







The Living Church.

April 1, 1880.

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C. W. LEFFINGWELL, 76 ASHLAND BLOCK, CHICAGO.

The Resurrection.

The Resurrection is the great fact of the Gospel upon which all the rest depends. If we are deceived in that we are deceived in all.

At the crucifixion the disciples gave up all hope. They were utterly disappointed and defeated. Though warned of it, they could not conceive that the Messiah, to whom all power was given, could fail to use that power to save His own life.

There is nothing more absurd than the notion that the belief of the Church in the Resurrection was a gradual growth, a development of a later age. The fact was established then and there, beyond all dispute or question, and it was received and proclaimed by those who, at first, were skeptical and slow of heart to believe.

The Resurrection was attested not by those who were expecting it and in a state of mind to be easily deceived, not by those whose hopes and imaginations were excited, but by those who did not believe it possible.

In another column of the present number of the LIVING CHURCH, will be found an acknowledgment by the Rev. J. Robert Love M. D., of amounts contributed towards the work to which that gentleman has devoted himself.

Yet, without their complete acceptance of the fact, the Church of Christ would never have been heard of. It began and has continued as an organized, living witness of the Resurrection. Within forty days of the event, it challenged all Jerusalem to deny it, boldly charging that the Messiah, the Prince of glory, had been crucified, Whom God had raised from the dead.

It has gone on from year to year, from age to age, from nation to nation, proclaiming that Christ is risen. Some have doubted, some have denied, but the civilized world, as a whole, has received the witness.

KANSAS.—The wife of the Bishop of Kansas, we deeply regret to learn, is totally blind at present. If there is any improvement, it is so slow, as to be scarcely observable. The Bishop took her early last month to Atlantic City, where she is now staying.

Christian Benevolence!

There is a class of advertisements to be found not seldom in our secular papers, which appeals to the profoundest sympathies of human nature, and touches the heart in its tenderest spot.

A notice in recent numbers of one of our Church contemporaries irresistibly reminds us of advertisements of this class. It reads as follows:

In the city of \* \* \* there are upwards of one thousand poor families unable to spare \$1.50 per year for their Church paper. Would it not be an act of Christian benevolence to supply these poor people with the \* \* \* ? We are willing to give to charitably disposed persons, for distribution among the poor, copies at ONE DOLLAR per year, when not less than five are ordered.

Now it would not be easy for the imagination, in its wildest freaks, to picture to itself a case of more heart-rending destitution than is revealed in this paragraph. Let our readers only try to realize it! "Upwards of one thousand poor families reduced to such a deplorable condition as absolutely to be unable to spare \$1.50 per year for their Church paper!" "Tell it not in Gath! Publish it not in the streets of Askelon!" Here indeed is a wide field for genuine "Christian benevolence."

Well! we have known of acts of disinterested Christian Benevolence before; but we must confess that we were hardly prepared for such a rich exhibition of it, as that which is before us.

IN another column of the present number of the LIVING CHURCH, will be found an acknowledgment by the Rev. J. Robert Love M. D., of amounts contributed towards the work to which that gentleman has devoted himself. On the 25th February ult., he graduated in Medicine, in the Buffalo (N. Y.) Medical College, after three years' study there.

Missionary Conference.

The Committee of the Board of Managers announce the acceptance of the following persons, under appointment for the Missionary Conference to be held in Detroit, Michigan, on April 20th, 21st, and 22d.

Please send a gift to Nashville to aid in preparing Candidates for Holy Orders for Ordination, care Rev. A. D. Cole, D. D., Nashville, Wisconsin.

Brief Mention.

Emigration to the West, this season, is immense. The Chicago, Burlington and Quincy road, over which we frequently pass, is taxed to the utmost to provide transportation, and doubtless other roads are carrying their proportion. The Quincy and Burlington route is very popular, and deservedly so, for it leaves nothing undone for the comfort and safety of its passengers, as we have ample opportunity to witness.

Whereas, according to the natural increase of population, the descendants of the Irish Roman Catholics who have emigrated to America during the last fifty years, should number more than ten millions, the Catholic Review says: "Either statistics are wrong or all the Irish have not been true to the faith of their fathers; for, in 1870, there was not very much more than one-half of ten millions of professing Catholics of all nationalities in the United States."

