

The Living Church.

A Weekly Record of its News, its Work, and its Thought.

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CHICAGO, SATURDAY, JUNE 1, 1889.

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The Living Church.

SATURDAY, JUNE 1, 1889.

ITE NOCTES, ITE NUBES!
Translated from Mediæval Latin.

BY THE REV. J. ANKETELL.

Hence, black night, hence, clouds of darkness!

Hence, each gloomy, baleful star!
Sing, bright heaven, sing, earth replying;
Sing, ye nether worlds afar!
Sing, sweet air; sing, waves of ocean,
To the earth's remotest bar!

Sing, green woods; sing, verdant meadows,

Sing, fair groves; with echoes ring!
Fields and forests, with their dwellers;
Let the joyful rivers sing!
Sing, deep valleys; sing, high mountains;
Founts, and flowers, and buds of spring!

Sing, rough rocks and rapid torrents;
Sing your praise to Christ alone!
Vanquished all His foes, He triumphs;
Conquered worlds beneath Him groan.
Earth released, the mighty Victor
Rises to His Father's throne!

NEWS AND NOTES.

It has been determined to present a pastoral staff to the diocese of Llandaff before the Church Congress, which is to be held at Cardiff this year.

THE gross income, for the year, of the Society for the Propagation of the Gospel is £138,366, an increase of £27,564 on last year. The advance was, however, entirely due to two large anonymous donations.

It is stated that there are three peculiarities about the Bishop of Wellington, who has just been elected to the Primacy of New Zealand. He was the first deacon ordained in Sydney, the first clergyman ordained in New Zealand, and the first Bishop consecrated without letters patent from the Crown. He is now in his seventy-fourth year.

A CURIOUS fact has been brought to light in a Welsh parish of Bangor diocese. An examination of gravestones in the churchyard shows that whereas inscriptions in the English language can be found as far back as 1600, yet that no Welsh inscription is more than seventy years old.

THE Patriarch of Jerusalem has sent a special letter of thanks to Dr. Liddon for the photograph forwarded to him of the new reredos and choir altar of St. Paul's cathedral. Dr. Liddon was one of the first Anglican clergymen ever permitted to celebrate the Holy Communion in the well-known chapel of the Monastery of Abraham.

THE appeal of the Rev. J. Bell-Cox to the House of Lords against the decision of the Court of Appeal was to come on for hearing on the 23rd May. It will be remembered that the Court of Appeal reversed the ruling of the Court of Queen's Bench, which liberated Mr. Cox from prison, and should this decision be upheld by the House of Lords, the re-imprisonment of Mr. Cox would follow.

Apropos of the St. Paul's reredos case, the London correspondent of the *Manchester Guardian* thinks it will be found that whilst the judges of the Court of the Queen's Bench do not deny the right of the Bishop's veto under the Public Worship Regulation Act, their decision against the Bishop of London (which is now regarded as absolutely certain) will be based on the

ground that the Bishop has not heard and determined the cause, but acted under his powers under the Church Discipline Act.

GLOUCESTER cathedral quite budded out on Easter Day. The new ornaments which have been placed there included a rich altar frontal, a magnificent sanctuary carpet, and two elaborately chased altar candlesticks. The part of the screen which had been painted and gilded was also visible, and presented the appearance of a vast golden shrine, from which the white groups of sculpture stand out. The Dean has displaced "Church Hymns" with Dr. Butler's appendix, for "Hymns Ancient and Modern."

THE Philadelphia *Press* says the Rt. Rev. John Scarborough, Bishop of New Jersey, is a prelate that might serve as an example of unostentatious living to many of his brethren. When he starts on one of his episcopal tours, he grasps the well-worn wallet containing his robes, carries it himself to the station, and no valet or hackman relieves him of the leathern bag marked J. S., Trenton, N. J., during his entire tour. His face, though lined, indicates ruddy health, and his voice and bearing are hearty and full of the charm of honest manhood. Such men lend dignity to the Church, and would there were more like him!

THE five senior clergymen of the Irish Church, whether in office or out of office, are: (1) The Rev. George Kirkpatrick, curate (formerly incumbent) of Craigs, diocese of Connor, ordained in 1821. (2) The Rev. John Hill (incumbent of Donaghadee, diocese of Down, 1830-1877), ordained in 1824. (3) The Ven. Samuel Moore Kyle, D. D., LL. D., ordained in 1824. (4) The Rev. Frederick Owen, incumbent of Aghold, diocese of Leighlin, ordained in 1825. (5) The Rev. John Gaze Ball, incumbent of Killybegs, diocese of Raphoe, ordained in 1827. Of these five, three are still in office—two as incumbents and one as curate (formerly incumbent.)

THE Rev. Canon Lucas, one of the Proctors in convocation for the diocese of Winchester, has tabulated the rulings of the Privy Council. They have ruled: Twice that the ornaments of 1549 may be used; twice that they may not; once that "standing before the Table" applies to what follows; twice that it does not; once that wheaten breads may be made round; once that they may not; once that the injunctions of Elizabeth are inconsistent with her Prayer Book; once that they are not; once that a cross may be placed over the Holy Table; once that it may not; once that the priest when consecrating may stand in front of the Table; once that he may not.

THE Bishop of Cremona's pamphlet, "Rome, Italy, and the Reality of Things" demonstrating the impossibility of the restoration of the Pope's temporal power, has been placed on the *Index Expurgatorius*. It would appear from such an extreme measure—it must be remembered that the book has been condemned on no questions of doctrine or morals (the usual reasons), but simply as a political step—that the reconciliation of Church and State in Italy

is as far off as ever, notwithstanding the extremely optimistic views which are held by some prominent Italians. The *Osservatore Romano*, the organ of the Vatican, particularly calls attention to the fact that the Bishop has publicly confessed his penitence for the views which he enunciated, and announced his complete submission to the Pope's will.

THE Bishop of Litchfield has caused to be erected in the Cathedral Close a memorial cross, to commemorate the completion of ten years of his episcopate. The cross, which stands on an octagonal base of three steps, is 9 feet high, and is made of Runcorn stone. Its design is an adaptation of a French cross of the thirteenth century. Upon three of the alternate faces of the uppermost step, the following texts have been inscribed:

"Looking unto Jesus;"
"Who loved me and gave Himself for me;"
"We love Him because He first loved us."

And on the fourth, at the back, this Latin inscription:

In gloriam Dei
WILHELMUS DALRYMPLE
Litchfeldensis Episcopus Xcimus
hanc Sanctæ crucis Effigiem
post decennium Episcopatus sui
grato animo ponendam curavit
Anno Salutis MDCCCLXXXIX.
Non nisi in cruce.

The *Church Chronicle*, of Southern Ohio, remarks: "The convention of the diocese of Virginia refused by resolution both to admit colored men to seats in the convention, and to change the name of the Church from a denominational to a more Catholic title. Both resolutions proceed from a similar cause, a belief that the Church is a mere denomination, established by men to admit congenial spirits and to keep out the uncongenial. The world and the Church move slowly, but they move."

THE following are the resolutions adopted by the diocesan convention of Pennsylvania on the Prayer Book Revision.

Whereas, The having the Book of Common Prayer in a state of constant change tends to lessen in the minds of both clergy and people, the authority of its rubrics, to weaken the idea of its stability, and to foster increasing lawlessness, in the worship of the Church; and, whereas, this year of our Lord 1889 is the 100th anniversary of the adoption by the General Convention of the American Prayer Book; therefore,

Resolved, That, in the opinion of this convention of the diocese of Pennsylvania, no new propositions for further change should be entertained by the coming General Convention of the Church; but the revision now in progress should at once be finally closed, and a Centennial Standard Prayer Book issued, which shall embody in their several places such changes as shall have been, up to this time, constitutionally adopted.

THE Rev. Benjamin Hall Kennedy, Regius Professor of Greek at Cambridge, England, and a member of the University Council, died recently in the eighty-fifth year of his age. Dr. Kennedy was born at Birmingham in 1804, eldest son of the Rev. Rann Kennedy, a popular clergyman of the Established Church and a leading educator. Dr. Kennedy entered St John's College, Cambridge, where, after winning several scholarships, he was graduated B. A. in 1827. He subsequently became assistant master at Farrow and head master at Shrewsbury school. In 1841 he became Prebendary of Litchfield, and in 1865 rector of West Felton. He became Regius Professor of Greek at Cambridge and Canon of Ely in 1867, and a member of the Council of that University in 1870. He was renowned as a Latin and Greek scholar, having

published several elementary works in those languages besides translations of others.

THE full text of the judgment of the Archbishop of Canterbury upon the point of the jurisdiction of his court as constituted is published in English papers just at hand. The point raised by the Bishop of Lincoln was whether the Archbishop sitting with assessors, was competent to try a suffragan. The counsel for the Bishop of Lincoln contended that the trial should be by the Bishops of the Province. The Archbishop of Canterbury in giving judgment, has decided that the Metropolitan jurisdiction in the case of suffragans has existed from the most ancient times of the Church; that in the Church of England it has been continuously exercised in various forms; and that the protest of the Bishop of Lincoln must consequently be over-ruled. After reading the decision the Archbishop adjourned the court to June 12, in order to give Bishop King's counsel time to advise their client. It seems to be expected that the Bishop of Lincoln will make a further attempt to get the cause transferred to the Upper House of Convocation, and that the question as to jurisdiction will be argued before the Privy Council or the Queen's Bench. It will readily be seen that the decision affects not only Bishop King, but every suffragan bishop, and it must be borne in mind also that an appeal on this point to a secular court will involve no inconsistency in Dr. King's position. There is a wide difference between an appeal to the temporal courts to decide which of two spiritual courts is the proper one to try the case and an appeal to the temporal court to sustain or reverse a judgment in spiritual matters, by a spiritual court of undisputed jurisdiction.

AUSTRALIA.

A correspondent under date of April 5, 1889, writes: "The topic uppermost in the minds of Churchmen just now is the approaching departure of the Primate, which is fixed for May 8. Reviewing Bishop Barry's brief episcopate of six years, it is difficult to come to a very definite opinion as to results. Considerable progress has of course to be noted. With the rapid growth of population and the gradual development of the enormous resources of the colony, it would be strange indeed were the diocese not to share in the general advance. New parishes have certainly been formed, and churches built. The clergy list is being yearly added to. But when all has been said the Primate's administration cannot be pronounced an unqualified success. Perhaps it was too much to expect that it should be so. Sydney is a most trying diocese to work. Party spirit runs high. Churchmanship is lamentably low. Such aids as guilds, or brotherhoods and sisterhoods, are not to be mentioned above one's breath. Witness, e. g., the cathedral reredos business over which Bishop Barry lost more influence than he has ever since been able to regain. It is really laughable to suppose that there is any more safety from superstition in a central panel of the Transfiguration than in the original one of the Crucifixion. And yet such was the extent of the compromise

for which the Church Association fought, and on which the Bishop and the Chapter weakly gave way. While it has satisfied no one, it has been the source of wide-spread irritation.

"That Bishop Barry's departure will be a distinct loss to the community will be generally admitted. He is by common consent *facile princeps* in our southern world of letters, and is at the same time a powerful advocate on the public platform in the direction of social and political reform. In the subtle power of moving men and in keen grasp of intellect, Bishop Morehouse was far and away his superior. In systematized knowledge the foremost place must be given to Bishop Barry. Where shall we look for their successors?"

"Concerning the future occupant of the see of Sydney, it is premature even to guess. Until the vacancy actually occurs, the synod cannot meet for the simplest discussion. And until the synod does meet, it cannot be known whether the election will proceed by direct nomination or by means of an intermediary committee, as on the last occasion. In either case, it is to be hoped that the gross personalities will be avoided which were then indulged in. Various names have, it is true, been suggested, including Archdeacon Farrar, Bishop Kennion of Adelaide, and Bishop Camidge of Bathurst. These are all necessarily sheer matters of conjecture. I mention them only to add that Archdeacon Farrar's nomination, if made, would unite the suffrages of conflicting Church parties as no other could do.

"Last week the first annual meeting of the Centennial Church Extension Fund was held in the chapter house, when it was announced that the receipts amounted in all to £38,500, for the whole province of New South Wales, £62,300. The Primate's aim in establishing the fund was to raise £200,000 as a centenary gift or national thank-offering to God. Unfortunately our wealthy men fail to rise to the level of that position in support of Church objects, the outcome no doubt of long years of 'obliviousness to the Church's true mission.'"

HONOLULU.

Easter Sunday was observed with great and enthusiastic devotion, all the services being well attended. The Bishop of Honolulu celebrated the Holy Communion at 6:30 A.M. The service was choral; the music of the Kyrie being composed by the organist, Mr. Chas. H. White. More than 100 persons received the Communion. At 7:45 the Rev. Alex. Mackintosh celebrated Holy Communion, upwards of 40 communicated. Litany and matins followed at 9:30 and 10 o'clock, the Bishop preaching a very interesting sermon from the text, "So they went and made the sepulchre sure, sealing the stone and setting a watch." Matins were again sung at 11:15, at which the music was very elaborate. The *Te Deum* and *Jubilate* were by Selby, and the anthem was "Break forth with joy," by Barnby. The choir rendered the music very creditably, and the organist, Mr. Wray Taylor, was at his best. A very stirring sermon was preached by the Rev. Geo. Wallace, on the vicarious suffering and resurrection of our Lord to a large and most attentive congregation. The offerings were more than sufficient to pay off an old debt of \$550, being \$569.50. Following this service was another celebration of the Holy Communion, at which the Rev. Geo. Wallace was the celebrant. About 30 people communicated. Evensong was sung three times

—first in the Hawaiian language, when eight children were baptized; second at 6 o'clock, and again at 7:30. The Chinese services were well attended. The Bishop, assisted by the Rev. H. H. Gowen, administered Holy Communion at 12 o'clock, after Matins, in the Chinese language. Evensong was sung at 7:30.

The statement in *The Church News and Forum*, of San Francisco, to the effect that the Rev. Geo. Wallace has resigned his position at the cathedral, Honolulu, and accepted a call to Los Angeles, California, is incorrect. Mr. Wallace was called but did not accept.

CHICAGO.

The first annual Festival Service of the Chicago Diocesan Choir Association, which took place at St. James', Wednesday evening, the 22nd of May, was an occasion of special interest. There were over 500 singers present, all surpliced, from the following choirs: Cathedral, Ascension, Calvary, Grace, St. Andrews, St. Clement's, St. James', St. Mark's, St. Philip's, all of Chicago; St. Paul's, Austin; St. Bartholomew's, Englewood; St. Mark's, Evanston; Grace, Oak Park. The mere union of such a number of choristers was of more importance even than the possible musical effect, but this last was an agreeable surprise to all who were present. The service, the programme of which was published last week, was most satisfactorily performed. The musical effect was really thrilling, especially so in the *Magnificat* and *Nunc Dimittis*, in E flat, by Stainer. One could not but note the rapturous progression of the parts on the words, "For behold from henceforth all generations shall call me blessed," and again in the *Nunc Dimittis*, "To be the glory of thy people Israel." The verse parts in the *Magnificat* were taken by the choir of St. James', the parts being well balanced and sweetly modulated. The hymn before the sermon was grandly done, the vast congregation joining heartily in its familiar strains.

The sermon for the occasion was by Canon Knowles. It might have been a resumé of the entire choral development in Chicago, as the Canon was the pioneer in the whole matter and could have given many interesting reminiscences covering a period of over 20 years, but all this was passed aside, and the sermon on "The Chorister, his Office and Ministry in the Church of God," was a plain, practical address on the antiquity and the dignity of the chorister's office and the obligation of obedience, humility, and zeal for God which should ever pertain thereto.

After the sermon, an ascription *Gloria* by Mendelssohn, in A minor, was sung with grand effect, and this was immediately followed by the anthem, "O give thanks," of Goss. This last composition is in the best style of the solid English school. The words are treated with intelligence and devotion, and there is no mere display of contrapuntal work on a few words sung over and over again; but a really reverential wedding of sense and sound. The organ too has its distinctive part, its chords like huge pillars supporting the melodious unison of the voices.

The magnificent organ of St. James' was also heard to good effect in the offertory by Berthold Tours. At its close followed the colossal Hallelujah Chorus from the Messiah. Considering the disadvantage which the choirs labored under because of their scattered position, and the mixing up of soprano, alto, tenor, and bass, in little

groups all over the place occupied, the effect was far beyond what one might expect at a first festival, and after only one full rehearsal; and even only one singing over of this very chorus. The sopranos, attacked the ascending high notes with good spirit, sustaining them clearly to the end, and the intricate interweaving of the 'parts' was given with creditable clearness. Altogether the service was a most decided success. At the close the Bishop gave his blessing, and the first festival of the Diocesan Choir Association was over. Before the choirs disrobed in the vestry room, the Bishop added a few words of hearty sympathy and earnest appreciation of the grand work of the Diocesan Choir Association.

Special mention should be made of the efficient work of the officers of the society, and especially of the executive committee. Dean Pardee gave to the detail of preparation much time and care. Mr. William Smedley, the conductor of the Festival, spared no labor in overlooking the progress of the choirs. In this he was ably assisted by his assistant, Mr. P. C. Lutkin, while Mr. Henry B. Roney, the master of ceremonies, was ubiquitous in his earnest endeavors that all under his control should work smoothly. The faithful work of the Choir Association, and the kind co-operation of the rector and vestry of St. James' in giving the use of the church for the service, produced a splendid result, which it is hoped may have yearly repetitions in the future.

The examinations of the students of the Western Theological Seminary were held on the 23d and 24th of May. They were both the canonical and the seminary examinations and were conducted by the Rev. Dr. Locke, examining chaplain, and by a committee appointed for the purpose, consisting of the Rev. Messrs. R. F. Sweet, A. B. Livermore, and A. W. Little. The committee made the following report:

To the Board of Trustees of the Western Theological Seminary:—

The undersigned members of the committee appointed to be present at the examination of the Seminary, respectfully present their report. They desire to express their satisfaction with the methods of instruction, and with the intelligence and proficiency of the students. They have been present at four of the examinations; one in Divinity, one in New Testament Exegesis, one in the Apostolic Fathers in the original Greek, and one in Liturgics. They were much pleased with the thoroughness and accuracy of the instruction in Divinity, and with the clear apprehension of essential theological truth manifested by the members of the class to whose examination they listened. They were also exceedingly pleased with the examinations in the Apostolic Fathers and in Liturgics. They would commend the action of the Faculty in giving special attention to the study of the Fathers, and of the Primitive Liturgies in the original languages, and in laying stress on the study of Liturgiology, parts of theological education heretofore too much neglected in the seminaries of the Church.

In conclusion, the committee basing their judgment on such opportunities for observation as they have had, desire to express their confidence in the theological training given in the Seminary under its present management.

R. F. SWEET,
ARTHUR W. LITTLE,
ARTHUR B. LIVERMORE.

Western Theol. Seminary, Chicago, Ill., May 23, 1889.

