60,000, is to be followed by a noble church, in which, through the generosity of a friend, the plan of the great tower will be carried out, and not omitted as was proposed. The Bishop followed with a short address, in which he spoke of the importance of the event then in progress, and on behalf of the clergy and diocese, congratulating the congregation on the happy auspices under which the corner-stone was being laid. He then called upon the Rev. Dr. Langford, whose brief address was followed by the laying of the corner-stone, the deposits consisting of the Bible, Prayer Book, Hymnal, programme of services, etc. The new church, of the Italian Romanesque style, will conform to that of the Sunday school building, and will be in continuous line with it, showing a series of arcades supported by granite columns. The church will be 170x67, with 90 ft. across the transepts. It will have a seating capacity of 1,220, which may be increased to 2,000. Above the porch will be a large wheel window, 28 ft. in diameter, while there will be a turret 100 ft. high, and also a large tower with spire reaching 200 ft.

The Bishop held a Confirmation service at St. Paul's church, Glen Cove, on Sunday evening, June 15th.

The Rev. Dr. C. H. Hall, rector of Holy Trinity, has rented a cottage at Sand's Point, L. I., where he will spend his vacation.

#### NEW HAMPSHIRE.

**EXETER.**—The handsome memorial window was placed in the south-west window of Christ church, near the font, and was unveiled June 5th. Its subject is "Christ as the Teacher," the occasion is "The Sermon on the Mount," and the inscription, "When he was set his disciples came unto

Him, and He opened His mouth and taught them." The brass plate on the lintel is inscribed: "A Loving Gift from the Phillips Exeter Boys of the Congregation of 1890." The window was designed and executed by R. Geissler, New York. Its material is wrought, opalescent glass, and the colors extremely rich and beautiful. The service of unveiling and consecration was held in the church at five o'clock. Bishop Niles and the Rev. I. W. Beard, of Dover, assisted the rector, the Rev. Edward Goodridge. The window was unveiled after a short office, and appropriate exercises followed, of which the feature was an address by Bishop Niles. He said in substance that he was present not because he believed the window would in itself convert any and up-build the Church, but because its gift was a beautiful deed spontaneously performed. The Bishop remarked that he was constantly forced to give thought to the sustentation of churches, and dwelt on the pleasure with which he had seen the endowment fund of Christ church swell to \$5,000. It should be at least \$20,000. He was authorized to announce an addition of \$1,000 soon to be received, the gift of the Rev. Lucius Waterman, of Lancaster, in memory of his mother. In closing, he emphasized the importance of ornamentation, and again expressed his deep pleasure in the gift of this beautiful window.

#### WESTERN NEW YORK.

The Woman's Auxiliary of the diocese met for their summer quarterly session in St. Thomas' church, Bath, June 4th and 5th. The beautiful stone church of this parish and its refined and hospitable congregation make Bath an almost ideal place in which to hold such meetings. The delegates present represented a large proportion of the branches of the Woman's Auxiliary, and many of the most devoted and active Church workers of the diocese. Wednesday, there was Evening Prayer at half-past seven, with addresses by the rector, the Rev. Benj. S. Sanderson, the Rev. Messrs. W. E. Wright, who spoke of Diocesan Missions; H. P. Grabau, whose subject was work in the Domestic field, especially in the South; and C. M. Carr, of Sayre, Pa., who urged the "Imperative Claims of Foreign Missions." Thursday, there was a celebration of the Holy Communion by the rector, assisted by the above-named clergy, the address being given by the Rev. Mr. Hoffman. The number of communicants was large. At 11 o'clock, Mrs. Halsey, of Rochester (the vice-president), called the meeting to order, and Miss Mather called the roll of delegates. After routine business and the presentation of reports, Miss Sybil Carter gave one of her famous addresses, dwelling largely upon the result of her visit two years ago to the missions in the far West, especially the Indian work. At one o'clock a recess was taken to enjoy the bountiful luncheon prepared by the local auxiliary, after which the delegates returned to the church, where the service was resumed at 2:30. Mrs. Jane Marsh Parker read a paper on "Church Work in Hayti," and Miss Carter made a second address, giving an account of her visit to China and Japan, from which countries she has just returned. After an address by the rector of the parish, and a short devotional service, the exercises terminated. The next meeting will be held in Rochester, St. Paul's church, in October.

#### MICHIGAN.

**DETROIT.**—The 11th annual meeting of the Michigan Branch Woman's Auxiliary was held on Monday, June 2nd, in St. John's church. The Holy Communion was celebrated by the Bishop, assisted by the Rev. J. N. Blanchard, rector of the parish. The Bishop in his address here as well as in convention on the following day, won all hearts by his genial, fatherly, and withal dignified bearing. The following officers were appointed by the Bishop: *President*, Miss Adams; *vice-presidents*, Mrs. Thos. F. Davies, Mrs. J. S. Minor; *recording secretary and treasurer*, Mrs. Wm. J. Chittenden; *diocesan secretary and treasurer*, Mrs. A. P. Johnson. The financial reports were: for foreign missions,

\$871.13; for domestic missions, \$3,260.17. The reports of the President of the Surplice Society, and of the Church Periodical Club, were full of encouraging thoughts and facts. Addresses were made by the Rev. Messrs. Tatlock, Clark, and Munday. A letter was read from Miss Emery with reference to foreign missions, and also one regarding the furnishing of rooms in the new mission house. Letters were also read from Miss Bull, of Japan, and Miss Bland, of India. Miss Woodruff read an interesting paper on "Miss Scott's Field in Africa."

In the evening the annual sermon was preached by the Rev. Jos. H. Johnson, rector of Christ church, from St. Mark xvi: 15. It was a most impressive presentation of the claims of foreign missions.

The rector and vestry of St. Paul's church having decided that it is necessary for the welfare of the parish that the sacred edifice should be removed from the business centre of the city, have made a proposition to the rector and vestry of Emmanuel church that the two parishes unite in the erection of a cathedral on Woodward Ave., at a cost of not less than \$250,000. Meetings have been held in reference to the matter, but as yet no decision has been reached. There is in any case a strong probability that this diocese will soon have what has been demonstrated to be greatly needed, a cathedral church for its bishop, a centre of unity for its parishes, and a building large and dignified for choir festivals and special services.

The Rev. J. N. Blanchard, rector of St. John's church, has accepted a call to the rectorship of St. James' church, Philadelphia. His removal will be much regretted by his attached flock at St. John's, and by the diocese generally. Mr. Blanchard will remain rector of St. John's church until the middle of July, when he will take a vacation, entering on his new duties early in September. At the tenth anniversary of his wedding, his congregation arranged a pleasant surprise for him. A large crowd of them fairly took possession of his house and a pleasant social time was enjoyed. Mr. and Mrs. Blanchard were the recipients of hundreds of useful and ornamental articles made out of tin in celebration of their tenth wedding anniversary.

#### MISSISSIPPI.

**ABERDEEN.**—Bishop Thompson made his semi-annual visitation to this parish on the first Sunday after Trinity, and confirmed a class of 23, presented by the rector, the Rev. Geo. H. Edwards, which is the largest class that has ever been confirmed in this parish. The Bishop preached twice. His sermon on charity was very fine. This parish has been having a steady growth under the present rector. The growth has been purely on Church lines. There is a larger number who regularly commune now than ever before. In every way the parish has a bright future, for both rector and people are in perfect accord.

#### VERMONT.

**RUTLAND.**—Bishop Bissell officiated June 8th in Trinity church, which was filled to its utmost capacity to witness the presentation by the rector of the largest Confirmation class ever known in the State. The choir boys, many of whom being members of the Confirmation class, had a double interest in the day, with especial spirit and harmony rendered the musical programme. The order of Morning Prayer was observed at 9:30, the rector, the Rev. Mr. Niles, officiating. At 10:45 the church edifice resounded with the strains of the Introit hymn, while the Bishop and the rector entered the chancel. At the close of the reading of the Gospel, the members of the Confirmation class, 55 in number, presented themselves at the chancel rail. The Bishop, in the solemn and beautiful words of the ritual, pronounced the blessing and prayer of Confirmation, as with kindly and loving touch he laid his hands upon the head of each kneeling candidate. Following the ministrations of "the laying on of hands," Bishop Bissell delivered a short address. His remarks were characterized by force of expression, clearness, and eloquence. The

celebration of the Holy Communion followed, the Bishop officiating, assisted by the Rev. Mr. Niles. At the completion of the sacrament the Bishop pronounced the apostolic benediction, and the service closed with the recessional.

**ARKANSAS.**

**CAMDEN.**—St. John's church is to be congratulated on receiving two very beautiful pieces of chancel furniture, an altar and bishop's chair, both being memorial gifts, and both being of oak, highly polished and carved in a simple yet very effective style. The altar is six ft. long, having at the top the sentence, "I am the Bread of Life," the re-table bearing the words, "Holy, Holy, Holy." At the base, in smaller lettering, is the memorial inscription: "To the glory of God and in memory of Charles Arthur Magill, M. D." The bishop's chair is inscribed: "In memoriam, C. A. M." Both articles are the gift of Mrs. A. J. Magill, of Niles, Mich., a former resident and earnest worker in the parish. There is a beautiful new church building, a cozy, comfortable rectory, and at present about \$600 can be raised for the support of a clergyman. Camden is a thriving town, and lately has received a new impetus, and new people are moving in. Here is a good opportunity for some earnest and faithful priest desirous of coming south.

**MAINE.**

**BATH.**—A chorus choir of 28 male and female voices was introduced into Grace church, the Rev. H. W. R. Stafford, rector, on Whitsun Day. The male portion of the choir occupy chancel seats, and are vested in cassocks and cottas. The female portion are placed in the front seats of the main aisle. The singing was hearty, and in excellent time and tune. The choir is composed of good material, which, when thoroughly developed, must render effective and inspiring aid in divine worship. During the month of August, a new chancel organ, the offering of one of the members of the parish, will be placed in position.

**CONNECTICUT.**

The annual closing of the Berkeley Divinity School began with the evening service in St. Luke's chapel, Middletown, Tuesday evening, June 3rd, when the Rev. Chauncey Brewster, of the class of 1872, rector of Grace church, Brooklyn, preached the sermon.

The ordination was held in the church of the Holy Trinity, at 11 A. M. of Wednesday, and was the combined service for making deacons and ordering priests. The sermon was preached by the Rev. E. S. Lines, of the class of 1874, rector of St. Paul's church, New Haven, from II. Kings, iv: 9, "Behold, now I perceive that this is an holy man of God which passeth by us continually." After sketching the contrast between Elijah and Elisha, the preacher developed the truth that the Christian ministry are men of God in office, and should be in character, closing with an urgent entreaty to the candidates that as the Church in ordination that day made them "God's men," so they should see to it that they were in character, "men of God." The musical portions of the service were impressively rendered by the vested choir, under the leadership of Henry De Koven Rider.

The Bishop's reception at the episcopal mansion, was held at 4 o'clock, and was largely attended by clergy and laity.

**COLORADO.**

The Deanery of Northern Colorado was in session at St. Stephen's mission, Longmont, June 20-22nd. It was also the time set apart for the consecration of the church. Services began on Tuesday evening with a sermon by Father Byrne, in which he reviewed the history of the mission. On Wednesday there was an early Celebration, Morning Prayer, and sermon by the Rev. T. J. Protheroe. In the afternoon there was a business meeting at which the report of the several missionaries and rectors were received. In the evening Confirmation was administered by the Bishop, the Rev. E. J. Haiper giving

the address. Thursday was the day of Consecration. There was a hearty, joyous, service, the Very Rev. the Dean preaching the sermon. St. Stephen's has had a hard struggle for existence. Now, owing to the generosity of New York Church people, the debt has been paid. The church has been tastefully and churchly decorated and is an object lesson to all around. The future of the mission is bright and encouraging. The Rev. Wm. Worthington is the priest in charge.

**DENVER.**—The congregation of All Saints' church assembled to lay the corner stone of the new church on Tuesday, June 3rd, exactly six months after the parish was organized. There were present at the interesting services, the Bishop, who laid the stone, and made a brief but interesting address, the Rev. Dr. H. Martyn Hart, dean, the rector, the Rev. A. G. Singen, and 11 other clergymen from the city and diocese. The new church will be a substantial structure of stone and brick, with large, well-lighted basement for Sunday school and guild rooms. The dimensions are 100x50 ft. The spire will be 110 ft. high. The new rectory has just been completed and occupied by the rector and his family. The cost of rectory and church will be \$25,000 or more. The contract for stained glass has been let to Messrs. McCully & Miles, of Chicago, for \$1,100, and the furnishing to A. C. Elliot & Co., of Ohio, for \$1,110. The furniture is to be antique oak throughout, and will be very churchly and handsome. The seating capacity will be nearly 500. When the new building is completed, which will be about September, All Saints' will have Church appointments and accommodations hardly second to any parish in the city.

**LOUISIANA.**

**NEW ORLEANS.**—The first public meeting of Trinity Brotherhood was appropriately celebrated at Trinity church, on Trinity Sunday afternoon. All the brotherhoods in the city had been invited to attend, and at 4:30 P. M., a large representation from St. Anna's chapter, and quite a number from St. Paul's and the other brotherhoods, met the Trinity Brotherhood, consisting of some 25 or 30 young men, in the robing room of Trinity church. At 5 P. M., a procession was formed, and with the rector, the Rev. W. A. Snively, and the Rev. E. W. Hunter, entered the church and marched to the chancel, the choir singing "Onward, Christian Soldiers." Vespers was begun by the rector of St. Anna's, and the rector of Trinity preached the sermon, which bore upon the work of young men in the Church. The service was grand, the sermon was intensely practical and eloquently delivered. The closing hymn, "Softly now the light of day," was softly sung, a few minutes allowed for private prayer, and with the benediction the service was concluded.

**MILWAUKEE.**

**CITY.**—Commencement week at the Cathedral Institute began on Sunday with the annual school sermon at the cathedral, delivered this year by the Rev. E. G. Richardson. On Wednesday evening, the cadets performed a competitive drill, in two companies, followed by a silent drill of picked cadets. The Commencement was held on Thursday evening, various essays and recitations, interspersed with music, making up the programme. There was but one graduate, Howard L. Morehouse, who received his diploma from the dean. A number of prizes were awarded, among them a handsome gold medal, given for the first time this year, and to be repeated year by year, known as the "Miriam Oliver" medal, for general excellence throughout the year. This is offered by Capt. J. B. Oliver, of Milwaukee, in memory of his daughter, Miriam, who was a pupil at the institute at the time of her death. The medal was awarded to Howard L. Morehouse. A medal for excellence in drill, awarded by several military men who acted as judges, and which commanded much interest, went to Alonzo Kimball. There were also a number of lesser medals and prizes.

Bishop Knight delivered a brief address and pronounced the benediction. The Institute has closed a very prosperous year.

The Rev. E. L. Jenner recently announced to the congregation of Christ church, that the happy relations existing between them must soon be terminated, he having resolved to enter a course of study at Cowley, in England. Mr. Jenner has done faithful work at Christ church, and the announcement was a sad one for the parishioners. The Rev. S. A. W. Pray will fill the vacancy during the summer.

**KENOSHA.**—Commencement at Kemper Hall, on Thursday, June 12th, was preceded by the *alumnæ* reception on the evening previous. The Commencement exercises occurred in Armitage Hall, the floral decorations of which were elaborate and handsome. Essays were read by each of the graduates, the valedictorian being Miss Mary Ranney, of Chicago, and the class prophecy, an annual and happy feature, being read by Miss Lillian McHenry. The service followed at the pretty chapel, the school choir rendering effective music. Diplomas were conferred upon the eight following named graduates: Misses Charlotte Maryatte Boyd, Anne Mary Comerford, Lucy Mills Smith, Minnie Hilda Van Deerlin, Jennie Seville Walker, Mary Lowther Ranney, Augusta Hagar Binford, and Lillian McFaden McHenry. Bishop Knight presented the diplomas, and pronounced the benediction over each candidate. The class stone was then laid, as in previous years, the address being delivered by the Bishop of Chicago.