There never was so much inquiry about the Church, in Danville, as there is now. Methodism and Presbyterianism (but especially the former), have been the "established religions" here, ever since the town was "laid out."

On Tuesday, the 16th inst., the Bishop returned from a ten days visitation in the western part of the diocese. Sunday, March 7th, he was at Iowa City, where he baptized two children (one the infant daughter of the rector), and confirmed six, two of whom were the two eldest children of the rector.

Danville, Illinois, Churches.

sole survivor of the Bishops upon whom Bishop White laid hands. Drs. Carmichael, Tyng, Stetton and Edson, and perhaps a few others, are all the clergy that are left to us, who began with the present century.

Correspondence of the Living Church.

On Palm Sunday, Bishop Seymour visited Holy Trinity parish, Danville. In the morning, the Bishop instituted the Rector, the Rev. F. W. Taylor. Although the present Rector has held his office for nearly one year and six months, the solemn office of Institution has not been performed until this time.

At the Celebration, which was partly choral, the Bishop acted as Epistoler, and the Rev. Mr. Coe as Gospeller. The Rev. Mr. Coe had read the Morning Prayer previous to the Institution. A noteworthy mark of the day was the decoration of the chancel, and the dossal behind the altar, with palms, and the use, for the first time, of a handsome, polished brass Altar Cross, and a brass Alms Dish, which were furnished by the ladies of the Parish Guild.

In the afternoon, the Rector catechized the Sunday School in the presence of the Bishop, who expressed himself well satisfied with their proficiency; the school having recited the whole catechism in concert, and answered many questions also, which called for explanation of terms and phrases used in that formulary.

In the evening, the Bishop again preached, and confirmed a promising class of two young men and four young ladies. The little church was crowded to its utmost capacity; and nearly as many as were inside were obliged to go away without being able to get into the vestibule.

The parish never passed such a devoted and earnest Lenten season as the present one; and the interested congregations at week day services, although they by no means fill the church, are surer evidence of the deep and effective though silent growth of the Church in this parish.

The Church in Iowa.

On Tuesday, the 16th inst., the Bishop returned from a ten days visitation in the western part of the diocese. Sunday, March 7th, he was at Iowa City, where he baptized two children (one the infant daughter of the rector), and confirmed six, two of whom were the two eldest children of the rector.

Marshalltown, where he baptized one adult and three children. The beautiful church edifice at this place has been lost to the parish, through the failure and neglect of the people to raise a small sum which would have secured the Bishop's promised help of \$2,000, and paid a \$6,000 debt.

Wednesday was spent at Vail, where two children were baptized; and Thursday at Denison, where the debt of this struggling parish has been reduced to \$270. On Friday, the Bishop arrived at Council Bluffs, where he remained over Sunday, preaching both morning and evening, and confirming a class of seven.

D. C. G. GRISWOLD COLLEGE, March, 1880.

News from the Churches.

NEW JERSEY.

On Palm Sunday evening, at 7 o'clock, St. Mary's Church, Burlington, was filled to witness the solemnity of the "Admission of Choristers." Twenty young men, between the ages of eighteen and twenty-five years (all communicants, and skilled in music), were formally received into the Choir, as vested singers, according to the following Office prepared by the rector (the Rev. Dr. Hills), and authorized by the Bishop of the Diocese.

When the hour appointed by the Rector of the Parish is come, such as are to be admitted Choristers, being duly vested, and standing at the Nave, the Rector shall say,

DEARLY beloved, forasmuch as devout and holy men, as well under the Law as under the Gospel, moved either by the express command of God, or by the secret inspiration of the blessed Spirit, have appointed singers before the Lord who should praise the beauty of holiness; let us not doubt but that He will favorably look upon our godly purpose of admitting these persons here present to the like office; and let us humbly beg His blessing on this our undertaking.

Then, all kneeling down the Rector shall say, DIRECT us, O LORD, etc.

Then, all standing, the Rector shall say, HEAR what is written in the Second Book of Chronicles, in the twentieth Chapter, beginning with the twentieth Verse.

HEAR Me, O Judah, &c. HEAR, also, what is written concerning the worship of Heaven, in the seventh Chapter of the Revelation, beginning at the ninth Verse.

I BEHELD, and lo, a great multitude, &c. Then shall be sung the "Bonum est."