The Board of Trustees of the Western Theological Seminary met at the seminary, on Friday, May 24th, the Bishop of Chicago in the chair. The reports of the Dean and instructors were read, showing a very gratifying condition of the work. Provision was made by the Board for an additional instructor next year. The treasurer's report showed a handsome balance at the end of the seminary year. The Dean was authorized to complete the furnishing of the chapel at an expense not to exceed \$1,000. The Board passed a resolution of special thanks to the instructors, and to the Bishop of Springfield, for the very great ability and fidelity displayed by them in their work.

The Rev. A. W. Little, rector of St. Mark's church, Evanston, has been invited to become a special lecturer at the Seminary on the position of the Anglican Communion with reference to Modern Christianity.

The closing exercises for the year of the seminary are appointed for the evening of Ascension Day at the church of the Epiphany. Essays will be read by the graduating class, the Rev. Messrs. S. C. Edsall and John A. Carr, and Mr. C. M. Moeller, and an address made by Bishop McLaren, the Dean. Mr. Carr was ordained on Sunday as announced in another column, and is appointed to St. Luke's Hospital. Mr. Edsall will remain in charge of St. Peter's, Lake View, and will be advanced to the priesthood on Sunday, June 2nd. Mr. Moeller will continue in charge of St. Stephen's church, and will be ordained early in the fall.

CITY.—The Bishop recently confirmed 74 children in St. Ansgarius' church. An immense congregation was present. The Bishop preached. Never before has this parish been so prosperous as now. Before the Confirmation, Pastor Lindskog catechized the class in Swedish and English. *Svensk Kyrko-Tidning* is the name of the parish paper—the only one in that language in the Church. Under the able administration of Mr. Lindskog, this parish has a bright future before it and must lead to other work by the Church among the Swedes of Chicago.

NEW YORK.

CITY.—On Sunday, May 5th, St. Matthew's parish ended the second year of its existence, and to mark the event the sermon preached by the rector, the Rev. Henry Chamberlaine, contained an interesting review of what had been done during the past year. Last autumn at an expense of over \$4,000, the church edifice was much enlarged and improved, the seating capacity almost doubled, a wing added, (which when so desired may be shut off as a guild room), and a number of advantageous changes made in the interior arrangements. This was accomplished without closing the church, except for one Sunday. The Bishop visited the church in Holy Week, and administered the rite of Confirmation, and afterwards in his address congratulated his hearers upon the many evidences of life and zeal displayed by the parish, and his gratification at the accomplishment of so much during the short period which had elapsed since its organization. There are now about 175 communicants, and over 200 children during the past winter have been attending the Sunday school. The children at Easter placed a handsome stone font in the church. Their contributions for church and mission purposes amount to \$478.60. The church is free, and there is no debt of any kind resting upon it. The voluntary contributions of the people for the year ending May 1st, are \$7,000.

STONE RIDGE.—On May 13, the Bishop made a visitation to St. Peter's parish. The services were held in All Saints' church, Rosendale, at 5 P. M., and in High Falls at 8 P. M., both being missions connected with St. Peter's. It was a most cheering occasion for this parish in which the struggle has been so long a severe one, and seems to be the long hoped-for evidence that the work may at length prove permanent. At Rosendale a class of 13, of whom 7 were adults, was prepared by Mr. W. H. Bown, a candidate for Holy Orders, and presented to the Bishop by the rector, the Rev. S. Borden Smith. In

St. John's chapel, High Falls, a class of 11, all adults, 8 of whom were men, was presented. One noticeable feature of the work at High Falls is, that it seems to appeal particularly to the men of the place, and the services are attended by them with a remarkable faithfulness. Since January 1st, the pretty stone church in Rosendale has been improved by a much-needed alteration in the pews, which were before almost unendurably uncomfortable. The services held twice each Sunday and the Sunday school session have been well attended, and the outlook seems most promising. The parish church and the chapel in High Falls, are served by the rector, having three services on the 1st and 2nd Sundays in the month, four on the 3rd and 4th. On the 1st Sunday in the month the Holy Communion is administered by him in Rosendale.

MILWAUKEE.

KENOSHA.—Founders' Day, May 24, is a "red letter day" at Kemper Hall, and is kept in memory of the first Bishop of Wisconsin and of those bishops and priests who have been its spiritual fathers, and are now numbered with the saints at rest. At 10:30 there was a choral celebration of the Holy Eucharist, the chaplain of Kemper Hall being Celebrant. The Bishop gave the absolution and blessing. The Kemper and Armitage windows in the chancel were decorated with calla lilies and tulips, and the altar looked resplendent with its many lights and flowers. The next ceremony was the decoration of the portraits of Bishops Kemper, Armitage and Welles, and the Rev. Drs. Lance and DeKoven, with wreaths of roses, violets, and lilies of the valley. This was done while the choir sang the Memorial Hymn, composed by a member of the senior class and great grand-daughter of Bishop Kemper. The following lines were added for the present occasion in memory of Bishop Welles:

In the fulness of his manhood,
One has gone of holy mien,
Beautiful in tender patience,
Always gentle, pure, serene.

Death was life to him who rested
On the Church's glorious creed;
"Laus Deo," for this our Bishop,
Light and peace, his well-earned meed.

After luncheon in Armitage Hall, at which the young ladies of the senior class served, the visitors and scholars rambled about the beautiful and well-kept grounds until the bell called to Evensong. The address delivered by the Rev. Dr. Riley of Nashotah House was a touching and graceful tribute of love, and a masterly delineation of the virtues and characteristics of the departed Bishop of the diocese, and of the chaplains of Kemper Hall. The pleasure of this very enjoyable day was greatly enhanced by the presence of the Rev. Mother Superior of the Community. The school is in a highly prosperous condition, and bids fair to be a lasting and worthy monument to the apostolic Kemper.

PITTSBURGH.

On Easter Day the Bishop confirmed 28 at the growing parish of St. Mark's, South Side, Pittsburgh; on Easter Monday, 9 at Trinity, Washington, and the same week started on another visitation to the northern portion of his diocese, visiting Christ church, Meadville, on the Sunday after Easter, confirming 36. This parish, under the Rev. Rogers Israel, is marked by a steady growth. A Sunday school and parish building is soon to be erected. On Monday, the Bishop proceeded to Union City, and

held service in the new chapel. It is plain in construction, the outside finished, but the interior of rough boards, and with temporary chancel furniture. The mission has a vigorous life. Here he confirmed seven. In the evening, at Emmanuel, Corry, he confirmed 17. The Rev. Mr. Hawkes has charge of this parish, and is doing a good work.

On Tuesday, the 30th, the Centennial of Washington's Inauguration, he arrived in Warren in time for the service in Trinity memorial church. The Rev. Mr. Kelly delivered the centennial address. In the evening, with several clergy, he proceeded to Kane, where the Rev. Dr. Ryan has established a promising mission. The Bishop preached a strong Church sermon, confirmed four persons and addressed them. The next morning, St. Philip and St. James' Day, the first celebration of the Holy Communion took place at 7:45 A. M., the Bishop being Celebrant. The Rev. S. P. Kelly delivered the address, and nine persons besides the clergy communicated. A fund was started for the purchase of Communion vessels. There are about 20 people identified with the Church here, and the prospects for the permanent establishment of a mission are good. Returning to Warren in the afternoon, the clergy took part in the evening service at Trinity Memorial, which was crowded upon the occasion. The Bishop preached a forcible sermon, and confirmed a class of six adults.

On Thursday, May 2nd, the new church of St. Saviour's, Youngsville, was consecrated to the worship of Almighty God. It is complete in its appointment, and cost about \$5,000, all of which is paid. It has shown the most remarkable growth of any work in this portion of the diocese. Commencing with three communicants, the list has been increased by Confirmations to 47, 25 of whom have been presented during the past year, by the Rev. W. T. Schepeler, the minister in charge. Since the organization 65 have been baptized; \$1,200 was borrowed from the American Church Building Society, and repaid with interest within a year. The chancel is Churchly, and the adornments neat and complete. The instrument of donation was read by C. A. Cornen, chairman of the executive committee. The vested choir of 24 men and boys of St. Luke's, Jamestown, rendered the music, which was excellent, and a large congregation was in attendance. The Rev. Mr. Schepeler read the sentence of consecration, and after the act of consecration by the Bishop, the Rev. Harry L. Yewens preached a forcible and ably prepared sermon from Gen. xx: 17. The Bishop followed in a few well-timed remarks, referring to those whose self-denying labors had accomplished so much under God's blessing in the advancement and progress of the work. At the close of the service the Bishop confirmed a class of 10 persons. In the afternoon a sumptuous lunch was spread for the visitors from a distance, in an adjacent hall, after which appropriate remarks were made by the Bishop, Dr. Ryan, the Rev. Messrs. Dealey and Schepeler, and Messrs. Beatty and Rockwell.

In the evening, the new chapel of St. Luke's Mission, Kinzua, was formally opened by the Bishop. This mission is in a poor community, where the Church people have struggled nobly and with much self-sacrifice in erecting a neat and commodious edifice, in the face of bitter opposition. It is attractive without and comfortable within, has a well-

arranged, Churchly chancel, 24x45, and will seat over 100 people, and cost about \$800, all of which is paid except about \$250. It cannot be consecrated until this is paid. Evensong was said by Dr. Ryan and Mr. Kelly, the Bishop made an opening address and preached the sermon. He then confirmed a class of four, presented by Dr. Ryan. The next morning, Friday, the Holy Communion was administered by the Bishop, the Rev. Mr. Kelly making the address. In the evening, the Bishop proceeded to Christ church, Tidioute, where he preached to a large congregation.

SOUTH CAROLINA.

CHARLESTON.—St. Phillip's church has received a legacy of \$5,000 from a former member, Mr. John W. Mitchell. The handsome silver alms basin and two silver chalices in use in the parish, were his gifts in earlier days.

At Grace church on Easter Day, the offerings amounted to \$1,100. This sum will be used to help clear the debt incurred by the earthquake repairs. The Bishop visited this church on Sunday morning, May 5th, preached a most admirable sermon to a large congregation, and confirmed a class of 14—all young people, 10 being girls and four, boys.

The Bishop made his annual visitation on the afternoon of the same Sunday, to the church of the Holy Communion, and confirmed 21, the class being comprised chiefly of young people of both sexes. Over the Bishop's chair was suspended a mitre, beautifully made of white flowers. The seven lights, typical of the sevenfold gifts imparted at this most holy rite, were burning upon the altar, and in the candelabra in the sanctuary. The Bishop spoke a few earnest words of approbation and encouragement to the congregation on the increased life and zeal lately shown in the parish.

SUMMERVILLE.—The Rev. E. N. Hollings, colored deacon in charge of the church of the Epiphany, was presented at Easter with a handsome new cassock and cotta, by St. Veronica's guild of St. Timothy's church, Roxboro, Pa.

SOUTHERN OHIO.

WINTON PLACE.—St. Stephen's parish was started about two years ago as a mission, by the Rev. C. S. Sargent, with 11 communicants as a nucleus, it is now a well organized parish with 75 communicants, a beautiful stone church and pipe organ, costing altogether \$15,000. On Good Friday the ante-Communion service was used at 9 o'clock, followed at 12 by the Three Hours' Service, which was well attended and was very impressive. The short addresses, all made by the priest, were affecting and deeply spiritual. On Easter, a choral Celebration at 6 o'clock A. M., was well attended by about 50 people, of which about 35 communicated. At this service, as well as at the 11 o'clock Celebration, the choir rendered the Introit, Kyries by Concione in F; *Sanctus*, Gounod's *Messe Solennelle*; *Benedictus*, Cambridge; *Agnus Dei*, Gounod; *Gloria in Excelsis*, De Roode in F; *Nunc Dimittis*, Gregorian. In the afternoon a children's service was held, which was the shortened form of Evensong, intoned, with *Magnificat* by Garrett. The Rev. Mr. Sargent's address at this service was particularly pleasing. The parish owe only for their organ, the church having been paid for in advance, and the running expenses of the parish being paid by subscription, as the church is a free

church. The Rev. Mr. Sargent is doing a grand work, and the parish is to be congratulated for having found and retained such a godly-minded man.

MARYLAND.

BALTIMORE.—A committee of gentlemen connected with St. Paul's church, have been appointed to solicit \$5,000 for the renovation of the rectory. The building is 100 years old. A window will be placed in the church, to the memory of Bishop W. R. Whittingham.

Bishop Paret preached an able sermon to a large congregation at Trinity church, Towson, and confirmed 22 persons.

WASHINGTON, D. C.—The 7th anniversary of the district branch of the Woman's Auxiliary of Missions was held in St. John's church, at 11 A. M., on Tuesday, May 14th, the Rev. Dr. Leonard presided. The annual report was read by the Rev. Mr. McKee, of St. John's. It sketched the work accomplished by the association since May, 1888, showing the gifts of money and clothing received and expended, amounting to \$3 468.62. After the reading of the report, Dr. R. H. McKim, rector of Epiphany church, delivered an address on Christian Missions. At the close of the address Dr. Leonard proceeded to the celebration of the Communion, the members of the Auxiliary participating. The Rev. G. S. Williams, the Rev. John B. Gray, the Rev. Walter L. Burwell and the Rev. Dr. Jaeger were also present.

CONNECTICUT.

GREENWICH.—On Low Sunday the Rev. B. M. Yarrington completed the 50th year of his rectorship of Christ church. The church was beautifully decorated with flowers for the occasion. During his incumbency of the parish, Mr. Yarrington has built the present handsome stone church and also erected a beautiful parish room. The venerable rector is still vigorous and we trust may long be spared to see the fruits of his zealous labors.

TENNESSEE.

SOUTH PITTSBURGH.—Easter Day was a day of complete joy and sincere gratification to both the priest and people of Christ church. It was the fitting crown of a well-spent, earnest Lenten season. The services began with an early Celebration at 7 A. M. well attended. At 9 A. M., Matins was said with the Sunday school. The High Celebration at 11 A. M. was choral. The chancel was beautifully decorated with lilies and foliage plants, and the Eucharistic lights burned above a tasteful arrangement of cut flowers on the white draped altar. There was a crowded congregation and a large number of communicants; nearly every member received the Blessed Sacrament during the day. After a carol service in the afternoon the Sunday scholars made their Easter offerings towards the Centennial Fund for Domestic and Foreign Missions. The rector, the Rev. Jos. H. Blacklock, made a short address after the evening service, in which he announced that in addition to the daily services and regular Celebrations on all saints' days there would in future be an early celebration of the Holy Eucharist every Thursday, in response to the request of several communicants. The total offerings for the day amounted to \$112. A beautiful litany desk of his own workmanship in walnut and ash, was presented as a Easter offering by Mr. Bruce.

The church has been greatly improved by the recent introduction of a

beautiful triple window of stained glass, presented by the Rt. Rev. Chas. T. Quintard, D.D., LL.D., as a memorial of the late Marguerite Townsend, wife of Dr. W. R. Townsend, of New York, late junior warden of the parish. An addition to the rectory has just been completed with funds raised by the Woman's Guild.

CENTRAL NEW YORK.

The semi-annual meeting of the Convocation of the 4th district took place in Trinity church, Fayetteville, May 14 and 15. After Evening Prayer Tuesday, oral reports were made by the missionaries at Chittenango, Mexico, Onondaga Indian Reservation, Redfield, and Canastota. On Wednesday the Holy Communion was celebrated by the rector, the Rev. J. B. Pitman, assisted by the president of the convocation, the Rev. J. F. Taunt. The rector preached an interesting and profitable sermon on our Lord's character as "The Divine Teacher." On the afternoon of Wednesday, after the business meeting, a thoughtful and well-prepared paper on "How to obtain and hold the interest of men and boys in the Church," by the Rev. F. N. Westcott, of Skaneateles, was read and discussed. Convocation then adjourned after prayers and benediction by the president.

ONEIDA.—St. John's church is sorely bereaved in the loss of its beloved rector, the Rev. J. Everist Cathell, who closed his successful labors of over six years on the third Sunday after Easter, to become the rector of St. Paul's church, Richmond, Ind. The parting of priest and people was inexpressibly hard. During his residence in Oneida, Mr. Cathell has used his splendid abilities to strengthen the parish, advance the interests of the diocese, promote the welfare of the village, and in every possible way serve God well and faithfully in His Church. It is also interesting to note that under his ministry the Guild of the Silver Cross was organized, the first in the diocese of Central New York. The best wishes of a host of friends go with him to his new and inviting field of labor.

CHAMPION.—The new St. John's church, the Rev. Geo. W. West, rector, (as also of Grace, Copenhagen,) was consecrated May 18th, in the presence of a crowded congregation. The following clergy were present besides the Bishop and rector: The Rev. Messrs. R. A. Olin, F. P. Winne, E. A. Earle, and Jedediah Winslow, who had charge of the parish 30 years ago. He preached the sermon, which was preceded by an historical address by the rector. Offerings on Easter Day, 1888, were \$350 the Bishop added \$100 July 1, work began; August 2, the corner-stone was laid; Dec. 16, the new church was occupied for the first time. On Easter Day, 12 windows, (7 memorial) of cathedral glass, were in place, and the church was consecrated May 18, eight-and-a-half months from the time the corner-stone was laid, and, of course, without a dollar of debt. Eight choir boys from Trinity, Watertown, rendered the music most acceptably. Six were confirmed. A collation was provided for all the visitors from abroad at the house of the Misses Johnson. The total cost of church was \$2,000. The architect was the Rev. G. W. G. Van Winkle of Carrollton, Ill. This is but a small part of the work of the rector whose home is five miles away, where Grace, Copenhagen, is rejoicing in recent gifts. On Easter Day, a new chalice, paten, and bread-box, also stone font,

the gift of the Sunday school, were in place for the first time. During Lent violet hangings were given, and on Easter Day, the money, about \$50, given for white festal ones. A new guild house is soon to be built in the rear of the church. When a rectory is provided this parish, and St. John's has its new stone church, it will be one of the most desirable rural parishes in the diocese. During the past 18 months, within the cure 28 have been baptized and 27 confirmed.

WASHINGTON TERRITORY.

SPOKANE FALLS.—Easter Sunday was a very happy day here, the occasion being the opening of a new and beautiful church edifice for the worship and service of God. The many handsome pieces of chancel furniture and the many rich and beautiful gifts "in memoriam," gave the building, to all present, a sacredness, which otherwise it could hardly have had. The building which is of frame, will cost, including furniture, nearly \$8,000; seating capacity 350. There is much interest manifested by all, with many true and faithful workers both from among men and women. The Sunday school offerings this year amounted to \$40, for general missions. The parish has notified the Bishop officially, to discontinue the missionary stipend of \$150 a year, and it is expected to pay off all the floating debt in a few weeks.

MASSACHUSETTS.