**RACINE.**—The choir festival given by the choirs of St. Luke's church and Racine College on the evening of June 8th, was an

event of great interest. The church had been beautifully decorated with flowers, and on the super-altar, between the Eucharistic candles and the cross, were huge bouquets, which contrasted beautifully with the snow-white altar and green dossel. At the conclusion of the organ prelude by Miss Wales, the organist at St. Luke's, the choir in the chapel began the processional hymn 138, "Holy, Holy, Holy, Lord God Almighty," by Dykes. Vested in cassocks and cottas of fine linen, marching with slow and measured steps, with a display of banners, one in the centre and one at the close of the procession, the sight was most solemn and impressive. The service which was choral throughout, was conducted by the Rev. Watson B. Hall, as precentor. The versicles and service were according to the Tallis arrangement. The confession was the Ely use. The Rev. H. D. Robinson, head of the grammar department of Racine College, read the lessons, *Magnificat* and *Nunc Dimittis*, J. T. Field; offertory anthem, "The radiant morn' hath passed away," H. H. Woodward. The sermon was preached by the Rev. Arthur Piper, warden of Racine College. The closing prayers and benediction by Warden Piper at the altar were intoned. The recessional was the Trinity hymn, 140, by E. J. Hopkins. The singing was especially fine, when taking into consideration the fact that there had been but one rehearsal all together. The counterpoint and attack were marked and definite, the two divisions of the choir keeping together with wonderful precision. The service was both beautiful and impressive.

For Convention Reports see pages 193, 194 and 195.

**A PROCESSIONAL CROSS.**

PRESENTED TO ST. PETER'S CHURCH, WEST-CHESTER, N. Y.

We have pleasure in showing our readers an illustration of a brass and silver pro-

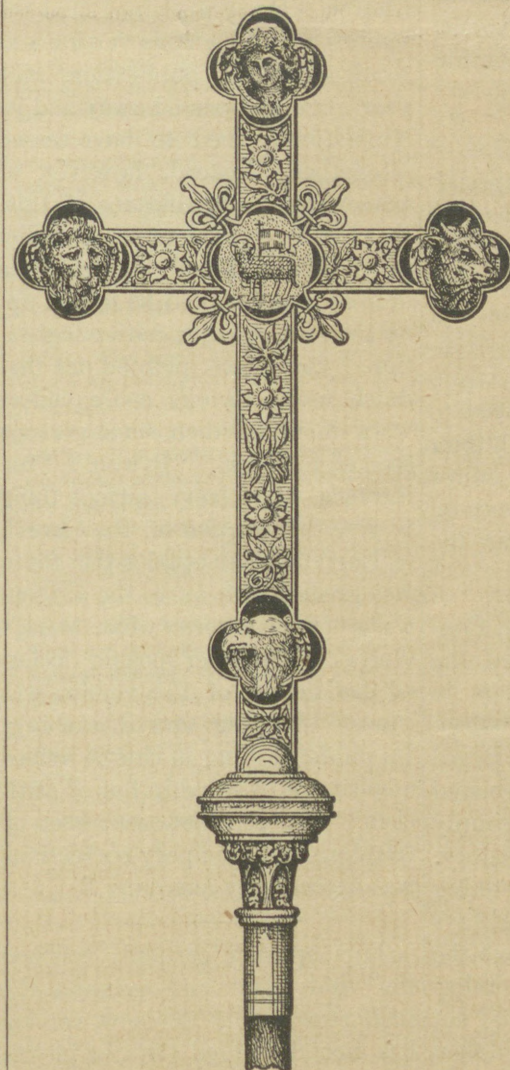
flower. At the ends of the arms are the emblems of the four Evangelists in their order, Matthew, Mark, Luke, and John, the *Agnus Dei* being in the centre. All of these emblems are in high relief, most artistically modelled, and each detail has been carefully carried out. Likewise the *fleur de lis* in solid relief at the junction of the arms, which with the emblems above described, are in silver. The following inscription is engraved on the knop directly under the base of cross:

To the glory of God and in loving memory of Katharine Watson Bowne, and Helen Marguerite Bowne, May, A. D. 1889.

This cross was carried for the first time on Whitsun Day, and has been very much admired by every one who has seen it. The designing and execution of this beautiful work was entrusted to the care of the Gorham Mfg. Co., N. Y., the well-known ecclesiastical art metal workers. Too much praise can not be bestowed upon this firm for the advance they have made in this line of work during the short space of time in which they have taken up this branch of their business. The number of works of art they have placed in our churches testify to this fact.

Both sides of the cross are alike, all processional crosses should be; the staff being made in three pieces can easily be taken apart. Every portion of the cross is most carefully worked, even to the set of fittings which hold it when not in use.

The church of St. Peter (the Rev. F. M. Clendenin, rector) is rich with memorial pieces, and this cross is certainly a great addition. One suggestion occurs to us in connection with such gifts, that it is far more satisfactory to place such memorials



in the church to the memory of our departed ones, than to expend vast sums on stone monuments which in time decay and crumble to the ground. A lectern, Communion set, or some other gift, would be cared for and looked after for ages to come.

The cross proper of brass has passion flowers beautifully chased and engraved with a garnet set in the centre of each

# The Living Church.

Chicago, Saturday, June 21, 1890.

REV. C. W. LEFFINGWELL,  
Editor and Proprietor.

Subscription. - One Dollar a Year.  
(If not paid in advance, \$1.50.)

ADVERTISING RATES PER AGATE LINE. - - - 25 CENTS.

Liberal discount on continued insertions. Notices of Deaths, free; Marriage notices, Obituaries, Complimentary resolutions, Appeals, Acknowledgments, etc., three cents a word, prepaid.

EXCHANGE.—Checks on country banks are received at a discount of ten cents.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the post-office to which they wish the paper sent, but also the one to which it has been sent. In each case the State must be mentioned.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due for the time that it has been sent.

RECEIPTS.—As the label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires from two to three weeks to make the change in the label.

FOREIGN.—Subscribers in England will please note that 6s-6d is the amount to be forwarded for one year's subscription and pre-payment of postage. Money orders should be made payable to THE LIVING CHURCH.

Address THE LIVING CHURCH,  
162 Washington St., Chicago, Ill.

After July 1st, 1890, the subscription price of THE LIVING CHURCH will be \$2.00 a year if paid in advance; to the clergy, one dollar a year. Until July 1st, new subscriptions and renewals (in advance) will be received at one dollar, as heretofore.

A CORRESPONDENT misunderstands a remark in our last issue, about discontinuances. Of course we did not refer to the change of price, but to the fact that even at a dollar a year some people will claim that they cannot afford to renew a subscription. Instead of a "shrinkage," which our friend infers, we have had quite a "boom" in the subscription department during the past year.

WE desire to make our issues of July 5th and August 2nd, especially interesting on the subject of schools and Christian education. There will be descriptive papers, perhaps illustrated, about several Church institutions, a school directory, and contributions from educators who may be induced to favor us and our readers with their views or experience. The editor cordially invites correspondence on the subject of education, for the issues above-named.

IN the late London Diocesan Conference, Bishop Temple used the following significant language in an address upon religious education. He said that in the Board schools the teachers were obliged to confine themselves to simply teaching the facts of Bible History. "He was far from undervaluing that teaching; but it must always be remembered that although the Bible is a good text book of religious instruction, our Lord did not first have the Bible written and then send forth His Apostles to lecture upon it. He first sent men forth, and then supplied them with the New Testament as the great instru-

ment by which they were to convert the world. The Church which He created was the agent for using that instrument; and it was altogether inverting the order of things if we fancied that the instrument was to do the work of itself, while the agent stood on one side doing nothing. We had to teach the great doctrines of the Faith, and we had the Bible in our hands to enable us to do it. We did not even teach the Gospel if we confined ourselves simply to the narrative of the facts of Gospel history. Blessed as that narrative was, powerful as it was to speak to men's souls, it was yet not the whole of what God had given for our instruction." These are temperate and evidently well weighed words, and the truth of them we suppose would be almost self-evident, if it were not for the straits to which some forms of modern Christianity have been reduced in the endeavor to use the Bible only without the Church.

At the same conference we get some interesting light upon the present status of the Revised Version of the Holy Scriptures in England. A member offered a resolution proposing a memorial to convocation asking that steps be taken to introduce the use of the Revised Version into the services of the Church. He complained that the interest with which this version was received at its publication, nine years ago, had passed away and its circulation seemed to have ceased altogether. Instead, however, of perceiving the significance of this, that it was equivalent to a verdict of "tried and found wanting," he desired that it should be forced upon the Church by positive legislation. Dr. Wace pointed out that much more serious consequences were involved than some persons seemed to think. "It would," for instance, "be a very serious thing to give the sanction of the Church of England to an opinion that there was great doubt as to the authenticity of the last verses of St. Mark's Gospel." Another speaker declared that the use of this version was "most irritating and disturbing. Its public reading in church raised a spirit not of worship, but of criticism. The constant occurrence of frivolous and trumpery corrections was exceedingly annoying."

THIS speaker certainly touched the vital point and exposed the true reason why the new version has not dislodged the old in the services of the Church. It is not because it may not afford a more exact translation in many places, but because in numberless places

it has tampered with the venerable religious language with which the deepest and most devout feelings of our people are bound up. It was forgotten that what is called a literal translation is not necessarily the truest, and that very frequently precision and intelligibility are not identical. It is unquestionable that in numberless instances the changes made have not improved the sense in the faintest degree. On the other hand, great mischief has been done in the encouragement given to smart religious teachers, in the pulpit and the Sunday school, to make a show of learning by pointing out and enlarging upon differences which in themselves are not of the least account in the world. Thus, in those quarters where much use has been made of the new version, (not, we are happy to say, in the Church to any great extent), a critical spirit is infused into the minds of teachers and scholars, which has done more to undermine true reverence for the sacred Scriptures than the most destructive attacks from without.

BUT, it may be asked, are there not some passages, in the common version, of such doubtful genuineness that they ought not to be read as parts of the inspired Book? We answer, that there are one or two passages which were probably not penned by the author of the book in which they occur, at least in his first edition; but very few have ever doubted that they are authentic relations, and that whether added by the original author at a subsequent time, or by some other person cognizant of the facts, they were a part of the original *depositum* which the Church received, and to which she gave the seal of her acceptance as inspired. It is one thing to inquire precisely what an Evangelist or Apostle wrote—and this is an investigation which belongs to modern scientific criticism—but it is another thing to ascertain what is properly a part of the canonical Scriptures. For the latter purpose it is by no means necessary that the authorship of a particular book or chapter should be certainly known. The writer of the Epistle to the Hebrews can never be positively ascertained; likewise it may not be settled who wrote the section relating to the woman taken in adultery which has been included in St. John's Gospel. But in neither case does this uncertainty affect the inspiration or the authority of the book or passage in question. For purposes of religious instruction or devotion we read the New Testament as the Word of God. In this case we care not who penned this or that. We do not

wish to be disturbed by having critical points forced upon our attention. If we wish to read the different portions as the "works" of this or that writer, we shall use a critical edition and pursue our curious inquiries as far as possible. The former is the purpose for which we read the Bible in the public worship of the Church. The latter is the business of the theological student or the clergyman in his study.

## CATHOLIC TRUTH AND APOSTOLIC ORDER.

If we are to trust certain rationalistic teachers, such as are unhappily within our own border, there are no such historic facts as Catholic Truth and Apostolic Order, having their authority in the one Catholic Church which our Blessed Lord established with His Word and sanctified with His own Bloodshedding; while the supernatural life, working through the ministry of the Holy Spirit, is at best an amiable and pious hallucination, and all the Fathers from the martyrs down have followed cunningly-devised fables. "Great is the mystery of godliness," must henceforth pass for a fanatical phrase which should not have survived "the Dark Ages," since there are no divine mysteries. Science and scientific elucidation have put to flight all such mediæval ghosts and phantoms; while agnostics have made quick work with the devil and demonology, and hell itself is become only a bad dream which should have been forgotten generations ago. As for "Holy Orders" and sacramental grace, "there's no such thing," and there's no special validity or priestly authority in the gift of any episcopate. One man's ordination is as good as another's. Asbury and Coke were shrewd men for their day and generation, and their episcopate, sprung from presbyters, is as good and legitimate as the Latin, and Anglican, and American. The term "Trinity," as applied comprehensively, to the Father, the Son, and the Holy Ghost, is bad and indefensible form, while the occult theosophies of the oriental world all lie within the true and larger catholicity of the ideal, (if not the historic) Christ. The less said about the mystery of the Incarnation, the better; the Resurrection, too, goes by the board with the rest of the old-time credulity, and the Church of the Future, swinging clear of all such preposterous, exploded superstitions, is ready for the proclamation of a true evangel at the last. And so for nearly 2000 years, Christendom has been groping and feeling its way in the dark, befooled by



lying traditions and crazy fantasies!

The *argumentum ad hominem* is a good one sometimes. Then we are to take it, according to these new lights, that candidates for "Holy Orders," who, in colonial days, made perilous ventures of faith across the Atlantic for the lawful "laying on of hands," not infrequently sealing their devotion with their lives, were fools for their pains, and might better have staid at home, and sought ministerial authority at the hands of a Dutch classis or a Congregational council. It amounts to just the same thing. [This is the logic of it. Yet the halting, stumbling group of Episcopalians, colonists from the mother land and mother Church, were trapped by no such monstrous fallacies. They demanded a ministry bearing episcopal ordination. So in framing the Book of Common Prayer, oddly enough, the Saybrook Platform, the Confessions of Dort and Westminster were ignored, and the ancient, Catholic creeds, the Confession of Christendom unchallenged for 1600 years, once for all take their place in the liturgy. And there is a liturgy, too, ancient, orderly, and Catholic, in place of the incoherent utterances of extempore forms.

What a question to propound to such men as the venerable Presiding Bishop, the Bishops of Long Island, and of Western New York, and of Central New York, and of Chicago, and scores of other commanding spirits in "this Church": "What went ye out for to see," when you turned away from Congregationalism, and Presbyterianism, and Unitarianism? If these bodies could confer valid orders, give the Catholic Sacraments, and teach the Catholic Faith, what means the ingathering of such recruits into the ministry of Christ's flock? Yet these men submitted to no hypothetical ordinations at the hands of "Episcopal Bishops." They asked, for the Catholic Faith and Apostolic Orders, with the many hundreds who have sought this ministry from the days of Johnson down, and who are yet seeking it exclusively because of its Apostolic, Catholic, and historic verity. The teachings and examples of these new lights would stultify every bishop, priest, deacon, and layman, who has deserted denominational affiliations in quest of Catholic truth and Apostolic order, in this branch of Christ's Church. Are these bishops whom we have named, men given to fallacies and fancies, and eccentricities of judgment; men likely to accept shadow for substance, fables for facts?

This widely spread and growing

heart-hunger for the "old paths," unchanging creeds, and inspired liturgies, of the Bride of Christ, has drawn countless thousands from denominational communions. These proclamations of so-called "liberal" teachers would at once stultify all converts, clerical or lay, with the charge of sacrilegious desertion from valid and legitimate ecclesiastical relations, in pursuit of empty fantasies and visionary ideals. Shall it then become the duty of the priesthood and episcopate, henceforth, to repel and discountenance all postulants from other religious bodies, as deserters and apostates, fleeing duty and outraging conscience? If these teachers are telling the truth, the Protestant Episcopal Church incriminates herself whenever she receives converts from sectarian bodies or admits their ministers to her Holy Orders.

### REUNION.

BY THE RT. REV. DR. ELLICOTT, BISHOP OF GLOUCESTER AND BRISTOL.