Here may follow an Address or Charge, on the Duty and Office of Choristers.

Then, all kneeling down the Rector shall say, BY VIRTUE of the power vested in me as Priest and Rector of this parish, I admit thee to the office of a Chorister in this Church; in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then shall the Rector deliver to them the Psalter, saying, RECEIVE this Book, and see that what thou singest with thy mouth, thou believe in thy heart, and show forth in thy life.

Then shall the Rector add, LIFT up your hands in the sanctuary, and praise the Lord.

Here the Choristers shall enter the Choir, all singing Psalm 122, Laetatus sum. Rector. The Lord be with you.

Answer. And with thy spirit. Rector. O Lord, show Thy mercy upon us.

Answer. And grant us Thy salvation. Rector. Let Thy priests be clothed with righteousness.

Answer. And let Thy saints sing with joyfulness.

Rector. O God, make clean our hearts within us.

Answer. And take not Thy Holy Spirit from us.

Then shall follow this Collect: O LORD God Almighty, before Whom the choirs of Heaven rest not day and night...

Then shall the Rector add this blessing: GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you...

WESTERN MICHIGAN.—At his Visitation of Emmanuel Church, Hastings, on Wednesday in Holy Week...

Bishop Gillespie visited the Church of the Good Shepherd, Allegan, on Monday in Holy Week...

MASSACHUSETTS.—The Rev. W. Lloyd Himes, Rector of South Groveland, writes as follows: Mine is a small parish in a manufacturing village...

NEW YORK.—On the 5th Sunday in Lent, Grace Church passed the 34th anniversary of its consecration...

INDIANA.—The Rev. J. J. Faude, Rector of St. Thomas Church, Plymouth, Ind., has afforded his flock many precious privileges during the Lenten season...

FOREIGN.—The vacant Deanery of Salisbury, it is said, was offered first to Canon Farrar; and, upon his declining it, to Canon Ryle...

Personal.—The Rev. C. B. Champlin, Rector of St. John's Church, Dunkirk, N. Y., has resigned his position in that parish...

St. Nicholas for April comes to us full of good things for our children. There is another seasonable article on "kites" for our boys...

Deaths.

Suddenly, of heart disease, on Good Friday, March 26th, A. D. 1880, at the residence of her son-in-law, Rev. A. C. Lewis...

Notices.

Marriages Notices, Fifty Cents. Notices of Deaths, free. Obituaries, Resolutions, Appeals, Wanted, School Notices etc. Fifteen Cents a line (two cents a word) prepaid.

Valuable, But Not New.

Prof. Max Schuller, of Greifswald, and Prof. Rokitsansky, of Innsbruck, two of the most eminent physicians of Germany, have recently announced the discovery of a cure for consumption...

The Lancet and Clinic, of Cincinnati, says, the announcement has created such excitement among the medical fraternity of that city that little else is talked about, and hails the results attained by the German professors as something new and valuable...

In 1853, a more extended treatise by Dr. Hunter on the same subject was published by the same house.

In 1855-6 Dr. H. became editor of the New York Medical and Surgical Specialist, a monthly journal, in which will be found numerous contributions from his pen...

Indeed so important did Dr. Hunter regard his discoveries in this respect, that he gave up a lucrative general practice to devote himself wholly to throat and lung complaints...

The experiments of the German professors and the success attained by them are therefore no novelty in America, but nevertheless are timely and valuable as furnishing additional proof not only of the curability of consumption, but also as to the mode of treatment by which alone cure can be effected—matters which, in view of the great prevalence and fatality of lung diseases in our climate, are of deep concern to all classes.

A Bed for Incurables.

Contributions are solicited for the endowment of a bed for incurables in St. Luke's hospital, Chicago. No hospital receives incurables except in rare instances, and the unfortunate people who cannot recover are often reduced to great suffering for want of proper care.

The Treasurer acknowledges the following: CHICAGO, March 28, 1880.

Rev. C. W. Leffingwell, D.D. The treasurer of the fund for the "Incurable Cot," of St. Luke's Hospital, Chicago, Ill., acknowledges the following contributions.