The 18th annual festival of parish choirs was held in Grace church, Newton, on May 21st. In spite of the heavy rain which poured down in torrents, at the hour for assembling in the parish house, 25 of the clergy, and 7 vested choirs, aggregating 150 choristers, were ready to participate in the service, which consisted of the Communion service in C major, by R. Redhead, and was full choral. The Rev. W. B. Frisby, rector of the church of the Advent, Boston, gave a very able address on the subject of "Church Music from a Theological Standpoint." The rector, the Rev. G. W. Shinn, was the Celebrant. A few of the clergy and some of the choristers received, but none of the congregation, although a general invitation was given. The music was of the highest order, and was extremely well and smoothly rendered by all those taking part in the festival. The greatest amount of credit is due to the leader, Mr. S. B. Whitney, for the very able manner in which he controlled the singers, a task by no means an easy one, when it should be remembered that the choristers had, perhaps, never sung together. At the conclusion of the Communion Office, the choristers and clergy assembled in the very pretty chapel, completely filling it, when the rector addressed the boys in a few happy words, telling them of the amusements in store for them at the conclusion of the lunch. An adjournment was taken, and a most bountiful repast was served by the ladies of the parish to about 250 guests in Armory Hall. After dinner, the clergy, choir-masters, and men interested in the Choir Festivals, had a business meeting in the chapel. A question was raised as to the advisability of having a celebration of the Holy Eucharist at the Choir Festivals, and, after some discussion, it was voted to continue the annual festivals, making the Communion Service the opening service. The old committee who had so efficiently served heretofore, were unanimously re-elected. The subject of forming a

diocesan Choir Guild was again brought up at this meeting, and, on motion, referred to a committee of five to report at the next festival. Evensong was sung at four o'clock, after which the *Te Deum* was sung; and the beautiful and impressive services were closed with the recessional, "Round the Lord in glory seated," the music of which is the composition of Mr. S. B. Whitney, choir-master of the church of the Advent. The rector of Grace church is to be congratulated on having so pleasing a festival in his parish.

The 23rd meeting of the Eastern convocation met at the Church Rooms, Boston, on Monday, May 20th, for the annual election of officers, when the following were elected to serve for the coming year: Dean, the Rev. Geo. Z. Gray, D. D.; secretary, the Rev. W. G. Wells; treasurer, the Rev. Geo. Alex. Strong.

The annual meeting of the Massachusetts Church Union was held in the choir room of the church of the Advent, Boston, on Tuesday, May 21st. After the usual routine of business, came the election of officers, which resulted as follows: President, the Rev. A. St. John Chambré, D. D.; secretary, the Rev. Waldo Burnett; treasurer, Mr. C. G. Saunders.

NORTHERN TEXAS.

CORSICANA.—The Bishop made his annual visitation to this parish on the Sunday after Easter, and after a bright service, confirmed the largest class in the history of the little parish, 22, varying in age from 12 to 67 years. The Bishop made an address to the class after administering Confirmation, ending with singularly appropriate words spoken to each one, as taking them by the hand, he welcomed them individually into full communion with the mystical Body of Christ's Church. A large and deeply interested congregation listened with rapt attention to a grandly eloquent and logical sermon by the Bishop, on the Resurrection.

INDIANA.

A most interesting meeting of the Northern Convocation was held in St. Paul's church, Rochester, and St. Thomas' church, Plymouth, May 20th, 21st, and 22nd. Besides the Bishop and the Deans, nine of the convocation clergy were present. Monday, at 7:30 P. M., in St. Paul's church, Rochester, Evening Prayer was said, and the Rev. B. F. Miller of Logansport, preached a sermon. Tuesday, at 9 A. M., Morning Prayer was said. At 10:30 A. M., the new church at Rochester was consecrated. The clergy, preceded by the Bishop, entered the church repeating the 24th Psalm. The instruments of donation were presented by Mr. M. A. Baker, warden of the parish; and the Rev. Dr. Kemp, missionary in charge, read the sentence of consecration. The Rev. Messrs. Wall and Adams, and the Bishop, conducted the service. The consecration sermon was preached by the Rev. Walter Scott. The church was beautifully decorated with flowers, and a goodly congregation was present. A delegation from Plymouth attended the service. At 3:30 P. M., after Evening Prayer, short addresses were made by the Rev. Messrs. Colvin, Adams, and Wall. At 7:30 P. M., in St. Thomas' church, Plymouth, Evening Prayer was said, an adult baptized, and the Rev. Mr. Adams preached a sermon. Wednesday, at 8:30 A. M., after Morning Prayer, the Rev. Mr. Seabreeze read a paper on "The relation of the Sunday school to the Church, or how to make it the true nursery thereof," discussed by the Dean, the Rev. Messrs. Kemp,

Scott, and Wall, and Mr. Thayer, a layman. The ordination service mentioned elsewhere occurred at 10:30 A. M., at 2:30 P. M., the business meeting. At 3 P. M., there was a meeting of the Ladies' Guild of St. Thomas' parish, at which addresses were made by the Bishop, the Dean, and the Rev. Mr. Wall. At 4:15 P. M., the Bishop met the children of the Sunday school, addressed them, and received eight to the roll of honor. From 5:30 to 7 P. M. an informal reception was given the Bishop and the clergy at the rectory, and bountiful refreshments were served. At 7:30 P. M., after Evening Prayer, a class of 7 was confirmed, and short missionary addresses were made by the Rev. Messrs. Mallett, Thompson, and Scott. The Bishop then spoke, reviewing the work of the session, and thanking the people of St. Thomas' parish for their kind hospitality. He then said the closing prayers, and pronounced the benediction.

FLORIDA.

PALATKA.—A year ago, the Rev. E. H. Butler, whose ordination to the priesthood is mentioned in another column, entered upon the mission work here through the kind invitation of the Rev. C. S. Williams, rector of St. Mark's parish, who is deeply interested in the Church work among the colored people, and who in addition to his regular parish duties, held frequent services in St. Philip's chapel for them. These duties he performed with much difficulty and through many discouragements from his own people, and lack of interest on the part of the colored. The mission, during the brief period of the Rev. Mr. Butler's ministrations, has made marked progress, and its future is full of promise. The Sunday school, which a year ago numbered 8 or 10 scholars, has increased to 60 odd. There is also a parochial day school, which is conducted by the missionary in charge together with two assistants. The school is doing a good work in the moral, religious, and intellectual training of the young, and in extending a knowledge of the Church among the colored people. 14 persons have been confirmed during the year, and 16 more are being prepared. There were 15 persons baptized, all adults except three. The Easter services were largely attended. The floral decoration was fine, the music was well rendered, and a larger number of communicants attended the Holy Eucharist on Easter Day than on any other previous occasion. In the afternoon the children had their Easter festival, which was well attended by their parents and other visitors. A banner was presented to the class which had outrivalled the others in its contributions from Christmas to Easter. As the result of the efforts made, over \$300 have been contributed by the congregations for various Church purposes, and over \$19 by the Sunday school.

TEXAS.

TYLER.—The Rev. Percy Webber held a Mission at Tyler which opened the 4th of May and ended the 12th. The services, which were four daily, beginning with a Celebration of the Eucharist at 7 A. M., were attended by ever-increasing numbers until, on the last day of the Mission, Christ church was thronged. Much interest was manifested throughout by outsiders as well as Church people and great good is hoped for from the Mission. Fr. Webber went also to the hospital and held a service for the patients and gave a meditation to the Sisters.

NORTHERN CALIFORNIA.

EUREKA.—The Lenten services were well attended in this parish. Services were held each night during Holy Week and large and increasing congregations attended, especially on Good Friday. The Easter services were of unusual interest. Large congregations gathered, and the offertory, the largest taken at a single service in the history of the parish. Special interest was excited on account of the many valuable offerings made, specially the new and beautiful altar, presented by a member of the congregation. It is Gothic in design and is 6½ feet long, 4½ feet high to the marble slab. The base and foundation is of polished redwood burhl. There are three arches. Above the arches is the oval-shaped foundation of polished redwood burhl with appropriate mouldings, upon which rests the pure white marble top, at the back side of which is a raised marble slab, five inches high, with the words Holy, Holy, Holy, cut in the marble and gilded. On this slab rests another five inches wide, forming a shelf, back of the marble rises the redos, composed of three arches with raised panels of polished redwood bark in the centre, the mouldings of the arches being polished birds-eye burhl, and panels running lengthwise between the arches, of the same material. Above all rises the beautiful stained glass chancel window. The altar cloths for Easter, dedicated at the same time, consist of white broadcloth, embroidered in gold. A lectern cover and pulpit cover of the same material was also given and a Communion service of silver a solid brass cross 20 inches high, and an altar cloth of fine white linen, with maltese crosses embroidered in red at each end; also, a chalice veil of finest white linen, to place over the Eucharist, beautifully embroidered in white, and a pair of memorial vases. These beautiful gifts, in conjunction with the lovely floral decoration of lectern, marble font, pulpit, and choir railing, produced the most pleasing effect. The design of the altar is that of the rector of the parish, the Rev. Mr. Hulme. He gave his ideas to A. W. Graham, one of the proprietors of the Novelty Manufacturing Works, of this city. Mr. Graham prepared the working plans and the entire work was done at their factory.

NEWARK.

PATERSON.—The church of the Holy Communion, after passing through many struggles, is becoming one of the most active and flourishing in the diocese. Its rector, the Rev. T. S. Cartwright, has set himself to accomplish a great work in both the material and spiritual interests of the church. With effective parish agencies, he has a daily service, a weekly Celebration, a vested choir, mission services, etc.; and never before was the work of the parish more vigorous, or its prospects more encouraging. The church property has been repaired where it was damaged by the New York, Susquehanna, and Western Railway, at a cost of about \$7,000; and since then the church has been enlarged by the addition of a chancel and transepts, and commodious school and class rooms have been fitted up, the cost of which is upwards of \$15,000. The church has now seating accommodations for 650 persons, and the school for 600 scholars; and taken altogether it is one of the most commodious and complete properties in the diocese. At Easter some very rich and costly altar furniture and ornaments were presented by Mrs. John Nightingale, and others, and it is intended to adorn the

church upon the most approved principles of ecclesiastical art. A suit has been begun in the Court of Chancery against the Railway Company for the recovery of \$10,000 for repairs and loss of income, etc. The rector is to be congratulated upon the success of his labors, and the prospects of the parish. It is mainly through his zeal, and courage, and energy, that so favorable a result has been attained. Very gratefully do his people appreciate his services. As proof of this they have recently made an addition of \$500 to his salary, and presented him with other valuable gifts.

LONG ISLAND.

BROOKLYN.—The Rev. S. S. Roche, rector of St. Mark's, was to be married on Monday, May 27, to Miss Emma Hendrickson, daughter of John B. Hendrickson, 40 Grace Court, Brooklyn. The Rev. Dr. C. H. Hall will join his wife and daughter abroad, where they will make an extensive tour of the continent. The Rev. Mr. Hubbard, rector of St. Paul's, will spend the summer with relatives at Fulton, N. Y.; the Rev. Dr. Alsop, of St. Ann's, will take his vacation with his wife's parents, in the Alleghany mountains, at Deer Creek, Pa. His assistant, the Rev. A. F. Tenney, will take his vacation at his home in Massachusetts.

The Bishop officiated and preached at the cathedral on Sunday, May 19th, and in the afternoon held the annual Confirmation service.

FARMINGDALE.—The Rev. Mr. Gill, for a short time rector of St. Thomas', has resigned on account of ill health, and will spend the summer at the Catskills. His earnest labors have won for him many friends, who much regret his departure.

PENNSYLVANIA.

A severe sprain in one of his ankles has confined the Rev. Sidney Corbett to his bed for several weeks. It was caused by his stepping from a street car while it was in motion.

Though a violent thunderstorm was passing over the city, the "At Home" of Bishop and Mrs. Whitaker was well attended by many of the clerical and lay members of the diocesan convention.

The rector-elect of St. Martins-in-the-Field, Wissahickon, the Rev. Jacob LeRoy, officiated at that church on the fourth Sunday after Easter. Mr. LeRoy will enter upon his duties during June.

The congregation of the Mission of St. Simeon, Philadelphia, is making strong effort to raise \$5,000 which is to be their portion towards the erection of the church which is to be a memorial of the late Bishop Stevens. A goodly portion of the needed funds have been subscribed, and the corner-stone will be laid ere long.

The Church Unity Society held its second annual meeting on Sunday evening, May 19, when in the absence of the Bishop, the Rev. S. D. McConnell, D. D., presided. The special service recommended by the Archbishop of Canterbury was used. The Rev. G. H. Kinsolving urged the need of unity to enable the Church of Christ to grapple with the two evils of sin and secularism and also that the Gospel might be spread among the heathen. After the services the following officers and executive council were elected: President, the Rt. Rev. Ozi W. Whitaker, corresponding secretary, the Rev. G. W. Hodge.

Bishop Whitaker, assisted by the Bishop of Delaware, laid the corner-stone of the proposed chapel of the

House of St. Michael and All Angels for crippled colored children at 43d and Fairmount Avenue, on Monday, May 20th. The chapel is to be built by Mrs. Pauline Henry as a memorial of her adopted daughter, Margaret Conner and is intended not only for the inmates of the house, but also for the use of the large colored population that resides in the neighborhood for whom there are at present no Church accommodations, and thus will meet a very great want.

On Sunday evening, May 12th, the Rev. J. DeWolfe Perry, D. D., preached a sermon before the Girls' Friendly Society, in the church of the Messiah, the rector of which, the Rev. F. H. Bushnell, has arranged for a series of earnest sermons on the next three Sunday evenings, the preachers are to be the Rev. Thomas F. Davies, D. D., the Rev. Wm. M. Jefferis, D. D., and the Rev. William F. Nichols, D. D.

The Rev. Herman L. Duhring, who since the close of last year has been travelling in the East and who for 21 years has been the rector of All Saints' church, Moyamensing, has been elected the superintendent of the city missions.

CALIFORNIA.

The first Sunday after Easter was a day full of glad thanksgiving to the members of St. Paul's Mission, Walnut Creek. Less than two years ago on the 21st of August, 1887, the service of the Church was heard for the first time in this pretty little village, which lies in the centre of Contra Costa County, and almost within sight and sound of San Francisco. Dr. Abercrombie and the clergy of Oakland kindly consented to share the work and a fortnightly service was begun in the public school house. One year ago the mission was organized according to the canons and placed under the charge of the Rev. Hamilton Lee, general missionary for the adjoining county of Alameda. It is largely owing to his untiring zeal and indomitable perseverance that on Sunday, April 28th, St. Paul's church was publicly opened for divine service, the Rev. Dr. Abercrombie assisting him in the service, and the Rev. Hobart Chetwood of St. Paul's church, Oakland, preaching the sermon. There had been a solemn service on the preceding Sunday in the scarcely finished church, an early Celebration of the Holy Communion at which only Dr. Abercrombie and the little company of communicants, nine in number, were present, at 7 o'clock in the morning.

The church is very small, having seats for but 72 persons; but "all that a church should have it hath," from the gilded cross which was raised and placed in position over the entrance on Good Friday, to the beautiful chancel window at the east end made by the Wells Glass Co., of Chicago. The building is Gothic with open roof and rafters of Oregon pine, the whole interior being finished in the native red wood oiled and varnished, and presenting a very handsome appearance. The lectern, the altar cloth and cross, and the font, which was used at the first service for the Baptism of a little child, were all gifts from sister churches, and the Woman's Auxiliary gave the beautiful altar linen which was used on Easter Day. There was a large congregation at the opening service, every available place being filled with chairs for the occasion; many doubtless hearing the grand words of the liturgy for the first time. The music was most inspiring, and altar and chancel rail, lectern and font, were glorious with the magnificent

roses for which California is famous. At the afternoon service also the church was well filled.

MAINE.

PORTLAND.—At St. Paul's the great festival of Easter was indeed a glad feast, inasmuch as it brought the advent of the new rector, the Rev. Chas. H. Tindell, who was warmly welcomed by all the people; the parish having been deprived for several months of pastoral care, Mr. Tindell was received with devout thanksgiving. The Rev. Mr. Ogden has supplied the services very acceptably during the interregnum.

EASTON.

The Southern Convocation met in All Hallow's church, Snow Hill, on Tuesday, May 14th. The convocation includes Somerset, Worcester and Wilcomico Counties. The session continued three days and was presided over in the absence of the Bishop by the Rev. F. W. Hilliard, dean of the convocation. Although there was some disappointment in the attendance, the meeting was enthusiastic, and the exercises interesting and instructive.

For Diocesan Councils, see pages 140, 141 and 142.

NORTH CAROLINA.

The 73rd annual convention met in Holy Innocents' church, Henderson, Wednesday, May 15th, at 10 A. M. The convention was called to order by the Bishop, and on roll call there were found to be present, of the clergy, 30; laity, 14; parishes represented, 10. The Rev. W. M. Clark preached the convention sermon from Numbers xvi: 9. Holy Communion was administered by the Bishop. After service, the convention organized by the election of the Rev. M. M. Marshall, D. D., president; the Rev. Gilbert Higgs, secretary; and Charles E. Johnson, treasurer. In the afternoon the regular committees were appointed, and only reports and measures introduced and referred.

At night, after Evening Prayer, the Bishop read his annual report and address. His year's work was unusually small, owing to his protracted absence from the diocese on account of ill-health, and his loss of time on account of his recent family afflictions. He reported 108 Confirmations. Thursday morning, after Morning Prayer, Mr. Battle presented the report of the diocesan trustees, and Mr. Johnson presented the report of the diocesan treasurer, both of which were approved. The following committees were elected: Standing Committee: Clerical—The Rev. Drs. M. M. Marshall, E. B. Sutton, and the Rev. Bennett Smedes; Lay—Messrs. W. E. Anderson and R. H. Battle. Mr. S. S. Nash offered a resolution, which was adopted, that in the opinion of this convention it was inexpedient at this time to raise the question of Proportionate Representation in the General Convention. The convention then went into the election of deputies to the General Convention: Clerical—The Rev. Drs. M. M. Marshall and Jarvis Buxton, the Rev. Messrs. J. B. Cheshire, Jr., and F. J. Murdoch. Lay—Messrs. R. H. Battle, John Wilkes, W. H. S. Burgwyn, and S. S. Nash. Alternates: Clerical—The Rev. Messrs. W. M. Clark, Jos. W. Murphy, R. B. Sutton, D. D., and G. Higgs. Lay—Messrs. H. A. London, T. W. Patton, John S. Henderson, and R. H. Lewis.

At night, after Evening Prayer, the convention went into committee of the whole for the consideration of diocesan missions, and addresses were made by the Rev. Messrs. Clark, Cheshire, Milner Jones, George, and Murdoch.

Friday morning, after Morning Prayer, a resolution was adopted appointing Calvary church, Tarboro, as the place of meeting for the next convention, and making that the occasion of the celebration of the centennial of the first effort to organize the Church in this place, which event took place in Tarboro in 1790. The convention of East Carolina was invited to unite in the celebration.

At night, after divine service and sermon by the Rev. J. B. Cheshire, Jr., the minutes were read and the convention adjourned *sin die*.