On the subject of reunion, and especially the communications addressed to Nonconformists by the Lambeth Conference, some few remarks may here be made. Those communications were received in a friendly spirit; but surely the substance of the answers that were returned is abundantly monitory. Does it not, in effect, warn even the most hopeful and enthusiastic that, in the vital question of orders, we must either prepare to make concessions which, if made, would rend the Church of England asunder, or we must be content to wait for God's time, and leave the blessed hope of the reunion of all that love and adore the Lord Jesus Christ to the maturation of the unfolding future? To hasten the time by the proposals that have been made by over-zealous men, is not only hopeless, but also, to the last degree, perilous. Have these good men, who would have us not only exchange our pulpits, but waive the necessity of episcopal ordination, ever considered what the effect of such concessions would inevitably be? Have they sufficiently taken into account the great silent party in the Church—the men whose voices are not heard in Church congresses, who write no letters in newspapers, and take no bustling part in current controversies? Is it thought that such men would quietly submit to changes in the ordinal, or, with the Prayer-book in their hands, would ever agree to accept any man as a lawful bishop, priest, or deacon of the Church of their Baptism, or as one to be suffered to execute any of the functions attached to those spiritual offices, if he had not received episcopal ordination, either according to the established form, or, at the very least, to some form which the Church might deliberately sanction? This question of ordination, or, if you like so to term it, of re-ordination, is the vital question in connection with reunion. It once became my duty, several years ago, not without due authorization, to confer privately with the repre-

sentatives of one of the great religious bodies that do not belong to the Church of England, on this very subject of reuniting. Nothing could have been better than the tone of that most friendly and most Christian meeting. The remembrance of it will never leave me. But what was the upshot? That we parted, amid expressions of the deepest and truest friendliness, with the profound conviction on both sides that, so far as we were then permitted to see, anything like reunion was not possible. The question of orders was the chasm over which we could cast no bridge. And so, I sincerely believe, it will be found in every real and practical discussion of the subject, until that time when, it may be, God may so far draw the sides of the chasm together that the bridge may at last be made. Meanwhile, let us hope and let us pray. Much even now may be done. We may certainly cultivate all friendly relations; scrupulously avoid all things that might offend; and, if ever forced to any judgment upon our relations to non-conformity, simply adopt the general sentiment and even the words, of Archbishop Bramhall, freely avowing that we presume not to unchurch our Christian brethren, but leave them to their own Master to stand or to fall. Thus ordering ourselves, we may humbly and hopefully pray for the advent of that blessed time when there shall at last be one flock and one Shepherd.

### THE FINE ARTS IN THEIR RELIGIOUS RELATIONS.

BY THE REV. GEO. T. RIDER, M. A.

XX.

MUSICAL MENTION.

The second annual festival of the Chicago Diocesan Guild which was recently held in St. James' church, has already been critically and generously reviewed, here and elsewhere. Seventeen choirs are associated, and were represented at the festival, while between six and seven hundred choristers were in choir. If the chief end of such an organization be educational, that end is jeopardized, if not defeated, by the magnitude of the guild. No such body of chorists can be educated *en masse*, since in choral training specialization and individualization are indispensable conditions. The work in hand is enough to strain the energies and exhaust the resources of the most experienced conductor, were the chorus made of well-trained adults. It is pretty clearly ascertained, by experience abroad as well as at home, that the maximum number for a successful festival of vested choirs should not exceed 200 voices, and only thoroughly trained choirs, where the *timbre* and specific capacities of the boy-voice are intelligently and scientifically developed, should participate. The least musical of human voices is the normal, throaty, bawling boy-voice, since most boys unconsciously vitiate their voices by attempting to use or imitate the adult voice; and such boys, boisterous, raucous, noisy singers at best, are too often found in the average vested choir, at once a puzzle and bewilderment to the unskilled choir-master, and a scandal and offence to every sensitive and cultivated worshipper. A handful of such boys is enough to destroy the aesthetic beauty of any festival. For this reason, the magnitude of the Chicago Guild is a hindrance to its true educational ideal and purpose.

As was remarked of the Boston Choir Guild, only choirs of a recognized and determined proficiency should be enrolled, especially at the outset, then subsequent enrollment might be ranged in separate chapters, having separate training, and separate festival occasions, although under

the educational and choral training of the general diocesan director.

Another important consideration presents itself, and that is a second, or subsidiary purpose, namely, the choral education and training of the public. It appears that the Choral Guild nearly pre-empted St. James' church, leaving but a lesser section of sittings and standing room for the public. The same unfortunate situation has been twice exemplified in St. Ann's great church in Brooklyn, N. Y., on the two festivals of the great Diocesan Guild of Long Island, the chorists entirely filling the double block of seats, bounded by the middle and two side aisles, relegating the congregation to the narrow strips of wall pews, and the galleries. The situation was greatly aggravated in Chicago, since the church is much smaller, and the choir nearly twice as large. So far, therefore, as popular edification is concerned, the occasion was necessarily a failure. This object could only have been attained by giving the festival in the new Auditorium, and it seems to us at this writing inexplicable that an enterprise involving such enormous difficulties, and so many important interests, was not presented at the Auditorium, right at hand, one of the very few buildings in the country where it could be attempted with fair probabilities of success.

Another difficulty fatal to true choral success, was the segregation of the chorists into their seventeen normal organizations. The only practicable arrangement, compatible with favorable results, was the formation of two great antiphonal choirs, the four voice parts in each being ranked together. The attempt of such a service kalendar, and even of a much simpler one, with seventeen flecks of sopranos, seventeen flecks of altos, seventeen of tenors, and as many of basses, each singing unsupported and isolated, involves of itself elements of inevitable failure. The marvellous success of the first Brooklyn festival was made possible by the massing of the four voice parts together, thus constituting a single homogeneous and properly appointed chorus. Those who have carefully studied the several annual festivals held (until last year) for thirteen years by the united choirs of Trinity parish, New York, will not hesitate to attribute much of their inartistic and disappointing results to this specializing of the separate choirs.

It seems impossible for us in America to avoid exaggeration wherever it may be realized, and especially is this found in the organization of our vested choirs. When thirty-five or forty voices are the normal number for St. Paul's and Westminster Abbey choirs, and the great cathedrals, we hasten to assemble for duty in our little churches, choirs reaching from forty to one hundred voices. Quality, not quantity, if you please, dear friends; music and not noise! It strikes us that our Chicago Guild might achieve admirable results were it reconstructed in at least three separate organizations.

MUSIC RECEIVED.

From Clayton F. Summy: Three numbers of a series of "Choice English Songs": "Jessamy Town," words by Frederick E. Weatherby, music by J. L. Roeckel, a charming bit of rustic pleasantry, much in the English ballad style. "Spanish Serenade," by W. Fullerton, a tasteful bit of sentiment "true to color"; "On Venice Waters," by O. Roeder, descriptive and melodious; and "Beside the Still Waters," words by Wm. C. Richards, music by Walter Perkins, a religious composition in *Ad andante*, for tenor and mezzo-soprano; excellent in spirit, very good in melodic form and accompaniment, not difficult, and an acquisition for Sunday parlor music. It might be effective as an "Offertory" in non-liturgical churches.

From Arthur P. Schmidt & Co., Boston: who, more than almost any other publishers, have advanced the interests of the growing number of young American composers, especially those who have made their mark in German conservatories:—"Guard me through the night," a sacred song, by Eben H. Bailey, (contralto or baritone)

tone), reverent in spirit, delicately treated in accompaniment, severely simple in form. "Evening Rest," words by Frances Haver-gal, music by Augusto Rotole, very graceful and a poetic transcription of the verses, effective if carefully sung. For the Piano—"In the Swing," by F. Lines; a clever and even brilliant caprice that explains itself easily under well-trained fingers. "Album Leaf," Geo. W. Marston, a delicate bit of refined sentiment. "Scherzo Melanchol-ique," Walter Petzel, rich in harmonic color, scholarly, and well worth careful playing.

"Dans le Hamac," E. A. MacDowell; the 'motive' a stanza from *Les Orientales*, Victor Hugo. (*Allegretto con Indolenza*), points exquisitely developed under the ac-complished art of the composer. "In the Merry Dance," Galop, Fred. L. Morey; a sparkling recreation for young players. "Etu-de Melodique," Henry Holden Huss; very rich in harmonic treatment, original and effective. "Capriccietto," one of six "Charakterstucke," by Bruno Oscar Klein—one of the most poetic and gifted among the rising composers—marked by traits of subtle and refined beauty, and more im-portant than its title suggests. "Pastor-ale," from the quintette in D, by Boccherini, for violoncello and piano, arranged by that sterling virtuoso, Wulf Fries; a lovely tone-picture of æsthetic culture more than 100 years ago, quaint, exceedingly winning, and a decided acquisition for the piano even in the absence of a "cellist."

The Rev. Dr. Charles L. Hutchins sends us a copy of his Sunday School Hymnal and Tune Book, (not for review), simply pointing out the unexampled circulation since its copyright in 1871—the two hundred and first thousand being now in the market—in these nineteen years. If the Dr. in a future edition, would incorporate a wholesome chapter of Gregorian and Plain Song, covering the canticles, and Selections of Psalms, for which ample space could be made by dropping some pages of his over-abundant Anglican chants, his book would serve even a better purpose than hitherto. The Sunday school is the unique and golden opportunity for the choral service in its perfection; also for the perfection of a true cantabile, unison, plain song chanting. Children thus trained are already pre-pared for chorister duty in the great con-gregation.

CHORAL DIRECTORY.

FIRST SUNDAY AFTER TRINITY.

TRINITY CATHEDRAL, Cleveland, O., vested, F. Norman Adams, organist. Matins, *Te Deum*, Dykes in F; *Benedictus*, Barnby in Eb; service for Holy Communion, Gounod-Dykes. Evensong, *Deus*, Goss in E; *Cantate*, Woodward in D; anthem, "O how amiable are Thy dwell-ings," Barnby.

TRINITY CHURCH, New York, vested, Dr. Messier, organist. *Te Deum*, Smart in F; an-them, "We have heard with our ears, O Lord," Reay; service for Holy Communion, Tours in C; offertory, "How lovely are Thy dwellings fair," Spohr. P. M., *Magnificat*; and *Nunc Di-mittis*, Tours in D; anthem, "All they that trust in Thee," Hiller.

THE HOLY TRINITY, Lenox ave., New York, quartette and chorus, Frank Treat Southwick, organist. Canticles, plain song; *Te Deum*, Vil-lers Stanford in F; *Kyrie* and *Gloria Tibi*, Tours in F; offertory, "Awake, awake, put on thy strength, O Zion," Stainer; postlude, of-fer-tory in G., Wely. P. M., *Magnificat* and *Nunc Dimittis*, F. T. Southwick; offertory, "Blessing, glory, wisdom," Tours; postlude, allegretto, Bb, Lemmens.

St. CLEMENTS', Philadelphia, vested, J. B. Tipton, organist. *Introit*, "O Lord, my trust is in Thy mercy;" service for Holy Commu-nion, Stainer in A; *Gradual*, "I said, Lord, be merciful unto me;" *Benedictus Qui Venit* and *Agnus Dei*, Agutter in Bb. P. M., *Magnificat* and *Nunc Dimittis*, Garrett in D; anthem, "Whoso dwelleth," Martin.

St. MARK'S, Philadelphia, vested, Minton Pyne, organist. Choral Celebration, II A. M., *Introit*, Psalm cxix, Part I., Gregorian; ser-vice for Holy Communion, Stainer in F; of-fer-tory, "Praise the Lord, all ye heathen," Rhigini. E. e. song, Psalter, Gregorian; *Mag-nificat* and *Nunc Dimittis*, Wesley in F.; anthem, "I waited for the Lord," Mendelssohn.

TRINITY CHURCH, Bridgeport, Conn., vested, James Baker, choir-master; E. M. Jackson, or-ganist. *Te Deum*, Smart in F; offertory, "Be-loved, let us love one another," Stainer. Even-

song, Psalter, plain song, *Magnificat* and *Nunc Dimittis*, King in F; anthem, "What are these," Stainer; offertory, quartette from the "Wom-an of Samaria," "God is a Spirit," Sterndale Bennett.

TRINITY CHURCH, New Haven, Conn., vest-ed, W. R. Hedden, organist. *Te Deum*, Gadsby in C; *Jubilate*, Garrett in E; postlude, III. Sonata, Mendelssohn. P. M., Special Musical Service, *Magnificat* and *Nunc Dimittis*, Stainer in Bb; anthem, "Trust in the Lord," Stigelli; anthems II. and III., "Come, Thou Holy Spirit," Buck, "So the winter is past," Gadsby; postlude, offertoire in F, Batiste.

CHURCH OF THE HOLY TRINITY, Middletown, Conn., vested, H. DeKoven Rider, organist. *Venite*, plain song; *Te Deum* and *Benedictus*, King Hall in Bb; offertory, "The Lord is ex-alted," J. C. West. P. M., Psalter, plain song; *Magnificat* and *Nunc Dimittis*, Garrett in Eb; offertory, "How lovely are the messengers," Mendelssohn.

CHRIST CHURCH, Elizabeth, N. J., vested, J. S. Bennett, Jr., organist. Canticles, plain song; *Te Deum*, Nares in D; service for Holy Communion, Monk in C. 7.4 P. M., choral Lityan and catechising. 7:45 P. M., Choral Festival, Psalms, Gregorian; *Magnificat* and *Nunc Di-mittis*, Foyer in F; anthems, The exaltation of Christ, I., "Leave us not, neither forsake us," Stainer, II., "Come up hither and I will show thee what shall be hereafter," Spohr, III., "Glorious is Thy Name, Almighty God," Moz-art.

St. PETER'S, Morristown, N. J., vested, A. S. Baker, organist. *Te Deum* and *Benedictus*, Whitefield-Gounod; anthem, "To Him Who left His throne on high" (Daughter of Jairus), Stainer; offertory, "Ye people, rend your hearts, and not your garments" (Elijah), Mendelssohn. P. M., *Magnificat* and *Nunc Di-mittis*, Bunnett in A; anthem, "God, Thou art great," Spohr.

St. PAUL'S, Washington, vested, D. B. Mac-Leod, organist. *Te Deum*, Smart in F; *Bene-dictus*, D. B. M.; offertory, "Christ is the Lord," Mendelssohn. P. M., *Magnificat* in A, *Nunc Dimittis*, in D, Brown; anthem, "Cast thy bur-den on the Lord," Mendelssohn.

HYMNS FOR THE HOLY DAYS.

ST. JOHN BAPTIST'S DAY.

BY REV. J. ANKETELL.

And thou, child, shalt be called, Prophet of the Highest.—St. Luke, 1: 76.

With joy we hail the birth  
Of him, O Lord, who came  
Thine Advent on the earth,  
Forerunner to proclaim:  
He must decrease; But Thou shalt shine.  
With Light Divine, O Prince of Peace!

Prophet of God Most High,  
He went before Thy face  
To bring Thy people nigh,  
To tell the world Thy grace:  
Thy dawn we greet— It gives pure light,  
From death's dark night To guide our feet.

Hark! how the deserts ring,  
With words of one who cries:  
Prepare before your King  
His way, bid valleys rise.  
Each mount and hill Of pride make low,  
That all may know And do His will.

To Zion tidings bring  
Of joy that shall not cease:  
Let glad Jerusalem sing  
Her coming Prince of Peace.

Within His arms His lambs he bears,  
Made free from cares And wild alarms.

Let us prepare Thy way,  
Dear Lord! Thy coming teach,  
Thy holy will obey,  
Repentance boldly preach;  
From early youth Revere Thy Law,  
Foul vice abhor, And die for truth.

Then should a tyrant's sword  
Unlock our gate of death,  
As martyrs to Thy Word,  
Make praise our latest breath;

That we may sing Thy glory, Lord,  
Thy saints' reward, Messiah, King!

SPECIAL COMBINATION OFFER.

Our subscribers can save themselves both time, trouble, and expense by ordering through us the periodicals mentioned below. The rates on each are lower than can be ob-tained on each separately, and one letter and money order or cheque to us will save three or four to different publishers.

THE LIVING CHURCH (in advance) and	
The Forum.....	\$5 00
The Art Amateur.....	4 80
Harper's Monthly.....	4 50
Harper's Weekly.....	4 50
Harper's Bazar.....	4 50
Harper's Young People (an illustrated weekly for boys and girls from six to sixteen).....	2 75
The Century.....	4 75
St. Nicholas (an illustrated magazine for boys and girls).....	3 75

English Illustrated Magazine.....	2 50
Atlantic Monthly.....	4 50
Scribner's Magazine.....	3 75
North American Review.....	5 50
Youth's Companion (new subs. only).....	2 50
The Living Age.....	8 50
Good Housekeeping.....	3 25
The Treasury for Pastor and People.....	3 00
The Homiletic Magazine of London.....	3 50
Babyhood.....	2 00

Communications concerning these periodicals, after the receipt of the first number, must be made direct-ly to their respective offices of publication.

Address THE LIVING CHURCH.

162 Washington St., Chicago, Ill.

PERSONAL MENTION.

The address of John Vaughan Lewis is Point Pleasant, N. J.

The Rev. Howard McDougall has been appointed missionary at Massena Springs and Hogsburg, N. Y., diocese of Albany.

The address of the Rev. Wm. Klein till Sept. 1st, will be Iuka, Miss.