Proceeds of a Children's Fair, an Easter Offering of Annie and Mamie Odell, Nellie Sturges, and Hattie Ayer, \$22.00; Mrs. Geo. L. Dunlap, Easter Offering, 1880, 100.00; Proceeds of a "Slang Bank" for ten weeks, 20.00; Mrs. Wm. G. Hibbard, Easter 1880, "St. Luke's Penny," 2.48; "An Easter Mite," 2.00; "A Friend," 20.00; "An Easter Thank-Offering from an Incurable," 50.00

Previously acknowledged, \$221.48; \$1020.02; Total, \$1,241.50; MISS OLIVE LAY, Treasurer, 321 Michigan Avenue, Chicago, Ill.

Society for the Increase of the Ministry. Formed 1857; incorporated 1859. Neither partisan nor sectional in its aims or methods; aids Postulants and Candidates for the Ministry; 450 of its scholars are at present in Orders: 75 in New England, 140 in the Middle States, 71 in the Southern States, 132 in the Western States, 24 in Domestic and 7 in Foreign Missionary jurisdictions; asks general contributions, that its contributions may also be general. Rev. ELISHA WHITTLESEY, Cor. Sec., Hartford, Conn.

Kenosha Water Cure, Kenosha, Wis. A quiet, home-like resort for those needing rest or treatment. Chronic Diseases; Nervous Diseases; Diseases of Women. Patients improve best in fall and winter. For circulars, address N. A. Penoyer, M. D., or E. Penoyer, Proprietor.

New Map. A new map of Palestine representing the travels of Jesus, in chronological order, by Rev. Andrew F. Stout, has just been issued by F. S. Horton & Co., Indianapolis. Every one should read the advertisement of it. It is highly recommended.

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Size, Six feet long, three feet wide, mounted, with Rollers ready for the wall. Price \$5.00; Express prepaid. Explanation and Key gratis with Map. Different colored lines, each numbered, represent the travels of Jesus, beginning with His birth and ending with His ascension.

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Agents Wanted. FRED. L. HORTON & CO., Sole Publishers and Proprietors, INDIANAPOLIS, IND.

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St. Margaret's Diocesan School for Girls. Waterbury, Conn. Fifth year will open (D. V.) Sept. 17, 1879. Limited number received. Rev. FRANCIS S. RUSSELL, M. A., Rector.

Huron Street School. A Daily Class for the instruction of young children in Sewing, Singing and Dancing, will begin April 5th. Hours from 2 to 4 p. m.

Detroit Female Seminary, (Established 1859.) A carefully graded English Course. French and German under Native Teachers. Music, instrumental and vocal, a Specialty.

Boarding School for Boys, Poughkeepsie, N. Y. For Boys of all ages. Military Drill, Large Gymnasium, Ample Play Grounds.

St. Agnes School, Chicago. Will re-open, at 717 West Monroe St., on Monday, Jan. 5, 1880. The Right Reverend, the Bishop of the Diocese, is Visitor and Patron.

Racine College, Will reopen January 16th, to continue till June 25th. The College includes a School of Letters and a Scientific School.

St. John's School, 21 and 23 W. 32nd St. New York. BOARDING AND DAY SCHOOL FOR YOUNG LADIES AND CHILDREN.

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Madame Clement's School For Young Ladies and Children, Germantown, Penn. (Established 1857.) The school will reopen Wednesday, Sept. 16, 1879. For circulars apply to Miss E. Clement.

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St. Agnes School, Albany, New York. The tenth year of this school begins (D. V.) Wednesday, September 17th, 1879. Terms \$350 a year. Entrance fees \$25. For circulars containing full information, apply to Rev. W. C. DOANE, SISTERS HELEN or MISS E. W. BOYD, St. Agnes School.

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A Valuable Book, THE PASTOR. BY BISHOP BEDELL. Pastoral Theology. "Experientia Docens, Docet, Docuit."

J. B. LIPPINCOTT & CO., PUBLISHERS, 715 and 717 Market St., Philadelphia. The Leisure Moment Series of Church Tracts. BY REV. E. W. LOWRIE, Washington, D. C.

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Family Words on the English Church. By the same; 166 pages; questions for classes; paper, 60c.; cloth limp, gilt edges, \$1. Traces English Church, to 1784-7. Warmly commended by Bishops Whittingham, Whipple, Welles, Cox and Seymour, and by Doctors DeKoven, Kidney, Chase, Kichey, Fairbairn, Cottey and others.

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