The Living Church.

Chicago, Saturday, June 1, 1889.

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REV. C. W. LEFFINGWELL, D. D.,
Editor and Proprietor.

WE are often asked to "write up" Church enterprises of one kind and another, to give descriptions of guilds and meetings, of churches and memorials, to "say a kind word" about this institution and that, all of which we would gladly do if we had time and space. It would take almost the entire time of one editor to attend to these demands. While we desire to aid all legitimate Church work without partiality, we must say to the advocates of the various enterprises which claim our attention that the surest way to get a fair hearing before our large constituency is to forward a brief and well-written article upon the subject; not to send a lot of printed matter for the editors to work over.

In our issue of March 30, we deprecated the action of certain of our bishops in administering Confirmation in Roman Catholic countries. As our meaning has been greatly misunderstood in some quarters, it is clear that our expressions were not sufficiently explicit. We referred to cases in which the subjects of the rite were those who had received Confirmation before. We supposed that in Roman Catholic countries, such as Cuba and Mexico, this would be the case with most adult persons. If Confirmation involves anything more than "making a profession of religion" or joining a religious society, then to repeat it is an act of sacrilege. If we are mistaken as to the facts we shall be very glad to know it. Confirmations which take place at our own chapels abroad, the subjects of which are our own people, belong to an entirely different category. Likewise, while we are unalterably opposed to proselytizing enterprises in Roman Catholic or Oriental countries, it is certain that Confirmation administered to the converts of such enterprises is not open to the objection we have stated, if they have not been confirmed already.

WE regret to hear on good authority that it is in contemplation to extend the operations of the Church Missionary Society to Brazil. Assuredly we shall soon have business enough upon our hands. Mexico, Cuba, Hayti, Brazil—and why not all the rest of South America? While we have vast fields at our very doors, which we are not working, and the practically boundless realms of heathendom abroad, we are at a loss to understand the infatuation which impels men to waste money and energy in carrying religious strife and division into Christian countries. That it is a completely new departure of the last twenty-five years, every one who has examined the subject well knows. We are not condemning the American Church Missionary Society, which simply follows its convictions. But by the terms of the agreement of 1877, that society is a recognized auxiliary of the Board of Missions, and "in consultation with the domestic and foreign committees, occupies such fields and does such missionary work at home or abroad as may be arranged by mutual consent." (Art. 3rd). We are to understand therefore, that what is going on in Cuba and is contemplated in Brazil has the "consent" of the General Board. Even if the desire of a considerable number of the A. C. M. S., to which expression was given at the meeting in Washington last November, to separate from the Board entirely, should be carried out, the situation should still be an abnormal one, which enabled a voluntary society without let or hindrance to commit the whole Church to such large and doubtful ventures.

A REMARKABLE testimony to the futility of many kinds of missionary undertakings and to the value of those which are conducted upon the primitive principles of entire self-sacrifice, comes from a prominent Baptist layman and member of the English parliament, Mr. W. S. Caine, writing from Calcutta. He singles out the China Ireland mission, the Cambridge mission at Delhi, the Oxford mission at Calcutta, and the Universities' mission in Eastern Africa, all of the Church of England, as accomplishing the best missionary work of modern times. He then proceeds as follows: "None of these missionaries get any salary beyond maintenance, all are free from the wearing family anxieties inevitable to married men . . . and all are content to work on, their lives through, content with the reward that awaits them when their work is done. What Christianity wants in India is men who are willing to 'leave house, wife, parents, and children for the kingdom of God's sake.'" "A Hindoo," he says, "has

no sympathy with a missionary, however godly he may be, who lives in a good bungalow, eats the sacred cow, drives his dog-cart, and is in all respects a 'Burra Sahib,' or, to give the nearest English equivalent, 'a great gentleman.' Every teacher from whom he has in time past received religious inspiration is associated in his mind with asceticism, self-renunciation, poverty, and apostolic simplicity. . . . The Jesuit preacher in Brahmin dress, with his begging bowl, and the bare-footed Salvation Army captain they can understand."

ACCORDING to this observer, then, three things which have by Protestants generally been regarded as almost anti-Christian, are declared to be essential to any true success in missions to the heathen. These are community life, asceticism, and celibacy. It is true he calls them "Jesuit methods," but in this he seems to have no invidious meaning since he quotes Scripture for them, and recommends them for adoption to his Baptist friends. All this agrees with the view of Canon Taylor, in that part (the best part) of his address before the English Church Congress last year, in which he drew attention to the defects in the prevalent missionary methods.

THAT convictions of this kind are more and more forcing themselves upon the minds of earnest men in connection with the missions of the Church of England is evident from the well-known instances which Mr. Caine has cited, as well as from new enterprises of the same kind which are in contemplation. It is said, for instance, that a man of wealth and position has offered himself to go as missionary bishop to the Corea, maintaining himself at his own expense, and taking with him a staff of clergy who will live in community after the model of the establishments to which Mr. Caine refers in India and Africa. *The Indian Churchman* of Calcutta, March 2d, gives an account of an interesting discussion in the "Calcutta Conference," from which it appears that the English Church Missionary Society is about to try the experiment of carrying on work on the community plan. Four men have already been obtained for this purpose. It is true that the C. M. S. is not prepared to countenance anything like vows, yet it appears that the members of the community pledge themselves for at least six years, during which time they must remain unmarried and subject themselves to the rules of the community and the direction of its head.

OUR own Church has a vast missionary field, in fact more than one, at its very doors. We have within our borders, the Indians, the Chin-

ese, and more pressing than all, the colored people of the South. Certainly not inferior to these departments of missionary work, is the field which lies among the new populations of the Western territories—in many cases people who have left religion behind them and are bringing up a younger generation without God. Besides all these, we have in most of our great cities large bodies of people, whom it is the fashion to call "the masses," within the sound of church bells, but with very vague notions of their meaning—people who have come to regard religion as one of the luxuries of wealth, and who, like an anarchist speaker in Chicago on Easter Day, by a strange inversion regard the meek and lowly Jesus as the founder and head of a worldly aristocracy. Without one word of disparagement for the noble work which has been done to meet these manifold requirements, one cannot but doubt whether, especially in this last branch of work, anything adequate can ever be done, without far greater self-sacrifice, more perfect self-dedication, than has yet been seen. Here is perhaps the loudest call of all to the younger clergy to "leave house and parents and wife" and every earthly comfort, and banding themselves together, to live and work for the barest maintenance amongst the poor and outcast "masses." Is it too much to hope that such movements will take shape in the near future?

THE BISHOP OF NEW YORK AS A PESSIMIST.

It was sure to come out. As the good book says, "there is nothing covered that shall not be revealed." Obscure men cannot disguise it, conspicuous men cannot keep it from being proclaimed upon the housetops. Uncovering is the law of the world, the secret of evolution. Nature may secrete herself for a time and keep in profound obscurity, but revelation is involved in her every movement, and is to be the universal outcome.

Up to that fatal moment when the Bishop of New York delivered his famous centennial address, he had managed to keep his real self from the bright light of publicity. Hidden in the growing boy and the youthful, cheery seminarian, might be the seeds of pessimism, but they had not been allowed to germinate, and least of all to unfold in conspicuous, full-leaved, fatal foliage. One might seem to see in deacon and priest, and for a time even in the bishop, a decided optimistic tendency, but as was said above, the real thing was sure to come out. Your born pessimist or anarchist cannot disguise himself forever. He may seem to be a child of hope and wear a beaming countenance,

but nature will out at last, and bespeak her real sentiments.

Ever since the Bishop's fatal address a portion of his contemporaries have broadly hinted what they dared not utter, to-wit, that he was a born pessimist. Some men are pessimists by birth, others by education, others again by surroundings and circumstance. The same is true of anarchists. Now, it is your born pessimist or anarchist that is chronic and incurable. As touching the others there is room for hope, but when it is bred in the bone there is no help for it, and it is but doing a public duty to tell the truth about it.

Well, here comes a contemporary that speaks out like a man. "Bishop Potter and Anthony Comstock," says the Brooklyn Times, "are not safe guides to follow in estimating the character of contemporaries. They mean well, but are pessimistic by nature and prone to look on the dark side of things." "Pessimistic by nature." There you have it, defined and exact, and as it were, running in the family. A pessimist by education or circumstance you can make allowances for, and we all know how much the Bishop of New York has had to make him one or both. But a pessimist by nature is so from way back, as it were. The thing may have been bred in and in for generations, so that whether one comes to be a bishop or a president, a prince or a pope, he sees everything inevitably and hopelessly going to the bad. Elsewhere *The Times* speaks of Bishop Potter as a "pessimistic moralist." That shows how the thing has got into his ethical thinking, not to say his moral constitution, so that if the Bishop does not actually deny moral distinctions and derive the principles of morals from a physical basis, he must have little faith in the ultimate triumph of truth and righteousness. And being a pessimistic moralist, he must also be a pessimistic theologian. The question then comes whether, if he is not an agnostic, he is not at heart a blue Presbyterian. Then comes the farther question, whether he is not a fit subject for discipline, as being false to the faith and order of the Church.

In arriving at the conclusion that the Bishop of New York is a chronic and hopeless pessimist, one has only to compare the language of *The Times* with the front page illustration in *Puck* for May 15. In that picture the Bishop is represented as leaning, indeed almost doubling himself, over the pulpit of St. Paul's, and with scowling countenance and down-stretched arm and finger, is pointing directly at the President. Whether the President is taking to heart his pointed utterances, or is fast asleep, it is hard to tell. No one but a hopeless pessimist

could take advantage of his position so to address the President of the United States. Every feature of his countenance reveals the fact that the Bishop is not a cheery, hopeful man, but a man who despairs of his country and despairs of everything.

It is idle to say that a healthy mind could have drawn such a gloomy, almost hopeless, picture. "Rewarding partisan service," "Practical politics," "The conception of the Government as a huge machine," etc. Is that the language of a hopeful man? No! It is the language of despair, the wail of a pessimist by nature, a born, ideal pessimist!

What is to be done about it, it is not for us to say. There is authority for dealing with prelates accused of heresy, and some other offences. Should there not be some way to deal with rank, incurable pessimism, especially in case of persons in high authority, who are pessimistic by nature, and whose pessimism is accounted as pronounced and practical as are some other people's politics?

The Bishop of New York at last stands revealed as the great Episcopal pessimist. His scheme for a grand cathedral in New York, is only a blind. Like Nero he fiddles while Rome burns. It is evident that he expects the country to go to smash before the foundations of the cathedral are laid. Meantime he will have some fun with the architects!

THE NEW HYMNAL.

BY THE REV. JOHN HARRIS KNOWLES, RECTOR OF ST. CLEMENT'S CHURCH, CHICAGO.

The Committee on the Hymnal has presented its preliminary report in the shape of "The Hymnal Revised and Enlarged." In the preface thereto the Committee states that "it is not prepared, nor is yet required by the resolution under which it was appointed, to publish its full report, with the final shape in which the Hymnal may be recommended to the Convention." In the opinion of the Committee, however, the work had so far progressed, that they decided to print the result reached, and present it to the Church for timely and careful examination.

The feeling with which one regards the yet imperfect work of the Committee is of pleased surprise that such a complete, well-ordered, and satisfactory hymnal should be within our reach. It is a vast improvement upon our present collection, the arrangement of which never seemed natural or convenient. Contrast the "old" with the "new" and see how in this instance the "new" is better. Note the fulness of the "Christian Year" with its goodly array of festivals and saints' days, observe "The Church" with its inclusion under that head, of sacraments and ordinances, also notice the completeness of "special occasions" and the enrichments under the heads of "Processionals" and "Litanies."

To enter into a microscopic literary criticism of the various hymns in the voluminous collection, (it contains 688) would seem to be out of place. There doubtless may be found false quanti-

ties, faulty rhymes, odd metres, high-strung sentiment, or plain 'prosiness, but one must expect such matters in a really large and popular hymnal. Homer is not the less interesting or admirable because he nods. In fact a hymnal would not be suitable for general use unless it had here and there some productions of a lower grade and a cheaper type than the general average of Churchly taste and culture.

Hence the increased size of the Hymnal is an advantage, it gives room for various grades and varieties. It would not be amiss if it were made more comprehensive still, in order that "all sorts and conditions of men" may have their spiritual needs met and satisfied. It is true that one may occasionally come to a stanza which seems a little odd; for instance, in time of peace the following may excite a smile rather than arouse patriotism, but were the combined fleets of Europe attacking us from Sandy Hook to Hatteras we would all sing it with devout emotion:

If duty calls, from threatened strife
To guard our native shore,
And shot and shell are answering
The booming cannon's roar;

Be Thou the main guard of our host
Till war and danger cease,
Defend the right, put up the sword,
And through the world make peace.

So, we say, let it stand. If we need it, it may be of use. If the Committee passes it in, better have such or like words in our Hymnal than waste time and money in complicated and impossible debate in such a huge body as our General Convention.

It is well to remember that our Hymnal, a separate volume from the Book of Common Prayer, even though "authorized for use," stands on a much lower plane of dogmatic authority than our Liturgy or our Bible. It is well that it should be so. It might be better still if there were entire freedom in the use of hymns. In England where such freedom exists, the best results in hymnody have been attained; but Americans like to be weighted by laws and regulations and so of course we shall have in due time, our authorized and exclusive Hymnal. Let it then be large and comprehensive, and not afraid of a few leatherstocking verses. It may be worth noting here, that we have but one hymn which stands on a level with the Prayer Book, being in a certain sense, part of it. That hymn is the *Veni Creator* in the Ordinal. It has been so to speak canonized by its position. Such a process might well be applied to our General Hymnal, and distinct "Propers of the Feasts and Seasons" have in due time their honored place in the very text of the Prayer Book itself, after the manner of the Ancient Office Book of which it is an abridgement.

In the preface to "The Hymnal Revised and Enlarged," the Committee gives us the underlying ideas which it had in view in its work of selection and arrangement.

The first idea is: "To make a distinction between hymns for common and hymns for special use, placing the latter in an appendix, yet with continuous numbering, so that they may be available at any and all times."

The second idea is: "To place as many as possible of the hymns for the various seasons under the heading of "general," where they can be readily found by means of the first-line references, and yet where they will more naturally come into use throughout the year."

The new Hymnal by grouping so

many hymns under this head of "general," happily saves us from the awkwardness of singing in public worship selections under the incongruous titles of "The Visitation of the Sick" or "Family Worship."

The third idea is: "To group together as far as possible, the hymns placed under that heading according to their thought, and to arrange them generally after the plan of the book itself."

That is, the order of the hymns under the head of "general" follows the order of the Christian Year as near as may be. It is a question whether it would not be better to place all the hymns under each separate heading, alphabetically. This plan would give us Bishop Ken's "Awake, my soul and with the sun," as the initial hymn in the book, a most auspicious beginning for a hymnal in the English tongue. The advantage of the present plan is, that the enquiring eye follows on from hymn to hymn of kindred topics; but if one knew the hymn desired, the alphabetical order suggested would facilitate reference.

The fourth idea is: "To use plural pronouns wherever it was possible." This one can recommend on general principles, though it suggests possible tinkering of hymns, much to be deprecated.

As an instance of this sort of thing, contrast the following. Here is the committee's plural form of verse 3, Hymn 452:

"O most sweet Jesus! hear the sighs
Which unto Thee we send,
To Thee our inmost spirit cries,
To Thee our prayers ascend."

Here is the singular form as it appears in Caswall's translation:

"O my sweet Jesus! hear the sighs
Which unto Thee I send!
To Thee my inmost spirit cries,
My being's hope and end."

See how one bad turn calls for another, "our inmost spirit" and "our being's hope and end" would be ludicrous, and so the beautiful last line of Caswall is sacrificed to get rid of a singular pronoun, and the commonplace: "To Thee our prayers ascend," finds entrance.

The fifth idea is: "To separate slightly between the fourth and fifth lines of eight-line hymns so as to facilitate the use of single tunes; also to secure even numbers of verses in four-line hymns, so that double tunes might be available when preferred."

This strikes one as being rather a petty arrangement. If a writer puts out his hymn in an eight-line stanza form, it is for some reason. There is a contrast of idea between the first four and the last four lines, or something of that sort, which usually calls for some special musical treatment, such as the so-called "double tune" gives. Take as an example hymn 431: "The roseate hues of early dawn." In this instance the four last lines of each stanza have in them a complete change of movement and thought, which demands special musical treatment, and which a "double tune" alone can give. Who would think of singing the eight-line hymn, "The Church's one foundation" to a single tune! The committee possibly foresaw this, for it happens that this eight-line hymn has not the "slight separation between the fourth and fifth lines."

The same objection exists against singing hymns composed in stanzas of four lines, to other than single four-line tunes. The writer of the hymn must be supposed to have an intention when he gave it the four-line form, and his idea ought to be respected.

As for the notion of manufacturing up an additional verse to such hymns as may have an "odd number," in order to facilitate the singing of four-line hymns to eight-line tunes, "when preferred," it seems altogether too good-natured and accommodating.

The sixth idea is: "To print 'Amen' only when following a petition or an ascription of praise." This seems like a final refinement which ought to be repudiated. The "Amen" can be sung after any proper hymn. It is a good Hebrew word which conveys a general idea of assent, consent, and affirmation. It is at the same time definite and indefinite. It gives a satisfactory, and as it were, mystical, ending to all praise or petition. As a mere musical adjunct, its simple cadence is most refreshing after the rhythmic movement of the preceding hymn.

In looking over the book it would appear as if there were some hesitancy on the part of the committee as to what is "a petition or inscription of praise." In Hymn 2, part ii, "Praise God from whom all blessings flow" has an "Amen" at the end. In Hymn 11, the same words are printed without "Amen." The last verse of Hymn 6 runs thus:

"So we, when this new day is gone,
And night in turn is drawing on,
With conscience by the world unstained,
Shall praise His name for victory gained."

The "Amen" is omitted here, but why could it not be well used after such a verse, as a note of confidence and trust, to say nothing of its applicability to the hymn as a whole, and not to its mere restriction to the line or lines immediately preceding?

Could we not sing an "Amen" after a stanza such as this:

Fling out the banner wide and high,
Seaward and skyward, let it shine;
Nor skill, nor might, nor merit ours,
We conquer only in that sign.

Yet it is here left out also, because it is neither "petition nor ascription." On the same page my eye lights on this verse also without "Amen.":

Put forth Thy glorious power,
The nations then shall see,
And earth present her store
In converts born to Thee.

God, our own God, His Church shall bless
And earth be filled with righteousness.
Surely "Amen" could here be used, even under the rule chosen, for the first line is, in a certain sense, a petition shining through all to the end.

On the opposite page is Hymn 281, with this its last familiar verse:
Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

The final "Amen" is here also omitted, but, omitted or not omitted, could anything stop an organist and choir from singing a huge, thundering, dying-away "Amen" after such a verse as that.