The address of the Rt. Rev. E. S. Thomas, S.T.D., for the summer will be Bethany College, Topeka, Kansas.

The Rev. William Henry Bown, rector of St. John's Memorial church, Ellenville, N. Y., will deliver the baccalaureate sermon this year before the graduating class of the Ellenville Academy. The Regent's examinations begin this week.

The Rev. Jas. G. Glass, of Winnsboro, S. C., has accepted a call to the rectorship of St. Paul's, Summerville, S. C. Address accordingly after July 1st.

The address of the Rt. Rev. F. D. Huntington, S.T.D., LL.D., until further notice, will be Hadley, Mass.

The address of the Rev. C. F. Drake, M.D., is Con-cord, Cabarrus Co., N. C.

The address of the Rev. W. J. Gold, D.D., for the summer, is Red Wing, Minn.

The Rev. Arthur R. Taylor has become rector of St. John's church, Mankato, Minn.

At a meeting of the vestry of St. Paul's church, Benicia, N. Cal., held on Thursday, the resignation of Bishop Wingfield, as pastor was accepted, and the Rev. A. B. Spaight was elected to the position.

The Rev. A. Alaine Maister, who has been at work in the diocese of Missouri, has, on account of ill health, returned to his home in England for an in-definite period. His address is Swinton, Bedale, Yorkshire, England.

TO CORRESPONDENTS.

ANGLICAN.—If no contract is made before-hand, we presume that you would be secure from mo-lestation if you came into the States and then ac-cepted work in a diocese.

W. H. B.—The announcement to which we re-ferred has been published repeatedly within the last week. We do not think there is any mistake. We should be very glad to see it corrected.

A MEMBER OF ST. IGNATIUS.—The services re-ferred to were described in issue of May 24th. Certain features of the service were made the occasion of a note in reference to vestments. It was not a case requiring credit.

L. S.—We understand Dr. Franklin, in Canon on Divorce, to mean that it "should be granted to the husband of the wife who has committed that of-fense;" because she has "confused his blood" and destroyed the physical unity of his family; and that it "may be granted to the wife of a husband who committeth adultery against her."—S. Mark, x., ii.—because he has vitiated the psychical union with his wife by an irreversible offence against her heart. She may pardon him, and therefore need not be divorced. A husband, however, if he con-tinue in marriage relations with an adulterous wife, shares in that confusion of blood which is in her physically, and which has destroyed irreversi-bly the unity of the family. From this intolerable consequence he should be relieved by divorce. Dr. Franklin has discussed these points more at large in his little book on Marriage and Divorce, pub-lished by E. & J. B. Young & Co., Cooper Union, New York.

ORDINATIONS.

At Christ church, Easton, Md., June 6th, Mr. Henry C. Collins and Mr. Hunter Davidson were ordained deacons by Bishop Adams. Mr. Collins was pre-sented by the Rev. Jas. A. Mitchell, and Mr. David-son by the Rev. Theo. P. Barber, D.D. The Rev. Charles E. Buck preached the sermon.

On Saturday, June 14th, at Zion church, Mendon, Ill., Bishop Burgess ordered Robert W. Hewett, of that city, deacon. The Rev. J. M. D. Davidson, of the Good Shepherd, Quincy, preached the sermon, and the Rev. J. Wilkinson, of Galesburg, read Morning Prayer, and assisted the Bishop in the celebration of the Holy Eucharist. The Bishop also confirmed one candidate during the service.

A CAUTION.

A man calling himself "Dr. Manson, formerly of the Royal Navy," lately presented himself to me for assistance, bearing several letters of introduc-tion, one purporting to be from the Bishop of Litchfield. This letter appears to be a forgery. I would therefore warn my brethren against the man.

G. MOTT WILLIAMS,  
June 14, 1890. All Saint's Cathedral, Milwaukee.

OBITUARY.

RILEY.—At Carlisle, Pa., June 4th, Mrs. Elizabeth Kernan Riley, mother of the Rev. Dr. Riley, of Nashotah.

MORROW.—Entered into rest on the evening of June 10th, George Herbert Morrow, age 21 years and 6 months, eldest son of the Rev. Wm. Bryce Morrow, rector of St. John's church, Carlisle, Pa.

"God Himself shall be with them, and be their God: and He shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more

pain: for the former things are passed away."

\* \* \* "Behold, I make all things new," REED.—In New York City on Whitsun Day, the Rev. Frederick W. Reed, formerly rector of Christ church, Sausalito, California, in the 32nd year of his age.

"O Thou Lamb of God that taketh away the sins of the world, grant him Thy peace."

IN MEMORIAM.

HELEN LESTER.—Died April 16th, 1890, Chicago, Ill.

Active and useful—yet of Christ the spouse—  
Her earthly duties, heavenly thoughts control;  
She felt the weight of her baptismal vows,  
Built in the world a cloister for her soul;  
And in His strength who once that world o'ercame,  
This holy maiden learned to do the same.  
Affectionately contributed by the pastor of her childhood.  
JAMES A. BOLLES.

APPEALS.

St. John's parish, Louisville, Ky., lost in the ey-clone of March 28th, its church building, its rec-tory, and its rector, the Rev. Stephen Elliott Barn-well, all in one awful moment. Having taken charge of this parish recently, I find myself ab-solutely obliged to appeal to the Church at large for the help she is wont to give when these terrible calamities overtake a struggling parish. I see no way of rebuilding without help. I repeat, I feel absolutely obliged to appeal to the Church for as-sistance.  
R. W. BARNWELL,  
Rector of St. John's church.

Address as above.  
I heartily endorse this appeal. If any congrega-tion was ever entitled to ask aid from their breth-ren abroad, surely it is this desolated parish of St. John's.  
T. U. DUDLEY,  
Bishop of Kentucky.

THE CLERGYMEN'S RETIRING FUND SOCIETY

Commended to the clergy and laity of the Church by the General Convention of 1889, as a Church Pen-sion Fund, solicits contributions from all friends of the old clergy. For information write to the Rev. THEO. I. HOLCOMBE, Financial Secretary, 346 West 55th St., New York City.

THE GUILD OF ALL SOULS.

FOUNDED MARCH, A. D. 1875.  
OBJECTS.—1st. Intercessory Prayer—i. For the Dy-ing; ii. For the Repose of the Souls of Deceased Members, and all the Faithful Departed. 2nd. To provide furniture for burials, according to the use of the Catholic Church, so as to set forth the two great doctrines of the "Communion of Saints," and the "Resurrection of the Body." The Guild consists of Members of the Anglican Church, and of Churches in open communion with her. For further informa-tion, address the Secretary and Treasurer,  
MR. EDWARD O. HUBBARD,  
P. O. Box 185, Chicago, Ill.

MISCELLANEOUS.

WANTED.—A good, competent, organist and choir-trainer, in growing western city. Growing parish; \$300 to begin with. Address, with full particulars, VESTRY, care THE LIVING CHURCH.

WANTED.—A rector for the parish of the Nativ-ity, Wells, Minn. A rectory and a comfortable liv-ing. Address J. M. NYE, Senior warden, Wells, Minn.

CLERGYMAN for mission, a lady for school, and a Kindergarten required. The three in one family preferred, but not an essential. Address F., care OF THE LIVING CHURCH.

WANTED.—Rectorship by a clergyman disengaged about September. A priest of good standing and considerable experience. Acceptable preacher; good reader; energetic in pastoral work. Address, E. C., rector, Toronto Post-office, Canada.

PARENTS desiring summer board for their child-ren in a pleasant home, with best of care, please address, MRS. R. M. BEARDSSELL, Bridgewater, N. Y.

A CLERGYMAN in Priest's Orders, married, de-sires a more active field than he now serves; can be communicated with by addressing CLERICUS, care THE LIVING CHURCH.

A HEAD-MASTER, preferably in Holy Orders, is wanted for the Cathedral Institute, Milwaukee. Address THE DEAN, 222 Juneau Ave., Milwaukee.

WANTED.—A young Churchman to take charge of a school near Sault Ste. Marie, and who will help in Church work. School begins about Sept. 1st. Salary \$450 for 9 months. For particulars etc., apply to the RECTOR of St. James' church, Sault Ste. Marie.

SUMMER COTTAGE for Rent. At Old Mission, Mich., on the shore of the beautiful harbor, among pine trees, A perfect summer climate. The cot-tage is furnished. Address the editor of this paper.

WANTED.—On 1st of September next, by the daughter of a Canadian clergyman, an A. A. of McGill University, Montreal, a position as teacher in a ladies' school, or governess in a respectable family. Can teach and speak French, and music. Highest testimonials given. Apply, stating salary, P. O. Box 133, Coaticook, P. Q., Canada.

"YEMAINE COTTAGE," Belmar, N. J., (Ocean Beach) will be re-opened by the Sisters of St. John the Evangelist, June 16th, for the reception of young ladies and girls who are self-supporting. Terms for two occupying the same room, \$4 per week each, in advance. For further particulars, write or inquire at St. John's Hospital, Atlantic ave., corner of Albany, Brooklyn, N. Y., SISTER-IN-CHARGE.

A PRIEST (31) who is also an accomplished organ-ist and vested choir-trainer, and at present holding preferment in a Canadian city of whose Philhar-monic Society he is the conductor, would like to hear of a good position as choir-master (or organist and choir-master) in a parish where his services as a priest would be occasionally required. Is spoken of as a good extempore preacher and reader. Eastern or central State preferred. Good salary expected. Address, "ANGLICANUS," care OF THE LIVING CHURCH.

## The Household.

CALENDAR—JUNE, 1890.

22. 3rd Sunday after Trinity. Green.  
24. NATIVITY, ST. JOHN BAPTIST. White.  
29. ST. PETER, Apostle, 4th Sunday after Trinity. Red.

### AFTER A STORM.

BY W. G. F.

The storm hath passed away,  
The storm-tossed billow  
Slumbers all peacefully,  
As childhood after play,  
On downy pillow.

The fisher's anchored bark  
Lies motionless upon thy deep;  
The "old-squaw," floating down the tide  
Calms down my dreamy thoughts to sleep;  
Along our shallow's glossy side,  
Each chiming ripple steals along,  
With murmuring song;  
And sings itself to rest  
Upon thy peaceful breast,  
Oh, sea!

Where the bright sunshine glows,  
Reflecting all heaven's purity.  
So would my restless soul repose;  
And dream that time, with all its woes,  
Was beautiful as eternity.

Is there no rest like thine  
To man on earth?  
Where these wild storms, that sweep  
The soul's tempestuous deep,  
May rage no more?  
Some blessed shore?  
I seem to hear thee say:  
"Child of immortal birth,  
Thy life's unquiet, ever surging sea,  
Like me,  
Must ever onward, onward flow,  
'Mid calm and storm,  
By night and day.  
The tempest's rage, the sunshine's glow  
Around thee play;  
Till underneath the blue serene of heaven  
Where suns ne'er set nor rise,  
And joys eternal banish woe,  
Shall rest be given:  
Thy rest, thou canst not find below."

DEAN RAMSAY, in his amusing "Reminiscences of Scottish Life and Character," tells a story of an obstinate woman who held very tenaciously certain opinions especially obnoxious to her spiritual pastor (not master). He had remonstrated with her so frequently without producing the smallest effect, that at last, his patience being quite exhausted, he cried in despair: "It's no use arguing with you any longer; you are not open to conviction!" Whereupon the irate, but triumphant, dame responded: "I am open to conviction, but just show me the man that can convince me!"

IN 1611, an English gentleman travelling in Italy made this entry in his journal: "I observe a custom not used in any other country. They use a little fork when they cut their meat." He purchased one and carried it to England, but when he used it he was so ridiculed by his friends that he wrote in his diary: "Master Lawrence Whitaker, my familiar friend, called me Furcifer for using a fork at feeding." That little twinned article of table furniture brought about a fierce discussion. It was regarded as an innovation, unwarranted by the customs of society. Ministers preached against its use. One minister maintained that, as the Creator had given men thumbs and fingers, it was an insult to Almighty God to use a fork.

A CERTAIN learned doctor had been preaching in a country church, and was on his way back again. As he rode along he fell into a theological meditation, tackling several stiff dog-

matical questions, and consequently he utterly lost his way. At last he met a countryman, of whom he asked the way to Savonnières. But the countryman knew him and said: "Why, master, you're an honest man, indeed. I heard you preach in our church, and never heard a better sermon in my life. I should like to hear a dozen such sermons." "Well, well, my good friend, I hope to say a few more words in season some other time; but tell me the way to Savonnières." "Nay, nay," said the countryman, "may God keep me from such presumptuousness! to teach a man who knows everything; you're laughing at me, master. Why, the little children know the way to Savonnières, and are you, who know all things, ignorant of such a little matter? Nay, 'tis not likely, master. God keep you." And so he left him.

### THE WAY OF THE CROSS.

"VIA CRUCIS, VIA LUCIS."

BY ISABEL G. EATON.

(Copyright reserved.)

#### CHAPTER IV.

In the meantime, Mrs. Desmond and her elder daughter were seated in the parlor at home, conversing with their guests, the Rev. Robert Dutton and Mr. Richard Benson, who were awaiting the arrival of Kitty and the dinner hour, with indifference on the part of one, impatience on the part of the latter. Miss Ethel was dressed in a costume of pale æsthetic colors, matching her eyes, hair, and complexion, and giving her a faded appearance, as of a plant grown in the shade. She was all smiles and animation, however, as she displayed the attractions of her "corner" to Mr. Dutton, who tried to look profoundly interested while Miss Desmond dilated on the inscrutable optics of Burne Jones' Sybil, or pointed out the artistic significance of the attitude of a certain figure of Lippo Lippi, or a Madonna of Botticelli. Mrs. Desmond had but an indifferent listener in Richard Benson who looked out of the window and down the walk oftener than was consistent with strict politeness, considering the fact that his hostess was giving him an interesting account of her son Albert's proficiency in his studies, and his aspirations college-ward when he should have graduated from the High School in Atwater.

She also intermixed her narration with various incidents concerning her absent daughter, to which her listener certainly gave his undivided attention. Mrs. Desmond was ignorant of the extent of Richard's attachment to Kitty, Bert's remarks at the breakfast table having made no impression on her mind. She was somewhat lacking in a sense of humor, and Bert's nonsense usually fell on stony ground, as far as she was concerned. In fact, that unfilial youth was fond of asserting that his mother's head was like the famous Scotchman's, which required a surgical operation to get a joke into; an assertion which she stoutly denied.

"It is quite time Kitty was here," she concluded, after relating the details of a successful picnic which Kitty had gotten up several months previously for her Sunday school class. He was quite ready to believe that Kitty's scholars were all exceedingly fond of her, and were the most punct-

ual in attendance of any class in the Sunday school; that they all contended every Sunday afternoon for the privilege of sitting beside her during the session, and so on; but where on earth was the young lady in question all this time? It wanted but five minutes of the dinner hour; he felt very much hurt and vexed that she should delay her arrival home until the very last moment. It looked as if she was in no hurry to see him, and this his last opportunity to see her, until Easter at least.

"Hasn't Kitty come yet?" inquired Mr. Desmond, coming into the room and interrupting a discussion the rector and Miss Ethel were having about the music to be performed in church the coming Christmas.

"I am so glad that we are to have the *Agnus Dei* sung," Ethel was saying, sweetly, beaming on the young clergyman with enthusiasm. "I hope the Bishop will not hear of it, and forbid it."

"I do not think the Bishop will object," replied Mr. Dutton, with just a shade of annoyance in his tone. "He is a large-minded, tolerant man, the very reverse of narrow, and above controversy. It is sung in several churches in the diocese on holy days, and there has been no opposition."

The rector gladly turned toward Mrs. Desmond, who was replying to her husband's question.

"No, Kitty has not come. I don't see what is keeping her; she is usually so punctual. But if she is not here when the bell rings we had better not wait. She may have gone on some other errand which detained her longer than she thought, and the dinner will be spoiled by waiting."

"I think we had better wait for her," said Mr. Desmond, decidedly, seating himself near his wife and Richard Benson, and entering into conversation.

"Papa cannot do anything without Kitty," said Ethel, aside to the rector, in a vexed tone. "He cannot bear to have her out of his sight. He thinks there is nobody left when she is away."

"Of course he is more dependent upon the tender offices of some one than if he could see as he once did," replied Mr. Dutton, politely, feeling that he must say something. "You all must have him under special charge. He is very fortunate to have so many willing eyes to see for him."