By all means let us not be so refined in our discrimination of "Amen," but follow the use of other hymnals, and place them where they naturally belong, at the close of every hymn. If "Amen" is not printed and used after each hymn, there will be many a queer break in "choirs and places where they sing," for now-a-days to close a hymn without "Amen" would seem strange, and to have some "with" and some "without" would often lead to comical confusion.

As to the alterations and various readings indulged in by Hymnal Committees, we have our share in the book before us, but, for the greater part, they seem to be returns or approaches to the original form of the hymn.

Such is Hymn 86, "Saviour! when in dust to Thee," brought back again almost literally to the original text.

On looking, as a casual test at the first hymn in the index, Hymn 346, "A charge to keep I have," the last two lines as in our present Hymnal read:

Assured if I my trust betray,
I shall forever die.

In the Hymnal Revised and Enlarged they read thus:

Sure, if my trust I keep alway,
To reign with Thee on high.

This is a neat turn, but it is also a softening away of a severe truth, and entirely out of harmony with the spirit of the hymn itself. Another old favorite, "Lord, forever at Thy side," has some alterations, but they are restorations of the original form.

When, some time since, the Rev. C. L. Hutchins inserted an Appendix of Processionals and Litanies in his Hymnal with Tunes, he was taken severely to task for the innovation, and they were removed; but we have changed all that, and now the committee itself gives us in fuller measure the same things, we have thirteen processionals, and a table of thirty-five hymns suggested as suitable for like purpose. It may be well to suggest to the committee that they give us, "We march, we march to victory," in its full form, and without alterations; also that they give us an equally well selected number of recessionals; for, in places where they sing in procession, going into church, they also usually sing in procession, going out. This marked absence of recessionals may have some relation to the proposed rubric after the Prayer for Christ's Church Militant, for should choirs and others depart before the proper close of the service, they could hardly do so singing as they thus went.

At the end of each group of hymns proper for the various seasons, a useful table of other appropriate hymns is also added. It may be well in future editions of the Hymnal to print those convenient tables in smaller type than that used in the body of the work. Such a plan would attract attention to the table itself, and prevent the eye from passing over it as merely another hymn.

With regard to the hymns rejected from our present Hymnal, the list as published in THE LIVING CHURCH of May 11th, is a formidable one, but after a few years they never will be missed. One would like to retain "Christian! dost thou see them," 68; "Bread of Heaven," 209; "Hark, hark! my soul," 485; "Tender Shepherd, Thou hast stilled," 263, and "The voice that breathed o'er Eden," 248, with the omitted verse restored from the original form.

On the whole, the report of the committee is highly to be commended, showing good Churchmanship, intelligent arrangement, and refined taste. It will not please all, as a matter of course. Some will run foul of strange metres, and apparently unsingable lines, forgetting that a true musician could set the multiplication table itself to a flowing melody.

There may be improvements made before the report is formally presented. Some suggestions given may be incorporated, and other hymns added, but in whatever form the committee finally presents its work in October next, it would be well to accept it in good faith as a whole, and not attempt to tinker or revise it in such a huge body as our General Convention.

As far back as 1865, a clerical deputy

on the floor of Convention said: "I am entirely persuaded that this convention or any great deliberative body like this, never can go into a critical examination of a collection of hymns in such a way as to come to one mind about it, and therefore, it is a matter of necessity that it should be entrusted to somebody in whom they confide to set forth hymns for their use." Events have proved the truth of this. Instructive and amusing reading on this point may be had on pages 171 to 186 of the verbatim Report of the General Convention held in Philadelphia in 1865. Let us not duplicate such waste of time and sense, but accept the work of the Committee as the best we can obtain, and then prove its fitness by faithful, intelligent, use. Certainly as it stands even now it is far ahead of anything we have yet had.

PERSONAL MENTION

The Rev. S. Stanley Searing's address is changed from 22 East Brookline St. to Huntington House, Cortes St., Boston, after June 1st.

The Rev. Edward S. Cross, formerly of Milford, Pa., has been appointed by Bishop Kendrick to the charge of the missions at Silver City and Deming, with other work in Southwestern New Mexico. Address Silver City, New Mexico.

The address of the Rev. H. C. E. Costello is changed from Laredo, Texas, to Green Bay, Wis. till further notice.

The Rev. G. E. Edgar, B. A., is now rector of Grace church, Georgetown, Colorado.

The address of the Rev. G. Brinley Morgan is changed from 45 Martin street, to 324 York street, New Haven, Conn.

The address of Bishop Schereschewsky, until further notice, will be Exeter, N. H.

Bishop Quintard's address from this date until the close of the year, is Sewanee, Tenn.

The Rev. W. H. Kavanaugh has accepted the call to Trinity mission of Christ church, Louisville, Ky. He is a student from Sewanee.

The Rev. Dr. Douglas F. and Mrs. Forrest, should be addressed until October care the Union Bank of London Limited, 2 Princess St., London.

The Rev. Edward T. Lawrence, recently rector of St. Mary's church, Hampden, has accepted a call to St. Mark's on the Hill, Pikeville, Baltimore Co., Md., and will assume his duties at that church on Sunday, June 2nd.

The Rev. A. C. Stilson, D. D., has resigned the rectorship of St. Mary's church, Ottumwa. His address after June 1, 1889, will be Des Moines, Iowa. Journals and other exchanges which would ordinarily be sent to him as secretary of the diocese, may be sent this year to Mr. George E. Copeland, Registrar, Davenport, Iowa.

The Rev. Alfred Harding of St. Paul's church, Washington, D. C., who recently accepted a call to the cathedral at St. Louis, has withdrawn his acceptance of the call, and will remain at his old post.

The Rev. David Barr, formerly of Abingdon, Va., recently of Smithfield, Va., has been called to be assistant rector at the church of the Epiphany, Washington, D. C. He is expected to arrive in Washington about the 1st of June.

ORDINATIONS.

At St. Thomas' church, Plymouth, Ind., the Rev. Mr. Colvin, of Peru, and the Rev. Mr. Mallett, of Garrett, were ordained to the priesthood, by the Bishop, all the clergy present joining in the laying on of hands. Mr. Mallett was presented by the Rev. Mr. Scott, and Mr. Colvin, by the Rev. Mr. Miller. The ordination sermon, a most eloquent and touching discourse, was preached by the Rev. G. C. Betts, rector of Grace church, Louisville, Ky. At the celebration a large number communed.

On April 13th, at St. Philo's chapel, Palatka, Fla., the Rev. E. H. Butler was admitted to the holy order of the priesthood by the Rt. Rev. Edwin G. Weed, D. D., assisted by the Rev. Messrs. C. S. Williams, J. L. Beekman, and G. H. Ward. The Rev. Mr. Williams preached the sermon, selecting for his text St. Matt. ix: 36-38. The Rev. G. H. Ward presented the candidate, who was the first colored man ordained to the priesthood in the diocese.

At the cathedral, on Sunday, May 26th the Bishop of Chicago admitted Mr. John A. Carr, of the graduating class of the Western Theological Seminary, to the Holy Order of Deacons. The Bishop preached the sermon, and the candidate was presented by the Rev. Prof. Gold. Mr. Carr has been appointed chaplain to St. Luke's Hospital.

On Tuesday, May 21st, the Rev. Edwin Johnson was advanced to the priesthood by Bishop Whipple in Christ church, Austin, Minn.

OFFICIAL.

The Rev. Wm. J. Gold, D. D., professor in the Western Theological Seminary, will preach the Baccalaureate sermon at the chapel of Racine College, on Sunday, June 2nd.

The annual Retreat for Associates and ladies, at Kemper Hall, Kenosha, Wis., will begin evening of June 25th, and close morning of June 29th, the Rev. Dr. Pelham Williams, conductor. Ladies desiring the privileges of the Retreat, please give notice before June 20th to THE SISTER IN CHARGE. ALUMNI ASSOCIATION OF THE BERKELEY DIVINITY SCHOOL.

Thirty-third annual meeting Tuesday, June 4, 1889 service in St. Luke's chapel at 7:30 P. M. The sermon will be preached by the Rev. Henry M. Sherman, of the class of 1864. After the service, there will be the usual social gathering in the library.

Wednesday, June 5th, Morning Prayer in St. Luke's chapel at 8:30 A. M.; business meeting at 9 o'clock in the Hebrew room; the annual ordination of the divinity school will be held in the church of the Holy Trinity at 11 A. M. The sermon will be preached by the Rev. Francis T. Russell, M. A. The Bishop gives his reception at 4 o'clock; Evening Prayer in St. Luke's chapel at 7 o'clock.
For the Comm. tee.

JOHN BINNEY,
Secretary.

Middletown, May 25.

TO CORRESPONDENTS.

LOUISE.—We should not consider the degrees of any value whatever.

AFFAIRS.

ANOTHER remittance will be made by the Treasurer of the Chinese Church League, to Wuchang, China, on June 22nd. Those who failed to forward something before Easter should improve this opportunity. The funds are used for the publication of Church literature in the Chinese language, under the supervision of Messrs. Graves and Partridge who have the sanction of their Bishop in this work. Address C. W. LEFFINGWELL, Knoxville, Ill.

DOMESTIC AND FOREIGN MISSIONS.

The appropriations for a new year, to be made at the June meeting of the Board, must, under the Canon, be based on the receipts during the twelve months ending June 1st. Up to May 1st the receipts were \$13,000 less than last year. To bring them up and advance them is the task of this month. Every contribution sent to Mr. GEORGE BLISS, treasurer, 22 Bible House, New York, before June 1st, will help the appropriations for the new year.

CUBA AND BRAZIL. The American Church Missionary Society, a recognized auxiliary of the Board of Missions, is maintaining a successful mission of the Church in Cuba and is about to enter on Brazil. In addition it is carrying on important work in the domestic field. The Bishop of Pennsylvania, who is canonically in charge of Cuba, has just returned from an official visit, and makes a most favorable report. He specially advises the purchase of a chapel in Mata zas. The ladies of the Cuban Guild are assisting. It is hoped that liberal Easter offerings will secure the chapel. Treasurer, HENRY A. OAKLEY; General Secretary, the Rev. W. A. NEWBOLD, 30 Bible House, New York City.

MISCELLANEOUS.

FOR SALE.—A complete file (unbound) of THE LIVING CHURCH for the last five years, will be sent to the highest bidder. Address the Editor.

THE RECTOR of St. Mary's School, Knoxville, Ill., has applications from several good and experienced teachers whom he would be glad to name to any who may need their services. Address as above.

A PRIEST willing to take charge of services at a sea-side resort during July and August, being cared for in return as to expenses for board will please address "SURF," care THE LIVING CHURCH.

WANTED.—An assistant clergyman in a pleasant parish in a desirable part of California. Must be active and successful in parish work and an acceptable preacher. Application should be made to the REV. ARTHUR PIPER, Racine, Wis.

SANITARIUM. The desirable resort for invalids at Kenosha, Wis., on Lake Michigan, (established over 30 years), offers special inducements to those needing rest or treatment. Attractions: cool summers; no malaria; good boating. Terms moderate. For circulars address Dr. PENNOYER, Kenosha Water Cure.

ORGANIST AND CHOIRMASTER (English cathedral trained) requires re-engagement. West of Chicago preferred. Large experience and success with vested choirs, good organist and disciplinarian. Unexceptional references. Address with full particulars as to salary, etc., to ORGAN, care THE LIVING CHURCH.

TO RENT.—A cottage adjoining St. Mary's School, Knoxville, Ill., suitable for a small family wishing to be near the school. Rent \$150 a year. Address the RECTOR.

ST. MARGARET'S SCHOOL OF EMBROIDERY, removed to 23 Chestnut St., Boston, Mass. Orders taken for Eucharistic vestments, altar cloths, alms bags, surplices, cassocks, hangings, banners, etc. Less'ns given in embroidery and crewel work. Designs supplied and work begun. Sets of cheap Eucharistic vestments supplied. The Sister in charge of the embroidery was trained at the East Grinstead School of Embroidery. Address SISTER THERESA.

A HANDSOME GIFT.

"The Reminiscences of Abraham Lincoln contributed by 33 distinguished men, edited by Allen Thorndike Rice, and containing a fine steel portrait of Lincoln, 18 portraits of contributors, and other illustrations, will be sent free of charge, expressage prepaid, to every subscriber to THE NORTH AMERICAN REVIEW and THE LIVING CHURCH, provided he does not now take the REVIEW. Subscription price for the two, \$5.50. Send orders to THE LIVING CHURCH, 162 Washington St., Chicago.

A SPECIAL CLUB OFFER.

We have made arrangements whereby we will receive new subscriptions to the Forum with a subscription to THE LIVING CHURCH for \$5. The price of the Forum alone is \$5 a year. It is "the foremost American review" of living subjects, and among its contributors are 200 of the leading writers of the world. It gives authoritative discussions of each side alike of every leading question of the time. This is an exceptional opportunity for every reader of THE LIVING CHURCH to secure the Forum.

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The Household.

CALENDAR—JUNE, 1889.

2. Sunday after Ascension.	White.
9. WHITSUN DAY.	Red.
10. WHITSUN MONDAY.	Red.
11. WHITSUN TUESDAY.	St. Barnabas, Apostle, Red.
12. EMBER DAY.	Red.
14. " "	Violet.
15. " "	"
16. Trinity Sunday.	(White at Evensong.)
23. 1st Sunday after Trinity.	White.
	(White at Evensong.)
24. NATIVITY ST. JOHN BAPTIST.	White.
29. ST. PETER, APOSTLE.	Red.
30. 2nd Sunday after Trinity.	Green.

THE SUNDAY AFTER ASCENSION.

BY W. B. C.

Like a far, forgotten dream,
The pendent crystals gleam
On the ancient dormer eaves,
Mid the mazes of pale leaves
That yet shall greener glow—
The Lenten fields of snow
Have passed into the dead life's book;
While every rill, and cliff, and nook
Of woodland, leaps to gladdest life
In carnival of May;
So He who rose on Easter day
Hath passed beyond the strife
Of earthly tongues—and borne on high,
While wondering saints peer wistfully
On that last vision there,
From clouds of upper air,
Sends back His last commission thus:
"I will not leave you comfortless;
The Paraclete, victorious
O'er stubborn hearts, o'er soul's distress,
O'er every earthly pang and fear,
Shall, as in rushing of the wind,
In Pentecostal grace descend."
Hail, Holy Dove! in faith and love
Behold Thy Church awaits Thee here!

DR. LEONARD BACON of New Haven, after his active pastorate had ceased, was accustomed to sit in the pulpit, and if a stranger preached, to introduce him to the congregation. One Sunday he said: "The first pastor of this church was the Rev. John Davenport," and he proceeded to pronounce a brief eulogy upon him. "The grandson of that pastor was the Rev. John Davenport of Stanford. The son of that pastor was the Rev. James Davenport of Southold, L. I. We are to-day to be addressed by the lineal descendant of John Davenport, our first pastor." The minister thus introduced was observed to be blushing violently, and the occasion of his embarrassment became evident when he announced his text: "Visiting the iniquities of the fathers upon the children, unto the third and fourth generation."

COUNT OSWALD.

BY T. M. BROWNE,

AUTHOR OF "DOROTHY," "THE MUSGROVE RANCH," ETC.

CHAPTER X.—CONTINUED.

It was while he sat beside her, when she had slowly recovered from her death-like swoon, holding her hand in his, and, with the tenderness of a mother, bathing her temples and moistening her pale lips, that the one way of possible rescue for Oswald presented itself to his mind. One way—but oh, how hard a way for Otto Lahnfeld himself—truly a way of sorrows to the weary feet of the old man!

Yet since the thought, like an inspiration, had come to him, he did not for a moment waver in his resolution. What did it matter if his cup held some more bitter drops? It was already well-nigh filled.

"Poor child!" he said softly, "poor heart, I would have spared you this if I could. But you need not despair; there is a way, Adele, by which we may save him yet. Take courage and hear me."

"Ah, uncle! what way can there be! It is too late, too late," she said, shuddering, "they have seized him like a criminal, insulted him, thrust him into prison. My Oswald, my Oswald, would that my life could have saved thee!"

She was too sorely wounded to be able to realize the possibility of relief.

Otto Lahnfeld rose from his seat, and

with bent head and folded arms, paced the narrow room until the first storm of the girl's anguish had spent itself, then once more he took his seat beside her.

"Adele," he said, in a low smothered voice. "I have told you that there is a possibility of rescuing Graf Oswald. But to make you understand it, I shall have to tell you what no human ear has ever heard of my history. You know of my imprisonment, of my banishment—sorrow enough, you have thought, to fall to my lot, but you have not heard what made prison and banishment ten-fold harder to endure."

He stooped his white head upon his hands, and Adele's heart had room, even then, for tenderest pity for him.

"Dear uncle, do not torture yourself, by recalling it," she said, reaching out her trembling hand to rest it on his shoulder, "if there be any way of saving him from what you endured, tell me briefly what it is, or tell me what I must do to further it. There can be no need for you to make those old wounds bleed afresh!"

"I must," he answered; "child, you must hear, else I cannot make you understand. When I was little older than Graf Oswald, I was tutor to the family of Hohenheim, cousins to the Grand Duke of Baden. My pupils were the young Prince Oscar and his sister, the Princess Stephanie—Stephanie, a girl of eighteen, a fair, tender being, simple as a child, loving as an angel. We met daily for two years, and—we loved each other. Had it not grown within me slowly and unawares, God knows I should have shunned her from the first, rather than have caused one tear to fall from her eyes, for my poor sake. He knows that I would have laid down my life to spare her one pang.

"But when an accident laid bare my heart to myself, and betrayed her love to me, it was too late, the past could not be undone. And then it was that the hope, the wild hope of a social reform which should bridge over the gulf between us, sprang mighty within me. I had long before thrown myself with all my sympathies into the liberal movement, but now with a passion which had its spring in that hope which was half despair, of one day winning her. And she shared my dreams, my hopes; she had learned to see things with my eyes, and not a liberal among us all was more passionately devoted to the cause of the down-trodden and oppressed, than this young girl, who had grown up in the atmosphere of a petty court, surrounded by sycophants, and taught from infancy that the very air which princes breathe should be of a more subtle kind than that by which common mortals live.

"One day—we had had a meeting of our secret council the previous evening, so largely attended, so fervently enthusiastic, that my heart beat high, as never before with hope—one sweet spring day, when the song of birds, and the breath of flowers, and the trees in their young leafage, and the clear skies, all spoke of God's love to his creatures, a day to melt cold hearts and fill loving ones to overflowing, I sat with her alone. Her young brother was ill—her companion had left us for a while. For one glad moment she had given me her hand, while she asked me how our cause was prospering. Just then, when my life and love were at the flood, and my rash hand dared to lift the cup of joy to my lips, just then—"

Otto Lahnfeld paused, and Adele with a cry of nameless, tender pity, clasped his withered hands as she knelt down beside him.

"No, no, dear uncle, dearest, kindest, soul, do not tell me, I cannot bear it!"

But the old man seemed hardly conscious of her presence.