Ethel did not reply to this, and a pause ensued, broken by the sound of the dinner bell.

Mrs. Desmond looked at her husband. "Let us wait a little," he said, uneasily, "She will come in a few moments, I think." Five, ten, fifteen minutes passed and still no Kitty.

Mrs. Desmond and the rector made a few spasmodic efforts at conversation which fell rather flat. Ethel looked more vexed than ever and tapped the carpet with her foot.

Richard Benson was too hurt and disappointed to talk, for he concluded, with a lover's jealous consequence, that she kept away on purpose to show him how little she cared for him. A step sounded on the walk; Richard sprang to look out of the window, and Mrs. Desmond rose with a relieved expression, but the door opened and Albert walked in, awkwardly greeting the visitors.

"Have you seen Kitty?" asked several in a breath.

"No," said Albert, "I have just come from down town, but she wasn't in sight when I came along."

"We must not wait any longer," said Mrs. Desmond with decision, rising and leading the way to the dining room. "The dinner will not be eatable, and Nora's heart will be broken. Kitty will be here by the time we are seated."

The others followed in silence, and the dinner proceeded. Mrs. Desmond and Ethel made praiseworthy efforts at conversation, assisted by Mr. Dutton, who began to realize, as he never had done before, the very great gap which the absence of the sunny-faced younger daughter made in the Desmond household. She was not so conversant with Botticelli and Burne Jones' as Miss Ethel, but—Mr. Dutton did not exactly formulate in his mind the idea that Miss Desmond was a trifle shallow, and given to small enthusiasms, for he was not a man given to seeing the worst side of human nature, but being extremely observant, and with strong instinctive likes and dislikes, which he made it a study to hold in check for fear of hasty judgments, intuition often pointed its warning finger in the presence of those who were not in touch with his lofty ideas of what was truest and noblest in mankind, especially that which bowed down to the worship of self.

He had been gradually appreciating the fact that Miss Kitty Desmond was the pivot upon which the whole household hung; that she was her father's idol and right hand; that, though Ethel's face was oftenest seen at the Church services, yet he knew that Kitty's filial devotion, though acted with no flourish of trumpets, her unselfishness in her relations with others, were in truth the highest devotion, the real sacrifice of worship. "*Non clamans, sed amans, cantat in aure Dei*"—"not the crying, but true loving, that sings in the ear of God," he thought in his inmost soul, as the contrast between the two sisters presented itself to-day.

The pauses in conversation grew longer as the time wore on and Kitty did not put in an appearance. Richard found it hard work to even pretend to eat his dinner. His face plainly showed his disappointment and chagrin, which did not escape the young clergyman's observant eyes. The latter exerted all his skill and tact, assisted by Mrs. Desmond, to engage Mr. Desmond in conversation upon topics which he knew would interest him and make him forget the anxiety which he too plainly showed.

"Something has happened to Kitty," he said at last, ignoring the rector's remark upon the probabilities of the nomination to the next presidency. "She never behaved in this way before. I can always trust Kitty to keep an appointment. It is very singular, to say the least."

"Nothing was ever known to happen in this town," remarked Albert, who wanted to play the "funny man." "It is barely possible that Kitty has broken the bank and escaped to Canada."

They had lingered over the dessert, Kitty's frozen pudding, and the fruit, as long as possible. Mr. Desmond's hand shook with nervous anxiety so that he could with difficulty eat his

grapes. Mrs. Desmond kept an anxious eye upon him, fearing, she scarcely knew what, and secretly much vexed with Kitty for causing all this trouble and awkwardness, and wondering what made Richard so unsocial. She thought he could not be feeling well. As for Richard, he mentally resolved to leave Atwater that night without even a goodbye to Miss Kitty, and trouble her never again while he lived. He did not for a moment suppose that any thing had happened to her, his sore and jealous soul only recognized the fact that she had invited him to dinner on the last day of his stay in town, and then had kept away until she thought he would be gone. It did not occur to him that Kitty was not the girl to be guilty of such a discourtesy; he was in no mood to be reasonable, and was in consequence quite as unreasonable as a man in love could possibly be.

(To be continued.)

## LETTERS TO THE EDITOR.

### INTRODUCTION OF CHANTING.

To the Editor of *The Living Church*:

Your correspondent, "J. W.," misunderstands me in supposing that I claimed December 25, 1757, as the date of the first chanting in the American Church. The words were that the chanting referred to was probably the first in the Church in this country, it being twenty years or more before it was attempted in New York, where it was asserted recently in one of your late issues its first introduction into our services took place, from which facts it may be naturally inferred that the prejudice against this innovation was far less among the Puritans than among the Dutch inhabitants of the metropolis, who may have scented the future ritualistic battle from afar.

It is not at all improbable, as your correspondent suggests, that the chanting of the canticles on the occasion referred to in New London may have taken place, but of this there is no direct evidence. At all events it is doubtful whether it obtained, as a custom, anywhere in the Church on this side of the Atlantic so early as at Marblehead, unless, perhaps, in Charleston, S. C. O.

### CONSISTENCY.

To the Editor of *The Living Church*:

I thank you personally for your recent strictures on certain conduct of certain Episcopal clergymen. It seems to me that Christian courtesy is one thing, and adhering to Church law and order another; we can be courteous and at the same time maintain our own well-defined and scriptural position as ministers of Christ.

It is a pity that in the anxiety for unity any of our clergy should forget the apostolic status of the Episcopal ministry. It can only be want of thought and clear discrimination that permits an Episcopal minister to participate in a so-called ordination of other church societies.

The bases of union submitted by the House of Bishops will ere long command the attention and favorable regard of all Christian people. It is only a matter of time.

The study of Holy Scripture, Patristic literature, and ecclesiastical history, ought to convince any unprejudiced enquirer of the well-grounded claims of the Historic Episcopate. What we want to-day is a firm ad-

herence to our scriptural polity, or as Bishop Coxe puts it, "the way of God." Church work done in the right spirit in this way of God's appointment, cannot but succeed. Only in "the way of God," and filled with His Spirit, can we claim the promise: "Lo, I am with you always." J. C. Q.

Helena, Montana.

### "LUX MUNDI," CHAFF OR WHEAT?

To the Editor of *The Living Church*:

I confess to your correspondent, I. V. L., that I am not a Granger, being city bred, and therefore may have strained the metaphor in showing my opinion of the relatively large quantity of chaff to the modicum of wheat, if any, in the so-called results of higher criticism.

I understand that the modern process of "sifting" is, by the use of a current of air blowing the chaff away from the wheat kernels. The sieve is antiquated.

But I. V. L. applies my reference to "Lux Mundi," when it is written to apply, especially in its effects, to the results of the higher criticism. To this I object, as well as to his conclusions.

When the writers of this book declare in the preface, page viii, that they write as servants of the Catholic Creed and Church, and as interpreters of the Faith; while on the other hand they write under the conviction that the present is an epoch of profound transformation, intellectual and social; that the new needs thereby induced should be met and supplied by a presentation of the Catholic Faith of the Incarnation in such a light, as to make clear its adequacy for all needs in all times; no one who has kept himself informed of the present drift of thought can doubt that the necessity is great, and the duty obvious. That they have succeeded can be proved only by time.

Meanwhile, the editor concedes that the article written by him is subject to explanation, and has published his corrigenda in the later editions of the book, and will, I hope, be heard from again as Bampton lecturer for 1891.

So having read the book in the knowledge of what this skeptical and agnostic age is, I am quite convinced that what Dean Church says in *The Guardian* of April 2nd is true: "That there are questions which have been looming with disturbing indistinctness, and occupying the minds of reverent and believing men, especially the generation which is now coming on the scene," "and that it is time these questions should be faced, and a thorough account of the facts of the case, should be seriously attempted." I think Canon Mason's "Faith of the Gospel" has been written in this spirit, and that both it and "Lux Mundi" are the pioneers in the work the learned Dean Church desiderates. Therefore, I ask your correspondent to read the book before he condemns it, and correct his own mistake before he judges. W. C. D.

### CHRIST CHURCH, LOS ANGELES.

To the Editor of *The Living Church*:

In the account of the proceedings of the convention of the diocese of California, appearing in *THE LIVING CHURCH*, May 24th, your correspondent has made one mistatement in his otherwise excellent report.

He states that the withdrawal of Christ church parish, Los Angeles, from union with the convention was

due to poverty; that the parish could not afford to come. In withdrawing, I stated clearly and distinctly that it was due neither to anything that occurred in the past in diocesan matters, nor to poverty; but simply to exigency of distance and its consequences. I went on to explain at some length, fully, frankly, and kindly, that the matter had been talked over in the vestry; that the parish was not poor; that it was abundantly able to do its full duty to both Bishops, and would do so; but that there were other parishes and missions not able to be present by reason of poverty, and that we did not wish to be represented when they could not; and that as we possessed yet neither lot nor Church building, we thought it wiser to devote all our resources to practical needs, and could trust them fully in San Francisco in all legislative matters.

As in my two reports of Christ church and the church of the Angels, there appears an addition of over \$36,000 to the property of the diocese, and over \$6,000 of offerings, and not a dollar owing to any man, I can hardly be said to represent a poor constituency.

But the exigency of distance and its effects will be apparent to the readers of *THE LIVING CHURCH* outside of California, when I state that there were but two lay-delegates and six or seven clergy from all Southern California in the late convention. It costs us from \$30 to \$50 each, and a solid week of time to make the trip, and should all the missions and parishes be fairly represented, the amount expended to go every year to San Francisco for trifling legislative matters would be ample salary for a bishop. It is for the clergy to see that the pastoral function of the Church do not pay tribute to any Rome, however little, and we cannot suffer our actions in defense of that chief duty to be misconstrued into poverty or disloyalty, unchallenged.

THOS. W. HASKINS,

Los Angeles. Rector Christ church.

### THE ROMAN INTRIGUES IN WISCONSIN.

To the Editor of *The Living Church*:

One of your subscribers to-day called my attention to the letter of Bishop Grafton of Fond du Lac, regarding the Jesuistic intrigues of the Roman Church upon the Oneida tribes of Indians under the Green Bay agency located in this county among the Menomonee tribe. It is not at all surprising that the name of Cornelius Hill should have been forged to any paper to advance the interests of that Church or agent, or a gang of Indian scalpers that have been living on and off the reservation for some years past.

The present agent was appointed and confirmed through intimidation and threats of a purely political character by the clergy of that Church, and forgery of names to petitions for retaining the agent in office, is no new game worked by a syndicate of Roman Catholics. As an example of boodle work, at a payment last year for logs cut by the Indians, on the Menomonee reserve, in a total payment of less than \$140,000, the poor Indians only got about 40 per cent., leaving them nearly \$70,000 in debt. The whole gang of traders and sharks participating in the deal, were Romanists.

The Oneidas who were induced by

the agent to send their children to what purports to be a "public," secular school at the agency, sent them to what is as emphatically a Roman Catholic school, in the Church of "sisters" and priests, as the other Roman school at the same place that draws some \$15,000 a year from the Government under pretense of "educating" Indian children, but simply making them blind, adherents to the Pope, with little or no education beyond ability to recite prayers and the catechism.

The Oneidas who trusted their children in that school recommended by the agent, found them drilled with popery, a dastardly game played upon them, and made the foundation on which a Romish church is now scught to be planted among them.

With the dispensing of patronage, such as payment of money annuities, distribution of seeds for planting, implements for agriculture, and other things, the gate is wide open, coupled with threats, intimidation, and persecution, to "convert" a good many to Romanism.

And this is exactly what has been going on at the agency, the half of which Bishop Grafton has not told.

W. S. WOOD.

### CONTINENTAL EDUCATION.

To the Editor of *The Living Church*:

At this season when many parents are contemplating sending their children to the Continent of Europe for education, it has occurred to me that some may be glad to learn, from one who writes from full personal experience, of a home where their young daughters may enjoy not only exceptional educational advantages, but the guidance and companionship of persons of refinement and strong religious convictions.

I shall be glad to give any of your readers, desiring it, the address of the Home above mentioned, with any information respecting it which I possess.

It is in Basle, Switzerland, a pleasing and healthful city, where the art schools and musical advantages are not easily surpassed, while the family referred to are superior linguists.

In sending their daughters abroad to acquire accomplishments, it not infrequently happens that parents are sadly unaware of the fact that young persons may become accomplished at the expense of all religious influence and associations, and that utter carelessness, if not positive irreligion, may result from the surroundings in which they are placed.

MRS. J. D. H. BROWNE.

Pomona, Los Angeles Co., Cal.

### BISHOPS' CHAIRS.

To the Editor of *The Living Church*:

Attention ought to be drawn to the gross impropriety of making the episcopal chair a part of the ordinary furniture of parish churches. There should be one *cathedra*, and only one, in every diocese; and it ought to be stationary, not movable. It has now become a common thing to see the officiating clergyman occupying the episcopal chair at certain vacant intervals in the Sunday service. In fact, I have frequently seen him use that chair in preference to another, when both were equally available. What shall be done to prevent this breach of good manners and of ecclesiastical custom? If a parish cannot get along in comfort without its own episcopal

chair, then I would say: *First*, let the chair be kept in the vestry, except when the bishop is present, and then let it be brought out; *second*, let it be furnished with a brass rail, running from arm to arm, so as to keep it intact from ordinary use.

When and how did this multiplication of bishops' chairs originate? *Malus usus abolerendus est?*

RICHARD H. THORNTON.

Portland, Oregon.

WAS MAURICE A BROAD CHURCHMAN?  
To the Editor of *The Living Church*:

Is the American Church threatened to-day with a revival of the theological haziness known as "Broad Church" views? The editorial page of your issue of April 19th, seems to suggest that this is coming to pass. In meeting these specious attacks upon the Faith, perhaps some aspects of the needed truth cannot be more forcibly stated than in the enclosed quotations from the letters of Frederic Denison Maurice. In reading his life one is puzzled to know why Mr. Maurice should ever have been ranged with the Broad Church party.

EUNICE A. JENNISON.

Detroit, April 19, 1890.

FROM LETTERS OF FREDERICK DENISON MAURICE.

"The Athanasian Creed has been given to us of the West, and I believe it has helped to keep us, (1), in the feeling that the Trinity embraces us, and that we cannot embrace the Trinity; (2), in a dread of Tritheism; (3), in an imperfect assurance that Eternal Life must be more than the possession of certain rewards by certain individuals in a future state; that everlasting damnation must be something more than the infliction of certain punishments on certain individuals in a future state by the God of truth and love. . . The name of the Trinity, the Father, the Son, and the Holy Ghost, is as the fathers and schoolmen said continually, the name of the Infinite Charity, the perfect Love, the full vision of which is that beatific vision for which saints and angels long even while they dwell in it. To lose this, to be separated from this, to be cut off from the Name in which we live and move and have our being, is everlasting death. There is no other account to be given of that state into which we fall when we are divided from Him Who is the Life, the Eternal Life, of His creatures."

"The Athanasian Creed tells us lessons about the Eternal Name, which we have lost, from having changed separation from the Eternal God which is the true calamity of man, into a dark vision of future interminable punishment, with which the Creed has nothing to do. Eternal punishment is now, as well as hereafter, and Christ, who delivers from eternal as well as bodily death, is certainly not tied by the event of man's passing out of the world which He by His Death and Resurrection united with the world beyond, from accomplishing the end of His Cross and Passion."

"The Athanasian Creed teaches me this: to know God is eternal life; not to know Him is eternal death. That belief thoroughly and heartily entertained, instead of making us uncharitable, would be the very ground and root of our charity. God is the perfect charity. The Father dwelling with the Son in one Spirit is that absolute and eternal love which is the ground of all things, that upon which we can

repose our hopes for ourselves and the universe."

"Impenitence and unbelief, this itself is damnation, and the only possible salvation is that communion with God to which we are raised through repentance and faith. . . I maintain that time and eternity co-exist here. The difficulty is to recognize that eternal state under our temporal conditions; not to lose eternity in time. Some seem never to contemplate eternity as anything but the future state contrasted with the present. . . We must some day know that we are living, and moving, and having our being in God. . . The eternal state, I apprehend, is the state of a spiritual being, out of time, living in spiritual relations, enjoying or suffering a spiritual inheritance."

"As to eternal death, the Scripture assumes that death is not the departure of the breath out of the body, but the loss of the life which must be the eternal life of God."