"They came," he said, his voice sounding dry and harsh, almost mechanical, "they came, and in her very presence, arrested me as a dangerous criminal, and hurried me to prison, to prison which was the death of hope and youth and love."

Adele weeping bitterly, laid her head upon his knees, and there was silence between them for a while.

"She lives," the old man said at last,

"and cannot, surely, cannot have forgotten! The present Grand Duke is her cousin. It must be that she possesses influence with him. You shall see her, child, and ask her in the name of Otto Lahnfeld, to rescue Oswald von Falkenburg."

CHAPTER XI.

Through that night they made ready for their journey, and by day-break had set out on their way to Mannheim. In the year 'forty-eight,' it was more than a pleasure-trip of a day. Railroads did not connect, and for some distance were not constructed between the two cities, and when they arrived at their destination, they were weary and exhausted in mind and body. It was night-fall of the second day when they reached Mannheim. They went to one of the smaller, and least-frequented hotels, and each urged the other to go to rest. Adele's young and perfect frame, whose very weariness was of a healthy sort, succumbed, in spite of her wretchedness, to a deep slumber, but Otto Lahnfeld vainly tried to throw off for a time the haunting memories of past suffering, which seemed to add ten-fold to the cruel anxiety and distress he endured on account of Oswald.

As he lay sleepless through the long hours of that night, past and present were blended together confusedly. It was he, himself, not Oswald, who had been but now torn by the ruthless arm of arbitrary power, under the name of law, from the bright activities and blessed hopes of existence, and thrust into that miserable isolation which was a lingering death.

Ah, what capacities for suffering does this poor humanity of ours possess! What faculties for reproducing pains that are long since past, as well as for anticipating those to come! Well may we connect the idea of rest with heaven. What sweetness in the thought of rest after the "fitful fever" of existence, in which one frail organism, in its mysterious complexity, can contain immeasurable pains and passions, which memory makes undying this side the goal!

On the following morning, after a few words to Adele, Doctor Lahnfeld went out, and she, poor girl, was left to wear out the day in feverish anticipations of an interview with the person whose influence might obtain a reversal of Oswald's sentence.

It was long past night-fall, and she had begun to torture herself with the fear that some accident had befallen him, when she heard her uncle's faltering steps, and flew to meet him.

He put out his hand and suffered her to lead him to a chair near the fire. He seemed so feeble and worn out with suffering, that she resolutely put aside her burning longing to hear what he might have to tell her, and devoted herself silently to his comfort. Kneeling by him, she chafed his cold hands between her soft palms, stirred the fire into a glow, insisted on his drinking a cup of coffee which she prepared, and he lay back and watched her with an expression gradually softening under the influence of her love.

"Child," he said at last, "the Princess Stephanie is here."

She did not ask him if he had seen her, there was no need. By the mysterious sympathy of human souls she knew that he had done so, and the story of his grief was too sacred to her to be lightly approached.

"When shall I see her, dear uncle?"

"To-morrow; there is no time to be lost. But I have something more to tell you, child, before you see her—something that concerns yourself. You will not blame me for having kept it from you thus far? The knowledge could have made no real difference in your life."

Adele turned a questioning look upon him. What concerning herself only; what unconnected with Oswald, could be of any moment to her now?

"I have not often spoken to you of your father, Adele; you yourself do not remember him?"

"No, uncle, or so faintly that I can scarcely call it remembrance."

"But you heard me tell Rheinart that he

considered his connection with me a bitter disgrace."

She answered by laying her cheek upon his hand. Had he not been father and mother in his care and love?

"When your mother was dying she confided you to me, rather than to her husband's relatives, not only because she loved me very fondly, but because her whole sympathy was with the cause for which I had suffered. She had married young and in utter ignorance of the world. Your father was captivated by her beauty, and she was carried away by his passion. He contrived to extort from his own family permission to marry one from the bourgeois class, he himself being a younger son of a noble, though then impoverished, family. Lansing, the name you have borne hitherto, is that of a village on your grandfather's domain, but the name of your family is von Haldersdorf. In order to make it impossible that the family who had slighted and despised your mother, should lay claim to you, we agreed that you should not be known by the name that was rightly yours. Had the *Frau Graf* von Falkenburg and *Graf* Ludwig known that my little girl was a *Fraulein* von Haldersdorf she would have stood, to them, in quite a different category, but to Oswald it would have made no difference."

Adele had listened in silence while her uncle was speaking. There suddenly flashed before her remembrance her last interview with the Countess and *Graf* Ludwig, the mother extended on a lounge, not recognizing her presence even by a look, and the *Graf's* contemptuous gesture as he pointed to a seat. What would have been their surprise, perhaps their discomfiture, had they been made aware that the young girl whom they had treated with such supercilious disdain was socially their equal, belonging to that privileged class whose rights they considered so sacred. But Oswald, "to Oswald it would have made no difference"—the words sank like a chord of sweetest music into her soul.

"You do not think I have wronged you?" asked the old man wearily and anxiously, "you were but a little child, and could your self have no knowledge of the reasons of our decision. But it may be that I have erred in keeping you in ignorance of your real name, as you grew older. I may have wronged you, child."

"Wronged me, dear heart!" she exclaimed, looking up almost with a smile into his face, "how could you wrong me, when all the father's love I have ever known has come from you! What does it matter, von Haldersdorf or Lansing, I am the same Adele who has learned with you and *Graf* Oswald to love and pity the poor and the oppressed, and to scorn the narrowness that measures human souls by social standards."

She looked so beautiful in the glow of her exalted feeling that the old man gazed at her with a sort of wonder, then pressed his lips to her forehead.

"But, uncle, what has my name to do with the Princess?"

"This," he replied, and the shadow which had lifted for a moment grew again upon his face, "she knew your father, knew that he had married my sister Bertha. Without hearing your rightful name she would not connect you with me."

He fell into a long silence, and then he added:

"I need not prompt you in what you will say to her. Unless her beautiful soul has died within her, she will listen to you as to a sister, but it may be, she was always timid as a dove, it may be that she will shrink from taking any active measures. Tell her then that I adjure her by the memory of the last hour we spent together, by the sorrows of my ruined life and of her own, to save Oswald von Falkenburg. You will give her this."

He drew from his neck a ribbon to which was attached an old-fashioned, but costly ring, set with sapphires. "Tell her that it has lain upon my heart through all these long years, that I restore it to her now to show her that I was faithful."

(To be continued.)

DIOCESAN CONVENTIONS.

EAST CAROLINA.

The sixth annual council met at St. James', Wilmington, on Wednesday, 22nd May. The Rt. Rev. A. A. Watson, D. D., opened the council and presided at all its sessions. The following officers were elected: The Rev. N. Collin Hughes, D. D., president of the council; the Rev. Nathaniel Harding, secretary; the Rev. F. M. Skinner, assistant secretary; Armand J. De Rosset, M. D., treasurer. The following committees were elected: Standing Committee, Clerical—The Rev. Drs. J. Huske, and James Carmichael, the Rev. Robert Strange; Lay—Messrs. Armand J. De Rosset, M. D., Major John Hughes. Deputies to the General Convention: Clerical—The Rev. Drs. J. Huske, and N. Collin Hughes, the Rev. Messrs. N. Harding, and V. W. Shields; Lay—Messrs. A. J. De Rosset, M. D., John Hughes, J. W. Atkinson, and Col. Waddell.

The debates and resolutions were mainly connected with the ordinary routine of the diocese; the exceptions being as follows: First, The report of the committee on the revision of the Prayer Book, which, while approving of the 18 resolutions sent down to the dioceses by the committee of the General Convention, deprecated the indefinite continuance of the agitation of this important subject, and appended a memorial to the General Convention, praying that before final action be taken, a conference be held with the other branches of the Anglican Communion, with the object of attaining, as far as possible, the production of a Book of Common Prayer, which shall be the common property of English-speaking Churchmen everywhere in the world. Next, the appointment of a committee to confer with a similar committee of the diocese of North Carolina for the purpose of jointly celebrating the centennial of the establishment of the diocese next year at Tarborough.

The council adjourned *sine die* on Friday, 24th inst.

VIRGINIA.

The 94th council opened with divine service in St. Paul's church, Lynchburg, at 10 o'clock, Wednesday morning, May 15th. The sermon was preached by the Rev. Prof. Kinloch Nelson, from St. Mark xvi: 15. The Communion was administered by Bishops Whittle and Randolph.

After a short intermission the council met for business. The roll was called by the secretary: and 76 clerical and 59 lay delegates were found present. The usual standing committees were then announced by the Bishop.

The meeting of the Diocesan Missionary Society took place at 8:15 o'clock Wednesday night, in St. Paul's church. The report was presented by the secretary, the Rev. Pike Powers, D. D. During the past year \$10,065.66 has been contributed by the churches, Dr. Dashiell then spoke as the representative of the society, followed by the Rev. Messrs. E. Meade, H. B. Lee, John J. Lloyd, J. M. Deshields, F. F. Reese.

Thursday morning at 9 o'clock, the council opened with divine service. The Rev. A. B. Kingsolving, of Richmond county, preached the sermon from Rom. viii: 14.

The reading of the minutes was followed by Bishop Whittle's annual address. We give the statistics: Visitations, 43; confirmed, 609; postulants received, 20; candidates for deacon's orders admitted, 4; candidates for priest's orders admitted, 11; presbyters ordained, 1; churches consecrated, 3; mission church organized, 1; lay readers licensed, 32. Bishop Randolph followed with his address. He reports 623 Confirmations and 8 churches consecrated. In reference to the matter of colored delegates to the council, Bishop Randolph said:

"The question is not one of race, not one of color, but of incapacity to deal successfully and intelligently with this highest form of government—the guarding of the purity of the doctrine, discipline, and worship of the Church by the people themselves."

The old Standing Committee was re-elected. The order of the day was then taken up. This was the consideration of the proposed amendment to insert the word "white" before the word "ministers," in Article II. of the con-

stitution, the effect of which would be to exclude colored delegates from the council except such as are now entitled to seats, and four representatives from the colored missionary jurisdiction. There was much discussion. The vote was taken by orders. The following was the result: Clerical—ayes, 51; noes, 40. Laymen—ayes, 73; noes, 23. Total—ayes, 124; noes, 63. The amendment accordingly becomes a part of the constitution.

Bishop Whittle gave a verbal report from the committee on Changes in the Book of Common Prayer. These were unanimously opposed. Bishop Randolph read for Bishop Whittle the report of the committee on Change of Name of the Church. This was also earnestly opposed, and a fairer basis of representation in the General Convention asked for. The council then adjourned till Friday morning.

Divine service was held on Friday morning at 9:30. The report of the committee on the Revision of the Hymnal was read by Bishop Randolph. Many changes in the book sent down for criticism were opposed. One or two resolutions were presented against these changes, especially the omissions, and the whole subject was referred to the same committee, which was continued.

The Rev. Dr. Hanckel then submitted the following substitute to Article II. of the constitution:

Article II.

Section 1. The council shall be composed of the bishop and the assistant bishop (if there be one) and of the ministers, except as hereinafter provided, who now are or may hereafter be canonically settled in parishes or churches within this diocese: professors of the Theological Seminary of Virginia, missionaries within this diocese, and under its ecclesiastical authority, being clergymen of this Church and canonically connected with this diocese: Provided, that any such ministers who may have been so canonically settled up to the time of disability, but whom age or infirmity, prevents from exercising their clerical functions, shall be members *ex officio*. Provided further, that only such colored ministers shall be members as are specified in Section 3 of this article. Provided further, that no minister under ecclesiastical censure or process, shall be entitled to a seat in the council, and no minister shall be entitled to a seat, unless he has been canonically connected with the diocese for six calendar months preceding.

Section 2. The council shall also be composed of lay members, consisting of one delegate for each parish or church entitled to representation, chosen by the vestry thereof; except as hereinafter provided. Every parish or church having more than one officiating minister canonically settled, shall be entitled to send as many lay delegates as it has ministers, and in every case the delegate or delegates shall be communicants in the Church. Provided that only such colored delegates shall be members as are specified in Section 3 of this article.

Section 3. The council shall also be composed of the colored ministers having a seat and voice in the council on the 17th day of May, 1889, and of two clerical and two lay delegates from the colored missionary jurisdiction of the diocese as the same is now, or may hereafter be, constituted by canon.

After discussion, the Rev. G. F. Bragg closed the debate with the following protest:

We, whose names are herewith appended, clergymen of the Protestant Episcopal Church in the diocese of Virginia, in the fear and presence of Almighty God who hears our solemn declaration, do represent that this question of separate organization, under its many forms and devices, has been carefully considered and discussed at length in meetings duly convened for that purpose, in all of the missions represented by us. So unanimous and determined are the congregations represented by us, that they have put papers affirming their strong disapproval of the amendment to the constitution of the diocese into our hands. They recognize the fact that they are a part and parcel of the Church in this diocese, however weak, and in a struggling condition. However, they are of the opinion that this should not operate against them in receiving the protection and fraternal sympathy of the strong. Beyond all doubt, we believe that the amendment adopted yesterday by this council, relating to this question, was the most speedy way of settling it, but not, we fear, as God would have it settled. As men who must, one day, appear before the judgment seat of Christ, we affirm as our belief that the adoption of the aforementioned amendment will put an end to the growth of the work of the Church among our people. And we beg permission to record our most solemn protest against the changes in the constitution.

Respectfully submitted,

JAS. S. RUSSELL,
GEO. F. BRAGG, JR.,
JOHN T. HARRISON,
LAFAYETTE WINFIELD,
D. W. TAYLOR,
B. F. LEWIS,
WILLIAM P. BURKE,
W. E. HOWELL,
GEO. E. HOWELL.

The vote was then taken by orders, and resulted as follows: Clerical—ayes, 67; noes, 23; lay—ayes, 73; noes, 6; total—ayes, 140; noes, 29. Prof. Nelson introduced a resolution requesting that the Bishop of the diocese, in the name of the clergy and laity, sign a memorial to Congress against the transportation

of mails on Sunday. This was adopted unanimously.

The following delegates to the General Convention were elected: Clerical—The Rev. Drs. G. H. Norton, J. S. Hanckel, J. B. Newton, and K. Nelson. Lay—Messrs. Joseph Bryan, R. Taylor Scott, C. M. Blackford, and Col. W. H. Taylor. The following were chosen as alternates: Clerical—The Rev. Drs. Jas. Grammer, R. T. Davis, H. M. Jackson, and the Rev. J. K. Mason; Lay—Messrs. J. L. Williams, Joseph Wilmer, W. W. Old and Col. J. H. Skinner. Council then closed with the usual devotional exercises.

LONG ISLAND.

The 23rd annual convention began at the cathedral, Garden City, on Tuesday, May 21st, an unusually large number of delegates attending. The opening service, with full choir under Prof. Woodcock, was followed by the celebration of the Holy Communion. The convention then organized in the crypt, the Bishop presiding. The Rev. Dr. Drowne was re-elected secretary, who appointed the Rev. Dr. Cooper, of Astoria, his assistant. Mr. William H. Male, of Brooklyn, was re-elected treasurer. In his opening address the Bishop referred to the growth of the diocese, speaking of what had been done in the several archdeaconries. Mr. George A. Jones had pledged \$10,000 towards the \$15,000 needed to build a Sisters' house, for which ground had already been broken. More than one third of the parishes had failed to pay their assessments, causing much embarrassment in consequence, and steps ought to be taken to bring delinquents to a sense of their obligations. Inasmuch as for three years in succession, St. Paul's, Brooklyn, E. D., the church of the Incarnation, Brooklyn, and St. John's, Islip, had made no parochial report and employed no clergyman as their parish minister, he pronounced and declared them extinct. He then discussed the question of the Federate Council for the State of New York, the constitution of which as prepared last year the convention would be called upon to ratify. In the discussion of the general subject some points had been made clear, as that, first or last, the whole American Church would be divided into at least six provinces and that the opposing views in regard to the Federate Council for New York turned upon the effect it would have upon the provincial idea. Some objected to any policy which might destroy the present equality of bishops and dioceses, though he gave it as his opinion that organized provinces would lead up to provincial heads or presidents, who would be archbishops *de facto*, whatever their titles. The Federate Council would bring about such organic changes for all time, that the convention should have a clear understanding of what they were called upon to do by acting wisely and finally on the constitution submitted to them.

As to the Hymnal, it had satisfied nobody, and he had never asked the diocese to accept it. It was a positive relief to turn from it to "Hymns Ancient and Modern." In his opinion a Church hymnal should provide in troits and antiphons for every feast and fast of the year and an anthem for every day which had a collect. "Then about 150 hymns and spiritual songs of long-tried merit and suited to our grand old Anglican tunes should be adopted. Away with the nauseous ditties and sing-song which so sadly contrast with the *Te Deum* and the other hymns of the service itself." As to the lectionary, the Bishop had little to say in its favor, saying it was incredible that the Church should long tolerate its grave faults when once brought to its knowledge. In the proposed changes and additions at the hands of the joint committee it is not the much, but the little, that has been done, that excites the gratitude of the Church. The remainder of his address was devoted to the subject of lay helpers, in which he considered the offices and functions of both orders and showed the two to be so unlike and wide apart, that the Church need not fear to enlarge the area of the layman's work. The whole movement was a fresh outgrowth from the wants and urgencies of our nineteenth century life, from which as from a common root have grown the guilds, brotherhoods, sisterhoods, etc., which would appear to succeeding ages as one of the salient characteristics of the

Church in this generation. It was voted to print immediately for circulation throughout the diocese, 1,500 copies of the address. The latter part of the address was concluded in the afternoon, the convention having adjourned for lunch in St. Mary's Hall.

At the session on Wednesday, Dr. Drowne presented the proposed constitution of the Federate Council for the five dioceses of New York, and had it referred to the Committee on Canons. As the result of a discussion in regard to the three churches which the Bishop in his address said were defunct according to the canon, the convention declared them, instead, to be no longer in the Bishop's jurisdiction. The report of the committee favoring the admission of St. Andrew's church, Brooklyn, was adopted. The Bishop's criticisms in regard to delinquent assessments was after much discussion referred to a committee who will make an appeal to the churches, while it was voted that the names of such churches as might be behindhand in their assessments at the next convention should be reported. According to Mr. Male the fund for the relief of aged and infirm clergymen amounted to over \$73,000, which was well invested. To seven clergymen for their relief last year had been paid nearly \$2,000. The Bishop announced the usual committees for the year 1889-90.

Deputies to the Federate Council were elected as follows: Clerical—The Rev. Drs. Hall, Drowne, Haskins, Moore, Baker, Bachus, Cox, and Cooper. Lay—Messrs. J. W. Gilbert, J. W. Hunter, J. A. King, Wm. Nicoll, A. C. Van Wyck, H. P. Morgan, W. S. Cogswell, and L. R. Greene. Standing Committee: Clerical—The Rev. Drs. Hall, Drowne, and J. C. Smith-Johnson. Lay—Messrs. J. W. Gilbert, W. Floyd-Jones, A. E. Orr and W. H. Husted.