"I mean by the Church a body sacramentally united to Christ. . . I prize the Church of England very greatly because it bears continual witness to the truths which we, its members, are most habitually denying, because it testifies for that unity in Christ with the whole family in heaven and earth which we by our acts and words are seeking to destroy."

"The Church of England is the witness in our land against the sect principle of 'forming churches'. . . . As long as we think we can form churches we cannot be witness for a humanity, and for a Son of Man. We cannot believe that we do not choose Him, but that He chooses us, and sends us to bear witness of His Father and of Him. . . I am not afraid to own that the English Church is in a corrupt, an evil condition, because I believe it is a Church and not a sect. The sect feeling, the sect habit, is undermining it. The business of us who belong to it is to get rid of our sectarianism, and to call our brothers to repent, to show that we have a ground on which all may stand with us. . . I am sure that the Church is only narrow and cruel when she apes the sects, and assumes the character of a sect. . . The Church should not lose its freedom or Catholicity, should not become one of those sects which aim at its destruction, and which as we trust, God intends it to destroy."

"Toleration, I base, therefore, not upon the uncertainty of truth, but upon its certainty; not upon the absence of a revelation of it, but upon the existence of revelation, and upon the promise that the Spirit of truth shall guide us into the perception of it. . . I accept the Trinity in Unity as the foundation of a Universal Church."

"The liturgy has been to me a great theological teacher; a perpetual testimony that the Father, the Son, and the Spirit, the One God blessed forever, is the Author of all life, freedom, unity to men; that our prayers are nothing but responses to His voice speaking to us and in us. . . Why are there some who appear only to treat it as an old praying machine, which in the course of centuries gets out of order like other machines, and which should be altered according to the improved mechanical notions of our time?"

"Christianity as expressed in Sacraments, the Written Word, and an apostolic ministry, is not a costume belonging to one age or country, but is just that which enables a man to feel and know that there is anything which is not costume, anything which is eternal and unchangeable, and that with the loss of this, faith will perish altogether."

BOOK NOTICES.

COALS FROM THE ALTAR. Sermons for the Christian Year. Two volumes from "Advent to Ascension," and from "Ascension to Advent." By Joseph Cross, D.D., LL.D. New York: Thomas Whittaker. Price, 50 cents each volume, or cloth, \$1.00.

We are not surprised to find that these admirable sermons have already run to a third edition. They are aglow with Christ and the Church. None better for mission use or reading in the family.

ARTICLES ON ROMANISM. Monsignor Capel: Dr. Littledale. By the Rev. John Henry Hopkins, S. T. D. New York: Thomas Whittaker. Pp. 200. Price \$1.00.

Three-quarters of this volume are taken up with the "remains" of the author's famous bout with Monsignor Capel, and made up from contributions to *The Church Review*. The latter quarter is an establishing *a fortiori* of the Churchman's position against papal assumptions, from Dr. Littledale's last and greatest work on "The Petrine Claims." The book is completed with a useful index. It is entertaining reading, without a dull line.

IN A CLUB CORNER. The Monologue of a Man who might have been Sociable. Overheard by A. P. Russell. Boston and New York: Houghton, Mifflin & Co. Cloth. Price, \$1.25.

These papers are very clever and entertaining, witty without trifling, and wise without being heavy—just the genial and chaty style that is restful and refreshing to a tired brain. The comments, anecdotes, and reflections extend over a wide range of subjects, some of which perhaps the author does not know much about and might do better to let alone. On the whole, however, the book is excellent. It has no division into chapters, the subjects being separated only by larger spacing than the ordinary paragraph.

THE CRAZE OF CHRISTIAN ENGELHART. By Henry Faulkner Darnell, author of "Phillip Hazelbrook," etc. New York: D. Appleton & Co. 12mo, pp 264. 1890.

The present volume differs in many respects from the ordinary novels of the day. In plot and purpose it is quite striking, and certainly intelligent readers who wish to have something in the way of a story worth going through will not be disappointed in Dr. Darnell's latest publication. The author has ventured into a region, the expediency of discussing which is open to grave doubt. But, as there are minds so constituted as to be drawn almost irresistibly into speculations in regard to the human soul having more than one experience in the body on this earth of ours, it is well to find a guide so sensible and so capable of dealing judiciously with this kind of "craze," as Dr. Darnell proves himself to be. The scene is laid in New York, as far as there is need of place for the purposes of the story. We do not give an outline of it but leave the reader to test its value for himself.

The June issue of *The Arena* has portraits of the Hon. Wm. C. P. Breckenridge and President Eliot. Among the contents are papers on Henry W. Grady, Editor, Orator, Man; "The Gap between Common Schools and Colleges; "The Race Question;" "Our Civilization and the Marriage Problem," etc., etc.

BRENTANO BROS., 204 and 206 Wabash Ave., Chicago, have always on hand THE LIVING CHURCH, and the latest home and foreign papers and magazines.

DIOCESAN CONVENTIONS.

RHODE ISLAND.

The 100th annual convention was held on Tuesday, June 10th, in St. John's church, Providence. The opening service

at 10 a. m. was the celebration of the Holy Communion, the Bishop being Celebrant, assisted by the rectors of the four oldest churches and the Rev. D. Henshaw, D. D., the son of the former Bishop. A large attendance of clergy and laity were present. The Rev. S. H. Webb was elected secretary, and the Rev. A. H. Carpenter appointed as assistant. The Bishop read his annual address, which showed that there had been confirmed last year 696, the largest number ever reported in the diocese. At 3 p. m., the Bishop delivered an historical address, which was a very interesting and masterly production. It covered a period of 196 years, from the time when Trinity church, Newport, was founded, up to the present day. For many years there were only four parishes in the province and diocese, these being Trinity church, Newport; the Narraganset church (now St. Paul's, Wickford); St. Michael's, Bristol (for some time in the Massachusetts Province); and lastly, St. John's, Providence, long known as King's church. The first parish to be admitted to the convention was St. Paul's, Pawtucket, in 1816, the next, Grace church, Providence. In 1833, there were only eight parishes; in 1840, 17. During the last 50 years 33 parishes have been added. After the death of Bishop Seabury, the diocese was under the care of Bishop Bass, and then the eastern diocese was formed in 1811. The diocese of Rhode Island was formed in 1843, and the Rt. Rev. J. P. K. Henshaw was elected Bishop. On his death, the diocese once more was under the care of the Bishop of Connecticut, the present Bishop of that diocese (then Assistant Bishop), taking the oversight. In 1854, the Rt. Rev. Thomas M. Clark, D. D., LL. D., was elected. The address mentioned the faithful labors of the Rev. Dr. McSparran, and the kindly interest of Dean, afterwards Bishop, George Berkeley. Mention was also made of the quaint, old-fashioned style of the olden time, and the advance that had been made in the Churchmanship of the last 50 years. A glowing tribute was paid to the spirit of activity and zeal displayed in recent years. Bishop Clark seemed to have recovered all his old-time fire and eloquence, and this brief resumé of the address can only faintly convey the deep impression produced upon the vast congregation by his finished paper. In the course of the address the Bishop called attention to the successful diocesan branch of the Woman's Auxiliary; to the fact that no less than eight bishops of the Church were natives of Rhode Island, five of whom survive; to the charitable work of St. Elizabeth Home, St. Mary's Orphanage, and Grace Memorial Home; to the mission work among the Swedes which was growing in interest every day. Two churches have been consecrated, Christ church, South Providence, and the church of the Messiah, Olneyville. Eight persons were ordained to the diaconate and three to the priesthood.

The Rev. C. A. L. Richards, D.D., the Rev. D. Goodwin, the Rev. D. Henshaw, D.D., the Rev. George J. Magill, and Messrs. W. W. Blodgett, John N. Brown, T. P. I. Goddard, and Chas. Morris Smith, were elected to the Standing Committee. Mr. J. W. Angell was re-elected treasurer, and the Rev. S. H. Webb, registrar. A resolution congratulating the Bishop on recovery to health and expressing thanks to Almighty God for this blessing was passed by a rising vote. The debt of the Board of Missions, amounting to \$1,000, was quickly paid by pledges made by the parishes. After routine work the convention adjourned to meet in St. Michael's church, Bristol, next year.

CONNECTICUT.

One hundred and thirty-nine priests and deacons, and 125 lay-delegates from about the same number of parishes, testified their interest in diocesan matters by assembling at the annual convention held in St. John's church, Hartford, June 10th. The vested choir and clergy to officiate in the opening service entered in procession, Morning Prayer being said by the Rev. O. H. Raftery and the Rev. C. J. Woodcock.

The sermon was preached by the Rev. Dr. Jewett of the General Theological Seminary, New York. His text was II. Timothy, iv: 2, "Preach the Word," and was an able and scholarly presentation of the necessity at the present day of an earnest declaration from the pulpit of dogmatic truth in such a way that it may touch the heart and conscience and move the will. The Bishop celebrated the Holy Communion, assisted by several of the clergy.

After the opening of the convention for business, the Rev. Melville K. Bailey, of Branford, was elected secretary by acclamation, and the Rev. Frederick W. Harman was appointed assistant secretary.

The Bishop's annual address followed, from which we make the following extract:

"During the conventional year, 83 parishes, churches, chapels, and places have received episcopal visitation and services. In making this statement I have to acknowledge, with many grateful thanks, the assistance of my right reverend brethren, the Bishops of Iowa and New York, and the Missionary Bishops of North Dakota, Utah and Nevada, and New Mexico and Arizona. I am thankful to be able to say that during the months since January I have not been compelled to ask for aid in doing what has been done. In the course of these visitations the Bishop officiated on 118 occasions, preached and delivered addresses 126 times, and administered the Holy Communion 21 times. The number of persons confirmed has been 1,328. Ten persons have been ordained deacons, and seven deacons have been advanced to the priesthood. The new church building of St. Stephen's church, East Haddam, has been consecrated; Christ church, Canaan, St. John's church, Essex, Trinity church, Nichols Farms, and St. Paul's church, Windsor Locks, have been re-opened."

The report of the trustees of the Bishop's Fund was presented by the Rev. Dr. Beardsley, indicating an income of \$4,980 and a capital of about \$100,000. Dr. Beardsley offered his resignation from the Board of Trustees, but the convention asked his reconsideration of the step, and subsequently, by a unanimous rising vote, respectfully declined to receive his resignation. The report of the treasurer, Hon. F. J. Kingsbury, showed an increase of \$1,466 from assessments on parishes. The report of the Aged and Infirm Clergy Fund by Hon. John C. Hollister, of New Haven, showed receipts to be \$1,747 from dividends, \$2,198 from contributions of parishes, \$466 from special donations, and \$2,000 from a legacy; expenditures, \$3,815, for the relief of 24 beneficiaries. The report of Mr. Burton Mansfield showed that the income for diocesan missions had been about \$9,000 from parishes, and \$1,200 from funds.

At the evening session, the result of the ballot for members of the Standing Committee was announced, showing the re-election of the Rev. Dr. Beardsley, the Rev. Dr. Tatlock, the Rev. S. O. Seymour, the Rev. Dr. Hart, and the Rev. E. S. Lines.

The report of the treasurer of the Church Scholarship Society indicated that \$1,925 had been paid in loans to 25 students for the ministry. At this session there was considerable discussion of a proposed amended canon on diocesan missions. As finally passed, it gives more power to the six archdeacons of the diocese. They now are authorized to appoint the missionaries within their several districts, with the approval of the Bishop, and such lay-helpers as may assist in temporal matters. They are also to visit, personally or by deputy, all places which are or may be fields of missionary work.

At the Wednesday morning session the principal items of interest were a motion of Mr. A. Foster Higgins, looking toward the increase of the stipends of both the active and disabled clergy, a motion of Dr. W. A. M. Wainwright to facilitate the business order of the sessions, and a motion of the Rev. Dr. Sylvester Clarke, defining

more clearly in the canon the method of procedure in special conventions of the diocese. After devotions by the Bishop the convention adjourned.

#### CENTRAL PENNSYLVANIA.

The 19th annual convention assembled in Christ church, Towanda, on Tuesday, the 10th inst., at 7:30 p.m. After the service the Rev. Dr. Orrick, dean of Christ cathedral, read the senior Bishop's address. Bishop Howe was absent from the convention for the first time since the organization of the diocese. A telegram and a formal resolution were sent to the aged Diocesan expressing the love and loyalty of the convention to their former able and active leader. Bishop Rulison then read his first address to the convention. Its cordial, frank, and lofty tone won the sympathy and approval of the whole assembly. In it he expressed a desire to have an episcopal residence, and suggested South Bethlehem as the site. This and other portions of the address were referred to the various committees. The former secretary, Dr. Lambertson, was re-elected, and appointed W. L. Dungleon as his assistant. The convention heard with regret of the resignation of Robert H. Sayre as treasurer of the missionary board and member of the incorporated trustees.

The old question of the use made of the Enrolment Fund was re-opened on Wednesday morning. No definite action was taken, except to order the treasurer to pay the accrued interest to the general Board of Missions. The charter submitted by St. James' church, Drifton, was not approved by the Committee on Charters, but was afterwards accepted by the convention. A resolution was offered proposing to substitute assessments for Episcopal and Convention Fund according to the amount of each parish's current expenses, instead of proportioning it according to the number of communicants. This resolution occasioned the most heated debate of this convention. It was rejected by a non-concurrence of the laity, the clergy voting strongly in favor of the change. The Assistant-Bishop's salary was increased from \$4,000 to \$6,000, and the parochial assessments were fixed at \$1.00 per each communicant. In the evening, the following resolution was unanimously passed:

*Resolved*, That the convention pledges its co-operation to the Committee on Episcopal Residence, and will agree to any site the Assistant-Bishop may select.

The former Standing Committee was re-elected without change or opposition. All the many guests were hospitably entertained under the management of Mr. Mercur, there being no rector. All admired the beautiful new church in which the convention was held. It cost about \$75,000, all of which has been paid except \$6,500.

#### PITTSBURGH.

The annual convention met upon the 11th of June, St. Barnabas Day, at St. Peter's church, Pittsburgh. It began with a celebration of the Holy Eucharist, the Bishop being Celebrant. The Rev. Mr. Angell, of Foxbury, was unanimously elected secretary and appointed the Rev. Mr. Webbe as his assistant. The report of the Board of Missions was presented by the treasurer, Mr. Foster, by which it appeared that although the missionaries of the diocese had received their stipends regularly, the contributions of the diocese had failed to reach the \$6,500 appropriated at last convention by about \$1,000. An honored layman, Jacob N. Paul, of Verona, had advanced the necessary money to pay stipends. After an animated discussion the Bishop began his address at 11 o'clock. He referred first to the last diocesan convention meeting amid the gloom of the disaster of Johnstown, the gracious sympathy and noble generosity of the Church at large, contributing through the Bishop \$50,679 for use at that place, of which \$22,513 were for rebuilding the church; for relief of sufferers, \$13,488, and at the Bishop's disposal, \$14,297, out of which salary of priest in charge was paid, temporary chapel erected, some worthy young people sent to school, and help

given to those needing it in manifold ways. The Bishop then referred to some of the honored dead of the past year: to John H. Shoenberger, the steadfast friend of the diocese from the beginning, and whose munificent gifts to it in death will perpetuate his memory while the diocese has an existence, of whom he said: "Better than any sermon or exhortation is such an example which cries aloud and spares not concerning the sin of forgetting God and His Church;" to Dr. Swope, formerly rector of Trinity, and one of the founders of the diocese; to Mr. Iles, senior warden of St. Stephen's, McKeesport, and one "dear to the heart of his Bishop;" and, lastly, to the great Bishop of Durham. Reference was made to the last General Convention; the Church University Board of regents commended; the past diocesan year spoken of as one of "progress in many ways;" \$6,746 given for missions; \$8,230 expended. The Bishop has made 119 official visitations to 104 places, to 15 of them twice; officiated at 248 services; preached 164 times, besides making 154 addresses; visited 7 new places—Beltzhoover, Knoxville, Temperanceville, Canonsburg, Coalport, Latrobe, and Carman; celebrated the Holy Communion 72 times in public, 18 times in private; baptized 5 adults and 21 infants; officiated at 5 marriages and 5 burials; confirmed 858 candidates, together with 30 in Ohio and 2 in New York; consecrated 1 church, St. Joseph's, Port Allegany; laid 2 corner stones, viz, Christ church, Greensburgh, and All Saint's, Braddock; ordained 3 deacons, 1 being for the Bishop of Wyoming, and 5 priests, and licensed 44 lay-readers. The Layman's Missionary League was commended, and the hope expressed that the way might be opened for the establishment of an order of deaconesses in the diocese.