At the session on Wednesday the joint committee on canons and Church Incorporation reported in favor of the proposed law for the incorporation of churches and the election of vestrymen. They have requested the Federate Council of the five dioceses to present the proposed law to the legislature for enactment, though the law will not apply to existing dioceses unless they adopt it specially. The Rev. Dr. Alsop of the Committee on Proportionate Representation submitted a report on the subject, when it was

Resolved, That it is the sense of this convention that the principle of proportionate representation of clergy and laity in the House of Deputies in the General Convention is just and right, and should in a wise and proper way be put into effect.

The change was originally proposed by Bishop Littlejohn, and he remarked that the laity should bear in mind when they voted that the principle was fairly applicable to diocesan representation. At the afternoon session, the Rev. Melville Boyd read the report of the diocesan committee on the American Church Building Fund, saying that the fund had been increased from \$132,000 to \$173,000. The diocese of Long Island had contributed \$13,700 of the \$47,500 assessed upon it, standing third in the list. In accordance with a resolution submitted by Mr. Boyd, each congregation in the diocese was requested during the year to make an offering for the fund. Archdeacon Stevens read the report of the missionary committee, setting forth the work accomplished throughout the diocese. In a year-and-a-half missions in Brooklyn had doubled and missionary work had trebled. The income from the funds amounted to \$13,500, an increase in the year of \$10,600. The Rev. Dr. Moore of the committee on canons, submitted a report on the proposed constitution of the Federate Council, which, however, did not approve or disapprove. Various objections were being raised to the constitution, when inasmuch as the report did not commit the convention to it, it was considered better to treat the subject as an open question, and it was dropped accordingly. It was evident that if the constitution had been put to vote it would have been lost. The action of the convention was significant since an adverse vote on the part of any one of the five dioceses will bring the constitution to nothing.

Deputies to General Convention are: Clerical—The Rev. Drs. T. S. Drowne, Wm. H. Moore, R. F. Alsop, and the Rev. Chas. R. Baker; Lay—Messrs. J.

W. Gilbert, John A. King, Wm. Nicoll, and Seth Low. The Bishop conducted the closing exercises, when the convention adjourned.

MARYLAND.

The convention which met in the church of the Epiphany, Washington, D. C., lasted but two days, May 22nd and 23rd, outside of routine business. The election of the Standing Committee came practically first in the proceedings. The result of the election was the choice of all the old members. For deputies to the General Convention, all of those who were deputies to the General Convention at Chicago, in 1886, were chosen, with the exception of the Rev. Dr. J. S. B. Hodges, in whose place the Rev. Dr. Walter W. Williams was selected. *Clerical*—The Rev. Drs. J. Houston Eccleston, John H. Elliott, Orlando Hutton, and Walter W. Williams; *Lay*—Hon. J. C. Bancroft Davis, Mr. Jos. Packard, Jr., Judge Wm. A. Stewart, and Mr. Skipwith Wilmer. Provisional deputies were chosen as follows: *Clerical*—The Rev. Messrs. Arthur J. Rich, M. D., J. S. B. Hodges, S. T. D., Frederick Gibson and W. S. Southgate; *Lay*—Judge John A. Lynch, Hon. Lloyd Lowndes, Samuel K. George, and Rear-admiral C. R. P. Rodgers. The debate on the proposed change of name was opened by the introduction of a resolution by the Rev. Wm. Kirkus. After a debate of several hours the following substitute was adopted:

That this convention most decidedly disapproves of any change in the name or title of this Church; that the deputies to the General Convention be requested to make this action known to the General Convention.

The substitute was adopted with but a few dissenting voices. Mr. Skipwith Wilmer introduced the following resolution:

WHEREAS, The House of clerical and lay delegates in the General Convention is not now truly representative either of the clergy or laity of the Church in the constitution of its membership, and whereas each diocese, as a diocese, has as its representative in the General Convention its bishop in the House of Bishops, therefore,

Resolved, That the basis of representation in the House of Deputies in the General Convention should be so far modified that the several dioceses shall be represented in some equitable proportion to the numbers of their clergy, communicants, and parishes;

Resolved, That if such modified system of representation be introduced it will be desirable that the constitution of the General Convention shall be so modified that the vote in the House of Deputies shall be taken by individuals or by orders, and not by dioceses.

The resolution was laid over until the next convention.

The majority and minority reports on the proposed changes in the Prayer Book were discussed, and it was finally

Resolved, That the convention of the diocese of Maryland, without expressing any opinion as to the expediency of adopting any of the eighteen proposed alterations in the Book of Common Prayer which have been officially communicated, requests the Bishop and the deputies from Maryland to lay before their respective houses in the next General Convention the report of the committee.

After routine proceedings the convention adjourned to meet next year in St. Peter's church, Baltimore, Md.

ALABAMA.

The 58th annual council was convened in St. Mary's, On the Heights, Birmingham, on Tuesday, May 21st. After Morning Prayer, the conciliar sermon was preached by the Rev. W. T. Allen, from 1 Cor. xiii: 13, and the Holy Communion celebrated by the Bishop. Immediately afterwards, the council was organized, and the Rev. R. H. Cybbs, D. D., re-elected secretary. The roll of parishes was called, and 32 clerical and 55 lay delegates were found to be present. After some routine business had been transacted, the council adjourned until 8 P. M., when it re-assembled as a Committee of the Whole on Diocesan Missions. The treasurer of that fund, Mr. C. E. Waller, of Greensboro, made his report, showing that all the missionaries had been paid in full, and a balance of about \$600 left in the treasury to begin the new year. Total collections for this fund during the year, over \$4,000. Many speeches were made, showing need of further effort to supply the new towns continually springing up, with Church services, and the council pledged itself to still greater work in this direction.

Wednesday morning the Bishop made his report, showing that he had bapt-

tized 1 person, and confirmed 511, the largest number ever confirmed in one year in the history of the diocese. He also had made 4 deacons, ordered 2 priests, and licensed 17 lay readers. Several new churches are in course of construction, and will probably be consecrated during the coming year. His report set forth a very gratifying condition of affairs in the diocese: the State's development along industrial and commercial lines being almost equalled by her Churchly growth. He stated that he had been unable to prepare a pastoral charge on account of his constant occupations in episcopal duties.

The election for members of the Standing Committee resulted in the choice of—*Clerical*—The Rev. Drs. J. L. Tucker and H. Stringfellow, and the Rev. G. C. Tucker; *Lay*—Messrs. F. R. Clark, H. T. Toulmin, and R. S. Bunker. For deputies to the General Convention: *Clerical*—The Rev. Drs. H. Stringfellow, J. L. Tucker, R. H. Cobbs, and J. M. Barister; *Lay*—Messrs. H. T. Toulmin, R. M. Nelson, H. C. Tompkins, and J. W. Noble. Alternates: *Clerical*—The Rev. Messrs. T. J. Beard, R. W. Barnwell, P. A. Fitts, and E. W. Spalding; *Lay*—Messrs. R. H. Pearson, J. H. Fitts, C. E. Waller, and Geo. A. Wilkins.

The treasurer of the diocese reported all liabilities paid, and a balance of \$362 on hand, and fewer arrearages than for many years, and by resolution of the council all were wiped out so that all the parishes in Alabama are "square" with the diocese. The treasurer of the Disabled Clergymen's Fund reported nearly \$20,000 in the fund, which is slowly but steadily growing.

Other elections resulted in the choice of Mr. Geo. A. Wilkins, of Selma, as treasurer of the diocese; and Hon. F. B. Clark, of Mobile, chancellor, all of these being re-elections.

On Friday morning, the Rev. Gardiner C. Tucker, of Mobile, introduced a resolution requesting the deputies from this diocese to vote and work for the change of name in the General Convention. After an earnest debate, the matter was finally laid upon the table by a vote of 26 to 16. But the debate showed that there was a strong drift of opinion in favor of the change of name. The Committee on Parochial Reports showed the total amount of money raised in the diocese last year to be \$81,780, and an estimated value of all Church property of a little over \$500,000.

The council adjourned on Saturday to meet in St. John's, Montgomery, May 20th, 1890.

MISSOURI.

The 50th annual convention opened in Christ church cathedral, St. Louis, Tuesday May 21st, at 10 A. M. Morning Prayer was said, and the Bishop officiated as Celebrant; the Rev. P. G. Robert preached an able and Churchly sermon. The business sessions were held in the chapel, and after the appointing of a Committee on Credentials, recess was taken for lunch. During the three days of the session, a bountiful lunch was served in the guild room, by the good Churchwomen of the city. The Bishop's annual address gave a faithful and encouraging resumé of the past year's work. The Confirmations for the past year have been 832. Two entirely new parishes have been organized—church of the Ascension, St. Louis, and St. Mark's, Kansas City. Five points, which a year ago had only occasional services, now have the whole time of a clergyman. Offerings for Foreign and Domestic Missions have been given from ten more parishes and missions than last year. The Bishop's Purse has received over \$4,000, while the offerings for Diocesan Missions amounted to more than \$6,000. Good words were said of several parishes, and especially of St. Luke's and All Saints' Hospitals, of St. James' School for boys, at Macon, and the School of the Good Shepherd, of St. Louis; also the convocation system and of the Brotherhood of St. Andrew. The whole address was well calculated to stimulate the energy and zeal and generosity of both clergy and laity.

Mr. John R. Triplett was elected secretary, making his eighteenth year in that office. Mr. Churchill Whittemore was appointed assistant secretary. Mr. Joseph Franklin was elected treasurer. The committees elected were: Standing Committee—*Clerical*—

The Rev. Drs. M. Schuyler and R. A. Holland, the Rev. F. B. Scheetz; *Lay*—Messrs. M. H. Snow, W. B. Potter, and Chas. Hofman. The deputies to the General Convention: *Clerical*—The Rev. Drs. Cameron Mann, and R. A. Holland, the Rev. Messrs. M. M. Moore, and S. H. Green; *Lay*—Messrs. J. T. Triplett, W. E. Winner, H. H. Harding, and A. A. Leseuer. Provisional deputies: *Clerical*—The Rev. Messrs. P. G. Robert, R. Talbot, J. J. Wilkins, and J. P. T. Ingraham, D. D.; *Lay*—Messrs. W. M. Alexander, W. B. Potter, W. B. Grimes, and J. D. Richardson, Jr.

The committee appointed to consider the feasibility of a division of the diocese reported that pledges for the support of the new diocese had been received from nearly all of the parishes and missions, and that the result showed clearly that both the old and the new diocese would be able to support the episcopate. The line of division decided upon last year was amended slightly, and the deputies to the convention were instructed by a unanimous vote to petition the General Convention for a division. All of the permanent funds are to be divided equally. The constitution and canons of the diocese were considerably amended, a most excellent committee having been at work on them for the past year. The three days of the convention were filled with hard earnest work, and a good spirit prevailed throughout. The only subject proposed which threatened to cause a ripple was a resolution concerning the "change of name," and this was promptly tabled.

Tuesday evening, Bishop and Mrs. Tuttle received their friends at the episcopal residence, and the rooms were thronged from 8 to 11. Wednesday evening in St. Peter's church was held the annual missionary meeting, and an excellent one it was. The addresses were made by the Rev. Messrs. C. Mann, D. D., G. E. Gardner, M. M. Moore, Wm. Elmer, and Wm. Short, the Bishop presiding. Thursday evening in the church of the Holy Communion a meeting was held in behalf of the Brotherhood of St. Andrew. The Bishop presided, and a brief service was read by the rector, the Rev. P. G. Robert. Addresses were made by the Rev. R. Talbot of Kansas City, by Messrs. L. Lipman, and T. A. Bingham, of St. Louis, and by Mr. C. J. Wills, of New York. Fifteen chapters already exist in Missouri, and the effect of this meeting will be the formation of two or three more in the near future.

Friday morning, the annual meeting of the Missouri branch of the Woman's Auxiliary was held in St. Mark's memorial church. Bishop Tuttle celebrated the Holy Communion. The officers for the ensuing year are: Mrs. D. S. Tuttle, president; Mrs. E. F. Cushing, vice-president; Miss Mary W. Triplett, secretary; and Mrs. Laura Speck, treasurer. The value of the work of the past year including cash donations, the Bishop Dunlop Memorial Altar, and missionary boxes: amounted to a little over \$4,000.

MASSACHUSETTS.

The 99th annual meeting of the Church in convention assembled was held in the chapel of Trinity church, Boston, on Wednesday, May 22, with a large number of clerical and lay delegates. The secretary, the Rev. W. H. Brooks, D. D., called the roll, and the Bishop appointed a committee on qualifications, to which were referred the lists and credentials. The convention then adjourned to the church, where the Holy Eucharist was administered, the Bishop being the celebrant. There was no convention sermon, the appointed preacher, the Rev. W. W. Newton being abroad, and the Rev. Charles Arey, D. D., the alternate, being too ill to be present. The convention re-assembled at 11 o'clock, the Bishop in the chair. The full roll was called by the secretary; and the Bishop announced the convention organized for business. The Rev. W. H. Brooks, D. D., was re-elected secretary, and the Rev. L. C. Manchester, assistant secretary. The Bishop then announced the Standing Committees. Four new parishes applied for admission to the convention: Holy Trinity, Marlborough; Bethany, Winchester; St. John's, West Somerville; and Trinity, Concord.

Mr. H. M. Upham proposed an amendment to rule 14, of the rules of order by striking out the clauses re-

quiring the secretary, in the balloting for members of the Standing Committee, and deputies to the General Convention, to present ballots bearing the names of those chosen at the last convention. Considerable discussion followed as to advisability of such a printed ballot, and several amendments were made and lost, and the original amendment was carried by an almost unanimous vote. The convention adjourned at 1:15 P. M., for dinner.

The convention re-assembled in Trinity chapel, at 3 o'clock P. M. The Bishop read his annual address, and after expressing his gratitude for the resting time spent in Europe last summer, which enabled him to resume his work with renewed health and vigor, expressed his gratification at the increased prosperity of the diocese during the past convention year. Massachusetts has given two of her faithful priests, during the preceding twelve months, for elevation to the episcopate, viz., Bishops Courtney and Grafton. Three churches have been consecrated by the Bishop. Six new churches have been opened for use. Fully \$300,000 has been expended in these lines. The charities of the Church are reasonably prosperous. The Bishop warmly commended the work of the diocesan Mission Board, and urged greater pecuniary help from the parishes and missions. He expressed himself as very strongly in sympathy with the movement looking towards the proposed erection of a "Church House." He suggested great care and forethought in the selection of deputies to the great Triennial Convention, soon to be held, and before which many important matters were to come.

The Rev. G. W. Shinn, D. D., offered a resolution, referring so much of the Bishop's address as related to a diocesan house, to a committee of five laymen, two of whom at least should be residents of Boston, and instructing them to act with the Episcopal Club of Boston. Such a committee was appointed by the chair. The annual report of the diocesan Board of Missions was presented by the Rev. R. H. Howe, showing the extent of their work in the diocese, having aided 44 parishes, and put forth strenuous efforts in 39 cities and towns. A resolution commending the work of the Board, and urging the raising of \$70,000 for the continuation of the good work in the diocese was adopted.

The convention re-assembled on Thursday, at 9 A. M., in the chapel, Morning Prayer having been said in the church, and resumed the regular order of business. The chairman of the committee on the Memorial to the General Convention, on the methods of representation in that body, presented his report, which being amended by the Rev. Dr. Hutchins, so as to read:

Resolved, That the basis of representation in the House of Deputies in the General Convention should be so far modified that the several dioceses should be represented in some more just and equitable method than the present.

was adopted as amended. The House then proceeded to the election of officers. The treasurer, the Rev. C. H. Learoyd, and the registrar, the Rev. Edmund Slafter, were unanimously re-elected. During the counting of the ballots for members of the Standing Committee, by the tellers, an important subject was brought up and discussed, viz: Clerical support, the committee recommending the gathering of a Sustentation Fund, and the sending of circulars to the churches in furtherance of that object. The report and the recommendation were both adopted. The votes for members of the Standing Committee resulted as follows: *Clerical*—The Rev. Drs. A. St. John Chambré, Phillips Brooks, and Thomas R. Lambert, the Rev. George S. Converse; *Lay*—Messrs. Geo. C. Shattuck, M. D., Francis C. Foster, Edward L. Davis, and John C. Ropes. The vote for deputies to the General Convention resulted as follows: *Clerical*—The Rev. Phillips Brooks, D. D., the Rev. Messrs. Geo. S. Converse, A. Lawrence, and A. C. A. Hall; *Lay*—Messrs. G. C. Shattuck, M. D., Samuel Eliot, Causten Browne, and A. H. Rice. Provisional deputies: *Clerical*—The Rev. Drs. A. St. John Chambré, Geo. Z. Gray, the Rev. Messrs. Edward Abbott and T. J. Fales; *Lay*—Messrs. Francis J. Parker, E. H. Bennett, E. L. Davis, and R. T. Paine. Adjournment was made at 10:30 P. M., an evening session hav-

ing been necessary to complete the business before the house. The number of clergy in attendance was 127, lay delegates, 136, parishes represented 65.

NEWARK.

The 15th annual convention met in Trinity church, Newark, on Tuesday, May 21st. The opening service consisted of the Holy Communion, in which the Bishop officiated as Celebrant. As is the custom of the diocese, the Bishop read part of his address instead of a sermon. It contained recommendations, urging deeper interest in the missionary work of the diocese, and mildly rebuked the spirit of congregationalism and parochialism; referred to the meeting of the bishops at Lambeth last year and of the Church spirit and vitality displayed; spoke of some change in the law and in canons regulating the election of wardens and vestrymen, and wound up with episcopal acts during the past year. Routine business, appointing usual committees, election of a secretary, the Rev. Edw. B. Boggs, D. D., and the reading of various reports, occupied the time at the organization, until 1 P. M., when convention took a recess for luncheon.

On re-assembling, a committee appointed at the last convention on the subject of Prayer Book Revision made their report. The chairman of the committee read the first, and one or two succeeding resolutions of the committee, and after some discussion as to rules of order, etc., was just about to renew the reading of his report, when the rector of Trinity church, Newark, asked permission to introduce a resolution identical with that passed unanimously in the diocese of Pennsylvania, and favoring the close of revision this year.

The Rev. Wm. M. Hughes, D. D., spoke on the subject, being entirely of the opinion that changes in the Prayer Book had not yet reached the point where he would have them stop. The Rev. J. Sanders Reed then withdrew his motion, with the understanding that he would renew it when the report of the committee had been disposed of. Again the chairman of the convention, the Rev. G. S. Bennett, undertook to read the report and succeeded, when a motion to take up its resolutions *seriatim* prevailed. The recommendations of the committee, that were adopted, are three: Resolution I. "The Order for Morning Prayer, the Litany and the Order for the Administration" etc., strike out all after the words "separately or together." Strike out the whole of the sentence following. In the paragraph, "in any day when Morning and Evening Prayer shall have been said," strike out the words "from this Book." Hymns and anthems all stricken out. Resolution XIII. strikes out the additional "Offertory Sentences." Before the whole report had been read, the hour for adjournment arrived, and further consideration was postponed until Wednesday.

A very interesting occasion which had been arranged for the first day of convention, was the opening of the new chapel of St. Barnabas' Hospital. This took place at 6 P. M., and a number of the clerical members and of the lay delegates were present with the Bishop, and joined in the service. The choir of the House of Prayer, made the musical features of the service quite a pleasing addition to the general joyousness. The altar and chancel furniture had already some two or three days before been blessed by the Bishop, at which service there was a celebration of the Blessed Sacrament, when quite a number of the clergy of the city were in attendance.

Wednesday, May 22d, the first business in order was the election of the Standing Committee, the first ballot secured the choice of—Clerical—The Rev. Messrs. R. N. Merritt, W. W. Holly, D. D., W. R. Jenvey, and N. Barrows; Lay—Messrs. Edw. A. Walton, Henry Hayes, E. W. Stevens, and F. W. Stevens. The deputies to the General Convention were also elected on the first ballot: Clerical—The Rev. Drs. A. Schuyler and J. N. Stansbury; the Rev. Messrs. A. S. Bennett and G. M. Christian; Lay—Messrs. Cortlandt Parker, Alfred Mills, Henry Hayes, and D. Smith Wood. Supplemental deputies: Clerical—The Rev. Messrs. F. J. Clayton, F. E. Mortimer, R. B. Post, and W. M. Pickslay; Lay—Messrs. J. B. Van Wagenen, J. E. Taylor, John I. Young, and P. E. Johnson.

Just before the close of the convention the Rev. W. T. Webbe renewed the motion of the Rev. J. Sanders Reed, for the adoption of the preamble and resolutions passed by the diocese of Pennsylvania, inserting Newark instead of Pennsylvania. A motion to postpone the subject made by Dr. Hughes, easily disposed of the matter.

A resolution offered by the Rev. A. Schuyler, D. D., asking the Bishop to take such measures as to him shall seem good to effect a more general attendance and a more impressive service at the opening of the convention, closed the business, and after reading the minutes and appropriate devotions, with the singing of the Doxology and the Bishop's benediction, the convention adjourned.

QUINCY.

The 12th annual convention was held on May 21 and 22, in St. Paul's church, Peoria. The parish is without a rector, but the people entered heartily into the work of making ready for the convention and providing in the most generous and thoughtful way. A surpliced choir led the singing at the opening service, the procession with cross-bearer passing up the centre aisle. The triennial charge of the Bishop was upon the Prophetic Office. Strong words and true were spoken to the clergy upon the ministry of the Word, the need of powerful preaching to convince and convert. The depletion of our parishes by removals to the great cities and to the far West, must be made good by efficiency in the pulpit as well as in pastoral work.

After Holy Communion and a beautiful lunch served by the ladies of the parish, the convention was organized and the Bishop read portions of his annual address. He remarked upon the unusual number of distinguished bishops and other clergy deceased during the past year. Upon the subject of Liturgical Revision the Bishop expressed the opinion that in view of all the time and talent devoted to this subject by the General Convention the results were meagre, and that a little legislation in the way of discretionary use would have made the Prayer Book adequate to all our needs. This part of the address was referred to a special committee.

The Rev. E. H. Rudd was re-elected secretary, and two new congregations admitted into union with the convention. The committee appointed by the last convention upon the payment of arrearages to the Bishop, reported that the entire amount generously allowed by the Bishop in liquidation of the arrearage, \$3,500, had been pledged and was nearly all collected. This committee also reported that the action of the last convention, favoring the reconveyance of the cathedral property to the old St. John's parish, could not be carried out by the Bishop on account of legal obstacles; and recommended that the action be rescinded. This was done by vote of the convention.

Resolutions of thanks were voted to the Bishop for his generosity in relieving the diocese of two-thirds of the obligation to him, and offering to reduce his salary to an amount which the diocese has shown its ability to pay. Thanks were also voted to the committee and especially to the Rev. John Wilkinson, for efficient services in securing the amount required to free the diocese from debt.

The Standing Committee was re-elected. Deputies to the General Convention were chosen as follows: Clerical—The Rev. Messrs. Sweet, Wilkinson, Bardens, and Leffingwell; Lay—Messrs. Williamson, Boniface, Hare, and Martin. Delegates to the Provincial Synod: Clerical—The Rev. Messrs. Leffingwell, Rudd, Lemon, Davidson, Webb; Lay—Messrs. Chandler, Parker, Grubb, Ashley, Boniface.

The missionary meeting held Tuesday evening, was addressed by the Bishop and the Rev. Messrs. Yarnell and Wilkinson.

The special committee on Liturgical Revision, expressed regret that the movement was likely to involve questions of doctrine, and to create a dissension in the Church, and hoped that the work might be finally and fully completed in 1892, if not at the coming General Convention in New York.

The next annual convention will meet at St. Paul's church, Warsaw, on May 20th, 1890.

During the session of the convention,

there was a meeting of the Woman's Auxiliary, of which there are ten branches in the diocese. Mrs. Hoffman, of Rock Island, presided, and Miss Marsh, of Warsaw, read her annual report as secretary. Several ladies gave account of work done, and methods were discussed. The results of the year have been very encouraging.

NEVADA AND UTAH.

The first annual meeting of the convocation of Nevada and Utah was held in St. Mark's cathedral, Salt Lake City, on Thursday, St. Mark's day, April 25. It was preceded by a missionary meeting, the Wednesday evening before, at which addresses were made by the Rev. Wm. Lucas, of Reno, Nevada, the Rev. L. B. Ridgely, of Virginia City, the Rev. S. Unsworth, of Ogden, and the Bishop. The addresses were full of interest and held the attention of the congregation to the end.

Thursday, St. Mark's day, Morning Prayer was said at 9:30, after which the members of the convocation assembled in the Sunday school room in business meeting. The Bishop presided. The Rev. S. Unsworth was elected secretary. After the convocation was organized and standing committees were appointed, adjournment was taken for divine service. The Bishop celebrated the Holy Communion. The Rev. Mr. Lucas preached the convocation sermon from the text, I St. John v: 4. Convocation re-assembled in the Sunday school room for business at 2 P. M. The committee appointed for that purpose, reported a constitution, which, after some amendments, was adopted. The Bishop announced that he had made choice of the canons of the diocese of Nebraska as the canons of this missionary district. The Bishop read his address to the convocation, showing much work already done and pointed out much more to do. Mr. G. M. Scott was elected treasurer. The Rev. F. R. Sanford was elected clerical delegate to the General Convention, and Mr. C. W. Lyman lay delegate. The Rev. S. Unsworth was chosen supplemental clerical delegate, and Mr. E. S. Kincaid supplemental lay delegate. In the evening a reception was given by the Bishop and Mrs. Leonard, at the Bishop's house.

For report of North Carolina Council, see page 135.



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THE SAFEST AND MOST CERTAIN
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has become worn, and it should be lubricated by some good medicine. One which will give permanent vigor is better than a stimulant giving only artificial strength, as it were.

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For a Disordered Liver try Beecham's Pills.

Large sums of money have been loaned in the past by eastern institutions upon western farms. In some instances foreigners have followed, and the farms thrown upon the market.

Mr. E. O. McCormick, the general Passenger Agent of the Monon Route, has accepted the position of General Passenger Agent of the C. H. & D., and will move his family to Cincinnati, Ohio.

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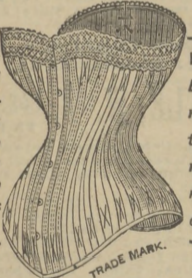
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Catarrh Cured.

A clergyman, after years of suffering from that loathsome disease, Catarrh, and vainly trying every known remedy at last found a recipe which completely cured and saved him from death.

KABO

No more bones to break and hurt the wearer. Kabo is warranted to neither break nor roll up with 1 year's wear.



CORSET

BALL'S CORSETS Are Boned with KABO. FOR SALE EVERYWHERE. CHICAGO CORSET CO. CHICAGO and NEW YORK.

LADIES Enamel your Ranges twice a year, tops once a week and you have the finest-polished stove in the world.

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

CATARRH Sold by druggists or sent by mail. 50c. E. T. Hazeltine, Warren, Pa.

HINTS FOR TRAVELLERS TO EUROPE.

THE first law of your trip must be to avoid all superfluous baggage, for in some countries you pay for every pound not carried in the hand, and this will make an ordinary trunk add about one fourth to the cost of each ticket.

If a valise is used it should be of a kind that opens quickly at the demand of custom house officials, for this examination of all luggage is a nuisance to be suffered at every frontier line, and from which there is no escape.

Each piece of baggage should be clearly and distinctly marked with your name and permanent address, leaving the changing destinations to appear on the tag.

For the voyage you will find a steamer trunk a great convenience. It may be of the humblest description, even one of those known as "shoe box trunks" will answer nicely, and in the size you need ought not to cost more than \$1.

In the steamer trunk put everything you are to use on the ship, and very little else, so that when you land you may pack it securely and leave it at the first port you touch, in charge of the shipping company, who will store it for a small fee and have it sent to your vessel when you are ready to start home.

The trunk should hold, likewise, plenty of wraps, an ulster or old winter coat, besides a heavy blanket shawl, to wrap about your fluttering skirts as you sit on deck; a hood, or nubia, to go over your hat in the same breezy place; a woollen wrapper for seasickness; a night dress; knit slippers; underclothing, including flannel shirts and skirts; thick shoes; warm gloves; medicines; smelling salts; a little fine brandy or whiskey; an india rubber bag for hot water; some lemons; and a few books—for the ship's library is always most limited in quality and quantity.

(To be continued.)



ASLEEP ON THE RAILROAD TRACK.

A little child, tired of play, had pillowed his head on a rail and fallen asleep. The train was almost upon him when a passing stranger rushed forward and saved him from a horrible death.

For Weak Lungs, Spitting of Blood, Shortness of Breath, Bronchitis, Asthma, Severe Coughs, and kindred affections, it is an efficient remedy.

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\$500 OFFERED for an incurable case of Catarrh in the Head by the proprietors of DR. SAGE'S CATARRH REMEDY.

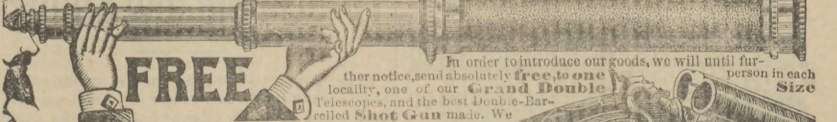
SYMPTOMS OF CATARRH.—Headache, obstruction of nose, discharges falling into throat, sometimes profuse, watery, and acrid, at others, thick, tenacious, mucous, purulent, bloody and putrid; eyes weak, ringing in ears, deafness, difficulty of clearing throat, expectoration of offensive matter; breath offensive; smell and taste impaired, and general debility.

By its mild, soothing, anti-septic, cleansing, and healing properties, Dr. Sage's Remedy cures the worst cases. Only 50 cents. Sold by druggists everywhere.

THE DINGEE & CONARD CO'S ROSES AND SEEDS

We offer postpaid at your own door, the LARGEST STOCK of ROSES in America, all varieties, sizes and prices, to suit all wants. ALL THE FINEST NEW ROSES, New Hardy FLOWERING PLANTS, New CLIMBING VINES, New Summer FLOWERING BULBS, and JAPAN LILIES, New CHRYSANTHEMUMS, GLADIOLUS and TUBEROSES, The Wonderful NEW MOON FLOWERS, New GRAPES, New and Rare FLOWER and VEGETABLE SEEDS.

ONE OF THE BEST TELESCOPES IN THE WORLD. THE BEST DOUBLE-BARRELLED SHOT GUN.



FREE In order to introduce our goods, we will until further notice, send absolutely free, to one person in each locality, one of our Grand Double Telescopes, and the best Double-Barrelled Shot Gun made. We are able to make this wonderful offer for the reason that our goods are of such merit that, when a person possesses them, in any locality, their fame spreads, and many people purchase a large and profitable trade.



RUBIFOAM

FOR THE TEETH. DELICIOUSLY FLAVORED.

PREPARED AND GUARANTEED by E. W. HOYT & CO., LOWELL, MASS. MANUFACTURERS OF THE CELEBRATED HOYT'S GERMAN COLOGNE. LARGE BOTTLES, PRICE 25 CENTS. ALL DRUGGISTS.

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Its superior excellence proven by millions of homes for more than a quarter of a century. It is used by the United States Government. Endorsed by the heads of the Great Universities as the Strongest, Purest, and most Healthful. Dr. Price's Cream Baking Powder does not contain Ammonia Lime, or Alum. Sold only in cans.

PRICE BAKING POWDER CO. New York. Chicago. St. Louis.

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From 75 cents to \$500.00.



Opera Glasses, Field and Marine Glasses, Microscopes, Telescopes, Thermometers, Barometers, etc. Spectacles, Eye Glasses and Lorgnettes

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Her own narrative of "Four Years' Personal Experience as Field and Hospital Nurse." It portrays the Womanly or "Heavenly" side of the War, its Lights and Shadows "as a woman saw them." Bright, Pure, and Good, full of "laughter and tears," of thrilling interest and touching pathos, it sells at sight to all. Splendid Steel-Plates, and famous old Battle-Flags richly colored in exact fac-simile. The "booming" book for Men and Women Agents. \$1.00 to \$2.00 a month made. Distance no hindrance, for we pay Freights and give Extra Terms. Write for circulars to A. D. WORTHINGTON & CO., Hartford, Conn.



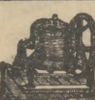
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McShane Bell Foundry. Finest Grade of Bells, CHURCHES AND PEALS for CHURCHES, Etc., Send for Price and Catalogue. Address H. McSHANE & CO., Baltimore, Md. Mention this paper.

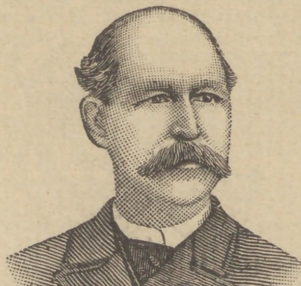


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BUCKEYE BELL FOUNDRY. Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent Free. VANDUZEN & TIFF, Cincinnati, O.

CLINTON H. MENEELY BELL COMPANY. TROY, N. Y. Manufacture Superior CHURCH, CHIME AND PEAL BELLS



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Best in the world. Examine his \$5.00 GENUINE HAND-SEWED SHOE. \$4.00 HAND-SEWED WELT SHOE. \$3.50 POLICE AND FARMERS' SHOE. \$2.50 EXTRA VALUE CALF SHOE. \$2.25 WORKINGMAN'S SHOE. \$2.00 and \$1.75 BOYS' SCHOOL SHOES All made in Congress, Button and Lace.

W. L. DOUGLAS \$3 SHOE FOR LADIES.

Best Material. Best Style. Best Fitting.

CAUTION

If any dealer says he has the W. L. DOUGLAS SHOES without name and price, stamped on bottom, put him down as a fraud. If not sold by your dealer, write W. L. DOUGLAS, BROCKTON, MASS.

F.CO-OP.A. SAVES 10 to 60%

Supplies anything ordered at the lowest wholesale rates. We charge No Commission, and supply the goods direct from the Manufacturers to the Consumer, thus saving the Retailers' profit. OUR PRICES ARE VERY LOW. There is no doubt about our reliability, as our line of references will testify. Our Goods are the Best Quality that can be bought for Cash in the Chicago markets.

We can undersell your local dealers, and supply you with better, newer, and fresher styles of Goods. We will send you a catalogue free upon application. Write for cloth samples and rules for self-measurement, sent free from our Clothing Department.

Favorite Co-Operative Association,

45, 47 and 49 Randolph Street, Chicago.

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Jan. 1, 1889, Over 90,000.

CIRCULATION:

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In the past we have paid special attention to the announcements of institutions of learning, and our desire is to give this class of advertising our best efforts.

From the experience of the many we are able to present a list of papers that reach a class of people who appreciate the benefits of education and have a desire to see their children advance to a grade beyond the village school.

We have no pecuniary interest in any list of papers, except that interest which a conscientious advertising agent has in the business of his clients, viz: a desire to place their announcements in papers that will be the most productive of good results.

We will be pleased to submit our SPECIAL SCHOOL RATES.

Don't be afraid to place your advertisements in any paper because there are "so many school advertisements there." Remember that we always look in the biggest stores for the best goods.



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BUY A DRESS

Or a GENT'S SUIT at WHOLESALE

And save the large profit you pay your local dealer. We carry a most elegant and complete stock of SILKS, SATINS AND HENRIETTA CLOTHS.

Which we sell direct to consumers. Best quality and lowest prices. Our offers cannot be excelled.

You cannot duplicate our prices in Prince Albert, and Three-Button-Cutaway Suits, which can be sent by express subject to approval upon receipt of enough money to guarantee return charges. Send 6c for samples stating color and texture of cloth or kind of suit wanted, and we will send a line for selection. Postage advanced for samples returned with order.

SHOWERS & MILLER, Japanese Building, CHICAGO, ILL. Reference—Ft. Dearborn National Bank, Chicago.



THE MOST RELIABLE FOOD For Infants & Invalids. Used everywhere. Not a medicine, but a steam-cooked food, suited to the weakest stomach. Pamphlet free. Woolrich & Co., (on every label), Palmer, Mass.



PARKER'S HAIR BALSAM Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Prevents Dandruff and hair falling. 50c. and \$1.00 at Druggists.

TOBACCO HABIT

Quickly cured by using KOTO-BAC. 10 days' treatment for \$1.00. For sale by druggists generally or by mail prepaid upon receipt of price. Cures Guaranteed. Don't fail to try it. Good agents wanted; exclusive territory given. Particulars free. The Universal Remedy Co., Box 3 LaFayette, Ind.



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French China Tableware.

Latest Shape. Handsome Decoration.

Write for illustrations and lists of pieces.

Table listing dinner sets and prices: Dinner Sets at \$54.50, Tea 13.60, Breakfast 22.25, Lunch 27.00, Meat 15.25, Soup 8.25, Fish 10.25, Game 5.10, Salad 5.50, Ice Cream 4.60, Berry 4.10.

Separate pieces for sale to match up these sets at any time. Largest general assortment in this country of Table and Ornamental China, Glassware, Lamps, etc., at lowest possible prices.

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77, 79 and 81 State Street, Chicago. ESTABLISHED 1838.

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Ministers, Superintendents of Sunday schools and Presidents of religious societies or societies connected with religious institutions will be furnished plans in detail absolutely free of charge, by applying to

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This Advertisement appears but once.

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Loans negotiated on Real Estate security. Eight per cent. interest not guaranteed to capitalists, except on large amounts, when special rates are agreed upon.

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We represent exclusively the purchaser, and believe that ten years' residence here renders our services of great value. Correspondence solicited from all parties desiring either to loan money or make investments.

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