The afternoon session was taken up with discussions of missions, especially the proposition to levy \$1.00 per communicant for mission purposes.

The session of the 12th began with Morning Prayer. The deficiency of over \$1,000 was subscribed by parishes and individuals in less than five minutes. A resolution was passed appropriating \$6,500 to be collected by voluntary offerings. The bequest of the late J. H. Shoenberger of \$30,000 for diocesan missions, and of a valuable plot of ground, \$80,000, for a Church hospital to be known as the St. Margaret Hospital, was accepted with appropriate resolutions.

The exciting contest of the convention centered in the election of nine trustees for St. Margaret's Memorial Hospital, endowed by Mr. Shoenberger. As they are trustees for life, the election was the more important, and resulted in the appointment of the following: C. L. Fitzhugh, William R. Blair, Reuben Miller, James W. Brown, George C. Burgwin, William Mullins, Wilson Miller, H. L. Mason, and H. S. Paul. The other officers were chosen: Treasurer of the convention, H. J. Lynch; chancellor, Hill Burgwin; registrar, the Rev. Laurence McLure; Standing Committee: the Rev. Thos. Crumpton, DD., the Rev. Messrs. Robt. J. Coster, Marison Byllesby, and R. W. Grange; Hill Burgwin, Jacob W. Paul, Felix R. Brunot, E. M. Ferguson. After prayers and the blessing of the Bishop the convention adjourned.

#### MAINE.

The 71st annual convention assembled at St. Luke's cathedral, June 10th. After Morning Prayer, the convention was called to order by the president. On motion the secretary called the roll, and the deputies from most of the parishes answered to their names. The Rev. Chas. M. Sills, D. D., was re-elected secretary. Then followed the Standing Committees by appointment. Geo. E. B. Jackson presented the report of the Standing Committee. The treasurer of the Episcopate Fund reported that the amount of the fund was \$49,107.48, being an increase for the past year of \$12,000. The Clergy Pension Fund had been organized during the past year, for the support of poor and superannuated clergy. The nucleus is 48.07.

The rector, wardens, and vestry of St. Luke's church reported to the cathedral chapter, that the reredos had been taken down and repaired, and a memorial window had been put into the church in memory of the late Mrs. Barrett. The convention adjourned at 11 o'clock for divine service, and the convention sermon was preached by the Rev. J. McG. Foster, on 2 Tim. iv:7.

At 2 o'clock, an address was made to the Woman's Auxiliary, by the Rev. E. A. Beeman, of Gardiner. At 3 o'clock, the Bishop read his annual address to the convention. He called attention to the fact "of his enforced absence from the diocese for several months during the year, but had still given his personal oversight to the varied interests of the diocese, and had made his usual visitations. The demand for additional clergy cannot be supplied without an earnest effort on the part of our own community. The supply must come from our own families, and Christian parents ought to inquire if their sons are not manifesting a fitness for the ministry. The clergy also, in their ministrations, should magnify the superior dignity and usefulness of the ministry. Four of the clergy had left the diocese in the past year. One had been ordained and three had been received. The Bishop spoke of the importance of the missionary work of the diocese, and asked for the more active co-operation of all its members. The demands of this work will be greater this year, and more appropriations will be needed."

At 4 o'clock the convention resolved itself into the missionary society, heard the report of the secretary of the Board of Missions, and other business, such as the election of members, and reports, was transacted.

When the business of the convention was resumed, Mr. Chas. B. Greenleaf was elected treasurer of the diocese. The Standing Committee for the coming year are the following gentlemen: The Rev. Canons Sills and Washburn, the Rev. W. Gwynne, Messrs. Jackson, Ingalls, and Geo. H. Starr.

The committee on diocesan education reported that St. John's school, Presque Isle, was, in educational advantages, the equal of expensive schools; was sending three men to college this year, and was doing an excellent work. The Rev. Chas. T. Ogden was appointed honorary Canon.

The Board of Missions held its annual meeting on Monday evening, at which the secretary read an historical address; and addresses were made by the Rev. Messrs. Short and Stafford. The Bishop had also a reception on Tuesday evening.

#### COLORADO.

The Woman's Auxiliary to the Board of Missions met one day previous to the council, as is the custom of the diocese. The Holy Communion was celebrated, the Bishop preached, and, after luncheon, the business meeting convened. The report of the year's work showed the amount raised in money and boxes more than \$2,000. Missionary addresses were made by several of the clergy present, and the work for the year was apportioned to the several parishes.

The council convened Wednesday, June 4th, at 10:30 for Holy Communion, the sermon being preached by the Rev. Amos Bannister, from the text, "I am among you as He that serveth." Immediately after service the council was organized in the crypt of the cathedral, and the Rev. J. C. S. Weills was chosen secretary.

The report of the cathedral chapter makes a good showing for the management of the funds which were in the hands of the chapter. Especially promising is the outlook for Jarvis college. The number of boarders entered for the year was 72. The total receipts of the institution amounted to \$21,314.44; the expenditures, \$17,233.64; present assets, \$6,280.80. Much of this prosperity is due to the excellent management of the warden, the Rev. W. C. Bradshaw. Wolfe Hall has also made a good record. The pupils number 208, 70 of whom

are boarders at the hall. The receipts this year have been more than \$21,000, and, while the expenses have nearly reached that sum, there are \$6,000 still due the institution. Miss F. M. Buchanan, the principal, has shown herself worthy of the highest commendation for the excellence of this school and the economy she has used in the administration of its affairs. Next in order was the report on St. Luke's hospital. There have been entered into the hospital during the year 355 patients, 280 of whom have been discharged thoroughly cured, and 5 in whom was detected no material change. The report stated that \$40,000 had been subscribed for the new hospital and work will be commenced upon the foundation within a few days. Later in the sessions, a resolution was brought in recommending that vigorous endeavor be put forth to raise funds to retain the present temporary quarters of St. Luke's for a convalescent home. The report was adopted by the council, after which Bishop Spalding read his annual address.

The number confirmed since last council has been unusually large, 302. Ordinations have been, to the diaconate, 2; to the priesthood, 1; candidates for holy orders are 6 in number. The corner-stones of five churches have been laid, and one church has been freed from debt and consecrated. The progress of the Church in Denver has been very gratifying. St. Paul's, Highlands, has been completed at a cost of \$6,000. The old All Saints' property was sold in March for \$20,000. A new rectory has been already built for \$2,900, and the new All Saints' church will cost some \$16,000 to \$20,000. Very eligible lots have been purchased for Emmanuel and Trinity Memorial churches against the time when it will be expedient to rebuild. St. Mark's parish sold its old site for \$40,000, purchased a new site corner of Lincoln and Twelfth avenues, and is building a church, parish house and rectory, all costing about \$60,000. There will be a debt of \$10,000 larger than expected and consented to, but not greater than can be easily carried by the congregation. The contemplated St. Peter's church, Wyman's addition to Denver, for which the lots were given over two years ago by Mr. Charles A. Raymond, of the cathedral, and Mr. John H. Wyman, of New York, will probably be built this summer. The nave with tower is first to be erected, of which the cost will be about \$12,000. Of St. Luke's church, Montclair, the cost will be nearly \$10,000. For each of these about \$5,000 has been already subscribed. The Rev. Charles L. Mallory, chaplain of Wolfe Hall, will have charge of the former and the Rev. W. C. Bradshaw of the latter, which will serve both for the people of the vicinity and for the school.

The Standing Committee and deputies to General Convention of last year were re-elected, namely, Standing Committee: Clerical—The Rev. Messrs. H. Martyn Hart, C. H. Marshall, and A. R. Kieffer. Lay—Messrs. Geo. J. Boal, Milo A. Smith, and Wilbur F. Stone. Deputies to the General Convention: Clerical—The Rev. Messrs. H. Martyn Hart, A. R. Kieffer, C. H. Marshall, and Francis Byrne. Lay—Messrs. A. DuP. Parker, C. D. Cobb, H. A. Risley, and Wilbur F. Stone.

On the evening of the first day, an enthusiastic missionary meeting was held in the cathedral, with a large congregation attending. A notable musical service was sung by the choir to the great refreshment of the missionaries from small posts. Short speeches were made by the Rev. Messrs. S. W. Garrett, E. P. Newton, G. W. Hinkle, Dean Hart, and the Bishop, after which pledges from parishes and individuals amounting to more than \$2,000 were collected and offered on the altar.

The routine business of the council was rapidly dispatched. Time was taken for quite a long conference on many points of spiritual importance, such as training youth in the best modes of Bible reading, and the use of manuals in the practical, definite discipline of the Christian life. Many matters were referred to committees to report a year hence, *e. g.*, upon the Prayer Book revision, upon the Perpetual

Diaconate, upon scholarships in the diocesan school, and the like.

The Bishop and Mrs. Spalding received the clergy and friends on Thursday evening at the see house.

OPINIONS OF THE PRESS.

Standard of the Cross.

THE R. E. SCHISM.—News of a departure from the Church in St. Mark's parish, Frankford, has saddened good people the past week. On the part of the assistant minister, who has resigned and undertaken to lead a following into the Reformed Episcopal Church, it is a sudden breach of lifelong ties of kindness. While it is hard to withhold blame, there is rather a disposition among his old friends to be sorry for him. The Reformed Episcopal Church has shown again its readiness to aid and abet disension among those who ought to be at one. The adherents of the new schismatic congregation are not persons of such character or influence as to cause special concern to the Church, or much gratification to the Reformed Episcopalians. It has well been said that "the hateful thing about schism is hate." If the present instance is a confession of enmity long whispered and covered, it is a relief to have it openly known.

The Church Times.

THE ARCHBISHOP'S JUDGMENT.—The Bishop of Wakefield's advice to his clergy, and the letter of Mr. Cosby White to the Dean of Worcester, both of which we print elsewhere, show that the minds of Churchmen are at the present moment greatly exercised as to the manner in which the Archbishop's judgment is to be received when it is delivered. There is a very general impression that the decision should be accepted in the interest of peace, and in order to show that the clergy are not truly open to the charge of *anomia*. This is Bishop Walsham How's advice. It was anticipated by the meeting of Worcester clergy who met in March last. We do not think it respectful to the Court of the Archbishop to discuss this question in full before the judgment is given, but we are free to say that the reasons given in Mr. Cosby White's letter are not at all conclusive, we will not say of the expediency, but of the justice of the decision which was arrived at under the presidency of Dean Gott. And for this reason amongst others, that there is nothing said as to the right of appeal. It is impossible to suppose that the whole Anglican Communion can be constitutionally governed by the Archbishop of Canterbury in his sole person, and if the judgment should be unfavorable to the Bishop of Lincoln, such a step as some of the bishops and clergy contemplate, would disallow that appeal to the Bishops in Synod assembled, which Bishop King contemplated in his protest, as his right.

The Church Year.

A FAIR PRICE.—Our congratulations are warmly extended to our able contemporary in thus following the wise course adopted by *The Church Year* some months since, of asking from its subscribers a price more nearly approaching the actual cost of publication. Experience has shown the impracticability of conducting a Church paper of sixteen pages, like *THE LIVING CHURCH* and *Church Year*, at less than the above price. Wherever it has been attempted its continuance has depended on one of two things—either the liberality of one or more individuals, or a bargain with some advertising agency, by which the paper surrendered the control of its advertising space, and with it the power of selecting its own advertisements. Looking over a number of papers issued by other religious bodies, we find none of over eight pages at a less price than \$2. Against many difficulties, under the lower rate, *The Church Year* struggled up to a large circulation and the ownership of its own "plant," before it was fully realized that we could not afford to carry it on as a charitable enterprise, but must adopt the business principle of a fair return for time and labor and money expended. The wisdom of adopting the higher rate has justified itself in action—financially there is

gain not loss; people take the paper not because it is cheap but because they want it—they do not appreciate that which costs them nothing. We wish *THE LIVING CHURCH* every success in its new venture in the same line of progress.

The Southern Cross.

THE PRIVY COUNCIL.—The Judicial Committee of the Privy Council has never been accepted by the Church of England as her Final Court of Appeal. Its jurisdiction has been thrust upon her by the State, and she has never consented officially to this invasion of her just rights. The Judicial Committee of the Privy Council is a purely secular court, and it is impossible for the Church to submit to its usurped authority. The Fifth Commandment bids us honor and obey all lawful authority which is set over us. But the saintly Keble said that he could never bring the Privy Council's authority in Church matters under the head of the Fifth Commandment. The calm judgment of the author of the *Christian Year* condemned the usurpation by the State of the rights of the Church, which the unhappy legislation of 1832 involved, in very plain terms. "Neither by oath nor engagement," says Mr. Keble, "are we committed to such an arrangement. It is no part of the system to which the clergy are pledged." Mr. Keble says that it is the duty of the clergy to treat the ecclesiastical judgments of the Privy Council "as Dissenters treated certain Acts of Parliament which fined them for not going to church, *i. e.*, to disregard them and take the consequences." Mr. Keble died in 1866, and it is not too much to say that his line of action with regard to the interference of the Privy Council in Church matters, is accepted by the majority of Churchmen at the present day. Archbishop Tait found the tension so great that in 1881 he procured the appointment of a Royal Commission on Ecclesiastical Courts, which issued an elaborate and exhaustive report in 1883. The report condemned the Court of Lord Penzance, which was created by the Public Worship Regulation Act of 1870, and also condemned the Privy Council as a Court of Appeal. Both courts are alike secular, and both alike have been forced on the Church of England by the State.

Get Hood's

If you have made up your mind to buy Hood's Sarsaparilla do not be induced to take any other. Hood's Sarsaparilla possesses superior curative power by virtue of its peculiar combination, proportion and preparation. Be sure to get Hood's.

"In one store the clerk tried to induce me to buy their own instead of Hood's Sarsaparilla. But he could not prevail on me to change. I told him I knew what Hood's Sarsaparilla was, I had taken it, was perfectly satisfied with it, and did not want any other." MRS. ELLA A. GOFF, 61 Terrace Street, Boston, Mass.

Hood's Sarsaparilla

Sold by all druggists. \$1; six for \$5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar

PRIVATE HOSPITAL FOR THE CURE OF Cancer & Tumors Without the Knife Book free. L. D. MICHAEL, M. D. 150 WABASH AVE., CHICAGO, ILL.

"Thrift is a good revenue." **Great Saving** results from cleanliness and **SAPOLIO**. It is a solid cake of scouring soap. Try it in your next house-cleaning and be happy.

Looking out over the many homes of this country, we see thousands of women wearing away their lives in household drudgery that might be materially lessened by the use of a few cakes of SAPOLIO. If an hour is saved each time a cake is used, if one less wrinkle gathers upon the face because the toil is lightened, she must be a foolish woman who would hesitate to make the experiment, and he a churlish husband who would grudge the few cents which it costs.

**LADIES** Who Value a Refined Complexion **MUST USE POZZONI'S MEDICATED COMPLEXION POWDER.**

It imparts a brilliant transparency to the skin. Removes all pimples, freckles and discolorations, and makes the skin delicately soft and beautiful. It contains no lime, white lead or arsenic. In three shades; pink or flesh, white and brunette.

FOR SALE BY All Druggists and Fancy Goods Dealers Everywhere. Or mailed on receipt of 25 2c-stamps. Address A. POZZONI, St. Louis, Mo.

Better than Tea and Coffee for the Nerves. **VAN HOUTEN'S COCOA** "Best & Goes Farthest." Ask your Grocer for it, take no other.

**HAIR ON THE FACE, NECK, ARMS** OR ANY PART OF THE PERSON Quickly Dissolved and Removed with the New Accidentally Discovered Solution **MODENE** and the growth forever destroyed without the SLIGHTEST injury. Harmless as water to the skin. IT CANNOT FAIL. There never was anything like it. \$1.00 reward for failure or the slightest injury. Sent by mail. Price, \$1.00 per bottle. Agents wanted. Full particulars (sealed) sent free. Address, MODENE M'F'G CO., Cincinnati, Ohio, U. S. A.

**BERTIER PARABOLA** GIVE PERFECT SIGHT. These lenses are mounted in elegant gold, silver, steel and nickel spectacle and eye-glass frames of most improved construction. Sold by first-class dealers everywhere. AGENTS WANTED. For terms send business card to

**GENEVA OPTICAL CO.,** Wholesale Opticians, 23 Washington Street, CHICAGO.

A NEW SYSTEM OF **HOUSE CONSTRUCTION.** HOW TO MAKE FRAME HOUSES FIREPROOF. All intending to build send 5c stamp for illustrated descriptive pamphlet of much value. N. W. EXPANDED METAL CO. 148 Adams-st. Chicago. Mention paper.

**COOK'S Select TOURS** UNDER PERSONAL ESCORT. EUROPE. EGYPT. PALESTINE. Tickets for independent travel to all points. See book's *Ecclestonia*, illustrated with maps—published monthly; by mail, 10 cents. THOS. COOK & SON (established half a century) are sole proprietors of the only 1st-class tourist steamers on the Nile. Illustrated descriptive pamphlet on application. THOS. COOK & SON, 261 & 1225 Broadway, N. Y.



Its superior excellence proven in millions of homes for more than a quarter of a century. It is used by the United States Government. Endorsed by the heads of the great Universities as the Strongest, Purest, and Most Healthful. Dr. Price's Cream Baking Powder does not contain Ammonia, Lime, or Alum. Sold only in Cans.

PRICE BAKING POWDER CO.

New York Chicago St. Louis.

GOLD MEDAL, PARIS, 1878.

W. BAKER & CO'S

Breakfast Cocoa

Is absolutely pure and it is soluble.

No Chemicals

are used in its preparation. It has more than three times the strength of Cocoa mixed with Starch, Arrowroot or Sugar, and is therefore far more economical, costing less than one cent a cup. It is delicious, nourishing, strengthening, EASILY DIGESTED, and admirably adapted for invalids as well as persons in health.

Sold by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.

HIRES' ROOT BEER!

25c HIRES' IMPROVED 25c ROOT BEER! IN LIQUID, NO BOTTLING OR STRAINING EASILY MADE THIS PACKAGE MAKES FIVE GALLONS.

ROOT BEER.

The most APPETIZING and WHOLESOME TEMPERANCE DRINK in the world. Delicious and Sparkling. TRY IT.

Ask your Druggist or Grocer for it.

G. E. HIRES, PHILADELPHIA.

BARLOW'S INDIGO BLUE.

Its merits as a Wash Blue have been fully tested and indorsed by thousands of housekeepers. Your Grocer ought to have it on sale. Ask for it. D. S. WILTBERGER, Prop. 283 North Second St., Philadelphia, Pa.

ROAD CART FOR LADIES Good Carts for \$19.00



\$12.50, \$15.00, \$20.00, \$25.00 & \$45.00. Top Buggies only \$55.00. Harness \$7.50 & \$10.00. \$40 Sewing Machines 318. Scales of all varieties and 1000 other Articles at 1/2 price. Catalogue Free. CHICAGO SCALE CO., 149 S. Jeff. St., Chicago, Ill.

McSHANE BELL FOUNDRY. BALTIMORE, MD.

Best quality Copper & Tin BELLS For Churches, Schools, &c. ALSO CHIMES & PEALS. Price & terms free. Name this paper.

MENEELY & COMPANY, WEST TROY, N. Y., BELLS

For Churches, Schools, etc.; also Chimes and Peals. For more than half a century noted for superiority over all others.

Best quality Bells for Churches, Chimes, Schools, etc. Fully warranted. Write for Prices. BUCKEYE BELL FOUNDRY, VAN DUZEN & TIFT, Cincinnati, O.

RIDGE'S FOOD The Most Reliable Food For Infants & Invalids. Not a medicine, but a specially prepared Food, adapted to the weakest stomach. 4 sizes cans. Pamphlet free. Woolrich & Co. on every label, Palmer, Mass.

DEAFNESS & HEAD NOISES CURED BY FOCKE'S INVISIBLE TUBULAR EAR CUSHIONS. Whispers heard. Comfortable. Successful where all remedies FAIL. Ills. book & proofs free. Address F. HISCOX, 853 Broadway, New York.

When writing to advertisers please mention THE LIVING CHURCH.

CONSOLIDATED CARSON RIVER DREDGING COMPANY.

Capital Stock, \$1,000,000,

Divided into shares of par value of \$10 each,

Organized under the Laws of the

State of Nevada.

An Investment of \$400 may bring you \$25

to \$100 Per Month Income.

The reclaiming of \$1,000,000,000 worth of material which has already been through the mills, by this concern, is expected to produce the above results. This material referred to is the waste of the mills which lined the Carson River, and is very rich in gold, silver, and quicksilver.

Says Elliot Lord in the U. S. Geological Survey, vol. 4, page 117:

"The Mill-owner cared little for the constant waste of metal in the slimes and tailings, which were washed away directly or indirectly into the river. Thus the Carson flowed like Pactolus over precious sand, and its bed is lined with ores of varying thickness. It is not too much to say that one-third of the ore product, during the early years of mining on the lode, was lost in the production through carelessness, ignorance and reckless competition."

A limited number of shares of the Treasury stock of this Company, will be sold for the purpose of completing the machinery. The present price of \$4 per share will be continued until July 1st, provided the stock is not all sold before that time. A great many enquiries have come through the article published in this paper week before last, and one general question is asked in them all, viz.: "How about the liability of stockholders?" The answer is, there is no liability whatever, as the stock is unassessable, and the present price of \$4 per share is all there is to be paid.

The former article also explained that the cost of running the present dredge, which is nearly completed, is only \$100 per day, and that it raises 600 tons every ten hours. By realizing \$5 per ton, which is the lowest assay of the material in the river, the income would be enormous, and would enable the Company to pay \$1 per share per month. At that rate it would pay investors as follows:

Table with 4 columns: Shares, Costing, Monthly Income, \$500. Rows show 250, 100, 50, 25, 10 shares and their corresponding costs and incomes.

However, if it paid only one quarter of what is above set forth, it would still be one of the best paying things in the United States and a magnificent investment. Your money would nearly all be returned in the first year, and of course the stock would be worth its par value, \$10 per share, or perhaps double that amount. The stock is all registered by the FARMERS' LOAN & TRUST CO., of New York, which insures against over issue. No less than 10 shares can be issued.

Orders may be sent at the rate of \$4.00 per share, by P. O. order, express, checks or New York drafts, to the order of W. S. CHAMBERLIN, Agent, 115 Broadway, Rooms 51 and 53, New York City.

Advertisement for 'DON'T BE A MONKEY' bicycle, featuring a picture of a bicycle and text: 'THE JOHN WILKINSON CO. SOLE IMPORTERS 55 STATE ST. CHICAGO. Ladies or Gents. All Grades. GET A ROVER SAFELY. Our Ancestor.' Includes the instruction 'Get our Catalogue before you buy.'

Advertisement for 'Good Sense' corset, featuring text: 'CORSET WAISTS have tape-fastened buttons—won't pull off; cord-edge button holes—won't wear out; ring buckle at hip—secures hose supporter. SENT FREE TO ALL. Sample vial Rubifoam. For the teeth—deliciously flavored. E. W. HOYT & Co., Lowell, Mass.'

VACATION OUTFITS.

To get the most real good out of your summer, you have probably learned that simple flannel outing-suits, with a few changes for evening, are the most satisfactory outfits.

If there are children in the party, don't forget that they are liable to accidents. A roll of old linen, soft flannels, mustard leaves, a bottle of arnica or one of Pond's Extracts, and Jamaica ginger, stowed away in your trunk, will, in all likelihood, be resurrected before the end of the season. By the way, do you know that a piece of flannel saturated in Jamaica ginger and heated is a good substitute for a mustard plaster? In cases where hot applications are desired, instead of risking scalded hands by wringing cloths out of hot water, wring several thicknesses of flannel out of cold water and lay between papers on a stove or register; they will heat quickly and retain the heat for some time. Of course, if you have a hot-water bottle, you will take it. If not, a woollen bag filled with heated salt or corn meal, is a tolerable substitute.

The London Lancet says that sponging the body with a weak solution (6 or 7 per cent.) of carbolic acid is a perfect protection against the stings of gnats, mosquitoes, etc. Ammonia takes out the poison, but prevention is better than cure. The acid being poisonous must not be left within reach of small children.

If you are in the mountains, it will be well to remember that common plantain-leaves, bruised and bound on, will cure the inflammation produced by poison-ivy. Olive oil is also very healing in such cases, but almost impossible to find in out-of-the-way places.

One or two hammocks and a pillow will repay you for the trouble of carrying them. Eider-down pillows are very light, but uncomfortably warm for summer use. A small hair pillow covered with China silk is pretty and comfortable. If you like, a slip cover may be buttoned over this, made of cool linen, or of blue denim (scalded several times to take out the stiffness) outlined with an all-over design in white or red working cotton, and bound with braid to match.

A shawl-bag may be made of 3/4 yard of linen or denim, with circular pieces, 7 or 8 inches in diameter, forming the ends. Line with muslin; stitch pockets inside the ends; bind with braid. A row of braid with brier stitching on each side, is a pretty finish, all around the bag and the ends. Lap the edges, and secure by at least three buttons. Two straps serve as handles. Besides the extra wrap, this will hold a small pillow, various packages which "wouldn't go into the trunk;" the end pockets will hold small bottles; and indeed it will prove a veritable omnibus, with room for "one thing more," to the last minute. An extra inside pocket may be utilized for railway tickets and a pocket-book with a small sum for unforeseen emergencies on the road.

You will find a small alcohol lamp or stove very useful. On your little excursions around the country it will be much less trouble than making a fire for boiling coffee, eggs, etc. The nightly glass of milk for the semi-invalid, water for shaving or in case of sudden illness in the night, can be heated in five minutes.

A hammer, gimlet, nails, screws, a paper of tacks, a ball of string, a strong, sharp knife, and a pair of shears will take up very little room, but the want of them will be felt more than once if you leave them out.

If you have ever tried the soap at the average summer resort, you will not need the advice to take your own. Ink and shoe polish may be bought immediately on your arrival; but if securely corked and wrapped in plenty of soft paper, I find it more satisfactory to take them with me. Country stores, for some occult reason, usually have very pale or else vivid blue ink.

If there are children in the party, it is well to provide shoes a size larger than those they are wearing, if you expect to be out of town more than a month. A few large towels can be folded around clothes in packing, and will probably be welcome additions to the country supply, which is apt to be small both in size and number. One or two heavy shawls, a scarlet or waterproof blanket, should not be omitted from the outfit; they will be found almost indispensable.

As you may unexpectedly find yourself literally "twelve miles from a lemon," it is well to take some with you; if wrapped separately in tissue paper, they will keep some time. If inconvenient to take the fruit, you may make your own lemon syrup by boiling two pounds of sugar with one quart of water till clear, then add one ounce of citric acid and one tablespoonful of extract of lemon. When cold, bottle, and take a tablespoonful to a glass of water for lemonade.

If you care for chocolate, take a can of some "instantaneous" preparation with you. It is powdered and sweetened, and can be prepared at the table by stirring a spoonful in a cup of boiling milk and water.

A few books, photographs, a pretty pin-cushion, and a stray scarf or two will take away the bare look of the average boarding-house room. The lack of just these little things makes the ordinary lodgings "exceedingly comfortable."

Don't fail to provide employment and diversion for rainy days, for they will surely come. But until they are needed, keep the fancy work and the games for the children for a pleasant surprise. Don't be one of the great army of women who spend days and weeks on hotel verandas, gossiping, reading trashy novels, idling over fancy-work. Don't come home from mountain or beach with the record of so many novels read, so much embroidery done, as the sole result of your stay. You might as well have remained at home. Learn to know the trees and flowers and birds; walk, ride, drive, row; live out of doors. Absorb all the sunshine and fresh air possible, that you may give it out to warm and brighten your home in the coming winter.

Last, but by no means least, take with you a determination to ignore petty vexations, to make the most of small pleasures, and to watch for opportunities to do small kindnesses if no great ones come your way.—H. T. D. in The Home-maker.

Salt rheum, with its intense itching and burning, is cured by Hood's Sarsaparilla. Many who were formerly severe sufferers have reason to thank "the peculiar medicine," for cures effected.

WHERE TO SPEND THE SUMMER.

If undecided, perhaps this will help you.

Where to go, what to do, how to do it, and the expense involved—questions agitating so many householders contemporary with the advent of Summer, are all answered satisfactorily in the pages of the handsome volume entitled "Health and Pleasure," just issued by the Passenger Department of the New York Central & Hudson River Railroad.

The book is profusely illustrated, contains several valuable maps, and the information is presented in a concise, yet readable manner. It embraces an extensive list of Summer hotels and boarding-houses along the Hudson, among the Catskills, in the Adirondack Mountains, at Saratoga, Lake George, Niagara Falls, and other famous resorts.

Copies of the book may be obtained free upon application to W. B. Jerome, General Western Agent, No. 97 Clark St. Chicago, or will be mailed post-paid upon receipt of ten cents in stamps, by George H. Daniels, General Passenger Agent, Grand Central Station, New York.

YELLOWSTONE NATIONAL PARK.

In view of the widespread attention now centered in the Yellowstone National Park, the following expressions from two of the most eminent American citizens, one a scientist and the other a clergyman, are of great interest.

Prof. John Muir, California's distinguished geologist, speaking of this national resort says: "Situated in the heart of the Rocky Mountains, on the broad rugged summit of the continent, amid snow and ice and dark shaggy forests, where the great rivers take their rise, it surpasses in wakeful, exciting interest any other region yet discovered on the face of the globe."

Rev. T. De Witt Talmage, the eminent divine, says: "After all poetry has exhausted itself, and all the Morans and Bierstads and other enchanting artists have completed their efforts, there are other revelations to make and other stories of its beauty and wrath, splendor and agony, to be recited. The Yellowstone Park is the geologist's paradise."

The Northern Pacific Railroad, the celebrated dining car route, is the only all rail line to this region. For copy of Wanderer and Yellowstone Park folder, and other illustrated publications, address any traveling passenger agent of the company, or Chas. S. Fee, G. P. & T. A., N. P. R. R., St. Paul, Minn.

June 15th the Wabash Railroad, in connection with the Canadian Pacific R. R., from Detroit, will inaugurate their through train service between Chicago and Montreal. Those desiring to attend the Carnival at Toronto should bear in mind that this line will sell excursion tickets June 28 and 29 at one fare—\$14—for the round trip, Chicago to Toronto and return, tickets good going on the above dates, and good to return to July 5, inclusive. For tickets and general information, apply at Wabash Office, 201 Clark St.

It is conjectured that a specific may yet be found for every ill that flesh is heir to. However this may be, certainly the best specific yet found for diseases of the blood is Ayer's Sarsaparilla, and most diseases originate from impure blood.

For restoring the color, thickening the growth, and beautifying the hair, and for preventing baldness—Hall's Hair Renewer is unsurpassed.

"SUMMER TOURS, 1890."

Is the title of the new illustrated summer-tourist book of the Michigan Central. "The Niagara Falls Route." It is a practical guide and profusely illustrated. Sent to any address on receipt of six cents postage by O. W. Ruggles, G. P. & T. Agt., Chicago, Ill.

The preparation which most closely resembles mother's milk is confessedly the best food for babes, and the preparation which is most grateful and nourishing to the delicate organism of the invalid or convalescent is destined to win the favor and confidence of the medical profession and the public. Mellin's Food has long since been found to meet these requirements.

BURLINGTON ROUTE

But One Night Chicago to Denver.

"The Burlington's Number One" daily vestibule express leaves Chicago at 1:00 p. m. and arrives at Denver at 6:30 p. m. the next day. Quicker time than by any other route. Direct connection with this train from Peor a. Additional express trains, making as quick time as those of any other road, from Chicago, St. Louis and Peoria to St. Paul, Minneapolis, Council Bluffs, Omaha, Cheyenne, Denver, Atchison, Kansas City, Houston, and all points West, Northwest, and Southwest.

"Mrs. Winslow's Soothing Syrup for Children Teething" softens the gums, reduces inflammation, allays pain, cures wind colic. 25c a bottle.

Civil service reform has a champion in Mr. Oliver T. Morton, in a paper called "Some Popular Objections to Civil Service Reform" which appears in The Atlantic.

ALL ABOUT NEW STATE OF Send stamp for Catechism, ESHELMAN, LLEWELLYN & CO., Seattle, WASHINGTON